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EURIPIDES

II

EURIPIDES

WITH AN ENGLISH TRANSLATION BY
ARTHUR S. WAY, D.LIT.

IN FOUR VOLUMES

II

ELECTRA ORESTES
IPHIGENEIA IN TAURICA
ANDROMACHE CYCLOPS



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INTRODUCTION

THE life of Euripides coincides with the most strenuous and most triumphant period of Athenian history, strenuous and triumphant not only in action, but in thought, a period of daring enterprise, alike in material conquest and development, and in art, poetry, and philosophic speculation. He was born in 480 B.C., the year of Thermopylae and Salamis. Athens was at the height of her glory and power, and was year by year becoming more and more the City Beautiful, when his genius was in its first flush of creation. He had been writing for more than forty years before the tragedy of the Sicilian Expedition was enacted; and, *felix opportunitate mortis*, he was spared the knowledge of the shameful sequel of Arginusae, the miserable disaster of Aegospotami, the last lingering agony of famished Athens. He died more than a year before these calamities befell.

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His father was named Mnesarchides, his mother Kleito. They must have been wealthy, for their son possessed not only considerable property (he had at least once to discharge a "liturgy,"¹ and was "proxenus," or consul, for Magnesia, costly duties both), but also, what was especially rare then, a valuable library. His family must have been well-born, for it is on record that he took part as a boy in certain festivals of Apollo, for which any one of mean birth would have been ineligible.

He appeared in the dramatic arena at a time when it was thronged with competitors, and when it must have been most difficult for a new writer to achieve a position. Aeschylus had just died, after being before the public for 45 years: Sophocles had been for ten years in the front rank, and was to write for fifty years longer, while there were others, forgotten now, but good enough to wrest the victory from these at half the annual dramatic competitions at least. Moreover, the new poet was not content to achieve excellence along the lines laid down by his predecessors and already marked with the stamp of public approval. His genius was original, and he

¹ Perhaps the expense, or part expense, of equipping a war-ship.

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followed it fearlessly, and so became an innovator in his handling of the religious and ethical problems presented by the old legends, in the literary setting he gave to these, and even in the technicalities of stage-presentation. As originality makes conquest of the official judges of literature last, and as his work ran counter to a host of prejudices, honest and otherwise,¹ it is hardly surprising that his plays gained the first prize only five times in fifty years.

But the number of these official recognitions is no index of his real popularity, of his hold on the hearts, not only of his countrymen, but of all who spoke his mother-tongue. It is told how on two occasions the bitterest enemies of Athens so far yielded to his spell, that for his sake they spared to his conquered countrymen, to captured Athens, the last horrors of war, the last humiliation of the vanquished. After death he became, and remained, so long as Greek was a living language, the most popular and the most influential of the three great masters of the drama. His nineteenth-century eclipse has been followed by a reaction in which he is recognised as

¹ "He was baited incessantly by a rabble of comic writers, and of course by the great pack of the orthodox and the vulgar."—MURRAY.

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presenting one of the most interesting studies in all literature.

In his seventy-third year he left Athens and his clamorous enemies, to be an honoured guest at the court of the king of Macedon. There, unharassed by the malicious vexations, the political unrest, and the now imminent perils of Athens, he wrote with a freedom, a rapidity, a depth and fervour of thought, and a splendour of diction, which even he had scarcely attained before.

He died in 406 B.C., and, in a revulsion of repentant admiration and love, all Athens, following Sophocles' example, put on mourning for him. Four plays, which were part of the fruits of his Macedonian leisure, were represented at Athens shortly after his death, and were crowned by acclamation with the first prize, in spite of the attempt of Aristophanes, in his comedy of *The Frogs*, a few months before, to belittle his genius.

His characteristics, as compared with those of his two great brother-dramatists, may be concisely stated thus :—

Aeschylus sets forth the operation of *great principles*, especially of the certainty of divine retribution, and of the persistence of sin as an ineradicable plague-

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taint. He believes and trembles. Sophocles depicts *great characters*: he ignores the malevolence of destiny and the persistent power of evil: to him "man is man, and master of his fate." He believes with unquestioning faith. Euripides propounds *great moral problems*: he analyses human nature, its instincts, its passions, its motives; he voices the cry of the human soul against the tyranny of the supernatural, the selfishness and cruelty of man, the crushing weight of environment. He questions: "he will not make his judgment blind."

Of more than 90 plays which Euripides wrote, the names of 81 have been preserved, of which 19 are extant—18 tragedies, and one satyric drama, the *Cyclops*. His first play, *The Daughters of Pelias* (lost) was represented in 455 B.C. The extant plays may be arranged, according to the latest authorities, in the following chronological order of representation, the dates in brackets being conjectural: (1) *Rhesus* (probably the earliest); (2) *Cyclops*; (3) *Alcestis*, 438; (4) *Medea*, 431; (5) *Children of Hercules*, (429-427); (6) *Hippolytus*, 428; (7) *Andromache*, (430-424); (8) *Hecuba*, (425); (9) *Suppliants*, (421); (10) *Madness of Hercules*, (423-420); (11) *Ion*, (419-416); (12) *Daughters of Troy*, 415; (13) *Electra*, (413);

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- (14) *Iphigeneia in Taurica*, (414-412); (15) *Helen*, 412; (16) *Phoenician Maidens*, (411-409); (17) *Orestes*, 408; (18) *Bacchanals*, 405; (19) *Iphigeneia in Aulis*, 405.

In this edition the plays are arranged in three main groups, based on their connexion with (1) the Story of the Trojan War. (2) the Legends of Thebes, (3) the Legends of Athens. The *Alcestis* is a story of old Thessaly. The reader must, however, be prepared to find that the Trojan War series does not present a continuously connected story, nor, in some details, a consistent one. These plays, produced at times widely apart, and not in the order of the story, sometimes present situations (as in *Hecuba*, *Daughters of Troy*, and *Helen*) mutually exclusive, the poet not having followed the same legend throughout the series.

The Greek text of this edition may be called eclectic, being based upon what appeared, after careful consideration, to be the soundest conclusions of previous editors and critics. In only a few instances, and for special reasons, have foot-notes on readings been admitted. Nauck's arrangement of the choruses has been followed, with few exceptions.

The translation (first published 1894-1898) has been revised throughout, with two especial aims,

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closer fidelity to the original, and greater lucidity in expression. It is hoped that the many hundreds of corrections will be found to bring it nearer to the attainment of these objects. The version of the *Cyclops*, which was not included in the author's translation of the Tragedies, has been made for this edition. This play has been generally neglected by English translators, the only existing renderings in verse being those of Shelley (1819), and Wodhull (1782).

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ELECTRA

ARGUMENT

WHEN Agamemnon returned home from the taking of Troy, his adulterous wife Clytemnestra, with help of her paramour Aegisthus, murdered him as he entered the silver bath in his palace. They sought also to slay his young son Orestes, that no avenger might be left alive; but an old servant stole him away, and took him out of the land, unto Phocis. There was he nurtured by king Strophius, and Pylades the king's son loved him as a brother. So Aegisthus dwelt with Clytemnestra, reigning in Argos, where remained now of Agamemnon's seed Electra his daughter only. And these twain marked how Electra grew up in hate and scorn of them, indignunt for her father's murder, and fain to avenge him. Wherefore, lest she should wed a prince, and persuade husband or son to accomplish her heart's desire, they bethought them how they should forestall this peril. Aegisthus indeed would have slain her, yet by the queen's counsel forbore, and gave her in marriage to a poor yeoman, who dwelt far from the city, as thinking that from peasant husband and peasant children there should be nought to fear. Howbeit this man, being full of loyalty to the mighty dead and reverence for blood royal, behaved himself to her as to a queen, so that she continued virgin in his house all the days of her adversity. Now when Orestes was grown to man, he journeyed with Pylades his friend to Argos, to seek out his sister, and to devise how he might avenge his father, since by the oracle of Apollo he was commanded so to do.

And herein is told the story of his coming, and how brother and sister were made known to each other, and how they fulfilled the oracle in taking vengeance on tyrant and adulteress.

ΤΑ ΤΟΥ ΔΡΑΜΑΤΟΣ ΠΡΟΣΩΠΑ

ΑΥΤΟΥΡΓΟΣ ΜΥΚΗΝΑΙΟΣ

ΗΛΕΚΤΡΑ

ΟΡΕΣΤΗΣ

ΧΟΡΟΣ

ΠΡΕΣΒΥΣ

ΑΓΓΕΛΟΣ

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ΔΙΟΣΚΟΤΡΟΙ

DRAMATIS PERSONAE

PEASANT, *wedded in name to Electra.*

ELECTRA, *daughter of Agamemnon.*

ORESTES, *son of Agamemnon.*

PYLADES, *son of Strophius, king of Phocis.*

CLYTEMNESTRA, *murderess of her husband Agamemnon.*

OLD MAN, *once servant of Agamemnon.*

MESSENGER, *servant of Orestes.*

THE TWIN BRETHERN, *Castor and Pollux, Sons of Zeus.*

CHORUS, *consisting of Argive women.*

Attendants of Orestes and Pylades; handmaids of Clytemnestra.

SCENE:—Before the Peasant's cottage on the borders of Argolis.

ΗΛΕΚΤΡΑ

ΑΥΤΟΥΡΓΟΣ

Ὡ γῆς παλαιὸν Ἄργος, Ἰνάχου ῥοαί,
ὄθεν ποτ' ἄρας ναυσὶ χιλίαις Ἄρη
εἰς γῆν ἔπλευσε Τρωάδ' Ἀγαμέμνων ἄναξ.
κτείνας δὲ τὸν κρατοῦντ' ἐν Ἰλίου χθονὶ
Πρίαμον, ἐλών τε Δαρδάνου κλεινὴν πόλιν,
ἀφίκετ' εἰς τόδ' Ἄργος, ὑψηλῶν δ' ἐπὶ
ναῶν τέθεικε σκῦλα πλείστα βαρβάρων.
καίκεῖ μὲν ἠντύχησεν· ἐν δὲ δώμασι
θνήσκει γυναικὸς πρὸς Κλυταιμνήστρας δούλῳ
καὶ τοῦ Θυέστου παιδὸς Αἰγίσθου χερσί.
χῶ μὲν παλαιὰ σκῆπτρα Ταντάλου λιπῶν
ὄλωλεν, Αἰγισθος δὲ βασιλεύει χθονός,
ἄλοχον ἐκείνου Τυνδαρίδα κόρην ἔχων.
οὐς δ' ἐν δόμοισιν ἔλιφ', ὅτ' εἰς Τροίαν ἔπλει,
ἄρσενά τ' Ὀρέστην θῆλύ τ' Ἠλέκτρας θάλος,
τὸν μὲν πατρὸς γεραιὸς ἐκκλέπτει τροφεὺς
μέλλοντ' Ὀρέστην χερὸς ὑπ' Αἰγίσθου θανεῖν,
Στροφίῳ τ' ἔδωκε Φωκέων εἰς γῆν τρέφειν·
ἢ δ' ἐν δόμοις ἔμεινεν Ἠλέκτρα πατρός,
ταύτην ἐπειδὴ θαλερὸς εἶχ' ἦβης χρόνος,
μνηστήρες ἦτουν Ἑλλάδος πρῶτοι χθονός.

10

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ELECTRA

Enter PEASANT from the cottage

PEASANT

Hail, ancient Argos, streams of Inachus,
Whence, with a thousand galleys battle-bound,
To Troyland's shore King Agamemnon sailed,
And, having slain the lord of Ilian land,
Priam, and taken Dardanus' burg renowned,
Came to this Argos, and on her high fanes
Hung up unnumbered spoils barbarian.
In far lands prospered he ; but in his home
Died by his own wife Clytemnestra's guile,
And by Aegisthus' hand, Thyestes' son. 10

So, leaving Tantalus' ancient sceptre, he
Is gone, and o'er the realm Aegisthus reigns,
Having to wife that king's wife, Tyndareus'
child.

Of those whom Troyward-bound he left at home,
The boy Orestes, and the maid Electra,
His father's fosterer stole the son away,
Orestes, doomed to die by Aegisthus' hand,
And Phocis-ward to Strophius sent, to rear :
But in her father's halls Electra stayed,
Till o'er her mantled womanhood's first flush, 20
And Hellas' princes wooing asked her hand.

δείσας δὲ μὴ τῷ παιδὶ ἀριστέων τέκοι
 Ἀγαμέμνωνος ποινάτορ, εἶχεν ἐν δόμοις
 Αἴγισθος, οὐδ' ἤρμοζε νυμφίῳ τινί.
 ἐπεὶ δὲ καὶ τοῦτ' ἦν φόβου πολλοῦ πλέων,
 μὴ τῷ λαθραίως τέκνα γενναίῳ τέκοι,
 κτανεῖν σφε βουλευσάντος ὠμόφρων ὄμως
 μήτηρ νιν ἐξέσωσεν Αἰγίσθου χερός.
 εἰς μὲν γὰρ ἄνδρα σκῆψιν εἶχ' ὀλωλότα,
 30 παίδων δ' ἔδεισε μὴ φθονηθεῖη φόνω.
 ἐκ τῶνδε δὴ τοιούδ' ἐμηχανήσατο
 Αἴγισθος· ὃς μὲν γῆς ἀπηλλάχθη φυγὰς
 Ἀγαμέμνωνος παῖς, χρυσὸν εἶφ' ὃς ἂν κτάνη,
 ἡμῖν δὲ δὴ δίδωσιν Ἥλέκτραν ἔχειν
 δάμαρτα, πατέρων μὲν Μυκηναίων ἀπο
 γεγῶσιν· οὐ δὴ τοῦτό γ' ἐξελέγχομαι·
 λαμπροὶ γὰρ εἰς γένος γε, χρημάτων γε μὴν
 πένητες, ἔνθεν ἠϋγένει' ἀπόλλυται·
 ὡς ἀσθενεῖ δούς ἀσθενῆ λάβοι φόβον.
 40 εἰ γάρ νιν ἔσχεν ἀξίωμ' ἔχων ἀνήρ,
 εὐδοντ' ἂν ἐξήγειρε τὸν Ἀγαμέμνωνος
 φόνον, δίκη τ' ἂν ἦλθεν Αἰγίσθῳ τότε.
 ἦν οὐποθ' ἀνὴρ ὅδε, σύνοιδέ μοι Κύπρις,
 ἦσχυενεν εὐνῆ· παρθένος δ' ἔτ' ἐστὶ δῆ.
 αἰσχύνομαι γὰρ ὀλβίων ἀνδρῶν τέκνα
 λαβῶν ὑβρίζειν, οὐ κατάξιος γεγῶς.
 στένω δὲ τὸν λόγοισι κηδεύοντ' ἐμοὶ
 ἄθλιον Ὀρέστην, εἴ ποτ' εἰς Ἄργος μολῶν
 γάμους ἀδελφῆς δυστυχεῖς ἐσόψεται.
 50 ὅστις δέ μ' εἶναί φησι μῶρον, εἰ λαβῶν
 νέαν ἐς οἴκους παρθένον μὴ θιγγάνω,
 γνώμης πονηροῖς κανόσιν ἀναμετρούμενος
 τὸ σῶφρον ἴστω, καὐτὸς αὖ τοιοῦτος ὢν.

ELECTRA

Aegisthus then, in fear lest she should bear
 To a prince a son, avenger of Agamemnon,
 Kept her at home, betrothed her unto none.
 But, since this too with haunting dread was
 fraught,
 Lest she should bear some noble a child of
 stealth,
 He would have slain her; yet, how cruel soe'er,
 Her mother saved her from Aegisthus' hand;—
 A plea she had for murder of her lord,
 But feared to be abhorred for children's blood :— 30
 Wherefore Aegisthus found out this device :
 On Agamemnon's son, who had fled the land,
 He set a price, even gold to whoso slew ;
 But to me gives Electra, her to have
 To wife,—from Mycenaean fathers sprung
 Am I, herein I may not be contemned ;
 Noble my blood is, but in this world's goods
 I am poor, whereby men's high descent is marred,—
 To make his fear naught by this spouse of naught.
 For, had she wed a man of high repute, 40
 Agamemnon's slumbering blood-feud had he waked ;
 Then on Aegisthus vengeance might have fallen.
 But never I—Cypris my witness is—
 Have shamed her couch : a virgin is she yet.
 Myself think shame to take a prince's child
 And outrage—I, in birth unmeet for her !
 Yea, and for him I sigh, in name my kin,
 Hapless Orestes, if to Argos e'er
 He come, and see his sister's wretched marriage.
 If any name me fool, that I should take 50
 A young maid to mine home, and touch her not,
 Let him know that he meteth chastity
 By his own soul's base measure—base as he.

ΗΛΕΚΤΡΑ

ΗΛΕΚΤΡΑ

ὦ νύξ μέλαινα, χρυσέων ἄστρον τροφέ,
ἐν ἧ τόδ' ἄγγος τῷδ' ἐφεδρεῖον κάρα
φέρουσα πηγὰς ποταμίας μετέρχομαι,
οὐδὴ τι χρείας εἰς τοσόνδ' ἀφιγμένη,
ἀλλ' ὡς ὕβριν δείξωμεν Αἰγίσθου θεοῖς,
γούους τ' ἀφίημ' αἰθέρ' εἰς μέγαν πατρί.
60 ἢ γὰρ πανώλης Τυνδαρίς μήτηρ ἐμῆ
ἐξέβαλέ μ' οἴκων, χάριτα τιθεμένη πόσει
τεκοῦσα δ' ἄλλους παῖδας Αἰγίσθῳ πάρα
πάρεργ' Ὀρέστην καμὲ ποιεῖται δόμων.

ΑΥΤΟΥΡΓΟΣ

τί γὰρ τίδ', ὦ δύστην', ἐμὴν μοχθεῖς χάριν
πόνους ἔχουσα, πρόσθεν εὖ τεθραμμένη,
καὶ ταῦτ' ἐμοῦ λέγοντος οὐκ ἀφίστασαι ;

ΗΛΕΚΤΡΑ

ἐγὼ σ' ἴσον θεοῖσιν ἠγοῦμαι φίλον·
ἐν τοῖς ἐμοῖς γὰρ οὐκ ἐνύβρισας κακοῖς.
μεγάλη δὲ θνητοῖς μοῖρα συμφορᾶς κακῆς
70 ἱατρὸν εὐρεῖν, ὡς ἐγὼ σὲ λαμβάνω.
δεῖ δὴ με κἀκέλευστον εἰς ὅσον σθένω
μόχθου ἴπικουφίζουσαν, ὡς ῥᾶον φέρης,
συνεκκομίζειν σοὶ πόνους· ἄλις δ' ἔχεις
τάξωθεν ἔργα· τὰν δόμοις δ' ἡμᾶς χρεῶν
ἐξευτρεπίζειν. εἰσιόντι δ' ἐργάτη
θύραθεν ἠδὲ τᾶνδον εὐρίσκειν καλῶς.

ΑΥΤΟΥΡΓΟΣ

εἴ τοι δοκεῖ σοι, στεῖχε· καὶ γὰρ οὐ πρόσω
πηγαὶ μελίθρων τῶνδ'. ἐγὼ δ' ἄμ' ἡμέρα
βούς εἰς ἀρούρας εἰσβαλὼν σπερῶ γύας.
80 ἀργὸς γὰρ οὐδεὶς θεοὺς ἔχων ἀνὰ στόμα
βίον δύναιτ' ἂν ξυλλέγειν ἄνευ πόνου.

ELECTRA

Enter ELECTRA, with a water-jar upon her head.

ELECTRA

Hail, black-winged Night, nurse of the golden stars,
Wherein I bear this pitcher on mine head
Poised, as I fare to river-cradling springs,—
Not that I do this of pure need constrained,
But to show Heaven Aegisthus' tyranny,—
And wail to the broad welkin for my sire.
For mine own mother, Tyndareus' baleful child, 60
Thrust me from home, to pleasure this her spouse,
And, having borne Aegisthus other sons,
Thrusteth aside Orestes' rights and mine.

PEASANT

Why wilt thou toil, O hapless, for my sake,
Thus, nor refrain from labour,—thou of old
Royally nurtured,—though I bid thee so?

ELECTRA

Kind I account thee even as the Gods,
Who in mine ills hast not insulted me.
High fortune this, when men for sore mischance
Find such physician as I find in thee. 70
I ought, as strength shall serve, yea, though forbid,
To ease thy toil, that lighter be thy load,
And share thy burdens. Work enow afield
Hast thou: beseems that I should keep the house
In order. When the toiler cometh home,
'Tis sweet to find the household fair-arrayed.

PEASANT

If such thy mind, pass on: in sooth not far
The springs are from yon cot. I at the dawn
Will drive my team afield and sow the glebe.
None idle—though his lips aye prate of Gods— 80
Can gather without toil a livelihood.

{*Exeunt* PEASANT and ELECTRA.

ΗΛΕΚΤΡΑ

ΟΡΕΣΤΗΣ

Πυλάδῃ, σὲ γὰρ δὴ πρῶτον ἀνθρώπων ἐγὼ
 πιστὸν νομίζω καὶ φίλον ξένον τ' ἐμοί·
 μόνος δ' Ὀρέστην τόνδ' ἐθαύμαζες φίλων
 πρᾶσσονθ' ἂ πρίσσω δεῖν ὑπ' Αἰγίσθου παθῶν,
 ὅς μου κατέκτα πατέρα χῆ πανώλεθρος
 μήτηρ. ἀφίγμαι δ' ἐκ θεοῦ χρηστηρίων¹
 Ἄργεῖον οὐδας, οὐδενὸς ξυνειδότης,
 φόνον φονεῦσι πατρὸς ἀλλάξων ἐμοῦ.
 90 νυκτὸς δὲ τῆσδε πρὸς τάφον μολῶν πατρὸς
 δάκρυσ' ἐδωκα καὶ κόμης ἀπηρξάμην
 πυρᾷ τ' ἐπέσφαξ' αἷμα μηλείου φόνου,
 λαθῶν τυράννους οἱ κρατοῦσι τῆσδε γῆς.
 καὶ τειχέων μὲν ἐντὸς οὐ βαίνω πόδα,
 δυοῖν δ' ἄμιλλαν ξυντιθεὶς ἀφικόμην
 πρὸς τέρμονας γῆς τῆσδ', ἵν' ἐκβάλω ποδὶ
 ἄλλην ἐπ' αἶαν, εἴ μὲ τις γνοίῃ σκοπῶν,
 ζητῶν τ' ἀδελφῆν, φασὶ γάρ νιν ἐν γάμοις
 100 ζευχθεῖσαν οἰκεῖν, οὐδὲ παρθένον μένειν,
 ὡς συγγένωμαι καὶ φόνου συνεργάτιν
 λαβὼν τά γ' εἴσω τειχέων σαφῶς μάθω.
 νῦν οὖν, "Ἐως γὰρ λευκὸν ὄμμ' ἀναίρεται,
 ἔξω τρίβου τοῦδ' ἵχνος ἀλλαξώμεθα.
 ἢ γὰρ τις ἀροτῆρ ἢ τις οἰκέτις γυνῆ
 φανήσεται νῶν, ἣντιν' ἱστορήσομεν
 εἰ τούσδε ναίει σύγγονος τόπους ἐμή.
 ἀλλ' εἰσορῶ γὰρ τήνδε προσπόλων τινά,
 πηγαῖον ἄχθος ἐν κεκαρμένῳ κῆρα
 φέρουσαν· ἐξώμεσθα κῆκπυθώμεθα
 110 δούλης γυναικός, ἣν τι δεξώμεσθ' ἔπος
 ἐφ' οἴσι, Πυλάδῃ, τήνδ' ἀφίγμεθα χθόνα.

¹ Barnes: for MSS. μυστηρίων: "from Phoebus' mystic shrine."

ELECTRA

Enter ORESTES and PYLADES.

ORESTES

Pylades, foremost thee of men I count
In loyalty, love, and friendship unto me.
Sole of Orestes' friends, thou hast honoured me
In this my plight, wronged foully by Aegisthus,
Who, with my utter-baneful mother, slew
My sire. At Phoebus' oracle-hest I come
To Argos' soil, none privy thereunto,
To pay my father's murderers murder-wage.
This night o'erpast to my sire's tomb I went ; 90
There tears I gave and offerings of shorn hair,
And a slain sheep's blood poured upon the grave,
Unmarked of despot-rulers of this land.
And now I set not foot within their walls,
But blending two assays in one I come
To this land's border,—that to another soil
Forth I may flee, if any watch and know me ;
To seek withal my sister,—for she dwells
In wedlock yoked, men say, nor bides a maid,—
To meet her, for the vengeance win her help, 100
And that which passeth in the city learn.
Now—for the Dawn uplifteth eyelids white—
Step we a little from this path aside.
Haply shall some hind or some bondwoman
Appear to us, of whom we shall inquire
If in some spot hereby my sister dwell.
Lo, yonder I discern a serving-maid
Who on shorn head her burden from the spring
Bears : crouch we low, then of this bondmaid ask,
If tidings haply we may win of that 110
For which we came to this land, Pylades.

[ORESTES and PYLADES retire to rear.

ΗΛΕΚΤΡΑ

ΗΛΕΚΤΡΑ

σύντειν', ὦρα, ποδὸς ὀρμάν'
ὦ ἔμβα ἔμβα κατακλαίουσα.
ἰὼ μοί μοι.

στρ. α'

ἐγενόμαν Ἀγαμέμνονος
κούρα, καί μ' ἔτεκε Κλυταιμνήστρα,
στυγνὰ Τυνδάρεω κόρα·
κικλήσκουσι δέ μ' ἀθλίαν
Ἰλέκτραν πολῆται.

120

φεῦ φεῦ τῶν σχετλίων πόνων
καὶ στυγεράς ζῆσας.
ὦ πάτερ, σὺ δ' ἐν Ἀΐδα
κεῖσαι, σῆς ἀλόχου σφαγαῖς
Λιγίσθου τ', Ἀγάμεμνον.

ἴθι τὸν αὐτὸν ἔγειρε γόον,
ἄναγε πολὺδακρυν ἰδοῖν.

μεσφδ.

σύντειν', ὦρα, ποδὸς ὀρμάν'
ὦ ἔμβα ἔμβα κατακλαίουσα.
ἰὼ μοί μοι.

ἀντ. α'

130

τίνα πόλιν, τίνα δ' οἶκον, ὦ
τλάμον σύγγονε, λατρεύεις
οἰκτρὰν ἐν θαλάμοις λιπῶν
πατρώοις ἐπὶ συμφοραῖς
ἀλγίσταισιν ἀδελφάν ;
ἔλθοις τῶνδε πόνων ἐμοὶ
τᾶ μελέα λυτήρ,
ὦ Ζεῦ Ζεῦ, πατρί θ' αἱμάτων
ἐχθίστων ἐπικούρος, Ἄρ-
γει κέλσας πόδ' ἀλίταν.

140

θὲς τόδε τεῦχος ἐμᾶς ἀπὸ κρατὸς ἐ- στρ. β'

ELECTRA

Re-enter ELECTRA.

ELECTRA

Bestir thou, for time presses, thy foot's speed; (*Str.* 1)
 Haste onward weeping bitterly.

I am his child, am Agamemnon's seed,—
 Alas for me, for me!—

And I the daughter Clytemnestra bore,
 Tyndareus' child, abhorred of all;

And me the city-dwellers evermore
 Hapless Electra call.

Woe and alas for this my lot of sighing, 120
 My life from consolation banned!

O father Agamemnon, thou art lying
 In Hades, thou whose wife devised thy dying—
 Her heart, Aegisthus' hand.

(*Mesode*)

On, wake once more the selfsame note of grieving:
 Upraise the dirge of tears that bring relieving.

Bestir thou, for time presses, thy foot's speed; (*Ant.* 1)
 Haste onward weeping bitterly.

Ah me, what city sees thee in thy need,
 Brother?—alas for thee!

In what proud house hast thou a bondman's place,
 Leaving thy woeful sister lone

Here in the halls ancestral of our race
 In sore distress to moan?

Come, a Redeemer from this anguish, heeding
 My desolation and my pain:

Come Zeus, come Zeus, the champion of a bleeding
 Father most foully killed—to Argos leading
 The wanderer's feet again.

(*Str.* 2)

Set down this pitcher from thine head: 140

λοῦσ', ἵνα πατρὶ γόους νυχίους
 ἐπορθρεύσω.
 ἰαχὰν μέλος Ἴδιδα,
 Ἴδιδα, πῦτερ,
 σοὶ κατὰ γᾶς ἐννέπω γόους,
 οἷς ἄει τὸ κατ' ἄμαρ
 διέπομαι, κατὰ μὲν φίλαν
 ὄνυχι τεμνομένα δέραν,
 χέρα δὲ κρῦτ' ἐπὶ κούριμον
 τιθεμένα θανάτῳ σῶ.

150 ἔἔ, δρῦπτε κᾶρα· μεσφδ.
 οἶα δέ τις κύκνος ἀχέτας
 ποταμίῳσι παρὰ χεύμασιν
 πατέρα φίλτατον ἀγκαλεῖ,
 ὀλόμενον δολίοις βρόχων
 ἔρκεσιν, ὡς σὲ τὸν ἄθλιον
 πατέρ' ἐγὼ κατακλαίωμαι,

λουτρὰ πανύσταθ' ὕδρανάμενον χροῖ, ἰντ. β'
 κοίτα ἐν οἰκτροτάτῃ θανάτου.
 ἰὼ μοί μοι

160 πικρᾶς μὲν πελέκεως τομᾶς
 σᾶς, πῦτερ, πικρᾶς δ'
 ἐκ Τροίας ὀδίου βουλᾶς.
 οὐ μίτραισι γυνή σε
 δέξατ' οὐδ' ἐπὶ στεφάνοις.
 ξίφεσι δ' ἀμφιτόμοις λυγρὰν
 Αἰγίσθου λῶβαν θεμένα
 δόλιον ἔσχευ ἀκοίταν.

ΧΟΡΟΣ

Ἄγαμέμνωνος ὦ κόρα, στρ. γ'
 ἤλυθον, Ἡλέκτρα, ποτὶ σὰν ἀγρότειραν αὐλάν.

ELECTRA

Let me prevent the morn
With wailings for a father dead,
Shrieks down to Hades borne,
Through the grave's gloom, O father, ringing :
Through Hades' hall to thee I call,
Day after day my cries outflinging ;
And aye my cheeks are furrowed red
With blood by rending fingers shed.
Mine hands on mine head smiting fall—
Mine head for thy death shorn.

(*Mesode*)

Rend the hair grief-defiled ! 150
As swan's note, ringing wild
Where some broad stream still-stealeth,
O'er its dear sire outpealeth,
Mid guileful nets who lies
Dead—so o'er thee the cries
Wail, father, of thy child,

Thee, on that pitcous death-bed laid (*Ant. 2*)
When that last bath was o'er !
Woe for the bitter axe-edge swayed,
Father, adrip with gore ! 160
Woe for the dread resolve, prevailing
From Ilion to draw thee on
To her that waited thee—not hailing
With chaplets !—nor with wreaths arrayed
Wast thou ; but with the falchion's blade
She made thee Aegisthus' sport, and won
That treacherous paramour.

Enter CHORUS.

CHORUS

Atreides' child, Electra, I have come (*Str. 3*)
Unto thy rustic home.

ΗΛΕΚΤΡΑ

170 ἔμολέ τις ἔμολε γαλακτοπότας ἀνὴρ
 Μυκηναῖος ὀρειβάτας·
 ἀγγέλλει δ' ὅτι νῦν τριταί-
 αν καρύσσουσιν θυσίαν
 Ἄργεῖοι, πᾶσαι δὲ παρ' Ἡ-
 ραν μέλλουσιν παρθενικαὶ στείχειν.

ΗΛΕΚΤΡΑ

οὐκ ἐπ' ἀγλαΐαις, φίλαι,
 θυμὸν οὐδ' ἐπὶ χρυσέοις
 ὄρμοισιν πεπόταμαι
 τάλαιν', οὐδ' ἰστᾶσα χοροῦς
 Ἄργείαις ἅμα νύμφαις
 180 εἰλικτὸν κρούσω πόδ' ἐμόν.
 δάκρυσι νυχεύω, δακρύων δέ μοι μέλει
 δειλαία τὸ κατ' ἅμαρ.
 σκέψαι μου πιναρὰν κόμαν
 καὶ τρύχη τὰδ' ἐμῶν πέπλων,
 εἰ πρέποντ' Ἀγαμέμνονος
 κούρα τᾶ βασιλείᾳ
 Τροία θ', ἢ τοῦμοῦ πατέρος
 μέμναταί ποθ' ἄλοῦσα.

ΧΟΡΟΣ

190 μεγάλη θεός· ἀλλ' ἴθι, ἀντ. γ'
 καὶ παρ' ἐμοῦ χρῆσαι πολύπηνα φάρεα δύναι,
 χρύσει τε χίρισι προσθήματ' ἀγλαΐας.
 δοκεῖς τοῖσι σοῖς δακρύοις,
 μὴ τιμῶσα θεούς, κρατή-
 σειν ἐχθρῶν; οὔτοι στοναχαῖς,
 ἀλλ' εὐχαῖσι θεοὺς σεβί-
 ζουσ' ἔξεις εὐαμερίαν, ὦ παῖ.

ELECTRA

One from Mycenae sped this day is here,
 A milk-fed mountaineer. 170
 Argos proclaims, saith he, a festival
 The third day hence to fall ;
 And unto Hera's fane must every maid
 Pass, in long pomp arrayed.

ELECTRA

Friends, not for thought of festal tide,
 Nor carcanet's gold-gleaming pride
 The pulses of my breast are leaping ;
 Nor with the brides of Argos keeping
 The measure of the dance, my feet
 The wreathèd maze's time shall beat : 180
 Nay, but with tears the night I greet,
 And wear the woeful day with weeping.
 Look on mine hair, its glory shorn,
 The disarray of mine attire :
 Say, if a princess this beseemeth,
 Daughter to Agamemnon born,
 Or Troy, that, smitten by my sire,
 Of him in nightmare memories dreameth ?

CHORUS

Great is the Goddess :¹ borrow then of me (*Ant.* 3) 190
 Robes woven cunningly,
 And jewels whereby shall beauty fairer shine.
 Dost think these tears of thine,
 If thou give honour not to Gods, shall bring
 Thy foes low ?—reverencing
 The Gods with prayers, not groans, shalt thou
 obtain
 Clear shining after rain.

¹ Therefore her festival is not lightly to be neglected.

ΗΛΕΚΤΡΑ

ΗΛΕΚΤΡΑ

οὐδείς θεῶν ἐνοπὰς κλύει
 τᾶς δυσδαίμονος, οὐ παλαι-
 200 ὦν πατὴρ σφαγιασμῶν.
 οἴμοι τοῦ καταφθιμένου
 τοῦ τε ζῶντος ἀλίτα,
 ὅς που γὰρ ἄλλαν κατέχει
 μέλεος ἰλαίνων ποτὶ θῆσαν ἐστίαν,
 τοῦ κλεινοῦ πατὴρ ἐκφύς.
 αὐτὰ δ' ἐν χερνήσι δόμοις
 ναίω ψυχὰν τακομένα
 210 δωμάτων πατρίων φυγίς,
 οὐρείας ἂν ἐρίπνας.
 μήτηρ δ' ἐν λέκτροις φουίοις
 ἄλλω σύγγαμος οἰκεῖ.

ΧΟΡΟΣ

πολλῶν κακῶν Ἑλλησιν αἰτίαν ἔχει
 σῆς μητρὸς Ἑλένη σύγγονος δόμοις τε σοῖς.

ΗΛΕΚΤΡΑ

οἴμοι, γυναῖκες, ἐξέβην θρηνημάτων.
 ξένοι τινὲς παρ' οἶκον οἶδ' ἐφεστίους
 εὐνάς ἔχοντες ἐξανίστανται λόχου·
 φυγῇ, σὺ μὲν κατ' οἶμον, εἰς δόμους δ' ἐγώ,
 φῶτας κακούργους ἐξαλύξωμεν ποδί.

ΟΡΕΣΤΗΣ

220 μὲν', ὦ τάλαινα· μὴ τρέσης ἐμὴν χέρα.

ΗΛΕΚΤΡΑ

ὦ Φοῖβ' Ἀπολλον, προσπίτνω σε μὴ θανεῖν.

ΟΡΕΣΤΗΣ

ἄλλους κτάνοιμι μάλλον ἐχθίους σέθεν·

ΗΛΕΚΤΡΑ

ἄπελθε, μὴ ψαῦ' ὦν σε μὴ ψαύειν χρεῶν.

ELECTRA

ELECTRA

No God regards a wretch's cries,
Nor heeds old flames of sacrifice
Once on my father's altars burning. 200
Woe for the dead, the unreturning !
Woe for the living, homeless now,
In alien land constrained, I trow
To serfdom's board in grief to bow—
That hero's son afar sojourning !
In a poor hovel I abide,
An exile from my father's door,
Wasting my soul with tears outwelling,
Mid scaurs of yon wild mountain-side :— 210
My mother with her paramour
In murder-bond the while is dwelling !

CHORUS

Of many an ill to Hellas and thine house
Was Helen, sister of thy mother, cause.

ORESTES *and* PYLADES *approach.*

ELECTRA

Woe's me, friends !—needs must I break off my moan !
Lo, yonder, strangers ambushed nigh the house
Out of their hiding-place are rising up !
With flying feet—thou down the path, and I
Into the house,—flee we from evil men !

ORESTES (*intercepting her*)

Tarry, thou hapless one : fear not mine hand. 220

ELECTRA

Phoebus, I pray thee that I be not slain !

ORESTES (*extending his hand to hers*)

God grant I slay some more my foes than thee !

ELECTRA

Hence !—touch not whom beseems thee not to touch !

ΗΛΕΚΤΡΑ

ΟΡΕΣΤΗΣ

οὐκ ἔσθ' ὅτου θίγοιμ' ἂν ἐνδικώτερον.

ΗΛΕΚΤΡΑ

καὶ πῶς ξιφήρης πρὸς δόμοις λοχᾶς ἐμοῖς ;

ΟΡΕΣΤΗΣ

μείνας' ἄκουσον, καὶ τάχ' οὐκ ἄλλως ἐρεῖς.

ΗΛΕΚΤΡΑ

ἔστηκα· πάντως δ' εἰμὶ σή· κρείσσων γὰρ εἶ.

ΟΡΕΣΤΗΣ

ἦκω φέρων σοι σοῦ κασιγνήτου λόγους.

ΗΛΕΚΤΡΑ

ὦ φίλτατ', ἄρα ζῶντος ἢ τεθνηκότος ;

ΟΡΕΣΤΗΣ

230

ζῆ· πρῶτα γάρ σοι τὰγάθ' ἀγγέλλειν θέλω.

ΗΛΕΚΤΡΑ

εὐδαιμονοίης, μισθὸν ἠδίστων λόγων.

ΟΡΕΣΤΗΣ

κοινῇ δίδωμι τοῦτο νῶν ἀμφοῖν ἔχειν.

ΗΛΕΚΤΡΑ

ποῦ γῆς ὁ τλήμων τλήμονας φυγὰς ἔχων ;

ΟΡΕΣΤΗΣ

οὐχ ἔνι νομίζων φθείρεται πόλεως νόμον.

ΗΛΕΚΤΡΑ

οὗ που σπανίζων τοῦ καθ' ἡμέραν βίου ;

ΟΡΕΣΤΗΣ

ἔχει μέν, ἀσθενῆς δὲ δὴ φεύγων ἀνὴρ.

ΗΛΕΚΤΡΑ

λόγον δὲ διή τίν' ἦλθες ἐκ κείνου φέρων ;

ΟΡΕΣΤΗΣ

εἰ ζῆς, ὅπως τε ζῶσα συμφορᾶς ἔχεις.

ELECTRA

ORESTES

None is there whom with better right I touch.

ELECTRA

Why sword in hand waylay me by mine house?

ORESTES

Tarry and hear : my words shall soon be thine.

ELECTRA

I stand, as in thy power ;—the stronger thou.

ORESTES

I come to bring thee tidings of thy brother.

ELECTRA

Friend—friend !—and liveth he, or is he dead?

ORESTES

He liveth : first the good news would I tell.

230

ELECTRA

Blessings on thee, thy need for words most sweet !

ORESTES

This blessing to us twain I give to share.

ELECTRA

What land hath he for weary exile's home?

ORESTES

Outcast, he claims no city's citizenship.

ELECTRA

Not—surely not in straits for daily bread?

ORESTES

That hath he : yet the exile helpless is.

ELECTRA

And what the message thou hast brought from him?

ORESTES

Liv'st thou?—he asks ; and, living, what thy state?

ΗΛΕΚΤΡΑ

ΗΛΕΚΤΡΑ

οὔκουν ὀράς μου πρῶτον ὡς ξηρὸν δέμας ;

ΟΡΕΣΤΗΣ

240

λύπαις γε συντετηκός, ὥστε με στένειν.

ΗΛΕΚΤΡΑ

καὶ κρᾶτα πλόκαμόν τ' ἐσκυθισμένον ξυρῶ.

ΟΡΕΣΤΗΣ

δάκνει σ' ἀδελφὸς ὃ τε θανῶν ἴσως πατήρ.

ΗΛΕΚΤΡΑ

οἴμοι, τί γάρ μοι τῶνδέ γ' ἐστὶ φίλτερον ;

ΟΡΕΣΤΗΣ

φεῦ φεῦ· τί δ' αὖ σὺ σῶ κασιγνήτῳ δοκεῖς ;

ΗΛΕΚΤΡΑ

ἀπὼν ἐκείνος, οὐ παρῶν ἡμῖν φίλος.

ΟΡΕΣΤΗΣ

ἐκ τοῦ δὲ ναίεις ἐνθάδ' ἄστεως ἐκάς ;

ΗΛΕΚΤΡΑ

ἐγημάμεσθ', ὦ ξεῖνε, θανάσιμον γάμον.

ΟΡΕΣΤΗΣ

ᾧμωξ' ἀδελφὸν σόν. Μυκηναίων τινί ;

ΗΛΕΚΤΡΑ

οὐχ ὧ πατήρ μ' ἤλπιζεν ἐκδώσειν ποτέ.

ΟΡΕΣΤΗΣ

250

εἴφ', ὡς ἀκούσας σῶ κασιγνήτῳ λέγω.

ΗΛΕΚΤΡΑ

ἐν τοῖσδ' ἐκείνου τηλορὸς ναίω δόμοις.

ΟΡΕΣΤΗΣ

σκαφεύς τις ἢ βουφορβὸς ἄξιος δόμων.

ΗΛΕΚΤΡΑ

πένης ἀνὴρ γενναῖος εἰς τ' ἔμ' εὐσεβής.

ΟΡΕΣΤΗΣ

ἢ δ' εὐσέβεια τίς πρόσεστι σῶ πόσει ;

ELECTRA

ELECTRA

Seest thou not how wasted is my form?—

ORESTES

So sorrow-broken that myself could sigh.

240

ELECTRA

Mine head withal—my tresses closely shorn.

ORESTES

Heart-wrung by a brother's fate, a father's death?

ELECTRA

Ah me, what is to me than these more dear?

ORESTES

Alas! art thou not to thy brother dear?

ELECTRA

Far off he stays, nor comes to prove his love.

ORESTES

Why dost thou dwell here, from the city far?

ELECTRA

I am wedded, stranger—as in bonds of death.

ORESTES

A Mycenaean lord? Alas thy brother!

ELECTRA

Not one to whom my sire once hoped to wed me.

ORESTES

Tell me, that hearing I may tell thy brother.

250

ELECTRA

In this his house from Argos far I live.

ORESTES

Delver or neatherd should but match such house!

ELECTRA

Poor, yet well-born, and reverencing me.

ORESTES

Now what this reverence rendered of thy spouse?

ΗΛΕΚΤΡΑ

ΗΛΕΚΤΡΑ

οὐπώποτ' εὐνής τῆς ἐμῆς ἔτλη θιγεῖν.

ΟΡΕΣΤΗΣ

ἄγνευμ' ἔχων τι θεῖον ἢ σ' ἀπαξιῶν ;

ΗΛΕΚΤΡΑ

γονέας ὑβρίζειν τοὺς ἐμοὺς οὐκ ἠξίου.

ΟΡΕΣΤΗΣ

καὶ πῶς γάμον τοιοῦτον οὐχ ἦσθη λαβών ;

ΗΛΕΚΤΡΑ

οὐ κύριον τὸν δύντα μ' ἠγεῖται, ξένε.

ΟΡΕΣΤΗΣ

280

ξυνῆκ'· Ὀρέστη μή ποτ' ἐκτίση δίκην.

ΗΛΕΚΤΡΑ

τουτ' αὐτὸ ταρβῶν, πρὸς δὲ καὶ σώφρων ἔφν.

ΟΡΕΣΤΗΣ

φεῦ.

γενναῖον ἄνδρ' ἔλεξας, εὖ τε δραστέον.

ΗΛΕΚΤΡΑ

εἰ δὴ ποθ' ἠξει γ' εἰς δόμους ὁ νῦν ἀπών.

ΟΡΕΣΤΗΣ

μήτηρ δέ σ' ἠ τεκοῦσα ταῦτ' ἠνέσχετο ;

ΗΛΕΚΤΡΑ

γυναῖκες ἀνδρῶν, ὦ ξέν', οὐ παίδων φίλαι.

ΟΡΕΣΤΗΣ

τίνος δέ σ' εἶνεχ' ὕβρισ' Αἴγισθος τάδε ;

ΗΛΕΚΤΡΑ

τεκεῖν μ' ἐβούλετ' ἀσθενῆ, τοιῶδε δούς.

ΟΡΕΣΤΗΣ

ὡς δῆθε παῖδας μὴ τέκοις ποινάτορας ;

ELECTRA

ELECTRA

Never hath he presumed to touch my couch.

ORESTES

A vow of chastity, or scorn of thee ?

ELECTRA

He took not on him to insult my sires.

ORESTES

How ? did he not exult to win such bride ?

ELECTRA

He deems that who betrothed me had not right.

ORESTES

I understand :—and feared Orestes' vengeance ?

260

ELECTRA

Yea, this : yet virtuous is he therewithal.

ORESTES

A noble soul this, worthy of reward !

ELECTRA

Yea, if the absent to his home return.

ORESTES

But did the mother who bare thee suffer this ?

ELECTRA

Wives be their husbands', not their children's
friends.

ORESTES

Why did Aegisthus this despite to thee ?

ELECTRA

That weaklings¹ of weak sire my sons might prove.

ORESTES

Ay, lest thou bear sons to avenge the wrong ?

¹ i.e. Politically and socially.

ΗΛΕΚΤΡΑ

ΗΛΕΚΤΡΑ

τοιαυτ' ἐβούλευσ'· ὦν ἐμοὶ δοίη δίκην.

ΟΡΕΣΤΗΣ

270 οἶδεν δέ σ' οὔσαν παρθένον μητρὸς πόσις;

ΗΛΕΚΤΡΑ

οὐκ οἶδε· σιγῇ τοῦθ' ὑφαιρουμεσθά νιν.

ΟΡΕΣΤΗΣ

αἴδ' οὖν φίλαι σοι τούσδ' ἀκούουσιν λόγους;

ΗΛΕΚΤΡΑ

ᾧστε στέγειν γε τὰμὰ καὶ σ' ἔπη καλῶς.

ΟΡΕΣΤΗΣ

τί δῆτ' Ὀρέστης πρὸς τὰδ', Ἄργος ἦν μόλη;

ΗΛΕΚΤΡΑ

ἤρου τόδ'; αἰσχρὸν γ' εἶπας· οὐ γὰρ νῦν ἀκμή;

ΟΡΕΣΤΗΣ

ἐλθὼν δὲ δὴ πῶς φονέας ἂν κτάνοι πατρός;

ΗΛΕΚΤΡΑ

τολμῶν ὑπ' ἐχθρῶν οἷ' ἐτολμήθη πατήρ.

ΟΡΕΣΤΗΣ

ἦ καὶ μετ' αὐτοῦ μητέρ' ἂν τλαίης κτανεῖν;

ΗΛΕΚΤΡΑ

ταύτῳ γε πελέκει τῷ πατήρ ὑπώλετο.

ΟΡΕΣΤΗΣ

280 λέγω τὰδ' αὐτῷ, καὶ βέβαια τὰπὸ σοῦ;

ΗΛΕΚΤΡΑ

θάνοιμι μητρὸς αἷμ' ἐπισφάξασ' ἐμῆς.

ΟΡΕΣΤΗΣ

φεῦ·

εἴθ' ἦν Ὀρέστης πλησίον κλύων τάδε.

ΗΛΕΚΤΡΑ

ἀλλ', ὦ ξέν', οὐ γνοίην ἂν εἰσιδοῦσά νιν.

ELECTRA

ELECTRA

So schemed he—God grant I requite him yet!

ORESTES

Knows he, thy mother's spouse, thou art maiden still? 270

ELECTRA

Nay, for by silence this we hide from him.

ORESTES

Friends, then, are these which hearken these thy words?

ELECTRA

Yea, true to keep thy counsel close and mine.

ORESTES

What help, if Argos-ward Orestes came?

ELECTRA

Thou ask!—out on thee!—is it not full time?

ORESTES

How slay his father's murderers, if he came?

ELECTRA

Daring what foes against his father dared.

ORESTES

And with him wouldst thou, couldst thou, slay thy mother?

ELECTRA

Ay!—with that axe whereby my father died!

ORESTES

This shall I tell him for thy firm resolve? 280

ELECTRA

My mother's blood for *his*—then welcome death!

ORESTES

Ah, were Orestes nigh to hear that word!

ELECTRA

But, stranger, though I saw, I should not know him.

ΗΛΕΚΤΡΑ

ΟΡΕΣΤΗΣ

νέα γάρ, οὐδὲν θαυμ', ἀπεξεύχθης νέου.

ΗΛΕΚΤΡΑ

εἷς ἂν μόνος νιν τῶν ἐμῶν γνοιή φίλων.

ΟΡΕΣΤΗΣ

ἄρ' ὄν λέγουσιν αὐτὸν ἐκκλέψαι φόνου ;

ΗΛΕΚΤΡΑ

πατρός γε παιδαγωγὸς ἀρχαῖος γέρων.

ΟΡΕΣΤΗΣ

ὁ κατθανὼν δὲ σὸς πατὴρ τύμβου κυρεῖ ;

ΗΛΕΚΤΡΑ

ἔκυρσεν ὡς ἔκυρσεν, ἐκβληθεὶς δόμων.

ΟΡΕΣΤΗΣ

290

οἴμοι, τόδ' οἶον εἶπας· αἴσθησις γὰρ οὖν
κὰκ τῶν θυραίων πημάτων δάκνει βροτούς.
λέξον δ', ἴν' εἰδὼς σῶ κασιγνήτῳ φέρω
λόγους ὑπερπεῖς, ἀλλ' ἀναγκαίους κλύειν.
ἔνεστι δ' οἶκτος, ἀμαθία μὲν οὐδαμοῦ,
σοφοῖσι δ' ἀνδρῶν· καὶ γὰρ οὐδ' ἀζήμιον
γνώμην ἐνεῖναι τοῖς σοφοῖς λίαν σοφὴν.

ΧΟΡΟΣ

κἀγὼ τὸν αὐτὸν τῷδ' ἔρον ψυχῆς ἔχω.
πρόσω γὰρ ἄστεως οὔσα τὰν πόλει κακὰ
οὐκ οἶδα, νῦν δὲ βούλομαι κἀγὼ μαθεῖν.

ΗΛΕΚΤΡΑ

300

λέγοιμ' ἄν, εἰ χρή· χρή δὲ πρὸς φίλον λέγειν
τύχας βαρείας τὰς ἐμὰς κάμου πατρός.
ἐπεὶ δὲ κινεῖς μῦθον, ἱκετεύω, ξένε,
ἄγγελλ' Ὀρέστη τὰμὰ καὶ κείνου κακά,
πρῶτον μὲν οἴοις ἐν πέπλοις ἀυλίζομαι,¹

¹ So MSS. Weil reads ἀναίνομαι, "wastes my life away." Tucker suggests ἀγλάζομαι (ironical): "I am fair-arrayed."

ELECTRA

ORESTES

No marvel—a child parted from a child.

ELECTRA

One only of my friends would know him now,—

ORESTES

Who stole him out of murder's clutch, men say?

ELECTRA

That old man, once the child-ward of my sire.

ORESTES

And thy dead father—hath he found a tomb?

ELECTRA

Such tomb as he hath found, flung forth his halls!

ORESTES

Ah me, what tale is this!—Yea, sympathy
Even for strangers' pain wrings human hearts.
Tell on, that, knowing, to thy brother I
May bear the joyless tale that must be heard.
Yea, pity dwells, albeit ne'er in churls,
Yet in the wise:—this is the penalty
Laid on the wise for souls too finely wrought.

290

CHORUS

His heart's desire, the same is also mine:
For, from the town far dwelling, naught know I
The city's sins: now fain would I too hear.

ELECTRA

Tell will I—if I may. Sure I may tell
A friend my grievous fortune and my sire's.
Since thou dost wake the tale, I pray thee, stranger,
Report to Orestes all mine ills and his.
Tell in what raiment I am hovel-housed,

300

πίνω θ' ὄσω βέβριθ', ὑπὸ στέγαισί τε
 οἴαισι ναίω βασιλικῶν ἐκ δωμάτων,
 αὐτὴ μὲν ἐκμοχθοῦσα κερκίσιν πέπλους,
 ἢ γυμνὸν ἔξω σῶμα καὶ στερήσομαι,
 310 αὐτὴ δὲ πηγὰς ποταμίους φορουμένη,
 ἀνέορτος ἱερῶν καὶ χορῶν τητωμένη,
 ἀναίνομαι γυναῖκας, οὔσα παρθένος,
 ἀναίνομαι δὲ Κάστορ', ᾧ, πρὶν εἰς θεοὺς
 ἐλθεῖν ἔμ' ἐμνήστευον, οὔσαν ἐγγενῆ.
 μήτηρ δ' ἐμὴ Φρυγίοισιν ἐν σκυλεύμασι
 θρόνῳ κáθηται, πρὸς δ' ἔδραισιν Ἀσίδες
 δμῳαὶ στατίζουσ', ἃς ἔπερσ' ἐμὸς πατήρ,
 Ἰδαία φύρῃ χρυσέαις ἐξενγμέναι
 πόρπαισιν. αἶμα δ' ἔτι πατρὸς κατὰ στέγας
 320 μέλαν σέσηπεν· ὃς δ' ἐκείνον ἔκτανεν,
 εἰς ταῦτ' ἀβαίνων ἄρματ' ἐκφοιτᾷ πατρί,
 καὶ σκῆπτρ' ἐν οἷς Ἑλλησιν ἐστρατηλάτει
 μαιφóιοισι χερσὶ γαυροῦται λαβῶν.
 Ἀγαμέμνονος δὲ τύμβος ἠτιμασμένος
 οὔπω χούς ποτ' οὔδὲ κλῶνα μυρσίνης
 ἔλαβε, πυρὰ δὲ χέρσος ἀγλαῖσμάτων.
 μέθη δὲ βρεχθεὶς τῆς ἐμῆς μητρὸς πόσις
 ὁ κλεινός, ὡς λέγουσιν, ἐνθρώσκει τάφῳ
 πέτροις τε λεύει μνήμα λάϊνον πατρός,
 καὶ τοῦτο τολμᾷ τοῦπος εἰς ἡμᾶς λέγειν·
 330 ποῦ παῖς Ὀρέστης; ἄρά σοι τύμβῳ καλῶς
 παρὼν ἀμύνει; ταῦτ' ἀπὼν ὑβρίζεται.
 ἄλλ', ᾧ ξέν', ἰκετεύω σ', ἀπάγγειλον τάδε·
 πολλοὶ δ' ἐπιστέλλουσιν, ἔρμηνεὺς δ' ἐγώ,
 αἱ χεῖρες, ἢ γλῶσσ' ἢ ταλαίπωρός τε φρῆν
 κάρα τ' ἐμὸν ξυρῆκες ὅ τ' ἐκείνου τεκῶν.
 αἰσχρὸν γάρ, εἰ πατήρ μὲν ἐξεῖλεν Φρύγας,

ELECTRA

Under what squalor I am crushed, and dwell
 Under what roof, after a palace home ;
 How mine own shuttle weaves with pain my robes,—
 Else must I want, all vestureless my frame ;—
 How from the stream myself the water bear ;
 Banned from the festal rite, denied the dance, 310
 No part have I with wives, who am a maid,
 No part in Castor, though they plighted me
 To him, my kinsman, ere to heaven he passed.
 Mid Phrygian spoils upon a throne the while
 Sitteth my mother : at her footstool stand
 Bondmaids of Asia, captives of my sire,
 Their robes Idaean with the brooches clasped
 Of gold :—and yet my sire's blood 'neath the
 roofs,
 A dark clot, festers ! He that murdered him
 Mounteth his very car, rides forth in state ; 320
 The sceptre that he marshalled Greeks withal
 Flaunting he graspeth in his blood-stained hand.
 And Agamemnon's tomb is set at naught :
 Drink-offerings never yet nor myrtle-spray
 Had it, a grave all bare of ornament.
 Yea, with wine drunken, he, my mother's spouse—
 Named of men "glorious" !—leaps upon the grave,
 And pelts with stones my father's monument ;
 And against us he dares to speak this taunt :
 "Where is thy son Orestes ?—bravely nigh 330
 To shield thy tomb !" So is the absent mocked.
 But, stranger, I beseech thee, tell him this :
 Many are summoning him,—their mouthpiece I,—
 These hands, this tongue, this stricken heart of
 mine,
 My shorn head, his own father therewithal.
 Shame, that the sire destroyed all Phrygia's race,

ΗΛΕΚΤΡΑ

ὁ δ' ἄνδρ' ἔν' εἰς ὧν οὐ δυνήσεται κτανεῖν
νέος πεφυκῶς κὰξ ἀμείνονος πατρός.

ΧΟΡΟΣ

καὶ μὴν δέδορκα τόνδε, σὸν λέγω πόσιν,
340 λήξαντα μόχθου πρὸς δόμους ὠρμημένον.

ΑἴΤΟΥΡΓΟΣ

ἔα· τίνας τούσδ' ἐν πύλαις ὀρῶ ξένους ;
τίνος δ' ἕκατι τίσδ' ἐπ' ἀγραύλους πύλας
προσῆλθον ; ἢ 'μοῦ δεόμενοι ; γυναικί τοι
αἰσχρὸν μετ' ἀνδρῶν ἐστάναι νεανιῶν.

ΗΛΕΚΤΡΑ

ὦ φίλτατ', εἰς ὑποπτα μὴ μόλης ἐμοί·
τὸν ὄντα δ' εἴσει μῦθον· οἶδε γὰρ ξένοι
ἤκουσ' Ὀρέστου πρὸς με κήρυκες λόγων.
ἀλλ', ὦ ξένοι, σύγγνωτε τοῖς εἰρημένοις.

ΑἴΤΟΥΡΓΟΣ

τί φασίν ; ἀνὴρ ἔστι καὶ λεύσσει φίος ;

ΗΛΕΚΤΡΑ

350 ἔστιν λόγῳ γοῦν· φασὶ δ' οὐκ ἄπιστ' ἐμοί.

ΑἴΤΟΥΡΓΟΣ

ἢ καὶ τι πατρός σῶν τε μέμνηται κακῶν ;

ΗΛΕΚΤΡΑ

ἐν ἐλπίσιν ταῦτ'· ἀσθενῆς φεύγων ἀνὴρ.

ΑἴΤΟΥΡΓΟΣ

ἦλθον δ' Ὀρέστου τίν' ἀγορεύοντες λόγον ;

ΗΛΕΚΤΡΑ

σκοποὺς ἔπεμψε τούσδε τῶν ἐμῶν κακῶν.

ΑἴΤΟΥΡΓΟΣ

οὐκουν τὰ μὲν λεύσσουσι, τὰ δὲ σύ που λέγεις ;

ΗΛΕΚΤΡΑ

ἴσασι, οὐδὲν τῶνδ' ἔχουσιν ἐνδεις.

ELECTRA

And the son singly cannot slay one man,
Young though he be, and of a nobler sire!

CHORUS

But lo, you man—thy spouse it is I name—
Hath ceased from toil, and homeward hasteneth. 340

Enter PEASANT.

PEASANT

How now? What strangers these about my doors?
For what cause unto these my rustic gates
Come they?—or seek they me? Beseemeth not
That with young men a wife should stand in talk.

ELECTRA

O kindest heart, do not suspect me thou,
And thou shalt hear the truth. These strangers come
Heralds to me of tidings of Orestes.
And, O ye strangers, pardon these his words.

PEASANT

What say they? Liveth he, and seeth light?

ELECTRA

Yea, by their tale—and I mistrust it not. 350

PEASANT

Ha!—and remembereth thy sire's wrongs and thine?

ELECTRA

Hope is as yet all: weak the exile is.

PEASANT

And what word from Orestes have they brought?

ELECTRA

These hath he sent, his spies, to mark my wrongs.

PEASANT

They see but part: thou haply tell'st the rest?

ELECTRA

They know: hereof nought lacketh unto them.

ΗΛΕΚΤΡΑ

ΑΪΤΟΥΡΓΟΣ

οὐκοῦν πάλαι χρῆν τοῖσδ' ἀνεπτύχθαι πύλας.
 χωρεῖτ' ἐς οἴκους· ἀντὶ γὰρ χρηστῶν λόγων
 360 ξειρίων κυρήσεθ', οἳ ἐμὸς κεύθει δόμος.
 αἶρεσθ', ὀπαδοί, τῶνδ' ἔσω τεύχη δόμων
 καὶ μηδὲν ἀντείπητε, παρὰ φίλου φίλοι
 μολόντες ἀνδρός· καὶ γὰρ εἰ πένης ἔφυν,
 οὔτοι τό γ' ἦθος δυσγενὲς παρέξομαι.

ΟΡΕΣΤΗΣ

πρὸς θεῶν, ὄδ' ἀνὴρ ὃς συνεκκλέπτει γάμους
 τοὺς σοὺς, Ὀρέστην οὐ καταισχύνειν θέλων;

ΗΛΕΚΤΡΑ

οὔτος κέκληται πόσις ἐμὸς τῆς ἀθλίας.

ΟΡΕΣΤΗΣ

φεῦ·

οὐκ ἔστ' ἀκριβὲς οὐδὲν εἰς εὐανδρίαν
 ἔχουσι γὰρ ταραγμὸν αἱ φύσεις βροτῶν.
 ἤδη γὰρ εἶδον παῖδα γενναίου πατρὸς
 370 τὸ μηδὲν ὄντα, χρηστὰ δ' ἐκ κακῶν τέκνα,
 λιμόν τ' ἐν ἀνδρὸς πλουσίου φρονήματι,
 γνώμην δὲ μεγάλην ἐν πένητι σώματι.
 πῶς οὖν τις αὐτὰ διαλαβὼν ὀρθῶς κρινεῖ;
 πλούτῳ; πονηρῶ τὰρα χρήσεται κριτῆ·
 ἢ τοῖς ἔχουσι μηδὲν; ἀλλ' ἔχει νόσον
 πειρία, διδάσκει δ' ἄνδρα τῇ χρεῖα κακόν.
 ἀλλ' εἰς ὄπλ' ἔλθω; τίς δὲ πρὸς λόγχην βλέπων
 μάρτυς γένοιτ' ἂν ὅστις ἐστὶν ἀγαθός;
 380 κρᾶτιστον εἰκῆ ταῦτ' εἶν ἀφειμένα.
 οὔτος γὰρ ἀνὴρ οὔτ' ἐν Ἀργείοις μέγας
 οὔτ' αὐτὸς δοκήσει δωμάτων ὠγκωμένος,
 ἐν τοῖς δὲ πολλοῖς ὢν, ἄριστος ἠυρέθη.
 οὐ μὴ ἀφρονήσεθ', οἳ κενῶν δοξασμάτων

ELECTRA

PEASANT

Then should our doors ere this have been flung
wide.

Pass ye within : for your fair tidings' sake
Receive such guest-cheer as mine house contains.
Ye henchmen, take their gear these doors within. 360
Say me not nay—friends are ye from a friend
Which come to me : for, what though I be poor,
Yet will I nowise show a low-born soul. [*Goes to rear.*

ORESTES

'Fore heaven, is this the man who keepeth close
Thy wedlock-secret, not to shame Orestes ?

ELECTRA

Even he, named spouse of me the hapless one.

ORESTES

Lo, there is no sure test for manhood's worth :
For mortal natures are confusion-fraught.
I have seen ere now a noble father's son
Proved nothing-worth, seen good sons of ill sires, 370
Starved leanness in a rich man's very soul,
And in a poor man's body a great heart.
How then shall one discern 'twixt these and
judge ?

By wealth ?—a sorry test were this to use.
Or by the lack of all ?—nay, poverty
Is plague-struck, schooling men to sin through need.
To prowess shall I turn me ?—who, that looks
On spears, can swear which spearman's heart is
brave ?

Leave Fortune's gifts to fall out as they will !
Lo, this man is not among Argives great, 380
Nor by a noble house's name exalted,
But one of the many—proved a king of men !
Learn wisdom, ye which wander aimless, sworn

ΗΛΕΚΤΡΑ

390 πλήρεις πλανῦσθε, τῇ δ' ὀμιλία βροτοὺς
 κρινεῖτε καὶ τοῖς ἡθεσιν τοὺς εὐγενεῖς ;
 οἱ γὰρ τοιοῖδε τὰς πόλεις οἰκοῦσιν εὖ
 καὶ δώμαθ', αἱ δὲ σάρκες αἱ κεναὶ φρενῶν
 ἀγάλματ' ἀγορᾶς εἰσιν. οὐδὲ γὰρ δόρυ
 μᾶλλον βραχίων σθεναρὸς ἀσθενοῦς μένει·
 ἐν τῇ φύσει δὲ τοῦτο κἂν εὐψυχία.
 ἀλλ' ἄξιός γάρ ὅ τε παρὼν ὅ τ' οὐ παρὼν
 Ἀγαμέμνωνος παῖς, οὐπὲρ εἶνεχ' ἤκομεν,
 δεξώμεθ' οἴκων καταλύσεις· χωρεῖν χρεῶν,
 δμῶες, δόμων τῶνδ' ἐντός. ὡς ἐμοὶ πένης
 εἴη πρόθυμος πλουσίου μᾶλλον ξένος.
 αἰνῶ μὲν οὖν τοῦδ' ἀνδρὸς εἰσδοχὰς δόμων
 ἐβουλόμην δ' ἔν, εἰ κισίγνητός με σὸς
 εἰς εὐτυχοῦντας ἦγεν εὐτυχῶν δόμους.
 ἴσως δ' ἔν ἔλθοι· Λοξίου γὰρ ἔμπεδοι
 400 χρησιμοί, βροτῶν δὲ μαντικὴν χαίρειν ἔω.

ΧΟΡΟΣ

νῦν ἢ πάροιθεν μᾶλλον, Ἥλεκτρα, χαρᾶ
 θερμαινόμεσθα καρδίαν· ἴσως γὰρ ἔν
 μόλις προβαίνουσ' ἢ τύχη σταίη καλῶς.

ΗΛΕΚΤΡΑ

ὦ τλήμων, εἰδὼς δωμάτων χρεῖαν σέθεν
 τί τούσδ' ἐδέξω μείζονας σαυτοῦ ξένους ;

ΑΥΤΟΥΡΓΟΣ

τί δ' ; εἴπερ εἰσὶν ὡς δοκοῦσιν εὐγενεῖς,
 οὐκ ἔν τε μικροῖς ἔν τε μὴ στέρξουσ' ὁμῶς ;

ΗΛΕΚΤΡΑ

410 ἐπεὶ νῦν ἐξήμαρτες ἐν σμικροῖσιν ὄν,
 ἔλθ' ὡς παλαιὸν τροφὸν ἐμοῦ φίλον πατρός·
 ὃς ἀμφὶ ποταμὸν Ταυρὸν Ἀργείας ὄρους
 τέμνοντα γαίης Σπαρτιάτιδος τε γῆς

ELECTRA

With vain imaginings : by converse judge
 Men, even the noble by their daily walk.
 For such be they which govern states aright
 And homes : but fleshly bulks devoid of wit
 Are statues in the market-place. Nor bides
 The strong arm staunchlier than the weak in fight ;
 But this of nature's inborn courage springs. 390
 But—seeing worthy is Agamemnon's son,
 Present or absent, for whose sake we come,—
 Accept we shelter of this roof. Ho, thralls,
 Enter this house. For me the host whose heart
 Leaps out in welcome, rather than the rich !
 Thanks for the welcome into this man's house ;
 Yet fain would I it were thy brother now
 That prospering led me into prosperous halls.
 Yet may he come ; for Loxias' oracles
 Fail not. Of men's soothsaying will I none. 400

[ORESTES and PYLADES enter collage.]

CHORUS

Now, more than heretofore, Electra, glows
 Mine heart with joy. Thy fortune now, though late
 Advancing, haply shall be stablished fair.

ELECTRA

Poor man, thou know'st thine house's poverty.
 Wherefore receive these guests too great for thee ?

PEASANT

How ?—an they be of high birth, as they seem,
 Will they content them not with little or much ?

ELECTRA

Since then thou so hast erred, and thou so poor,
 Go to the ancient fosterer of my sire,
 Who on the banks of Tanaüs, which parts 410
 The Argive marches from the Spartan land.

ΗΛΕΚΤΡΑ

ποιμναις ὄμαρτεῖ πόλεος ἐκβεβλημένος·
 κέλευε δ' αὐτὸν εἰς δόμους ἀφιγμένον
 ἐλθεῖν, ξένων τ' εἰς δαῖτα πορσύναί τινα.
 ἡσθήσεται τοι καὶ προσεύξεται θεοῖς,
 ζῶντ' εἰσακούσας παῖδ' ὃν ἐκσῶζει ποτέ.
 οὐ γὰρ πατρώων ἐκ δόμων μητρὸς πύρα
 λάβοιμεν ἄν τι· πικρὰ δ' ἀγγείλαιμεν ἄν,
 εἰ ζῶντ' Ὀρέστην ἢ τάλαιν' αἴσθοιτ' ἔτι.

ΑΥΤΟΥΡΓΟΣ

- 420 ἄλλ' εἰ δοκεῖ σοι, τούσδ' ἀπαγγελῶ λόγους
 γέροντι· χῶρει δ' εἰς δόμους ὅσον τάχος
 καὶ τᾶνδον ἐξάρτυε. πολλά τοι γυνὴ
 χρήζουσ' ἄν εὖροι δαιτὶ προσφορήματα.
 ἔστιν δὲ δὴ τοσαῦτά γ' ἐν δόμοις ἔτι,
 ὅσθ' ἔν γ' ἐπ' ἡμαρ τούσδε πληρῶσαι βορᾶς.
 ἐν τοῖς τοιούτοις δ' ἡνίκ' ἄν γνώμη πέσῃ,
 σκοπῶ τὰ χρήμαθ' ὡς ἔχει μέγα σθένος,
 ξένοις τε δοῦναι σῶμά τ' εἰς νόσον πεσόν
 430 δαπάναισι σῶσαι· τῆς δ' ἐφ' ἡμέραν βορᾶς
 εἰς μικρὸν ἵκει· πᾶς γὰρ ἐμπλησθεὶς ἀνὴρ
 ὁ πλούσιός τε χῶ πένης ἴσον φέρει.

ΧΟΡΟΣ

- κλειναὶ νᾶες, αἴ ποτ' ἔμβατε Τροίαν στρ. α'
 τοῖς ἀμετρήτοις ἔρετμοῖς
 πέμπουσαι χοροὺς μετὰ Νηρηίδων,
 ἔν' ὁ φίλαυλος ἔπαλλε δελ-
 φῖς πρόραις κνανεμβόλοις
 εἰλισσόμενος,
 πορεύων τὸν τᾶς Θέτιδος
 κοῦφον ἄλμα ποδῶν Ἀχιλλῆ
 440 σὺν Ἀγαμέμνονι Τρωιάς
 ἐπὶ Σιμουντίδας ἀκτάς.

ELECTRA

An outcast from our city, tends his flocks.
 Bid him to wend home straightway, and to come
 And furnish somewhat for the strangers' meat.
 He shall rejoice, yea, render thanks to heaven,
 To hear how lives the child whom once he saved.
 For of my mother from my father's halls
 Nought should we gain : our tidings should we rue
 If that wretch heard that yet Orestes lives.

PEASANT

If thus thou wilt, thy message will I bear 420
 To you grey sire : but pass thou in with speed,
 And there make ready. Woman's will can find
 Many a thing shall eke the feasting out.
 Yea, and within the house is store enough
 To satisfy for one day these with meat.
 In such things, when my thoughts turn thitherward,
 I mark what mighty vantage is in wealth,
 To give to guests, to medicine the body
 In sickness ; but for needs of daily food
 Not far it reacheth. Each man, rich and poor, 430
 Can be but filled, when hunger is appeased.

[*Exit* PEASANT. *ELECTRA enters the cottage.*]

CHORUS

O galleys renowned, by your myriad-sweeping (*Str. 1*)
 Oars hurled high on the Trojan strand,
 Whom the Sea-maids followed, with dances
 surrounding [ing
 Your dusky prows, when the dolphin was bound-
 Around them, bewitched by your music, and leaping
 In sinuous rapture on every hand,
 Escorting Achilles, the fleetfoot son
 Of Thetis, with King Agamemnon on
 Unto where broad Simois, seaward-creeping 440
 Rippled and glittered o'er Trojan sand.

Νηρηΐδες δ' Εὐβοΐδας ἀκτὰς λιποῦσαι ἀντ. α
 Ἴφαιστου χρυσέων ἀκμόνων
 μόχθους ἀσπιστὰς ἔφερον τευχέων,
 ἀνά τε Πήλιον ἀνά τε πρύ-
 μνας Ὀσσας ἱεράς νάπας,
 Νυμφαΐας σκοπιᾶς,
 ἐμίστευον, ἔνθα πατήρ
 ἰππότας τρέφεν Ἑλλάδι φῶς,
 450 Θέτιδος εἰνάλιον γόνον,
 ταχύπορον πόδ' Ἀτρεΐδαις.

Ἴλιόθεν δ' ἔκλυόν τινος ἐν λιμέσιν στρ. β
 Ναυπλίοισι βεβῶτος
 τᾶς σᾶς, ὦ Θέτιδος παῖ,
 κλεινᾶς ἀσπίδος ἐν κύκλῳ
 τοιάδε σήματα, δείματα
 Φρύγια, τετύχθαι·
 περιδρόμῳ μὲν ἴτυος ἔδρα
 Περσέα λαιμοτόμον ὑπὲρ
 460 ἰλὸς ποτανοῖσι πεδίλοι-
 σι φνὰν Γοργόνος ἴσχειν,
 Διὸς ἀγγέλω σὺν Ἑρμῆ
 τῷ Μαΐας ἀγροτῆρι κούρῳ·

ἐν δὲ μέσῳ κατέλαμπε σίκει φαέθων ἀντ. β
 κύκλος ἀελίοιο
 ἵπποις ἄμ πτεροέσσαις
 ἄστρον τ' αἰθέριοι χοροί,
 Πλειάδες, Ὕαδες, Ἐκτορος
 ὄμμασι τροπαῖοι·
 470 ἐπὶ δὲ χρυσοτύπῳ κράνει
 Σφίγγες ὄνυξιν ἀοίδιμον

ELECTRA

And the Sea-maids fleeted by shores Euboean (*Ant.* 1)
From the depths where the golden anvils are
Of the Fire-god, a hero's harness bearing—
Over Pelion, over the wild spurs faring
Of Ossa, over the glens Nymphæan ;
From the watchtower-cragg outgazing afar
They sought where his father, the chariot-lord,
Fostered for Thetis a sea-born ward,
A light for Hellas, a victory-pæan, 450
The fleetfoot help to the Atreïds' war.

Of a farer from Ilium heard I the story, (*Str.* 2)
Who had stepped to the strand in the Nauplian
haven,
Heard, O Thetis' son, of thy buckler of glory,
Of the blazonry midst of the round of it graven
Whose god-fashioned tokens of terror made craven
The hearts of the Trojans in battle adread,—
How gleamed on the border that compassed its
splendour
Perseus, on sandals swift-winged as he fled 460
Bearing throat-severed the Gorgon-fiend's head,
While Maia's son, Prince of the Fields, for defender,
Herald of Zeus, at his side ever sped.

(*Ant.* 2)
And flamed in the midst of the buckler outblazing
The orb of the Sun-god, his heaven-track riding
On the car after coursers wing-wafted on-racing.
And therein were the stars in their sky-dance
gliding,
The Pleiads and Hyades, evil-betiding
To Hector, for death in his eyes did they fling. [ing
On the golden-forged helmet were Sphinxes, bear- 470
In their talons the victim that minstrel's sing.

ἄγραν φέρουσαι· περιπλεύρω
 δὲ κύτει πύρπυρος ἔσπεν-
 δε δρόμῳ λείαινα χαλαῖς
 Πειρηναῖον ὄρωσα πῶλον.

ἐπωδ.

ἄορι δ' ἐν φονίῳ¹ τετραβήμερες ἵπποι ἔπαλλον,
 κελαινὰ δ' ἀμφὶ νῶθ' ἴετο κόνις.
 τοιῶνδ' ἄνακτα δοριπόνων
 480 ἔκανες ἀνδρῶν, Ἵνδαρι,
 σὰ λέχεια, κακόφρων κόρα.
 τοιγάρ σέ ποτ' οὐρανίδαί
 πέμψουσιν θανάτοις· ἦ σὰν
 ἔτ' ἔτι φόμιον ὑπὸ δέραν
 ὄψομαι αἶμα χυθὲν σιδάρῳ.

ΠΡΕΣΒΥΤΣ

ποῦ ποῦ νεῆνις πότνι' ἐμὴ δέσποινά τε,
 Ἄγαμέμνονος παῖς, ὅν ποτ' ἐξέθρεψ' ἐγώ;
 ὡς πρόσβασιν τῶνδ' ὀρθίαν οἴκων ἔχει
 490 ῥυσῶ γέροντι τῶδε προσβῆναι ποδί.
 ὅμως δὲ πρὸς γε τοὺς φίλους ἐξελκτέον
 διπλῆν ἄκανθαν καὶ παλίρροπον γόνυ.
 ὦ θύγατερ, ἄρτι γάρ σε πρὸς δόμοις ὄρω,
 ἦκω φέρων σοι τῶν ἐμῶν βοσκημάτων
 ποιίμνης νεογνὸν θρέμμ' ὑποσπύσας τόδε,
 στεφάνους τε τευχέων τ' ἐξελὼν τυρεύματα,
 παλαιὸν τε θησαύρισμα Διονύσου τόδε
 ὕσμῃ κατῆρες, μικρόν, ἀλλ' ἐπεισβαλεῖν
 ἠδὲ σκύφον τοῦδ' ἀσθνεστέρω ποτῶ.
 500 ἴτω φέρων τις τοῖς ξένοις τάδ' εἰς δόμους·
 ἐγὼ δὲ τρύχει τῶδ' ἐμῶν πέπλων κόρας
 δακρῦοισι τέγξας ἐξομύρξασθαι θέλω.

¹ Hartung: for ἐν δὲ δόρει of MSS.

ELECTRA

On the corslet his bosom encompassing
 The fire-breathing lioness rushed, up-glaring
 At the winged steed trapped by Peircene's spring.¹
(*Epode.*)

And battle-steeds pranced on his falchion of slaughter;
 O'er their shoulders was floating the dark dust-
 cloud:—

And thou slewest the chieftain, O Tyndareus' daughter, 480
 That captained such heroes, so godlike and proud!
 Thine adultery slew him, O thou false-hearted!
 Therefore the Dwellers in Heaven shall repay
 Death unto thee in the on-coming day.
 I shall see it—shall see when the life-blood hath started
 From thy neck at the kiss of the steel that shall slay!
Enter OLD MAN.

OLD MAN

Where shall the princess, my young mistress, be,
 Child of the great king fostered once of me?
 How steep ascent hath she to this her home
 For mine eld-wrinkled feet to attain thereto! 490
 Howbeit to those I love must I drag on
 Mine age-cramped spine, must drag my bowing knees.

Enter ELECTRA.

Daughter,—for now I see thee at thy door, --
 Lo, I am come: I bring thee from my flocks
 A suckling lamb, yea, taken from the ewe,
 Garlands, and eheeses from the presses drawn,
 And this old treasure-drop of the Wine-god's boon,
 Rich-odoured—little enow; yet weaker draughts
 Are turned to nectar, blent with a cup of this.
 Let one bear these unto thy guests within. 500
 Lo, with this tattered vesture am I fain
 To wipe away the tears that dim mine eyes.

¹ Bellerophon, mounted on Pegasus, attacking the Chimaera.

ΗΛΕΚΤΡΑ

ΗΛΕΚΤΡΑ

τί δ', ὦ γεραιέ, διύβροχον τόδ' ὄμμ' ἔχεις ;
 μῶν τὰμὰ διὰ χρόνου σ' ἀνέμνησεν κακί ;
 ἢ τὰς Ὀρέστου τλήμονας φυγὰς στένεις
 καὶ πατέρα τὸν ἐμόν, ὃν ποτ' ἐν χεροῖν ἔχων
 ἀνόνητ' ἔθρεψάς σοί τε καὶ τοῖς σοῖς φίλοις ;

ΠΡΕΣΒΥΣ

ἀνόνηθ' ὅμως δ' οὖν τοῦτό γ' οὐκ ἠνεσχόμην.
 ἦλθον γὰρ αὐτοῦ πρὸς τάφον πύρεργ' ὁδοῦ,
 10 καὶ προσπεσὼν ἔκλαυσ', ἐρημίας τυχῶν,
 σπονδιάς τε, λύσας ἄσκον ὃν φέρω ξένοις,
 ἔσπεια, τύμβῳ δ' ἀμφέθηκα μυρσίνας.
 πυρᾶς δ' ἐπ' αὐτῆς οἶν μελάγχιμον πόκῳ
 σφίγιον ἐσεῖδον αἶμά τ' οὐ πάλαι χυθὲν
 ξανθῆς τε χαίτης βοστρύχους κεκαρμένους.
 κἀθαύμασ', ὦ παῖ, τίς ποτ' ἀνθρώπων ἔτλη
 πρὸς τύμβον ἐλθεῖν· οὐ γὰρ Ἀργείων γέ τις·
 ἀλλ' ἦλθ' ἴσως που σὸς κασίγνητος λάθρα,
 20 μολῶν δ' ἐθαύμασ' ἄθλιον τύμβον πατρός.
 520 σκέψαι δὲ χαίτην προστιθείσα σῆ κόμη,
 εἰ χρῶμα ταῦτόν κουρίμης ἔσται τριχός·
 φιλεῖ γάρ, αἶμα ταῦτόν οἷς ἂν ἦ πατρός
 τὰ πόλλ' ὅμοια σώματος πεφυκέναι.

ΗΛΕΚΤΡΑ

οὐκ ἄξι' ἀνδρός, ὦ γέρον, σοφοῦ λέγεις,
 εἰ κρυπτόν εἰς γῆν τήνδ' ἂν Αἰγίσθου φόβῳ
 δοκεῖς ἀδελφὸν τὸν ἐμόν εὐθαρσῆ μολεῖν.
 ἔπειτα χαίτης πῶς συνοίσεται πλόκος,
 ὁ μὲν παλαίστραις ἀνδρὸς εὐγενοῦς τραφεῖς,
 ὁ δὲ κτεισμοῖς θῆλυς ; ἀλλ' ἀμήχανον.
 530 πολλοῖς δ' ἂν εὖροις βοστρύχους ὁμοπτέρους

ELECTRA

ELECTRA

Whence to thine eyes, grey sire, this sorrow-rain?
Have mine ills wakened memories long asleep?
Or for Orestes' exile groanest thou,
And for my sire, whom in thine arms of old
Thou fosteredst?—all in vain for thee and thine'

OLD MAN

In vain! Yet this despair could I not brook.
I turned, in coming, to his tomb aside,
There kneeling, for its desolation wept, 510
Poured a drink-offering from the skin I bare
Thy guests, and crowned the tomb with myrtle-
sprays.

But—on the grave a black-fleeced ewe I saw
New-slain, and blood but short time since out-
poured,
And severed locks thereby of golden hair!
I marvelled, daughter, who of men had dared
Draw nigh the tomb: no Argive he, I wot.
Haply thy brother hath in secret come,
And honoured so his father's grave forlorn.
Look on the tress; yea, lay it to thine hair; 520
Mark if the shorn lock's colour be the same:
For they which share one father's blood shall oft
By many a bodily likeness kinship show.

ELECTRA

Not worthy a wise man, ancient, be thy words—
To think mine aweless brother would have come,
Fearing Aegisthus, hither secretly.
Then, how should tress be matched with tress of
hair—
That, a young noble's trained in athlete-strife,
This, womanlike comb-sleeked? It cannot be.
Sooth, many shouldst thou find of hair like-hued, 530

ΗΛΕΚΤΡΑ

καὶ μὴ γηγῶσιν αἵματος ταυτοῦ, γέρον.
ἀλλ' ἢ τις αὐτοῦ τάφον ἐποικτεῖρας ξένος¹
ἐκείρατ', ἢ τῆσδε σκοπὸς λαθὼν χθονός.

ΠΡΕΣΒΥΣ

σὺ δ' εἰς ἵχνος βᾶσ' ἀρβύλης σκέψαι βάσιν,
εἰ σύμμετρος σῶ ποδὶ γενήσεται, τέκνον.

ΗΛΕΚΤΡΑ

πῶς δ' ἂν γένοιτ' ἂν ἐν κραταιλέῳ πέδῳ
γαίας ποδῶν ἔκμακτρον ; εἰ δ' ἔστιν τόδε,
δυοῖν ἀδελφοῖν πούς ἂν οὐ γένοιτ' ἴσος
ἀνδρός τε καὶ γυναικός, ἀλλ' ἄρσην κρατεῖ.

ΠΡΕΣΒΥΣ

549 οὐκ ἔστιν, εἰ καὶ γῆν κασίγνητος μόλοι,
κερκίδος ὄτῳ γροίης ἂν ἐξύφασμα σῆς,
ἐν ᾧ ποτ' αὐτὸν ἐξέκλεψα μὴ θανεῖν ;

ΗΛΕΚΤΡΑ

οὐκ οἶσθ', Ὀρέστης ἠνίκ' ἐκπίπτει χθονός,
ρέειν μ' ἔτ' οὔσαν ; εἰ δὲ κᾶκρεκον πέπλους,
πῶς ἂν τότ' ὦν παῖς ταῦτὰ νῦν ἔχοι φάρη,
εἰ μὴ ξυναύξοιθ' οἱ πέπλοι τῶ σώματι ;

ΠΡΕΣΒΥΣ

οἱ δὲ ξένοι ποῦ ; βούλομαι γὰρ εἰσιδὼν
αὐτοῖς ἐρέσθαι σου κασιγνήτου πέρι.

ΗΛΕΚΤΡΑ

οἶδ' ἐκ δόμων βαίνουσι λαιψηρῶ ποδί.

ΠΡΕΣΒΥΣ

550 ἀλλ' εὐγενεῖς μὲν, ἐν δὲ κιβδηλῶ τόδε·
πολλοὶ γὰρ ὄντες εὐγενεῖς εἰσιν κακοί.
ὅμως δὲ χαίρειν τοὺς ξένους προσεννέπω.

¹ This line and the next are transferred by Paley from their old place after 514.

ELECTRA

Though of the same blood, ancient, never born.
Nay, pitying his tomb, some stranger shore it,
Or Argive friend, my brother's secret spy.

OLD MAN

A sandal's print is there : go, look thereon,
Child ; mark if that foot's contour match with thine.

ELECTRA

How on a stony plain should there be made
Impress of feet ? Yea, if such print be there,
Brother's and sister's foot should never match—
A man's and woman's : greater is the male.

OLD MAN

Is there no weft of thine own loom—whereby 540
To know thy brother, if he should return—
Wherein I stole him, years ago, from death ?

ELECTRA

Know'st thou not, when Orestes fled the land,
I was a child ? Yea, had I woven vests,
How should that lad the same cloak wear to-day,
Except, as waxed the body, vestures grew ?

OLD MAN

Where be the strangers ? I would fain behold
And of thine absent brother question them.

ELECTRA

Lo, here with light foot step they forth the house.

Re-enter ORESTES and PYLADES.

OLD MAN (*aside*)

High-born of mien :—yet false the coin may be ; 550
For many nobly born be knaves in grain.
Yet—(*aloud*) to the strangers greeting fair I give.

ΗΛΕΚΤΡΑ

ΟΡΕΣΤΗΣ

χαῖρ', ὦ γεραιέ. τοῦ ποτ', Ἡλέκτρα, τόδε
παλαιὸν ἀνδρὸς λείψανον φίλων κυρεῖ ;

ΗΛΕΚΤΡΑ

οὔτος τὸν ἀμὸν πατέρ' ἔθρεψεν, ὦ ξένε.

ΟΡΕΣΤΗΣ

τί φῆς ; ὄδ' ὅς σὸν ἐξέκλεψε σύγγονον ;

ΗΛΕΚΤΡΑ

ὄδ' ἔσθ' ὁ σώσας κείνον, εἴπερ ἔστ' ἔτι.

ΟΡΕΣΤΗΣ

ἔα·

τί μ' εἰσδέδορκεν ὥσπερ ἀργύρου σκοπῶν
λαμπρὸν χαρακτῆρ' ; ἢ προσεικάζει μέ τω ;

ΗΛΕΚΤΡΑ

560

ἴσως Ὀρέστου σ' ἤλιχ' ἦδεται βλέπων.

ΟΡΕΣΤΗΣ

φίλου γε φωτός. τί δὲ κυκλεῖ πέριξ πόδα ;

ΗΛΕΚΤΡΑ

καυτὴ τόδ' εἰσορῶσα θανμάζω, ξένε.

ΠΡΕΣΒΥΣ

ὦ πότνι', εὔχου, θύγατερ Ἡλέκτρα, θεοῖς—

ΗΛΕΚΤΡΑ

τί τῶν ἀπόντων ἢ τί τῶν ὄντων πέρι ;

ΠΡΕΣΒΥΣ

λαβεῖν φίλον θησαυρόν, ὃν φαίνει θεός.

ΗΛΕΚΤΡΑ

ἰδού, καλῶ θεούς. ἢ τί δὴ λέγεις, γέρον ;

ΠΡΕΣΒΥΣ

βλέψου νυν εἰς τόνδ', ὦ τέκνον, τὸν φίλτατον.

ΗΛΕΚΤΡΑ

πάλαι δέδοικα, μὴ σύ γ' οὐκέτ' εὖ φρονῆς.

ELECTRA

ORESTES

Greeting, grey sire ! Electra, of thy friends
Who hath this time-worn wreck of man to thrall ?

ELECTRA

This, stranger, was my father's fosterer.

ORESTES

How say'st thou?—this, who stole thy brother
hence ?

ELECTRA

Even he who saved him, if he liveth yet.

ORESTES

Why looks he on me, as who eyes the stamp
On silver?—likening me to any man ?

ELECTRA

Joying perchance to see Orestes' friend.

560

ORESTES

Yea, dear he is :—yet wherefore pace me round ?

ELECTRA

I also marvel, stranger, seeing this.

OLD MAN

Daughter Electra—princess !—pray the Gods—

ELECTRA

For what—of things that are or are not ours ?

OLD MAN

To win the precious treasure God reveals !

ELECTRA

Lo, I invoke them. What dost mean, old sire ?

OLD MAN

Look on him now, child,—on thy best-beloved !

ELECTRA

Long have I dreaded lest thy wits be crazed.

ΗΛΕΚΤΡΑ

ΠΡΕΣΒΥΣ

οὐκ εὖ φρονῶ γὰρ σὸν κασίγνητον βλέπων ;

ΗΛΕΚΤΡΑ

570

πῶς εἶπας, ὦ γεραῖ', ἀνέλπιστον λόγον ;

ΠΡΕΣΒΥΣ

ὁρᾶν Ὀρέστην τόνδε τὸν Ἀγαμέμνωνος.

ΗΛΕΚΤΡΑ

ποῖον χαρακτῆρ' εἰσιδῶν, ᾧ πείσομαι ;

ΠΡΕΣΒΥΣ

οὐλὴν παρ' ὀφρύν, ἣν ποτ' ἐν πατρὸς δόμοις
νεβρόν διώκων σοῦ μέθ' ἡμάχθη πεσών.

ΗΛΕΚΤΡΑ

πῶς φῆς ; ὁρῶ μὲν πτώματος τεκμήριον.

ΠΡΕΣΒΥΣ

ἔπειτα μέλλεις προσπίτνειν τοῖς φιλτάτοις ;

ΗΛΕΚΤΡΑ

ἀλλ' οὐκέτ', ὦ γεραίε' συμβόλοισι γὰρ
τοῖς σοῖς πέπεισμαι θυμόν. ὦ χρόνῳ φανείς,
ἔχω σ' ἀέλπτως

ΟΡΕΣΤΗΣ

κίξ' ἐμοῦ γ' ἔχει χρόνῳ.

ΗΛΕΚΤΡΑ

οὐδέποτε δόξασ'.

ΟΡΕΣΤΗΣ

οὐδ' ἐγὼ γὰρ ἤλπισα.

ΗΛΕΚΤΡΑ

ἐκεῖνος εἶ σύ ;

ΟΡΕΣΤΗΣ

σύμμαχός γέ σοι μόνος,
ἦν ἐκσπίσωμαί γ' ὄν μετέρχομαι βόλον.
πέποιθα δ' ἢ χρὴ μηκέθ' ἡγεῖσθαι θεούς,
εἰ τᾶδικ' ἔσται τῆς δίκης ὑπέρτερα.

580

ELECTRA

OLD MAN

I, crazed!—who look upon thy brother,—there '

ELECTRA

What mean'st thou, ancient, by a word past hope? 570

OLD MAN

I see Orestes, Agamemnon's son.

ELECTRA

What token hast thou marked, that I may trust?

OLD MAN

A scar along his brow : in his father's halls
Chasing with thee a fawn, he fell and gashed it.

ELECTRA

How say'st thou? Yea, I see the mark thereof!

OLD MAN

Now, art thou slow to embrace thy best-beloved?

ELECTRA

No, ancient, no! By all thy signs convinced
Mine heart is. 'Thou who hast at last appeared,
Unhoped I clasp thee!

ORESTES

Clasped at last of me!

ELECTRA

Never I looked for this!

ORESTES

Nor dared I hope.

580

ELECTRA

And art thou he?

ORESTES

Yea, thy one champion I,—
If I draw in the net-cast that I seek :
And sure I shall! We must believe no more
In Gods, if wrong shall triumph over right.

ΧΟΡΟΣ

ἔμολες, ἔμολες, ὦ χρόνιος ἀμέρα,
κατέλαμψας, ἔδειξας ἐμφανῆ
πόλει πυρσόν, ὃς παλαιᾷ φυγᾷ
πατρίων ἀπὸ δωμαίων τάλας
ἀλαίων ἔβα. θεὸς αὖ θεὸς
590 ἀμετέραν τις ἄγει
νίκαν, ὦ φίλα.
ἄνεχε χέρας, ἄνεχε
λόγον, ἴει λιτὰς εἰς τοὺς θεούς,
τύχα σοι τύχα
κασίγνητον ἐμβατεῦσαι πόλιν.

ΟΡΕΣΤΗΣ

εἶεν· φίλας μὲν ἠδονὰς ἀσπασμάτων
ἔχω, χρόνῳ δὲ καὐθις αὐτὰ δώσομεν.
σύ δ', ὦ γεραιέ, καίριος γὰρ ἦλυθες,
λέξον, τί δρῶν ἂν φονέα τισαίμην πατρὸς
600 μητέρα τε τὴν κοινωνὸν ἀνοσίων γάμων ;
ἔστιν τί μοι κατ' Ἄργος εὐμενὲς φίλων ;
ἢ πάντ' ἀνεσκευάσμεθ', ὥσπερ αἱ τύχαι ;
τῷ συγγένωμαι ; νύχιος ἢ καθ' ἡμέραν ;
ποίαν ὕδον τραπώμεθ' εἰς ἐχθροὺς ἐμούς ;

ΠΡΕΣΒΥΣ

ὦ τέκνον, οὐδεὶς δυστυχοῦντί σοι φίλος.
εὖρημα γὰρ τὸ χρῆμα γίγνεται τόδε,
κοινῇ μετασχεῖν τὰγαθοῦ καὶ τοῦ κακοῦ.
σύ δ', ἐκ βύθρων γὰρ πᾶς ἀνήρησαι φίλοις
οὐδ' ἐλλέλοιπας ἐλπίδ', ἴσθι μου κλύων,
610 ἐν χειρὶ τῇ σῇ πάντ' ἔχεις καὶ τῇ τύχῃ
πατρῶον οἶκον καὶ πόλιν λαβεῖν σέθεν.

ΟΡΕΣΤΗΣ

τί δῆτα δρῶντες τοῦδ' ἂν ἐξικοίμεθα ;

ELECTRA

CHORUS

Thou hast come, thou hast come, dawn long delayed!
Thou hast flashed from the sky, thou hast lifted
on high

O'er the land as a beacon the exile that strayed
From his father's halls, while the years dragged by
In misery.

Victory! God unto us is bringing 590
Victory, O my friend!

Lift up thine hands and thy voice uprising
In prayers to the Gods, that, with Fortune flinging
Her shield round about him, thy brother through
Argos' gates may wend!

ORESTES

Hold—the sweet bliss of greeting I receive
Of thee, hereafter must I render back.
But, ancient—for in season hast thou come,—
Say, how shall I requite my father's slayer,
And her that shares his guilty couch, my mother? 600
Have I in Argos any loyal friend,
Or, like my fortunes, am I bankrupt all?
With whom to league me?—best were night, or
day?

What path shall I essay to assault my foes?

OLD MAN

Ah son, no friend hast thou in thy misfortune.
Nay, but this thing as treasure-trove is rare,
That one should share thine evil as thy good.
Since thou art wholly, as touching friends, bereft,—
Art even hope-forlorn,—be assured of me,
In thine own hand and fortune is thine all 610
For winning father's house and city again.

ORESTES

What shall I do then, to attain thereto?

ΗΛΕΚΤΡΑ

ΠΡΕΣΒΥΤΣ

κτανῶν Θυέστου παῖδα σὴν τε μητέρα.

ΟΡΕΣΤΗΣ

ἤκω ἔπι τόνδε στέφανον· ἀλλὰ πῶς λάβω ,

ΠΡΕΣΒΥΤΣ

τειχέων μὲν ἐλθῶν ἐντὸς οὐδ' ἂν εἰ θέλοις.

ΟΡΕΣΤΗΣ

φρουραῖς κέκασται δεξιαῖς τε δορυφόρων ;

ΠΡΕΣΒΥΤΣ

ἔγνωσ' φοβεῖται γάρ σε κούχ εὔδει σαφῶς.

ΟΡΕΣΤΗΣ

εἶεν· σὺ δὴ τοῦνθένδε βούλευσον, γέρον.

ΠΡΕΣΒΥΤΣ

κἄμοῦ γ' ἄκουσον· ἄρτι γάρ μ' ἐσηλθέ τι.

ΟΡΕΣΤΗΣ

620

ἐσθλὸν τι μηνύσειας, αἰσθοίμην δ' ἐγώ.

ΠΡΕΣΒΥΤΣ

Αἴγισθον εἶδον, ἠνίχ' εἶρπον ἐνθάδε,

ΟΡΕΣΤΗΣ

προσηκίμην τὸ ῥηθέν. ἐν ποίοις τόποις ;

ΠΡΕΣΒΥΤΣ

ἀγρῶν πέλας τῶνδ' ἵπποφορβίων ἔπι.

ΟΡΕΣΤΗΣ

τί δρῶνθ ; ὀρῶ γὰρ ἐλπίδ' ἐξ ἀμηχάνων.

ΠΡΕΣΒΥΤΣ

Νύμφαις ἐπόρσυν' ἔροτιν, ὡς ἔδοξέ μοι.

ΟΡΕΣΤΗΣ

τροφεία παίδων, ἢ πρὸ μέλλοντος τόκου ;

ΠΡΕΣΒΥΤΣ

οὐκ οἶδα πλὴν ἔν· βουσφαγεῖν ὠπλίζετο.

ΟΡΕΣΤΗΣ

πόσων μετ' ἀνδρῶν ; ἢ μόνος δμῶν μέτα ;

ELECTRA

OLD MAN

Thyestes' son and thine own mother slay.

ORESTES

To win this prize I come. How shall I grasp it?

OLD MAN

Through yon gates, never, how good soe'er thy will.

ORESTES

With guards beset is he, and spearmen's hands?

OLD MAN

Thou sayest : he fears thee, that he cannot sleep.

ORESTES

Ay so :—what followeth, ancient, counsel thou.

OLD MAN

Hear me—even now a thought hath come to me.

ORESTES

Be thy device good, keen to follow I !

620

OLD MAN

Aegisthus saw I, hither as I toiled,—

ORESTES

Now welcome be the word ! Thou saw'st him—where ?

OLD MAN

Nigh to these fields, by pastures of his steeds.

ORESTES

What doth he ? From a despair I look on hope !

OLD MAN

A feast would he prepare the Nymphs, meseemed.

ORESTES

For nursing-dues of babes, or birth at hand ?

OLD MAN

Nought know I, save his purposed sacrifice.

ORESTES

With guards how many ?—or alone with thralls ?

ΗΛΕΚΤΡΑ

ΠΡΕΣΒΥΤΣ

οὐδεὶς παρήν Ἀργεῖος, οἰκεία δὲ χεῖρ.

ΟΡΕΣΤΗΣ

630

οὐ πού τις ὅστις γνωριεῖ μ' ἰδών, γέρον ;

ΠΡΕΣΒΥΤΣ

δμῶες μὲν εἰσιν, οἱ σέ γ' οὐκ εἶδόν ποτε.

ΟΡΕΣΤΗΣ

ἡμῖν ἂν εἶεν, εἰ κρατοῖμεν, εὐμενεῖς ;

ΠΡΕΣΒΥΤΣ

δούλων γὰρ ἴδιοι τοῦτο, σοὶ δὲ σύμφορον.

ΟΡΕΣΤΗΣ

πῶς οὖν ἂν αὐτῷ πλησιασθείην ποτέ ;

ΠΡΕΣΒΥΤΣ

στειχῶν ὅθεν σε βουθυτῶν ἐσόψεται.

ΟΡΕΣΤΗΣ

ὕδον παρ' αὐτήν, ὡς ἔοικ', ἀγροὺς ἔχει.

ΠΡΕΣΒΥΤΣ

ὅθεν γ' ἰδών σε δαιτὶ κοινωνὸν καλεῖ.

ΟΡΕΣΤΗΣ

πικρόν γε συνθοινάτορ', ἦν θεὸς θέλη.

ΠΡΕΣΒΥΤΣ

τοῦνθένδε πρὸς τὸ πίπτον αὐτὸς ἐννόει.

ΟΡΕΣΤΗΣ

640

καλῶς ἔλεξας. ἡ τεκοῦσα δ' ἐστὶ ποῦ ;

ΠΡΕΣΒΥΤΣ

Ἄρχει· παρέσται δ' ἐν τάχει θοίνην ἔπι.

ΟΡΕΣΤΗΣ

τί δ' οὐχ ἄμ' ἐξωρμάτ' ἐμὴ μήτηρ πόσει ;

ΠΡΕΣΒΥΤΣ

ψόγον τρέμουσα δημοτῶν ἐλείπετο.

ΟΡΕΣΤΗΣ

ξυνήχ'· ὑποπτος οὔσα γιγνώσκει πόλει.

ELECTRA

OLD MAN

They only of his household ; Argives none.

ORESTES

None, ancient, who might look on me, and know ? 630

OLD MAN

Thralls are they who looked never on thy face.

ORESTES

Haply my partisans, if I prevail ?

OLD MAN

The bondman's wont, by happy chance for thee.

ORESTES

How then shall I make shift to approach to him ?

OLD MAN

Pass full in view at hour of sacrifice.

ORESTES

Hard by the highway be his lands, I trow.

OLD MAN

Thence shall he see, and bid thee to the feast.

ORESTES

A bitter fellow-feaster, heaven to help !

OLD MAN

Thereafter thou take thought, as fortune falls.

ORESTES

Well hast thou said. My mother—where is she ? 640

OLD MAN

In Argos, yet shall soon attend the feast.

ORESTES

Why went not forth my mother with her lord ?

OLD MAN

Fearing the people's taunts there tarried she.

ORESTES

Yea—knowing how men look askance on her.

ΗΛΕΚΤΡΑ

ΠΡΕΣΒΥΣ

τοιαῦτα· μισεῖται γὰρ ἀνόσιος γυνή.

ΟΡΕΣΤΗΣ

πῶς οὖν ἐκείνην τόνδε τ' ἐν ταύτῳ κτενῶ ;

ΗΛΕΚΤΡΑ

ἐγὼ φόνον γε μητρὸς ἐξαρτύσομαι.

ΟΡΕΣΤΗΣ

καὶ μὴν ἐκείνι γ' ἡ τύχη θήσει καλῶς.

ΗΛΕΚΤΡΑ

ὑπηρετείτω μὲν δυοῖν ὄντοιν ὄδε.

ΠΡΕΣΒΥΣ

650 ἔσται τίδ'· εὐρίσκεις δὲ μητρὶ πῶς φονον ;

ΗΛΕΚΤΡΑ

λέγ', ὦ γεραιέ, τίδε Κλυταιμνήστρα μολῶν·
λεχῶ μ' ἀπάγγελλ' οὔσαν ἄρσενος τόκου.

ΠΡΕΣΒΥΣ

πότερα πάλαι τεκοῦσαν ἢ νεωστὶ δῆ ;

ΗΛΕΚΤΡΑ

δέχ' ἡλίους, ἐν οἷσιν ἀγνεύει λεχῶ.

ΠΡΕΣΒΥΣ

καὶ δὴ τί τοῦτο μητρὶ προσβάλλει φόνον ;

ΗΛΕΚΤΡΑ

ἤξει κλύουσα λόχι' ἐμοῦ νοσήματα.

ΠΡΕΣΒΥΣ

πόθεν ; τί δ' αὐτῇ σοῦ μέλειν δοκεῖς, τέκνον ;

ΗΛΕΚΤΡΑ

ναί· καὶ δακρύσει γ' ἀξίωμ' ἐμῶν τόκων.

ΠΡΕΣΒΥΣ

ἴσως· πάλιν τοι μῦθον εἰς καμπὴν ἄγε.

ΗΛΕΚΤΡΑ

660 ἐλθοῦσα μέντοι δῆλον ὡς ἀπόλλυται.

ELECTRA

OLD MAN

Even so ; a woman for her crimes abhorred.

ORESTES

How shall I slay together him and her ?

ELECTRA

Even I my mother's slaying will prepare.

ORESTES

Good sooth, for *his* shall Fortune smooth the path.

ELECTRA

Herein shall twain be served of this one man.

OLD MAN

Yea. How wilt thou contrive thy mother's death ? 650

ELECTRA

Go, ancient, say to Clytemnestra this—
Report me mother of a child, a male.

OLD MAN

Long since delivered, or but as of late ?

ELECTRA

Within these ten days—purifying's space.

OLD MAN

Yet—to thy mother how doth this bring death ?

ELECTRA

At tidings of my travail will she come.

OLD MAN

How ?—deem'st thou, child, she careth aught for thee ?

ELECTRA

Yea—even to weeping for my babes' high birth !

OLD MAN

Haply : yet toward thy goal turn thou thy speech.

ELECTRA

Let her but come, and surely is she dead.

660

ΗΛΕΚΤΡΑ

ΠΡΕΣΒΥΣ

καὶ μὴν ἐπ' αὐτάς γ' εἰσίτω δόμων πύλας.

ΗΛΕΚΤΡΑ

οὐκουν τραπέσθαι σμικρὸν εἰς Ἴλιδου τόδε ;

ΠΡΕΣΒΥΣ

εἰ γὰρ θάνοιμι τοῦτ' ἰδὼν ἐγὼ ποτε.

ΗΛΕΚΤΡΑ

πρώτιστα μὲν νυν τῷδ' ὑφήγησαι, γέρον.

ΠΡΕΣΒΥΣ

Λίγισθος ἔνθα νῦν θυηπολεῖ θεοῖς ;

ΗΛΕΚΤΡΑ

ἔπειτ' ἀπαντῶν μητρὶ τὰπ' ἐμοῦ φράσου.

ΠΡΕΣΒΥΣ

ὥστ' αὐτά γ' ἐκ σοῦ στόματος εἰρῆσθαι δοκεῖν.

ΗΛΕΚΤΡΑ

σὸν ἔργον ἤδη· πρόσθεν εἴληχας φόνου.

ΟΡΕΣΤΗΣ

στείχοιμ' ἄν, εἴ τις ἠγεμὼν γίγνοιθ' ὁδοῦ.

ΠΡΕΣΒΥΣ

670 καὶ μὴν ἐγὼ πέμποιμ' ἄν οὐκ ἀκουσίως.

ΟΡΕΣΤΗΣ

ὦ Ζεῦ πατρῷε καὶ τροπαῖ' ἐχθρῶν ἐμῶν,¹

ΗΛΕΚΤΡΑ

οἴκτειρέ θ' ἡμᾶς, οἴκτρα γὰρ πεπόνθαμεν,

ΠΡΕΣΒΥΣ

οἴκτειρε δῆτα σοὺς γε φύντας ἐγγόνους.

ΗΛΕΚΤΡΑ

Ἦρα τε, βωμῶν ἢ Μυκηναίων κρατεῖς,

ΟΡΕΣΤΗΣ

νίκην δὸς ἡμῖν, εἰ δίκαι' αἰτούμεθα.

¹ Lines 671-682 have been variously arranged and assigned. Murray's arrangement is here adopted, as most dramatic.

ELECTRA

OLD MAN

Nay then, to the very house-door let her come.

ELECTRA

Is not the bypath thence to Hades' short ?

OLD MAN

Oh but to see this hour, then welcome death !

ELECTRA

First, ancient, then, be guide unto this man.

OLD MAN

To where Aegisthus doeth sacrifice ?

ELECTRA

Then seek my mother, and my message tell.

OLD MAN

Yea, it shall seem the utterance of thy lips.

ELECTRA (*to Orestes*)

Now to thy work. Thou drewest first blood-lot.

ORESTES

I will set forth if any guide appear.

OLD MAN

Even I will speed thee thither nothing loth.

670

ORESTES

My fathers' God, Zeus, smiter of my foes,

ELECTRA

Pity us : pitiful our wrongs have been.

OLD MAN

Yea, pity those whose lineage is of thee !

ELECTRA

Queen of Mycenae's altars, Hera, help !

ORESTES

Grant to us victory, if we claim the right.

ΗΛΕΚΤΡΑ

ΠΡΕΣΒΥΤΣ

δος δῆτα πατρός τοῖσδε τιμωρόν δίκην.

ΗΛΕΚΤΡΑ

ὦ Γαί' ἄνασσα, χεῖρας ἧ εἶδωμ' ἐμάς,

ΟΡΕΣΤΗΣ

σύ τ', ὦ κάτω γῆς ἀνοσίως οἰκῶν πάτερ,

ΠΡΕΣΒΥΤΣ

ἄμν' ἄμνε τοῖσδε φιλτάτοις τέκνοις.

ΟΡΕΣΤΗΣ

680

ἔνν' πάντα νεκρὸν ἔλθ' σύμμαχον λαβών,

ΗΛΕΚΤΡΑ

οἵπερ γε σὺν σοὶ Φρύγας ἀνήλωσαν δορί,

ΠΡΕΣΒΥΤΣ

χῶσοι στυγούσιν ἀνοσίους μιάστορας·

ΟΡΕΣΤΗΣ

ἤκουτας, ὦ δαίμ' ἕξ ἐμῆς μητρὸς παθών;

ΗΛΕΚΤΡΑ

παντ', οἶδ', ἀκούει τάδε πατήρ· στείχεινδ' ἀκμή.

καί σοι προφωνῶ πρὸς τὰδ' Ἀἴγιστον θανεῖν·

ὡς, εἰ παλαισθεῖς πτώμα θανάσιμον πεσεῖ,

τέθηκα κἀγώ, μηδέ με ζῶσαν λέγε.

παίσω γὰρ ἤπαρ¹ τοῦμὸν ἀμφήκει ξίφει.

δόμων δ' ἔσω βᾶσ' εὐτρεπὲς ποιήσομαι,

690

ὡς, ἦν μὲν ἔλθῃ πύστις εὐτυχῆς σέθεν,

ὀλολύξεται πᾶν δῶμα· θνήσκοντος δὲ σοῦ

τὰναντί' ἔσται τῶνδε· ταῦτά σοι λέγω.

ΟΡΕΣΤΗΣ

πάντ' οἶδα.

ΗΛΕΚΤΡΑ

πρὸς τὰδ' ἄνδρα γίγνεσθαί σε χρή.

ὑμεῖς δέ μοι, γυναῖκες, εὖ πυρσεύετε

¹ Geel: for κἀρα γὰρ of MS.

ELECTRA

OLD MAN

Grant for their father vengeance unto these !

ELECTRA

O Earth, O Queen, on whom I lay mine hands,

ORESTES

Father, by foul wrong dweller 'neath the earth,

OLD MAN

Help, help them, these thy children best-beloved.

ORESTES

Come ! bring all those thy battle-helpers slain, 680

ELECTRA

All them whose spears with thee laid Phrygians low,

OLD MAN

Yea, all which hate defilers impious !

ORESTES

Hear'st thou, O foully-entreated of my mother ?

ELECTRA

Our sire hears all, I know :—but time bids forth.
Therefore I warn thee, Aegisthus needs must die.
If thou, o'ermastered, fall a deadly fall,
I die too ; count me then no more alive :
For I with sword twin-edged will pierce mine heart.
Now pass I in, to set in order all,
For, if there come fair tidings touching thee, 690
The house shall shout its joy ; but, if thou die,
Far other shall betide. Thus charge I thee.

ORESTES

All know I.

ELECTRA

Wherefore must thou play the man.
And ye, girls, beacon-like raise signal cry

ΗΛΕΚΤΡΑ

κραυγὴν ἀγῶνος τοῦδε. φρουρήσω δ' ἐγὼ
 πρόχειρον ἔγχος χειρὶ βαστάζουσ' ἐμῇ.
 οὐ γάρ ποτ' ἐχθροῖς τοῖς ἐμοῖς νικωμένη
 δίκην ὑφέξω σῶμ' ἐμὸν καθυβρίσαι.

ΧΟΡΟΣ

ἄταλᾶς ὑπὸ ματρὸς στρ. α'
 700 Ἄργείων ὀρέων ποτὲ κληδὼν
 ἐν πολιαῖσι μένει φάμαις
 εὐαρμόστοις ἐν καλίμοις
 Πᾶνα μούσαν ἀδύθροον
 πνέοντ', ἀγρῶν ταμίαν,
 χρυσέαν ἄρνα καλλίποκον πορευῆσαι·
 πετρίνοις δ' ἐπιστὰς
 κᾶρυξ ἴαχεν βάθροισ·
 710 ἀγορὰν ἀγορὰν, Μυκηναῖοι,
 στείχετε μακαρίων ὀψόμενοι τυράννων
 φάσματα, † δείματα.
 χοροὶ δ' Ἀτρειδᾶν † ἐγέραιρον † οἴκους·¹

θυμέλαι δ' ἐπίτναντο ἀντ. α'
 χρυσήλατοι, σελαγεῖτο δ' ἀν' ἄστν
 πῦρ ἐπιβώμιον Ἄργείων·
 λωτὸς δὲ φθόγγον κελάδει

¹ The text of ll. 711, 712 is corrupt, and scholars are not agreed as to the sense.

ELECTRA

Of this strife's issue. I will keep good watch,
 Holding the sword aye ready in my grasp :
 For never, overmastered, to my foes
 Will I for vengeance-outrage yield me up.

[Retires within cottage. *Exeunt* OR., PYL., and O. M.

CHORUS

In ancient song is the tale yet told¹ (Str. 1)
 How Pan, the Master of forest and mead, 700
 Unearthly sweet while the melody rolled
 From his pipes of cunningly-linkèd reed,
 Did of yore from the mountains of Argos lead,
 From the midst of the tender ewes of the fold,
 A lamb bright-fleeced with the splendour of gold,
 From the steps of marble the herald then
 Cried all the folk to the market-place—
 “To the gathering away, O Argive men!
 On the awesome portent press to gaze 710
 Of the lords of the heaven-favoured race !”
 And with blithe acclaim the dancers came, and with
 songs of praise.

(Ant. 1.)

And the gold-laid pavements in glorious wise
 Were tapestry-spread : through street on street
 Flashed flames of the Argives' sacrifice ;
 And the voices were ringing of flutes most sweet,
 Which render the Muses service meet :

¹ When Atreus and Thyestes both claimed the throne, it was decided that whichever of them should display a divine portent should be king. A lamb with golden fleece appeared amongst the flocks of Atreus ; but Aerope, his wife, conveyed it to her paramour Thyestes. Atreus, in revenge, threw Aerope into the sea, murdered Thyestes' sons, and served their flesh up at a feast to their father. Euripides omits the details of this vengeance, and passes on directly to its consequences in the judgment of Heaven.

720 κάλλιστον, Μουσᾶν θερίπων
 μολπαὶ δ' ἠϋξοῖντ' ἐραταὶ
 χρυσέας ἀρνός, ὡς ἐστὶ λίσχος¹ Θυέστου·
 κρυφίαις γὰρ εὐναῖς
 πείσας ἄλοχον φίλαν
 Ἄτρείως, τέρας ἐκκομίζει πρὸς
 δώματα· νεόμενος δ' εἰς ἀγῶρους αὐτεὶ
 τὰν κερόεσσαν ἔ-
 χειν χρυσόμαλλον κατὰ δῶμα ποίμναν.

730 τότε δὴ τότε φαεινὰς
 ἄστρων μετέβασ' ὁδοὺς
 Ζεὺς καὶ φέγγος ἀελίου
 λευκόν τε πρόσωπον αὐτοῦ,
 τὰ δ' ἔσπερα νῶτ' ἐλαύνει
 θερμᾶ φλογὶ θεοπύρῳ,
 νεφέλαι δ' ἔνυδροι πρὸς ἄρκτου,
 ξηραὶ τ' Ἀμμωνίδες ἔδραι
 φθίνουσ' ἀπειρόδροσοι,
 καλλίστων ὄμβρων Διόθεν στερεῖσαι.

740 λέγεται, τάδε δὲ πίστιν
 σμικρὰν παρ' ἔμοιγ' ἔχει,
 στρέψαι θερμὰν ἀέλιον
 χρυσωπὸν ἔδραν ἀλλάξαν-
 τα δυστυχίᾳ βροτείῳ
 θνατῆς ἔνεκεν δίκας.
 φοβεροὶ δὲ βροτοῖσι μῦθοι
 κέρδος πρὸς θεῶν θεραπείας.
 ὧν οὐ μνασθεῖσα πόσιν
 κτείνεις, κλεινῶν συγγενέτειρ' ἀδελφῶν.

¹ Paley : for (corrupt) ἐπίλογοι of MSS.

ELECTRA

But with triumph-swell did a strange chant rise—
 “Lo, the Golden Lamb is Thyestes’ prize!”

For the nets of a love with dark guile fraught
 O’er the soul of Atreus’ bride did he fling; 720

And the marvel so to his halls hath he brought,
 And hath sped to the thronged folk, publishing
 How his palace had gotten that strange horned
 thing, [they hailed him king.

The golden-fleeced:—and the strife so ceased, and

Then, then, in his anger arose Zeus, turning (*Str.* 2)

The stars’ feet back on the fire-fretted way;

Yea, and the Sun’s car splendour-burning,

And the misty eyes of the morning grey. 730

And with flash of his chariot-wheels back-flying
 Flushed crimson the face of the fading day:

To the north fled the clouds with their burden
 sighing;

And for rains withheld, and for dews fast-drying
 The dwellings of Ammon in faintness were yearning,
 For sweet showers crying to heavens denying.

(*Ant.* 2)

It is told of the singers—scant credence such story,

Touching secrets of Gods, of my spirit hath won—

That the Sun from that vision turned backward the
 glory

Of the gold of the face of his flaming throne, [ing

With the scourge of his wrath in affliction repay- 740

Mortals for deeds in their mad feuds done.

Yet it may be the tale liveth, soul-affraying,

To bow us to Godward in lowly obeying.

O mother of princes, it rose not before thee [slaying!

Mid thy lord’s moan, staying thine hand from the

ΗΛΕΚΤΡΑ

ἔα ἔα·

φίλοι, βοῆς ἠκούσατ', ἣ δοκὸν κενὴ
 ὑπῆλθέ μ', ὥστε νερτέρα βροιτὴ Διός ;
 ἰδοῦ, τὰδ' οὐκ ἕσημα πνεύματ' αἴρεται·
 750 δέσποιν', ἄμειψον δώματ', Ἡλέκτρα, τάδε.

ΗΛΕΚΤΡΑ

φίλοι, τί χρήμα ; πῶς ἠγῶνος ἤκομεν ;

ΧΟΡΟΣ

οὐκ οἶδα πλὴν ἔν· φόνοιον οἰμωγὴν κλύω.

ΗΛΕΚΤΡΑ

ἤκουσι κἀγώ, τηλόθεν μὲν, ἰλλ' ὅμως.

ΧΟΡΟΣ

μακρὴν γὰρ ἔρπει γῆρυς, ἐμφανὴς γε μήν.

ΗΛΕΚΤΡΑ

Ἄργεῖος ὁ στεναγμὸς ἢ φίλων ἐμῶν ;

ΧΟΡΟΣ

οὐκ οἶδα· πᾶν γὰρ μίγνυται μέλος βοῆς.

ΗΛΕΚΤΡΑ

σφαγὴν ἀντεῖς τήνδε μοι· τί μέλλομεν ;

ΧΟΡΟΣ

ἔπισχε, τρανῶς ὡς μάθης τύχας σέθεν.

ΗΛΕΚΤΡΑ

οὐκ ἔστι· νικώμεσθα· ποῦ γὰρ ἄγγελοι ;

ΧΟΡΟΣ

760 ἤξουσιν· οὔτοι βασιλέα φαῦλον κτανεῖν.

ΑΓΓΕΛΟΣ

ὦ καλλίνικοι παρθένοι Μυκηνίδες,
 νικῶντ' Ὀρέστην πᾶσιν ἀγγέλλω φίλοις,
 Ἄγμήμενος δὲ φονέα κείμενον πῆδω
 Αἴγισθον· ἀλλὰ θεοῖσιν εὐχεσθαι χρεῶν.

ELECTRA

Ha, friends!

Heard ye a great voice—or am I beguiled
Of fancy?—like earth-muffled thunder of Zeus?

Lo there, the gale is swelling all too plain!

Princess, come forth thine house!—Electra, come! 750

Enter ELECTRA.

ELECTRA

Friends, what befalls? How doth our conflict speed?

CHORUS

I know but this, I hear a cry of death.

ELECTRA

I also hear—far off—yet oh, I hear!

CHORUS

Faint from the distance stole the cry, yet clear.

ELECTRA

A shriek of Argives?—or of them I love?

CHORUS

I know not: all confused rang out the strain.

ELECTRA

Thine answer is my death!—why linger I?

CHORUS

Stay, till in certainty thou learn thy fate.

ELECTRA

No—vanquished!—where be they, his messengers?

CHORUS

They yet shall come; not lightly slain are kings. 760

Enter MESSENGER.

MESSENGER

Victory! victory, Mycenaean maids!

To all friends, tidings of Orestes' triumph!

Low lieth Agamemnon's murderer

Aegisthus: render thanks unto the Gods.

ΗΛΕΚΤΡΑ

ΗΛΕΚΤΡΑ

τίς δ' εἶ σύ ; πῶς μοι πιστὰ σημαίνεις τάδε ;

ΑΓΓΕΛΟΣ

οὐκ οἶσθ' ἀδελφοῦ μ' εἰσορῶσα πρόσπολον ;

ΗΛΕΚΤΡΑ

ὦ φίλτατ', ἔκ τοι δείματος δυσγνωσίαν
εἶχον προσώπου· νῦν δὲ γιγνώσκω σε διή.
τί φής ; τέθνηκε πατὴρ ἐμοῦ στυγνὸς φονεύς ;

ΑΓΓΕΛΟΣ

770

τέθνηκε· δὶς σοι ταῦθ', ἃ γ' οὖν βούλει, λέγω.

ΗΛΕΚΤΡΑ

ὦ θεοί, Δίκη τε πάνθ' ὀρώσ', ἤλθές ποτε.
παύω τρόπῳ δὲ καὶ τίνι ῥυθμῶ φόνου
κτείνει Θυέστου παῖδα, βούλομαι μαθεῖν.

ΑΓΓΕΛΟΣ

ἐπεὶ μελίθρων τῶνδ' ἀπήραμεν πόδα,
εἰσβάντες ἡμεν δίκροτον εἰς ἱμαξιτόν,
ἔνθ' ἦν ὁ κλεινὸς τῶν Μυκηναίων ἄναξ.
κυρεῖ δὲ κήποις ἐν καταρρύτοις βεβώς,
δρέπων τερείνης μυρσίνης κίρα πλόκου·
ιδῶν τ' αὐτεῖ· χαίρετ', ὦ ξένοι· τίνες ;
780 πόθεν πορεύεσθ' ; ἔστε τ' ἐκ ποίας χθονός ;
ὁ δ' εἶπ' Ὀρέστης· Θεσσαλοί· πρὸς δ' Ἀλφεὸν
θύσοντας ἐρχόμεσθ' Ὀλυμπίῳ Δί.
κλύων δὲ ταῦτ' Αἴγισθος ἐννέπει τάδε·
νῦν μὲν παρ' ἡμῖν χρῆ συνεστίους ἐμοὶ
θοίνῃ γενέσθαι· τυγχάνω δὲ βουθυτῶν
Νύμφαις· ἐῷοι δ' ἔξαναστάντες λέχους
εἰς ταῦτόν ἤξειτ'. ἀλλ' ἴωμεν εἰς δόμους—
καὶ ταῦθ' ἄμ' ἠγόρευε καὶ χερὸς λαβῶν
παρήγγεν ἡμᾶς—οὐδ' ἀπαρνεῖσθαι χρεῶν.
790 ἐπεὶ δ' ἐν οἴκοις ἡμεν, ἐννέπει τάδε·

ELECTRA

ELECTRA

Who art thou?—what attests thy tidings' truth?

MESSENGER

Look,—dost thou know me not,—thy brother's
henchman?

ELECTRA

O friend, I knew not, out of very fear,
Thy face; but now in very sooth I know.
How say'st thou?—is my sire's foul murderer dead?

MESSENGER

Dead. Twice I say it, since thou will'st it so. 770

ELECTRA

Gods! All-seeing Justice, thou hast come at last!
In what wise, and by what device of death,
Slew he Thyestes' son? I fain would know.

MESSENGER

Soon as our feet from thine abode had passed,
The highway chariot-rutted entered we:
There was this Mycenaean king renowned,
Into his watered garden had he turned,
Plucking soft myrtle-sprays to bind his brows.
He saw, and cried, "Hail strangers, who be ye?
Whence journeying, and children of what land?" 780
"Thessalians we," Orestes spake, "who seek
Alpheus, to sacrifice to Olympian Zeus."
Now when Aegisthus heard this, answered he:
"Nay, at this altar-feast ye needs must be
My guests: I sacrifice unto the Nymphs.
With morning shall ye rise from sleep, and speed
No less. Come, let us go into the house,"—
So speaking, did he take us by the hand,
And led us in,—"ye may not say me nay."
And, when we stood within his doors, he spake: 790

λούτρ' ὡς τάχιστα τοῖς ξένοις τις αἰρέτω,
 ὡς ἀμφὶ βωμόν στῶσι χερνίβων πέλας.
 ἀλλ' εἰπ' Ὀρέστης· ἰρτίως ἠγνίσμεθα
 λουτροῖσι καθαροῖς ποταμίων ρείθρων ἄπο.
 εἰ δὲ ξένους ἰστοῖσι συνθύειν χρεῶν,
 Αἴγισθ', ἔτοιμοι κοῦκ ἀπαρνούμεσθ', ἀναξ.
 τοῦτον μὲν οὖν μεθεῖσαν ἐκ μέσου λόγον·
 λόγχας δὲ θέντες δεσπότης φρουρήματα
 800 οἱ μὲν σφαγείον ἔφερον, οἱ δ' ἦρον κανᾶ,
 ἄλλοι δὲ πῦρ ἀνήπτον ἀμφὶ τ' ἐσχάρας
 λέβητας ὄρθουν· πᾶσα δ' ἐκτύπει στέγη.
 λαβὼν δὲ προχύτις μητρὸς εὐνέτης σέθεν
 ἔβαλλε βωμούς, τοιάδ' ἐννέπων ἔπη·
 Νύμφαι πετραῖαι, πολλακίς με βουθυτεῖν
 καὶ τὴν κατ' οἴκους Τυνδαρίδα δάμαρτ' ἐμήν
 πρᾶσσοντας ὡς νῦν, τοὺς δ' ἐμούς ἐχθροὺς
 κακῶς·

λέγων Ὀρέστην καὶ σέ. δεσπότης δ' ἐμὸς
 τὰναντί ἠὔχετ', οὐ γεγωνίσκων λόγους,
 810 λαβεῖν πατρῶα δώματ'. ἐκ κανοῦ δ' ἐλὼν
 Αἴγισθος ὄρθῆν σφαγίδα, μοσχείαν τρίχα
 τεμών, ἐφ' ἀγνὸν πῦρ ἔθηκε δεξιᾶ,
 κῦσφαξ' ἐπ' ὤμων μόσχον ὡς ἦραν χεροῖν
 δμῶες, λέγει δὲ σῶ κασιγνήτῳ τάδε·
 ἐκ τῶν καλῶν κομποῦσι τοῖσι Θεσσαλοῖς
 εἶναι τόδ', ὅστις ταῦρον ἄρταμεί καλῶς
 ἵππους τ' ὀχμάζει. λαβὲ σίδηρον, ὦ ξένε,
 δεῖξόν τε φήμην ἔτυμον ἀμφὶ Θεσσαλῶν.
 820 ὁ δ' εὐκρότητον Δωρίδ' ἀρπάσας χεροῖν,
 ρίψας ἀπ' ὤμων εὐπρεπῆ πορπάματα
 Πυλάδην μὲν εἴλετ' ἐν πόνοις ὑπηρέτην,

ELECTRA

“ Let one with speed bring water for the guests,
That they may compass with cleansed hands the
altar.”

But spake Orestes, “ In pure river-streams
It was but now we purified ourselves.

If strangers may with citizens sacrifice,
Ready we are, nor say thee nay, O King.”

Such words they spake in hearing of us all.

Then, laying down their spears, the tyrant's guards,
His thralls, all set their hands unto the work.

Some brought the bowl of slaughter, some the
maunds :

800

The fire some kindled, and the caldrons set
Over the hearths : with tumult rang the roofs.

Then took thy mother's paramour the meal,
And thus spake, on the altars easting it :

“ Nymphs of the Rocks, vouchsafe me oft, with her,
Mine home-mate Tyndarcus' child, to sacrifice,
As now, blest, and my foes in like ill case.”

Thee and Orestes meant he ; but my lord

Reversed the prayer, low-murmuring, even to win
Ancestral halls. Aegisthus from the maund

810

Took the straight blade, the calf's hair shore there-
with,

And on the pure flame with his right hand cast ;

Then, when his thralls heaved shoulder-high the calf,
Severed the throat, and to thy brother spake :

“ Herein, men boast, Thessalians take their pride,
In deftly quartering the slaughtered bull,

And taming steeds. Take thou the steel, O guest,
And prove the fame of the Thessalians true.”

He grasped a fair-wrought Dorian blade in hand,

And from his shoulder cast his graceful cloak,

820

Took Pylades for helper in his task,

δμῶας δ' ἀπωθεῖ· καὶ λαβῶν μόσχου πόδα,
 λευκὰς ἐγύμνου σάρκας ἐκτείνων χέρα·
 θῆσσον δὲ βύρσαν ἐξέδειρεν ἢ δρομεὺς
 δισσοὺς διαύλους ἰππίους διήνυσε,
 κινεῖτο λαγόνας. ἰερά δ' εἰς χεῖρας λαβῶν
 Αἴγισθος ἤθρει. καὶ λοβὸς μὲν οὐ προσῆν
 σπλάγχχοις, πύλαι δὲ καὶ δοχαὶ χολῆς πέλας
 830 κακὰς ἔφαινον τῷ σκοποῦντι προσβολάς.
 χῶ μὲν σκυθράζει, δεσπότης δ' ἀνιστορεῖ·
 τί χρῆμ' ἀθυμεῖς, ὦ ξέν'; ὀρρωδῶ τινα
 δόλον θυραῖον. ἔστι δ' ἔχθιστος βροτῶν
 Ἀγαμέμνωνος παῖς πολέμιός τ' ἐμοῖς δόμοις.
 ὁ δ' εἶπε· φυγάδος δῆτα δειμαίνεις δόλον,
 πόλεως ἀνάσσων; οὐχ, ὅπως παστήρια
 θοινασόμεσθα, Φθιῖδ' ἀντὶ Δωρικῆς
 οἴσει τις ἡμῖν κοπίδ'; ἀπορρήξω χέλυν.
 λαβῶν δὲ κόπτει. σπλάγχχνα δ' Αἴγισθος λαβῶν
 ἤθρει διαιρῶν· τοῦ δὲ νεύοντος κύτω
 840 ὄνυχας ἐπ' ἄκρους στᾶς κασίγνητος σέθεν
 εἰς σφονδύλους ἔπαισε, νωτιαῖα δὲ
 ἔρρηξεν ἄρθρα· πᾶν δὲ σῶμ' ἄνω κάτω
 ἤσπαιρεν, ἐσφάδαζε δυσθυῆσκον φόνω.
 δμῶες δ' ἰδόντες εὐθύς ἤξαν εἰς δόρυ,
 πολλοὶ μάχεσθαι πρὸς δύ'· ἀνδρείας δ' ὑπο
 ἔστησαν ἀντίπρωρα σείοντες βέλη
 Πυλάδης Ὀρέστης τ'· εἶπε δ', οὐχὶ δυσμενῆς
 ἤκω πόλει τῆδ' οὐδ' ἐμοῖς ὀπίασσι,
 850 φονέα δὲ πατρὸς ἀντετιμωρησάμην
 τλήμων Ὀρέστης· ἀλλὰ μὴ με καίνετε,
 πατρὸς παλαιοὶ δμῶες· οἱ δ', ἐπεὶ λόγων

ELECTRA

And put the thralls back ; seized the calf's foot
then,

Bared the white flesh, with free sweep of his arm,
And quicker flayed the hide than runner's feet
Twice round the turnings of the horse-course speed :
So opened it. Aegisthus grasped the inwards,
And gazed thereon. No lobe the liver had :
The gate-vein, the gall-bladder nigh thereto,
Portended perilous scathe to him that looked.

Scowling he stared ; but straight my master asks : 830
"Why cast down, O mine host?" "A stranger's
guile

I dread. Of all men hatefullest to me,
And foe to mine, is Agamemnon's son."
But he, "Go to : *thou* fear an exile's guile—
The King! That we on flesh of sacrifice
May feast, let one for this of Doris bring
A Phthian knife :¹ the breast-bone let me cleave."

So took, and cleft. Aegisthus grasped the inwards,
Parted, and gazed. Even as he bowed his head,
Thy brother strained himself full height, and smote 840
Down on his spine, and through his backbone's joints
Crashed. Shuddered all his frame from head to foot,
Convulsed in throes of agony dying hard.

Straightway the thralls beholding sprang to arms,—
A host to fight with two,—but unafraid
Pylades and Orestes, brandishing
Their weapons, faced them : "Not a foe," he cried,
"To Argos, nor my servants, am I come !
I have avenged me on my father's slayer,—
Orestes I, the hapless ! Slay me not, 850
My father's ancient thralls !" They, when they heard

¹ A heavy cleaver, better adapted both for his ostensible
and for his real purpose.

ΗΛΕΚΤΡΑ

ἤκουσαν, ἔσχατον κίμακας· ἐγνώσθη δ' ὑπὸ
 γέροντος ἐν δόμοισιν ἀρχαίου τινός,
 στέφουσι δ' εὐθύς σοῦ κασιγνήτου κάρα
 χαίροντες ἀλαλάζοντες. ἔρχεται δὲ σοὶ
 κάρα ἴπιδείξων, οὐχὶ Γοργόνος φέρων,
 ἀλλ' ὄν στυγεῖς Λίγισθον· αἶμα δ' αἵματος
 πικρὸς δανεισμὸς ἦλθε τῷ θανόντι νῦν.

ΧΟΡΟΣ

860

θεὸς εἰς χορόν, ὦ φίλα, ἴχνος,
 ὡς νεβρὸς οὐράνιον
 πήδημα κουφίζουσα σὺν ἀγλαΐᾳ·
 νικᾷ στεφαναφορίαν
 οἴαν παρ' Ἀλφειοῦ ῥεέθροις τελέσας
 κασίγνητος σέθεν· ἀλλ' ἐπάειδε
 καλλίρικον ῥῶδαν ἐμῷ χορῷ.

στρ.

ΗΛΕΚΤΡΑ

870

ὦ φεγγος, ὦ τέθριππον ἡλίου σέλας,
 ὦ γαῖα καὶ νύξ ἦν ἐδερκόμην πάρος,
 νῦν ὄμμα τούμων ἀμπτυχαί τ' ἐλεύθεροι,
 ἐπεὶ πατὴρ πέπτωκεν Λίγισθος φονεύς.
 φέρ', οἶα δὴ ἔχω καὶ δόμοι κεύθουσί μου
 κόμης ἀγίλματ' ἐξενέγκωμαι, φίλαι.
 στέψω τ' ἀδελφοῦ κρῦτα τοῦ νικηφόρου.

ΧΟΡΟΣ

σὺ μὲν νῦν ἀγίλματ' ἄειρε
 κρατί· τὸ δ' ἀμέτερον
 χωρήσεται Μούσαισι χόρευμα φίλον.
 νῦν οἱ πάρος ἀμέτεροι
 γαίας τυραννεύσουσι φίλοι βασιλῆς,
 δικικίως τούσδ' ἀδίκους καθελόντες.
 ἀλλ' ἴτω ξύναυλος βοὰ χαρᾶ.

ἀντ.

ELECTRA

His words, stayed spear; and recognised was he
 Of an old servant, long time of the house.
 Straightway a wreath upon thy brother's brow
 They set, with shouts rejoicing. And he comes
 To show the head to thee—no Gorgon's this,
 But whom thou hat'st, Aegisthus. Blood for
 blood,
 Bitter repayment, to the slain hath come.

CHORUS

Forth to the dance, O belovèd, with feet (Str.)
 That rapture is winging! 860
 Bounding from earth, as a fawn's, let them fleet!
 Lo, thy brother comes bringing
 Victory-garlands more fair than they gain
 By Alpheus' flow! As I dance, be thy strain
 Of triumph outringing!

ELECTRA

O light, O splendour of the Sun-god's steeds,
 O Earth, and Night that filled my gaze till now,
 Free are mine eyes now: dawn's wings open
 free!
 My father's slayer Aegisthus is laid low!
 Come, such things as I have, my dwelling's store, 870
 Let me bring forth to grace his hair, O friends,
 To crown my conquering brother's head withal.

CHORUS

Crown him, the conqueror!—garlands upraise, (Ant.)
 Thy thanksgiving-oblation!
 To the dance that the Muses love forth will we pace.
 Now shall rule o'er our nation
 Her kings well-beloved whom of old she hath
 known;
 For the right is triumphant, the tyrant o'erthrown.
 Ring, joy's exultation!

ΗΛΕΚΤΡΑ

ΗΛΕΚΤΡΑ

880

ὦ καλλίνικε, πατρός ἐκ νικηφόρου
 γεγώς, Ὀρέστα, τῆς ὑπ' Ἰλίου μάχης,
 δέξαι κόμης σῆς βοστρύχων ἀνδήματα.
 ἤκεις γὰρ οὐκ ἀχρεῖον ἔκπλεθρον δραμῶν
 ἀγῶν' ἐς οἴκους, ἀλλὰ πολέμιον κτανῶν
 Αἴγισθον, ὃς σὸν πατέρα κίμον ὤλεσε.
 σύ τ', ὦ παρασπίστ', ἀνδρὸς εὐσεβεστάτου
 παιδείυμα, Πυλάδη, στέφανον ἐξ ἐμῆς χερὸς
 δέχου· φέρει γὰρ καὶ σύ τῶδ' ἴσον μέρος
 ἀγῶνος· αἰεὶ δ' εὐτυχεῖς φαίνοισθέ μοι.

ΟΡΕΣΤΗΣ

890

θεοὺς μὲν ἠγοῦ πρῶτον, Ἠλέκτρα, τύχης
 ἀρχηγέτας τῆσδ', εἶτα κἄμ' ἐπαίνεσον
 τὸν τῶν θεῶν τε τῆς τύχης θ' ὑπηρέτην.
 ἤκω γὰρ οὐ λόγοισιν ἀλλ' ἔργοις κτανῶν
 Αἴγισθον· ὡς δέ τω σάφ' εἰδέναί τάδε
 προθῶμεν, αὐτὸν τὸν θανόντα σοι φέρω,
 ὄν, εἴτε χρήξεις, θηρσὶν ἀρπαγὴν πρόθες,
 ἢ σκύλον οἰωνοῖσιν αἰθέρος τέκνοις
 πῆξασ' ἔρεισον σκόλοπι· σὸς γάρ ἐστι νῦν
 δούλος, πάροιθε δεσπότης κεκλημένος.

ΗΛΕΚΤΡΑ

900

αἰσχύνομαι μὲν, βούλομαι δ' εἰπεῖν ὅμως,

ΟΡΕΣΤΗΣ

τί χρήμα; λέξον, ὡς φόβου γ' ἔξωθεν εἶ.

ΗΛΕΚΤΡΑ

νεκροὺς ὑβρίζειν, μὴ μέ τις φθόνω βάλῃ.

ΟΡΕΣΤΗΣ

οὐκ ἔστιν οὐδεὶς ὅστις ἂν μέμφαιτό σε.

ELECTRA

Enter ORESTES and PYLADES, with attendants bearing Aegisthus' body.

ELECTRA

Hail, glorious conqueror, Orestes sprung 880
Of father triumph-crowned in Ilium's war !
Receive this wreath to bind thy clustering hair.
Thou hast come home, who hast run no profitless
course
In athlete-race, but who hast slain thy foe
Aegisthus, murderer of thy sire and mine.
And thou, his battle-helper, Pylades,
A good man's nursling, from mine hand accept
A wreath ; for in this conflict was thy part
As his : in my sight ever prosper ye !

ORESTES

The Gods account thou first, Electra, authors 890
Of this day's fortune : praise thereafter me,
Whom am but minister of heaven and fate.
I come, who not in word, but deed, have slain
Aegisthus, and for proof for whoso will
To know, the dead man's self I bring to thee ;
Whom, if thou wilt, for ravin of beasts cast forth,
Or for the children of the air to rend
Impale him on a stake : thy bondman now
Is he, who heretofore was called thy lord.

ELECTRA

I take shame—none the less I fain would speak— 900

ORESTES

What is it? Speak : thou hast left fear's prison-house.

ELECTRA

To mock the dead, lest ill-will light on me.

ORESTES

There is no man can blame thee for such cause.

ΗΛΕΚΤΡΑ

ΗΛΕΚΤΡΑ

δυσάρεστος ἡμῶν καὶ φιλόψογος πόλις.

ΟΡΕΣΤΗΣ

λέγ', εἴ τι χρήζεις, σύγγον'· ἀσπόνδοισι γὰρ
νόμοισιν ἔχθραν τῷδε συμβεβλήκαμεν.

ΗΛΕΚΤΡΑ

910 εἶεν· τίν' ἀρχὴν πρῶτά σ' ἐξείπω κακῶν;
ποίας τελευτάς; τίνα μέσον τάξω λόγον;
καὶ μὴν δι' ὄρθρων γ' οὔποτ' ἐξελίμπανον
θρυλοῦσ' ἅ γ' εἰπεῖν ἤθελον κατ' ὄμμα σόν,
εἰ δὴ γενοίμην δειμάτων ἐλευθέρα
τῶν πρόσθε· νῦν οὖν ἐσμεν· ἀποδώσω δέ σοι
ἐκεῖν' ἃ σε ζῶντ' ἤθελον λέξαι κακία.
ἀπώλεσάς με κῶρφανὴν φίλου πατρὸς
καὶ τόνδ' ἔθηκας, οὐδὲν ἠδίκημένος,
κ' ἄγημας αἰσchrῶς μητέρ' ἄνδρα τ' ἔκτανες
στρατηλατοῦνθ' Ἑλλησιν, οὐκ ἐλθὼν Φρύγας.
920 εἰς τοῦτο δ' ἤλθες ἀμαθίας ὥστ' ἤλπισας
ὡς ἐς σέ μὲν δὴ μητέρ' οὐχ ἔξεις κακὴν
γῆμας, ἐμοῦ δὲ πατρὸς ἠδίκεις λέχη.
ἴστω δ', ὅταν τις διολέσας δάμαρτά του
κρυπταῖσιν εὐναῖς εἴτ' ἀναγκασθῆ λαβεῖν,
δύστηνός ἐστιν, εἰ δοκεῖ τὸ σωφρονεῖν
ἐκεῖ μὲν αὐτὴν οὐκ ἔχειν, παρ' οἷ δ' ἔχειν.
ἄλγιστα δ' ὄκεις, οὐ δοκῶν οἰκεῖν κακῶς·
ἤδησθα γὰρ δῆτ' ἀνόσιον γῆμας γάμον,
μήτηρ δέ σ' ἄνδρα δυσσεβῆ κεκτημένη.
ἄμφω πονηρῶ δ' ὄντ' ἀφαιρεῖσθον τύχην,
930 κείνη τε τὴν σὴν καὶ σὺ τοῦκείνης κακόν.
πᾶσιν δ' ἐν Ἀργείοισιν ἤκουες τάδε·
ὁ τῆς γυναικός, οὐχὶ τάνδρὸς ἢ γυνῆ.
καίτοι τόδ' αἰσchrόν, προστατεῖν γε δωμάτων

ELECTRA

ELECTRA

Our folk be ill to please, and censure-prone.

ORESTES

Speak, sister, what thou wilt. No terms of truce
Be in the feud betwixt us and this man.

ELECTRA (*to the corpse*)

So be it. Where shall my reproach begin?
Where end? Where shall the arraignment find its
midst?

Yet, morn by morn, I never wont to cease
Conning what I would tell thee to thy face, 910
If ever from past terrors disenthralled
I stood. Now am I; and I pay the debt
Of taunts I fain had hurled at thee alive.

Thou wast my ruin, of a sire beloved
Didst orphan me and him, who wronged thee never,
Didst foully wed my mother, slew'st her lord,
Hellas' war-chief,—thou who ne'er sawest Troy!
Such was thy folly's depth that thou didst dream
Thou hadst wedded in my mother a true wife.

With whom thou didst defile my father's couch! 920
Let whoso draggeth down his neighbour's wife
To folly, and then must take her for his own,
Know himself dupe, who deemeth that to him
She shall be true, who to her lord was false.

Wretched thy life was, which thou thoughtest
blest:

Thou knewest thine a marriage impious,
And she, that she had ta'en for lord a villain.
Transgressors both, each other's lot ye took;
She took thy baseness, thou didst take her curse.
And through all Argos this was still thy name— 930

“*That woman's husband*”: none said “*That man's wife.*”
Yet shame is this, when foremost in the home

γυναῖκα, μὴ τὸν ἄνδρα· κἀκείνους στυγῶ
 τοὺς παῖδας, ὅστις τοῦ μὲν ἄρσεως πατρὸς
 οὐκ ὠνόμασται, τῆς δὲ μητρὸς ἐν πόλει.
 ἐπίσημα γὰρ γήμαντι καὶ μείζω λέχη
 τὰνδρὸς μὲν οὐδεῖς, τῶν δὲ θηλειῶν λόγος.
 ὁ δ' ἠπάτα σε πλείστον οὐκ ἐγνωκότα,
 ἠῦχαις τις εἶναι τοῖσι χρήμασι σθένων·
 940 τὰ δ' οὐδὲν εἰ μὴ βραχὺν ὀμιλήσαι χρόνον.
 ἢ γὰρ φύσις βέβαιος, οὐ τὰ χρήματα.
 ἢ μὲν γὰρ αἰεὶ παραμένουσ' αἶρει κἀρα·¹
 ὁ δ' ὄλβος ἄδικος καὶ μετὰ σκαιῶν ξυνῶν
 ἐξέπτат' οἴκων, σμικρὸν ἀνθήσας χρόνον.
 ἂ δ' εἰς γυναῖκας, παρθένω γὰρ οὐ καλὸν
 λέγειν, σιωπῶ, γνωριμῶς δ' αἰνίζομαι.
 ὕβριζες, ὡς δὴ βασιλικούς ἔχων δόμους
 κἀλλει τ' ἀραρώς. ἀλλ' ἔμοιγ' εἴη πόσις
 μὴ παρθενωπός, ἀλλὰ τὰνδρείου τρόπου.
 950 τὰ γὰρ τέκν' αὐτῶν Ἄρεος ἐκκρεμάννυται,
 τὰ δ' εὐπρεπῆ δὴ κόσμος ἐν χοροῖς μόνον,
 ἔρρ', οὐδὲν εἰδὼς ὧν ἐφευρεθεῖς χρόνω
 δίκην δέδωκας, ὧδέ τις κακοῦργος ὧν.
 μὴ μοι, τὸ πρῶτον βῆμ' ἐὰν δράμη καλῶς,
 νικᾶν δοκέιτω τὴν δίκην, πρὶν ἂν πέρας
 γραμμῆς ἵκηται καὶ τέλος κάμψῃ βίου.

ΧΟΡΟΣ

ἔπραξε δεινά, δεινὰ δ' ἀντέδωκε σοὶ
 καὶ τῆδ'· ἔχει γὰρ ἢ Δίκη μέγα σθένος.

ΟΡΕΣΤΗΣ

960 εἶεν· κομίζεις τοῦδε σῶμ' εἶσω χρεῶν
 σκότῳ τε δοῦναι, δμῶες, ὡς ὅταν μόλῃ
 μήτηρ, σφαγῆς πάροιθε μὴ εἰσίδηνεκρόν.

¹ Tyrwhitt: for κακά, "maketh end of ills."

ELECTRA

Is wife, not husband. Out upon the sons
That not the man's, their father's, sons are called,
Nay, but the mother's, all the city through !
For, when the ignoble weddeth high-born bride,
None take account of him, but all of her.
This was thy strong delusion, blind of heart,
Through pride of wealth to boast thee some great
one !

Nought wealth is, save for fleeting fellowship. 940

'Tis character abideth, not possessions :

This, ever-staying, lifteth up the head ;

But wealth by vanity gotten, held of fools,

Takes to it wings ; as a flower it fadeeth soon.

For those thy sins of the flesh—for maid unmeet

To name—I speak them not : suffice the hint !

Thou waxedst wanton, with thy royal halls,

Thy pride of goodlihead ! Be mine a spouse

Not girl-faced, but a man in mien and port.

The sons of these to warrior-prowess cleave ; 950

Those, the fair-seeming, but in dances shine.

Perish, O blind to all for which at last,

Felon convict, thou'rt punished, caitiff thou !

Let none dream, though at starting he run well,

That he outrunneth Justice, ere he touch

The very goal and reach the bourn of life.

CHORUS

Dread were his deeds ; dread payment hath he made
To thee and this man. Great is Justice' might.

ORESTES

Enough : now must ye bear his corpse within,
And hide in shadow, thralls, that, when she comes, 960
My mother ere she die see not the dead.

ΗΛΕΚΤΡΑ

ΗΛΕΚΤΡΑ

ἐπίσχεσ· ἐμβάλωμεν εἰς ἄλλον λόγον.

ΟΡΕΣΤΗΣ

τί δ'· ἐκ Μυκηνηῶν μῶν βοηδρόμους ὀράς·

ΗΛΕΚΤΡΑ

οὐκ, ἀλλὰ τὴν τεκοῦσαν ἢ μ' ἐγείνατο.

ΟΡΕΣΤΗΣ

καλῶς ἄρ' ἄρκυν εἰς μέσσην πορεύεται.

ΗΛΕΚΤΡΑ

καὶ μὴν ὄχοις γε καὶ στολῇ λαμπρύνεται.

ΟΡΕΣΤΗΣ

τί δῆτα δρῶμεν; μητέρ' ἢ φονεύσομεν;

ΗΛΕΚΤΡΑ

μῶν σ' οἶκτος εἶλε, μητρὸς ὡς εἶδες δέμας;

ΟΡΕΣΤΗΣ

φεῦ.

πῶς γὰρ κτάνω νιν, ἢ μ' ἔθρεψε κᾶτεκεν;

ΗΛΕΚΤΡΑ

970

ὥσπερ πατέρα σὸν ἦδε κίμῶν ὤλεσεν.

ΟΡΕΣΤΗΣ

ὦ Φοῖβε, πολλὴν γ' ἀμαθίαν ἐθέσπισας,

ΗΛΕΚΤΡΑ

ἔπου δ' Ἀπόλλων σκαιὸς ἦ, τίνες σοφοί;

ΟΡΕΣΤΗΣ

ὅστις μ' ἔχρησας μητέρ', ἣν οὐ χρῆν, κτανεῖν.

ΗΛΕΚΤΡΑ

βλάπτει δὲ δὴ τί πατρὶ τιμωρῶν σέθεν;

ΟΡΕΣΤΗΣ

μητροκτόνος νῦν φεύξομαι, τόθ' ἀγνὸς ὢν.

ΗΛΕΚΤΡΑ

καὶ μὴ γ' ἀμύνων πατρὶ δυσσεβῆς ἔσει.

ELECTRA

ELECTRA

Hold! Turn we now to our story's second part.

ORESTES

How, from Mycenae seest thou rescue come?

ELECTRA

Nay, but my mother, her that gave me birth,

ORESTES

Ha! fair and full into the toils she runs.

ELECTRA

O flaunting pomp of chariots and attire!

ORESTES

What shall we do? Our mother—murder her?

ELECTRA

How? Hath ruth seized thee, seeing thy mother's form?

ORESTES

Woe!

How can I slay her?—her that nursed, that bare me?

ELECTRA

Even as she thy father slew and mine.

970

ORESTES

O Phoebus, folly exceeding was thine hest—

ELECTRA

Nay, where Apollo erreth, who is wise?

ORESTES

Who against nature bad'st me slay my mother!

ELECTRA

How art thou harmed, avenging thine own sire?

ORESTES

Arraigned for a mother's murder—pure ere this

ELECTRA

Yet impious, if thou succour not thy sire,

ΗΛΕΚΤΡΑ

ΟΡΕΣΤΗΣ

ἐγὼ δὲ μητρὶ τοῦ φόνου δώσω δίκας.

ΗΛΕΚΤΡΑ

τῷ δ', ἣν πατρῶϊαν διαμεθῆς τιμωρίαν.

ΟΡΕΣΤΗΣ

ἄρ' αὐτ' ἀλάστωρ εἶπ' ἀπεικασθεὶς θεῶ;

ΗΛΕΚΤΡΑ

980 ἱερὸν καθίζων τρίποδ'; ἐγὼ μὲν οὐ δοκῶ.

ΟΡΕΣΤΗΣ

οὐκ ἂν πιθοίμην εὖ μεμαντεῦσθαι τάδε.

ΗΛΕΚΤΡΑ

οὐ μὴ κακισθεὶς εἰς ἀνανδρίαν πεσεῖ;

ΟΡΕΣΤΗΣ

ἀλλ' ἢ τὸν αὐτὸν τῆδ' ὑποστήσω δολον;

ΗΛΕΚΤΡΑ

ᾧ καὶ πόσιν καθεῖλες Αἴγισθον κτανών.

ΟΡΕΣΤΗΣ

εἴσειμι· δεινοῦ δ' ἄρχομαι προβλήματος,
καὶ δεινὰ δράσω γ'· εἰ θεοῖς δοκεῖ τάδε,
ἔστω· πικρὸν δὲ χῆδὺ τὰ γώνισμά μοι.

ΧΟΡΟΣ

ὦ,

βασίλεια γύναι χθονὸς Ἀργείας,

παῖ Τυνδάρεω,

990 καὶ τοῖν ἀγαθοῖν ξύγγονε κούροι

Διός, οἱ φλογερὰν αἰθέρ' ἐν ἄστροις

ναίουσι, βροτῶν ἐν ἄλῳ ροθίοις

τιμὰς σωτήρας ἔχοντες·

χαῖρε, σεβίζω σ' ἴσα καὶ μάκαρας

ELECTRA

ORESTES

Her blood-price to my mother must I pay.¹

ELECTRA

And *Him*!—if thou forbear to avenge a father.

ORESTES

Ha!—spake a fiend in likeness of the God?

ELECTRA

Throned on the holy tripod!—I trow not.

980

ORESTES

I dare not trust this oracle's utter faith!

ELECTRA

Wilt thou turn craven—be no more a man?

ORESTES

How? must I lay the selfsame snare for her?

ELECTRA

Ay! that which trapped and slew the adulterer!

ORESTES

I will go in. A horror I essay!—

Yea, will achieve! If 'tis Heaven's will, so be it.

Oh bitter strife, which I must needs hold sweet!

[*Enters hut.*

Enter CLYTEMNESTRA *in chariot, with attendants, captive maids of Troy.*

CHORUS

Hail, Queen of the Argive land!

All hail, O Tyndareus' daughter!

Hail, sister of Zeus' sons, heroes twain

990

In the glittering heavens mid stars who stand,

And their proud right this, to deliver from bane

Men tossed on the storm-vev't water.

Hail! As to the Blest, do I yield thee thine own,

¹ *i.e.* Her avenging Furies will exact satisfaction from me.

ΗΛΕΚΤΡΑ

πλούτου μεγάλης τ' εὐδαιμονίας.
τὰς σὰς δὲ τύχας θεραπεύεσθαι
καιρός. χαῖρ', ὦ βασίλεια.

ΚΑΤΤΑΙΜΝΗΣΤΡΑ

1000

ἔκβητ' ἀπήνης, Τρωάδες, χειρὸς δ' ἐμῆς
λάβεσθ', ἴν' ἔξω τοῦδ' ὄχου στήσω πόδα.
σκύλοισι μὲν γὰρ θεῶν κεκόσμηται δόμοι
Φρυγίοις, ἐγὼ δὲ τάσδε, Τρωάδος χθονὸς
ἐξαίρετ', ἀντὶ παιδὸς ἣν ἀπώλεσα,
σμικρὸν γέρας, καλὸν δὲ κέκτημαι δόμοις.

ΗΛΕΚΤΡΑ

οὐκουν ἐγὼ, δούλη γὰρ ἐκβεβλημένη
δόμων πατρώων δυστυχεῖς οἰκῶ δόμους
μήτερ, λάβωμαι μακαρίας τῆς σῆς χερὸς;

ΚΑΤΤΑΙΜΝΗΣΤΡΑ

δοῦλαι πάρειςιν αἶδε, μὴ σύ μοι πόνει.

ΗΛΕΚΤΡΑ

1010

τί δ'; αἰχμάλωτόν τοί μ' ἀπώκισας δόμων,
ἡρημένων δὲ δωμάτων ἡρήμεθα,
ὡς αἶδε, πατὸς ὀρφαναὶ λελειμμένοι.

ΚΑΤΤΑΙΜΝΗΣΤΡΑ

τοιαῦτα μέντοι σὸς πατὴρ βουλευόμενα
εἰς οὓς ἐχρήν ἤκιστ' ἐβούλευσεν φίλων.
λέξω δέ· καίτοι δόξ' ὅταν λάβῃ κακὴ
γυναῖκα, γλώσση πικρότης ἔνεστί τις·
ὡς μὲν παρ' ἡμῖν, οὐ καλῶς· τὸ πρᾶγμα δὲ
μαθόντας, ἦν μὲν ἀξίως μισεῖν ἔχη,
στυγεῖν δίκαιον· εἰ δὲ μή, τί δεῖ στυγεῖν;
ἡμᾶς δ' ἔδωκε Τυνδάρεως τῷ σῷ πατρί,
οὐχ ὥστε θήησκειν, οὐδ' ἄ γεναίμην ἐγώ.

ELECTRA

Mine homage, for awe of thy wealth and thy bliss.
With watchful service to compass thy throne
This, Queen, is the hour, even this!

CLYTEMNESTRA

Step from the wain, Troy's daughters; take mine hand,
That from this chariot-floor I may light down.
As the Gods' temples are with spoils adorned 1000
Of Troy, so these, the chosen of Phrygian land,
Have I, to countervail my daughter lost :¹—
Scant guerdon, yet fair honour for mine house.

ELECTRA

May I not then,—the slave, the outcast I
From my sire's halls, whose wretched home is here, —
Mother, may I not take that heaven-blest hand?

CLYTEMNESTRA

Here be these bondmaids : trouble not thyself.

ELECTRA

How?—me thou mad'st thy spear-thrall, haled from
home :

Captive mine house was led, and captive I,
Even as these, unfathered and forlorn. 1010

CLYTEMNESTRA

Such fruit thy father's plottings had, contrived
Against his dearest, all unmerited.
Yea, I will speak ; albeit, when ill fame
Compasseth woman, every tongue drops gall—
As touching me, unjustly : let men learn
The truth, and if the hate be proved my due,
'Tis just they loathe me ; if not, wherefore loathe ?
Of Tyndareus was I given to thy sire—
Not to be slain, nor I, nor those I bare.

¹ Iphigeneia, sacrificed for the Greeks' sake, who have therefore given these as some compensation.

1020

κεῖνος δὲ παῖδα τὴν ἐμήν, Ἀχιλλέως
λέκτροισι πείσας, ὄχετ' ἐκ δόμων ἄγων
πρυμνοῦχον Ἀῦλιν· ἐνθ' ὑπερτίνας πυρᾶς
λευκὴν διήμησ' Ἰφιγόνης παρηίδα.

κεῖ μὲν πόλεως ἄλωσιν ἐξιώμενος
ἢ δῶμ' ὀνήσων τ' ἄλλα τ' ἐκσώσων τέκνα
ἔκτεινε πολλῶν μίαν ὑπερ, συγγνώστ' ἂν ἦν·
νῦν δ', οὐνεχ' Ἑλένη μάργος ἦν, ὅ τ' αὐ λαβῶν
ἄλοχον κολάζειν προδότιν οὐκ ἠπίστατο,
τούτων ἑκατι παῖδ' ἐμήν διώλεσεν.

1030

ἐπὶ τοῖσδε τοίνυν, καίπερ ἠδίκημένη
οὐκ ἠγριώμην οὐδ' ἂν ἔκτανον πόσιν·
ἀλλ' ἠλθ' ἔχων μοι μαινίδ' ἐνθεον κόρην
λέκτροις τ' ἐπεισέφρηκε, καὶ νύμφα δύο
ἐν τοῖσιν αὐτοῖς δώμασιν κατεῖχ' ὁμοῦ.
μῶρον μὲν οὖν γυναῖκες, οὐκ ἄλλως λέγω·
ὅταν δ', ὑπόντος τοῦδ', ἁμαρτάνῃ πόσις
τ' ἄνδρον παρώσας λέκτρα, μιμείσθαι θέλει
γυνὴ τὸν ἄνδρα χυῖτερον κτᾶσθαι φίλον·
κάπειτ' ἐν ἡμῖν ὁ ψόγος λαμπρύνεται,

1040

οἱ δ' αἴτιοι τῶνδ' οὐ κλύουσ' ἄνδρες κακῶς.
εἰ δ' ἐκ δόμων ἤρπαστο Μενέλεως λάθρα,
κτανεῖν μ' Ὀρέστην χρῆν, κασιγνήτης πόσιν
Μενέλαον ὡς σώσαιμι; σὸς δὲ πῶς πατὴρ
ἠνέσχετ' ἂν ταῦτ'; εἶτα τὸν μὲν οὐ θανεῖν
κτείνοντα χρῆν τ' ἄμ', ἐμὲ δὲ πρὸς κείνου
παθεῖν;

ἔκτειν', ἐτρέφθην ἦνπερ ἦν πορεύσιμον
πρὸς τοὺς ἐκείνω πολεμίους. φίλων γὰρ ἂν
τίς ἂν πατρὸς σοῦ φόνον ἐκοινώνησέ μοι;
λέγ', εἴ τι χρήξεις, κἀντίθες παρρησίᾳ,
ὅπως τέθνηκε σὸς πατὴρ οὐκ ἐνδίκως.

1050

ELECTRA

He took my child—drawn by this lie from me, 1020
 That she should wed Achilles,—far from home
 To that fleet's prison, laid her on the pyre,
 And shore through Iphigeneia's snowy throat!
 Had he, to avert Myeenae's overthrow,—
 To exalt his house,—to save the children left,—
 Slain one for many, 'twere not past forgiving.
 But, for that Helen was a wanton, he
 That wed the traitress impotent for vengeance,
 Even for such cause murdered he my child.
 Howbeit for this wrong, how wronged soe'er, 1030
 I had not raged, nor had I slain my lord;
 But to me with that prophet-maid he came,
 Made her usurp my couch, and fain would keep
 Two brides together in the selfsame halls.
 Women be frail: sooth, I deny it not.
 But when, this granted, 'tis the husband errs,
 Slighting his own true bride, and fain the wife
 Would copy him, and find another love,
 Ah then, fierce light of scandal beats on us;
 But them which show the way, the men, none
 blame! 1040
 Now had Menelaus from his home been stoln,
 Ought I have slain Orestes, so to save
 My sister's lord? How had thy sire endured
 Such deed? Should he 'scape killing then, who
 slew
 My child, who had slain me, had I touched his
 son?
 I slew him; turned me—'twas the only way—
 Unto his foes; for who of thy sire's friends
 Had been partaker with me in his blood?
 Speak all thou wilt: boldly set forth thy plea
 To prove thy father did not justly die. 1050

ΗΛΕΚΤΡΑ

ΗΛΕΚΤΡΑ

δίκην ἔλεξας· σὴ δίκη δ' αἰσχροῦς ἔχει·
 γυναῖκα γὰρ χρὴ πάντα συγχωρεῖν πόσει,
 ἦτις φρενῆρης· ἧ δὲ μὴ δοκεῖ τάδε,
 οὐδ' εἰς ἀριθμὸν τῶν ἐμῶν ἦκει λόγων.
 μέμνησο, μῆτερ, οὐς ἔλεξας ὑστάτους
 λόγους, διδοῦσα πρὸς σέ μοι παρρησίαν.

ΚΑΤΤΑΙΜΝΗΣΤΡΑ

καὶ νῦν δέ φημι κοῦκ ἀπαρνοῦμαι τὸ μῆ.

ΗΛΕΚΤΡΑ

ἄρα κλύουσα, μῆτερ, εἴτ' ἔρξεις κακῶς ;

ΚΑΤΤΑΙΜΝΗΣΤΡΑ

οὐκ ἔστι, τῇ σῇ δ' ἠδὺ προσθήσω φρενί.

ΗΛΕΚΤΡΑ

1060

λέγοιμ' ἂν ἀρχὴ δ' ἦδε μοι προοιμίον.
 εἶθ' εἶχες, ὦ τεκοῦσα, βελτίους φρένας.
 τὸ μὲν γὰρ εἶδος αἶνον ἄξιον φέρει
 Ἑλένης τε καὶ σοῦ, δύο δ' ἔφυτε συγγόνω,
 ἄμφω ματαίω Καστορός τ' οὐκ ἄξιώ.

1070

ἢ μὲν γὰρ ἀρπασθεῖς ἑκοῦσ' ἀπώλετο,
 σὺ δ' ἄνδρ' ἀριστον Ἑλλάδος διώλεσας,
 σκῆψιν προτείνουσ', ὡς ὑπὲρ τέκνου πόσιν
 ἔκτεινας· οὐ γάρ, ὡς ἔγωγ', ἴσασί σ' εὖ·
 ἦτις θυγατρὸς πρὶν κεκυρῶσθαι σφαγὰς
 γέρον τ' ἀπ' οἴκων ἀνδρὸς ἐξωρμημένου
 ξανθὸν κατόπτρῳ πλόκαμον ἐξήσκεις κόμης.
 ἦτις δ' ἀπόντος ἀνδρὸς ἐκ δόμων γυνὴ
 εἰς κάλλος ἀσκεῖ, διάγραφ' ὡς οὔσαν κακῆν.
 οὐδὲν γὰρ αὐτὴν δεῖ θύρασιν εὐπρεπὲς
 φαίνειν πρόσωπον, ἦν τι μὴ ζητῆ κακόν.
 μόνην δὲ πιασῶν οἶδ' ἐγὼ σ' Ἑλληνίδωι,
 εἰ μὲν τὰ Τρώων εὐτυχοῖ, κεχαρμένην,

ELECTRA

ELECTRA

Justice thy plea!—thy “justice” were our shame!
The wife should yield in all things to her lord,
So she be wise. If any think not so,
With her mine argument hath nought to do.
Bethink thee, mother, of thy latest words,
Vouchsafing me free speech to answer thee.

CLYTEMNESTRA

Again I say it; and I draw not back.

ELECTRA

Yea, mother, but wilt hear—and punish then?

CLYTEMNESTRA

Nay: I grant grace of license to thy mood.

ELECTRA

Then will I speak. My prelude this shall be:— 1060
O mother, that thou hadst a better heart!
This beauty wins you worthy meed of praise,
Helen's and thine: true sisters twain were ye!—
Ay, wantons both, unworthy Castor's name!—
She, torn from home, yet fain to be undone;
Thou, murderess of Hellas' noblest son,
Pleading that for a daughter's sake thou slew'st
A husband!—ah, men know thee not as I,
Thee, who, before thy daughter's death was doomed,
When from thine home thy lord had newly passed, 1070
Wert sleeking at the mirror thy bright hair!
The woman who, her husband far from home,
Bedecks herself, blot out her name as vile!
She needeth not to flaunt abroad a face
Made fair, except she be on mischief bent.
Of Hellas' daughters none save thee I know,
Who, when the might of Troy prevailed, was
glad,

ΗΛΕΚΤΡΑ

εἰ δ' ἦσσαν' εἶη, συννεφούσαν ὄμματα
 Ἀγαμέμνον' οὐ χρήζουσαν ἐκ Τροίας μολεῖν.
 1080 καίτοι καλῶς γε σωφρονεῖν παρείχέ σοι
 ἄνδρ' εἶχες οὐ κακίον' Λιγίσθου πόσιν,
 ὄν' Ἑλλάς αὐτῆς εἴλετο στρατηλάτην.
 Ἑλένης δ' ἀδελφῆς τοιάδ' ἐξειργασμένης
 ἐξῆν κλέος σοι μέγα λαβεῖν· τὰ γὰρ κακὰ
 παρίδειγμα τοῖς ἐσθλοῖσιν εἴσοψίν τ' ἔχει.
 εἰ δ', ὡς λέγεις, σὴν θυγατέρ' ἔκτεινεν πατήρ.
 ἐγὼ τί σ' ἠδίκησ' ἐμός τε σύγγονος;
 πῶς οὐ πόσιν κτείνασα πατρώους δόμους
 ἡμῖν προσῆψας, ἀλλ' ἐπηνέγκω λέχη
 1090 τ' ἀλλότρια, μισθοῦ τοὺς γάμους ὠνούμενη;
 κοῦτ' ἀντιφεύγει παιδὸς ἀντὶ σοῦ πόσις,
 οὔτ' ἀντ' ἐμοῦ τέθνηκε, δις τόσως ἐμὲ
 κτείνας ἀδελφῆς ζῶσαν. εἰ δ' ἀμείψεται
 φόνον δικάζων φόνος, ἀποκτενῶ σ' ἐγὼ
 καὶ παῖς Ὀρέστης πατρὶ τιμωρούμενοι
 εἰ γὰρ δίκαι' ἐκείνα, καὶ τὰδ' ἔνδικα.
 [ὅστις δὲ πλοῦτον ἢ εὐγένειαν εἰσιδὼν
 γαμεῖ πονηρίαν, μῶρός ἐστι· μικρὰ γὰρ
 μεγάλων ἀμείνω σῶφρον' ἐν δόμοις λέχη.

ΧΟΡΟΣ

1100 τύχη γυναικῶν εἰς γάμους. τὰ μὲν γὰρ εὖ,
 τὰ δ' οὐ καλῶς πίπτοντα δέρκομαι βροτῶν.]¹

ΚΑΥΤΑΙΜΝΗΣΤΡΑ

ὦ παῖ, πέφυκας πατέρα σὸν στέργειν αἰεὶ.
 ἔστιν δὲ καὶ τόδ'· οἱ μὲν εἰσιν ἄρσένων,
 οἱ δ' αὖ φιλοῦσι μητέρας μᾶλλον πατρός.
 συγγνώσομαί σοι· καὶ γὰρ οὐχ οὕτως ἄγαν

¹ Nauck brackets these lines, as of doubtful genuineness. They certainly weaken the dramatic effect.

ELECTRA

Whose eyes were clouded when her fortunes
 sank,
 Who wished not Agamemnon home from Troy
 Yet reason fair thou hadst to be true wife : 1080
 Not meaner than Aegisthus was thy lord,
 Whom Hellas chose to lead her war-array.
 And, when thy sister Helen so had sinned,
 High praise was thine to win ; for sinners' deeds
 Lift up the good for ensamples in men's sight.
 If, as thou say'st, my father slew thy daughter,
 How did I wrong thee, and my brother how ?
 Why, having slain thy lord, didst thou on us
 Bestow not our sire's halls, but buy therewith
 An alien couch, and pay a price for shame ? 1090
 Nor is thy paramour exiled for thy son,
 Nor for me slain, who hath dealt me living
 death
 Twice crueller than my sister's : yea, if blood
 'Gainst blood in judgment rise, I and thy son,
 Orestes, must slay thee to avenge our sire :
 For, if thy claim was just, this too is just.
 [Whoso, regarding wealth, or birth, shall wed
 A wanton, is a fool : the lowly chaste
 Are better in men's homes than high-born wives.]

CHORUS

Chance ordereth women's bridals. Some I mark 1100
 Fair, and some foul of issue among men.]

CLYTEMNESTRA

Child, still thy nature bids thee love thy sire.
 'Tis ever thus : some cleave unto their father,
 Some more the mothers than the father love.
 I pardon thee. In sooth, not all so glad

ΗΛΕΚΤΡΑ

χαίρω τι, τέκνον, τοῖς δεδραμένοις ἐμοί.
 σὺ δ' ὦδ' ἄλουτος καὶ δυσείματος χροῶ
 λεχθὼ νεογνῶν ἐκ τόκων πεπαυμένη;
 οἴμοι τάλαινα τῶν ἐμῶν βουλευμάτων
 1110 ὡς μᾶλλον ἢ χρῆν ἦλασ' εἰς ὄργην πόσιιν.

ΗΛΕΚΤΡΑ

ὄψ' ἐ στενάζεις, ἠνίκ' οὐκ ἔχεις ἄκη.
 πατήρ μιν οὖν τέθνηκε. τὸν δ' ἔξω χθονὸς
 πῶς οὐ κομίζει παιδ' ἀλητεύοντα σόν;

ΚΑΥΤΑΙΜΝΗΣΤΡΑ

δέδοικα· τοῦμόν δ', οὐχὶ τοῦκείνου, σκοπῶ.
 πατρὸς γάρ, ὡς λέγουσι, θυμοῦται φόνω.

ΗΛΕΚΤΡΑ

τί δαὶ πόσιιν σὸν ἄγριον εἰς ἡμᾶς ἔχεις;

ΚΑΥΤΑΙΜΝΗΣΤΡΑ

τρόποι τοιοῦτοι· καὶ σὺ δ' αὐθάδις ἔφυσ.

ΗΛΕΚΤΡΑ

ἀλγῶ γάρ· ἀλλὰ παύσομαι θυμουμένη.

ΚΑΥΤΑΙΜΝΗΣΤΡΑ

καὶ μὴν ἐκεῖνος οὐκέτ' ἔσται σοι βαρὺς.

ΗΛΕΚΤΡΑ

1120 φρονεῖ μέγ'· ἐν γὰρ τοῖς ἐμοῖς ναίει δόμοις.

ΚΑΥΤΑΙΜΝΗΣΤΡΑ

ὄρα's, ἂν αὐ σὺ ζωπυρεῖς νεῖκη νέα.

ΗΛΕΚΤΡΑ

σιγῶ· δέδοικα γάρ νιν ὡς δέδοικ' ἐγώ.

ΚΑΥΤΑΙΜΝΗΣΤΡΑ

παῦσαι λόγων τῶνδ'· ἀλλὰ τί μ' ἐκάλεις, τέκνον;

ΗΛΕΚΤΡΑ

ἤκουσας, οἴμαι, τῶν ἐμῶν λοχευμάτων·
 τούτων ὑπερ μοι θύσον, οὐ γὰρ οἶδ' ἐγώ,
 δεκάτη σελήνη παιδὸς ὡς νομίζεται·
 τρίβων γὰρ οὐκ εἴμ', ἄτοκος οὐσ' ἐν τῷ πάρος.

ELECTRA

Am I, my child, for deeds that I have done.
But thou, why thus unwashed and meanly clad,
Seeing thy travail-sickness now is past?
Woe and alas for my devisings!—more
I spurred my spouse to anger than was need

1110

ELECTRA

Too late thou sighest, since thou canst not heal
My sire is dead: but him, the banished one,
Why dost thou not bring back, thine homeless son?

CLYTEMNESTRA

I fear: mine own good I regard, not his.
Wroth for his father's blood he is, men say.

ELECTRA

Why tarre thy spouse on ever against me?

CLYTEMNESTRA

Nay, tis his mood: stiff-necked thou also art,

ELECTRA

For grief am I; yet will I cease from wrath.

CLYTEMNESTRA

Yea?—then he too shall cease from troubling thee.

ELECTRA

He is haughty, seeing he dwelleth in mine home.

1120

CLYTEMNESTRA

Lo there,—thou kindlest fires of strife anew.

ELECTRA

I am dumb: I fear him—even as I fear.

CLYTEMNESTRA

Cease from this talk. Why didst thou summon me?

ELECTRA

Touching my travailing thou hast heard, I wot.
Thou sacrifice for me—I know not how—
The wonted tenth-moon offerings for the babe.
Skillless am I, who have borne no child ere this.

ΗΛΕΚΤΡΑ

ΚΑΤΤΑΙΜΝΗΣΤΡΑ

ἄλλης τόδ' ἔργον, ἢ σ' ἔλυσεν ἐκ τόκων.

ΗΛΕΚΤΡΑ

αὐτὴ ἄλοχευον κᾶτεκον μονῆ βρεφος.

ΚΑΤΤΑΙΜΝΗΣΤΡΑ

1130

οὕτως ἀγείτον' οἶκον ἴδρυσαι φίλων;

ΗΛΕΚΤΡΑ

πένητας οὐδεὶς βούλεται κτᾶσθαι φίλους.

ΚΑΤΤΑΙΜΝΗΣΤΡΑ

ἄλλ' εἶμι, παιδὸς ἀριθμὸν ὡς τελεσφόρον
θύσω θεοῖσι· σοὶ δ' ὅταν πράξω χάριν
τήνδ', εἶμ' ἐπ' ἀγρόν, οὐ πόσις θυηπουλεῖ
Νύμφαισιν. ἀλλὰ τούσδ' ὄχους, ὀπίονες,
φάτναις ἄγοντες πρόσθεθ' ἠνίκ' ἂν δέ με
δοκῆτε θυσίας τῆσδ' ἀπηλλάχθαι θεοῖς,
πάρεστε· δεῖ γὰρ καὶ πόσει δοῦναι χάριν.

ΗΛΕΚΤΡΑ

1140

χώρει πένητας εἰς δόμους· φρούρει δέ μοι
μή σ' αἰθαλώση πολύκαπνον στέγος πέπλους.
θύσεις γὰρ οἶα χρῆ σε δαίμοσιν θύειν.
καιοῦν δ' ἐνήρκται καὶ τεθηγμένη σφαγίς,
ἤπερ καθεῖλε ταῦρον, οὐ πέλας πεσεῖ
πληγεῖσα· νυμφεύσει δέ κιν Ἰλίδου δόμοις
ᾧπερ ξυνηῦδες ἐν φάει. τοσήνδ' ἐγὼ
δώσω χάριν σοι, σὺ δὲ δίκην ἐμοὶ πατρός.

ΧΟΡΟΣ

1150

ἀμοιβαὶ κακῶν· μετάτροποι πνέου-
σιν αὔραι δόμων. τότε μὲν ἐν λουτροῖς
ἔπεσεν ἐμὸς ἐμὸς ἀρχέτας,
ἰάχησε δὲ στέγα λάινοί στρ.

ELECTRA

CLYTEMNESTRA

This were her task, who in thy travail helped.

ELECTRA

Unhelped I travailed, bore alone my babe.

CLYTEMNESTRA

Dwell'st thou from friends and neighbours so remote? 1130

ELECTRA

The poor—none careth to win these for friends!

CLYTEMNESTRA

I enter, to the Gods to pay the dues
For a son's time accomplished. Having shown thee
That grace, I pass afield, to where my lord
Worships the Nymphs. This chariot ye my maids
Lead hence, and stall my steeds. Soon as ye deem
That this my service to the Gods is done,
Attend. My spouse too must my presence grace.

ELECTRA

Pass in to my poor house; and have a care
The smoke-grimed beams besmireh not thine attire.
The Gods' due sacrifice there shalt thou offer. 1140

[CLYTEMNESTRA enters hut.

The maund is dight, and whetted is the knife
Which slew the bull by whose side thou shalt lie
Stricken. Thou shalt in Hades be his bride
Whose love thou wast in life. So great the grace
I grant thee: thine to me—to avenge my sire!

[Enters hut.

CHORUS

Vengeance for wrong! The stormy winds, long
 lashing (Str.)
The house, have veered! There was an hour saw fall
My chief, with blood the laver's silver dashing,
When shrieked the roof,—yea, topstones of the wall 1150

ΗΛΕΚΤΡΑ

τε θριγκοὶ δόμων, τὰδ' ἐνέποντος· ὦ
 σχετλία, τί με, γύναι, φονεύεις φίλαν
 πατρίδα δεκέτεσι
 σποραῖσιν ἐλθόντ' ἐμάν;

παλῖρρους δὲ τάνδ' ὑπάγεται δίκαι
 διαδρομοῦ λέχους, μέλεον ἅ πόσιν
 χρονιον ἰκόμενον εἰς οἴκους
 Κυκλώπειά τ' οὐράνια τείχε' ὀ-
 ξυθήκτω βέλει κατέκαν' αὐτόχειρ,
 πέλεκυν ἐν χεροῖν λαβοῦσα. τλάμων
 πόσις, ὅ τί ποτε τὰν
 τάλαιναν ἔσχεν κακόν.

1160

ἀντ.

ὄρεια τις ὡς λείαν' ὀργάδων
 δρύοχα νεμομένα, τάδε κατήνυσεν.

ἐπωδ.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὦ τέκνα, πρὸς θεῶν μὴ κτάνητε μητέρα.

ΧΟΡΟΣ

κλύεις ὑπώροφον βοῖν;

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἰὼ μοί μοι.

ΧΟΡΟΣ

ᾧμωξα κἀγὼ πρὸς τέκνων χειρουμένης.
 νέμει τοι δίκαν θεός, ὅταν τύχη·
 σχέτλια μὲν ἔπαθες, ἀνόσια δ' εἰργάσω,
 τάλαιν', εὐνέταν.

1170

ἄλλ' οἶδε μητρὸς νεοφόνοισιν αἵμασι
 πεφυρμένοι βαίνουσιν ἐξ οἴκων πόδα,
 τροπαῖα δείγματ' ἀθλίων προσφθεγμάτων.
 οὐκ ἔστιν οὐδεὶς οἶκος ἀθλιώτερος
 τῶν Τανταλείων οὐδ' ἔφυ ποτ' ἐκγόνων.

ELECTRA

Shrieked back his cry, "Fiend-wife, and art thou
tearing

My life from me, who in the tenth year's earing
Come to my dear land, mine ancestral hall?"

(*Ant.*)

The tide of justice whelmeth, refluent-roaring,
The wanton wife who met her hapless lord,
When to the towers Titanic heavenward-soaring
He came,—with welcome met him of the sword,
Who grasped in hand the axe keen-edged to sever
Life's thread:—O hapless spouse, what wrong soever 1160
Stung to the deed the murderess abhorred!

(*Epode*)

Ruthless as mountain lioness roaming through
Green glades, she wrought the deed she had set her
hands to do.

CLYTEMNESTRA (*within*)

O children, in God's name slay not your mother!

CHORUS

Dost thou hear how thrills 'neath the roof a cry?

CLYTEMNESTRA (*within*)

Woe! wretched I!

CHORUS

I too could wail one by her children slain.
God meteth justice out in justice' day.
Ghastly thy sufferings; foully didst thou slay 1170

Thy lord for thine own bane!

They come, they come! Lo, forth the house they set
Their feet, besprent with gout's of mother's blood,
Trophies that witness to her piteous cries.
There is no house more whelmed in misery,
Nor hath been, than the line of Tantalus.

ΗΛΕΚΤΡΑ

ΟΡΕΣΤΗΣ

στρ. α'

1180 ἰὼ Γᾶ καὶ Ζεῦ πανδερκέτα
 βροτῶν, ἴδετε τάδ' ἔργα φόνι-
 α μυσαρύ, δίγωνα σώματ' ἐν
 χθονὶ κείμενα, πλαγῆ
 χερὸς ὑπ' ἐμάς, ἄποιν' ἐμῶν πημάτων,

1

* * * * *
 * * * * *

ΗΛΕΚΤΡΑ

δακρύτ' ἄγαν, ὦ σύγγον', αἰτία δ' ἐγώ.
 διὰ πυρὸς ἔμολον ἅ τίλαινα ματρὶ τᾶδ',
 ἃ μ' ἔτικτε κούραν.

ΧΟΡΟΣ

ἰὼ τύχας, τᾶς σᾶς τύχας, μῆτερ τεκοῦσ',
 ἄλιστα μέλεα καὶ πέρα
 παθοῦσα σῶν τέκνων ὑπαί.
 πατρὸς δ' ἔτισας φόνον δικαίως.

ΟΡΕΣΤΗΣ

ἀντ. α'

1190 ἰὼ Φοῖβ', ἀνύμνησας δίκαν,
 ἄφαντα φανερά δ' ἐξέπρα-
 ξας ἄχρα, φόνια δ' ὄπασας
 λέχε' ἀπὸ γᾶς Ἑλλαίδος.
 τίνα δ' ἐτέραν μόλω πόλιν; τίς ξενος.
 τίς εὐσεβῆς ἐμὸν κᾶρα
 προσόψεται ματέρα κτανοντος;

ΗΛΕΚΤΡΑ

1200 ἰὼ ἰώ μοι. ποῖ δ' ἐγώ; τίν' εἰς χορόν,
 τίνα γάμον εἶμι; τίς πόσις με δέξεται
 νυμφικὰς ἐς εὐνίς;

¹ The gap in the metre indicates that two lines have been lost here.

ELECTRA

Enter ORESTES with ELECTRA.

ORESTES

Earth, Zeus, whose all-beholding eye (Str. 1)

Is over men, behold this deed

Of blood, of horror—these that lie

Twinned corpses on the earth, that bleed

For my wrongs, and by mine hand die.

1180

[Woe and alas! I weep to know

My mother by mine hand laid low!]¹

ELECTRA

Well may we weep!—it was my sin, brother!

My fury was kindled as flame against her from whose
womb I came.

Woe's me, a daughter!—and *this*, my mother!

CHORUS

Alas for thy lot! Their mother wast thou,

And horrors and anguish no words may tell

At thy children's hands thou hast suffered now!

Yet justly the blow for their sire's blood fell.

ORESTES

Phoebus, the deed didst thou commend, (Ant. 1) 1190

Aye whispering "*Justice*." Thou hast bared

The deeds of darkness, and made end,

Through Greece, of lust that murder dared.

But me what land shall shield? What friend,

What righteous man shall bear to see

The slayer of his mother—me?

ELECTRA

Woe's me! What refuge shall what land give me?

O feet from the dance aye banned! O spousal-

hopeless hand!

What lord to a bridal-bower shall receive me?

1200

¹ Conjecturally supplied to fill lacuna.

ΗΛΕΚΤΡΑ

ΧΟΡΟΣ

πάλιν, πάλιν φρόνημα σὸν μετεστίθη πρὸς αὔραν·
φρονεῖς γὰρ ὅσια νῦν, τότ' οὐ
φρονοῦσα, δεῖνα δ' εἰργάσω,
φίλα, κασίγνητον οὐ θέλοντα.

ΟΡΕΣΤΗΣ

κατεῖδες, οἶον ἄτάλαιν' ἐμῶν πέπλων στρ. β'
εἰλάβειτ', ἔδειξε μαστὸν ἐν φοναῖσιν,
ἰώ μοι, πρὸς πέδω
τιθεῖσα γόνιμα μέλεα; τὴν κόμαν δ' ἐγώ—

ΧΟΡΟΣ

1210 σάφ' οἶδα δι' ὑδύνις ἔβας, ἰήιον
κλύων γόνον ματρός, ἃ σ' ἔτικτεν.

ΟΡΕΣΤΗΣ

βοῶν δ' ἔλασκε τάνδε, πρὸς γένυν ἐμὰν ἀντ. β'
τιθεῖσα χεῖρα· τέκος ἐμόν, λιταίνω·
παρήδων τ' ἐξ ἐμῶν
ἐκρήμαθ', ὥστε χέρας ἐμὰς λιπεῖν βέλος.

ΧΟΡΟΣ

1220 τάλαινα, πῶς ἔτλας φόνον δι' ὀμμίτων
ἰδεῖν σέθεν μητρὸς ἐκπνεούσας;

ΟΡΕΣΤΗΣ

ἐγὼ μὲν ἐπιβαλὼν φάρη κόραις ἐμαῖς στρ. γ'
φασγάνω κατηρξάμαν
ματέρος ἔσω δέρας μεθείς.

ΗΛΕΚΤΡΑ

ἐγὼ δ' ἐπεγκέλευσά σοι
ξίφους τ' ἐφηψάμαν ἅμα.
δεινότατον παθέων ἔρεξα.

ELECTRA

CHORUS

Again have thy thoughts veered round, yet again!
Now right is thine heart, which was then not right
When to deeds of horror didst thou constrain
Thy brother, O friend, in his heart's despite.

ORESTES

Didst thou mark, how the hapless, clinging,
clasping (Str. 2)
My mantle, bared her bosom in dying—
Woe's me!—and even to the earth bowed low
A mother's limbs?—and her hair was I grasping—

CHORUS

I know thine agony, hearing the crying 1210
Of the mother that bare thee, her wail of woe.

ORESTES

Her hand on my cheek did she lay, and her
calling (Ant. 2)
Rang in mine ears—"My child! I implore thee!"
And she hung, she hung on my neck, to stay
The sword, from my palsied hand-grasp falling.

CHORUS (to Electra)

Wretch, how couldst thou bear to behold before thee 1220
Thy mother, gasping her life away?

ORESTES

I cast my mantle before mine eyes, (Str. 3)
And my sword began that sacrifice,
Through the throat of my mother cleaving,
cleaving!

ELECTRA

Yea, and I urged thee with instant word,
And I set with thee mine hand to the sword.
I have done things horrible past believing!

ΗΛΕΚΤΡΑ

ΟΡΕΣΤΗΣ

λαβοῦ, κάλυπτε μέλεα ματέρος πέπλοις, ἄντ. γ'
καὶ καθάρμοσον σφαγῆς.
φονέας ἔτικτες ἄρά σοι.

ΗΛΕΚΤΡΑ

1230 ἰδού, φίλα τε κοῦ φίλα,
φάρεα σέ γ' ἀμφιβάλλομεν.
τέρμα κακῶν μεγάλων δόμοισιν.

ΧΟΡΟΣ

ἄλλ' οἶδε δόμων ὑπερ ἀκροτάτων
φαίνουσί τινες δαίμονες ἢ θεῶν
τῶν οὐρανίων; οὐ γὰρ θνητῶν γ'
ἦδε κέλευθος· τί ποτ' εἰς φανεράν
ὄψιν βαίνουσι βροτοῖσιν;

ΚΑΣΤΩΡ

Ἄγαμέμνονος παῖ, κλύθι· δίπτυχοι δέ σε
καλοῦσι μητρὸς σύγγονοι Διόσκοροι,
1240 Κάστωρ κασίγνητός τε Πολυδεύκης ὄδε.
δεινὸν δὲ ναὸς ἄρτίως πόντου σάλου
παύσαντ' ἀφίγμεθ' Ἄργος, ὡς ἐσείδομεν
σφαγῆς ἀδελφῆς τῆσδε, μητέρος δὲ σῆς.
δίκαια μὲν νῦν ἦδ' ἔχει, σὺ δ' οὐχὶ δρᾶς·
Φοῖβός τε Φοῖβος—ἄλλ' ἀναξ γάρ ἐστ' ἐμός,
σιγῶ· σοφὸς δ' ὢν οὐκ ἔχρησέ σοι σοφά.
αἰνεῖν δ' ἀνάγκη ταῦτα· τάντεῦθεν δὲ χρῆ
πράσσειν ἂ μοῖρα Ζεὺς τ' ἔκρανε σοῦ πέρι.
Πυλᾶδῃ μὲν Ἥλέκτραν δὸς ἄλοχον εἰς δόμους,
1250 σὺ δ' Ἄργος ἔκλιπ'· οὐ γὰρ ἔστι σοι πόλις
τήνδ' ἐμβατεύειν, μητέρα κτείναντα σῆν.
δειναὶ δὲ Κῆρές σ' αἰ κυνώπιδες θεαὶ

ELECTRA

ORESTES

Take, take, with her vesture the limbs shroud
round (Ant. 3)

Of my mother : O close her wide death-wound.

Thou barest them, thou, these hands death-
dealing !

ELECTRA

Lo, thou that wast dear and yet not dear, 1230
With the mantle I veil thee over : here

May the curse of the house have end and healing !

CASTOR and POLLUX appear in mid air above the stage.

CHORUS

Lo, lo, where over the roof-ridge high
Demigods gleam ;—or from thrones in the sky

Stoop Gods ?—it is not vouchsafed unto men
To tread yon path : why draw these nigh

Unto mortal ken ?

CASTOR

Hear, child of Agamemnon : Sons of Zeus,
Twin brothers of thy mother, call to thee ;

I Castor, this my brother Polydeuces. 1240

Even now the sea's shipwrecking surge have we

Assuaged, and come to Argos, having seen

The slaying of our sister, of thy mother.

She hath but justice ; yet thou, thou hast sinned ;

And Phoebus—Phoebus—since he is my king,

I am dumb. He is wise :—not wise his hest for thee !

We must needs say " 'Tis well." Henceforth must thou

Perform what Fate and Zeus ordain for thee.

To Pylades Electra give to wife :

But thou, leave Argos ; for thou mayst not tread 1250

Her streets, since thou hast wrought thy mother's
death.

The dread Weird Sisters, hound-eyed Goddesses,

- τροχηλατήσους ἔμμανῆ πλανώμενον.
 ἐλθὼν δ' Ἀθήνας, Παλλίδος σεμνὸν βρέτας
 πρόσπτυξον· εἶρξει γάρ νιν ἐπτοημένας
 δεινοῖς ἐρίκουσιν ὥστε μὴ ψαύειν σέθεν,
 γοργῶφ' ὑπερτείνουσά σου κάρα κύκλον.
 ἔστιν δ' Ἀρεῶς τις ὄχθος, οὐ πρῶτον θεοὶ
 ἔζοντ' ἐπὶ ψήφοισιν αἵματος πέρι,
 1260 Ἀλιρρόθιον ὅτ' ἔκταν' ὠμόφρων Ἄρης,
 μῆνιν θυγατρὸς ἰννοσίων νυμφευμάτων,
 πόντου κρέοντος παῖδ', ἴν' εὐσεβεστιάτη
 ψῆφος βεβαία τ' ἔστιν ἕκ γε τοῦ θεοῖς.
 ἐνταῦθα καὶ σέ δεῖ δραμεῖν φόνου πέρι.
 ἴσαι δέ σ' ἐκσώζουσι μὴ θανεῖν δίκη
 ψῆφοι τεθεῖσαι· Λοξίας γὰρ αἰτίαν
 εἰς αὐτὸν οἴσει, μητέρος χρήσας φόνου.
 καὶ τοῖσι λοιποῖς ὅδε νόμος τεθήσεται
 νικᾶν ἴσαις ψήφοισι τὸν φεύγοντ' ἀεί.
 1270 δειναὶ μὲν οὖν θεαὶ τῶδ' ἄχει πεπληγμένοι
 πάγον παρ' αὐτὸν χάσμα δύσονται χθονός,
 σεμνὸν βροτοῖσιν εὐσεβὲς χρηστήριον.
 σέ δ' Ἀρκύδων χρῆ πόλιν ἐπ' Ἀλφειοῦ ῥοαῖς
 οἰκεῖν Λυκαίου πλησίον σηκώματος·
 ἐπώνυμος δὲ σοῦ πόλις κεκλήσεται.
 σοὶ μὲν τάδ' εἶπον· τόνδε δ' Αἰγίσθου νέκυν
 Ἄργους πολῖται γῆς καλύψουσιν τάφω.
 μητέρα δὲ τὴν σὴν ἄρτι Ναυπλίαν παρῶν
 Μενέλαος, ἐξ οὗ Τρωικὴν εἶλε χθόνα,
 1280 Ἑλένη τε θάψει· Πρωτέως γὰρ ἐκ δόμων
 ἦκει λιποῦσ' Αἴγυπτον οὐδ' ἦλθεν Φρύγας.
 Ζεὺς δ', ὡς ἔρις γένοιτο καὶ φόνος βροτῶν,
 εἶδωλον Ἑλένης ἐξέπεμψ' ἐς Ἴλιον.
 Πυλίδης μὲν οὖν κόρην τε καὶ δάμαρτ' ἔχων

ELECTRA

Shall drive thee mad, and dog thy wanderings.
To Athens go: the awful image clasp
Of Pallas; for their serpent-frenzied rage
Shall she refrain, that they may touch thee not,
Outstretching o'er thine head her Gorgon shield.

There is a Hill of Ares, where first sat
Gods to give judgment touching blood-shedding,
When fierce-souled Ares Halirrothius slew.

1260

The Sea-king's son, in wrath for outrage done
His daughter. That tribunal since that hour
Sacred and stablished stands in sight of Gods.
There must thou for this murder be arraigned.
And, in the judgment, equal votes cast down
From death shall save thee: for the blame
thereof

Shall Loxias take, who bade thee slay thy mother.
And this for after times shall rest the law,
That equal votes shall still acquit the accused.

Yet shall the Dread Ones, anguish-stricken for
this,

1270

Hard by that hill sink into earth's deep cleft
Revered by men, a sacred oracle.

Thou by Alpheius' streams must found a city
Arcadian, near Lycaean Zeus's shrine;

And by thy name the city shall be called.

This to thee: touching yon Aegisthus' corse,
The Argive folk shall hide it in the tomb.

Thy mother—Menelaus, now first come

To Nauplia, since he won the land of Troy,

Shall bury her, he and Helen: for she comes,

1280

Who ne'er saw Troy, from Proteus' halls in Egypt.

But Zeus, to stir up strife and slaughter of men,

A phantom Helen unto Ilium sent.

And Pylades shall take his virgin wife,

ΗΛΕΚΤΡΑ

1290

Ἄχαιΐδος γῆς οἴκαδ' εἰσπορευέτω,
 και τὸν λόγῳ σὸν πειθερὸν κομιζέτω
 Φωκέων ἐς αἴαν, καὶ δότω πλούτου βάρους·
 σὺ δ' Ἴσθμίας γῆς ἀυχέν' ἐμβαίνων ποδὶ
 χῶρει πρὸς οἶκον Κεκροπίας εὐδαίμονα.
 πεπρωμένην γὰρ μοῖραν ἐκπλήσας φόνου
 εὐδαιμονήσεις τῶνδ' ὑπαλλαχθεὶς πόνων.

ΧΟΡΟΣ

ὦ παῖδε Διός, θέμις εἰς φθογγὰς
 τὰς ὑμετέρας ἡμῖν πελάθειν;

ΚΑΣΤΩΡ

θέμις, οὐ μυσaroῖς τοῖσδε σφαγίοις.

ΗΛΕΚΤΡΑ

καμοὶ μύθου μέτα, Τυνδαρίδαι;

ΚΑΣΤΩΡ

καὶ σοί· Φοίβῳ τήνδ' ἀναθήσω
 πρᾶξιν φονίαν.

ΧΟΡΟΣ

1300

πῶς ὄντε θεῶ τῆσδέ τ' ὑδελφῶ
 τῆς καταφθιμένης
 οὐκ ἠρκέσατον κῆρας μελίθροις;

ΚΑΣΤΩΡ

μοῖραν ἀνάγκης ἦγεν τὸ χρεῶν,
 Φοίβου τ' ἄσοφοι γλώσσης ἐνοπαί.

ΗΛΕΚΤΡΑ

τίς δ' ἔμ' Ἀπόλλων, ποῖοι χρησμοὶ
 φονίαν ἔδοσαν μητρὶ γενέσθαι;

ΚΑΣΤΩΡ

κοινὰ πράξεις, κοινοὶ δὲ πότμοι,
 μία δ' ἀμφοτέρους
 ἄτη πατέρων διέκναισεν.

ELECTRA

And from the land Achaean lead her home ;
And him, thy kinsman by repute,¹ shall bring
To Phocis, and shall give him store of wealth.
Thou, journey round the neck of Isthmian land,
Till thou reach Athens, Cecrops' blissful home.
For, when thou hast fulfilled this murder's doom, 1290
Thou shalt be happy, freed from all these toils.

CHORUS

O children of Zeus, may we draw nigh
Unto speech of your Godhead lawfully ?

CASTOR

Yea : stainless are ye of the murderous deed.

ELECTRA

I too, may I speak to you, Tyndareus' seed ?

CASTOR

Thou too : for on Phoebus I lay the guilt
Of the blood thou hast spilt.

CHORUS

How fell it, that ye Gods, brethren twain
Of her that is slain,
Kept not from her halls those Powers of Bane ? 1300

CASTOR

By resistless fate was her doom on-driven,
And by Phoebus' response, in unwisdom given.

ELECTRA

Yet why hath Apollo by bodings ordained
That I with a mother's blood be stained ?

CASTOR

In the deed ye shared, as the doom ye shared :
The curse of your sires was for twain prepared,
And it hath not spared.

¹ Thy nominal brother-in-law, the peasant.

ΗΛΕΚΤΡΑ

ΟΡΕΣΤΗΣ

1310

ὦ σύγγονέ μοι, χροίαν σ' ἐσιδὼν
τῶν σῶν εὐθύς φίλτρων στέρομαι,
καὶ σ' ἀπολείψω σοῦ λειπόμενος.

ΚΑΣΤΩΡ

πόσις ἔστ' αὐτῇ καὶ δόμος· οὐχ ἦδ'
οἰκτρὰ πέπουθεν, πλὴν ὅτι λείπει
πόλιν Ἀργείων.

ΗΛΕΚΤΡΑ

καὶ τίνες ἄλλαι στοναχαὶ μείζους
ἢ γῆς πατρίας ὄρον ἐκλείπειν;

ΟΡΕΣΤΗΣ

ἀλλ' ἐγὼ οἴκων ἔξειμι πατρός,
καὶ ἐπ' ἀλλοτρίαις ψήφοισι φόνου
μητρὸς ὑφέξω.

ΚΑΣΤΩΡ

1320

θάρσει· Παλλάδος
όσίαν ἤξεις πόλιν· ἀλλ' ἀνέχου.

ΗΛΕΚΤΡΑ

περὶ μοι στέρνοις στέρνα πρόσαψον,
σύγγονε φίλτατε·
διὰ γὰρ ζευγνῦσ' ἡμᾶς πατρίων
μελάθρων μητρὸς φόνοι καταράται.

ΟΡΕΣΤΗΣ

βάλε, πρόσπτυξον σῶμα· θανόντος δ'
ὡς ἐπὶ τύμβῳ καταθρήνησον.

ΚΑΣΤΩΡ

1330

φεῦ φεῦ· δεινὸν τόδ' ἐγηρύσω
καὶ θεοῖσι κλύειν.
ἔνι γὰρ κάμοι τοῖς τ' οὐρανίδαις
οἰκτοὶ θνητῶν πολυμόχθων.

ELECTRA

ORESTES

Ah, sister mine, after long, long space of weary
waiting, to see thy face,
And lo, from thy love to be straightway torn,
To forsake thee, be left of thee forlorn!

1310

CASTOR

A husband is hers and a home : this pain
Alone must she know, no more to remain
Here, ne'er know Argos again.

ELECTRA

What drearier lot than this, to be banned
For aye from the borders of fatherland?

ORESTES

But I flee from the halls of my father afar ;
For a mother's blood at the alien's bar
Arraigned must I stand !

CASTOR

Fear not : to the sacred town shalt thou fare
Of Pallas all safely : be strong to bear.

1320

ELECTRA

Fold me around, breast close to breast,
O brother, O loved !—of all loved best !
For the curse of a mother's blood must sever
From our sire's halls us, for ever—for ever !

ORESTES

Fling thee on me ! Cling close, mine own !
As over the grave of the dead make moan.

CASTOR

Alas and alas !—for thy pitiful wail
Even Gods' hearts fail ;
For with me and with all the Abiders on High
Is compassion for mortals' misery.

1330

ΗΛΕΚΤΡΑ

ΟΡΕΣΤΗΣ

οὐκέτι σ' ὄψομαι.

ΗΛΕΚΤΡΑ

οὐδ' ἐγὼ εἰς σὸν βλέφαρον πελάσω.

ΟΡΕΣΤΗΣ

τάδε λοίσθιά μοι προσφθέγματά σου.

ΗΛΕΚΤΡΑ

ὦ χαίρε, πόλις·
χαίρετε δ' ὑμεῖς πολλά, πολίτιδες.

ΟΡΕΣΤΗΣ

ὦ πιστοτάτη, στείχεις ἤδη;

ΗΛΕΚΤΡΑ

στείχω βλέφαρον τέγγουσ' ἄπαλόν.

ΟΡΕΣΤΗΣ

1340

Πυλάδη, χαίρων ἴθι, νυμφέου
δέμας Ἰλέκτρας.

ΚΑΣΤΩΡ

τοῖσδε μελήσει γάμος· ἀλλὰ κύνας
τίσδ' ὑποφεύγων στείχ' ἐπ' Ἀθηνῶν·
δεινὸν γὰρ ἵχνος βάλλουσ' ἐπὶ σοὶ
χειροδράκοντες χρῶτα κελαιναί,
δεινῶν ὀδυνῶν καρπὸν ἔχουσαι·
νῶ δ' ἐπὶ πόντου Σικελὸν σπουδῇ
σώσονται νεῶν πρόρας ἐνάλους.
διὰ δ' αἰθερίας στείχοντε πλακὸς
1350 τοῖς μὲν μυσαραῖς οὐκ ἐπαρήγομεν,
οἷσιν δ' ὅσιον καὶ τὸ δίκαιον
φίλον ἐν βιότῳ, τούτους χαλεπῶν
ἐκλύοντες μόχθων σφάζομεν.
οὕτως ἀδικεῖν μηδεὶς θελέτω,

ELECTRA

ORESTES

I shall look upon thee not again—not again!

ELECTRA

Nor my yearning eyes upon thee shall I strain!

ORESTES

The last words these we may speak, we twain!

ELECTRA

O city, farewell;

Farewell, ye maidens therein that dwell!

ORESTES

O faithful and true, must we part, part so?

ELECTRA

We part;—my welling eyes overflow.

ORESTES

Pylades, go; fair fortune betide:

Take thou Electra for bride.

1340

CASTOR

These shall find spousal-solace:—up, be doing;

Yon hell-hounds flee, till thou to Athens win.

Their fearful feet pad on thy track pursuing,

Demons of dragon talon, swart of skin,

Who batten on mortal agonies their malice.

We speed to seas Sicilian, from their wrath

To save the prows of surge-imperilled galleys:

Yet, as we pace along the cloudland path,

We help not them that work abomination;

But, whoso loveth faith and righteousness

All his life long, to such we bring salvation,

Bring them deliverance out of all distress.

Let none dare then in wrong to be partaker,

1350

ΗΛΕΚΤΡΑ

μηδ' ἐπιόρκων μέτα συμπλείτω·
θεὸς ὧν θνητοῖς ἀγορεύω.

ΧΟΡΟΣ

χαίρετε· χαιρειν δ' ὅστις δύναται
καὶ ξυντυχία μὴ τινι κάμνει
θνητῶν, εὐδαίμονα πράσσει.

ELECTRA

Neither to voyage with the doomed oath-breaker.
I am a God : to men I publish this.

CHORUS

Farewell ! Ah, whosoe'er may know this blessing,
To *fare well*, never crushed 'neath ills oppressing,
Alone of mortals tastes abiding bliss.

[*Exeunt* OMNES.]



ORESTES

ARGUMENT

WHEN *Orestes* had avenged his father by slaying his mother *Clytemnestra* and *Aegisthus* her paramour, as is told in the Tragedy called "*Electra*," he was straightway haunted by the *Erinyes*, the avengers of parricide, and by them made mad; and in the torment thereof he continued six days, till he was brought to death's door.

And herein is told how his sister *Electra* ministered to him, and how by the Argive people they were condemned to death, while their own kin stood far from their help, and how they strove against their doom.

ΤΑ ΤΟΥ ΔΡΑΜΑΤΟΣ ΠΡΟΣΩΠΑ

ΗΛΕΚΤΡΑ

ΕΛΕΝΗ

ΧΟΡΟΣ

ΟΡΕΣΤΗΣ

ΜΕΝΕΛΑΟΣ

ΤΥΝΔΑΡΕΩΣ

ΠΤΛΑΔΗΣ

ΑΓΓΕΛΟΣ

ΕΡΜΙΟΝΗ

ΦΡΥΞ

ΑΠΟΛΛΩΝ

DRAMATIS PERSONAE

ELECTRA, *daughter of Agamemnon.*

HELEN, *wife of Menelaus.*

ORESTES, *son of Agamemnon.*

MENELAUS, *brother of Agamemnon.*

PYLADES, *friend of Orestes.*

TYNDAREUS, *father of Clytemnestra.*

HERMIONE, *daughter of Helen.*

MESSENGER, *an old servant of Agamemnon.*

A PHRYGIAN, *attendant-slave of Helen.*

APOLLO.

CHORUS, *consisting of Argive women.*

Attendants of Helen, Menelaus, and Tyndareus.

SCENE : At the Palace in Argos.

ΟΡΕΣΤΗΣ

ΗΛΕΚΤΡΑ

- Οὐκ ἔστιν οὐδὲν δεινὸν ὧδ' εἰπεῖν ἔπος,
οὐδὲ πάθος, οὐδὲ συμφορὰ θεήλατος,
ἧς οὐκ ἂν ἄραιτ' ἄχθος ἀνθρώπου φύσις.
ὁ γὰρ μακίριος, κοῦκ ὀνειδίζω τύχας,
Διὸς πεφυκῶς, ὡς λέγουσι, Γάνταλος
κορυφῆς ὑπερτέλλοντα δειμαίνων πέτρον
ἀέρι ποτᾶται καὶ τίνει ταύτην δίκην,
ὡς μὲν λέγουσιν, ὅτι θεοῖς ἀνθρωπος ὦν
κοινῆς τραπέζης ἀξίωμ' ἔχων ἴσον,
10 ἀκόλαστον ἔσχε γλῶσσαν, αἰσχίστην νόσοι.
οὔτος φυτεύει Πέλοπα, τοῦ δ' Ἄτρεὺς ἔφν,
ὧ̄ στέμματα ξήνασ' ἐπέκλωσεν θεὰ
ἔριν, Θυέστη πόλεμον ὄντι συγγόνῳ
θέσθαι· τί τᾶρρητ' ἀναμετρήσασθαί με δεῖ;
ἔδαισε δ' οὖν υἱν τέκν' ἀποκτείνας Ἄτρεὺς.
Ἄτρεὺς δέ, τὰς γὰρ ἐν μέσῳ σιγῶ τύχας,
ὁ κλεινός, εἰ δὴ κλεινός, Ἀγαμέμνων ἔφν
Μενελέως τε Κρήσσης μητρὸς Ἀερόπης ἄπο.
20 γαμεί δ' ὁ μὲν δὴ τὴν θεοῖς στυγουμένην
Μενέλαος Ἐλένην, ὁ δὲ Κλυταιμνήστρας λέχος
ἐπίσημον εἰς Ἑλληνας Ἀγαμέμνων ἀναξ·
ὧ̄ παρθένοι μὲν τρεῖς ἔφνμεν ἐκ μιᾶς,

ORESTES

ORESTES *asleep on his bed, ELECTRA watching beside it.*

ELECTRA

NOTHING there is so terrible to tell,
Nor fleshly pang, nor visitation of God,
But poor humanity may have to bear it.
He, the once blest,—I mock not at his doom—
Begotten of Zeus, as men say, Tantalus,
Dreading the crag which topples o'er his head,
Now hangs mid air; and pays this penalty,
As the tale telleth, for that he, a man,
Honoured to sit god-like at meat with Gods,
Yet bridled not his tongue—O shameful madness! 10
He begat Pelops; born to him was Atreus,
For whom Fate twined with her doom-threads a
strand
Of strife against Thyestes, yea, his brother;—
Why must I tell o'er things unspeakable?
Atreus for their sire's feasting slew his sons.
Of Atreus—what befell between I tell not—
Famed Agamemnon sprang,—if *this* be fame,—
And Menelaus, of Cretan Aerope.
And Menelaus wedded Helen, loathed
Of heaven, the while King Agamemnon won 20
Clytemnestra's couch, to Hellenes memorable.
To him were daughters three, Chrysothemis,

ΟΡΕΣΤΗΣ

Χρυσόθεμις Ἴφιγένειά τ' Ἡλέκτρα τ' ἐγώ,
 ἄρσην δ' Ὀρέστης, μητρὸς ἀνοσιωτάτης,
 ἢ πόσιν ἀπείρω περιβαλοῦσ' ὑφάσματι
 ἔκτεινεν· ὧν δ' ἕκατι, παρθένω λέγειν
 οὐ καλόν· ἐὼ τοῦτ' ἀσαφὲς ἐν κοινῷ σκοπεῖν.
 Φοίβου δ' ἀδικίαν μὲν τί δεῖ κατηγορεῖν;
 30 πείθει δ' Ὀρέστην μητέρ' ἢ σφ' ἐγείνατο
 κτεῖναι, πρὸς οὐχ ἅπαντας εὐκλείαν φέρου.
 ὅμως δ' ἀπέκτειν' οὐκ ἀπειθήσας θεῶ·
 κἀγὼ μετέσχον, οἶα δὴ γυνή, φόνου,
 Πυλάδης θ', ὃς ἡμῖν συγκατείργασται τάδε.
 ἐντεῦθεν ἀγρία συντακεῖς νόσῳ δέμας
 τλήμων Ὀρέστης ὅδε πεσὼν ἐν δεμνίοις
 κεῖται, τὸ μητρὸς δ' αἱμᾶνιν τροχηλατεῖ
 μαίαισιν· ὀνομάζειν γὰρ αἰδοῦμαι θεᾶς
 Εὐμενίδας, αἱ τόνδ' ἔξαμιλλῶνται φόβῳ.
 40 ἔκτον δὲ δὴ τόδ' ἡμαρ ἐξ ὅτου σφαγαῖς
 θανοῦσα μήτηρ πυρὶ καθήγνισται δέμας,
 ὧν οὔτε σῖτα διὰ δέρης ἐδέξατο,
 οὐ λούτρ' ἔδωκε χρωτί· χλανιδίων δ' ἔσω
 κρυφθεῖς, ὅταν μὲν σῶμα κουφισθῆ νόσου,
 ἔμφρων δακρῦει, ποτὲ δὲ δεμνίων ἄπο
 πηδᾶ δρομαῖος, πῶλος ὧς ἀπὸ ζυγού.
 ἔδοξε δ' Ἄργει τῶδε μήθ' ἡμᾶς στέγαις,
 μὴ πυρὶ δέχεσθαι, μήτε προσφωνεῖν τινα
 μητροκτονοῦντας· κυρία δ' ἦδ' ἡμέρα,
 50 ἐν ἧ διοίσει ψῆφον Ἀργείων πόλις,
 εἰ χρὴ θανεῖν νῶ λευσίμῳ πετρώματι,
 ἢ φάσγανον θήξαντ' ἐπ' αὐχένος βαλεῖν.
 ἐλπίδα δὲ δὴ τιν' ἔχομεν ὥστε μὴ θανεῖν·
 ἦκει γὰρ εἰς γῆν Μενέλεως Τροίας ἄπο,
 λιμένα δὲ Ναυπλίου ἐκπληρῶν πλάτῃ

ORESTES

Iphigeneia, Electra, and a son
 Orestes, of one impious mother born,
 Who trapped in tangling toils her lord, and slew :
 Wherefore she slew,—a shame for maid to speak !—
 I leave untold, for whoso will to guess.
 What boots it to lay wrong to Phoebus' charge,
 Who thrust Orestes on to slay the mother
 That bare him ?—few but cry shame on the deed, 30
 Though in obedience to the God he slew.
 I in the deed shared,—far as woman might,—
 And Pylades, who helped to compass it.
 Thereafter, wasted with fierce malady,
 Hapless Orestes, fallen on his couch,
 Lieth : his mother's blood aye scourgeth him
 With madness. Searce for awe I name their
 names
 Whose terrors rack him, the Eumenides.
 And to this day, the sixth since cleansing fire
 Enwrapped the murdered form, his mother's corse, 40
 Morsel of food his lips have not received,
 Nor hath he bathed his flesh ; but in his cloak
 Now palled, when he from torment respite hath,
 With brain unclouded weeps, now from his couch
 Frenzied with wild feet bounds like steed unyoked.
 And Argos hath decreed that none with roof
 Or fire receive us, none speak word to us,
 The matricides. The appointed day is this,
 Whereon the Argive state shall cast the vote,
 Whether we twain must die, by stoning die, 50
 Or through our own necks plunge the whetted
 steel.
 Yet one hope have we of escape from death ;
 For Menelaus from Troy hath reached the land.
 Thronging the Nauplian haven with his fleet

ἀκταῖσιν ὀρμεῖ, δαρὸν ἐκ Τροίας χρόνον
 ἄλαισι πλαγχθεῖς· τὴν δὲ δὴ πολύστονον
 Ἑλένην, φυλάξας νύκτα, μή τις εἰσιδὼν
 μεθ' ἡμέραν στείχουσαν, ὣν ὑπ' Ἰλίῳ
 παῖδες τεθνήσιν, εἰς πέτρων ἔλθη βολίς,
 60 προὔπεμψεν εἰς δῶμ' ἡμέτερον· ἔστιν δ' ἔσω
 κλαίουσ' ἀδελφὴν συμφοράς τε δωμάτων.
 ἔχει δὲ δὴ τιν' ἀλγέων παραψυχὴν·
 ἦν γὰρ κατ' οἴκους ἔλιφ', ὅτ' ἐς Τροίαν ἔπλει,
 παρθένον ἐμῇ τε μητρὶ παρέδωκεν τρέφειν
 Μενέλαος ἀγαγὼν Ἑρμιόνην Σπάρτης ἄπο,
 ταύτη γέγηθε κἀπιλήθεται κακῶν.
 βλέπω δὲ πᾶσαν εἰς ὁδόν, πότ' ὄψομαι
 Μενέλαου ἠκοιθ'· ὡς τὰ γ' ἄλλ' ἐπ' ἀσθενοῦς
 ῥώμης ὀχούμεθ', ἦν τι μὴ κείνου πάρα
 70 σωθῶμεν. ἄπορον χρῆμα δυστυχῶν δόμος.

ΕΛΕΝΗ

ὦ παῖ Κλυταιμνήστρας τε κἀγαμέμνονος,
 παρθένε μακρὸν δὴ μῆκος, Ἥλέκτρα, χρόνου,
 πῶς, ὦ τάλαινα, σὺ τε κασίγνητός τε σὸς
 τλήμων Ὀρέστης μητρὸς ὄδε φονεὺς ἔφυ;
 προσφθέγμασιν γὰρ οὐ μαινομαι σέθεν,
 εἰς Φοῖβον ἀναφέρουσα τὴν ἀμαρτίαν.
 καίτοι στένω γε τὸν Κλυταιμνήστρας μόρον
 ἐμῆς ἀδελφῆς, ἦν, ἐπεὶ πρὸς Ἴλιον
 ἔπλευσ' ὅπως ἔπλευσα θεομανεῖ πύτμῳ,
 80 οὐκ εἶδον, ἀπολειφθεῖσα δ' αἰιάζω τύχας.

ΗΛΕΚΤΡΑ

Ἑλένη, τί σοι λέγοιμ' ἂν ἅ γε παροῦσ' ὀράς,
 ἐν συμφοραῖσι τὸν Ἀγαμέμνονος γόνον;
 ἐγὼ μὲν ἄυπνος, πάρεδρος ἀθλίῳ νεκρῷ,
 νεκρὸς γὰρ οὗτος εἵνεκα σμικρᾶς πνοῆς,

ORESTES

Off-shore he anchors, who hath wandered long
 Homeless from Troy. But Helen—yea, that cause
 Of countless woes,—'neath screen of night he sent
 Before, unto our house, lest some, whose sons
 At Ilium fell, if she by daylight came,
 Should see, and stone her. Now within she weeps 60
 Her sister and her house's misery.

And yet hath she some solace in her griefs :
 The child whom, sailing unto Troy, she left,
 Hermione, whom Menelaus brought
 From Sparta to my mother's fostering,
 In her she joys, and can forget her woes.
 I gaze far down the highway, strain to see
 Menelaus come. Frail anchor of hope is ours
 To ride on, if we be not saved of him.
 In desperate plight is an ill-fated house. 70

Enter HELEN.

HELEN

Clytemnestra's daughter, Agamemnon's child,
 Electra, maid a weary while unwed,
 Hapless, how could ye, thou and the stricken one,
 Thy brother Orestes, slay a mother thus ?
 I come, as unpolluted by thy speech,
 Since upon Phoebus all thy sin I lay.
 Yet do I moan for Clytemnestra's fate,
 My sister, whom, since unto Ilium
 I sailed,—as heaven-frenzied I did sail,—
 I have seen not : now left lorn I wail our lot. 80

ELECTRA

Helen, why tell thee what thyself mayst see—
 The piteous plight of Agamemnon's son ?
 Sleepless I sit beside a wretched corpse ;
 For, but for faintest breath, a corpse he is.

ΟΡΕΣΤΗΣ

θάσσω· τὰ τούτου δ' οὐκ ὄνειδίζω κακῶ·
 σὺ δ' ἢ μακαρία μακίριός θ' ὁ σὸς πόσις
 ἦκετον ἐφ' ἡμᾶς ἀθλίως πεπραγότας.

ΕΛΕΝΗ

πόσιον χρόνον δὲ δεμίοις πέπτωχ' ὄδε ;

ΗΛΕΚΤΡΑ

ἐξ οὐπὲρ αἶμα γενέθλιον κατήνυσεν.

ΕΛΕΝΗ

90 ὦ μέλεος, ἢ τεκοῦσά θ', ὡς διώλετο.

ΗΛΕΚΤΡΑ

οὕτως ἔχει τάδ', ὥστ' ἀπείρηκεν κακοῖς.

ΕΛΕΝΗ

πρὸς θεῶν, πίθοι' ἂν δῆτά μοί τι, παρθένε ;

ΗΛΕΚΤΡΑ

ὡς ἄσυχλός γε συγγόνου προσεδρία.

ΕΛΕΝΗ

βούλει τάφον μοι πρὸς κασιγνήτης μολεῖν ;

ΗΛΕΚΤΡΑ

μητρὸς κελεύεις τῆς ἐμῆς ; τίνος χάριν ;

ΕΛΕΝΗ

κόμης ἀπαρχῆς καὶ χοῦς φέρουσ' ἐμάς.

ΗΛΕΚΤΡΑ

σοὶ δ' οὐ θεμιστὸν πρὸς φίλων στειχεῖν τάφον ;

ΕΛΕΝΗ

δεῖξαι γὰρ Ἀργείοισι σῶμ' αἰσχύνομαι.

ΗΛΕΚΤΡΑ

ὄψέ γε φρονεῖς εὖ, τότε λιποῦσ' αἰσχροῦς δόμους.

ΕΛΕΝΗ

100 ὀρθῶς ἔλεξας, οὐ φίλως δέ μοι λέγεις.

ΗΛΕΚΤΡΑ

αἰδῶς δὲ δὴ τίς σ' εἰς Μυκηναίους ἔχει ;

ORESTES

His evils—none do I reproach with them ;
But prosperous thou art come, and prosperous comes
Thy lord, to us the misery-stricken ones.

HELEN

How long hath he so lain upon his couch ?

ELECTRA

Even since he spilt the blood of her that bare him.

HELEN

Alas for him, for her !—what death she died ! 90

ELECTRA

Such is his plight that he is crushed of ills.

HELEN

In heaven's name, maiden, do to me a grace.

ELECTRA

So far as this my tendance suffereth me.

HELEN

Wilt go for me unto my sister's tomb ?

ELECTRA

My mother's ?—canst thou ask me ?—for what cause ?

HELEN

Shorn locks bear from me and drink-offerings.

ELECTRA

What sin, if *thou* draw nigh a dear one's tomb ?

HELEN

I shame to show me to the Argive folk.

ELECTRA

Late virtue in who basely fled her home !

HELEN

Thou speakest truly—speakest cruelly. 100

ELECTRA

What shame is thine of Mycenaean eyes ?

ΟΡΕΣΤΗΣ

ΕΛΕΝΗ

δέδοικα πατέρας τῶν ὑπ' Ἰλίῳ νεκρῶν.

ΗΛΕΚΤΡΑ

δεινὸν γάρ· Ἄργει γ' ἀναβοᾷ διὰ στόμα.

ΕΛΕΝΗ

σύ νυν χάριν μοι τὸν φόβον λύσασα δός.

ΗΛΕΚΤΡΑ

οὐκ ἂν δυναίμην μητρὸς εἰσβλέψαι τάφον.

ΕΛΕΝΗ

αἰσχρὸν γε μέντοι προσπόλους φέρειν τάδε.

ΗΛΕΚΤΡΑ

τί δ' οὐχὶ θυγατρὸς Ἑρμιόνης πέμπεις δέμας;

ΕΛΕΝΗ

εἰς ὄχλον ἔρπειν παρθένοισιν οὐ καλόν.

ΗΛΕΚΤΡΑ

καὶ μὴν τίνοι γ' ἂν τῇ τεθνηκυῖα τροφάς.

ΕΛΕΝΗ

110

καλῶς ἔλεξας, πείθομαί τέ σοι, κόρη,
καὶ πέμψομέν γε θυγατέρ'· εὐ γάρ τοι λέγεις.
ὦ τέκνον, ἔξελθ', Ἑρμιόνη, δόμων πάρος,
καὶ λαβὲ χοᾶς τάσδ' ἐν χεροῖν κόμας τ' ἐμάς·
ἐλθοῦσα δ' ἀμφὶ τὸν Κλυταιμνήστρας τάφον
μελίκρατ' ἄφες γάλακτος οἰνωπόν τ' ἄχνην,
καὶ στᾶσ' ἐπ' ἄκρου χώματος λέξον τάδε·
'Ἐλένη σ' ἀδελφῆ ταῖσδε δωρεῖται χοαῖς,
φόβῳ προσελθεῖν μνήμα σόν, ταρβοῦσά τε
'Ἀργεῖον ὄχλον. εὐμενῆ δ' ἄνωγέ νιν
ἐμοί τε καὶ σοὶ καὶ πόσει γνώμην ἔχειν
120 τοῖν τ' ἀθλίῳιν τοῖνδ', οὓς ἀπώλεσεν θεός.
ἃ δ' εἰς ἀδελφὴν καιρὸς ἐκπονεῖν ἐμέ,

ORESTES

HELEN

I fear the sires of those at Ilium dead.

ELECTRA

Well mayst thou fear : all Argos cries on thee.

HELEN

Grant me this grace and break my chain of fear.

ELECTRA

I cannot look upon my mother's tomb.

HELEN

Yet shame it were should handmaids bear these gifts.

ELECTRA

Wherefore send not thy child Hermione?

HELEN

To pass mid throngs beseemeth maidens not.

ELECTRA

She should pay nurture's debt unto the dead.

HELEN

Sooth hast thou said : I hearken to thee, maid.

110

Yea, I will send my daughter : thou say'st well.

Child, come, Hermione, without the doors :

Enter HERMIONE.

Take these drink-offerings, this mine hair, in hand,

And go thou, and round Clytemnestra's tomb

Shed mingled honey, milk, and foam of wine :

And, standing on the grave-mound's height, say this :

“ Thy sister Helen these drink-offerings gives,

Fearing to approach thy tomb, and dreading sore

The Argive rabble.” Bid her bear a mood

Kindly to me, to thee, and to my lord,

120

And to these hapless twain, whom God hath stricken.

All gifts unto the dead which duty bids

ΟΡΕΣΤΗΣ

ἅπανθ' ὑπισχνοῦ νερτέρων δωρήματα.
 ἴθ', ὦ τέκνον μοι, σπεῦδε καὶ χοὰς τάφῳ
 δοῦσ' ὡς τάχιστα τῆς πάλιν μέμνησ' ὁδοῦ.

ΗΛΕΚΤΡΑ

ὦ φύσις, ἐν ἀνθρώποισιν ὡς μέγ' εἶ κακόν,
 σωτήριόν τε τοῖς καλῶς κεκτημένοις.
 εἶδετε παρ' ἄκρας ὡς ἀπέθρισεν τρίχας,
 σφύζουσα κάλλος; ἔστι δ' ἡ πάλαι γυνή.
 130 θεοὶ σε μισήσειαν, ὡς μ' ἀπώλεσας
 καὶ τόνδε πᾶσάν θ' Ἑλλάδ'. ὦ τίλαιν' ἐγώ,
 αἶδ' αὖ πάρεισι τοῖς ἐμοῖς θρηνηήμασι
 φίλαι ξυνωδοί· τάχα μεταστήσουσ' ὕπνου
 τόνδ' ἡσυχάζοντ', ὄμμα δ' ἐκτήξουσ' ἐμὸν
 δακρύοις, ἀδελφὸν ὅταν ὀρῶ μεμνηότα.
 ὦ φίλταται γυναῖκες, ἡσύχῳ ποδι
 χωρεῖτε, μὴ ψοφεῖτε, μηδ' ἔστω κτύπος.
 φιλίῳ γὰρ ἡ σὴ πρευμενῆς μέν, ἀλλ' ἐμοὶ
 τόνδ' ἐξεγεῖραι συμφορὰ γενήσεται.

ΧΟΡΟΣ

140 σῖγα, σῖγα, λεπτὸν ἔχνος ἀρβύλης στρ.α'
 τίθετε, μὴ ψοφεῖτε, μὴ ἔστω κτύπος.

ΗΛΕΚΤΡΑ

ἀποπρὸ βᾶτ' ἐκεῖσ', ἀποπρό μοι κοίτας.

ΧΟΡΟΣ

ἰδοῦ, πείθομαι.

ΗΛΕΚΤΡΑ

ἂ ἂ, σύριγγος ὅπως πρὸς λεπτοῦ
 δόνακος, ὦ φίλα, φώιει μοι.

ΧΟΡΟΣ

ἴδ', ἀτρεμαῖον ὡς ὑπόροφον φέρω
 βούιν.

ORESTES

I render to my sister, promise thou.
Go, daughter, haste : and, soon as thou hast paid
The tomb its offerings, with all speed return.

[*Exeunt* HELEN and HERMIONE.

ELECTRA

Ah inbred Nature, eankering curse to men,
Yet blessing to thy virtuous heritors !
Mark, she but trimmed off at the tips her hair,
Sparing its beauty—still the Helen of old !
God's hate be on thee, who hast ruined me, 130
My brother, and all Hellas ! Woe is me !
Lo, hither come my friends who wail with me
My dirges ! Soon shall they uprouse from sleep
Him who hath peace now, and shall drown mine eye
In tears, when I behold my brother rave.

Enter CHORUS.

Ah friends, dear friends, with soundless footfall tread ;
Make ye no murmur, neither be there jar.
Kindly is this your friendship, yet to me,
If ye but rouse him, misery shall befall.

CHORUS

Hush ye, O hush ye ! light be the tread (*Str.* 1) 140
Of the sandal ; nor murmur nor jar let there be.

ELECTRA

Afar step ye thitherward, far from his bed !

CHORUS

Lo, I hearken to thee.

ELECTRA

Ha, be thy voice as the light breath blown
Through the pipe of the reed, O friend, I pray !

CHORUS

Lo, softly in murmured undertone
I am sighing.

ΟΡΕΣΤΗΣ

ΗΛΕΚΤΡΑ

ναὶ οὕτως,

150

κάταγε, κάταγε, πρόσιθ' ἀτρέμας, ἀτρέμας ἴθι·
λόγον ἀπόδος ἐφ' ὅ τι χρέος ἐμόλετέ ποτε.
χρόνια γὰρ πεσῶν ὄδ' εὐνάζεται.

ΧΟΡΟΣ

πῶς ἔχει ; λόγου μετίδος, ὦ φίλα. ἀντ. α'
τίνα τύχαν εἶπω ; τίνα δὲ συμφορὰν ;

ΗΛΕΚΤΡΑ

ἔτι μὲν ἐμπνέει, βραχὺ δ' ἀναστένει.

ΧΟΡΟΣ

τί φῆς ; ὦ τίλας.

ΗΛΕΚΤΡΑ

ὄλεις, εἰ βλέφαρα κινήσεις ὕπνου
γλυκυτάταν φερομένῳ χίριν.

ΧΟΡΟΣ

160

μέλεος ἐχθίστων θεόθεν ἐργμάτων,
τάλας. φεῦ μόχθων.

ΗΛΕΚΤΡΑ

ἄδικος ἄδικα τότ' ἄρ' ἔλακεν ἔλακεν, ἀπό-
φοιρον ὅτ' ἐπὶ τρίποδι Θέμιδος ἄρ' ἐδίκασε
φόνον ὁ Λοξίας ἐμᾶς ματέρος.

ΧΟΡΟΣ

ὀρᾶς ; ἐν πέπλοισι κινεῖ δέμας. στρ. β'

ΗΛΕΚΤΡΑ

σὺ γάρ νιν, ὦ τίλαινα,
θωῖξασ' ἔβαλες ἐξ ὕπνου.

ΧΟΡΟΣ

εὔδειν μὲν οὖν ἔδοξα.

ORESTES

ELECTRA

Yea—

Lower—yet lower '—ah softly, ah softly draw nigh!
Make answer, ah why have ye hitherward wended,
ah why?— 150
So long is it since he hath stilled him in sleep to lie.

CHORUS

How is it with him? Dear friend, speak. (*Ant.* 1)
What tidings for me? What hath come to pass?

ELECTRA

Yet doth he breathe, but his moans wax weak.

CHORUS

How say'st thou?—alas!

ELECTRA

Thou wilt slay him, if once from his eyes thou
have driven
The sweetness of slumber that o'er them flows.

CHORUS

Alas for the deeds of the malice of heaven! 160
Alas for his throes!

ELECTRA

Wrongful was he who uttered that wrongful rede
When Loxias, throned on the tripod of Themis, decreed
The death of my mother, a foul unnatural deed!

CHORUS

See'st thou?—he stirreth beneath his cloak! (*Str.* 2)

ELECTRA

Woe unto thee! it was thy voice broke
The bands of his sleep by thy wild outcry.

CHORUS

Nay, but I deemed that he yet slept on.

ΟΡΕΣΤΗΣ

ΗΛΕΚΤΡΑ

170

οὐκ ἀφ' ἡμῶν, οὐκ ἀπ' οἴκων
 πάλιν ἀνὰ πόδα σὸν εἰλίξεις
 μεθεμένα κτύπου ;

ΧΟΡΟΣ

ὑπνώσσει.

ΗΛΕΚΤΡΑ

λέγεις εὖ.

ΧΟΡΟΣ

180

πότνια, πότνια νύξ,
 ὑπνοδέυτερα τῶν πολυπόνων βροτῶν,
 ἐρεβύθεν ἴθι, μόλε μόλε κατάπτερος
 τὸν Ἄγαμεμόνιον ἐπὶ δόμον.
 ὑπὸ γὰρ ἀλγέων ὑπὸ τε συμφορῶς
 διοιχόμεθ', οἰχόμεθα.

ΗΛΕΚΤΡΑ

κτύπον ἠγάγετ'· οὐχὶ σῆμα
 σῆμα φυλασσομένα
 στόματος ἀνακέλαδον ἄπο λέχεος ἤ-
 συχον ὑπνου χάριν παρέξεις, φίλα ;

ΧΟΡΟΣ

θρόει, τίς κακῶν τελευτὰ μένει ;

ἀντ. β'

ΗΛΕΚΤΡΑ

θανεῖν· τί δ' ἄλλο ;
 οὐδὲ γὰρ πόθον ἔχει βορᾶς.

ΧΟΡΟΣ

190

πρόδηλος ἄρ' ὁ πόντος.

ΗΛΕΚΤΡΑ

ἐξέθυσεν Φοῖβος ἡμᾶς
 μέλεον ἀπύφορον αἷμα δούς
 πατροφόνου ματρῶς.

ORESTES

ELECTRA

Wilt thou not hence, from the house to be gone? 170

Ah, turn thee again, and backward hie
With the sound of thy voice, with the jar of thy
tread!

CHORUS

Yet doth he slumber on.

ELECTRA

Sooth said.

CHORUS (*singing low*)

Queen, Majesty of Night,
To travail-burdened mortals giver of sleep,
Float up from Erebus! With wide wings' sweep
Come, come, on Agamemnon's mansion light!
Fordone with anguish, whelmed in woeful plight, 180
We are sinking, sinking deep.

ELECTRA

With jarring strain have ye broken in!
Ah hush! ah hush! refrain ye the din
Of chanting lips, and vouchsafe the grace
Of the peace of sleep to his resting-place.

CHORUS

Tell, what end waiteth his misery? (*Ant. 2*)

ELECTRA

Even to die,—what else should be?
For he knoweth not even craving for food.

CHORUS

Ah, then is his doom plain—all too plain! 190

ELECTRA

Phoebus for victims hath sealed us twain,
Who decreed that we spill a mother's blood
For a father's—a deed without a name!

ΟΡΕΣΤΗΣ

ΧΟΡΟΣ

δίκη μέν.

ΗΛΕΚΤΡΑ

καλῶς δ' οὔ.

ἔκανες ἔθανες, ὦ

τεκομένα με μᾶτερ, ἀπὸ δ' ὤλεσας
πατέρα τέκνα τε τύδε σέθεν ἀφ' αἵματος·

200 ὀλόμειθ' ἰσονέκυες, ὀλόμεθα.

σύ τε γὰρ ἐν νεκροῖς, τό τ' ἐμὸν οἴχεται
βίου τὸ πλεόν μέρος ἐν στοναχαῖσί τε καὶ
γόοισι

δάκρυσί τ' ἐννουχίοις·

ἄγαμος, ἔπιδ', ἄτεκνος ἄτε βίοτον ἂ
μέλεος εἰς τὸν αἰὲν ἔλκω χρόνον.

ΧΟΡΟΣ

ὄρα παροῦσα, παρθέν' Ἥλέκτρα, πέλας,
μὴ κατθανών σε σύγγονος λέληθ' ὄδε·

210 οὐ γάρ μ' ἀρέσκει τῷ λίαν παρειμένῳ.

ΟΡΕΣΤΗΣ

ὦ φίλον ὕπνου θέλγητρον, ἐπίκουρον νόσου,
ὡς ἠδύ μοι προσῆλθες ἐν δέοντί γε.

ὦ πότνια λήθη τῶν κακῶν, ὡς εἶ σοφὴ

καὶ τοῖσι δυστυχοῦσιν εὐκταία θεός.

πόθεν ποτ' ἦλθον δεῦρο ; πῶς δ' ἀφικόμην ;

ἀμνημονῶ γάρ, τῶν πρὶν ἀπολειφθεῖς φρενῶν.

ΗΛΕΚΤΡΑ

ὦ φίλταθ', ὡς μ' ἠϋφρανας εἰς ὕπνον πεσών.
βούλει θίγω σου κίνακουφίσω δέμας ;

ΟΡΕΣΤΗΣ

λαβοῦ λαβοῦ δῆτ', ἐκ δ' ὄμορξον ἀθλίου

220 στόματος ἀφρώδη πέλανον ὀμμάτων τ' ἐμῶν.

ORESTES

CHORUS

'Twas a deed of justice—

ELECTRA

A deed of shame!

Thou slewest, and art dead,

Mother that bare me—thrustedst to the tomb

Our father and these children of thy womb.

For corpse-like are we gone, our life is fled. 200

Thou art in Hades : of my days hath sped

The half amidst a doom

Of lamentation and weary sighs,

And of tears through the long nights poured
from mine eyes.

Spouseless,—behold me!—and childless aye,

Am I wasting a desolate life away.

CHORUS

Look, maid Electra, who art at his side,

Lest this thy brother unawares have died.

So utter-nerveless, stirless, likes me not. 210

ORESTES (*waking*)

Dear spell of sleep, assuager of disease,

How sweet thou cam'st to me in sorest need!

O sovereign pain-oblivion, ah, how wise

A Goddess!—by the woe-worn how invoked!

Whence came I hitherward?—how found this place?

For I forget : past thoughts are blotted out.

ELECTRA

Belovèd, how thy sleeping made me glad!

Wouldst have me clasp thee, and uplift thy frame?

ORESTES

Take, O yea, take me : from mine anguished lips

Wipe thou the clotted foam, and from mine eyes. 220

ΟΡΕΣΤΗΣ

ΗΛΕΚΤΡΑ

ἰδοῦν' τὸ δούλευμ' ἡδύ, κοῦκ ἀναίνομαι
ἀδέλφ' ἀδελφῇ χειρὶ θεραπεύειν μέλη.

ΟΡΕΣΤΗΣ

ὑπόβαλε πλευροῖς πλευρά, καὺχμώδη κόμην
ἄφελε προσώπου· λεπτὰ γὰρ λεύσσω κόραις.

ΗΛΕΚΤΡΑ

ὦ βοστρύχων πινώδες ἄθλιον καρα,
ὡς ἠγρίωσαι διὰ μακρᾶς ἄλουσίας.

ΟΡΕΣΤΗΣ

κλινόν μ' ἐς εὐνήν αὐθις· ὅταν ἀνῆ νόσος
μανιάς, ἀναρθρός εἰμι κῆσθενῶ μέλη.

ΗΛΕΚΤΡΑ

230

ἰδοῦ. φίλον τοι τῷ νοσοῦντι δέμμιον,
ἀνιαρὸν ὄν τὸ κτήμ', ἀναγκαῖον δ' ὄμως.

ΟΡΕΣΤΗΣ

αὐθίς μ' ἐς ὀρθὸν στήσον, ἀνακύκλει δέμας·
δυσάρεστοι οἱ νοσοῦντες ἀπορίας ὑπο.

ΗΛΕΚΤΡΑ

ἦ κατὰ γαίας ἀρμόσαι πόδας θέλεις,
χρόνον ἴχρος θεῖς; μεταβολὴ πάντων γλυκύ.

ΟΡΕΣΤΗΣ

μάλιστα· δόξαν γὰρ τόδ' ὑγείας ἔχει.
κρεῖσσον δὲ τὸ δοκεῖν, κἂν ἄληθείας ἀπῆ.

ΗΛΕΚΤΡΑ

ἄκουε δὴ νῦν, ὦ κασίγνητον κῆρα,
ἕως ἐώσ' σ' εὖ φρονεῖν Ἴρινύες.

ΟΡΕΣΤΗΣ

240

λέξεις τι καιόν; κεί μὲν εὖ, χάριν φέρεις·
εἰ δ' εἰς βλάβην τιν', ἄλλος ἔχω τοῦ δυστυχεῖν.

ΗΛΕΚΤΡΑ

Μενέλαος ἦκει, σοῦ κασίγνητος πατρός,
ἐν Ναυπλίᾳ δὲ σέλμαθ' ὤρμισται νεῶν.

ORESTES

ELECTRA

Lo!—sweet the service is : nor I think scorn
With sister's hand to tend a brother's limbs.

ORESTES

Put 'neath my side thy side : the matted hair
Brush from my brow, for dimly see mine eyes.

ELECTRA

Ah hapless head of tresses all befouled,
How wildly tossed art thou, unwashen long !

ORESTES

Lay me again down. When the frenzy-throes
Leave me, unstrung am I, strengthless of limb.

ELECTRA (*lays him down*)

Lo there. To sick ones welcome is the couch,
A place pain-haunted, and yet necessary.

230

ORESTES

Raise me once more upright : turn me about.
Hard are the sick to please, for helplessness.

ELECTRA

Wilt set thy feet upon the earth, and take
One step at last? Change is in all things sweet.

ORESTES

Yea, surely : this the semblance hath of health.
Better than nought is seeming, though unreal.

ELECTRA

Give ear unto me now, O brother mine,
While yet the Fiends unclouded leave thy brain.

ORESTES

News hast thou? Welcome this, so it be fair :
If to mine hurt, sorrow have I enow.

240

ELECTRA

Menelaus, thy sire's brother, home hath come :
In Nauplia his galleys anchored lie.

ΟΡΕΣΤΗΣ

ΟΡΕΣΤΗΣ

πῶς εἶπας; ἦκει φῶς ἐμοῖς καὶ σοῖς κακοῖς
ἀνὴρ ὁμογενῆς καὶ χάριτας ἔχων πατρός;

ΗΛΕΚΤΡΑ

ἦκει, τὸ πιστὸν τόδε λόγων ἐμῶν δέχου,
Ἐλένην ἀγόμενος Τρωικῶν ἐκ τειχέων.

ΟΡΕΣΤΗΣ

εἰ μόνος ἐσώθη, μᾶλλον ἂν ζηλωτὸς ἦν·
εἰ δ' ἄλοχον ἄγεται, κακὸν ἔχων ἦκει μέγα.

ΗΛΕΚΤΡΑ

250

ἐπίσημον ἔτεκε Τυνδάρεως εἰς τὸν ψόγον
γένος θυγατέρων δυσκλεές τ' ἂν Ἑλλάδα.

ΟΡΕΣΤΗΣ

σύ νυν διάφερε τῶν κακῶν· ἔξεστι γάρ·
καὶ μὴ μόνον λέγ', ἀλλὰ καὶ φρόνει τάδε.

ΗΛΕΚΤΡΑ

οἴμοι, κασίγνητ', ὄμμα σὸν ταράσσεται,
ταχὺς δὲ μετέθου λύσσαν, ἄρτι σωφρονῶν.

ΟΡΕΣΤΗΣ

ὦ μήτηρ, ἰκετεύω σε, μὴ ἴπισιέ μοι
τὰς αἵματωπούς καὶ δρακοντώδεις κόρας.
αὐταὶ γὰρ αὐταὶ πλησίον θρώσκουσί μου.

ΗΛΕΚΤΡΑ

μέν', ὦ ταλαίπωρ', ἀτρέμα σοῖς ἐν δεμνίοις·
ὄρα's γὰρ οὐδὲν ὦν δοκεῖς σάφ' εἶδέναι.

ΟΡΕΣΤΗΣ

260

ὦ Φοῖβ', ἀποκτενοῦσί μ' αἰ κυνώπιδες
γοργῶπες ἐνέρων ἱερίαι, δειναὶ θεαί.

ΗΛΕΚΤΡΑ

οὔτοι μεθήσω· χεῖρα δ' ἐμπλέξασ' ἐμὴν
σχῆσω σε πηδᾶν δυστυχῆ πηδήματα.

ORESTES

ORESTES

How say'st? Comes he a light on thy woes risen
And mine, our kinsman, and our father's debtor?

ELECTRA

He comes. Receive for surety of my words
This—he brings Helen from the walls of Troy.

ORESTES

More blest he were had he escaped alone :
Sore bane he bringeth, if he bring his wife.

ELECTRA

As beacons of reproach and infamy
Through Hellas, were the daughters 'Tyndareus gat. 250

ORESTES (*with sudden fury*)

Be thou not like the vile ones!—this thou mayst—
Not in word only, but in inmost thought!

ELECTRA

Woe's me, my brother! Wildly rolls thine eye :
Swift changest thou to madness, sane but now!

ORESTES

Mother!—'beseech thee, hark not thou on me
Yon maidens gory-eyed and snaky-haired!
Lo there!—lo there! 'They are nigh; they leap on me!

ELECTRA

Stay, hapless one, unshuddering on thy couch :
Nought of thy vivid vision seest thou.

ORESTES

Ah, Phoebus!—they shall slay me—hound-faced
fiends, 260
Goddesses dread, hell's gorgon-priestesses!

ELECTRA

I will not let thee go! My clasping arms
Shall hold thee from thy leap of misery.

ΟΡΕΣΤΗΣ

ΟΡΕΣΤΗΣ

μέθες· μί' οὔσα τῶν ἐμῶν Ἐρινύων
μέσον μ' ὀχμάξεις, ὡς βάλῃς εἰς Τάρταρον.

ΗΛΕΚΤΡΑ

οἱ ἄγ' ὅ τάλαινα, τίν' ἐπικουρίαν λάβω,
ἐπεὶ τὸ θεῖον δυσμενὲς κεκτήμεθα;

ΟΡΕΣΤΗΣ

270

δὸς τόξα μοι κερουλκά, δῶρα Λοξίου,
οἷς μ' εἶπ' Ἀπόλλων ἐξαμύνασθαι θεάς,
εἴ μ' ἐκφοβοῖεν μανιάσιν λυσσημασιν.
βεβλήσεται τις θεῶν βροτησίᾳ χερί,
εἰ μὴ ἕξαμείψῃ χωρὶς ὀμμάτων ἐμῶν.
οὐκ εἰσακούετ'; οὐχ ὀράθ' ἐκηβόλων
τόξων πτερωτὰς γλυφίδας ἐξορμωμένας;
ἄ ἄ·

τί δῆτα μέλλετ'; ἐξακρίζετ' αἰθέρα
πτεροῖς· τὰ Φοίβου δ' αἰτιᾶσθε θέσφατα.
ἔα.

280

τί χρῆμ' ἀλύω, πνεῦμ' ἀνεῖς ἐκ πνευμόνων;
ποῖ ποῖ ποθ' ἠλάμεσθα δεμνίων ἄπο;
ἐκ κυμάτων γὰρ αὐθις αὐ γαλήν' ὀρώ.
σύγγονε, τί κλαίεις κρᾶτα θεῖσ' εἴσω πέπλων;
αἰσχύνομαί σοι μεταδιδούς πόνων ἐμῶν,
ὄχλον τε παρέχων παρθένῳ νόσοις ἐμαῖς.
μὴ τῶν ἐμῶν ἕκατι συντήκου κακῶν·
σὺ μὲν γὰρ ἐπένευσας τάδ', εἴργασται δ' ἐμοὶ
μητρῶον αἷμα· Λοξία δὲ μέμφομαι,
ὅστις μ' ἐπάρας ἔργον ἀνοσιώτατον,
τοῖς μὲν λόγοις ἠΰφρανε, τοῖς δ' ἔργοισιν οὔ.
οἶμαι δὲ πατέρα τὸν ἐμόν, εἰ κατ' ὄμματα
ἐξιστόρουν νιν, μητέρ' εἰ κτεῖναί με χρῆ,
πολλὰς γενεῖου τοῦδ' ἄν ἐκτεῖναι λιτὰς

290

ORESTES

ORESTES

Unhand me !—of mine Haunting Fiends thou art—
Dost grip my waist to hurl me into hell !

ELECTRA

Ah hapless I ! What succour can I win
Now we have gotten godhead to our foe ?

ORESTES

Give me mine horn-tipped bow, even Loxias' gift,
Wherewith Apollo bade drive back the fiends,
If with their frenzy of madness they should fright
me. 270

A Goddess shall be smitten of mortal hand,
Except she vanish from before mine eyes.
Do ye not hear?—not see the feathered shafts
At point to leap from my far-smiting bow?
Ha ! ha !—

Why tarry ye ? Soar to the welkin's height
On wings ! 'There rail on Phoebus' oracles !
Ah !

Why do I rave, hard-panting from my lungs ?
Whither have I leapt, whither, from my couch ?
For after storm once more a calm I see.

Sister, why weep'st thou, muffling o'er thine head ? 280
Ashamed am I to make thee share my woes,
To afflict a maiden with my malady.

For mine affliction's sake break not, dear heart.
Thou didst consent thereto, yet spilt of me
My mother's blood was. Loxias I blame,
Who to a deed accursèd thrust me on,
And cheered me still with words, but not with
deeds.

I trow, my father, had I face to face
Questioned him if I must my mother slay,
Had earnestly besought me by this beard 290

ΟΡΕΣΤΗΣ

μηποτε τεκούσης εἰς σφαγὰς ὦσαι ξίφος,
 εἰ μήτ' ἐκείνος ἀναλαβεῖν ἔμελλε φῶς,
 ἐγὼ θ' ὁ τλήμων τοιάδ' ἐκπλήσειν κακά,
 καὶ νῦν ἀνακάλυπτ', ὦ κασίγνητον κῆρα,
 ἐκ δακρύων τ' ἀπελθε, κεῖ μάλ' ἀθλίως
 ἔχομεν· ὅταν δὲ τὰμ' ἀθυμήσαντ' ἴδης,
 σὺ μου τὸ δεινὸν καὶ διαφθαρὲν φρενῶν
 ἴσχναινε παραμυθοῦ θ'. ὅταν δὲ σὺ στένης,
 300 ἡμᾶς παρόντας χρῆ σε νουθετεῖν φίλα·
 ἐπικουρίαι γὰρ αἶδε τοῖς φίλοις καλαί.
 ἀλλ', ὦ τάλαινα, βᾶσα δωμάτων ἔσω
 ὕπνω τ' ἄπνουν βλέφαρον ἐκταθεῖσα δός,
 σῖτόν τ' ὄρεξαι λουτρά τ' ἐπιβαλοῦ χροῖ.
 εἰ γὰρ προλείψεις μ', ἢ προσεδρία νόσον
 κτήσει τιν', οἰχόμεσθα· σὲ γὰρ ἔχω μόνην
 ἐπίκουρον, ἄλλων ὡς ὄρα's ἔρημος ὦν.

ΗΛΕΚΤΡΑ

οὐκ ἔστι· σὺν σοὶ καὶ θανεῖν αἰρήσομαι
 καὶ ζῆν· ἔχει γὰρ ταυτόν· ἦν σὺ κατθάνης,
 310 γυνὴ τί δράσω ; πῶς μόνη σωθήσομαι,
 ἀνάδελφος ἀπάτωρ ἄφιλος ; εἰ δὲ σοὶ δοκεῖ,
 δρᾶν χρῆ τάδ'. ἀλλὰ κλῖνον εἰς εὐνήν δέμας,
 καὶ μὴ τὸ ταρβοῦν κάκφοβοῦν σ' ἐκ δεμνίων
 ἄγαν ἀποδέχου, μένε δ' ἐπὶ στρωτοῦ λέχους.
 κὰν μὴ νοσήs γάρ, ἀλλὰ δοξάζης νοσεῖν
 κάματος βροτοῖσιν ἀπορία τε γίγνεται.

ΧΟΡΟΣ

αἰαί,
 δρομάδες ὦ πτεροφόροι
 ποτνιαδες θεαί,
 320 ἀβάκχευτον αἰ θίασον ἐλάχετ' ἐν
 δάκρυσι καὶ γόοις,

στρ.

ORESTES

Never to thrust sword through my mother's heart,
Since he should not win so to light again,
And I, woe's me ! should drain this cup of ills !
Even now unveil thee, sister well-beloved ;
From tears refrain, how miserable soe'er
We be ; and, when thou seest me despair,
Mine horror and the fainting of mine heart
Assuage and comfort ; and, when thou shalt moan,
Must I be nigh thee, chiding lovingly ;
For friendship's glory is such helpfulness. 300
Now, sorrow-stricken, pass within the house :
Lay thee down, give thy sleepless eyelids sleep :
Put to thy lips food, and thy body bathe.
For if thou fail me, or of tireless watch
Fall sick, I am lost, in thee alone have I
Mine help, of others, as thou seest, forlorn.

ELECTRA

Never ! With thee will I make choice of death
Or life : it is all one ; for, if thou die,
What shall a woman do ? how 'scape alone, 310
Without friend, father, brother ? Yet, if thou
Wilt have it so, I must. But lay thee down,
And heed not terrors overmuch, that scare
Thee from thy couch, but on thy bed abide.
For, though thy sickness be but of the brain,
This is affliction, this despair, to men. [*Exit.*]

CHORUS

Terrible Ones of the on-rushing feet, (Str.)
Of the pinions far-sailing,
Through whose dance-revel, held where no Baccha-
nals meet,
Ringeth weeping and wailing,

μελάγχρωτες Εὐμενίδες, αἶτε τὸν
 ταναὸν αἰθήρ' ἀμπάλλεσθ', αἵματος
 τινύμεναι δίκαν, τινύμεναι φόνον,
 καθικετεύομαι καθικετεύομαι,
 τὸν Ἀγαμέμνονος
 γόνον ἔασατ' ἐκλαθέσθαι λύσσας
 μαριάδος φοιταλέου. φεῦ μόχθων,
 οἴων, ὦ τάλας, ὄρεχθεῖς ἔρρεις,
 330 τρίποδος ἄπο φάτιν, ἂν ὁ Φοῖβος
 ἔλακεν ἔλακε, δεξάμενος ἀνὰ δάπεδον
 ἵνα μεσόμφαλοι λέγονται μυχοί.

ὦ Ζεῦ,

ἀντ.

τίς ἔλεος, τίς ὄδ' ἀγῶν
 φόπιος ἔρχεται,
 θοάζων σε τὸν μέλεον, ᾧ δάκρυα
 δάκρυσι συμβάλλει
 πορεύων τις εἰς δόμον ἀλαστόρων
 ματέρος αἶμα σῆς, ὅ σ' ἀναβακχεύει ;
 340 κατολοφύρομαι κατολοφύρομαι.
 ὁ μέγας ὄλβος οὐ μόνιμος ἐν βροτοῖς·
 ἀνὰ δὲ λαῖφος ὡς
 τις ἀκάτου θοῖς τινάξας δαίμων
 κατέκλυσεν δεινῶν πόνων, ὡς πόντου
 λάβροις ὀλεθρίοισιν ἐν κύμασιν.
 τίνα γὰρ ἔτι πάρος οἶκον ἄλλον
 ἕτερον ἢ τὸν ἀπὸ θεογόνων γάμων
 τὸν ἀπὸ Ταντάλου σέβεσθαι με χρή ;

καὶ μὴν βασιλεὺς ὅδε δὴ στείχει,
 350 Μενέλαος ἀναξ, πολὺν δ' ἀβροσύνη
 δῆλος ὀραῖσθαι
 τῶν Τανταλιδῶν ἐξ αἵματος ὄν.

ORESTES

Swart-hued Eumenides, wide 'neath the dome 320
 Of the firmament soaring,
 Avenging, avenging blood-guilt,—lo, I come,
 Imploring, imploring !
 To the son of Atreides vouchsafe to forget
 His frenzy of raving.
 Ah for the task to the woe-stricken set !
 Ah ruinous craving
 To accomplish the hest of the Tripod, the word
 That of Phoebus was uttered
 At the navel of earth as thou stoodest, when stirred 330
 The dim crypt as it muttered !

O Zeus, is there mercy ? What struggle of doom (*Ant.*)
 Cometh fraught with death-danger,
 Thrusting thee onward, the wretched, on whom
 The Erinnys-avenger
 Heapeth tears upon tears, and the blood hath she
 brought
 Of thy mother upon thee [traught !
 And thine house, that it driveth thee frenzy-dis-
 I bemoan thee, bemoan thee !
 Not among men doth fair fortune abide, 340
 But, as sail tempest-riven,
 Is it whelmed in affliction's death-ravening tide
 By the malice of heaven,—
 Nay, abides not, for where shall I find me a line
 Of more honour in story
 Than Tantalus' house, from espousals divine
 That traeth its glory ?

But lo, hither cometh a prince, meseems—
 Menelaus the king ! for his vesture, that gleams
 In splendour exceeding, 350
 The blood of the Tantalid House reveals.

ΟΡΕΣΤΗΣ

ὦ χιλιόναυι στρατὸν ὀρμήσας
 εἰς γῆν Ἀσίαν,
 χαῖρ', εὐτυχία δ' αὐτὸς ὀμιλεῖς,
 θεόθεν πράξας ἄπερ ἠὔχου.

ΜΕΝΕΛΑΟΣ

ὦ δῶμα, τῇ μὲν σ' ἠδεως προσδέρκομαι
 Τροίαθεν ἐλθών, τῇ δ' ἰδὼν καταστένω·
 κύκλω γὰρ εἰλιχθεῖσαν ἀθλίοις κακοῖς
 οὐπώποτ' ἄλλην μᾶλλον εἶδον ἐστίαν.
 360 Ἀγαμέμνονος μὲν γὰρ τύχας ἠπιστάμην
 καὶ θάνατον, οἶψ' πρὸς δάμαρτος ὄλετο,
 Μαλέα προσίσχων πρῶραν· ἐκ δὲ κυμάτων
 ὁ ναυτίλοισι μάντις ἐξήγγειλέ μοι
 Νηρέως προφήτης Γλαῦκος ἀψευδῆς θεός,
 ὃς μοι τόδ' εἶπεν ἐμφανῶς κατασταθείς·
 Μενέλαε, κεῖται σὸς κασίγνητος θανών,
 λουτροῖσιν ἀλόχου περιπεσὼν ἀρκυστάτοις.¹
 δακρύων δ' ἐπλησεν ἐμέ τε καὶ ναύτας ἐμούς
 πολλῶν. ἐπεὶ δὲ Ναυπλίας ψαύω χθονός,
 370 ἤδη δάμαρτος ἐνθάδ' ἐξορμωμένης,
 δοκῶν Ὀρέστην παῖδα τὸν Ἀγαμέμνονος
 φίλαισι χερσὶ περιβαλεῖν καὶ μητέρα,
 ὡς εὐτυχοῦντας, ἔκλυον ἀλιτύπων τινὸς
 τῆς Τυνδαρείας θυγατρὸς ἀνόσιον φόνον.
 καὶ νῦν ὅπου ἴσθι εἶπατ', ὦ νεάνιδες,
 Ἀγαμέμνονος παῖς, ὃς τὰ δεῖν' ἔτλη κακά.
 βρέφος γὰρ ἦν τότ' ἐν Κλυταιμνήστρας χεροῖν,
 ὅτ' ἐξέλειπον μέλαθρον εἰς Τροίαν ἰών,
 ὥστ' οὐκ ἂν αὐτὸν γνωρίσαιμ' ἂν εἰσιδών.

¹ Nauck : for πανυστάτοις of MSS.

ORESTES

Hail, thou who didst sail with a thousand keels
Unto Asia speeding!
Hail to thee, dweller with fortune fair,
Who hast gained of the Gods' grace all thy prayer!

Enter MENELAUS, with attendants.

MENELAUS

All hail, mine home! I see thee half with joy,
From Troy returned, and half with grief behold:
For never saw I other house ere this
So compassed round with toils of woeful ills.
For touching Agamemnon's fate I knew, 360
And by what death at his wife's hands he died,
When my prow touched at Malea: from the waves
The shipman's seer, the unerring God, the son
Of Nereus, Glaucus, made it known to me.
For full in view he rose, and cried to me:
"Thy brother, Menelaus, lieth dead,
Fall'n in the bath, the death-snare of his wife!"—
So filled me and my mariners with tears
Full many. As I touched the Nauplian land, 370
Even as my wife was hasting hitherward,
And looked to clasp dead Agamemnon's son
Orestes, and his mother, in loving arms,
As prospering yet, I heard a fisher tell
Of Tyndareus' daughter's murder heaven-accurst.
Now tell to me, ye damsels, where is he,
Agamemnon's son, who dared that awful deed?
A babe was he in Clytemnestra's arms,
When Troyward bound I went from mine halls
forth:
Wherefore I should not know him, if I saw.

ΟΡΕΣΤΗΣ

ΟΡΕΣΤΗΣ

380

ὄδ' εἴμ' Ὀρέστης, Μενέλεως, ὃν ἱστορεῖς.
 ἐκὼν ἐγὼ σοι τὰμὰ σημανῶ κακία.
 τῶν σῶν δὲ γονάτων πρωτόλεια θιγγάνω
 ἰκέτης, ἀφύλλους στόματος ἐξάπτων λιτάς·
 σῶσόν μ'· ἀφίξαι δ' αὐτὸν εἰς καιρὸν κακῶν.

ΜΕΝΕΛΑΟΣ

ὦ θεοί, τί λεύσσω ; τίνα δέδορκα νερτέρων ;

ΟΡΕΣΤΗΣ

εὖ γ' εἶπας· οὐ γὰρ ζῶ κακοῖς, φάος δ' ὀρώ.

ΜΕΝΕΛΑΟΣ

ὡς ἠγρίωσαι πλόκαμον αὐχμηρόν, τάλας.

ΟΡΕΣΤΗΣ

οὐχ ἢ πρόσοψίς μ', ἀλλὰ τᾶργ' αἰκίζεται.

ΜΕΝΕΛΑΟΣ

δεινὸν δὲ λεύσσεις ὀμμάτων ξηραῖς κόραις.

ΟΡΕΣΤΗΣ

390

τὸ σῶμα φροῦδον· τὸ δ' ὄνομ' οὐ λέλοιπέ με.

ΜΕΝΕΛΑΟΣ

ὦ παρὰ λόγον μοι σὴ φανεῖσ' ἀμορφία.

ΟΡΕΣΤΗΣ

ὄδ' εἰμὶ μητρὸς τῆς ταλαιπώρου φονεύς.

ΜΕΝΕΛΑΟΣ

ἤκουσα· φείδου δ' ὀλιγάκις λέγειν κακία.

ΟΡΕΣΤΗΣ

φειδόμεθ'· ὁ δαίμων δ' εἷς με πλούσιος κακῶν.

ΜΕΝΕΛΑΟΣ

τί χρῆμα πίσχεις ; τίς σ' ἀπόλλυσιν νόσος ;

ΟΡΕΣΤΗΣ

ἢ σύνεσις, ὅτι σύνοιδα δεῖν' εἰργασμένος.

ORESTES

ORESTES

I am Orestes ! This is he thou seekest.
Free-willed shall I declare to thee my woes :
Yet suppliant first for prelude clasp thy knees,
Linking to thee the leafless prayers of lips.¹
Save me : thou comest in my sorest need.

380

MENELAUS

Gods !—what see I ? What ghost do I behold ?

ORESTES

A ghost indeed—through woes a death-in-life !

MENELAUS

How wild thy matted locks are, hapless one !

ORESTES

Stern fact, not outward seeming, tortures me.

MENELAUS

Fearfully glarest thou with stony eyes !

ORESTES

My life is gone : my name alone is left.

390

MENELAUS

Ah visage marred past all imagining !

ORESTES

A hapless mother's murderer am I.

MENELAUS

I heard :—its horrors spare : thy words be few

ORESTES

I spare. No horrors heaven spares to me !

MENELAUS

What aileth thee ? What sickness ruineth thee ?

ORESTES

Conscience !—to know I have wrought a fearful deed.

¹ Suppliants to a God brought leafy boughs, which they laid on his altar, linking themselves thereto by woollen fillets.

ΟΡΕΣΤΗΣ

ΜΕΝΕΛΑΟΣ

πῶς φής ; σοφόν τοι τὸ σαφές, οὐ τὸ μὴ σαφές.

ΟΡΕΣΤΗΣ

λύπη μάλιστά γ' ἢ διαφθείρουσά με,

ΜΕΝΕΛΑΟΣ

δεινὴ γὰρ ἢ θεός, ἀλλ' ὅμως ἰύσιμος.

ΟΡΕΣΤΗΣ

400 μανίαι τε, μητρὸς αἵματος τιμωρίαι.

ΜΕΝΕΛΑΟΣ

ἤρξω δὲ λύσεως πότε ; τίς ἡμέρα τότε ἦν ;

ΟΡΕΣΤΗΣ

ἐν ἧ τάλαιναν μητέρ' ἐξώγκουν τύφω.

ΜΕΝΕΛΑΟΣ

πότερα κατ' οἴκους ἢ προσεδρεύων πυρᾷ ;

ΟΡΕΣΤΗΣ

νυκτὸς φυλάσσων ὀστέων ἀναίρεσιν.

ΜΕΝΕΛΑΟΣ

παρῆν τις ἄλλος, ὅς σὸν ὥρθευεν δέμας ;

ΟΡΕΣΤΗΣ

Πυλίδης, ὁ συνδρῶν αἷμα καὶ μητρὸς φόνον.

ΜΕΝΕΛΑΟΣ

φαντασμάτων δὲ τάδε νοσεῖς ποίων ὑπο ;

ΟΡΕΣΤΗΣ

ἔδοξ' ἰδεῖν τρεῖς νυκτὶ προσφερεῖς κόρας.

ΜΕΝΕΛΑΟΣ

οἶδ' ἄς ἔλεξας, ὀνομάσαι δ' οὐ βούλομαι.

ΟΡΕΣΤΗΣ

410 σεμναὶ γάρ· εὐπαίδευτα δ' ἀποτρέπει λέγειν.

ΜΕΝΕΛΑΟΣ

αὐταὶ σε βακχεύουσι συγγενεῖ φόνω ;

ΟΡΕΣΤΗΣ

οἴμοι διωγμῶν, οἷς ἐλαύνομαι τάλας.

ORESTES

MENELAUS

How mean'st thou? Clear is wisdom, not obscure.

ORESTES

Grief most of all is that which wasteth me,—

MENELAUS

Dread Goddess she : yet is there cure for her.

ORESTES

And Madness, vengeance for a mother's blood.

400

MENELAUS

And when began thy madness? What the day?

ORESTES

Whereon I heaped my wretched mother's grave.

MENELAUS

At home, or as thou watchedst by the pyre?

ORESTES

In that night-watch for gathering of the bones.

MENELAUS

Was any by, to raise thy body up?

ORESTES

Pylades, sharer in my mother's blood.

MENELAUS

And by what phantom-shapes thus art thou plagued?

ORESTES

Methought I saw three maidens like to night.

MENELAUS

I know of whom thou speak'st, but will not name.

ORESTES

They are Dread Ones : wise art thou to name them not.

410

MENELAUS

Do these by blood of kindred madden thee?

ORESTES

Woe for their haunting feet that dog me aye

ΟΡΕΣΤΗΣ

ΜΕΝΕΛΑΟΣ

οὐ δεινὰ πάσχειν δεινὰ τοὺς εἰργασμένους.

ΟΡΕΣΤΗΣ

ἀλλ' ἔστιν ἡμῖν ἀναφορὰ τῆς ξυμφορᾶς—

ΜΕΝΕΛΑΟΣ

μὴ θάνατον εἶπης· τοῦτο μὲν γὰρ οὐ σοφόν.

ΟΡΕΣΤΗΣ

Φοῖβος, κελύσας μητρὸς ἐκπρᾶξαι φόνον.

ΜΕΝΕΛΑΟΣ

ἀμαθέστερός γ' ὢν τοῦ καλοῦ καὶ τῆς δίκης.

ΟΡΕΣΤΗΣ

δουλεύομεν θεοῖς, ὅ τι ποτ' εἰσὶν οἱ θεοί.

ΜΕΝΕΛΑΟΣ

καὶ τ' οὐκ ἀμύνει Λοξίας τοῖς σοῖς κακοῖς;

ΟΡΕΣΤΗΣ

420

μέλλει τὸ θεῖον δ' ἔστι τοιοῦτον φύσει.

ΜΕΝΕΛΑΟΣ

πόσον χρόνον δὲ μητρὸς οἴχονται πνοαί;

ΟΡΕΣΤΗΣ

ἕκτον τόδ' ἡμαρ· ἔτι πυρὰ θερμὴ τίφου.

ΜΕΝΕΛΑΟΣ

ὡς ταχὺ μετῆλθόν σ' αἶμα μητέρος θεαί.

ΟΡΕΣΤΗΣ

οὐ σοφός, ἀληθῆς δ' εἰς φίλους ἔφυν φίλος.

ΜΕΝΕΛΑΟΣ

πατρὸς δὲ δῆ τί σ' ὠφελεῖ τιμωρία;

ΟΡΕΣΤΗΣ

οὔπω· τὸ μέλλον δ' ἴσον ἀπραξία λέγω.

ΜΕΝΕΛΑΟΣ

τὰ πρὸς πόλιν δὲ πῶς ἔχεις δράσας τάδε;

ΟΡΕΣΤΗΣ

μισούμεθ' οὔτως ὥστε μὴ προσεννέπειν.

ORESTES

MENELAUS

For dread deeds sufferings dread—not strange is this.

ORESTES

Yet can I cast my burden of affliction—

MENELAUS

Nay, speak not thou of death!—not wise were this.

ORESTES

On Phoebus, who bade spill my mother's blood.

MENELAUS

Sore lack was his of justice and of right!

ORESTES

The God's thralls are we—whatsoe'er gods be.

MENELAUS

And doth not Loxias shield thee in thine ills?

ORESTES

He tarrieth long—such is the Gods' wont still.

420

MENELAUS

How long since passed thy mother's breath away.

ORESTES

The sixth day this: the death-pyre yet is warm.

MENELAUS

“Gods tarry long!”—not long they tarried, these.

ORESTES

Not subtle am I, but loyal friend to friend.

MENELAUS

Thy sire's avenging—doth it aught avail thee?

ORESTES

Naught yet:—delay I count as deedlessness.

MENELAUS

And Argos—how on thy deed looketh she?

ORESTES

I am hated so, that none will speak to me.

ΟΡΕΣΤΗΣ

ΜΕΝΕΛΑΟΣ

οὐδ' ἤγμισαι σὸν αἶμα κατὰ νόμον χεροῖν;

ΟΡΕΣΤΗΣ

430

ἐκκλήρομαι γὰρ δωμάτων ὄπη μόλω.

ΜΕΝΕΛΑΟΣ

τίνες πολιτῶν ἐξαμιλλῶνταί σε γῆς;

ΟΡΕΣΤΗΣ

Οἶαξ, τὸ Τροίας μῖσος ἀναφέρων πατρί.

ΜΕΝΕΛΑΟΣ

ξυνηκα· Παλαμήδους σε τιμωρεῖ φόνου.

ΟΡΕΣΤΗΣ

οὐ γ' οὐ μετῆν μοι· διὰ τριῶν δ' ἀπόλλυμαι.

ΜΕΝΕΛΑΟΣ

τίς δ' ἄλλος; ἢ που τῶν ἀπ' Αἰγίσθου φίλων;

ΟΡΕΣΤΗΣ

οὔτοί μ' ὑβρίζουσ', ὧν πόλις τανῦν κλύει.

ΜΕΝΕΛΑΟΣ

Ἄγαμέμνονος δὲ σκῆπτρ' ἐὰ σ' ἔχειν πόλις;

ΟΡΕΣΤΗΣ

πῶς, οἵτινες ζῆν οὐκ ἐῶσ' ἡμᾶς ἔτι;

ΜΕΝΕΛΑΟΣ

τί δρῶντες ὅ τι καὶ σαφὲς ἔχεις εἰπεῖν ἐμοί;

ΟΡΕΣΤΗΣ

440

ψῆφος καθ' ἡμῶν οἴσεται τῆδ' ἡμέρα.

ΜΕΝΕΛΑΟΣ

φεύγειν πόλιν τήνδ', ἢ θανεῖν, ἢ μὴ θανεῖν;

ΟΡΕΣΤΗΣ

θανεῖν ὑπ' ἀστῶν λευσίμῳ πετρώματι.

ΜΕΝΕΛΑΟΣ

κατ' οὐχὶ φεύγεις γῆς ὑπερβαλὼν ὄρους;

ORESTES

MENELAUS

Cleansed are thine hands, as bids the law, from blood ?

ORESTES

Nay : barred are all doors whereto I draw nigh.¹ 430

MENELAUS

Who of the citizens would banish thee ?

ORESTES

Oiax, for Troy-born hate against my sire.

MENELAUS

Ay so—to avenge Palamedes' blood on thee.

ORESTES

Not shed by me. I am trebly overmatched.

MENELAUS

What other foe ? Some of Aegisthus' friends ?

ORESTES

Yea, these insult me : Argos hears them now.

MENELAUS

Doth Argos let thee keep thy father's sceptre ?

ORESTES

How should they, who no more would let me live ?

MENELAUS

What do they which thou canst for certain tell ?

ORESTES

This day shall they pass sentence on my fate. 440

MENELAUS

For exile, death, or other doom than death ?

ORESTES

To die by stoning at the people's hands.

MENELAUS

Why flee not o'er the confines of the land ?

¹ Purification must be performed in some unpolluted house

ΟΡΕΣΤΗΣ

ΟΡΕΣΤΗΣ

κύκλω γὰρ εἰλισσόμεθα παγχάλκοις ὄπλοις.

ΜΕΝΕΛΑΟΣ

ἰδία πρὸς ἐχθρῶν ἢ πρὸς Ἀργείας χερός;

ΟΡΕΣΤΗΣ

πάντων πρὸς ἄστων, ὡς θάνω· βραχὺς λόγος.

ΜΕΝΕΛΑΟΣ

ὦ μέλεος, ἦκεις ξυμφορᾶς εἰς τοῦσχατον.

ΟΡΕΣΤΗΣ

450 εἰς σ' ἐλπίς ἢ μὴ καταφυγὰς ἔχει κακῶν.
ἀλλ' ἀθλίως πράσσουσιν εὐτυχῆς μολῶν
μετάδος φίλοισι σοῖσι σῆς εὐπραξίας,
καὶ μὴ μόνος τὸ χρηστὸν ἀπολαβὼν ἔχε,
ἀλλ' ἀντιλάζου καὶ πόνων ἐν τῷ μέρει,
χάριτας πατρώας ἐκτίνων ἐς οὓς σε δεῖ.
ὄνομα γάρ, ἔργον δ' οὐκ ἔχουσιν οἱ φίλοι
οἱ μὴ πὶ ταῖσι συμφοραῖς ὄντες φίλοι.

ΚΟΡΟΣ

καὶ μὴν γέροντι δεῦρ' ἀμιλλᾶται ποδὶ
ὁ Σπαρτιάτης Τυνδάρεως, μελάμπεπλος
κουρᾶ τε θυγατρὸς πενθίμῳ κεκαρμένος.

ΟΡΕΣΤΗΣ

460 ἀπωλόμην, Μενέλαε· Τυνδάρεως ὄδε
στείχει πρὸς ἡμᾶς, οὐ μάλιστ' αἰδῶς μ' ἔχει
εἰς ὄμματ' ἐλθεῖν τοῖσιν ἐξειργασμένοις.
καὶ γάρ μ' ἔθρεψε μικρὸν ὄντα, πολλὰ δὲ
φιλήματ' ἐξέπλησε, τὸν Ἀγαμέμνονος
παῖδ' ἀγκάλαισι περιφέρων, Λήδα θ' ἄμα,
τιμῶντέ μ' οὐδὲν ἦσσον ἢ Διοσκόρω·
οἷς, ὦ τάλαινα καρδία ψυχὴ τ' ἐμή,

ORESTES

ORESTES

I am in the toils, ringed round by brazen arms.

MENELAUS

Of private foes, or of all Argos' power?

ORESTES

Of all the folk, that I may die;—soon said.

MENELAUS

Hapless! Misfortune's deepest depth thou hast
reached!

ORESTES

In thee mine hope hath refuge yet from ills.
Thou com'st to folk in misery, prosperous thou :
Give thy friends share of thy prosperity, 450
And not for self keep back thine happiness,
But bear a part in suffering in thy turn :
Requite, to whom thou ow'st, my father's boon.
The name of friendship have they, not the truth,
The friends that in misfortune are not friends.

CHORUS

Lo, hither straineth on with agèd feet
The Spartan Tyndareus, in vesture black,
His hair, in mourning for his daughter, shorn.

ORESTES

Undone, Menelaus!—hither Tyndareus
Draws nigh me, whose eye most of all I shun 460
To meet, by reason of the deed I wrought.
He fostered me a babe, and many a kiss
Lavished upon me, dandling in his arms
Agamemnon's son, with Leda at his side,
No less than those Twin Brethren honouring me.
To them—O wretched heart and soul of mine!—

ΟΡΕΣΤΗΣ

ἀπέδωκ' ἀμοιβὰς οὐ καλὰς. τίνα σκοτον
λάβω προσώπῳ; ποῖον ἐπίπροσθεν νέφος
θῶμαι, γέροντος ὀμμάτων φεύγων κόρας;

ΤΥΝΔΑΡΕΩΣ

470 ποῦ ποῦ θυγατρὸς τῆς ἐμῆς ἴδω ποσιν,
Μενέλαον; ἐπὶ γὰρ τῷ Κλυταιμνήστρας τάφῳ
χοὰς χεόμενος ἔκλυον ὡς εἰς Ναυπλίαν
ἦκοι σὺν ἀλόχῳ πολυετῆς σεσωσμενος.
ἄγετέ με· πρὸς γὰρ δεξιὰν αὐτοῦ θέλω
στάς ἀσπιάσασθαι, χρόνιος εἰσιδὼν φίλον.

ΜΕΝΕΛΑΟΣ

ὦ πρέσβυ, χαῖρε, Ζηνὸς ὀμόλεκτρον κάρη.

ΤΥΝΔΑΡΕΩΣ

ὦ χαῖρε καὶ σύ, Μενέλεως, κήδευμ' ἐμόν.
ἔα· τὸ μέλλον ὡς κακὸν τὸ μὴ εἰδέναί.
ὁ μητροφόντης ὅδε πρὸ δωμαίων δράκων
480 στίλβει νοσώδεις ἀστραπάς, στύγημ' ἐμόν.
Μενέλαε, προσφθέγγει νιν ἀνόσιον κάρη;

ΜΕΝΕΛΑΟΣ

τί γαρ; φίλου μοι πατρός ἐστίν ἔκγονος.

ΤΥΝΔΑΡΕΩΣ

κείνου γὰρ ὅδε πέφυκε, τοιοῦτος γεγῶς;

ΜΕΝΕΛΑΟΣ

πέφυκεν· εἰ δὲ δυστυχεῖ, τιμητεος.

ΤΥΝΔΑΡΕΩΣ

βεβαρβάρωσαι, χρόνιος ὢν ἐν βαρβάροις.

ΜΕΝΕΛΑΟΣ

Ἑλληνικόν τοι τὸν ὀμόθεν τιμᾶν αἰεὶ.

ΤΥΝΔΑΡΕΩΣ

καὶ τῶν νόμων γε μὴ πρότερον εἶναι θέλειν.

ΜΕΝΕΛΑΟΣ

πᾶν τοῦξ ἀνάγκης δοῦλόν ἐστ' ἐν τοῖς σοφοῖς.

ORESTES

I have rendered foul return ! What veil of gloom
Can I take for my face ?—before me spread
What cloud, to shun the old man's searching eye ?

Enter TYNDAREUS.

TYNDAREUS

Where, where shall I behold my daughter's lord 470
Menelaus ? Upon Clytemnestra's tomb
Pouring libations, heard I he had won
After long years to Nauplia with his wife.
Lead me : at his right hand I fain would stand,
And greet a loved one after long space seen.

MENELAUS

Hail, ancient, sharer in the couch of Zeus !

TYNDAREUS

Hail thou too, Menelaus, kinsman mine !—
Ha, what a curse is blindness to the future !
Yon serpent matricide before the halls
Gleams venom-lightnings, he whom I abhor ! 480
Menelaus, speakest thou to the accurst ?

MENELAUS

Why not ? He is son to one beloved of me.

TYNDAREUS

That hero's son he !—such a wretch as he !

MENELAUS

His son. If hapless, worthy honour still.

TYNDAREUS

Thou hast grown barbarian, midst barbarians long.

MENELAUS

Greek is it still to honour kindred blood.

TYNDAREUS

Yea, and to wish not to o'erride the laws.

MENELAUS

Fate's victims are Fate's thralls in wise men's eyes.

ΟΡΕΣΤΗΣ

ΤΥΝΔΑΡΕΩΣ

κέκτησόν νυν σὺ τοῦτ', ἐγὼ δ' οὐ κτήσομαι.

ΜΕΝΕΛΑΟΣ

490 ὀργὴ γὰρ ἅμα σου καὶ τὸ γῆρας οὐ σοφόν.

ΤΥΝΔΑΡΕΩΣ

πρὸς τόνδ' ἀγὼν ἂν τί σοφίας εἶη πέρι;
 εἰ τὰ καλὰ πῦσι φανερά καὶ τὰ μὴ καλά,
 τούτου τίς ἀνδρῶν ἐγένετ' ἄσυννετώτερος,
 ὅστις τὸ μὲν δίκαιον οὐκ ἐσκέψατο,
 οὐδ' ἦλθεν ἐπὶ τὸν κοινὸν Ἑλλήνων νόμον;
 ἐπεὶ γὰρ ἐξέπνευσεν Ἀγαμέμνων βίον
 πληγεὶς θυγατρὸς τῆς ἐμῆς ὑπὲρ κᾶρα,
 αἴσχιστον ἔργον, οὐ γὰρ αἰνέσω ποτέ,
 500 χρῆν αὐτὸν ἐπιθεῖναι μὲν αἵματος δίκην
 ὕσιαν διώκοντ', ἐκβαλεῖν τε δωμάτων
 μητέρα· τὸ σῶφρόν τ' ἔλαβεν ἀντὶ συμφορᾶς,
 καὶ τοῦ νόμου τ' ἂν εἴχετ' εὐσεβῆς τ' ἂν ἦν.
 νῦν δ' εἰς τὸν αὐτὸν δαίμον' ἦλθε μητέρι·
 κακὴν γὰρ αὐτὴν ἐνδίκως ἠγούμενος,
 αὐτὸς κακίων γέγονε μητέρα κτανών.
 ἐρήσομαι δέ, Μενέλεως, τοσόυδε σε·
 εἰ τόνδ' ἀποκτείνειεν ὁμόλεκτρος γυνή,
 χὼ τοῦδε παῖς αὖ μητέρ' ἀνταποκτενεῖ,
 510 κᾶπειθ' ὁ κείνου γενόμενος φόνω φόνον
 λύσει, πέρας δὴ ποῖ κακῶν προβήσεται;
 καλῶς ἔθεντο ταῦτα πατέρες οἱ πάλαι·
 εἰς ὀμμάτων μὲν ὄψιν οὐκ εἶων περᾶν,
 οὐδ' εἰς ἀπάντημ', ὅστις αἶμ' ἔχων κυρεῖ,
 φυγαῖσι δ' ὀσιούν, ἀνταποκτείνειν δέ μή.
 αἰεὶ γὰρ εἰς ἔμελλ' ἐνέξεσθαι φόνω,
 τὸ λοίσθιον μίασμα λαμβάνων χεροῖν.
 ἐγὼ δὲ μισῶ μὲν γυναῖκας ἀνοσίους,

ORESTES

TYNDAREUS

Hold *thou* by that : not I will hold thereby.

MENELAUS

Thy rage with grey hairs joined makes not for wisdom. 490

TYNDAREUS

Debate of wisdom—what is that to *him* ?

If right and wrong be manifest to all,

What man was ever more unwise than this,

He who on justice never turned an eye,

Nor to the common law of Greeks appealed ?

When Agamemnon yielded up the ghost,

His head in sunder by my daughter cleft,—

A deed most foul, which ne'er will I commend,—

He ought to have impleaded her for blood

500

In lawful vengeance, and cast forth the home,

So from disaster had won wisdom's fame,

Had held by law, and by the fear of God.

But now, he but partakes his mother's curse ;

For, rightfully accounting her as vile,

Viler himself is made by matricide.

But this, Menelaus, will I ask of thee :—

If of his wedded wife this man were slain,

And his son in revenge his mother slay,

And his son blood with blood requite thereafter,

510

Where shall the limit of the horror lie ?

Well did our ancient fathers thus ordain :

Whoso was stained with blood, they suffered not

To come before their eyes, to cross their path—

“ *By exile justify, not blood for blood.* ”

Else one had aye been liable to death

Still taking the last blood-guilt on his hands.

For me, sooth, wicked women I abhor,

ΟΡΕΣΤΗΣ

520 πρώτην δὲ θυγατέρ', ἣ πόσιν κατέκτανεν
 Ἐλένην τε τὴν σὴν ἄλοχον οὐπότ' αἰνέσω
 οὐδ' ἂν προσείποιμ'. οὐδὲ σὲ ζηλῶ, κακῆς
 γυναικὸς ἐλθόνθ' εἶνεκ' εἰς Τροίας πέδον.
 ἄμυνῶ δ' ὅσονπερ δυνατός εἰμι τῷ νόμῳ,
 τὸ θηριῶδες τοῦτο καὶ μαιφόνον
 παύων, ὃ καὶ γῆν καὶ πόλεις ὄλλυσ' αἰεί.
 ἐπεὶ τίν' εἶχες, ὦ τάλας, ψυχὴν τοτε
 ὅτ' ἐξέβαλλε μαστὸν ἰκετεύουσά σε
 μήτηρ; ἐγὼ μὲν οὐκ ἰδὼν τὰκεῖ κακα,
 δακρύοις γέροντ' ὀφθαλμὸν ἐκτίκω τάλας.
 530 ἐν δ' οὖν λόγοισι τοῖς ἐμοῖς ὁμορροθεῖ
 μισεῖ γε πρὸς θεῶν καὶ τίνεις μητρὸς δικας,
 μανίαις ἀλαίνων καὶ φόβοις. τί μαρτύρων
 ἄλλων ἀκούειν δεῖ μ', ἅ γ' εἰσορᾶν πάρα;
 ὡς οὖν ἂν εἰδῆς, Μενέλεως, τοῖσιν θεοῖς
 μὴ πρᾶσσ' ἐναντί', ὠφελεῖν τοῦτον θέλων,
 ἕα δ' ὑπ' ἀστῶν καταφονευθῆναι πέτροις,
 ἢ μὴ 'πίβαινε Σπαρτιάτιδος χθονός.
 θυγάτηρ δ' ἐμὴ θανούσ' ἔπραξεν ἔνδικα·
 ἀλλ' οὐχὶ πρὸς τοῦδ' εἰκὸς ἦν αὐτὴν θανεῖν.
 540 ἐγὼ δὲ τᾶλλα μακάριος πέφυκ' ἀνὴρ,
 πλὴν εἰς θυγατέρας· τοῦτο δ' οὐκ εὐδαιμονῶ.

ΧΟΡΟΣ

ζηλωτὸς ὅστις ἠτύχησεν εἰς τέκνα
 καὶ μὴ 'πισήμους συμφορὰς ἐκτίησατο.

ΟΡΕΣΤΗΣ

548 ὦ γέρον, ἐγὼ τοι πρὸς σὲ δειμαίνω λέγειν,
 ὅπου γε μέλλω σὴν τι λυπήσειν φρένα.
 549 ἀπελθέτω δὴ τοῖς λόγοισιν ἐκποδῶν
 550 τὸ γῆρας ἡμῖν τὸ σόν, ὃ μ' ἐκπλήσσει λόγου,
 καὶ καθ' ὁδὸν εἶμι· νῦν δὲ σὴν ταρβῶ τρίχα.

ORESTES

My daughter most of all, who slew her lord.
Helen thy wife shall have no praise of mine : 520
I will not speak to her ; nor envy thee
Thy journeying unto Troy for such vile wife.
But, all I can, will I stand up for Law,
To quell this brute in man, this murder-thirst,
Which evermore destroyeth lands and towns.

What heart hadst thou, O miscreant, in that hour
When suppliant unto thee thy mother bared
Her breast ? I, who saw not the horrors there,
Yet drown, ah me ! mine agèd eyes with tears.
One thing, in any wise, attests my words — 530
Thou art loathed of Gods, punished for matricide
By terrors and mad ravings. Where is need
For other witness of things plain to see ?
Be warned then, Menelaus : strive not thou
Against the Gods, being fain to help this man.
Leave him to die by stoning of the folk,
Or never set thou foot on Spartan ground
Dying, my daughter paid but justice' debt,
Yet it beseemed not *him* to deal her death.
I in all else have been a happy man 540
Save in my daughters : herein most ill-starred.

CHORUS

Well fares he who is in his children blest,
And hath not won misfortune world-renowned.

ORESTES

Ancient, I fear to make defence to thee,
Wherein I cannot but offend thy soul.
Let thine old age, which overawes my tongue,
Untrammelled leave the path of my defence,
And I will on, who fear thy grey hairs now.

- 546 ἐγὼ δ', ἀνόσιός εἰμι μητέρα κτανῶν,
 547 ὅσιος δέ γ' ἕτερον ὄνομα, τιμωρῶν πατρί.
 551 τί χρῆν με δρᾶσαι; δύο γὰρ ἀντίθετες λόγῳ·
 πατὴρ μὲν ἐφύτευσέν με, σὴ δ' ἔτικτε παῖς,
 τὸ σπέρμ' ἄρουρα παραλαβοῦσ' ἄλλου πάρα·
 ἄνευ δὲ πατρὸς τέκνον οὐκ εἶη ποτ' ἄν.
 ἐλογισάμην οὖν τῷ γένους ἀρχηγέτη
 μᾶλλον μ' ἀμῦναι τῆς ὑποστάσεως τροφῆς·
 ἢ σὴ δὲ θυγάτηρ, μητέρ' αἰδοῦμαι λέγειν,
 ἰδίοισιν ὑμεναίοισι κούχῃ σώφροσιν
 εἰς ἀνδρὸς ἦει λέκτρ'· ἐμαυτόν, ἣν λέγω
 560 κακῶς ἐκείνην, ἐξερῶ· λέξω δ' ὅμως.
 Αἴγισθος ἦν ὁ κρυπτὸς ἐν δόμοις πόσις.
 τοῦτον κατέκτειν', ἐπὶ δ' ἔθυσσα μητέρα,
 ἀνόσια μὲν δρῶν, ἀλλὰ τιμωρῶν πατρί.
 ἐφ' οἷς δ' ἀπειλεῖς ὡς πετρωθῆναί με χρή,
 ἄκουσον ὡς ἄπασαν Ἑλλάδ' ὠφελῶ.
 εἰ γὰρ γυναῖκες εἰς τόδ' ἤξουσιν θράσους,
 ἀνδρας φονεύειν, καταφυγὰς ποιούμεναι
 εἰς τέκνα, μαστοῖς τὸν ἔλεον θηρώμεναι,
 παρ' οὐδὲν αὐταῖς ἦν ἂν ὀλλύναι πόσεις
 570 ἐπίκλημ' ἐχούσαις ὅ τι τύχοι. δράσας δ' ἐγὼ
 δεῖν', ὡς σὺ κομπεῖς, τόνδ' ἔπαυσα τὸν νόμον.
 μισῶν δὲ μητέρ' ἐνδίκως ἀπώλεσα,
 ἥτις μεθ' ὄπλων ἀνδρ' ἀπόντ' ἐκ δωματίων
 πάσης ὑπὲρ γῆς Ἑλλάδος στρατηλάτην
 προὔδωκε κούκ ἔσωσ' ἀκήρατον λέχος·
 ἐπεὶ δ' ἁμαρτοῦσ' ἦσθετ', οὐχ αὐτῇ δίκην
 ἐπέθηκεν, ἀλλ' ὡς μὴ δίκην δοίῃ πόσει,
 ἐξημίωσε πατέρα κύπέκτειν' ἐμόν.
 πρὸς θεῶν, ἐν οὐ καλῶ μὲν ἐμνήσθην θεῶν,
 580 φόνον δικάζων, εἰ δὲ δὴ τὰ μητέρος

ORESTES

I know me guilt-stained with a mother's death,
 Yet pure herein, that I avenged my sire. 550
 What ought I to have done? Let plea face plea:
 My sire begat, thy child but gave me birth—
 The field that from the sower received the seed;
 Without the father, might no offspring be.
 I reasoned then—better defend my source
 Of life, than her that did but foster me.
 Thy daughter—I take shame to call her mother—
 In lawless and in wanton dalliance
 Sought to a lover;—mine own shame I speak
 In telling hers, yet will I utter it:— 560
 Aegisthus was that secret paramour.
 I slew him and my mother on one altar—
 Sinning, yet taking vengeance for my sire.
 Hear how, in that for which thou threatenest
 doom
 Of stoning, I to all Greece rendered service:
 If wives to this bold recklessness shall come,
 To slay their husbands, and find refuge then
 With sons, entrapping pity with bared breasts,
 Then shall they count it nought to slay their
 lords,
 On whatso plea may chance. By deeds of horror— 570
 As thy large utterance is—I abolished Law:
 No, but in lawful hate I slew my mother,
 Who, when her lord was warring far from home,
 Chief of our armies, for all Hellas' sake,
 Betrayed him, kept his couch not undefiled.
 When her sin found her out, she punished not
 Herself, but, lest her lord should punish her,
 Wreaked on my father chastisement, and slew.
 By Heaven!—ill time, I grant, to call on Heaven,
 Defending murder,—had I justified 580

σιγῶν ἐπήνουν, τί μ' ἂν ἔδρασ' ὁ κατθανών;
 οὐκ ἂν με μισῶν ἀνεχόρευ' Ἐρινύσιν;
 ἢ μητρὶ μὲν πάρεισι σύμμαχοι θεαί,
 τῷ δ' οὐ πάρεισι μᾶλλον ἡδίκημένῳ;
 σύ τοι φυτεύσας θυγατέρ', ὦ γέρον, κακὴν
 ἀπώλεσάς με· διὰ τὸ γὰρ κείνης θράσος
 πατρὸς στερηθεῖς, ἐγενόμην μητροκτόνος.
 590 ὄρᾱς; Ὀδυσσέως ἄλοχον οὐ κατέκτανε
 Τηλέμαχος· οὐ γὰρ ἐπεγάμει πόσει πόσιν,
 μένει δ' ἐν οἴκοις ὑγιᾶς εὐνατήριον.
 ὄρᾱς; Ἀπόλλων ὃς μεσομφάλους ἔδρας
 ναίων βροτοῖσι στόμα νέμει σαφέστατον,
 ὧ πειθόμεσθα πάνθ' ὅσ' ἂν κείνος λέγῃ,
 τούτῳ πιθόμενος τὴν τεκοῦσαν ἔκτανον.
 ἐκείνον ἡγεῖσθ' ἀνόσιον καὶ κτείνετε·
 ἐκείνος ἡμαρτ', οὐκ ἐγώ· τί χρῆν με δρᾶν;
 ἢ οὐκ ἀξιοχρεῶς ὁ θεὸς ἀναφέροντί μοι
 μίασμα λῦσαι; ποῖ τις οὖν ἔτ' ἂν φύγοι,
 600 εἰ μὴ ὁ κελεύσας ῥύσεται με μὴ θανεῖν;
 ἀλλ' ὡς μὲν οὐκ εὖ μὴ λέγ' εἴργασται τάδε
 ἡμῖν δὲ τοῖς δράσασιν οὐκ εὐδαιμόνως.
 γάμοι δ' ὅσοις μὲν εὖ καθεστᾶσιν βροτῶν,
 μακάριος αἰὼν· οἷς δὲ μὴ πίπτουσιν εὖ,
 τά τ' ἔνδον εἰσὶ τά τε θύραζε δυστυχεῖς.

ΧΟΡΟΣ

αἰὲ γυναῖκες ἐμποδὼν ταῖς συμφοραῖς
 ἔφυσαν ἀνδρῶν πρὸς τὸ δυστυχεστέρον.

ΤΥΝΔΑΡΕΩΣ

610 ἐπεὶ θρασύνει κοῦχ ὑποστέλλει λόγῳ,
 οὔτῳ δ' ἀμείβει μ' ὥστε μ' ἀλγῆσαι φρένα,
 μᾶλλον μ' ἀνάψεις ἐπὶ σὸν ἐξελθεῖν φόνον·
 καλὸν πάρεργον δ' αὐτὸ θήσομαι πόνων

ORESTES

Her deeds by silence, what had the dead done ?
 Had not his hate's Erinyes haunted me ?
 Or on the mother's side fight Goddesses,
 And none on his who suffered deeper wrong ?
 Thou, ancient, in begetting a vile daughter,
 Didst ruin me ; for, through her recklessness
 Unfathered, I became a matricide.
 Mark this—Odysseus' wife Telemachus
 Slew not ; she took no spouse while lived her
 lord,

But pure her couch abideth in her halls. 590

Mark this—Apollo at earth's navel-throne
 Gives most true revelation unto men,
 Whom we obey in whatsoe'er he saith.
 Obeying him, my mother did I slay.
 Account ye *him* unholy : yea, slay him !
 He sinned, not I. What ought I to have done ?
 Or hath the God no power to absolve the guilt
 I lay on him ? Whither should one flee then,
 If he which bade me shall not save from death ?
 Nay, say not thou that this was not well done,
 Albeit untowardly for me, the doer. 600
 Happy the life of men whose marriages
 Are blest ; but they for whom they ill betide,
 At home, abroad, are they unfortunate.

CHORUS

Women were born to mar the lives of men
 Ever, unto their surer overthrow.

TYNDAREUS

Since thou art unabashed, and round of speech,
 Making such answer as to vex my soul,
 Thou shalt inflame me more to urge thy death—
 A fair addition to the purposed work 610

ΟΡΕΣΤΗΣ

ὦν εἶνεκ' ἦλθον θυγατρὶ κοσμήσων τάφον.
 μολῶν γὰρ εἰς ἔκκλητον Ἀργείων ὄχλον
 ἐκούσαν οὐκ ἄκουσαν ἐπισείσω πόλιν
 σοὶ σῆ τ' ἀδελφῆ, λεύσιμον δοῦναι δίκην.
 μᾶλλον δ' ἐκείνη σοῦ θανεῖν ἐπαξία,
 ἢ τῇ τεκούσῃ σ' ἠγρίωσ', ἐς οὓς αἰεὶ
 πέμπουσα μύθους ἐπὶ τὸ δυσμενέστερον,
 ὀνειράτ' ἀγγέλλουσα τὰ γαμέμνονος,
 καὶ τοῦθ' ὃ μισήσειαν Αἰγίσθου λέχος
 οἱ νεότεροι θεοί, καὶ γὰρ ἐνθάδ' ἦν πικρόν,
 ἕως ὑφῆψε δῶμ' ἀνηφαίστω πυρί.
 Μενέλαε, σοὶ δὲ τάδε λέγω δράσω τε πρόσ·
 εἰ τοῦμόν ἔχθος ἐναριθμεῖ κῆδός τ' ἐμόν,
 μὴ τῶδ' ἀμύνειν φόνον ἐναντίον θεοῖς·
 ἕα δ' ὑπ' ἀστῶν καταφουευθῆναι πέτροις,
 ἢ μὴ ἴβαινε Σπαρτιάτιδος χθονός.
 τοσαῦτ' ἀκούσας ἴσθι, μηδὲ δυσσεβεῖς
 ἔλη παρώσας εὐσεβεστέρους φίλους·
 ἡμᾶς δ' ἀπ' οἴκων ἄγετε τῶνδε, πρόσπολοι.

ΟΡΕΣΤΗΣ
 630 στεῖχ', ὡς ἀθορύβως οὐπιῶν ἡμῖν λόγος
 πρὸς τόνδ' ἴκηται, γῆρας ἀποφυγῶν τὸ σόν.
 Μενέλαε, ποῖ σὸν πόδ' ἐπὶ συννοία κυκλείς,
 διπλῆς μερίμνης διπτύχους ἰὼν ὁδοῦς;

ΜΕΝΕΛΑΟΣ
 ἔασον· ἐν ἐμαυτῷ τι συννοούμενος,
 ὅποι τράπωμαι τῆς τύχης ἀμηχανῶ.

ΟΡΕΣΤΗΣ
 μὴ νυν πέραινε τὴν δόκησιν, ἀλλ' ἐμοὺς
 λόγους ἀκούσας πρόσθε, βουλεύου τότε.

ORESTES

For which I came, to deck my daughter's tomb!
To Argos' council-gathering will I go
And thrust the folk on—little thrusting need they!—
That with thy sister thou be stoned to death:—
Yea, worthier of death than thou is she,
Who egged thee on against thy mother, aye
Sending to thine ear venomous messages,
Telling of dreams from Agamemnon sent,
Telling how Gods of the Underworld abhorred
Aegisthus' couch,—hateful enough on earth,— 620
Till the house blazed with fire unnatural.
Menelaus, this I warn thee—yea, will do:
If thou regard mine hate, our tie of kin,
Shield not this man from death in heaven's despite.
Leave him to die by stoning of the folk,
Or never set thou foot in Spartan land!
Thou hast heard—remember! Choose the impious
not,
To thrust aside the friends that reverence God.
My servants, lead me from this dwelling hence.

[*Exit.*

ORESTES

Go, that unharassed what I yet would say 630
May reach his ears, escaped thine hindering age.
Menelaus, why pace to and fro in thought,
Treading the mazes of perplexity?

MENELAUS

Let be: somewhat I muse within myself:
I know not whither in this strait to turn.

ORESTES

End not in haste thy pondering: hearken first
Unto my pleading, and resolve thee then.

ΟΡΕΣΤΗΣ

ΜΕΝΕΛΑΟΣ

λέγ'· εὖ γὰρ εἶπας, ἔστι δ' οὐ σιγὴ λόγου
κρείσσων γένοιτ' ἄν, ἔστι δ' οὐ σιγῆς λόγος.

ΟΡΕΣΤΗΣ

- 640 λέγοιμ' ἄν ἤδη, τὰ μακρὰ τῶν σμικρῶν λόγων
ἐπίπροσθέν ἐστι καὶ σαφὴ μάλλον κλύειν.
ἐμοὶ σὺ τῶν σῶν, Μενέλεως, μηδὲν δίδου,
ἃ δ' ἔλαβες ἀπόδος, πατρὸς ἐμοῦ λαβῶν πάρα.
οὐ χρήματ' εἶπον· χρήματ', ἦν ψυχὴν ἐμὴν
σώσης, ἅπερ μοι φίλτατ' ἐστὶ τῶν ἐμῶν.
ἀδικῶ λαβεῖν χρή μ' ἀντὶ τοῦδε τοῦ κακοῦ
ἀδικόν τι παρὰ σοῦ· καὶ γὰρ Ἀγαμέμνων πατὴρ
ἀδίκως ἀθροίσας Ἑλλάδ' ἦλθ' ὑπ' Ἴλιον,
οὐκ ἔξαμαρτῶν αὐτός, ἀλλ' ἀμαρτίαν
- 650 τῆς σῆς γυναικὸς ἀδικίαν τ' ἰώμενος.
ἐν μὲν τόδ' ἡμῖν ἀνθ' ἐνὸς δοῦναί σε χρή.
ἀπέδοτο δ', ὡς χρή τοῖς φίλοισι τοὺς φίλους,
τὸ σῶμ' ἀληθῶς, σοὶ παρ' ἀσπίδ' ἐκπονῶν,
ὅπως σὺ τὴν σὴν ἀπολάβοις ξυνάορον.
ἀπότισον οὖν μοι ταῦτ' οὗτ' ἐκεῖ λαβῶν,
μίαν πονήσας ἡμέραν ἡμῶν ὑπερ
σωτήριος στάς, μὴ δέκ' ἐκπλήσας ἔτη.
ἃ δ' Αὐλὶς ἔλαβε σφάγι' ἐμῆς ὄμοσπόρου,
ἐὼ σ' ἔχειν ταῦθ'· Ἑρμιόνην μὴ κτεῖνε σύ.
- 660 δεῖ γάρ σ' ἐμοῦ πρᾶσσοντος ὡς πρᾶσσω τανῦν
πλέον φέρεσθαι, καμὲ συγγνώμην ἔχειν.
ψυχὴν δ' ἐμὴν δὸς τῷ ταλαιπώρῳ πατρὶ
κάμῃς ἀδελφῆς, παρθένου μακρὸν χρόνον·
θανῶν γὰρ οἶκον ὀρφανὸν λείψω πατρός.
ἐρεῖς, ἀδύνατον· αὐτὸ τοῦτο· τοὺς φίλους
ἐν τοῖς κακοῖς χρή τοῖς φίλοισιν ὠφελεῖν·
ὅταν δ' ὁ δαίμων εὖ διδῶ, τί δεῖ φίλων;

ORESTES

MENELAUS

Speak ; thou hast well said. Silence is sometimes
Better than speech, and speech sometimes than
silence.

ORESTES

Now will I speak. Better are many words 640
Than few, and clearer to be understood.

Menelaus, give me nothing of thine own :
That thou receivedst from my sire repay.
I mean not treasure : if thou save my life,
Treasure, of all I have most dear, is this.
Grant I do wrong : I ought, for a wrong's sake,
To win of thee a wrong ; for Agamemnon
Wrongly to Ilium led the hosts of Greece :—
Not that himself had sinned, but sought to heal 650
The sin and the wrong-doing of thy wife.

This boon for boon thou oughtest render me.
He verily sold his life for thee, as friends
Should do for friends, hard-toiling under shield,
That so thou mightest win thy wife again.
This hadst thou there : to me requite the same.
Toil one day's space for my sake : for my life
Stand up. I ask thee not, wear out ten years.

Aulis received my sister's blood : I spare
Thee this ; I bid not slay Hermione. 660
Thou needs must, when I fare as now I fare,
Have vantage, and the debt must I forgive.

But to my hapless father give our lives,
Mine, and my long unwedded sister's life :
For heirless, if I die, I leave his house.
'Tis *hopeless*, wilt thou say ?—thine hour is this.
In desperate need ought friends to help their
friends.

When Fortune gives her boons, what need of friends .

ΟΡΕΣΤΗΣ

670 ἄρκεϊ γὰρ αὐτὸς ὁ θεὸς ὠφελεῖν θέλων.
 φιλεῖν δάμαρτα πᾶσιν Ἕλλησιν δοκεῖς·
 κούχ ὑποτρέχων σε τοῦτο θωπεία λέγω·
 ταύτης ἰκνούμαι σ'—ὦ μέλεος ἐμῶν κακῶν,
 εἰς οἶον ἤκω. τί δὲ ταλαιπωρεῖν με δεῖ ;
 ὑπὲρ γὰρ οἴκου παντὸς ἰκετεύω τάδε.
 ὦ πατρὸς ὄμαιμε θεῖε, τὸν κατὰ χθονὸς
 θανόντ' ἀκούειν τάδε δόκει, ποτωμένην
 ψυχὴν ὑπὲρ σοῦ, καὶ λέγειν ἄγῳ λέγω.
 ταῦτ' εἰς τε δάκρυα καὶ γόους καὶ συμφορὰς
 εἶρηκα, κἀπήτηκα τὴν σωτηρίαν,
 θηρῶν δὲ πάντες κούκ ἐγὼ ζητῶ μόνος.

ΧΟΡΟΣ

680 κἀγὼ σ' ἰκνούμαι καὶ γυνή περ οὔσ' ὄμως
 τοῖς δεομένοισιν ὠφελεῖν· οἶός τε δ' εἶ.

ΜΕΝΕΛΑΟΣ

Ἄρεστ', ἐγὼ τοι σὸν καταιδούμαι κᾶρα
 καὶ ξυμπονήσαι σοῖς κακοῖσι βούλομαι
 καὶ χρῆ γὰρ οὔτω τῶν ὄμαιμόνων κακὰ
 συνεκκομίζειν, δύναμιν ἦν διδῶ θεός,
 θνήσκοντα καὶ κτείνοντα τοὺς ἐναντίους·
 τὸ δ' αὖ δύνασθαι πρὸς θεῶν χρήζω τυχεῖν.
 ἤκω γὰρ ἀνδρῶν συμμάχων κενὸν δόρυ
 ἔχων, πόνοισι μυρίοις ἀλώμενος,
 690 σμικρὰ σὺν ἀλκῇ τῶν λελειμμένων φίλων.
 μάχη μὲν οὖν ἂν οὐχ ὑπερβαλοίμεθα
 Πελασγὸν Ἄργος· εἰ δὲ μαλθακοῖς λόγοις
 δυναίμεθ', ἐνταῦθ' ἐλπίδος προσήκομεν.
 σμικροῖσι γὰρ τὰ μεγάλα πῶς ἔλοι τις ἂν
 πόνοισιν ; ἀμαθὲς καὶ τὸ βούλεσθαι τάδε.
 ὅταν γὰρ ἡβᾶ δῆμος εἰς ὀργὴν πεσών,
 ὅμοιον ὥστε πῦρ κατασβέσαι λάβρον·

ORESTES

Her help sufficeth, when she wills to help.
 All Greece believeth that thou lov'st thy wife,—
 Not cozening thee with soft words say I this;— 670
 By her I pray thee ! . . . (*aside*) woe for mine
 affliction !

To what pass am I come ! Why grovel thus ?
 Yet,—'tis for our whole house I make appeal ! . . .
 O brother of my father, deem that *he*
 Hears this, who lies 'neath earth, that over thee
 His spirit hovers : what I say he saith.
 This, urged with tears, moans, pleas of misery,
 Have I said, and have claimed my life of thee,
 Seeking what all men seek, not I alone.

CHORUS

I too beseech thee, woman though I am, 680
 To succour those in need : thou hast the power.

MENELAUS

Orestes, verily I reverence thee,
 And fain would help thee bear thy load of ills.
 Yea, duty bids that, where God gives the power,
 Kinsmen should one another's burdens bear,
 Even unto death, or slaying of their foes :
 But the power—would the Gods might give it me !
 I come, a single spear, with none ally,
 Long wandering with travail manifold, 690
 With feeble help of friends yet left to me.
 In battle could we never overcome
 Pelasgian Argos. If we might prevail
 By soft words, this is our hope's utmost bound.
 For with faint means how should a man achieve
 Great things ? 'Twere witless even to wish for
 this.

For, in the first rush of a people's rage,
 'Twere even as one would quench a ravening fire.

ΟΡΕΣΤΗΣ

- εἰ δ' ἡσύχως τις αὐτὸν ἐντείνοντι μὲν
 χαλῶν ὑπέικοι καιρὸν εὐλαβουμενος,
 700 ἴσως ἂν ἐκπνεύσει· ὅταν δ' ἀνῆ πνοάς,
 τύχοις ἂν αὐτοῦ ῥαδίως ὅσον θέλεις.
 ἔνεστι δ' οἶκτος, ἐνὶ δὲ καὶ θυμὸς μέγας,
 караδοκοῦντι κτῆμα τιμιώτατον.
 ἐλθὼν δὲ Τυνδάρεῶν τέ σοι πειράσομαι
 πόλιν τε πείσαι τῷ λίαν χρῆσθαι καλῶς.
 καὶ ναῦς γὰρ ἐνταθεῖσα πρὸς βίαν ποδὶ
 ἔβαψεν, ἔστη δ' αὖθις, ἦν χαλᾶ πόδα.
 μισεῖ γὰρ ὁ θεὸς τὰς ἄγαν προθυμίας,
 μισοῦσι δ' ἀστοί· δεῖ δέ μ', οὐκ ἄλλως λέγω,
 710 σῶζειν σε σοφία, μὴ βία τῶν κρεισσόνων.
 ἀλκῇ δέ σ' οὐκ ἂν, ἧ σὺ δοξάζεις ἴσως,
 σώσαιμ' ἂν· οὐ γὰρ ῥάδιον λόγῃ μιᾷ
 στήσαι τροπαῖα τῶν κακῶν ἅ σοι πάρα,
 οὐ γάρ ποτ' Ἄργους γαῖαν εἰς τὸ μαλθακὸν
 προσηγόμεσθ' ἂν¹ νῦν δ' ἀναγκαίως ἔχει
 δούλοισιν εἶναι τοῖς σοφοῖσι τῆς τύχης.

ΟΡΕΣΤΗΣ

- ὦ πλὴν γυναικὸς εἵνεκα στρατηλατεῖν
 τ' ἄλλ' οὐδέν, ὦ κάκιστε τιμωρεῖν φίλοις·
 720 φεύγεις ὑποστραφεῖς με, τὰ δ' Ἀγαμέμνονος
 φροῦδ' ; ἄφιλος ἦσθ' ἄρ', ὦ πάτερ, πρᾶσσω
 κακῶς.
 οἶμοι, προδέδομαι, κούκέτ' εἰσὶν ἐλπίδες,
 ὅποι τραπόμενος θάνατον Ἀργείων φύγω·
 οὗτος γὰρ ἦν μοι καταφυγὴ σωτηρίας.
 ἀλλ' εἰσορῶ γὰρ τόνδε φίλτατον βροτῶν
 Πυλάδην δρόμῳ στείχοντα Φωκέων ἄπο,

¹ Schaefer : for προσηγόμεσθα of MSS.

ORESTES

But if one gently yield him to their stress,
 Slacken the sheet, and watch the season due,
 Their storm might spend its force. When lulls the
 blast, 700

Lightly thou mightest win thy will of them.
 In them is ruth, high spirit is in them—
 A precious thing to whoso bides his time.
 Now Tyndareus and the city will I seek
 To sway to temperance in their stormy mood.
 A ship, if one have strained the mainsheet taut,
 Dips deep; but rights again, the mainsheet eased.
 For Heaven hateth over-vehemence,
 And citizens hate. I ought, I grant, to save thee—
 By wisdom, not defiance of the strong. 710

I cannot—as thou haply dream'st—by force
 Save thee. Hard were it with my single spear
 To triumph o'er the ills that compass thee;
 Else not by suasion would I try to move
 Argos to mercy: but of sore need now
 Must prudent men be bondmen unto fate.

[*Exit.*]

ORESTES

O nothing-worth—save in a woman's cause
 To lead a host!—craven in friends' defence!
 Turn'st from me?—fleest?—are Agamemnon's
 deeds 720

Forgot? Ah father, friendless in affliction!
 Woe's me, I am betrayed: hope lives no more
 Of refuge from the Argives' doom of death!
 For my one haven of safety was this man.
 But lo, I see my best-beloved of men,
 Yon Pylades, from Phocis hastening.

ΟΡΕΣΤΗΣ

ἠδεῖαν ὄψιν· πιστὸς ἐν κακοῖς ἀνὴρ
κρείσσων γαλήνης ναυτίλοισιν εἰσορᾶν.

ΠΥΛΑΔΗΣ

730 θᾶσσον ἢ με χρῆν προβαίνων ἰκόμην δι' ἄστεως,
σύλλογον πόλεως ἀκούσας, τὸν δ' ἰδὼν αὐτὸς
σαφῶς,
ἐπὶ σὲ σύγγονόν τε τὴν σήν, ὡς κτενοῦντας
αὐτίκα.
τί τάδε ; πῶς ἔχεις, τί πρίσσεις ; φίλταθ' ἠλίκων
ἐμοὶ
καὶ φίλων καὶ συγγενείας· πάντα γὰρ τὰδ' εἶ
σύ μοι.

ΟΡΕΣΤΗΣ

οὐχόμεσθ', ὡς ἐν βραχεῖ σοι τὰμὰ δηλώσω κακά.

ΠΥΛΑΔΗΣ

συγκατασκάπτοις ἂν ἡμᾶς· κοινὰ γὰρ τὰ τῶν
φίλων.

ΟΡΕΣΤΗΣ

Μενέλεως κάκιστος εἷς με καὶ κασιγνήτην ἐμην.

ΠΥΛΑΔΗΣ

εἰκότως, κακῆς γυναικὸς ἄνδρα γίγνεσθαι κακόν.

ΟΡΕΣΤΗΣ

ὥσπερ οὐκ ἐλθὼν ἔμοιγε ταῦτόν ἀπέδωκεν μολῶν.

ΠΥΛΑΔΗΣ

ἦ γὰρ ἐστὶν ὡς ἀληθῶς τήνδ' ἀφιγμένος χθόνα;

ΟΡΕΣΤΗΣ

740 χρόνιος· ἀλλ' ὅμως τάχιστα κακὸς ἐφωράθη
φίλοις.

ORESTES

Glad sight! A loyal friend in trouble's hour
Shows welcomer than calm to mariners.

Enter PYLADES.

PYLADES

Down the city's streets with haste unwonted unto thee
I came ;

For I heard of Argos' council—yea, mine eyes beheld
the same—

730

For thy doom and for thy sister's, as to slay you even
now.

What means this?—how fares thine health, thy state?
—of age-mates dearest thou,

Yea, of friends and kinsfolk ; each and all of these thou
art to me.

ORESTES

Ruined are we!—*in* a word to tell thee all my misery.

PYLADES

Mine o'erthrowing shall thy fall be : one are friends in
woe and bliss.

ORESTES

Traitor foul to me and to my sister Menelaus is.

PYLADES

Small the marvel—by the traitor wife the husband
traitor made !

ORESTES

Even as he had come not, so his debt to me hath he
repaid.

PYLADES

How then?—hath he set his foot in very deed this
land within ?

ORESTES

Late he came ; but early stood convicted traitor to
his kin.

740

ΟΡΕΣΤΗΣ

ΠΤΛΑΔΗΣ

καὶ δάμαρτα τὴν κακίστην ναυστολῶν ἐλήλυθεν ;

ΟΡΕΣΤΗΣ

οὐκ ἐκείνος, ἀλλ' ἐκείνη κείνον ἐνθάδ' ἤγαγεν.

ΠΤΛΑΔΗΣ

ποῦ 'στιν ἢ πλείστους Ἀχαιῶν ὤλεσεν γυνὴ μία ;

ΟΡΕΣΤΗΣ

ἐν δομοῖς ἐμοῖσιν, εἰ δὴ τούσδ' ἐμούςς καλεῖν
χρεῶν.

ΠΤΛΑΔΗΣ

σὺ δὲ τίνας λόγους ἔλεξας σοῦ κασιγνήτῳ
πατρός ;

ΟΡΕΣΤΗΣ

μή μ' ἰδεῖν θανόνθ' ὑπ' ἰστών καὶ κασιγνητην
ἐμήν.

ΠΤΛΑΔΗΣ

πρὸς θεῶν, τί πρὸς τὰδ' εἶπε ; τόδε γὰρ εἰδέναι
θέλω.

ΟΡΕΣΤΗΣ

ἠὺλαβεῖθ', ὃ τοῖς φίλοισι δρῶσιν οἱ κακοὶ φίλοι.

ΠΤΛΑΔΗΣ

σκῆψιν εἰς ποίαν προβαίνων ; τοῦτο πάντ' ἔχω
μαθών.

ΟΡΕΣΤΗΣ

750 οὗτος ἦλθ' ὁ τὰς ἄριστας θυγατέρας σπείρας
πατήρ.

ΠΤΛΑΔΗΣ

Τυνδάρων λέγεις· ἴσως σοι θυγατέρος θυμού-
μενος.

ORESTES

PYLADES

And his wife, arch-traitress, hath he brought her,
sailing hitherward?

ORESTES

'Tis not he hath brought her, nay, 'twas she that
hither brought her lord.

PYLADES

Where is she, who hath slain Achaians more than any
woman else?

ORESTES

In mine house—if yonder palace mine may now be
called—she dwells.

PYLADES

Thou, what wouldst thou of thy father's brother by
thy pleadings gain?

ORESTES

That he would not see me and my sister by the
people slain.

PYLADES

By the Gods, to this what said he?—fain would I
know this of thee.

ORESTES

Cautious was he—as the false friend still to friends is
wont to be.

PYLADES

Fleeing to what plea for refuge?—all I know when
this I hear.

ORESTES

He had come, the father who begat the daughters
without peer.

PYLADES

Tyndareus thou meanest,—for his daughter haply
filled with ire.

ΟΡΕΣΤΗΣ

ΟΡΕΣΤΗΣ

αἰσθάνει. τὸ τοῦδε κῆδος μᾶλλον εἴλετ' ἢ πα-
τρός.

ΠΥΛΑΔΗΣ

κούκ ἐτόλμησεν πόνων σῶν ἀντιλάζυσθαι παρών ;

ΟΡΕΣΤΗΣ

οὐ γὰρ αἰχμητῆς πέφυκεν, ἐν γυναιξὶ δ' ἄλκιμος.

ΠΥΛΑΔΗΣ

ἐν κακοῖς ἄρ' εἶ μέγιστοις, καί σ' ἀναγκαῖον
θανεῖν.

ΟΡΕΣΤΗΣ

ψῆφον ἀμφ' ἡμῶν πολίτας ἐπὶ φόνοφ θέσθαι
χρεῶν.

ΠΥΛΑΔΗΣ

ἦ κρινεῖ τί χρῆμα ; λέξον· διὰ φόβου γὰρ ἔρ-
χομαι.

ΟΡΕΣΤΗΣ

ἦ θανεῖν ἢ ζῆν· ὁ μῦθος οὐ μακρὸς μακρῶν πέρι.

ΠΥΛΑΔΗΣ

φευγέ νυν λιπῶν μέλαθρα σὺν κασιγνήτη σέθεν.

ΟΡΕΣΤΗΣ

760 οὐχ ὀράς ; φυλασσόμεσθα φρουρίοισι πανταχῇ.

ΠΥΛΑΔΗΣ

εἶδον ἄστεως ἀγυῖας τεύχεσιν πεφραγμένας.

ΟΡΕΣΤΗΣ

ὡσπερὲι πόλις πρὸς ἐχθρῶν σῶμα πυργηρούμεθα.

ORESTES

ORESTES

Rightly guessed: such kinsman Menelaus chose
before my sire.

PYLADES

Dared he not lay hand unto thy burden, not when
here he stood?

ORESTES

Hero is there none in him!—mid women valiant he
of mood.

PYLADES

Then art thou in depth of evil: death for thee must
needs abide.

ORESTES

Touching this our murder must the vote of Argos'
folk decide.

PYLADES

What shall this determine? Tell me, for mine heart
is full of dread.

ORESTES

Death or life. The word that names the dateless
doom is quickly said.

PYLADES

Flee then: yonder palace-halls forsake thou: with
thy sister flee.

ORESTES

Dost thou see not?—warded round on every hand by
guards are we.

760

PYLADES

Lines of spears and shields I marked: the pass of
every street they close.

ORESTES

Yea, beleaguered are we, even as a city by her foes.

ΟΡΕΣΤΗΣ

ΠΥΛΑΔΗΣ

κάμέ νυν έροῦ τί πάσχω· καὶ γὰρ αὐτὸς οἴχομαι.

ΟΡΕΣΤΗΣ

πρὸς τίνος ; τοῦτ' ἂν προσείη τοῖς έμοῖς κακοῖς
κακόν.

ΠΥΛΑΔΗΣ

Στρόφιός ἤλασέν μ' ἀπ' οἴκων φυγάδα θυμωθεὶς
πατήρ.

ΟΡΕΣΤΗΣ

ἴδιον, ἢ κοινὸν πολίταις ἐπιφέρων ἔγκλημά τι ;

ΠΥΛΑΔΗΣ

ὅτι συνηράμην φόνον σοι μητρός, ἀνόσιον λέγων.

ΟΡΕΣΤΗΣ

ὦ τάλας, ἔοικε καὶ σὲ τὰμὰ λυπήσειν κακά.

ΠΥΛΑΔΗΣ

οὐχὶ Μενέλεω τρόποισι χρώμεθ'· οἷστέον τάδε.

ΟΡΕΣΤΗΣ

770 οὐ φοβεῖ μὴ σ' Ἄργος ὥσπερ κάμ' ἀποκτεῖναι
θέλη ;

ΠΥΛΑΔΗΣ

οὐ προσήκομεν κολάζειν τοῖσδε, Φωκέων δὲ γῆ.

ΟΡΕΣΤΗΣ

δεινὸν οἱ πολλοί, πανούργους ὅταν ἔχωσι προ-
στάτας.

ΠΥΛΑΔΗΣ

ἄλλ' ὅταν χρηστοὺς λάβωσι, χρηστὰ βουλευούσ'
αἰεί.

ΟΡΕΣΤΗΣ

εἶεν. εἰς κοινὸν λέγειν χρή.

ORESTES

PYLADES

Ask me also of my plight; for, like to thee, undone
am I.

ORESTES

Yea?—of whom? This shall be evil heaped on my
calamity.

PYLADES

Strophius banished me mine home: my father's
wrath hath thrust me thence.

ORESTES

What the charge? 'Twixt thee and him?—or hath
the nation found offence?

PYLADES

That I helped thee slay thy mother, this he names
an impious thing.

ORESTES

Woe is me! the anguish of mine anguish unto thee
must cling!

PYLADES

I am not a Menelaus: these afflictions must I bear.

ORESTES

Fear'st thou not lest Argos doom thee with my deed
my death to share?

770

PYLADES

I belong not unto them to punish, but to Phocis-land.

ORESTES

Fearful is the people's rage, when evil men its course
command.

PYLADES

Nay, but when they take them honest chiefs, they
counsel honest rede.

ORESTES

Come, let thou and I commune—

ΟΡΕΣΤΗΣ

ΠΥΛΑΔΗΣ

τίνος ἀναγκαίου πέρι ;

ΟΡΕΣΤΗΣ

εἰ λέγοιμ' ἀστοῖσιν ἐλθῶν

ΠΥΛΑΔΗΣ

ὡς ἔδρασας ἔνδικα ;

ΟΡΕΣΤΗΣ

πατρὶ τιμωρῶν ἑμαυτοῦ ;

ΠΥΛΑΔΗΣ

μὴ λάβωσί σ' ἄσμενοι.

ΟΡΕΣΤΗΣ

ἀλλ' ὑποπτήξας σιωπῇ κατθάνω ;

ΠΥΛΑΔΗΣ

δειλὸν τόδε.

ΟΡΕΣΤΗΣ

πῶς ἂν οὖν δρώην ;

ΠΥΛΑΔΗΣ

ἔχεις τιν', ἣν μένης, σωτηρίαν ;

ΟΡΕΣΤΗΣ

οὐκ ἔχω.

ΠΥΛΑΔΗΣ

μολόντι δ' ἐλπίς ἐστι σωθῆναι κακῶν ;

ΟΡΕΣΤΗΣ

εἰ τύχοι, γένοιτ' ἄν.

ΠΥΛΑΔΗΣ

οὐκουν τοῦτο κρεῖσσον ἢ μένειν ;

ΟΡΕΣΤΗΣ

ἀλλὰ δῆτ' ἔλθω ;

ΠΥΛΑΔΗΣ

θανὼν γοῦν ᾧδε κάλλιον θανεῖ.

ΟΡΕΣΤΗΣ

εὖ λέγεις · φεύγω τὸ δειλὸν τῆδε.

ORESTES

PYLADES

As touching what imperious need?

ORESTES

Should I go and tell the people—

PYLADES

That thou wroughtest righteously?

ORESTES

Taking vengeance for my father?

PYLADES

Glad might they lay hold on thee.

ORESTES

How then, cower and die in silence?

PYLADES

This in craven sort were done.

ORESTES

What then do?

PYLADES

Hast any hope of life, if here thou linger on?

ORESTES

None.

PYLADES

But is there hope, in going, of deliverance
from the ill?

ORESTES

Haply might there be.

PYLADES

Were this not better, then, than sitting still? 780

ORESTES

Shall I go then?

PYLADES

Yea; for, dying, hero-like thou shalt have died.

ORESTES

Good: I 'scape the brand of "craven."

ΟΡΕΣΤΗΣ

ΠΥΛΑΔΗΣ

μᾶλλον ἢ μένων.

ΟΡΕΣΤΗΣ

καὶ τὸ πρᾶγμα γ' ἔνδικόν μοι.

ΠΥΛΑΔΗΣ

τῷ δοκεῖν εὐχου μόνου.

ΟΡΕΣΤΗΣ

καί τις ἂν γέ μ' οἰκτίσειε

ΠΥΛΑΔΗΣ

μέγα γὰρ ἠυγένειά σου.

ΟΡΕΣΤΗΣ

θάνατον ἀσχάλλων πατρώων.

ΠΥΛΑΔΗΣ

πάντα ταῦτ' ἐν ὄμμασιν.

ΟΡΕΣΤΗΣ

ἰτέον, ὡς ἄναυδρον ἀκλεῶς καταθανεῖν.

ΠΥΛΑΔΗΣ

αἰνῶ τάδε.

ΟΡΕΣΤΗΣ

ἢ λέγωμεν οὖν ἀδελφῇ ταῦτ' ἐμῇ ;

ΠΥΛΑΔΗΣ

μὴ πρὸς θεῶν.

ΟΡΕΣΤΗΣ

δάκρυα γοῦν γένοιτ' ἄν.

ΠΥΛΑΔΗΣ

οὐκοῦν οὗτος οἰωνὸς μέγας.

ΟΡΕΣΤΗΣ

δηλαδὴ συγᾶν ἄμεινον.

ΠΥΛΑΔΗΣ

τῷ χρόνῳ δε κερδανεῖς.

ΟΡΕΣΤΗΣ

κεῖνό μοι μόνου πρόσαντες,

ORESTES

PYLADES

More than if thou here abide.

ORESTES

And the right is mine.

PYLADES

Pray only all men so may view the deed.

ORESTES

Haply some might pity—

PYLADES

Yea, thy princely birth shall strongly plead.

ORESTES

At my father's death indignant.

PYLADES

Full in view are all these things.

ORESTES

On! unmanly is inglorious death!

PYLADES

Thy saying bravely rings.

ORESTES

Shall we then unto my sister tell our purpose?

PYLADES

Nay, by heaven!

ORESTES

Sooth, she might break into weeping.

PYLADES

So were evil omen given.

ORESTES

Surely then were silence better.

PYLADES

Lesser hindrance shouldst thou find.

ORESTES

Yet, one stumblingblock confronts me—

ΟΡΕΣΤΗΣ

ΠΥΛΑΔΗΣ

τί τόδε καινὸν αὐ λέγεις ;

ΟΡΕΣΤΗΣ

μὴ θεαί μ' οἴστρω κατάσχωσ'.

ΠΥΛΑΔΗΣ

ἀλλὰ κηδεύσω σ' ἐγώ.

ΟΡΕΣΤΗΣ

δυσχερὲς ψαύειν νοσοῦντος ἀνδρός.

ΠΥΛΑΔΗΣ

οὐκ ἔμοιγε σοῦ.

ΟΡΕΣΤΗΣ

εὐλαβοῦ λύσσης μετασχεῖν τῆς ἐμῆς.

ΠΥΛΑΔΗΣ

τόδ' οὖν ἴτω.

ΟΡΕΣΤΗΣ

οὐκ ἄρ' ὀκνήσεις ;

ΠΥΛΑΔΗΣ

ὄκνος γὰρ τοῖς φίλοις κακὸν μέγα.

ΟΡΕΣΤΗΣ

ἔρπε νυι οἶαξ ποδός μοι.

ΠΥΛΑΔΗΣ

φίλα γ' ἔχων κηδεύματα.

ΟΡΕΣΤΗΣ

καὶ με πρὸς τύμβον πορευσον πατρός.

ΠΥΛΑΔΗΣ

ὡς τί δὴ τόδε ;

ΟΡΕΣΤΗΣ

ὣς νιν ἱκετεύσω με σῶσαι.

ΠΥΛΑΔΗΣ

τό γε δίκαιον ὧδ' ἔχει.

ΟΡΕΣΤΗΣ

μητέρος δὲ μηδ' ἴδοιμι μνήμα.

ORESTES

PYLADES

What new thing is in thy mind ? 790

ORESTES

Lest the Fiends by madness stay me.

PYLADES

Nay, thy weakness I will tend.

ORESTES

Loathly task to touch the sick !

PYLADES

Ah, not to me for thee, O friend.

ORESTES

Yet beware the taint of this my madness.

PYLADES

Base misgivings, hence !

ORESTES

Can it be thou wilt not shrink ?

PYLADES

For friends to shrink were foul offence.

ORESTES

On then, pilot of my footsteps.

PYLADES

Sweet is this my loving care.

ORESTES

Even to my father's grave-mound guide me on.

PYLADES

What wouldst thou there ?

ORESTES

I would pray him to deliver.

PYLADES

Yea, 'twere just it should be so.

ORESTES

But my mother's tomb, I would not see it—

ΟΡΕΣΤΗΣ

ΠΤΛΑΔΗΣ

πολεμία γὰρ ἦν.

ἀλλ' ἔπειγ', ὡς μή σε πρόσθε ψῆφος Ἀργείων
 ἔλη,
 800 περιβαλὼν πλευροῖς ἐμοῖσι πλευρὰ νωχελῆ νόσφ,
 ὡς ἐγὼ δι' ἄστεώς σε σμικρὰ φροντίζων ὄχλου
 οὐδὲν αἰσχυρθεὶς ὀχήσω. ποῦ γὰρ ὦν δείξω
 φίλος,
 εἶ σε μὴ 'ν δειναῖσιν ὄντα συμφοραῖς ἐπαρκέσω ;

ΟΡΕΣΤΗΣ

τοῦτ' ἐκείνο, κτᾶσθ' ἐταίρους, μὴ τὸ συγγενὲς
 μόνον·
 ὡς ἀνὴρ ὅστις τροποῖσι συντακῆ, θυραῖος ὦν,
 μυρίων κρείσσων ὀμαίμων ἀνδρὶ κεκτῆσθαι φίλος.

ΧΟΡΟΣ

ὁ μέγας ὄλβος ἅ τ' ἀρετὰ στρ.
 μέγα φρονούσ' ἀν' Ἑλλάδα καὶ
 παρὰ Σιμωνντίοις ὀχετοῖς
 810 πάλιν ἀνήλθ' ἐξ εὐτυχίας Ἀτρείδαις
 πάλαι παλαιῶς ἀπὸ συμφορᾶς δόμων,
 ὅποτε χρυσέας ἦλθ' ἔρις ἀρνὸς
 ἐπάγουσα Τανταλίδαις¹
 οἰκτρότατα θοινάματα καὶ
 σφάγια γενναίων τεκέων·
 ὅθεν φόνῳ φόνος ἐξαμεί-
 βων δι' αἵματος οὐ προλεί-
 πει δισσοῖσιν Ἀτρείδαις.

τὸ καλὸν οὐ καλόν, τοκέων ἀντ.
 820 πυριγενεῖ τεμεῖν παλάμα
 χροῶ, μελάνδετον δὲ φόνῳ

¹ Dindorf's reading, which secures strophic correspondence

ORESTES

PYLADES

For she was a foe.
Haste then, lest the Argive vote have doomed thee
ere thou reach the place, [mine embrace.
Yielding up thy frame with sickness wasted unto 800
Through the streets unshamed, and taking of the
rabble little heed, [friend indeed,
I will bear thee onward. Wherein shall I show me
If mine helpfulness in terrible affliction be not shown ?

ORESTES

Herein true is that old saying—" *Get thee friends, not
kin alone.*" [of thy kin,
He whose soul to thy soul cleaveth, though he be not
Better than a thousand kinsfolk this is for thy friend
to win. [*Exeunt ORESTES and PYLADES.*

CHORUS

The stately fortune, the prowess exceeding, (*Str.*)
Whose glorying rang through the land of Greece,
Yea, rang where Simois' waters flow,
For Atreus' sons was its weal made woe 810
For the fruit of the curse sown long ago,
When on Tantalus' sons came, misery-breeding,
The strife for the lamb of the golden fleece,—
Breeding a banquet, with horrors spread,
For the which was the blood of a king's babes
shed,
Whence murder, tracking the footsteps red
Of murder, haunts with the wound eye bleeding
The Atreides twain without surcease.

O deed fair-seeming, O deed unholy!— (*Ant.*)
With hand steel-armed through the throat to shear 820
Of a mother, to lift in the Sun-god's sight

ΟΡΕΣΤΗΣ

ξίφος ἐς αὐγὰς ἀελίοιο δείξαι·
 τὸ δ' εὐ¹ κακουργεῖν ἄσέβεια ποικίλα
 κακοφρόνων τ' ἀνδρῶν παράνοια.
 θανάτου γὰρ ἀμφὶ φόβῳ
 Τυνδαρίς ἰάχησε τάλαι-
 να· τέκνον, οὐ τολμᾶς ὅσια
 κτείνων σὰν ματέρα· μὴ πατρώ-
 αν τιμῶν χάριν ἐξανά-
 ψη δύσκλειαν ἐς αἰί.

830

τίς νόσος ἢ τίνα δάκρυα καὶ
 τίς ἔλεος μείζων κατὰ γῆν
 ἢ ματροκτόνον αἷμα χειρὶ θέσθαι;
 οἶον οἶον ἔργον τελέσας
 βεβάκχενται μανίαις,
 Εὐμενίσιν θήραμα φόνῳ
 δρομάσι δινεύων βλεφάροις
 Ἄγαμεμνόσιος παῖς.
 ὦ μέλεος, ματρός ὅτε
 χρυσεοπηνήτων φαρέων
 μαστὸν ὑπερτέλλοντ' ἐσιδὼν
 σφάγιον ἔθετο ματέρα, πατρώ-
 ων παθέων ἀμοιβάν.

ἐπῳδ.

840

ΗΛΕΚΤΡΑ

γυναῖκες, ἢ που τῶνδ' ἀφώρμηται δόμων
 τλήμων Ὀρέστης θεομανεῖ λύσση δαμείς;

ΧΟΡΟΣ

ἦκιστα· πρὸς δ' Ἀργεῖον οἴχεται λεῶν,
 ψυχῆς ἀγῶνα τὸν προκείμενον πέρι
 δώσων, ἐν ᾧ ζῆν ἢ θανεῖν ὑμᾶς χρεῶν.

¹ Bothe : for αὐ of MSS.

ORESTES

Death-crimsoned the dark steel—O, 'tis the
sleight

Of impious sophistry putteth for right

The wrong, 'tis the sinners' infatuate folly !

Ah, Tyndareus' daughter, in frenzied fear

Of death, shrieked, shrieked in her anguish dread,

“Son, slaying thy mother, the right does thou
tread

Under foot ! O beware lest thy grace to the dead,

Thy sire, in dishonour enwrap thee wholly,

As a fire that for ever thy name shall sear !”

830

(Epode)

What affliction were greater, what cause of weeping,

What pitiful sorrow in any land,

Than a son in the blood of a mother steeping

His hand ? How in madness's bacchanal leaping

He is whirled, for the deed that was wrought of
his hand, [sweeping,

With the hell-hounds' wings on his track swift-

With eyes wild-rolling in terror unsleeping—

Agamemnon's scion, a matricide banned !

Ah wretch, that his heart should fail not nor falter,

When, over her vesture's broideries golden,

840

The mother's breast of his eyes was beholden !

But he slaughtered her like to a beast at the altar,

For the wrongs of a father had whetted the brand.

Enter ELECTRA.

ELECTRA

Dames, sure woe-worn Orestes hath not fled

These halls o'erborne by madness heaven-sent ?

CHORUS

Nay, nay, to Argos' people hath he gone

To stand the appointed trial for his life,

Whereon your doom rests, or to live or die.

ΟΡΕΣΤΗΣ

ΗΛΕΚΤΡΑ

οἴμοι· τί χρῆμ' ἔδρασε; τίς δ' ἔπεισέ νιν ;

ΧΟΡΟΣ

850 Πυλάδης· ἔοικε δ' οὐ μακρὰν ὄδ' ἄγγελος
λέξειν τὰ κείθεν σοῦ κασιγνήτου πέρι.

ΑΓΓΕΛΟΣ

ὦ τλήμων, ὦ δύστηνε τοῦ στρατηλάτου
'Αγαμέμνονος παῖ, πότνι' Ἡλέκτρα, λόγους
ἄκουσον οὓς σοι δυστυχεῖς ἤκω φέρων.

ΗΛΕΚΤΡΑ

αἰαῖ, διοιχόμεσθα· δῆλος εἶ λόγῳ.
κακῶν γὰρ ἤκεις, ὡς ἔοικεν, ἄγγελος.

ΑΓΓΕΛΟΣ

ψήφῳ Πελασγῶν σὸν κασίγνητον θανεῖν
καὶ σ', ὦ τάλαιν', ἔδοξε τῆδ' ἐν ἡμέρᾳ.

ΗΛΕΚΤΡΑ

860 οἴμοι· προσῆλθεν ἐλπίς, ἣν φοβουμένη
πάλαι τὸ μέλλον ἐξετηκόμην γόοις.
ἀτὰρ τίς ἀγών, τίνες ἐν Ἀργείοις λόγοι
καθεῖλον ἡμᾶς κἀπεκύρωσαν θανεῖν;
λέγ', ὦ γεραιέ· πότερα λευσίμῳ χερὶ
ἢ διὰ σιδήρου πνεῦμ' ἀπορρηξαί με δεῖ,
κοινὰς ἀδελφῶ συμφορὰς κεκτημένην;

ΑΓΓΕΛΟΣ

870 ἐτύγχανον μὲν ἀγρόθεν πυλῶν ἔσω
βαίνων, πυθέσθαι δεόμενος τά τ' ἀμφὶ σοῦ
τά τ' ἀμφ' Ὀρέστον· σῶ γὰρ εὖνοϊαν πατρὶ
αἰεί ποτ' εἶχον, καὶ μ' ἔφερβε σὸς δόμος
πένητα μὲν, χρῆσθαι δὲ γενναῖον φίλοις.
ὀρῶ δ' ὄχλον στείχοντα καὶ θάσσουντ' ἄκραν,

ORESTES

ELECTRA

Ah me ! what hath he done ? Who so misled him ?

CHORUS

Pylades. Lo, yon messenger full soon
Shall tell, meseems, how fared thy brother there.

850

Enter MESSENGER.

MESSENGER

Child of our war-chief, hapless, woe-worn one,
Agamemnon's daughter, lady Electra, hear
The woeful tale, wherewith I come to thee.

ELECTRA

Alas ! we are undone : thy speech is plain.
Thou com'st, meseems, a messenger of ill.

MESSENGER

Pelasgia's vote this day hath doomed that thou,
O hapless, and thy brother, are to die.

ELECTRA

Woe ! that I looked for cometh, which long since
I feared, and pined with wailings for our fate !
How went the trial ? Before Argos' folk
What pleadings ruined us, and doomed to die ?
'Tell, ancient, must I under stoning hands,
Or by the steel, gasp out my dying breath,
I, who am sharer in my brother's woes ?

860

MESSENGER

It chanced that I was entering the gates
Out of the country, fain to learn thy state,
And of Orestes ; for unto thy sire
Aye was I loyal : thine house fostered me,
A poor man, yet true-hearted to his friends.
Then throngs I saw to seats on yon height climb

870

- οὐ φασι πρῶτον Δαναὸν Αἰγύπτῳ δίκας
 διδόντ' ἄθροϊσαι λαὸν εἰς κοινὰς ἔδρας.
 ἀστῶν δὲ δὴ τιν' ἠρόμην ἄθροισμ' ἰδῶν·
 τί καινὸν Ἄργει; μῶν τι πολεμίων πάρα
 ἄγγελμ' ἀνεπτέρωκε Δαναϊδῶν πόλιν;
 ὁ δ' εἶπ'· Ὀρέστην κείνον οὐχ ὀράς πέλας
 στείχοντ', ἀγῶνα θανάσιμον δραμούμενον;
 ὀρῶ δ' ἄελλπον φάσμ', ὃ μήποτ' ὠφελον,
 880 Πυλάδην τε καὶ σὸν σύγγγονον στείχονθ' ὁμοῦ,
 τὸν μὲν κατηφῆ καὶ παρειμένον νόσῳ,
 τὸν δ' ὡστ' ἀδελφὸν ἴσα φίλῳ λυπούμενον,
 νόσημα κηδεύοντα παιδαγωγία.
 ἐπεὶ δὲ πλήρης ἐγένετ' Ἄργείων ὄχλος,
 κῆρυξ ἱναστὰς εἶπε· τίς χρήζει λέγειν,
 πότερον Ὀρέστην κατθανεῖν ἢ μὴ χρεῶν
 μητροκτονοῦντα; κἀπὶ τῷδ' ἀνίσταται
 Ταλθύβιος, ὃς σῶ πατρὶ συνεπόρθει Φρύγας.
 890 ἔλεξε δ' ὑπὸ τοῖς δυναμένοισιν ἠὲ
 διχόμυθα, πατέρα μὲν σὸν ἐκπαγλούμενος,
 σὸν δ' οὐκ ἐπαινῶν σύγγγονον, καλοῖς κακοῦς
 λόγους ἐλίσσω, ὅτι καθισταίῃ νόμους
 εἰς τοὺς τεκόντας οὐ καλοῦς· τὸ δ' ὄμμ' ἠὲ
 φαιδρωπὸν ἐδίδου τοῖσιν Αἰγίσθου φίλοις.
 τὸ γὰρ γένος τοιοῦτον· ἐπὶ τὸν εὐτυχῆ
 πηδῶσ' ἠὲ κήρυκες· ὅδε δ' αὐτοῖς φίλος,
 ὃς ἂν δύνηται πόλεος ἔν τ' ἀρχαῖσιν ἦ.
 ἐπὶ τῷδε δ' ἠγόρευε Διομήδης ἄναξ.
 οὗτος κτανεῖν μὲν οὔτε σ' οὔτε σύγγγονον
 900 εἶα, φυγῆ δὲ ζημιοῦντας εὖσεβεῖν.
 ἐπερρόθησαν δ' οἱ μὲν ὡς καλῶς λέγοι,
 οἱ δ' οὐκ ἐπήνουν. κἀπὶ τῷδ' ἀνίσταται
 ἰνὴρ τις ἀθυρόγλωστος, ἰσχύων θράσει,

ORESTES

Where first, as men say, Danaus, by Aegyptus
Impeached, in general session gathered us.

Marking the crowd, I asked a citizen :

“ What news in Argos ? Hath a bruit of foes
Startled the city of the Danaïds ? ”

But he, “ Dost thou not mark Orestes there
Draw near to run the race whose goal is death ? ”

Would I had ne'er seen that unlooked-for sight—
Pylades with thy brother moving on ;

880

This, sickness-palsied, with down-drooping head ;

That, as a brother, in his friend's affliction

Afflicted, tending like a nurse the sick.

When now the Argive gathering was full,
A herald rose and cried : “ Who fain would speak
Whether Orestes ought to live or die

For matricide ? ” Talthybius thereupon

Rose, helper of thy sire when Troy was sacked.

He spake—subservient ever to the strong—

Half-heartedly, extolling high thy sire,

890

But praising not thy brother ; intertwined

Fair words and foul—that he laid down a law

Right ill for parents : so was glancing still

With flattering eye upon Aegisthus' friends.

Such is the herald tribe : lightly they skip

To fortune's minions' side : their friend is he

Who in a state hath power and beareth rule.

Next after him prince Diomedes spake.

Thee nor thy brother would he have them slay,

But exile you, of reverence to the Gods.

900

Then murmured some that good his counsel was ;

Some praised it not. Thereafter rose up one

Of tongue unbridled, stout in impudence,

ΟΡΕΣΤΗΣ

Ἄργεϊος οὐκ Ἄργεϊος, ἠναγκασμένος,
 θορύβῳ τε πίσυνος κάμαθει παρρησία,
 πιθανὸς ἔτ' ἀστοὺς περιβαλεῖν κακῶ τι.
 [ὅταν γὰρ ἡδὺς τοῖς λόγοις φρονῶν κακῶς
 πείθη τὸ πλῆθος, τῇ πόλει κακὸν μέγα·
 ὅσοι δὲ σὺν νῶ χρηστὰ βουλευούσ' αἰεί,
 910 κὰν μὴ παραυτῆ, αὐθὶς εἰσι χρήσιμοι
 πόλει. θεᾶσθαι δ' ὧδε χρὴ τὸν προστάτην
 ἰδόνθ'. ὅμοιον γὰρ τὸ χρῆμα γίγνεται
 τῷ τοὺς λόγους λέγοντι καὶ τιμωμένῳ.]
 ὃς εἶπ' Ὀρέστην καὶ σ' ἀποκτεῖναι πέτροις
 βάλλοντας· ὑπὸ δ' ἔτεινε Τυνδάρεως λόγους
 τῷ σφῶ κατακτείνοντι τοιούτους λέγειν.
 ἄλλος δ' ἀναστὰς ἔλεγε τῷδ' ἐναντία,
 μορφῇ μὲν οὐκ εὐωπός, ἀνδρείος δ' ἀνήρ,
 920 ὀλιγάκις ἄστῳ κἀγορᾶς χραίνων κύκλον,
 αὐτουργός, οἵπερ καὶ μόνοι σῶζουσι γῆν,
 ξυνετὸς δὲ χωρεῖν ὁμόσε τοῖς λόγοις θέλων,
 ἀκέραιος, ἀνεπίληπτον ἡσκηκῶς βίον·
 ὃς εἶπ' Ὀρέστην παῖδα τὸν Ἀγαμέμνονος
 στεφανοῦν, ὃς ἠθέλησε τιμωρεῖν πατρί,
 κακὴν γυναῖκα κᾶθεον κατακτανῶν,
 ἢ κεῖν' ἀφήρει, μήθ' ὀπλίζεσθαι χέρα
 μήτε στρατεύειν ἐκλιπόντα δώματα,
 εἰ τᾶνδον οἰκουρήμαθ' οἱ λελειμμένοι
 φθείρουσιν, ἀνδρῶν εὐνιδας λωβῶμενοι.
 930 καὶ τοῖς γε χρηστοῖς εὖ λέγειν ἐφαίνετο,
 κούδεις ἔτ' εἶπε. σὸς δ' ἐπήλθε σύγγονος,
 ἔλεξε δ' ὦ γῆν Ἰνάχου κεκτημένοι,
 [πάλαι Πελασγοί, Δαναῖδαι δὲ δεύτερον,]

ORESTES

An Argive, yet no Argive, thrust on us,¹
In bluster and coarse-grained fluency confident,
Still plausible to trap the folk in mischief :
For when an evil heart with winning tongue
Persuades the crowd, ill is it for the state :
Whoso with understanding counsel well
Profit the state—ere long, if not straightway. 910
Thus ought we on each leader of men to look,
And so esteem : for both be in like case,
The orator, and the man in office set.
Thee and Orestes he bade stone to death.
But Tyndareus still prompted him the words
That best told, as he laboured for your doom.
To plead against him then another rose,
No dainty presence, but a manful man,
In town and market-circle seldom found,
A yeoman—such as are the land's one stay,— 920
Yet shrewd in grapple of words, when this he
would ;
A stainless man, who lived a blameless life.
He moved that they should crown Agamemnon's son
Orestes, since he dared avenge his sire,
Slaying the wicked and the godless wife
Who sapped our strength :—none would take shield on
arm,
Or would forsake his home to march to war,
If men's house-warders be seduced the while
By stayers at home, and couches be defiled.
To honest men he seemed to speak right well ; 930
And none spake after. Then thy brother rose,
And said, " Lords of the land of Inachus,—
Of old Pelasgians, later Danaus' sons,—

¹ One who had obtained the citizenship by means repugnant to decent citizens.

ΟΡΕΣΤΗΣ

ὑμῖν ἀμύνων οὐδὲν ἦσσιον ἢ πατρὶ
 ἔκτεινα μητέρ'· εἰ γὰρ ἀρσένων φόνος
 ἔσται γυναιξὶν ὅσιος, οὐ φθάνοιτ' ἔτ' ἂν
 θνήσκοντες, ἢ γυναιξὶ δουλεύειν χρεῶν·
 τοῦναντίον δὲ δράσετ' ἢ δρᾶσαι χρεῶν.
 940 νῦν μὲν γὰρ ἢ προδοῦσα λέκτρ' ἔμοῦ πατρὸς
 τέθνηκεν· εἰ δὲ δὴ κατακτενεῖτέ με,
 ὁ νόμος ἀνεῖται, κοῦ φθάνοι θνήσκων τις ἄν,
 ὡς τῆς γε τόλμης οὐ σπάνις γενήσεται.
 ἀλλ' οὐκ ἔπειθ' ὄμιλον, εὐ δοκῶν λέγειν.
 νικᾷ δ' ἐκεῖνος ὁ κακὸς ἐν πλήθει λέγων,
 ὃς ἠγόρευε σύγγονον σέ τε κτανεῖν.
 μόλις δ' ἔπεισε μὴ πετρούμενος θανεῖν
 τλήμων Ὀρέστης· αὐτόχειρι δὲ σφαγῇ
 ὑπέσχετ' ἐν τῇδ' ἡμέρᾳ λείψειν βίον
 950 σὺν σοί. πορεύει δ' αὐτὸν ἐκκλήτων ἄπο
 Πυλάδης δακρύων· σὺν δ' ὀμαρτοῦσιν φίλοι
 κλαίοντες, οἰκτεῖροντες· ἔρχεται δέ σοι
 πικρὸν θέαμα καὶ πρόσοψις ἀθλία.
 ἀλλ' εὐτρέπιζε φάσγαν' ἢ βρόχον δέρη,
 ὡς δεῖ λιπεῖν σε φέγγος· ἠνυγένεια δὲ
 οὐδέν σ' ἐπωφέλησεν, οὐδ' ὁ Πύθιος
 τρίποδα καθίζων Φοῖβος, ἀλλ' ἀπώλεσεν.

ΧΟΡΟΣ

ὦ δυστάλαινα παρθέν', ὡς ξυνηρεφές
 πρόσωπον εἰς γῆν σὸν βαλοῦσ' ἄφθογγος εἶ,
 ὡς εἰς στεναγμοὺς καὶ γόους δραμουμένη.

ΗΛΕΚΤΡΑ

960 κατάρχομαι στεναγμόν, ὦ Πελασγία, στρ.
 τιθείσα λευκὸν ὄνυχα διὰ παρηίδων,
 αἱματηρὸν ἄταν,
 κτύπον τε κρατός, ὃν ἔλαχ' ἄ κατὰ χθονὸς

ORESTES

'Twas in your cause, no less than in my sire's,
 I slew my mother ; for, if their lords' blood
 Shall bring no guilt on wives, make haste to die ;
 Else must ye live in thralldom to your wives,
 And so transgress against all rightfulness.
 For now the traitress to my father's couch
 Is dead : but if ye shall indeed slay me, 940
 Law is annulled : better men died straightway ;
 Since for no crime shall wives lack daring now."
 They would not hear, though well he spake, un-
 seemed.

That knave prevailed, who to the mob appealed,
 Who called on them to slay thy brother and thee.

Hapless Orestes scarce could gain the boon
 By stoning not to die. By his own hand

He pledged him to leave life on this same day
 With thee. Now from the gathering Pylades

Bringeth him weeping ; and his friends attend 950
 Lamenting with strong crying. So he comes

To thee, sight bitter and woeful to behold.

Prepare the sword, or halter for thy neck ;

For thou must leave the light. Thy princely birth

Nought hath availed thee, nor the Pythian King

Apollo tripod-throned ; nay, ruined thee. [Exit.

CHORUS

O misery-burdened maiden, how art thou

Speechless, with veiled head bowed unto the earth,

As who shall run her course of moans and wails !

ELECTRA

Land of Pelasgia, I waken the wailing, (Str.) 960

Scoring red furrows with fingers white

In my cheeks, as with blood-streaks I mar them, and
 hailing [right,

On the head of me blows, which she claims as her

νερτέρων καλλίπαις ἄνασσα.
 ἰαχείτω δὲ γὰρ Κυκλωπία,
 σίδαρον ἐπὶ κᾶρα τιθεῖσα κούριμον,
 πήματ' οἴκων.
 ἔλεος ἔλεος ὄδ' ἔρχεται
 τῶν θανουμένων ὑπερ,
 970 στρατηλατῶν Ἑλλάδος ποτ' ὄντων.

βέβακε γὰρ βέβακεν, οἴχεται τέκνων ἄντ.
 πρόπασα γένη Πέλοπος ὃ τ' ἐπὶ μακαρίοις
 ζήλος ὧν ποτ' οἴκοις·
 φθόγιος νιν εἶλε θεόθεν, ἃ τε δυσμενῆς
 φοινία ψῆφος ἐν πολίταις.
 ἰὼ ἰὼ, πανδάκρυτ' ἐφαμέρων
 ἔθνη πολύπονα, λεύσσεθ', ὡς παρ' ἐλπίδας
 μοῖρα βαίνει.
 ἕτερα δ' ἕτερος ἀμείβεται
 980 πήματ' ἐν χρόνῳ μακρῶ·
 βροτῶν δ' ὃ πᾶς ἀστάθμητος αἰῶν.

μόλοιμι τὰν οὐρανοῦ
 μέσον χθονός τε τεταμέναν αἰωρήμασι
 πέτραν ἀλύσεσι χρυσεαῖσι φερομένην
 δίναισι βῶλον ἐξ Ὀλύμπου,
 ἵν' ἐν θρήνοισιν ἀναβοάσω
 γέροντι πατρὶ Ταντάλῳ
 ὃς ἔτεκεν ἔτεκε γενέτορας ἐμέθεν δόμων,
 οἱ κατείδον ἄτας,

ORESTES

The fair Queen of the dead 'neath the earth that
are lying.

On thy locks let the steel of the shearing light,
Land Cyclopean ; break forth into crying,
For the woes of the house of thy princes sighing.

Ah pity upwelling, ah tears unavailing
For those in this hour that go forth to their dying,
Erst chieftains of Hellas's battle-might.

970

(*Ant.*)

Gone—gone ! Lo, the lineage of Pelops hath fled
Into nothingness wholly ; and passed away

Is the pride of a house in bliss high-seated,
By Heaven's jealousy blasted ; and hungry to slay
Is the doom that the citizens spake death-dealing.

Ah, travail-worn tribes that endure but a day
Amid weeping, behold how the morrow, revealing
The death of your hopes, cometh destiny-sealing ;

And to each man his several sorrows are meted,
Unto each in his turn, through the years on-
stealing,

980

Nor ever abide we at one stay.

O might I win to the rock 'twixt heaven¹
And earth suspended in circles swinging,
Upborne by the golden chains scarce-clinging,
The shard from Olympus riven ;
That to Tantalus, father of ancient time,
I might shriek with laments wild-ringing :
For of his loins came those sires of our name
Who looked upon that infatuate crime

¹ Tantalus lay in Tartarus beneath a rock, which at every moment seemed about to fall and crush him. Here Euripides seems to identify this rock with the sun, which Anaxagoras described as a red-hot mass of stone hung in heaven.

ΟΡΕΣΤΗΣ

990 ποτανὸν μὲν δίωγμα πῶλων
 τεθριπποβάμοι στόλῳ Πέλοψ ὅτε
 πελάγεσι διεδίφρευσε, Μυρτίλου φόνου
 δικῶν ἐς οἶδμα πόντου,
 λευκοκύμοσιν
 πρὸς Γεραιστίαις
 ποντίων σάλων
 ἦόσιν ἄρματεύσας.

ἴθην δόμοισι τοῖς ἐμοῖς
 ἦλθ' ἀρὰ πολύστονος,
 λόχευμα ποιμνίοισι Μαιάδος τόκου,
 τὸ χρυσόμαλλον ἄρνὸς ὀπότη'
 ἐγένετο τέρας ὄλοον ὄλοον
 1000 Ἄτρεος ἵπποβῶτα·
 ἴθην Ἔρις τό τε πτερωτὸν
 ἀλίου μετέβαλεν ἄρμα,
 τὰν πρὸς ἐσπέραν κέλευθον
 οὐρανοῦ προσαρμόσασα
 μονόπωλον ἐς Ἄω,
 ἑπταπόρου τε δρόμημα Πελειάδος
 εἰς ὁδὸν ἄλλαν Ζεὺς μεταβάλλει,
 τῶνδ' ἑ τ' ἀμείβει αἰεὶ θανάτους θανά-
 των τά τ' ἐπώνυμα δεῖπνα Θυέστου
 1010 λέκτρα τε Κρήσσης Ἀερόπας δολί-
 ας δολίοισι γάμοις· τὰ πανύστατα δ'
 εἰς ἐμὲ καὶ γενέταν ἐμὸν ἦλυθε
 δόμων πολυπόνοις ἀνάγκαις.

ΧΟΡΟΣ

καὶ μὴν ὅδε σὸς σύγγονος ἔρπει
 ψήφῳ θανάτου κατακυρωθεῖς,
 ὅ τε πιστότατος πάντων Πυλίδης

ORESTES

Wrought when the car-steeds' winged feet chased,
When the four-horsed chariot of Pelops raced · 990
By the strand, and his hand dashed Myrtilus
down

Unto hell, in the swell of the sea to drown,
When the race was o'er
Of the wheels that sped
By the white foam-fringe of the surf-lashed shore
Of Geraestus' head.

For a curse heavy-burdened with mourning
Fell on mine house for the deed,
When Maia's son from his fold
Brought the lamb of the fleece of gold,
A portent whence ruin was rolled

Upon Atreus, a king's overturning : 1000

And the sun-car's wingèd speed
From the ghastly strife turned back,
Changing his westering track

Through the heavens unto where, blush-burning,
Dawn rose with her single steed.

Lo, Zeus to another star-highway bending
The course of the sailing Pleiads seven !

Lo, death after death in succession unending
By the banquet, named of Thyestes, given,
And by Cretan Aerope's couch of shame
And treason !—the consummation came 1010

Of all, upon me and my father descending
In our house's affliction foredoomed in heaven.

CHORUS

Lo, where thy brother hitherward comes faring,
Doomed by the vote of Argos' folk to die ;
Yea, also Pylades, above all other

ΟΡΕΣΤΗΣ

ἰσάδελφος ἀνὴρ,
ἔξιθύνων νοσερὸν κῶλον,
ποδὶ κηδοσύνῳ παράσειρος.

ΗΛΕΚΤΡΑ

οἱ ἄγω· πρὸ τύμβου γάρ σ' ὀρώσ' ἀναστένω,
ἀδελφέ, καὶ πάροιθε νερτέρων πυρᾶς.
1020 οἱ ἄγω μάλ' αὐθις ὡς σ' ἰδοῦσ' ἐν ὄμμασι
πανυστάτην πρόσοψιν ἐξέστην φρενῶν.

ΟΡΕΣΤΗΣ

οὐ σίγ' ἀφείσα τοὺς γυναικείους γόους
στερξείς τὰ κρανθέντ' ; οἰκτρὰ μὲν τίδ', ἄλλ' ὅμως
[φέρειν ἀνάγκη τὰς παρεστώσας τύχας.]

ΗΛΕΚΤΡΑ

καὶ πῶς σιωπῶ, φέγγος εἰσορᾶν θεοῦ
τόδ' οὐκέθ' ἡμῖν τοῖς ταλαιπώροις μέτα.

ΟΡΕΣΤΗΣ

σὺ μὴ μ' ἀπόκτειν'· ἄλις ἀπ' Ἀργείας χερὸς
τέθνηχ' ὁ τλήμων· τὰ δὲ παρόντ' ἔα κακά.

ΗΛΕΚΤΡΑ

ὦ μέλεος ἥβης σῆς, Ὀρέστα, καὶ πότμου
1030 θανάτου τ' ἰώρου. ζῆν ἐχρῆν σ', ὅτ' οὐκέτ' εἶ.

ΟΡΕΣΤΗΣ

μὴ πρὸς θεῶν μοι περιβάλλης ἰνανδρίαν,
εἰς δάκρυα πορθμεύουσ' ὑπομνήσει κακῶν.

ΗΛΕΚΤΡΑ

θανούμεθ'· οὐχ οἶόν τε μὴ στένειν κακά.
πᾶσιν γὰρ οἰκτρὸν ἢ φίλη ψυχὴ βροτοῖς.

ΟΡΕΣΤΗΣ

τόδ' ἡμαρ ἡμῖν κύριον· δεῖ δ' ἢ βρόχους
ἄπτειν κρεμαστοὺς ἢ ξίφος θήγειν χερί.

ORESTES

Truest of friends, close-cleaving as a brother,
Cometh, Orestes' fainting steps upbearing,
Ever with heedful feet a yokemate nigh.

Enter ORESTES and PYLADES.

ELECTRA

Woe's me! I mourn to see thee, brother, stand
Before the tomb, before the pyre of death.
Woe's me again! As gaze mine eyes on thee 1020
With this last look, my spirit faileth me.

ORESTES

Nay, hush; from wailings womanlike forbear.
Bow to thy fate: 'tis piteous; none the less
Needs must we bear the doom that stands hard by.

ELECTRA

Nay, how be hushed? To see yon Sun-god's light
No more is given to us unhappy ones.

ORESTES

Ah, slay me not! Enough that Argive hands
Have slain a wretch: let be the imminent ills.

ELECTRA

Woe for thy youth, for thine untimely death,
Orestes! Life, not death, had been thy due. 1030

ORESTES

Ah, by the Gods, I pray, unman me not,
Nor move to tears by mention of our woes.

ELECTRA

We die! I cannot but bemoan our fate.
All mortals grieve for precious life forgone.

ORESTES

This is our day of doom: the noose must coil
About our necks, or our hands grasp the sword.

ΟΡΕΣΤΗΣ

ΗΛΕΚΤΡΑ

σύ νύν μ', ἀδελφέ, μή τις Ἀργείων κτάνη
ὑβρισμα θέμενος τὸν Ἀγαμέμνονος γόνου.

ΟΡΕΣΤΗΣ

1040

ἄλλις τὸ μητρὸς αἵμ' ἔχω· σέ δ' οὐ κτενώ,
ἀλλ' αὐτόχειρι θνήσχ' ὅτῳ βούλει τρόπῳ.

ΗΛΕΚΤΡΑ

ἔσται τάδ'· οὐδὲν σοῦ ξίφους λελείψομαι
ἀλλ' ἀμφιθεῖναι σῆ δέρη θέλω χέρας.

ΟΡΕΣΤΗΣ

τέρπου κενὴν ὄνησιν, εἰ τερπνὸν τόδε
θανάτου πέλας βεβῶσι, περιβαλεῖν χέρας.

ΗΛΕΚΤΡΑ

ὦ φίλτατ', ὦ ποθεινὸν ἠδιστόν τ' ἔχων
τῆς σῆς ἀδελφῆς ὄνομα καὶ ψυχὴν μίαν.

ΟΡΕΣΤΗΣ

1050

ἔκ τοί με τήξεις· καί σ' ἀμείψασθαι θέλω
φιλότητι χειρῶν. τί γὰρ ἔτ' αἰδοῦμαι τάλας ;
ὦ στέρν' ἀδελφῆς, ὦ φίλον πρόσπτυγμ' ἐμοί,
τάδ' ἀντὶ παίδων καὶ γαμηλίου λέχους
προσφθέγματ' ἀμφὶ τοῖς ταλαιπώροις πάρα.

ΗΛΕΚΤΡΑ

φεῦ·
πῶς ἂν ξίφος νῶ ταυτόν, εἰ θέμις, κτάνοι
καὶ μνήμα δέξαιθ' ἔν, κέδρον τεχνάσματα ;

ΟΡΕΣΤΗΣ

ἠδιστ' ἂν εἶη ταῦθ'· ὀρᾶς δὲ δὴ φίλων
ὡς ἐσπανίσμεθ', ὥστε κοινωνεῖν τάφου.

ΗΛΕΚΤΡΑ

οὐδ' εἶφ' ὑπὲρ σοῦ, μὴ θάνοις σπουδὴν ἔχων,
Μενέλαος ὁ κακός, ὁ προδότης τοῦμοῦ πατρός ;

ORESTES

ELECTRA

Brother, thou slay me, that no Argive slay,
With outrage foul to Agamemnon's child.

ORESTES

Suffice the mother's blood : I will not slay thee.
Die in what wise thou wilt by thine own hand. 1040

ELECTRA

O yea : I will not lag behind thy sword.
But oh to lay mine arms about thy neck !

ORESTES

Enjoy that vain delight, if joy it be
For those that stand at death's door to embrace.

ELECTRA

Dearest, who bear'st a name desirable
And sweet on sister's lips !—one soul with mine !

ORESTES

Ah, thou wilt melt me ! Fain would I reply
With arms of love ! Ah, why still shrink in shame ?
O sister-bosom, dear embrace to me !
In children's stead, instead of wedded arms, 1050
This farewell to the hapless is vouchsafed.

ELECTRA (*sighs*)

Oh might the selfsame sword, if this may be,
Slay us, one coffin cedar-wrought receive !

ORESTES

Most sweet were this : yet, how forlorn of friends
Thou seest are we, who cannot claim one tomb !

ELECTRA

Spake Menelaus not for thee, to plead
Against thy death—base traitor to my sire ?

ΟΡΕΣΤΗΣ

ΟΡΕΣΤΗΣ

οὐδ' ὄμμ' ἔδειξεν, ἀλλ' ἐπὶ σκήπτροις ἔχων
 τὴν ἐλπίδ', ἠύλαβεῖτο μὴ σῶζειν φίλους.
 1060 ἀλλ' εἶ', ὅπως γενναῖα κἀγαμέμνονος
 δράσαντε κατθανούμεθ' ἀξιότατα.
 κἀγὼ μὲν εὐγένειαν ἀποδείξω πόλει,
 παίσας πρὸς ἦπαρ φασγάνω· σὲ δ' αὖ χρεὼν
 ὅμοια πρίσσειν τοῖς ἐμοῖς τολμήμασι.
 Πυλάδῃ, σὺ δ' ἡμῖν τοῦ φόνου γενοῦ βραβεύς,
 καὶ κατθανόντων εὖ περιστείλον δέμας,
 θάψον τε κοινῇ πρὸς πατρὸς τύμβον φέρων.
 καὶ χαῖρ'· ἐπ' ἔργου δ', ὡς ὀράς, πορεύομαι.

ΠΥΛΑΔΗΣ

ἐπίσχεσ. ἐν μὲν πρῶτά σοι μομφὴν ἔχω,
 1070 εἰ ζῆν με χρήζειν σοῦ θανόντος ἤλπισας.

ΟΡΕΣΤΗΣ

τί γὰρ προσήκει κατθανεῖν σ' ἐμοῦ μέτα :

ΠΥΛΑΔΗΣ

ἦρου ; τί δὲ ζῆν σῆς ἐταιρίας ἄτερ ;

ΟΡΕΣΤΗΣ

οὐκ ἔκτανες σὴν μητέρ', ὡς ἐγὼ τάλας.

ΠΥΛΑΔΗΣ

σὺν σοί γε κοινῇ· ταῦτ' αὖ καὶ πάσχειν με δεῖ.

ΟΡΕΣΤΗΣ

ἀπόδος τὸ σῶμα πατρί, μὴ σύνθνησκέ μοι.
 σοὶ μὲν γὰρ ἔστι πόλις, ἐμοὶ δ' οὐκ ἔστι δῆ,
 καὶ δῶμα πατρὸς καὶ μέγας πλούτου λιμὴν.
 γάμων δὲ τῆς μὲν δυσπότμου τῆσδ' ἐσφάλης,
 1080 ἦν σοι κατηγγύς, ἐταιρίαν σέβων
 σὺ δ' ἄλλο λέκτρον παιδοποίησαι λαβών,
 κῆδος δὲ τοῦμὸν καὶ σὸν οὐκέτ' ἔστι δῆ.
 ἀλλ' ὦ ποθεινὸν ὄνομ' ὀμιλίας ἐμῆς,

ORESTES

ORESTES

His face he showed not—fixed upon the throne
His hope, with good heed not to save his friends !
Come, prove we by our deeds our high-born strain, 1060
And worthily of Agamemnon die.
Yea, I will show all men my royal blood,
Plunging the sword into mine heart : but thou
Must match with thine the unflinching deed I do.
Sit thou as umpire, Pylades, to our death.
Meetly lay out the bodies of the dead :
Bear to our sire's grave, and with him entomb.
Farewell : I go, thou seest, to do the deed. [*Going.*]

PYLADES

Tarry :—first, one reproach have I for thee :
'Thou didst expect that I would live, thou dead ! 1070

ORESTES

How, what hast thou to do to die with me ?

PYLADES

Dost ask ? Without thy friendship what were life ?

ORESTES

Thy mother *thou* slew'st not, as I—woe's me ?

PYLADES

I shared thy deed, thy sufferings must I share.

ORESTES

Restore thee to thy sire ; die not with me.
Thou hast a city,—none to me is left,—
A father's home, a haven wide of wealth.
Thou canst not wed this maiden evil-starred
Whom I for friendship's sake betrothed to thee.
Yet take thee another bride and rear thee sons : 1080
The looked-for tie 'twixt thee and me is not.
Now, O dear name of my companionship,

ΟΡΕΣΤΗΣ

χαῖρ'· οὐ γὰρ ἡμῖν ἔστι τοῦτο, σοί γε μὴν·
οἱ γὰρ θανόντες χαρμάτων τητώμεθα.

ΠΥΛΛΑΔΗΣ

ἢ πολὺ λέλειψαι τῶν ἐμῶν βουλευμάτων.
μῆθ' αἰμά μου δέξαιτο κάρπιμον πέδον,
μὴ λαμπρὸς αἰθήρ, εἴ σ' ἐγὼ προδούς ποτε
ἐλευθερώσας τοῦμὸν ἀπολίποίμ' σε.
καὶ συγκατέκτανον γάρ, οὐκ ἀρνήσομαι,
καὶ πάντ' ἐβούλευσ' ὦν σὺ νῦν τίνεις δίκας·
καὶ ξυθνεῖν οὖν δεῖ με σοὶ καὶ τῆδ' ὁμοῦ.
ἐμὴν γὰρ αὐτήν, ἧς λέχος κατήνεσας,
κρίνω δάμαρτα· τί γὰρ ἐρῶ καλὸν ποτε
γῆν Δελφίδ' ἐλθὼν Φωκέων ἀκρόπολιν,
ὅς πρὶν μὲν ὑμᾶς δυστυχεῖν φίλος παρῆ,
νῦν δ' οὐκέτ' εἰμὶ δυστυχοῦντί σοι φίλος ;
οὐκ ἔστιν, ἀλλὰ ταῦτα μὲν κάμοι μέλει.
ἐπεὶ δὲ κατθανούμεθ', εἰς κοινούς λόγους
ἔλθωμεν, ὡς ἂν Μενέλεως ξυδυστυχῆ.

1090

ΟΡΕΣΤΗΣ

ὦ φίλτατ', εἰ γὰρ τοῦτο κατθάνοιμ' ἰδῶν.

ΠΥΛΛΑΔΗΣ

πιθοῦ νυν, ἀνάμεινον δὲ φασγάνου τομάς.

ΟΡΕΣΤΗΣ

μενῶ, τὸν ἐχθρὸν εἴ τι τιμωρήσομαι.

ΠΥΛΛΑΔΗΣ

σίγα νυν· ὡς γυναιξὶ πιστεύω βραχύ.

ΟΡΕΣΤΗΣ

μηδὲν τρέσης τάσδ'· ὡς πάρεισ' ἡμῖν φίλαι.

ΠΥΛΛΑΔΗΣ

Ἐλένην κτάνωμεν, Μενέλεω λύπην πικράν.

ΟΡΕΣΤΗΣ

πῶς ; τὸ γὰρ ἔτοιμον ἔστιν, εἴ γ' ἔσται καλῶς.

1100

ORESTES

Farewell!—not *this* for us, perchance for thee :
For us, the dead, is no glad *faring-well*!

PYLADES

Far dost thou fail of hitting mine intent.
May neither fruitful earth receive my blood,
Nor sunlit sky, if I forsake thee ever,
Deliver mine own soul, and fall from thee !
I shared the murder, I disown it not ;
All did I plan for which thou sufferest now ; 1090
Therefore I needs must die with thee, with her.
For I account her pledged of thee to me,
My wife. What tale fair-seeming shall I tell,
Coming to Delphi, to the Phocians' burg,
Who was your close friend ere your fortunes fell,
Now, in calamity, no more thy friend ?
Nay, nay, this task is mine no less than thine.
But, since we needs must die, debate we now
How Menelaus too may share our woe.

ORESTES

Dear friend, would I could look on this, and die ! 1100

PYLADES

Hearken to me, and that sword-stroke defer.

ORESTES

I wait, if so I avenge me on my foe.

PYLADES (*pointing to Chorus*)

Speak low !—I put in women little trust.

ORESTES

Fear not for these : all here be friends to us.

PYLADES

Slay Helen—Menelaus' bitter grief!

ORESTES

How? Ready am I, if this may well befall.

ΟΡΕΣΤΗΣ

ΠΥΛΑΔΗΣ

σφάξαντες. ἐν δόμοις δὲ κρύπτεται σέθεν.

ΟΡΕΣΤΗΣ

μάλιστα· καὶ δὴ πάντ' ἀποσφραγίζεται.

ΠΥΛΑΔΗΣ

ἀλλ' οὐκέθ', "Αἰδην νυμφίον κεκτημένη.

ΟΡΕΣΤΗΣ

1110 καὶ πῶς; ἔχει γὰρ βαρβάρους ὀπάουνας.

ΠΥΛΑΔΗΣ

τίνας; Φρυγῶν γὰρ οὐδέν' ἂν τρέσαιμ' ἐγώ.

ΟΡΕΣΤΗΣ

οἴους ἐνόπτρων καὶ μύρων ἐπιστάτας.

ΠΥΛΑΔΗΣ

τρυφὰς γὰρ ἦκει δεῦρ' ἔχουσα Τρωικὰς;

ΟΡΕΣΤΗΣ

ὥσθ' Ἑλλὰς αὐτῇ σμικρὸν οἰκητήριον.

ΠΥΛΑΔΗΣ

οὐδέν τὸ δούλον πρὸς τὸ μὴ δούλον γένος.

ΟΡΕΣΤΗΣ

καὶ μὴν τόδ' ἔρξας δις θανεῖν οὐχ ἄζομαι.

ΠΥΛΑΔΗΣ

ἀλλ' οὐδ' ἐγὼ μὴν, σοί γε τιμωρούμενος.

ΟΡΕΣΤΗΣ

τὸ πρᾶγμα δήλου καὶ πέραιν', ὅπως λέγεις.

ΠΥΛΑΔΗΣ

εἴσιμεν ἐς οἴκους δῆθεν, ὡς θανούμενοι.

ΟΡΕΣΤΗΣ

1120 ἔχω τοσοῦτον, τὰπίλοιπα δ' οὐκ ἔχω.

ΠΥΛΑΔΗΣ

γούους πρὸς αὐτὴν θησόμεσθ' ἂ πάσχομεν.

ΟΡΕΣΤΗΣ

ὥστ' ἐκδακρῦσαί γ' ἔνδοθεν κεχαρμενην.

ORESTES

PYLADES

With sword-thrust : in thine halls she hideth now.

ORESTES

Even so—and setteth now her seal on all.

PYLADES

She seals no more, when Hades hails her bride.

ORESTES

Nay, how? She hath barbarian serving-men. 1110

PYLADES

Whom? Phrygians!—'tis not I would quail for such.

ORESTES

Ay,—chiefs of mirrors and of odours they.

PYLADES

So? Hath she come with Trojan luxury hither?

ORESTES

Ay; for her mansion Hellas is too strait.

PYLADES

Naught is the slave against the freeborn man.

ORESTES

This deed but done, I dread not twice to die.

PYLADES

Nay, neither I, so I avenge but thee.

ORESTES

Declare the thing; unfold what thou wouldst say.

PYLADES

We will into the house, as deathward-bound.

ORESTES

Thus much I grasp, but grasp not yet the rest. 1120

PYLADES

We will make moan unto her of our plight.

ORESTES

That she may weep—rejoicing in her heart!

ΟΡΕΣΤΗΣ

ΠΥΛΑΔΗΣ

καὶ νῶν παρέσται ταῦθ' ἄπερ κείνη τότε.

ΟΡΕΣΤΗΣ

ἔπειτ' ἀγῶνα πῶς ἀγωνιούμεθα;

ΠΥΛΑΔΗΣ

κρύπτ' ἐν πέπλοισι τοισίδ' ἔξομεν ξίφη.

ΟΡΕΣΤΗΣ

πρόσθεν δ' ὀπαδῶν τίς ὄλεθρος γενήσεται;

ΠΥΛΑΔΗΣ

ἐκκλήσομεν σφᾶς ἄλλον ἄλλοσε στέγης.

ΟΡΕΣΤΗΣ

καὶ τόν γε μὴ σιγῶντ' ἀποκτείνειν χρεῶν.

ΠΥΛΑΔΗΣ

εἶτ' αὐτὸ δηλοῖ τοῦργον οἷ τεινεῖν χρεῶν.

ΟΡΕΣΤΗΣ

1130 Ἑλένην φονεύειν· μανθάνω τὸ σύμβολον.

ΠΥΛΑΔΗΣ

ἔγνωσ' ἄκουσον δ' ὡς καλῶς βουλεύομαι.

εἰ μὲν γὰρ εἰς γυναῖκα σωφρονεστέραν

ξίφος μεθεῖμεν, δυσκλεῆς ἂν ἦν φόνος·

νῦν δ' ὑπὲρ ἀπάσης Ἑλλάδος δώσει δίκην,

ὧν πατέρας ἔκτειν', ὧν τ' ἀπόλεσεν τέκνα,

νύμφας τ' ἔθηκεν ὀρφανὰς ξυναόρων.

ὄλολυγμὸς ἔσται, πῦρ τ' ἀνάψουσιν θεοῖς,

σοὶ πολλὰ κάμοι κέδν' ἀρώμενοι τυχεῖν,

κακῆς γυναικὸς οὔνεχ' αἰμ' ἐπράξαμεν.

1140 ὁ μητροφόντης δ' οὐ καλεῖ ταύτην κτανῶν,

ἀλλ' ἀπολιπὼν τοῦτ' ἐπὶ τὸ βέλτιον πεσεῖ,

Ἑλένης λεγόμενος τῆς πολυκτόνου φονεύς.

οὐ δεῖ ποτ' οὐ δεῖ Μενέλεων μὲν εὐτυχεῖν,

ORESTES

PYLADES

Ah ! we shall be in like case then with her !¹

ORESTES

Thereafter, how shall we strive out the strife ?

PYLADES

Hidden beneath these cloaks will we have swords.

ORESTES

But in her thralls' sight how shall she be slain ?

PYLADES

In several chambers will we bar them out.

ORESTES

And whoso keeps not silence must we slay.

PYLADES

Thenceforth the deed's self points the path to us,—

ORESTES

To Helen's death : the watchword know I well. 1130

PYLADES

Thou say'st : and honourable my counsel is ;

For, if we loosed the sword against a dame

More virtuous, were that slaying infamous.

But *she* shall for all Hellas' sake be punished,

Whose sires she slew, whose children she destroyed,

Whose brides she widowed of their yokefellows.

There shall be shouting, fires to heaven shall blaze,

With blessings many invoked on thee and me,

For that we shed a wicked woman's blood.

Slay her, thou shalt not *matricide* be called : 1140

This cast aside, thou shalt find fairer lot,

Styled Slayer of Helen, a nation's murderess.

It must not be that Menelaus thrive,

¹ *i.e.* Pretending to sorrow, but inwardly exulting, as having her in our power.

ΟΡΕΣΤΗΣ

τὸν σὸν δὲ πατέρα καὶ σὲ κἀδελφὴν θανεῖν,
 μητέρα τ', ἐὼ τοῦτ', οὐ γὰρ εὐπρεπὲς λέγειν,
 δόμους τ' ἔχειν σούς, δι' Ἀγαμέμνωνος δόρυ
 λαβόντα νύμφην· μὴ γὰρ οὖν ζῶν ἔτι,
 ἦν μὴ π' ἐκείνη φύσγανον σπασώμεθα.
 ἦν δ' οὖν τὸν Ἑλένης μὴ κατὰσχωμεν φόνου,
 1150 πρήσαντες οἴκους τούσδε κατθανούμεθα.
 ἐνὸς γὰρ οὐ σφαλέντες ἔξομεν κλέος,
 καλῶς θανόντες ἢ καλῶς σεσωσμένοι.

ΧΟΡΟΣ

πάσαις γυναιξίν ἀξία στυγεῖν ἔφυ
 ἢ Τυνδαρίς παῖς, ἢ κατήσχυνεν γένος.

ΟΡΕΣΤΗΣ

φεῦ·

οὐκ ἔστιν οὐδὲν κρεῖσσον ἢ φίλος σαφής,
 οὐ πλοῦτος, οὐ τυραννίς· ἀλόγιστον δέ τι
 τὸ πλῆθος ἀντάλλαγμα γευναίου φίλου.
 σὺ γὰρ τά τ' εἰς Αἴγισθον ἐξηῦρες κακά,
 καὶ πλησίον παρήσθα κινδύνων ἐμοί,
 1160 νῦν τ' αὖ δίδως μοι πολεμίων τιμωρίαν
 κοῦκ ἐκποδῶν εἶ. παύσομαί σ' αἰνῶν, ἐπεὶ
 βῆρος τι κἰν τῷδ' ἐστίν, αἰνεῖσθαι λίαν.
 ἐγὼ δὲ πάντως ἐκπνέων ψυχὴν ἐμὴν
 δράσας τι χρήζω τοὺς ἐμοὺς ἐχθροὺς θανεῖν,
 ἵν' ἀνταναλώσω μὲν οἷ με προὔδοσαν,
 στένωσι δ' οἷπερ κἄμ' ἔθηκαν ἄθλιον.
 Ἀγαμέμνωνός τοι παῖς πέφυχ', ὃς Ἑλλάδος
 ἠρξ' ἀξιωθείς, οὐ τύραννος ἀλλ' ὅμως
 1170 ῥώμην θεοῦ τιν' ἔσχ'. ὄν οὐ καταισχυνῶ
 δοῦλον παρασχῶν θάνατον, ἀλλ' ἐλευθέρως
 ψυχὴν ἀφήσω, Μενέλεων δὲ τίσομαι.
 ἐνὸς γὰρ εἰ λαβοίμεθ', εὐτυχοῖμεν ἄν,

ORESTES

The while thy sire, thou, and thy sister die,
Thy mother—*that* I pass, unmeet to say,—
And that he hold thine halls who won his bride
By Agamemnon's spear! May I not live
If we shall not against her draw the sword'
If haply we achieve not Helen's death,
Yon palace will we fire, and so will die. 1150
For, of two glories, one we will not miss,
To die with honour, or with honour 'scape.

CHORUS

This child of Tyndareus, who hath brought shame
On womankind, deserves all women's hate.

ORESTES

Ha! nought is better than a loyal friend—
Nor wealth, nor lordship! Sure, of none account
The crowd is, weighed against one noble friend,
Aegisthus' punishment didst thou devise;
On peril's brink thou stoodest at my side;
And profferest now avenging on my foes, 1160
Nor stand'st aloof;—but I will cease from praise,
For weariness cometh even of overpraise.
I must in any wise give up the ghost,
Yet fain would sting mine enemies ere I die,
That my betrayers I may so requite,
And they which made me miserable may groan.
Agamemnon's son am I, the son of one
Held worthy to rule Greece—no despot, yet
A god's might had he. Him I will not shame,
Brooking a slave's death; but as a free man 1170
Mid vengeance on Menelaus breathe out life.
Might we gain one thing, fortunate were we

ΟΡΕΣΤΗΣ

εἴ ποθεν ἄελπτος παραπέσοι σωτηρία
 κτανούσι μὴ θανούσιν· εὐχομαι τάδε.
 ὁ βούλομαι γάρ, ἠδὺ καὶ διὰ στόμα,
 πτηνοῖσι μύθοις ἄδαπάνως τέρψαι φρένα.

ΗΛΕΚΤΡΑ

ἐγώ, κασίγνητ', αὐτὸ τοῦτ' ἔχειν δοκῶ,
 σωτηρίαν σοὶ τῷδέ τ' ἐκ τρίτων τ' ἐμοί.

ΟΡΕΣΤΗΣ

1180

θεοῦ λέγεις πρόνοιαν. ἀλλὰ ποῦ τόδε ;
 ἐπεὶ τὸ συνετόν γ' οἶδα σῆ ψυχῇ παρόν.

ΗΛΕΚΤΡΑ

ἄκουε δὴ νυν· καὶ σὺ δεῦρο νοῦν ἔχε.

ΟΡΕΣΤΗΣ

λέγ'· ὡς τὸ μέλλειν ἀγάθ' ἔχει τιν' ἡδονήν.

ΗΛΕΚΤΡΑ

Ἐλένης κάτοισθα θυγατέρ' ; εἰδότη' ἠρόμην.

ΟΡΕΣΤΗΣ

οἶδ', ἦν ἔθρεψεν Ἐρμιόνην μήτηρ ἐμή.

ΗΛΕΚΤΡΑ

αὕτη βέβηκε πρὸς Κλυταιμνήστρας τάφου.

ΟΡΕΣΤΗΣ

τί χρῆμα δράσους ; ὑποτίθης τίν' ἐλπίδα ;

ΗΛΕΚΤΡΑ

χοὰς κατασπείσους ὑπὲρ μητρὸς τάφου.

ΟΡΕΣΤΗΣ

καὶ δὴ τί μοι τοῦτ' εἶπας εἰς σωτηρίαν ;

ΗΛΕΚΤΡΑ

συλλάβεθ' ὄμηρον τήνδ', ὅταν στείχη πάλιν.

ΟΡΕΣΤΗΣ

1190

τίνος τόδ' εἶπας φάρμακον τρισσοῖς φίλοις ;

ORESTES

If, past hope, unto us deliverance chanced,
To slay and not be slain. For this I pray :
For sweet the wish is—sweet through sighing lips
To cheer the heart with winged words costing naught.

ELECTRA

I, brother, have this same thing found, meseems,—
Deliverance for thee, for him, for me.

ORESTES

God's foresight claim'st thou!—yet why say I this,
Since I know wisdom dwelleth in thine heart? 1180

ELECTRA

Hearken then : give thou also (*to PYL.*) heed hereto.

ORESTES

Speak : there is pleasure even in hope of good.

ELECTRA

Thou knowest Helen's daughter?—wherefore ask?

ORESTES

I know—my mother nursed Hermione.

ELECTRA

Even she hath gone to Clytemnestra's tomb.

ORESTES

With what intent?—now what hope whisperest thou?

ELECTRA

To pour drink-offerings o'er our mother's tomb.

ORESTES

Wherein to safety tendeth this thou nam'st?

ELECTRA

Seize her, our hostage, when she cometh back.

ORESTES

What peril-salve for us three friends were this? 1190

ΟΡΕΣΤΗΣ

ΗΛΕΚΤΡΑ

Ἐλενης θανούσης, ἦν τι Μενέλεως σὲ δρᾷ
 ἢ τόνδε κἀμέ, πᾶν γὰρ ἐν φίλον τόδε,
 λέγ' ὡς φονεύσεις Ἑρμιόνην· ξίφος δὲ χρῆ
 δέρη πρὸς αὐτῇ παρθένου σπάσαντ' ἔχειν.
 κἂν μὲν σε σώζῃ μὴ θανεῖν χριζῶν κόρην
 Μενέλαος, Ἑλένης πτώμ' ἰδὼν ἐν αἵματι,
 μέθες πεπᾶσθαι πατρὶ παρθένου δέμας·
 ἦν δ' ὀξυθύμου μὴ κρατῶν φρονήματος
 κτείνῃ σε, καὶ σὺ σφάζε παρθένου δέρην.
 1200 καὶ νιν δοκῶ, τὸ πρῶτον ἦν πολὺς παρῆ,
 χρόνῳ μαλάξειν σπλάγχχον· οὔτε γὰρ θρασὺς
 οὔτ' ἄλκιμος πέφυκε. τήνδ' ἡμῖν ἔχω
 σωτηρίας ἔπαλξιν. εἶρηται λόγος.

ΟΡΕΣΤΗΣ

ὦ τὰς φρένας μὲν ἄρσενας κεκτημένη,
 τὸ σῶμα δ' ἐν γυναιξὶ θηλείαις πρέπον,
 ὡς ἀξία ζῆν μᾶλλον ἢ θανεῖν ἔφυς.
 Πυλάδῃ, τοιαύτης ἄρ' ἁμαρτήσῃ τάλας
 γυναικὸς ἢ ζῶν μακίριον κτήσῃ λέχος.

ΠΥΛΑΔΗΣ

εἰ γὰρ γένοιτο, Φωκέων δ' ἔλθοι πόλιν
 1210 καλοῖσιν ὑμεναίοισιν ἀξιουμένη.

ΟΡΕΣΤΗΣ

ἦξει δ' ἐς οἴκους Ἑρμιόνη τίνος χρόνου ;
 ὡς τᾶλλα γ' εἶπας, εἴπερ εὐτυχῆσομεν,
 κάλλισθ', ἐλόντες σκύμνον ἀνοσίου πατρός.

ΗΛΕΚΤΡΑ

καὶ δὴ πέλας νιν δωμάτων εἶναι δοκῶ·
 τοῦ γὰρ χρόνου τὸ μῆκος αὐτὸ συντρέχει.

ORESTES

ELECTRA

If, Helen slain, Menelaus seek to harm
Thee, him, or me,—this bond of friends is one,—
Cry, thou wilt slay Hermione : the sword
Drawn must thou hold hard at the maiden's neck.
Then, if Menelaus, lest his daughter die,
Will save thee, seeing Helen fallen in blood,
Yield to her sire's embrace the maiden's form.
But if, controlling not his furious mood,
He seek to slay thee, pierce the maid's neck through.
I ween, though swelling be his port at first, 1200
His wrath at last shall cool. Nor brave nor stout
By nature is he. This I find for us
The bulwark of deliverance. I have said.

ORESTES

O thou who hast the spirit of a man,
Albeit in body woman manifest,
How worthier far art thou to live than die !
Such woman, Pylades, shalt thou, alas !
Forfeit, or living win in wedlock blest.

PYLADES

God grant it so, that to the Phocians' burg
She come, for honour meet of spousals proud ! 1210

ORESTES

But to the house when comes Hermione ?
For all that thou hast said is passing well,
So we may trap this impious father's whelp.

ELECTRA

In sooth, I ween, she is nigh the palace now,
For the time's lapse runs consonant thereto.

ΟΡΕΣΤΗΣ

ΟΡΕΣΤΗΣ

καλῶς· σὺ μὲν νῦν, σύγγον' Ἡλέκτρα, δόμων
 πάρος μένουσα παρθένου δέχου πόδα·
 φύλασσε δ' ἦν τις, πρὶν τελευτηθῆ φόνος,
 ἢ ξύμμαχός τις ἢ κασίγνητος πατρὸς
 1220 ἔλθων ἐς οἶκους φθῆ, γέγωνέ τ' εἰς δόμους,
 ἢ σανίδα παίσασ' ἢ λόγους πέμψασ' ἔσω.
 ἡμεῖς δ' ἔσω στείχοντες ἐπὶ τὸν ἔσχατον
 ἀγῶν' ὀπλιζώμεσθα φασγάνῳ χέρας,
 Πυλάδῃ· σὺ γὰρ δὴ συμπονεῖς ἐμοὶ πόνους.
 ὦ δῶμα ναίων νυκτὸς ὀρφναίας πάτερ,
 καλεῖ σ' Ὀρέστης παῖς σὸς ἐπίκουρον μολεῖν
 τοῖς δεομένοισι. διὰ σέ γὰρ πάσχω τάλας
 ἀδίκως· προδέδομαι δ' ὑπὸ κασιγνήτου σέθεν,
 δίκαια πράξας· οὐ θέλω δάμαρθ' ἔλων
 1230 κτεῖναι· σὺ δ' ἡμῖν τοῦδε συλλήπτωρ γενοῦ

ΗΛΕΚΤΡΑ

ὦ πάτερ, ἰκοῦ δῆτ', εἰ κλύεις εἴσω χθονὸς
 τέκνων καλούντων, οἳ σέθεν θνήσκουσ' ὑπερ.

ΠΥΛΑΔΗΣ

ὦ συγγένεια πατρὸς ἐμοῦ, κάμας λιτάς,
 Ἀγάμεμνον, εἰσάκουσον, ἔκσωσον τέκνα.

ΟΡΕΣΤΗΣ

ἔκτεινα μητέρ',

ΠΥΛΑΔΗΣ

ἠψάμην δ' ἐγὼ ξίφους.

ΗΛΕΚΤΡΑ

ἐγὼ δ' ἐπενεκέλευσα κἀπέλυσ' ὄκνου.

ΟΡΕΣΤΗΣ

σοί, πάτερ, ἀρήγων.

ORESTES

ORESTES

"Tis well. Sister Electra, tarry thou
Before the halls to meet the maiden's steps.
Keep watch lest any,—brother of our sire,
Or ally—ere this deed be wrought, draw near
The house, forestalling us. Give token thou— 1220
Smite on the door, or send a cry within.
Now pass we in, and for this latest strife
Arm we our hands with falchions, Pylades :
For thou art fellow-toiler in my toil.
Father, who dwellest in dark halls of night,
Thy son Orestes bids thee come to help
Those in sore need. For thy sake suffer I
Wrongfully—by thy brother am betrayed,
Though I wrought righteousness. I fain would
seize
His wife, and slay : be thou our help herein ! 1230

ELECTRA

Come, father, come, if thou in earth's embrace
Hearest thy children cry, who die for thee !

PYLADES

My father's kinsman,¹ to my prayers withal,
Agamemnon, hearken ; save thy children thou.

ORESTES

I slew my mother—

PYLADES

I too grasped the sword !

ELECTRA

I cheered thee on, snapped trammels of delay

ORESTES

Sire, for thine help !

¹ Pylades' mother was Agamemnon's sister.

ΟΡΕΣΤΗΣ

ΗΛΕΚΤΡΑ

οὐδ' ἐγὼ προὔδωκά σε.

ΠΤΛΑΔΗΣ

οὐκουν ὀνείδη τάδε κλίων ῥύσει τέκνα ;

ΟΡΕΣΤΗΣ

δακρύοις κατασπένδω σ'.

ΗΛΕΚΤΡΑ

ἐγὼ δ' οἴκτοισί γε.

ΠΤΛΑΔΗΣ

1240

παύσασθε, καὶ πρὸς ἔργον ἐξορμώμεθα.
εἶπερ γὰρ εἶσω γῆς ἀκοντίζουσ' ἀραί,
κλύει. σὺ δ', ὦ Ζεῦ πρόγονε καὶ Δίκης σέβας,
δότη' εὐτυχῆσαι τῶδ' ἐμοί τε τῆδέ τε
τρισοοῖς φίλοις γὰρ εἰς ἀγών, δίκη μία,
ἢ ζῆν ἅπασιν ἢ θανεῖν ὀφείλεται.

ΗΛΕΚΤΡΑ

Μυκηνίδες ὦ φίλαι, στρ.
τὰ πρῶτα κατὰ Πελασγὸν ἔδος Ἀργείων.

ΧΟΡΟΣ

1250

τίνα θροεῖς αὐδάν, πότνια; παραμένει
γὰρ ἔτι σοι τόδ' ἐν Δαναϊδῶν πόλει.

ΗΛΕΚΤΡΑ

στῆθ' αἰ μὲν ὑμῶν τόνδ' ἀμαξήρη τρίβον,
αἰ δ' ἐνθιάδ' ἄλλον οἶμον εἰς φρουρὰν δόμαν.

ΧΟΡΟΣ

τί δέ με τόδε χρέος ἀπύεις,
ἔννεπέ μοι, φίλα.

ΗΛΕΚΤΡΑ

φόβος ἔχει με μή τις ἐπὶ δώμασι
σταθεῖς ἐπὶ φοῖνιον αἶμα
πήματα πήμασιν ἐξεύρη.

ORESTES

ELECTRA

Nor I abandoned thee!

PYLADES

Wilt thou not hear this challenge—save thine own?

ORESTES

I pour thee tears for offerings!

ELECTRA

Wailings I!

PYLADES

Cease ye, and let us haste unto the deed ;
For if prayers, javelin-like, pierce earth, he hears.
Forefather Zeus, and Justice' majesty,
To him, to me, to her, grant happy speed !
Three friends—their venture one, the forfeit one,—
Owe all the selfsame debt, to live or die.

1240

[ORESTES and PYLADES enter the palace.

ELECTRA

Dames of Mycenae, beloved of me, (Str.)
In the Argives' Pelasgian dwelling the noblest ye—

CHORUS

What wouldst thou say unto us, O Princess?—for thine
This name is yet in the city of Danaus' line.

1250

ELECTRA

Set ye yourselves—along the highway some,
And on yon bypath some—to watch the house.

CHORUS

But tell to me, friend, why wouldst thou win
This service of me for thy need?

ELECTRA

I fear lest one yon palace within,
Who hath set him to work a bloody deed,
May earn him but murder for murder's meed.

ΟΡΕΣΤΗΣ

ΗΜΙΧΟΡΙΟΝ Α

χωρείτ', ἐπειγώμεσθ'. ἐγὼ μὲν οὖν τρίβον
τόνδ' ἐκφυλάξω, τὸν πρὸς ἡλίου βολάς.

ΗΜΙΧΟΡΙΟΝ Β

1260

καὶ μὴν ἐγὼ τόνδ', ὃς πρὸς ἐσπέραν φέρει.

ΗΛΕΚΤΡΑ

δόχμιά νυν κόρας διάφερ' ὀμμάτων
ἐκείθεν ἐνθάδ', εἶτα παλινσκοπιάν.

ΗΜΙΧΟΡΙΟΝ Α

ἔχομεν ὡς θροεῖς.

ΗΛΕΚΤΡΑ

ἐλίσσετέ νυν βλέφαρον,
κόρας διάδοτε διὰ βοστρύχων πάντη.

ἀντ.

ΗΜΙΧΟΡΙΟΝ Β

1270

ὄδε τίς ἐν τρίβῳ; πρόσεχε, τίς ὄδ' ἄρ' ἀμ-
φὶ μέλαθρον πολεῖ σὸν ἀγρότας ἀνήρ;

ΗΛΕΚΤΡΑ

ἀπωλόμεσθ' ἄρ', ὃ φίλαι· κεκρυμμένους
θῆρας ξιφήρεις αὐτίκ' ἐχθροῖσιν φανεῖ.

ΗΜΙΧΟΡΙΟΝ Β

ἄφοβος ἔχε· κενός, ὃ φίλα,
στίβος ὃν οὐ δοκεῖς.

ΗΛΕΚΤΡΑ

τί δέ; τὸ σὸν βέβαιον ἔτι μοι μένει;
δὸς ἀγγελίαν ἀγαθάν τιν',
εἰ τάδ' ἔρημα τὰ πρόσθ' αὐλάς.

ΗΜΙΧΟΡΙΟΝ Α

καλῶς τά γ' ἐνθένδ'. ἀλλὰ τὰπὶ σοῦ σκόπει
ὡς οὔτις ἡμῖν Δαναϊδῶν πελάζεται.

ORESTES

CHORUS breaks into two parties.

SEMICHORUS 1

On, hasten we : for me, upon this path
Will I keep watch that toward the sunrise looks.

SEMICHORUS 2

And I on this, that trendeth to the west.

1260

ELECTRA

Sideward glance ye—O rightward and leftward eye
Turn ye your eyes : then gaze on the rearward way.

SEMICHORUS 1

Even as thou bid'st, we obey.

ELECTRA

Now cast ye around you your eyes : yea, wide (*Ant.*)
Through the veil of your tresses flash them on every
side.

SEMICHORUS 2

Who is this on the path?—take heed!—what peasant
is here

That strayeth with haunting feet to thine halls anear? 1270

ELECTRA

Undone, friends!—to our foes shall he reveal
Straightway the armed lions lurking there!

SEMICHORUS 2

Nay, untrodden the path is—have no fear,
O friend—for the which was thy doubt.

ELECTRA

And thou—doth thine highway abide yet clear?
If thou hast good tidings, ah, tell it out
If void be the space yon forecourt about.

SEMICHORUS 1

All here is well. Look thou unto thy side :
To us draws nigh no man of Danaus' sons.

ΟΡΕΣΤΗΣ

ΗΜΙΧΟΡΙΟΝ Β

1280

εἰς ταῦτόν ἤκεις· καὶ γὰρ οὐδὲ τῆδ' ὄχλος.

ΗΛΕΚΤΡΑ

φέρε νυν ἐν πύλαισιν ἀκοὰν βάλω·
 τί μέλλεθ' οἱ κατ' οἶκον ἐν ἡσυχίᾳ
 σφάγια φοιρίσσειν;
 οὐκ εἰσακούουσ'· ὦ τάλαιν' ἐγὼ κακῶν.
 ἄρ' εἰς τὸ κάλλος ἐκκεκώφηται ξίφη;
 τάχα τις Ἀργείων ἔνοπλος ὀρμήσας
 1290 ποδὶ βοηδρόμῳ μέλαθρα προσμίξει.
 σκέψασθέ νυν ἄμεινον· οὐχ ἔδρας ἀκμή·
 ἀλλ' αἱ μὲν ἐνθάδ', αἱ δ' ἐκεῖσ' ἐλίσσετε.

ΧΟΡΟΣ

ἀμείβω κέλευθον σκοποῦσα πάντα.

ΕΛΕΝΗ

ὠὸ Πελασγὸν Ἄργος, ὄλλυμαι κακῶς.

ΗΜΙΧΟΡΙΟΝ Α

ἠκούσαθ'; ἄνδρες χεῖρ' ἔχουσιν ἐν φόνῳ.

ΗΜΙΧΟΡΙΟΝ Β

Ἐλένης τὸ κώκυμ' ἐστίν, ὡς ἀπεικάσαι.

ΗΛΕΚΤΡΑ

ὦ Διός, ὦ Διὸς ἀέναον κράτος,
 1300 ἔλθ' ἐπικούρον ἐμοῖσι φίλοισι πάντως.

ΕΛΕΝΗ

Μενέλαε, θνήσκω· σὺ δὲ παρών μ' οὐκ ὠφελεῖς.

ΗΛΕΚΤΡΑ

φονεύετε καίνετε ὄλλυτε,
 δίπτυχα δίστομα φάσγανα πέμπετε
 ἐκ χερὸς ἰέμενοι
 τὰν λιποπάτορα λιπόγαμόν θ', ἃ πλείστους
 ἔκαιεν Ἑλλάνων
 δορὶ παρὰ ποταμὸν ὀλομένους, ὅθι

ORESTES

SEMICHORUS 2

Thy tale is one with mine : no stir is here. 1280

ELECTRA

Go to, through the gates as a shaft let me speed my
cry :—

Within, ho !—why do ye tarry, and no foe nigh,
Your hands with the slaughter to dye ?

They hear me not !—woe for my miseries !

Ha, at her beauty are the swords struck dumb ?

Soon will some Argive mailed, with racing feet
That rush to rescue, burst into the halls ! 1290

Watch with more heed,—no time to sit still this !

Bestir ye, hither these, those thitherward.

CHORUS

I see the diverse ways—on every hand I gaze—

HELEN (*within*)

Pelasgian Argos, ho !—I am foully slain !

SEMICHORUS 1

Heard ye ?—the men inbrue their hands in blood !

SEMICHORUS 2

Helen's the wild shriek is, to guess thereat.

ELECTRA

O power of Zeus, of Zeus—eternal power,
Come, aid my friends in this supremest hour ! 1300

HELEN (*within*)

Husband, I die ! So near, yet help'st thou not !

ELECTRA

Stab ye her—slay her—destroy !
Let them leap, the double-edged falchions twain,
From your grasp with a furious joy
Upon her who left husband and sire, who hath slain
Beside that river of Troy
Many a Greek by the spear who died,

ΟΡΕΣΤΗΣ

1310

δάκρυα δάκρυσι συνέπεσε σιδαρεοῖς
βέλεσιν ἀμφὶ τὰς Σκαμάνδρου δίνας.

ΧΟΡΟΣ

σιγάτε σιγάτ'· ἤσθόμην κτύπου τινὸς
κέλευθον εἰσπεσόντος ἀμφὶ δώματα.

ΗΛΕΚΤΡΑ

ὦ φίλταται γυναῖκες, εἰς μέσον φόνου
ἦδ' Ἑρμιόνη πάρεστι· παύσωμεν βοήν.
στείχει γὰρ εἰσπεσοῦσα δικτύων βρόχους.
καλὸν τὸ θήραμ', ἦν ἰλῶ, γενήσεται.
πάλιν κατάστηθ' ἠσύχῳ μὲν ὄμματι,
χρῶς δ' ἀδήλω τῶν δεδραμένων πέρι·
καὶ γὰρ σκυθρωποὺς ὀμμάτων ἔξω κόρας,
ὡς δῆθεν οὐκ εἶδυῖα τάξειργασμένα.

1320

ὦ παρθέν', ἦκεις τὸν Κλυταιμνήστρας τάφου
στέψασα καὶ σπείσασα νερτέροις χοάς;

ΕΡΜΙΟΝΗ

ἦκω, λαβοῦσα πρευμένειαν. ἀλλά μοι
φόβος τις εἰσελήλυθ', ἦντιν' ἐν δόμοις
τηλουρὸς οὔσα δωμάτων κλύω βοήν.

ΗΛΕΚΤΡΑ

τί δ'; ἄξι' ἡμῖν τυγχάνει στεναγμάτων.

ΕΡΜΙΟΝΗ

εὐφημος ἴσθι· τί δὲ νεώτερον λέγεις;

ΗΛΕΚΤΡΑ

θανεῖν Ὀρέστην καμ' ἔδοξε τῆδε γῆ.

ΕΡΜΙΟΝΗ

μὴ δῆτ', ἐμούς γε συγγενεῖς πεφυκότητας.

ΗΛΕΚΤΡΑ

1330

ἄραρ'· ἀνάγκης εἰς ζυγὸν καθέσταμεν.

ΕΡΜΙΟΝΗ

ἦ τοῦδ' ἔκατι καὶ βοή κατὰ στέγας;

ORESTES

When the tears fell fast for the iron rain
That flashed Scamander's eddies beside !

CHORUS

Hush ye, O hush : I hear a footfall pass 1310
But now into the path that skirts the house.

ELECTRA

Belovèd dames, into the jaws of death
Hermione cometh ! Let our outcry cease :
For into the net's meshes, lo, she falls.
Fair quarry this shall be, so she be trapped.
Back to your stations step with quiet look,
With hue that gives no token of deeds done :
And I will wear a trouble-clouded eye,
As who of deeds accomplished knoweth nought. 1320

Enter HERMIONE.

Maiden, from wreathing Clytemnestra's grave,
From pouring offerings to the dead, art come ?

HERMIONE

I come, her favour won But on mine ears
Hath smitten strange dismay touching a cry
Heard from the house when I was yet afar.

ELECTRA

Why not?—to us things worthy groans befall.

HERMIONE

Ah, say not so ! What ill news tellest thou ?

ELECTRA

Argos decrees Orestes' death and mine.

HERMIONE

Ah, never !—you who are by blood my kin !

ELECTRA

'Tis fixed : beneath the yoke of doom we stand. 1330

HERMIONE

For this cause was the cry beneath the roof?

ΟΡΕΣΤΗΣ

ΗΛΕΚΤΡΑ

ἰκέτης γὰρ Ἑλένης γόνασι προσπεσὼν βοᾷ—

ΕΡΜΙΟΝΗ

τίς; οὐδὲν οἶδα μᾶλλον, ἦν σὺ μὴ λέγῃς.

ΗΛΕΚΤΡΑ

τλήμων Ὀρέστης μὴ θανεῖν, ἐμοῦ θ' ὕπερ.

ΕΡΜΙΟΝΗ

ἐπ' ἀξίοισί τ' ἄρ' ἀνευφημεῖ δόμος.

ΗΛΕΚΤΡΑ

περὶ τοῦ γὰρ ἄλλου μᾶλλον ἂν φθέγγαιτό τις;

ἀλλ' ἔλθε καὶ μετάσχεσ' ἰκεσίας φίλοις,

σὴ μητρὶ προσπεσοῦσα τῇ μέγ' ὀλβία,

Μενέλαον ἡμᾶς μὴ θανόντας εἰσιδεῖν.

ἀλλ' ὦ τραφεῖσα μητρὸς ἐν χεροῖν ἐμῆς,

οἴκτειρον ἡμᾶς κἀπικούφισον κακῶν.

ἴθ' εἰς ἀγῶνα δεῦρ', ἐγὼ δ' ἠγήσομαι·

σωτηρίας γὰρ τέρμ' ἔχεις ἡμῖν μόνη.

ΕΡΜΙΟΝΗ

ἰδοῦ, διώκω τὸν ἐμὸν εἰς δόμους πόδα.

σώθηθ' ὅσον γε τοῦτ' ἔμ'.

ΗΛΕΚΤΡΑ

ὦ κατὰ στέγας

φίλοι ξιφήρεις, οὐχὶ συλλήψεσθ' ἄγραν;

ΕΡΜΙΟΝΗ

οἶ' γώ· τίνας τοῦσδ' εἰσορῶ;

ΟΡΕΣΤΗΣ

σιγῶν χρεῶν·

ἡμῖν γὰρ ἦκεις, οὐχὶ σοί, σωτηρία.

ΗΛΕΚΤΡΑ

ἔχεσθ' ἔχεσθε· φάσγανον δὲ πρὸς δέρη

βαλόντες ἠσυχάζεθ', ὡς εἰδῆ τόδε

Μενέλαος, οὐνεκ' ἄνδρας, οὐ Φρύγας κακοῦς,

εὐρῶν ἔπραξεν οἶα χρῆ πράσσειν κακοῦς.

ORESTES

ELECTRA

The suppliant crying fell at Helen's knees,—

HERMIONE

Who?—nought the more I know, except thou tell.

ELECTRA

Orestes, pleading for his life, and mine.

HERMIONE

With reason then the dwelling rings with cries.

ELECTRA

For what cause rather should one lift his voice?
But come thou, and in supplicance join thy friends,
Falling before thy mother, the all-blest,
That Menelaus may not see us die.

O thou that in my mother's arms wast nursed, 1340
Have pity on us, of our woes relieve!

Come hither, meet the peril: I will lead.
With thee alone our safety's issue lies.

HERMIONE

Behold, into the house I speed my feet.
So far as in me lies, ye are saved. [*Enters the palace.*]

ELECTRA

Ho ye,
Armed friends within, will ye not seize the prey?

HERMIONE (*within*)

Alas for me! Whom see I?

ORESTES (*within*)

*Hold thy peace.
Thou com'st for our deliverance, not for thine.*

ELECTRA

Hold ye her—hold! Set to her throat the sword,
And silent wait, till Menelaus learn 1350
That men, not Phrygian cowards, hath he found,
And fares now as 'tis meet that cowards fare. [*Exit.*]

ΟΡΕΣΤΗΣ

ΧΟΡΟΣ

ἰὼ ἰὼ φίλαι, στρ.
 κτύπον ἐγείρετε, κτύπον καὶ βοᾶν
 πρὸ μελάθρων, ὅπως ὁ πραχθεὶς φόνος
 μὴ δεινὸν Ἀργείοισιν ἐμβάλη φόβον,
 βοηδρομῆσαι πρὸς δόμους τυραννικούς,
 πρὶν ἐτύμως ἴδω τὸν Ἑλένας φόνον
 καθαιμακτὸν ἐν δόμοις κείμενον,
 ἧ καὶ λόγον του προσπόλων πυθώμεθα·
 1360 τὰς μὲν γὰρ οἶδα συμφοράς, τὰς δ' οὐ σαφῶς.
 διὰ δίκας ἔβα θεῶν
 νέμεσις ἐς Ἑλέναν.
 δακρύοισι γὰρ Ἑλλάδ' ἅπασαν ἔπλησε,
 διὰ τὸν ὀλόμενον ὀλόμενον Ἰδαῖον
 Πάριν, ὃς ἄγαγ' Ἑλλάδ' εἰς Ἴλιον.
 ἀλλὰ κτυπεῖ γὰρ κληῖθρα βασιλικῶν δόμων,
 σιγήσατ'· ἔξω γάρ τις ἐκβαίνει Φρυγῶν,
 οὐ πευσόμεσθα τῶν δόμοις ὅπως ἔχει.

ΦΡΥΞ

1370 Ἀργεῖον ξίφος ἐκ θανάτου πέφευγα
 βαρβάρους εὐμάρισιν,
 κεδρωτὰ παστᾶδων ὑπὲρ τέραμνα
 Δωρικός τε τριγλύφους,
 φροῦδα φροῦδα, γᾶ γᾶ,
 βαρβάροισι δρασμοῖς.
 αἰαῖ· πᾶ φύγω, ξέναι,
 πολὺν αἰθέρ' ἀμ-
 πτάμενος ἢ πόντον, Ὀκεανὸς ὄν
 ταυρόκρανος ἀγκάλαις ἐλίσ-
 σων κυκλοῖ χθόνα ;

ΧΟΡΟΣ

1380 τί δ' ἔστιν, Ἑλένης πρόσπολ', Ἰδαῖον κῆρα ;

ORESTES

CHORUS

What ho ! friends, ho ! awake (Str.)
A din by the halls ; let your clamour outbreak,
That the blood that therein hath been shed
Thrill not the souls of the people of Argos with dread,
And unto the mansion of kings to the rescue they haste,
Ere I look on the carcase of Helen beyond doubt cast
Blood-besprent mid the palace-hall,
Or hear the tale by the mouth of a thrall ;
For I know of the havoc in part, but I know not all. 1360
By the hand of Justice the vengeance-doom
Of the Gods upon Helen's head hath come ;
For she filled with tears all Hellas-land
For the sake of Paris, the traitor banned,
Who drew the array of Hellas away unto Ilium's strand.
But lo, the bars clash of the royal halls !
Hush ye ;—there comes forth of her Phrygians one
Of whom we shall learn what befell within.

Enter PHRYGIAN.

PHRYGIAN

From the death by the Argive swords have I fled !
In my shoon barbaric I sped ; 1370
O'er the colonnade's rafters of cedar I clomb ;
'Twixt the Dorian triglyphs I slid ; and I come,
Fleeing like panic-struck Asian array—
O earth, O earth !—away and away.
Ah, me, strange dames, whitherward can I flee,
Through the cloud-dappled welkin my flight up-
winging,
Or over the sea
Which the hornèd Ocean with arms enringing
Coileth around earth endlessly ?

CHORUS

What is it, Helen's servant, Ida's son ? 1380

ΟΡΕΣΤΗΣ

ΦΡΥΞ

Ἴλιον Ἴλιον, ὦμοι μοι, Φρύγιον
 ἄστν καὶ καλλίβωλον Ἴ-
 δας ὄρος ἱερόν, ὡς σ' ὀλόμενον στένω,
 ἀρμάτειον ἀρμάτειον
 μέλος βαρβάρῳ βοᾷ, διὰ τὸ τᾶς
 ὀρνιθόγονον ὄμμα κυκνόπτερον
 καλλοσύνας, Λήδας σκύμνου, δυσελένας,
 ξεστῶν περγάμων Ἀπολλωνίων
 ἐρινύν· ὀτοτοῖ·
 1390 ἰαλέμων ἰαλέμων
 Δαρδανία τλάμων Γανυμήδεος
 ἰπποσύνα, Διὸς εὐνέτα.

ΧΟΡΟΣ

σαφῶς λέγ' ἡμῖν αὐθ' ἕκαστα τῶν δόμοις.
 τὰ γὰρ πρὶν οὐκ εὐγνωστα συμβαλοῦσ' ἔχω.

ΦΡΥΞ

αἴλινον αἴλινον ἀρχὰν θανάτου
 βάρβαροι λέγουσιν, αἰαῖ,
 Ἀσιίδι φωνᾷ,
 βασιλέων ὅταν αἶμα χυθῆ κατὰ γᾶν ξίφεσιν
 σιδαρέοισιν Ἰδα.
 1400 ἦλθον δόμους, ἴν' αὐθ' ἕκαστί σοι λέγω,
 λέοντες Ἑλλανες δύο διδύμω·
 τῷ μὲν ὁ στρατηλάτας πατήρ ἐκλήζετο,
 ὁ δὲ παῖς Στροφίου, κακόμητις ἀνὴρ,
 οἶος Ὀδυσσεύς, σιγᾷ δόλιος,
 πιστὸς δὲ φίλοις, θρασὺς εἰς ἀλκίαν,
 ξυνετὸς πολέμου, φόνιός τε δράκων.
 ἔρροι τᾶς ἡσύχου προνοί-
 ας κακοῦργος ὢν.
 οἱ δὲ πρὸς θρόνους ἔσω

ORESTES

PHRYGIAN

Ilion, Ilion, woe is me !

Phrygian city, and mount Idæan

Holy and fertile, I wail for thee

In the chariot-pæan, the chariot-pæan,

With cry barbaric !—thy ruin came

Of the bird-born beauty, the swan-plumed dame,

Curst Helen the lovely, Leda's child,

A vengeance-fiend to the towers upiled

By Apollo of carven stone.

Alas for thy moan, thy moan,

Dardania !—the steeds that Zeus gave erst

For his minion Ganymede, made thee accurst !

1390

CHORUS

Tell clearly all that in the house befell :

For thy first words be vague : I can but guess.

PHRYGIAN

The Linus-lay—O the Linus-lay !—

Death's prelude chanted, well-a-day,

Of barbarian folk in their Asian tongue

When the blood of their kings is poured on the earth,
when the iron sword

Clangs Hades' song !

There came—that I tell thee the whole tale
through—

Into the halls Greek lions two :

This was the son of the chieftain of Hellas' might ;

That, Strophius' scion, an evil-devising wight,

An Odysseus, silent and subtle of mood,

Staunch to his friends, and valiant in fight,

Cunning in war, a dragon of blood.

Ruin seize him, the felon knave,

For his crafty plotting still as the grave !

So came they in, and beside the throne

1400

ΟΡΕΣΤΗΣ

- 1410 μολόντες ἄς ἔγημ' ὁ τοξότας Πάρις
 γυναικός, ὄμμα δακρύοις
 πεφυρμένοι, ταπεινοὶ
 ἔζονθ', ὁ μὲν τὸ κείθεν, ὁ δὲ
 τὸ κείθεν, ἄλλος ἄλλοθεν πεφραγμένοι.
 περὶ δὲ γόνυ χέρας ἱκεσίους
 ἔβαλον ἔβαλον Ἑλένας ἄμφω.
 ἀνὰ δὲ δρομίδες ἔθορον ἔθορον
 ἀμφίπολοι Φρύγες·
 προσεῖπε δ' ἄλλος ἄλλον πεσῶν ἐν φόβῳ,
 μὴ τις εἴη δόλος.
- 1420 κἀδόκει τοῖς μὲν οὔ,
 τοῖς δ' ἐς ἀρκυστάταν
 μηχανὰν ἐμπλέκειν
 παῖδα τὰν Τυνδαρίδ' ὁ
 μητροφόντας δράκων.

ΧΟΡΟΣ

σὺ δ' ἦσθα ποῦ τότ'; ἢ πάλαι φεύγεις φόβῳ ;

ΦΡΥΞ

- 1430 Φρυγίοις ἔτυχον Φρυγίοισι νόμοις
 παρὰ βόστρυχον αὔραν αὔραν
 Ἑλένας Ἑλένας εὐπᾶγι κύκλω
 πτερίνω πρὸ παρηίδος ἄσσων
 βαρβάροις νόμοισιν.
 ἃ δὲ λίνον ἠλακάτα
 δακτύλοις ἔλισσε,
 νῆμά θ' ἴετο πέδῳ,
 σκύλων Φρυγίων ἐπὶ τύμβον ἀγάλματα
 συστολίσαι χρήζουσα λίνῳ,
 φάρεα πορφύρεα, δῶρα Κλυταιμνήστρα.
 προσεῖπεν δ' Ὀρέστας
 Λάκαιναν κόραν· ᾧ

ORESTES

Of the lady whom Archer Paris won,
With eyes tear-streaming all humbly sat, 1410
On this side one, and the one on that,
Yet beset by her servants to left and to right.
Then, bending low to Helen, these
Cast suppliant hands about her knees.
But her Phrygian bondmen in panic affright
Upstarted, upstarted ;
And this unto that cried fearful-hearted,
“ Ha, treachery—beware ! ”
Yet no peril did some trace there : 1420
But to some did it seem that a snare
Of guile was coiled round Tyndareus' child
By the serpent with blood of a mother defiled.

CHORUS

Where then wast thou?—long since in terror fled?

PHRYGIAN

In the Phrygian fashion, it chanced, was I swaying
Beside Queen Helen the rounded fan :
On the cheeks of Helen its plumes were playing,
Through the tresses of Helen the breeze was straying,
As I chanted a strain barbarian. 1430
And the flax from her distaff twining
Her fingers wrought evermore,
And ever her threads trailed down to the floor :
For her mind was to broider the purple-shining
Vesture of Phrygian spoils with her thread,
For a gift unto Clytemnestra the dead.
Then Orestes unto the daughter
Of Sparta spake, and besought her :

ΟΡΕΣΤΗΣ

Διὸς παῖ, θεὸς ἴχθυος

1440 πέδῳ δεῦρ' ἀποστᾶσα κλισμοῦ,

Πέλοπος ἐπὶ προπάτορος

ἔδραν παλαιᾶς ἐστίας,

ἴν' εἰδῆς λόγους ἐμούς.

ἄγει δ' ἄγει νιν· ἂ δ' ἐφείπεται,

οὐ πρόμαντις ὦν ἐμελλεν·

ὁ δὲ συνεργὸς ἄλλ' ἔπρασσ'

ἰὼν κακὸς Φωκεύς·

οὐκ ἐκποδῶν ἴτ', ἀλλ' αἰεὶ κακοὶ Φρύγες;

ἔκλησε δ' ἄλλον ἄλλοσ' ἐν στέγαις·

τοὺς μὲν ἐν σταθμοῖσιν ἵππικοῖσι,

1450 τοὺς δ' ἐν ἐξέδραισι, τοὺς δ' ἐκεῖσ' ἐκείθεν

ἄλλον ἄλλοσε διαρμόσας ἀποπρὸ δεσποίνας.

ΧΟΡΟΣ

τί τοῦπὶ τῷδε συμφορᾶς ἐγίγνετο;

ΦΡΥΞ

Ἰδαία μᾶτερ μᾶτερ

ὀβρίμα ὀβρίμα, αἰαῖ,

φονίων παθέων ἀνόμων τε κακῶν

ἄπερ ἔδρακον ἔδρακον ἐν δόμοις τυράννων.

ἀμφὶ πορφυρέων πέπλων ὑπὸ σκότου

ξίφη σπάσαντες ἐν χεροῖν,

ἄλλος ἄλλοσε

δίνασεν ὄμμα, μή τις παρὼν τύχοι.

1460 ὡς κίπροι δ' ὀρέστεροι γυναικὸς ἀντίοι στα-

θέντες

ἐννέπουσι· κατθανεῖ

κατθανεῖ, κακὸς σ' ἀποκτείνει πόσις,

κασιγνήτου προδοῦς

ἐν Ἄργει θανεῖν γόνον.

ἂ δ' ἀνίαχεν ἴαχεν, ὦμοι μοι·

ORESTES

“ O child of Zeus, arise from thy seat,
And hitherward set on the floor thy feet, 1440
To the ancient hearthstone-altar pace
Of Pelops, our father of olden days,
To hearken my words in the holy place.”
On, on he led her, and followed she
With no foreboding of things to be.
But his brother-plotter betook him the while
Unto other deeds, that Phocian vile,—
“ Hence !—dastards ever the Phrygians were.”
Here, there, he bolted them, penned in the halls :
Some prisoned he in the chariot-stalls,
In the closets some, some here, some there, 1450
Sundered and severed afar from the queen in the
snare.

CHORUS

Now what disaster after this befell ?

PHRYGIAN

O Mother Idæan, Mother sublime !
What desperate, desperate deeds, alas,
Of murderous outrage, of lawless crime,
Were they which I saw in the king's halls brought to
pass !
From under the gloom of their mantles of purple they
drew [threw
Swords in their hands, and to this side and that side
A swift glance, heeding that none stood nigh :
Then as boars of the mountains before my lady up-
towering high, 1460
They shout, “ Thou shalt die, thou shalt die !
Thee doth thy craven husband slay,
The traitor that would unto death betray
In Argos his brother's son this day !”
Then wild she shrieked, she shrieked, ah me !

ΟΡΕΣΤΗΣ

λευκὸν δ' ἔμβαλοῦσα πῆχυν στέρνοις,
 κτύπησε κράτα μέλεον πλαγαῖ·
 φυγᾶ δὲ ποδὶ τὸ χρυσεοσάνδαλον
 ἵχνος ἔφερεν ἔφερεν·
 ἐς κόμας δὲ δακτύλους δικῶν Ὀρέστας,
 Μυκηνίδ' ἀρβύλαν προβάς,
 ὤμοις ἀριστεροῖσιν ἀνακλάσας δέριην,
 παίειν λαιμῶν ἔμελλεν
 ἔσω μέλαν ξίφος.

1470

ΧΟΡΟΣ

ποῦ δῆτ' ἀμύνειν οἱ κατὰ στέγας Φρύγες;

ΦΡΥΞ

ἰαχᾶ δόμων θύρετρα καὶ σταθμοὺς
 μοχλοῖσιν ἐκβαλόντες, ἐνθ' ἐμίμνομεν,
 βοηδρομοῦμεν ἄλλος ἄλλοθεν στέγης,
 ὁ μὲν πέτρους, ὁ δ' ἀγκύλας,
 ὁ δὲ ξίφος πρόκωπον ἐν χεροῖν ἔχων.
 ἔναντα δ' ἦλθεν

1480

Πυλάδης ἀλίαςτος, οἶος οἶος
 Ἔκτωρ ὁ Φρύγιος ἢ τρικόρυθος Αἴας,
 ὃν εἶδον εἶδον ἐν πύλαισι Πριαμίσιν·
 φασγάνων δ' ἀκμὰς συνήψαμεν.
 τότε δὴ τότε διαπρεπεῖς ἐγένοντο Φρύγες,
 ὅσον Ἄρεος ἀλκὰν ἤσσοιες Ἑλλάδος
 ἐγενόμεσθ' αἰχμᾶς.

ὁ μὲν οἰχόμενος φυγᾶς, ὁ δὲ νέκυς ὢν,
 ὁ δὲ τραῦμα φέρων, ὁ δὲ λισσόμενος,
 θανάτου προβολάν·

ὑπὸ σκότον δ' ἐφεύγομεν·
 νεκροὶ δ' ἐπιπτον, οἱ δ' ἔμελλον, οἱ δ' ἔκειντ'·
 ἔμολε δ' ἅ τάλαιν' Ἑρμιόνα δόμους

1490

ORESTES

Her white arm on her bosom beat,
Her head she smote in misery.
With golden-sandalled hurrying feet
She turned to flee, to flee !
But his clutch on her tresses Orestes laid,
For her shoon Mycenean his stride outwent ; 1470
On her leftward shoulder he bent
Backward her neck, with intent
To plunge in her throat the sword's dark blade.

CHORUS

What did those Phrygians in the house to help ?

PHRYGIAN

Shouting, with battering bars asunder we rent
Doorpost and door of the chambers wherein we were
pent ; [we run,
And from this side and that of the halls to the rescue
One bearing stones, and a javelin one ;
In the hand of another a drawn sword shone :—
But onward to meet us pressed
Pylades' dauntless breast,
Like Hector the Phrygian, or Aias of triple crest, 1480
Whom I saw, I saw, when through portals of Priam he
flashed ;
And point to point in the grapple we clashed.
Then was it plain to discern how far
Worser than Hellenes in prowess of war
We Phrygians are.
In flight one vanished, and dead one lay,
This reeled sore wounded, that fell to pray
For life—his one shield prayer !
We fled, we fled through the darkness away,
While some were falling, and staggering some, some
lay still there. 1490
Then hapless Hermione came to the halls, to the earth

ΟΡΕΣΤΗΣ

ἐπὶ φόνῳ χαμαιπετεῖ ματρός, ἃ νιν ἔτεκεν
τλήμων.

ἄθυρσοι δ' οἶά νιν δραμόντε Βάκχαι
σκύμνον ἐν χεροῖν ὀρείαν
ξυνήρπασαν· πάλιν δὲ τὰν Διὸς κόραν
ἐπὶ σφαγὰν ἔτεινον· ἡ δ' ἐκ θαλάμων
ἐγένετο διαπρὸ δωμάτων ἄφαντος,
ὦ Ζεῦ καὶ γᾶ καὶ φῶς καὶ νύξ,
ἦτοι φαρμάκοισιν ἢ μάγων
τέχναισιν ἢ θεῶν κλοπαῖς.
τὰ δ' ὕστερ' οὐκέτ' οἶδα· δρα-
πέτην γὰρ ἐξέκλεπτον ἐκ δόμων πόδα.
1500 πολύπονα δὲ πολύπονα πάθεα
Μενέλαος ἀνασχόμενος ἀνόνητον ἀπὸ
Τροίας ἔλαβε τὸν Ἑλένας γάμον.

ΧΟΡΟΣ

καὶ μὴν ἀμείβει καινὸν ἐκ καινῶν τόδε·
ξιφηφόρον γὰρ εἰσορῶ πρὸ δωμάτων
βαίνοντ' Ὀρέστην ἐπτοημένῳ ποδί.

ΟΡΕΣΤΗΣ

ποῦ ἔστιν οὗτος ὃς πέφευγεν ἐκ δόμων τοῦμόν
ξίφος;

ΦΡΥΞ

προσκυνῶ σ', ἄναξ, νόμοισι βαρβήροισι προσ-
πίτνων.

ΟΡΕΣΤΗΣ

οὐκ ἐν Ἰλίῳ τάδ' ἐστίν, ἀλλ' ἐν Ἀργείᾳ χθονί.

ΦΡΥΞ

πανταχοῦ ζῆν ἠδὲ μᾶλλον ἢ θανεῖν τοῖς σώ-
φροσιν.

ORESTES

As fell for her death the wretched mother who gave
her birth.

But as Bacchanals dropping the thyrsus to seize
A wolf's whelp over the hills that flees,
They rushed on her—grasped—turned back to
the slaughter

Of Helen—but vanished was Zeus's daughter '
From the bowers, through the house, gone
wholly from sight !

O Zeus, O Earth, O Sun, O Night !

Whether by charms or by wizardry,
Or stolen by Gods—not there was she !

What chanced thereafter I know not, I ;
For with stealthy feet from the halls did I fly.

Ah, with manifold travail and weary pain 1500

Menelaus hath won from Troy again
Helen his bride—in vain '

CHORUS

But unto strange things, lo, strange things succeed ;
For sword in hand before the halls I see
Orestes come with passion-fevered feet.

Enter ORESTES.

ORESTES

Where is he that fleeing from the palace hath escaped
my sword ?

PHRYGIAN

Crouching to thee in barbaric wise I grovel, O my lord !

ORESTES

Out ! No Ilium this is, but the land of Argos spreads
hereby.

PHRYGIAN

Everywhere shall wise men better love to cling to life
than die.

ΟΡΕΣΤΗΣ

ΟΡΕΣΤΗΣ

1510 οὔτι που κραυγὴν ἔθηκας Μενέλεω βοηδρομεῖν;

ΦΡΥΞ

σοὶ μὲν οὖν ἔγωγ' ἀμύνειν· ἀξιώτερος γὰρ εἶ.

ΟΡΕΣΤΗΣ

ἐνδίκως ἢ Τυνδάρειος ἄρα παῖς διώλετο;

ΦΡΥΞ

ἐνδικώτατ', εἴ γε λαιμοὺς εἶχε τριπτύχους θανεῖν.

ΟΡΕΣΤΗΣ

δειλία γλώσση χαρίζει, τ' ἄνδρον οὐχ οὔτω φρονῶν.

ΦΡΥΞ

οὐ γάρ, ἦτις Ἑλλάδ' αὐτοῖς Φρυξὶ διελυμήνατο;

ΟΡΕΣΤΗΣ

ὄμοσον, εἰ δὲ μή, κτενῶ σε, μὴ λέγειν ἐμὴν χάριν.

ΦΡΥΞ

τὴν ἐμὴν ψυχὴν κατώμοσ', ἣν ἂν εὐορκοῖμ' ἐγώ.

ΟΡΕΣΤΗΣ

ὦδε κὰν Τροία σίδηρος πᾶσι Φρυξὶν ἦν φόβος;

ΦΡΥΞ

ἄπεχε φάσγανον· πέλας γὰρ δεινὸν ἀνταυγεῖ
φόνον.

ΟΡΕΣΤΗΣ

1520 μὴ πέτρος γένη δέδοικας, ὥστε Ἰοργόν' εἰσιδῶν;

ORESTES

ORESTES

Didst thou not to Menelaus shout the rescue-cry but
now?

1510

PHRYGIAN

Nay, O nay!—but for thine helping cried I:—worthier
art thou.

ORESTES

Answer—did the child of Tyndareus by righteous sen-
tence fall?

PHRYGIAN

Righteous—wholly righteous—though she had three
throats to die withal.

ORESTES

Dastard, 'tis thy tongue but truckles: in thine heart
thou think'st not so.

PHRYGIAN

Should she not, who Hellas laid, and Phrygia's folk,
in ruin low?

ORESTES

Swear—or I will slay thee,—that thou speakest not to
pleasure me.

PHRYGIAN

By my life I swear—an oath I sure should honour
sacredly.

ORESTES

Like to thee at Troy did steel fill all the Trojan folk
with fear?

PHRYGIAN

Take, take hence thy sword! It glareth ghastly mur-
der, held so near!

ORESTES

Fear'st thou lest thou turn to stone, as who hath
seen the Gorgon nigh?

1520

257

ΟΡΕΣΤΗΣ

ΦΡΤΞ

μη̄ μὲν οὖν νεκρός· τὸ Γοργούς δ' οὐ κάτοιδ' ἐγὼ
κᾶρα.

ΟΡΕΣΤΗΣ

δοῦλος ὢν φοβεῖ τὸν Ἄιδην, ὅς σ' ἀπαλλάξει
κακῶν;

ΦΡΤΞ

πάς ἀνὴρ, κᾶν δοῦλος ἢ τις, ἦδεται τὸ φῶς ὀρών.

ΟΡΕΣΤΗΣ

εὖ λέγεις, σῶζει σε σύνεσις· ἀλλὰ βαῖν' εἴσω
δόμων.

ΦΡΤΞ

οὐκ ἄρα κτενεῖς μ' ;

ΟΡΕΣΤΗΣ

ἀφείσαι.

ΦΡΤΞ

καλὸν ἔπος λέγεις τόδε.

ΟΡΕΣΤΗΣ

ἀλλὰ μεταβουλεύσομεσθα.

ΦΡΤΞ

τοῦτο δ' οὐ καλῶς λέγεις.

ΟΡΕΣΤΗΣ

μῶρος, εἰ δοκεῖς με τλῆναι σὴν καθαιμάξαι δέρην·
οὔτε γὰρ γυνὴ πέφυκας οὔτ' ἐν ἀνδράσιν σύ γ' εἶ.
τοῦ δὲ μὴ στήσαι σε κραυγὴν εἶνεκ' ἐξήλθον
δόμων·

1530 ὄξυν γὰρ βοῆς ἀκούσαι Ἄργος ἐξεγείρεται.

Μενέλεων δ' οὐ τάρβος ἡμῖν ἀναλαβεῖν εἴσω
ξίφους·

ἀλλ' ἴτω ξανθοῖς ἐπ' ὤμων βοστρύχοις γαυ-
ρούμενος·

ORESTES

PHRYGIAN

Nay, but rather to a corpse; of head of Gorgon
nought know I.

ORESTES

Thou a slave, and fearest Death, who shall from
misery set thee free!

PHRYGIAN

Every man, though ne'er so much a thrall, yet joys
the light to see.

ORESTES

Well thou say'st: thy wit hath saved thee. Hence
within the house—away!

PHRYGIAN

Then thou wilt not slay me?

ORESTES

Pardoned art thou.

PHRYGIAN

Kindly dost thou say.

ORESTES

Varlet, mine intent may change!—

PHRYGIAN

Thou utterest now an evil note!
[Exit.

ORESTES

Fool! to think that I would brook with blood to
stain me from thy throat, [men among!
Who art neither woman, neither found the ranks of
Forth the palace I but came to curb the clamour of
thy tongue, [hear.
For that swiftly roused is Argos if the rescue-cry she 1530
Menelaus—set him once at sword-length—nothing
do I fear. [his shoulders falls!
Let him come, with golden locks whose pride about

ΟΡΕΣΤΗΣ

εἰ γὰρ Ἀργείους ἐπάξει τοῖσδε δώμασιν λαβῶν,
 τὸν Ἑλένης φόνου διώκων, καμὲ μὴ σῶζειν θέλη
 σύγγονόν τ' ἐμὴν Πυλάδιην τε τὸν τάδε ξυν-
 δρῶντά μοι,
 παρθένου τε καὶ δάμαρτα δύο νεκρῶ κατόψεται.

ΧΟΡΟΣ

ἰὼ ἰὼ τύχα, ἀντ.

ἕτερον εἰς ἀγῶν', ἕτερον αὖ δόμος
 φοβερὸν ἀμφὶ τοὺς Ἀτρεΐδας πίτνει.
 τί δρῶμεν; ἀγγέλλωμεν εἰς πόλιν τάδε;
 1540 ἢ σὶγ' ἔχωμεν; ἀσφαλέστερον, φίλαι.
 ἴδε πρὸ δωμαίων ἴδε προκηρύσσει
 θοάζων ὄδ' αἰθέρος ἄνω καπνός.
 ἄπτουσι πεύκας ὡς πυρώσοντες δόμους
 τοὺς Ταυταλείους, οὐδ' ἀφίστανται φόνου.
 τέλος ἔχει δαίμων βροτοῖς,
 τέλος ὅπα θέλει.
 μεγάλα δέ τις ἠ δύναμις· δι' ἀλάστορ'
 ἔπεσ' ἔπεσε μέλαθρα τάδε δι' αἱμάτων
 διὰ τὸ Μυρτίλου πέσημ' ἐκ δίφρου.

ἀλλὰ μὴν καὶ τόνδε λεύσσω Μενέλεων δομῶν
 πέλας

1550 ὀξύπουν, ἡσθημένον που τὴν τύχην ἢ νῦν πάρα.
 οὐκέτ' ἂν φθάνοιτε κληῖθρα συμπεραίνοντες
 μοχλοῖς,
 ὦ κατὰ στέγας Ἀτρεΐδαι. δεινὸν εὐτυχῶν ἀνὴρ
 πρὸς κακῶς πράσσοντας, ὡς σὺ νῦν, Ὀρέστα,
 δυστυχεῖς.

ORESTES

For, if he shall gather Argives, lead them on against
these halls, [will set me free—
Claiming blood-revenge for Helen, nor from death
Me, my sister too, and Pylades who wrought herein
with me,—
Corpses twain, his maiden daughter and his wife, his
eyes shall see. [Exit.

CHORUS

(*Ant. to 1353-1365*)

Ho, fortune, ho!—again, again,
The house into terrible conflict-strain
Breaks forth for the Atreïds' sake!
What shall we do?—to the city the tidings take?
Or keep we silence? Safer were this, O friends. 1540
Lo there, lo there, where the smoke upleaping sends
Its token afront of the halls through air!
They will fire the palace of Tantalus!—glare
Already the brands, nor the deeds of murder they
spare.
Yet God overruleth the issue still,
To mete unto men what issue he will:
Great is his power! By a curse-fiend led
This house on a track of blood hath been sped
Since Myrtilus, dashed from the chariot, plashed in
the sea-surge, dead.

Ha, I see unto the palace Menelaus draweth near
Hasty-footed, having heard the deeds but now
accomplished here. 1550
Ye within the mansion—Atreus' children!—bar the
bolted gate! [fortunate
Haste! oh haste! A formidable foeman is the
Unto such as be, Orestes, even as thou, in evil
strait.

ΟΡΕΣΤΗΣ

ΜΕΝΕΛΑΟΣ

ἤκω κλύων τὰ δεινὰ καὶ δραστήρια
 δισσοῖν λεόντοιν· οὐ γὰρ ἄνδρ' αὐτῶ καλῶ.
 ἤκουσα γὰρ δὴ τὴν ἐμὴν ξυνάορον
 ὡς οὐ τέθνηκεν, ἀλλ' ἄφαντος οἴχεται,
 κενὴν ἀκούσας βάξιν, ἣν φόβῳ σφαλεῖς
 ἤγγειλέ μοί τις. ἀλλὰ τοῦ μητροκτόνου
 1560 τεχνάσματ' ἐστὶ ταῦτα καὶ πολὺς γέλως.
 ἀνοιγέτω τις δῶμα· προσπόλοις λέγω
 ὠθεῖν πύλας τάσδ', ὡς ἂν ἀλλὰ παῖδ' ἐμὴν
 ῥυσώμεθ' ἀνδρῶν ἐκ χερῶν μαιφόνων,
 καὶ τὴν τίλαιναν ἀθλίαν δάμαρτ' ἐμὴν
 λάβωμεν, ἣ δεῖ ξυνθανεῖν ἐμῇ χερὶ
 τοὺς διολέσαντας τὴν ἐμὴν ξυνάορον.

ΟΡΕΣΤΗΣ

οὗτος σύ, κλήθρων τῶνδε μὴ ψαύσης χερὶ,
 Μενέλαον εἶπον, ὃς πεπύργωσαι θράσει·
 ἢ τῶδε θριγκῶ κρᾶτα συνθραύσω σέθεν,
 1570 ῥήξας παλαιὰ γείσα, τεκτόνων πόνον.
 μοχλοῖς δ' ἄραρε κλήθρα, σῆς βοηδρόμου
 σπουδῆς ἅ σ' εἴρξει, μὴ δόμων εἴσω περᾶν.

ΜΕΝΕΛΑΟΣ

ἔα, τί χρῆμα; λαμπάδων ὀρῶ σέλας,
 δόμων δ' ἐπ' ἄκρων τούσδε πυργηρουμένους,
 ξίφος δ' ἐμῆς θυγατρὸς ἐπίφρουρον δέρη.

ΟΡΕΣΤΗΣ

πότερον ἐρωτᾶν ἢ κλύειν ἐμοῦ θέλεις;

ΜΕΝΕΛΑΟΣ

οὐδέτερ'· ἀνάγκη δ', ὡς ἔοικε, σοῦ κλύειν.

ΟΡΕΣΤΗΣ

μέλλω κτανεῖν σου θυγατέρ', εἰ βούλει μαθεῖν.

ORESTES

*Enter MENELAUS, below; ORESTES and PYLADES above,
with HERMIONE.*

MENELAUS

I come at news of strange and violent deeds
Wrought by two tigers; men I call them not.
In sooth I heard a rumour that my wife
Is slain not, but hath vanished from the earth :
An idle tale I count it, brought by one
Distraught with fear. Nay, some device is this
Of yonder matricide—a thing to mock !
Open the door !—within there !—serving-men !
Thrust wide the gates, that I may save at least
My child from hands of blood-stained murderers,
And take mine hapless miserable wife,
Even mine helpmeet, whose destroyers now
Shall surely perish with her by mine hand.

1560

ORESTES (*above*)

Ho there !—lay not thine hand unto these bolts,
Thou Menelaus, tower of impudence ;
Else with this coping will I crush thine head,
Rending the ancient parapet's masonry.
Fast be the doors with bars, to shut out thence
Thy rescuing haste, that thou force not the house.

1570

MENELAUS

Ha, what is this?—torches agleam I see,
And on the house-roof yonder men at bay—
My daughter guarded—at her throat a sword !

ORESTES

Wouldest thou question, or give ear to me ?

MENELAUS

Neither : yet needs must I, meseems, hear thee.

ORESTES

I am bent to slay thy child—if thou wouldst know.

ΟΡΕΣΤΗΣ

ΜΕΝΕΛΑΟΣ

Ἐλένην φονεύσας ἐπὶ φόνῳ πράσσεις φόνον;

ΟΡΕΣΤΗΣ

εἰ γὰρ κατέσχον μὴ θεῶν κλεφθεὶς ὕπο.

ΜΕΝΕΛΑΟΣ

ἄρνει κατακτὰς κάφ' ὕβρει λέγεις τάδε;

ΟΡΕΣΤΗΣ

λυπρὰν γε τὴν ἄρνησιν· εἰ γὰρ ὄφελον—

ΜΕΝΕΛΑΟΣ

τί χρῆμα δρᾶσαι; παρακαλεῖς γὰρ εἰς φόβον.

ΟΡΕΣΤΗΣ

τὴν Ἑλλάδος μιάστορ' εἰς Ἄιδου βαλεῖν.

ΜΕΝΕΛΑΟΣ

ἀπόδος δάμαρτος νέκυν, ὅπως χῶσω τάφῳ.

ΟΡΕΣΤΗΣ

θεοὺς ἀπαίτει· παῖδα δὲ κτενῶ σέθεν.

ΜΕΝΕΛΑΟΣ

ὁ μητροφόντης ἐπὶ φόνῳ πράσσει φόνον.

ΟΡΕΣΤΗΣ

ὁ πατὴρ ἀμύντωρ, ὃν σὺ προὔδικας θανεῖν.

ΜΕΝΕΛΑΟΣ

οὐκ ἤρκεσέν σοι τὸ παρὸν αἷμα μητέρος;

ΟΡΕΣΤΗΣ

οὐκ ἂν κάμοιμι τὰς κακὰς κτείνων αἰεὶ.

ΜΕΝΕΛΑΟΣ

ἦ καὶ σύ, Πυλάδη, τοῦδε κοινωνεῖς φόνου;

ΟΡΕΣΤΗΣ

φησὶν σιωπῶν· ἀρκέσω δ' ἐγὼ λέγων.

ΜΕΝΕΛΑΟΣ

ἄλλ' οὔτι χαίρων, ἦν γε μὴ φύγῃς πτεροῖς.

ΟΡΕΣΤΗΣ

οὐ φευξόμεσθα· πυρὶ δ' ἀνάψομεν δόμους.

1580

1590

ORESTES

MENELAUS

How? Helen slain, wouldst thou add blood to blood?

ORESTES

Would I had done that, ere Gods baffled me! 1580

MENELAUS

Thou slew'st her!—and for insult dost deny!

ORESTES

Bitter denial 'tis to me: would God—

MENELAUS

Thou hadst done—what? Thou thrillst me with fear!

ORESTES

I had hurled the curse of Hellas down to hell!

MENELAUS

Yield up my wife's corpse: let me bury her!

ORESTES

Ask of the Gods. But I will slay thy child.

MENELAUS

He would add blood to blood—this matricide!

ORESTES

His father's champion, death-betrayed by thee!

MENELAUS

Sufficed thee not thy stain of mother's blood?

ORESTES

Ne'er should I weary of slaying wicked wives! 1590

MENELAUS

Shar'st thou too in this murder, Pylades?

ORESTES

His silence saith it: let my word suffice.

MENELAUS

Nay, thou shalt rue, except thou flee on wings.

ORESTES

Flee will we not, but we will fire the halls.

ΟΡΕΣΤΗΣ

ΜΕΝΕΛΑΟΣ

ἦ γὰρ πατρώον δῶμα πορθήσεις τόδε ;

ΟΡΕΣΤΗΣ

ὡς μή γ' ἔχης σύ, τήνδ' ἐπισφάξας πυρί.

ΜΕΝΕΛΑΟΣ

κτεῖν'· ὡς κτανών γε τῶνδέ μοι δώσεις δικην.

ΟΡΕΣΤΗΣ

ἔσται τάδ'.

ΜΕΝΕΛΑΟΣ

ἂ ἂ, μηδαμῶς δράσης τάδε.

ΟΡΕΣΤΗΣ

σιγα νύν, ἀνέχου δ' ἐνδίκως πράσσων κακῶς.

ΜΕΝΕΛΑΟΣ

ἦ γὰρ δίκαιον ζῆν σε ;

ΟΡΕΣΤΗΣ

καὶ κρατεῖν γε γῆς.

ΜΕΝΕΛΑΟΣ

ποίας ;

ΟΡΕΣΤΗΣ

ἐν Ἀργεῖ τῶδε τῶ Πελασγικῶ.

ΜΕΝΕΛΑΟΣ

εὐ γοῦν θίγοις ἂν χερνίβων—

ΟΡΕΣΤΗΣ

τί δὴ γὰρ οὐ ;

ΜΕΝΕΛΑΟΣ

καὶ σφάγια πρὸ δορὸς καταβάλοις.

ΟΡΕΣΤΗΣ

σύ δ' ἂν καλῶς ;

ΜΕΝΕΛΑΟΣ

ἀγνὸς γάρ εἰμι χεῖρας.

ORESTES

MENELAUS

How? this thy fathers' home wilt thou destroy?

ORESTES

Lest thou possess it—and slay her o'er its flames.

MENELAUS

Slay on,—and taste my vengeance for her death!

ORESTES

So be it (*raises sword*).

MENELAUS

Ah! in no wise do the deed!

ORESTES

Peace!—and endure ill-fortune, thy just due

MENELAUS

How?—just that thou shouldst live?

1600

ORESTES

Yea—rule withal.

MENELAUS

What land?

ORESTES

Pelagian Argos, even this

MENELAUS

Thou touch the sacred lavers!—¹

ORESTES

Wherefore not?

MENELAUS

And slay ere battle victims!—

ORESTES

Well mayst *thou*!

MENELAUS

Yea, for mine hands are clean.

¹ The king, as commander-in-chief, sacrificed for the army before battle.

ΟΡΕΣΤΗΣ

ΟΡΕΣΤΗΣ

ἀλλ' οὐ τὰς φρενας.

ΜΕΝΕΛΑΟΣ

τίς δ' ἂν προσείποι σ' ;

ΟΡΕΣΤΗΣ

ὅστις ἐστὶ φιλοπάτωρ.

ΜΕΝΕΛΑΟΣ

ὅστις δὲ τιμᾷ μητέρ' ;

ΟΡΕΣΤΗΣ

εὐδαίμων ἔφυ.

ΜΕΝΕΛΑΟΣ

οὐκουν σύ γ'.

ΟΡΕΣΤΗΣ

οὐ γὰρ ἀνδάνουσιν αἱ κακαί.

ΜΕΝΕΛΑΟΣ

ἄπαιρε θυγατρὸς φάσγανον.

ΟΡΕΣΤΗΣ

ψευδῆς ἔφυς.

ΜΕΝΕΛΑΟΣ

ἀλλὰ κτενεῖς μου θυγατέρ' ;

ΟΡΕΣΤΗΣ

οὐ ψευδῆς ἔτ' εἶ.

ΜΕΝΕΛΑΟΣ

οἶμοι, τί δρῶσω ;

ΟΡΕΣΤΗΣ

πεῖθ' ἐς Ἄργείους μολῶν—

ΜΕΝΕΛΑΟΣ

πειθῶ τίν' ;

ΟΡΕΣΤΗΣ

ἡμᾶς μὴ θανεῖν αἰτοῦ πόλιν.

ΜΕΝΕΛΑΟΣ

ἢ παῖδά μου φονεύσεθ' ;

ORESTES

ORESTES

But not thine heart !

MENELAUS

Who would speak to thee ?

ORESTES

Whoso loveth father.

MENELAUS

And honoureth mother ?

ORESTES

Happy he who may '

MENELAUS

Not such art thou !

ORESTES

Vile women please me not.

MENELAUS

Take from my child thy sword !

ORESTES

Born liar—no !

MENELAUS

Wilt slay my child ?

ORESTES

Ay—now thou liest not.

MENELAUS

What shall I do ?

ORESTES

To the Argives go ; persuade— 1610

MENELAUS

What suasion ?

ORESTES

Of the city beg our lives.

MENELAUS

Else will ye slay my daughter ?

ΟΡΕΣΤΗΣ

ΟΡΕΣΤΗΣ

ὦδ' ἔχει τάδε.

ΜΕΝΕΛΑΟΣ

ὦ τλήμον Ἑλένη,

ΟΡΕΣΤΗΣ

τὰμὰ δ' οὐχὶ τλήμονα;

ΜΕΝΕΛΑΟΣ

σὲ σφάγιον ἐκόμισ' ἐκ Φρυγῶν,

ΟΡΕΣΤΗΣ

εἰ γὰρ τόδ' ἦν.

ΜΕΝΕΛΑΟΣ

πόνους πονήσας μυρίους.

ΟΡΕΣΤΗΣ

πλήν γ' εἰς ἐμέ.

ΜΕΝΕΛΑΟΣ

πέπονθα δεινά.

ΟΡΕΣΤΗΣ

τότε γὰρ ἦσθ' ἀνωφελής.

ΜΕΝΕΛΑΟΣ

ἔχεις με.

ΟΡΕΣΤΗΣ

σαυτὸν σύ γ' ἔλαβες κακὸς γεγώς.

ἀλλ' εἴ, ὕφαπτε δώματ', Ἥλέκτρα, τάδε.

σύ τ', ὦ φίλων μοι τῶν ἐμῶν σαφέστατε,

Πυλάδη, κάταιθε γεῖσα τειχέων τάδε.

ΜΕΝΕΛΑΟΣ

ὦ γαῖα Δαναῶν ἱππίου τ' Ἄργους κτίται,

οὐκ εἴ' ἐνόπλω ποδὶ βοηδρομήσετε;

πᾶσαν γὰρ ὑμῶν ὄδε βιάζεται πόλιν

ζῆ δ',¹ αἶμα μητρὸς μυσαρὸν ἐξεργασμένος.

¹ Nauck: for ζῆν of MSS., "defieth your state so as to live."

ORESTES

ORESTES

Even so.

MENELAUS

O hapless Helen!—

ORESTES

And not hapless I ?

MENELAUS

From Troy to death I brought thee—

ORESTES

Would 'twere so !

MENELAUS

From toils untold endured !

ORESTES

Yet none for me.

MENELAUS

I am foully wronged !

ORESTES

No help hadst thou for me.

MENELAUS

Thou hast trapped me !

ORESTES

Villain, thou hast trapped thyself !

What ho ! Electra, fire the halls below !

And thou, O truest of my friends to me,

Pylades, kindle yonder parapets.

1620

MENELAUS

O land of Danaans, folk of knightly Argos,

Up, gird on harness!—unto rescue run !

For lo, this man defieth all your state,

Yet lives, polluted with a mother's blood.

ΟΡΕΣΤΗΣ

ΑΠΟΛΛΩΝ

Μενέλαε, παῦσαι λῆμ' ἔχων τεθηγμενον,
 Φοῖβός σ' ὁ Λητοῦς παῖς ὄδ' ἐγγυς ὦν καλῶ,
 σύ θ' ὃς ξιφῆρης τῆδ' ἐφεδρεύεις κόρη,
 Ὅρέσθ', ἴν' εἰδῆς οὓς φέρων ἤκω λόγους.
 Ἐλένην μὲν ἦν σὺ διολέσαι πρόθυμος ὦν
 ἡμαρτες, ὀργὴν Μενέλεω ποιούμενος,
 ἣδ' ἐστίν, ἦν ὀράτ' ἐν αἰθέρος πτυχαῖς,
 σεσωσμένη τε κοῦ θανοῦσα πρὸς σέθεν.
 ἐγὼ νιν ἐξέσωσα κάπο φασγάνου
 τοῦ σοῦ κελευσθεῖς ἤρπασ' ἐκ Διὸς πατρός.
 Ζηνὸς γὰρ οὔσαν ζῆν νιν ἄφθιτον χρεῶν,
 Κάστορί τε Πολυδεύκει τ' ἐν αἰθέρος πτυχαῖς
 σύνθακος ἔσται, ναυτίλοις σωτήριος.
 ἄλλην δὲ νύμφην εἰς δόμους κτήσαι λαβών,
 ἐπεὶ θεοὶ τῷ τῆσδε καλλιστεύματι
 Ἕλληνας εἰς ἐν καὶ Φρύγας ξυνήγαγον,
 θανάτους τ' ἔθηκαν, ὡς ἀπαντλοῖεν χθονὸς
 ὕβρισμα θνητῶν ἀφθόνου πληρώματος.
 τὰ μὲν καθ' Ἐλένην ὦδ' ἔχει· σὲ δ' αὖ χρεῶν,
 Ὅρέστα, γαίας τῆσδ' ὑπερβαλόνθ' ὄρους
 Παρράσιον οἰκεῖν δάπεδον ἐνιαυτοῦ κύκλον.
 κεκλήσεται δὲ σῆς φυγῆς ἐπώνυμον
 Ἄζᾶσιν Ἀρκάσιν τ' Ὅρέστειον [καλεῖν].
 ἐνθένδε δ' ἐλθὼν τὴν Ἀθηναίων πόλιν
 δίκην ὑπόσχεσ ἀίματος μητροκτόνου
 Εὐμενίσιν τρισσαῖς· θεοὶ δέ σοι δίκης βραβῆς
 πάγοισιν ἐν Ἀρείοισιν εὐσεβεστάτην
 ψῆφον διοίσουσ', ἐνθα νικῆσαί σε χρή.
 ἐφ' ἧς δ' ἔχεις, Ὅρέστα, φάσγανον δέρη,
 γῆμαι πέπρωταί σ' Ἑρμιόνην· ὃς δ' οἶεται
 Νεοπτόλεμος γαμεῖν νιν, οὐ γαμεῖ ποτε.

1630

1640

1650

ORESTES

APOLLO appears above in the clouds with HELEN.

APOLLO

Menelaus, peace to thine infuriate mood :
 I Phoebus, Leto's son, here call on thee.
 Peace thou, Orestes, too, whose sword doth guard
 Yon maid, that thou mayst hear the words I bear.
 Helen, whose death thou hast essayed, to sting
 The heart of Menelaus, yet hast missed, 1630
 Is here,—whom wrapped in folds of air ye see,—
 From death delivered, and not slain of thee.
 'Twas I that rescued her, and from thy sword
 Snatched her away by Father Zeus' behest ;
 For, as Zeus' daughter, deathless must she live,
 And shall by Castor and Polydeuces sit
 In folds of air, the mariners' saviour she.
 Take thee a new bride to thine halls, and wed ;
 Seeing the high Gods by her beauty's lure
 Hellenes and Phrygians into conflict drew, 1640
 And brought to pass deaths, so to lighten earth
 Oppressed with over-increase of her sons.
 Thus far for Helen : 'tis thy doom to pass,
 Orestes, o'er the borders of this land,
 And dwell a year's round on Parrhasian soil,
 Which lips Azanian and Arcadian
 Shall from thine exile call "Orestes' Land."
 Thence shalt thou fare to the Athenians' burg,
 And stand thy trial for thy mother's blood
 Against the Avengers Three. The Gods shall
 there 1650
 Sit judges, and on Ares' Holy Hill
 Pass righteous sentence : thou shalt win thy cause.
 Hermione, at whose throat is thy sword,
 Orestes, is thy destined bride : who thinks
 To wed her, shall not—Neoptolemus ;

ΟΡΕΣΤΗΣ

θανεῖν γὰρ αὐτῷ μοῖρα Δελφικῷ ξίφει,
 δίκας Ἀχιλλέως πατρὸς ἔξαιτοῦντά με.
 Πυλάδῃ δ' ἀδελφῆς λέκτρον, ὡς κατήνεσας,
 δός· ὁ δ' ἐπιὼν νιν βίωτος εὐδαίμων μένει.
 1660 Ἄργους δ' Ὀρέστην, Μενέλεως, ἕα κρατεῖν,
 ἔλθων δ' ἄνασσε Σπαρτιάτιδος χθονός,
 φερνάς ἔχων δάμαρτος, ἥ σε μυρίοις
 πόνοις διδοῦσα δεῦρ' αἰεὶ διήνυσε.
 τὰ πρὸς πόλιν δὲ τῷδ' ἐγὼ θήσω καλῶς,
 ὅς νιν φονεῦσαι μητέρ' ἐξηνάγκασα.

ΟΡΕΣΤΗΣ

ὦ Λοξία μαντεῖε σῶν θεσπισμάτων·
 οὐ ψευδόμαντις ἦσθ' ἄρ', ἀλλ' ἐτήτυμος.
 καίτοι μ' ἐσῆει δεῖμα μή τινος κλύων
 ἀλαστόρων δόξαιμι σὴν κλύειν ὄπα.
 1670 ἀλλ' εὐ τελεῖται, πείσομαι δὲ σοῖς λόγοις.
 ἰδὸν μεθίημ' Ἑρμιόνην ἀπο σφαγῆς,
 καὶ λέκτρ' ἐπήνεσ' ἠνίκ' ἂν διδῶ πατήρ.

ΜΕΝΕΛΑΟΣ

ὦ Ζηνὸς Ἑλένη χαίρε παιῖ· ζηλῶ δέ σε
 θεῶν κατοικήσασαν ὄλβιον δόμον.
 Ὀρέστα, σοὶ δὲ παιῖδ' ἐγὼ κατεγγυῶ,
 Φοῖβου λέγοντος· εὐγενῆς δ' ἀπ' εὐγενοῦς
 γήμας ὄναιο καὶ σὺ χῶ διδοὺς ἐγώ.

ΑΠΟΛΛΩΝ

χωρεῖτέ νυν ἕκαστος οἱ προστάσσομεν,
 νείκας τε διαλύεσθε.

ΜΕΝΕΛΑΟΣ

πέιθεσθαι χρεῶν.

ΟΡΕΣΤΗΣ

1680 κἀγὼ τοιοῦτος· σπένδομαι δὲ συμφοραῖς,
 Μενέλαε, καὶ σοῖς, Λοξία, θεσπίσμασιν.

ORESTES

For doomed is he to die by Delphian swords,
When for his sire he claims redress of me.
On Pylades thy sister's plighted hand
Bestow : a life of bliss awaiteth him.
Menelaus, leave Orestes Argos' throne. 1660
Go, hold the sceptre of the Spartan land,
As thy wife's dower, since she laid on thee
Travail untold to this day evermore.
I will to Argos reconcile this man
Whom I constrained to shed his mother's blood.

ORESTES

Hail, Prophet Loxias, to thine oracles !
No lying prophet wert thou then, but true.
And yet a fear crept o'er me, lest I heard,
Seeming to hear thy voice, a Fury-fiend. 1670
Yet well ends all : thy words will I obey.
Lo, from the sword Hermione I release,
And pledge me, when her sire bestows, to wed.

MENELAUS

Hail, Helen, Child of Zeus ! I count thee blest,
Thou dweller in the happy home of Gods.
Orestes, I betroth to thee my child
At Phoebus' hest. Fair fall thy bridal, prince
To princess wed : well may it fall for me !

APOLLO

Depart now, each as I appoint to you,
And your feuds reconcile.

MENELAUS

Obey we must.

ORESTES

I am as he, to my fate reconciled, 1680
To Menelaus, and thine oracles.

ΟΡΕΣΤΗΣ

ΑΠΟΛΛΩΝ

ἴτε νυν καθ' ὁδόν, τὴν καλλίστην
θεῶν Εἰρήνην τιμῶντες· ἐγὼ δ'
Ἐλένην Δίοις μελάθροισ πελάσω,
λαμπρῶν ἄστρον πόλον ἐξανύσας,
ἔνθα παρ' Ἡρα τῆ θ' Ἡρακλέους
Ἡβη πάρεδρος θεὸς ἀνθρώποις
ἔσται σπονδαῖς ἔντιμος αἰεί,
σὺν Τυνδαρίδαις τοῖς Διὸς υἱοῖς,
ναύταις μεδέουσα θαλάσσης.

1690

ΧΟΡΟΣ

ὦ μέγα σεμνή Νίκη, τὸν ἐμὸν
βίοτον κατέχεις
καὶ μὴ λήγοις στεφανοῦσα.

ORESTES

APOLLO

Pass on your way: and to Peace, of the Gods most fair,
Render ye praise.

Helen will I unto Zeus's mansion bear,
Soon as I win to the height of the firmament, where
Flash the star-rays.

Throned beside Hera, and Hebe, and Hercules, there
Aye shall she be [darid pair,

With drink-offerings honoured by men, with the Tyn-
Scions of Zeus, by mariners worshipped with prayer,
Queen of the Sea.

1690

CHORUS

Hail, reverèd Victory :
Rest upon my life, and me
Crown, and crown eternally !

[*Exeunt* OMNES.]

IPHIGENEIA IN TAURICA

ARGUMENT

WHEN *Iphigeneia*, daughter of *Agamemnon*, lay on the altar of sacrifice at *Aulis*, *Artemis* snatched her away, and bare her to the *Tauric land*, which lieth in *Thrace* to north of the *Black Sea*. Here she was made priestess of the Goddess's temple, and in this office was constrained to consecrate men for death upon the altar ; for what Greeks soever came to that coast were seized and sacrificed to *Artemis*.

And herein is told how her own brother *Orestes* came thither, and by what means they were made known to each other, and of the plot that they framed for their escape.

ΤΑ ΤΟΥ ΔΡΑΜΑΤΟΣ ΠΡΟΣΩΠΑ.

ΙΦΙΓΕΝΕΙΑ

ΟΡΕΣΤΗΣ

ΠΥΛΑΔΗΣ

ΧΟΡΟΣ

ΒΟΥΚΟΛΟΣ

ΘΟΑΣ

ΑΓΓΕΛΟΣ

ΑΘΗΝΑ

DRAMATIS PERSONAE

IPHIGENEIA, *daughter of Agamemnon, and Priestess of Artemis.*

ORESTES, *brother of Iphigeneia.*

PYLADES, *friend of Orestes.*

HERDMAN, *a Thracian.*

THOAS, *king of Thrace.*

MESSENGER, *servant of Thoas.*

ATHENA, *a Goddess.*

CHORUS, *consisting of captive Greek maidens, attendants of Iphigeneia.*

SCENE : In front of the temple of Artemis in Taurica.*

* The modern Crimea.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

Πέλοψ ὁ Ἐαντάλειος εἰς Πίσαν μολῶν
θοαῖσιν ἵπποις Οἰνομάου γαμεί κόρην,
ἐξ ἧς Ἄτρεὺς ἔβλασταν Ἄτρεως δ' ἄπο
Μενέλαος Ἀγαμέμνων τε· τοῦ δ' ἔφυν ἐγώ,
τῆς Ἵνδαρείας θυγατρὸς Ἰφιγένεια παῖς,
ἦν ἀμφὶ δίναις ἄς θάμ' Εὐριπος πυκναῖς
αὔραις ἐλίσσω κνανέαν ἄλα στρέφει,
ἔσφαξεν Ἐλένης εἶνεχ', ὡς δοκεῖ, πατήρ
Ἄρτέμιδι κλειναῖς ἐν πτυχαῖσιν Αὐλίδος.
10 ἐνταῦθα γὰρ δὴ χιλίων ναῶν στόλον
Ἑλληνικὸν συνήγαγ' Ἀγαμέμνων ἄναξ,
τὸν καλλίνικον στέφανον Ἰλίου θέλων
λαβεῖν Ἀχαιοῦς, τοὺς θ' ὑβρισθέντας γάμους
Ἐλένης μετελθεῖν, Μενέλεω χάριν φέρων.
δεινῆς δ' ἀπλοίας πνευμάτων τε τυγχάνων,¹
εἰς ἔμπυρ' ἦλθε, καὶ λέγει Κάλχας τάδε·
ὦ τῆσδ' ἀνάσσων Ἑλλάδος στρατηγίας,
Ἀγάμεμνον, οὐ μὴ ναῦς ἀφορμίση χθονός,
πρὶν ἂν κόρην σὴν Ἰφιγένειαν Ἄρτεμις
20 λάβῃ σφαγεῖσαν· ὅ τι γὰρ ἐνιαυτὸς τέκοι
κάλλιστον, ἠϋξω φωσφόρῳ θύσειν θεᾷ.

¹ Barnes and Witzschel : for τ'ἀπλοίας and τ'οὐ of MSS.

IPHIGENEIA IN TAURICA

Enter from temple IPHIGENEIA.

IPHIGENEIA

PELOPS, the son of Tantalus, with fleet steeds
To Pisa came, and won Oenomauc' child :
Atreus she bare ; of him Menelaus sprang
And Agamemnon, born of whom was I,
Iphigeneia, Tyndareus' daughter's babe.
Me, by the eddies that with ceaseless gusts
Euripus shifteth, rolling his dark surge,
My sire slew—as he thinks—for Helen's sake
To Artemis, in Aulis' clefts renowned.
For king Agamemnon drew together there 10
The Hellenic armament, a thousand ships,
Fain that Achaea should from Ilium win
Fair victory's crown, and Helen's outraged bed
Avenge—all this for Menelaus' sake.
But, faced with winds that grimly barred the
seas,
To divination he sought, and Calchas spake :
“ Thou captain of this battle-host of Greece,
Agamemnon, thou shalt sail not from the land
Ere Artemis receive thy daughter slain,
Iphigeneia : for, of one year's fruit, 20
Thou vowedst the fairest to the Queen of Light.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

παῖδ' οὖν ἐν οἴκοις σὴ Κλυταιμνήστρα δάμαρ
 τίκτει, τὸ καλλιστεῖον εἰς ἔμ' ἀναφέρων,
 ἦν χρὴ σε θῦσαι. καὶ μ' Ὀδυσσέως τέχναις
 μητρὸς παρείλοντ' ἐπὶ γάμοις Ἀχιλλέως.
 ἐλθοῦσα δ' Αὐλίδ' ἠ΄ ἰτάλιν' ὑπὲρ πυρᾶς
 μεταρσία ληφθεῖς' ἐκαινόμην ξίφει·
 ἀλλ' ἐξέκλεψεν ἔλαφον ἀντιδουῶσά μου
 30 Ἄρτεμις Ἀχαιοῖς, διὰ δὲ λαμπρὸν αἰθέρα
 πέμψασά μ' εἰς τήνδ' ὄκισεν Ταύρων χθόνα,
 οὗ γῆς ἀνάσσει βαρβάροισι βύρβαρος
 Θόας, ὃς ὠκὺν πόδα τιθεὶς ἴσον πτεροῖς
 εἰς τοῦνομ' ἦλθε τότε ποδωκείας χάριν.
 ναοῖσι δ' ἐν τοῖσδ' ἱερίαν τίθησί με·
 ὅθεν νόμοισι τοῖσιν ἤδεται θεὰ
 Ἄρτεμις ἑορτῆς — τοῦνομ' ἦς καλὸν μόνον,
 τὰ δ' ἄλλα σιγῶ, τὴν θεὸν φοβουμένη—
 θύω γάρ, ὄντος τοῦ νόμου καὶ πρὶν πόλει,
 ὃς ἂν κατέλθῃ τήνδε γῆν Ἑλληρὸν ἀνὴρ.
 40 κατάρχομαι μὲν, σφάγια δ' ἄλλοισιν μέλει
 ἄρρητ' ἔσωθεν τῶνδ' ἀνακτόρων θεᾶς.
 ἂ καὶνὰ δ' ἠέκει νύξ φέρουσα φάσματα,
 λέξω πρὸς αἰθέρ', εἴ τι δὴ τόδ' ἔστ' ἄκος.
 ἔδοξ' ἐν ὑπνῷ τῆσδ' ἀπαλλαχθεῖσα γῆς
 οἰκέειν ἐν Ἄργει, παρθενώσι δ' ἐν μέσοις
 εὔδειν, χθονὸς δὲ νῶτα σεισθῆναι σάλῳ,
 φεύγειν δὲ κᾶξω στᾶσα θριγκὸν εἰσιδεῖν
 δόμων πίτνοντα, πᾶν δ' ἐρείψιμον στέγος
 βεβλημένον πρὸς οὐδας ἐξ ἄκρων σταθμῶν.
 50 μόνος δ' ἐλείφθη στῦλος, ὡς ἔδοξέ μοι,
 δόμων πατρώων, ἐκ δ' ἐπικράνων κόμας
 ξανθὰς καθεῖναι, φθέγμα δ' ἀνθρώπου λαβεῖν,
 καὶ γὰρ τέχνην τήνδ' ἦν ἔχω ξενοκτόνου

IPHIGENEIA IN TAURICA

Lo, thy wife Clytemnestra in thine halls
Bare thee a child"—so naming me most fair,—
"Whom thou must offer." By Odysseus' wiles
From her they drew me, as to wed Achilles.
I came to Aulis: o'er the pyre,—ah me!—
High raised was I, the sword in act to slay,—
When Artemis stole me, for the Achaeans set
There in my place a hind, and through clear air
Wafted me, in this Taurian land to dwell, 30
Where a barbarian rules barbarians,
Thoas, who, since his feet be swift as wings
Of birds, hath of his fleetness won his name.
And in this fane her priestess made she me:
Therefore in rites of that dark cult wherein
Artemis joys,—fair is its name alone;
But, for its deeds, her fear strikes dumb my lips,—
I sacrifice—'twas this land's ancient wont—
What Greek soever cometh to this shore.
I consecrate the victim; in the shrine 40
The unspeakable slaughter is for others' hands.
Now the strange visions that the night hath
brought
To heaven I tell—if aught of help be there.
In sleep methought I had escaped this land,
And dwelt in Argos. In my maiden-bower
I slept: then with an earthquake shook the ground.
I fled, I stood without, the cornice saw
Of the roof falling,—then, all crashing down,
Turret and basement, hurled was the house to
earth.
The central pillar alone, meseemed, was left 50
Of my sires' halls; this from its capital
Streamed golden hair, and spake with human voice.
Then I, my wonted stranger-slaughtering rite

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

τιμῶσ' ὑδραίνειν αὐτὸν ὡς θανούμενον,
 κλαίουσα. τοῦναρ δ' ὦδε συμβάλλω τόδε·
 τέθνηκ' Ὀρέστης, οὐ κατηρξάμην ἐγώ.
 στῦλοι γὰρ οἴκων εἰσὶ παῖδες ἄρσενες·
 θνήσκουσι δ' οὐς ἂν χέρνιβες βάλωσ' ἐμαί.
 οὐδ' αὖ συνάψαι τοῦναρ εἰς φίλους ἔχω·
 60 Στροφίῳ γὰρ οὐκ ἦν παῖς, ὅτ' ὠλλύμην ἐγώ.
 νῦν οὖν ἀδελφῷ βούλομαι δοῦναι χοὰς
 ἀποῦσ' ἀπόντι, ταῦτα γὰρ δυναίμεθ' ἄν,
 σὺν προσπόλοισιν, ἅς ἔδωχ' ἡμῖν ἄναξ
 Ἑλληνίδας γυναῖκας. ἀλλ' ἐξ αἰτίας
 οὔπω τινὸς πάρειςιν· εἴμ' εἴσω δόμων
 ἐν οἴσι ναίω τῶνδ' ἀνακτόρων θεᾶς.

ΟΡΕΣΤΗΣ

ὄρα, φυλίσσου μή τις ἐν στίβῳ βροτῶν.

ΠΥΛΑΔΗΣ

ὀρῶ, σκοποῦμαι δ' ὄμμα πανταχοῦ στρέφωιν.

ΟΡΕΣΤΗΣ

70 Πυλάδη, δοκεῖ σοι μέλαθρα ταῦτ' εἶναι θεᾶς ;
 ἐνθ' Ἀργόθεν ναῦν ποντίαν ἐστείλαμεν ;

ΠΥΛΑΔΗΣ

ἔμοιγ', Ὀρέστα· σοὶ δὲ συνδοκεῖν χρεῶν.

ΟΡΕΣΤΗΣ

καὶ βωμός, Ἑλληὴν οὐ καταστάζει φόνος ;

ΠΥΛΑΔΗΣ

ἐξ αἱμάτων γοῦν ξάνθ' ἔχει θριγκώματα.

ΟΡΕΣΤΗΣ

θριγκοῖς δ' ὑπ' αὐτοῖς σκῦλ' ὀράς ἠρτημένα ;

ΠΥΛΑΔΗΣ

τῶν κατθανόντων γ' ἀκροθίνια ξένων.

ἀλλ' ἐγκυκλοῦντ' ὀφθαλμὸν εὐ σκοπεῖν χρεῶν.

IPHIGENEIA IN TAURICA

Observing, sprinkled it, as doomed to death,
Weeping. Now thus I read this dream of mine :
Dead is Orestes—him I sacrificed ;—
Seeing the pillars of a house be sons,
And they die upon whom my sprinklings fall.
None other friend can I match with my dream ;
For on my death-day Strophius had no son. 60
Now will I pour drink-offerings, far from him,
To a brother far from me,—'tis all I can,—
I with mine handmaids, given me of the king,
Greek damsels. But for some cause are they here
Not yet : within the portals will I pass
Of this, the Goddess' shrine, wherein I dwell.

[*Re-enters temple.*]

Enter ORESTES and PYLADES.

ORESTES

Look thou—take heed that none be in the path.

PYLADES

I look, I watch, all ways I turn mine eyes.

ORESTES

Pylades, deem'st thou this the Goddess' fane
Whither from Argos we steered oversea? 70

PYLADES

I deem it is, Orestes, as must thou.

ORESTES

And the altar, overdripped with Hellene blood?

PYLADES

Blood-russet are its rims in any wise.

ORESTES

And 'neath them seest thou hung the spoils arow?

PYLADES

Yea, trophies of the strangers who have died.
But needs must we glance round with heedful eyes.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΟΡΕΣΤΗΣ

80 ὦ Φοῖβε, ποῖ μ' αὖ τήνδ' ἐς ἄρκυν ἤγαγες
 χρήσας, ἐπειδὴ πατὴρ αἰμ' ἐτισάμην,
 μητέρα κατακτάς; διαδοχαῖς δ' Ἐρινύων
 ἠλαυνόμεσθα φυγάδες, ἔξεδροι χθονός,
 δρόμους τε πολλοὺς ἐξέπλησα καμπίμους.
 ἐλθὼν δὲ σ' ἠρώτησα πῶς τροχηλάτου
 μανίας ἂν ἔλθοιμ' εἰς τέλος πόνων τ' ἐμῶν,
 οὓς ἐξεμόχθουν περιπολῶν καθ' Ἑλλάδα.
 σὺ δ' εἶπας ἐλθεῖν Ταυρικῆς μ' ὄρους χθονός,
 ἔνθ' Ἄρτεμῖς σοι σύγγονος βωμοὺς ἔχει,
 λαβεῖν τ' ἄγαλμα θεᾶς, ὃ φασιν ἐνθάδε
 εἰς τοῦσδε ναοὺς οὐρανοῦ πεσεῖν ἄπο·
 90 λαβόντα δ' ἢ τέχναισιν ἢ τύχῃ τινί,
 κίνδυνον ἐκπλήσαντ', Ἀθηναίων χθονὶ
 δοῦναι· τὸ δ' ἐνθένδ' οὐδὲν ἐρρήθη πέρα·
 καὶ ταῦτα δράσαντ' ἀμπνοᾶς ἔξειν πόνων.
 ἦκω δὲ πεισθεῖς σοῖς λόγοισιν ἐνθάδε
 ἄγνωστον εἰς γῆν, ἄξενον. σὲ δ' ἱστορῶ,
 Πυλάδη, σὺ γάρ μοι τοῦδε συλλήπτωρ πόνου,
 τί δρῶμεν; ἀμφίβληστρα γὰρ τοίχων ὄρας
 ὑψηλά· πότερα δωμάτων προσαρβύσεις
 ἐκβησόμεσθα; πῶς ἂν οὖν μάθοιμεν¹ ἂν,
 100 μὴ χαλκότευκτα κληῖθρα λύσαντες μοχλοῖς,
 ὧν οὐδὲν ἴσμεν; ἦν δ' ἀνοίγοντες πύλας
 ληφθῶμεν εἰσβάσεις τε μηχανώμενοι,
 θανούμεθ'. ἀλλὰ πρὶν θανεῖν, νεὼς ἔπι
 φεύγωμεν, ἦπερ δεῦρ' ἐναυστολήσαμεν.

ΠΥΛΑΔΗΣ

φεύγειν μεν οὐκ ἀνεκτὸν οὐδ' εἰώθαμεν·
 τὸν τοῦ θεοῦ δὲ χρῆσμον οὐ κακιστέον.

¹ μάθοιμεν MSS. ; λάθοιμεν, Sallier and many others.

IPHIGENEIA IN TAURICA

ORESTES

Phoebus, why is thy word again my snare,
When I have slain my mother, and avenged
My sire? From tired Fiends Fiends take up the
chase,

And exiled drive me, outcast from my land, 80
In many a wild race doubling to and fro.

To thee I came and asked how might I win
My whirling madness' goal, my troubles' end,
Wherein I travailed, roving Hellas through.

Thou bad'st me go unto the Taurian coasts
Where Artemis thy sister bath her altars,
And take the Goddess' image, which, men say,
Here fell into this temple out of heaven,

And, winning it by craft or happy chance, 90
All danger braved, to the Athenians' land

To give it—nought beyond was bidden me;—
This done, should I have respite from my toils
Hither I come, obedient to thy words,

To a strange land and cheerless. Thee I ask,
Pylades, thee mine helper in this toil,—

What shall we do? Thou seest the engirdling walls,
How high they be. Up yonder temple-steps

Shall we ascend? How then could we learn more,
Except our levers force the brazen bolts

Whereof we know nought? If we be surprised 100
Opening gates, and plotting entrance here,

Die shall we. Nay, ere dying, let us flee
Back to the ship wherein we hither sailed.

PYLADES

Flee?—'twere intolerable!—'twas ne'er our wont:
Nor craven may we be to the oracle.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ναοῦ δ' ἀπαλλαχθέντε κρύψωμεν δέμας
 κατ' ἄντρ' ἅ πόντος νοτίδι διακλύζει μέλας,
 νεὼς ἄπωθεν, μή τις εἰσιδὼν σκάφος
 βασιλεῦσιν εἶπη, κᾶτα ληφθῶμεν βία.
 110 ὅταν δὲ νυκτὸς ὄμμα λυγαίας μόλη,
 τολμητέον τοι ξεστὸν ἐκ ναοῦ λαβεῖν
 ἄγαλμα πύσας προσφέροντε μηχανίς.
 ὄρα δέ γ' εἶσω τριγλύφων ὅποι κενὸν
 δέμας καθεῖναι· τοὺς πόνους γὰρ ἀγαθοὶ
 τολμῶσι, δειλοὶ δ' εἰσὶν οὐδὲν οὐδαμοῦ.
 οὔτοι μακρὸν μὲν ἤλθομεν κώπη πόρον,
 ἐκ τερμάτων δὲ νόστον ἀροῦμεν πάλιν ;

ΟΡΕΣΤΗΣ

ἀλλ' εὖ γὰρ εἶπας, πειστέον· χωρεῖν χρεῶν
 ὅποι χθονὸς κρύψαντε λήσομεν δέμας.
 120 οὐ γὰρ τὸ τοῦ θεοῦ γ' αἴτιον γενήσεται
 πεσεῖν ἄκραντον θέσφατον· τολμητέον·
 μόχθος γὰρ οὐδεὶς τοῖς νέοις σκῆψιν φερεῖ.

ΧΟΡΟΣ

εὐφαιμείτ', ὦ
 πόντου δισσὰς συγχωρούσας
 πέτρας Εὐξείνου ναιοντες.
 ὦ παῖ τᾶς Λατοῦς,
 Δίκτυν' οὐρεία,
 πρὸς σὰν αὐλάν, εὐστύλων
 ναῶν χρυσήρεις θριγκούς,
 130 πόδα παρθένιον ὄσιον ὀσίας
 κληδούχου δούλα πέμπω,
 Ἑλλάδος εὐίππου πύργους
 καὶ τείχη χόρτων τ' εὐδένδρων
 ἐξαλλάξασ' Εὐρώταν,
 πατρώων οἴκων ἔδρας.

IPHIGENEIA IN TAURICA

Withdraw we from the temple ; let us hide
 In caves by the dark sea-wash oversprayed,
 Far from our ship, lest some one spy her hull,
 And tell the chiefs, and we be seized by force.
 But when the eye of murky night is come, 110
 That carven image must we dare to take
 Out of the shrine with all the craft we may.
 Mark thou betwixt yon triglyphs a void space
 Whereby to climb down. Brave men on all toils
 Adventure ; nought are cowards anywhere.
 Have we come with the oar a weary way,
 And from the goal shall we turn back again ?

ORESTES

Good : I must heed thee. Best withdraw ourselves
 Unto a place where we shall lurk unseen.
 For, if his oracle fall unto the ground, 120
 The God's fault shall it not be. We must dare,
 Since for young men toil knoweth no excuse.

[*Exeunt,*

Enter CHORUS and IPHIGENEIA.

CHORUS

Keep reverent silence, ye
 Beside the Euxine Sea
 Who dwell, anigh the clashing rock-towers twain.
 Maid of the mountain-wild,
 Dictynna, Leto's child,
 Unto thy court, thy lovely-pillared fane,
 Whose roofs with red gold burn, 130
 Pure maiden feet I turn,
 Who serve the hallowed Bearer of the Key,
 Banished from Hellas' towers,
 Trees, gardens, meadow-flowers
 That fringe Eurotas by mine home o'ersea.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ἔμολον· τί νέον ; τινα φροντίδ' ἔχεις ;
 τί με πρὸς ναοὺς ἄγαγες ἄγαγες,
 ὦ παῖ τοῦ τᾶς Τροίας πύργου
 140 ἔλθόντος κλεινᾶ σὺν κώπα
 χιλιοναύτα μυριοτευχεῖ
 τῶν Ἀτρείδαν τῶν κλεινῶν ;

ΙΦΙΓΕΝΕΙΑ

ἰὼ δμωαί,
 δυσθρηνήτοις ὡς θρήνοις
 ἔγκειμαι, τᾶς οὐκ εὐμούσου
 μολπαῖσι βοᾶς ἀλύροις ἔλεγαι,
 υἱαῖ, κηδείοις οἴκοις,
 αἴ μοι συμβαίνουσ' ἄται,
 σύγγονοι ἴμῶν κατακλειομένα
 150 ζωᾶς, οἴαν ἰδόμαν ὄψιν ὀνείρων
 νυκτός, τᾶς ἐξῆλθ' ὄρφνα.
 ὀλόμαν ὀλόμαν·
 οὐκ εἶσ' οἴκοι πατρῶοι·
 οἴμοι φροῦδος γέννα.
 φεῦ φεῦ τῶν Ἄργει μόχθων.
 ἰὼ ἰὼ δαίμων, ὅς τὸν
 μῦνόν με κασίγνητον συλᾶς
 160 Ἄϊδα πέμψας, ᾧ τάσδε χοᾶς
 μέλλω κρατῆρά τε τὸν φθιμένων
 ὑδραίνειν γαίας ἐν νώτοις,
 πηγᾶς τ' οὐρείων ἐκ μόσχων
 Βάκχου τ' οἴνηρὰς λοιβᾶς
 ξουθᾶν τε πόνημα μελισσᾶν,
 ἃ νεκροῖς θελκτήρια κείται.

ἀλλ' ἔνδος μοι πάγχρυσον
 τεύχος καὶ λοιβὰν Ἄϊδα.

IPHIGENEIA IN TAURICA

I come. Thy tidings?—what
 Thy care? Why hast thou brought
 Me to the shrines, O child of him who led
 That fleet, the thousand-keeled,
 That host of myriad shield 140
 That Troyward with the glorious Atreïds sped?

IPHIGENEIA

Ah maidens, sunken deep
 In mourning's dole I weep :
 My wails no measure keep
 With aught glad-ringing
 From harps : no Song-queen's strain
 Breathes o'er the sad refrain
 Of my bereavement's pain,
 Nepenthe-bringing.
 The curse upon mine head
 Is come—a brother dead ! 150
 Ah vision-dream that fled
 To Night's hand elinging !
 Undone am I—undone !
 My race—its course is run :
 My sire's house—there is none :
 Woe, Argos' nation !
 Ah, cruel Fate, that tore
 From me my love, and bore
 To Hades ! Dear, I pour
 Thy death-libation— 160
 Fountains of mountain-kine,
 The brown bees' toil, the wine,
 Shed on earth's breast, are thine,
 Thy peace-oblation !
 Give me the urn, whose gold
 The Death-god's draught shall hold :—

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

170

ὦ κατὰ γαίης Ἀγαμεμόνιον
 θάλος, ὡς φθιμένω τάδε σοι πέμπω·
 δέξαι δ'· οὐ γὰρ πρὸς τύμβον σοι
 ξανθὰν χαίταν, οὐ δάκρυ' οἶσω.
 τηλόσε γὰρ δὴ σᾶς ἀπενάσθην
 πατρίδος καὶ ἐμᾶς, ἔνθα δοκίμασι
 κεῖμαι σφαχθεῖς ἅ τλάμων.

ΧΟΡΟΣ

180

ἀντιψάλμους ᾠδὰς ὕμνον τ'
 Ἀσιήταν σοι βάρβαρον ἄχᾶν
 δεσποῖνα γ' ἐξαυδάσω,
 τὰν ἐν θρήνοισιν μούσαν,
 νέκυσι μελομένην τὰν ἐν μολπαῖς
 Ἄιδας ὕμνεί δίχα παιάνων.

ΙΦΙΓΕΝΕΙΑ

190

οἶμοι, τῶν Ἀτρειδᾶν οἴκων
 ἔρρει φῶς σκῆπτρων, ἔρρει.¹
 οἶμοι πατρῶων οἴκων.
 τίνος ἐκ τῶν εὐόλβων Ἀργεῖ
 βασιλέων ἀρχά;
 μόχθος δ' ἐκ μόχθων ἄσσει.

ΧΟΡΟΣ

δινευούσαις ἵπποις πταναῖς²
 ἀλλάξας ἐξ ἔδρας
 ἱερὸν μετέβασ' ὄμμ' αὐγᾶς

¹ Text of 187-190 much disputed.

² Text of 192-197 quite uncertain. England's readings adopted, except ἀλλαις for ἄλλοις.

IPHIGENEIA IN TAURICA

170

Thee, whom earth's arms enfold,
 Atreides' scion,
 These things I give thee now ;
 Dear dead, accept them thou,
 Bright tresses from my brow
 Shall never lie on
 Thy grave, nor tears. Our land --
 Thine—mine—to me is banned.
 Far off the altars stand
 Men saw me die on.

CHORUS

180

Lo, I will peal on high
 To echo thine, O queen,
 My dirge, the Asian hymn, and that weird cry,
 The wild barbaric keen,
 The litany of death,
 Song-tribute that we bring
 To perished ones, where moaneth Hades' breath,
 Where no glad pæans ring.

IPHIGENEIA

190

Woe for the kingly sway
 From Atreus' house that falls !
 Passed is their sceptre's glory, passed away—
 Woe for my fathers' halls !
 Where are the heaven-blest kings
 Throned erstwhile in their might
 O'er Argos ? Trouble out of trouble springs
 In ceaseless arrowy flight.

CHORUS

O day when from his place
 The Sun his winged steeds wheeled,
 Turning the splendour of his holy face

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

200

ἄλιος. ἄλλαις δ' ἄλλα προσεβα
 χρυσέας ἄρνὸς μελάθροις ὀδύνα,
 φόνος ἐπὶ φόνῳ, ἄχεά τ' ἄχεσιν·
 ἔνθεν τῶν πρόσθεν δμαθέντων
 Ταυταλιδᾶν ἐκβαίνει ποινά γ'
 εἰς οἴκους· σπεύδει δ' ἀσπούδαστ'
 ἐπὶ σοὶ δαίμων.

ΙΦΙΓΕΝΕΙΑ

209

208

210

ἐξ ἀρχᾶς μοι δυσδαίμων
 δαίμων τᾶς ματρὸς ζῶνας
 καὶ νυκτὸς κείνας· ἐξ ἀρχᾶς
 λόχαι στερρὰν παιδείαν
 Μοῖραι συντείνουσιν θεαί,
 ἂν πρωτόγονον θίλος ἐν θαλάμοις
 ἄμναστευθεῖς' ἐξ Ἑλλάνων,
 Λήδας ἄτλάμων κούρα,
 σφάγιον πατρώα λῶβα
 καὶ θῦμ' οὐκ εὐγάθητον
 ἔτεκεν, ἔτρεφεν, εὐκταίαν
 ἰππείοις ἐν δίφροισιν
 ψαμάθων Ἀυλίδος ἐπιβᾶσαν
 νύμφαι, οἴμοι, δύσνυμφον
 τῷ τᾶς Νηρέως κούρας, αἰαῖ.

220

νῦν δ' ἀξείνου πόντου ξείνα
 δυσχόρτους οἴκους ναίω
 ἄγαμος, ἄτεκνος, ἄπολις, ἄφιλος,
 οὐ τὰν Ἄργει μέλπουσ' Ἥραν
 οὐδ' ἴστοις ἐν καλλιφθόγγοις
 κερκίδι Παλλάδος Ἀθθίδος εἰκῶ
 καὶ Τιτάνων ποικίλλουσ', ἀλλ'

IPHIGENEIA IN TAURICA

From horrors there revealed !
That golden lamb¹ hath brought
Woe added unto woe,
Pang upon pang, murder on murder wrought :
All these thy line must know.
Vengeance thine house must feel
For sons thereof long dead : 200
Their sins Fate, zealous with an evil zeal,
Visiteth on thine head.

IPHIGENEIA

From the beginning was to me accurst
My mother's spousal-fate :
The Queens of Birth with hardship from the first
Crushed down my childhood-state.
I, the first blossom of the bridal-bower
Of Leda's hapless daughter 210
By princes wooed, was nursed for that dark hour
Of sacrificial slaughter,
For vows that stained with sin my father's hands
When I was chariot-borne
Unto the Nereid's son on Aulis' sands—
Ah me, a bride forlorn !

Lone by a stern sea's desert shores I live
Loveless, no children clinging
To me ; the homeless, friendless, cannot give 220
To Hera praise of singing
In Argos ; nor to music of my loon
Shall Pallas' image grow
Splendid in strife Titanic :—in my doom

¹ See note to *Electra*, l. 699.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

αίμόρραντον δυσφόρμιγγα
 ξείνων αίμάσσουσ' ἄταν βωμούς,
 οἰκτράν τ' αἰαζόντων αὐδάν,
 οἰκτρὸν τ' ἐκβαλλόντων δάκρυον.

230

καὶ νῦν κείνων μὲν μοι λάθα,
 τὸν δ' Ἄργει δμαθέντα κλαίω
 σύγγονον, ὃν ἔλιπον ἐπιμαστίδιον
 ἔτι βρέφος, ἔτι νέον, ἔτι θάλος
 ἐν χερσὶν ματρὸς πρὸς στέφνοισ τ'
 Ἄργει σκηπτουῶχον Ὀρέσταν.

ΧΟΡΟΣ

καὶ μὴν ὄδ' ἀκτὰς ἐκλιπὼν θαλασσίουσ
 βουφορβὸς ἤκει, σημανῶν τί σοι νέον.

ΒΟΥΚΟΛΟΣ

Ἄγαμέμνονός τε καὶ Κλυταιμνήστρας τέκνον,
 ἄκουε καινῶν ἐξ ἐμοῦ κηρυγμάτων.

ΙΦΙΓΕΝΕΙΑ

240 τί δ' ἔστι τοῦ παρόντος ἐκπλήσσον λόγου ;

ΒΟΥΚΟΛΟΣ

ἤκουσιν εἰς γῆν, κυανέαν Συμπληγάδα
 πλάτη φυγόντες, δίπτυχοι νεανίαι,
 θεᾶ φίλον πρόσφαγμα καὶ θυτήριον
 Ἄρτέμιδι. χέρνιβας δὲ καὶ κατέργματα
 οὐκ ἂν φθάνοις ἂν εὐτρεπῆ ποιουμένη.

ΙΦΙΓΕΝΕΙΑ

ποδαποί ; τίνος γῆσ ὄνομ' ¹ ἔχουσιν οἱ ξένοι ;

ΒΟΥΚΟΛΟΣ

Ἕλληνες· ἐν τούτ' οἶδα κοῦ περαιτέρω.

¹ So the MSS. Monk reads σχῆμ', "what land's garb do the strangers wear?"

IPHIGENEIA IN TAURICA

Blood-streams mid groanings flow,
The ghastly music made of strangers laid
On altars, piteous-weeping!

Yet from these horrors now my thoughts have strayed,
Afar to Argos leaping 230
To wail Orestes dead—a kingdom's heir!
Ah, hands of my lost mother
Clasped thee; her breast, at my departing, bare
Thy babe-face, O my brother!

CHORUS

Lo, yonder from the sea-shore one hath come,
A herdman bearing tidings unto thee.

Enter HERDMAN.

HERDMAN

Agamemnon's daughter, Clytemnestra's child,
Hear the strange story that I bring to thee!

IPHIGENEIA

What cause is in thy tale for this amaze? 240

HERDMAN

Unto the land, through those blue Clashing Rocks
Sped by the oar-blades, two young men be come,
A welcome offering and sacrifice
To Artemis. Prepare thee with all speed
The lustral streams, the consecrating rites.

IPHIGENEIA

Whence come?—what land's name do the strangers
bear?

HERDMAN

Hellenes: this one thing know I; nought beside.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

οὐδ' ὄνομ' ἀκούσας οἶσθα τῶν ξένων φράσαι ;

ΒΟΥΚΟΛΟΣ

Πυλάδης ἐκλήζεθ' ἄτερος πρὸς θατέρου.

ΙΦΙΓΕΝΕΙΑ

250 τοῦ ξυζύγου δὲ τοῦ ξένου τί τοῦνομ' ἦν ;

ΒΟΥΚΟΛΟΣ

οὐδεὶς τόδ' οἶδεν· οὐ γὰρ εἰσηκούσαμεν.

ΙΦΙΓΕΝΕΙΑ

ποῦ δ' εἶδες' αὐτοὺς κἀντυχόντες εἴλετε;

ΒΟΥΚΟΛΟΣ

ἄκραις ἐπὶ ῥηγμῖσιν ἀξένου πόρου.

ΙΦΙΓΕΝΕΙΑ

καὶ τίς θαλάσσης βουκόλοις κοινωῖα;

ΒΟΥΚΟΛΟΣ

βοῦς ἦλθομεν νίψοντες ἐναλία δρόσῳ.

ΙΦΙΓΕΝΕΙΑ

ἐκεῖσε δὴ 'πάνελθε, ποῦ νιν εἴλετε
τρόπῳ θ' ὀποίῳ· τοῦτο γὰρ μαθεῖν θέλω.
χρόνιοι γὰρ ἤκουσ', ἐξ ὅτου βωμὸς θεᾶς
Ἑλληνικαῖσιν ἐξεφοινίχθη ροαῖς.

ΒΟΥΚΟΛΟΣ

260 ἐπεὶ τὸν εἰσρέοντα διὰ Συμπληγάδων
βοῦς ὑλοφορβοὺς πόντον εἰσεβάλλομεν,
ἦν τις διαρρῶξ κυμάτων πολλῶ σάλῳ
κοιλωπὸς ἄγμός, πορφυρευτικάι στέγαι.
ἐνταῦθα δισσοὺς εἶδέ τις νεανίας
βουφορβὸς ἡμῶν, κἀνεχώρησεν πάλιν
ἄκροισι δακτύλοισι πορθμεύων ἴχνος.
ἔλεξε δ'· οὐχ ὀράτε; δαίμονές τινες
θάσσουσιν οἶδε. θεοσεβῆς δ' ἡμῶν τις ὦν
ἀνέσχε χεῖρε καὶ προσηύξατ' εἰσιδῶν

IPHIGENEIA IN TAURICA

IPHIGENEIA

Nor heardest thou their name, to tell it me ?

HERDMAN

Pylades one was of his fellow named.

IPHIGENEIA

And of the stranger's comrade what the name ? 250

HERDMAN

This no man knoweth, for we heard it not

IPHIGENEIA

Where saw ye—came upon them—captured them ?

HERDMAN

Upon the breakers' verge of yon drear sea.

IPHIGENEIA

Now what have herdmen with the sea to do ?

HERDMAN

We went to wash our cattle in sea-brine.

IPHIGENEIA

To this return—where laid ye hold on them,
And in what manner ? This I fain would learn.
For late they come : the Goddess' altar long
Hath been with streams of Hellene blood undyed.

HERDMAN

Even as we drave our woodland-pasturing kine 260
Down to the sea that parts the Clashing Rocks,—
There was a cliff-chine, by the ceaseless dash
Of waves grooved out, a purple-fishers' haunt ;—
Even there a herdman of our company
Beheld two youths, and backward turned again,
With tiptoe stealth his footsteps piloting,
And spake, " Do ye not see them ?—yonder sit
Gods ! " One of us, a god-revering man,
Lifted his hands, and looked on them, and prayed :

- 270 ὦ ποντίας παῖ Λευκοθέας, νεῶν φύλαξ,
 δέσποτα Παλαίμον, ἴλεως ἡμῖν γενοῦ,
 εἴτ' οὖν ἐπ' ἀκταῖς θάσσετον Διοσκόρω,
 ἢ Νηρέως ἀγάλαθ', ὃς τὸν εὐγενῆ
 ἔτικτε πεντήκοντα Νηρήδων χορόν.
 ἄλλος δέ τις μάταιος, ἀνομία θρασύς,
 ἐγέλασεν εὐχαῖς, ναυτίλους δ' ἐφθαρμένους
 θάσσειν φάραγγ' ἔφασκε τοῦ νόμου φόβῳ,
 κλύοντας ὡς θύοιμεν ἐνθάδε ξένους.
 ἔδοξε δ' ἡμῶν εὖ λέγειν τοῖς πλείοσι,
 280 θηρᾶν τε τῇ θεῷ σφάγια τὰπιχώρια.
 κὰν τῶδε πέτραν ἄτερος λιπῶν ξένοι
 ἔστη κάρα τε διετίναξ' ἄνω κάτω
 κἀπεστέναξεν ὠλένας τρέμων ἄκρας,
 μανίαις ἀλαίνων, καὶ βοᾷ κυναγὸς ὡς·
 Πυλῆδῃ, δέδορκας τήνδε; τήνδε δ' οὐχ ὄρᾶς
 "Αἶδου δράκαιναν, ὡς με βούλεται κτανεῖν
 δειναῖς ἐχίδναις εἰς ἔμ' ἔστομωμένη;
 ἦ δ' ἐκ χιτώνων πῦρ πνέουσα καὶ φόνον
 290 πτεροῖς ἐρέσσει, μητέρ' ἀγκάλαις ἐμῆν
 ἔχουσα, πέτρινον ὄχθον, ὡς ἐπεμβάλη.
 οἶμοι κτενεῖ με· ποῖ φύγω; παρῆν δ' ὄρᾶν
 οὐ ταῦτα μορφῆς σχήματ', ἀλλ' ἠλλάσσετο
 φθογγὰς τε μόσχων καὶ κυνῶν ὑλάγματα,
 ἅ' φασκ'¹ Ἐρινύς ἰεναὶ μυκήματα.²
 ἡμεῖς δὲ συσταλέντες, ὡς θανούμενοι,
 σιγῇ καθήμεθ'. ὁ δὲ χερὶ σπάσας ξίφος,
 μόσχους ὀρούσας εἰς μέσας λέων ὄπως,
 παίει σιδήρῳ λαγόνας εἰς πλευρὰς ἰεῖς,
 300 δοκῶν Ἐρινύς θεὰς ἀμύνεσθαι τάδε,
 ὡς αἵματηρὸν πέλαγος ἐξανθεῖν ἀλός.

¹ Badham : for MSS. ἀσ φαῖσ'. ² Nauck : for MSS. μιμήματα.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

κὰν τῶδε πᾶς τις, ὡς ὄρα βουφόρβια
 πίπτοντα καὶ πορθούμεν', ἐξωπλίζετο,
 κόχλους τε φυσῶν συλλέγων τ' ἐρχωρίους·
 πρὸς εὐτραφεῖς γὰρ καὶ νεανίας ξένους
 φαύλους μάχεσθαι βουκόλους ἠγούμεθα.
 πολλοὶ δ' ἐπληρώθημεν οὐ μακρῷ χρόνῳ.
 πίπτει δὲ μανίας πίτυλον ὁ ξένος μεθείς,
 σταζῶν ἀφρῶ γένειον· ὡς δ' ἐσείδομεν
 προὔργου πεσόντα, πᾶς ἀνὴρ ἔσχεν πόνον
 310 βάλλων ἀράσσω· ἄτερος δὲ τοῖν ξένοι
 ἀφρόν τ' ἀπέψη σώματός τ' ἐτημέλει
 πέπλων τε προκάλυπτεν εὐπήνους ὑφάς,
 караδοκῶν μὲν τὰπιόντα τραύματα,
 φίλον δὲ θεραπείαισιν ἄνδρ' εὐεργετῶν.
 ἔμφρων δ' ἀνάξας ὁ ξένος πεσήματος
 ἔγνω κλύδωνα πολεμίων προσκείμενον
 καὶ τὴν παροῦσαν συμφορὰν αὐτοῖν πέλας,
 ὦμωξέ θ'· ἡμεῖς δ' οὐκ ἀνίεμεν πέτρους
 320 βάλλοντες, ἄλλος ἄλλοθεν προσκείμενοι.
 οὐ δὴ τὸ δεινὸν παρακέλευσμ' ἠκούσαμεν·
 Πυλάδη, θανούμεθ', ἀλλ' ὅπως θανούμεθα
 κάλλισθ'· ἔπου μοι, φάσγανον σπιάσας χερί.
 ὡς δ' εἶδομεν δίπαλτα πολεμίων ξίφη,
 φυγῇ λεπαίας ἐξεπίμπλαμεν νάπας.
 ἀλλ', εἰ φύγοι τις, ἄτεροι προσκείμενοι
 ἔβαλλον αὐτούς· εἰ δὲ τούσδ' ὡσαῖατο,
 αὐθις τὸ νῦν ὑπεῖκον ἤρασσον πέτροις.
 ἀλλ' ἦν ἄπιστον· μυρίων γὰρ ἐκ χειρῶν
 οὐδεὶς τὰ τῆς θεοῦ θύματ' ἠτύχει βαλῶν.
 330 μόλις δέ νιν τόλμη μὲν οὐ χειρούμεθα,
 κύκλω δὲ περιβαλόντες ἐξεκλέψαμεν
 πέτροισι χειρῶν φάσγαν', εἰς δὲ γῆν γόνυ

IPHIGENEIA IN TAURICA

Thereat each man, soon as he marked the herds
Harried and falling slain, 'gan arm himself,
Blowing on conchs and gathering dwellers-round ;
For we accounted herdmen all too weak
To fight with strangers young and lusty-grown.
So in short time were many mustered there.
Now ceased the stranger's madness-fit : he falls,
Foam spraying o'er his beard. We, marking him
So timely fallen, wrought each man his part,
Hurling with battering stones. His fellow still 310
Wiped off the foam, and tended still his frame,
And screened it with his cloak's fair-woven folds,
Watching against the ever-hailing blows,
With loving service ministering to his friend.

He came to himself—he leapt from where he lay—
He marked the surge of foes that rolled on him,
He marked the deadly mischief imminent,
And groaned : but we ceased not from hurling
stones,

Hard pressing them from this side and from that.
Thereat we heard this terrible onset-shout : 320

“ Pylades, we shall die : see to it we die
With honour ! Draw thy sword, and follow me.”
But when we saw our two foes' brandished blades,
In flight we filled the eopses of the cliffs.

Yet, if these fled, would those press on again,
And cast at them ; and if they drave those back,
They that first yielded hurled again the stones.
Yet past belief it was—of all those hands,
To smite the Goddess' victims none prevailed.
At last we overbore them,—not by courage, 330
But, compassing them, smote the swords unwares
Out of their hands with stones. To earth they
bowed

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

καμάτῳ καθείσαν. πρὸς δ' ἄνακτα τῆσδε γῆς
κομίζομέν νιν. ὁ δ' ἐσιδὼν ὅσον τάχος
εἰς χέρνιβας τε καὶ σφαγεί' ἔπεμπέ σοι.
εὐχου δὲ τοιάδ', ὦ νεᾶνί, σοι ξένων
σφάγια παρῆναι· κὰν ἀναλίσκης ξένους
τοιούσδε, τὸν σὸν Ἑλλὰς ἀποτίσει φόνου
δίκας τίνουσα τῆς ἐν Αὐλίδι σφαγῆς.

ΧΟΡΟΣ

340 θαυμάστ' ἔλεξας τὸν φανένθ', ὅστις ποτὲ
Ἑλληνοσ ἐκ γῆς πόντον ἦλθεν ἄξενον.

ΙΦΙΓΕΝΕΙΑ

εἶεν. σὺ μὲν κόμιζε τοὺς ξένους μολῶν·
τὰ δ' ἐνθάδ' ἡμεῖς φροντιοῦμεν οἷα χρή.¹

ὦ καρδία τάλαινα, πρὶν μὲν εἰς ξένους
γαληνὸς ἦσθα καὶ φιλοικτίρμων αἰεί,
εἰς θούμόφυλον ἀναμετρομένη δάκρυ,
Ἑλληνας ἄνδρας ἠνίκ' εἰς χέρας λάβοις.
νῦν δ' ἐξ ὀνείρων οἴσιν ἠγριώμεθα,
δοκοῦσ' Ὀρέστην μηκέθ' ἠλιον βλέπειν,
350 δύσνον με λήψεσθ', οὔτινές ποθ' ἦκετε.
καὶ τοῦτ' ἄρ' ἦν ἀληθές, ἦσθόμην, φίλαι·
οἱ δυστυχεῖς γὰρ τοῖσιν εὐτυχεστέροις
αὐτοὶ καλῶς πράξαντες οὐ φρονοῦσιν εὔ.
ἀλλ' οὔτε πνεῦμα Διόθεν ἦλθε πώποτε,
οὐ πορθμῖς, ἦτις διὰ πέτρας Συμπληγάδας
Ἑλένην ἀπήγαγ' ἐνθάδ', ἢ μ' ἀπώλεσε,
Μενελέων θ', ἵν' αὐτοὺς ἀντετιμωρησάμην,
τὴν ἐνθάδ' Αὐλιν ἀντιθεῖσα τῆς ἐκεῖ,
οὐ μ' ὥστε μόσχον Δαναΐδαι χειρούμενοι

¹ Badham : for οἷα φροντιοῦμεθα of MSS.

IPHIGENEIA IN TAURICA

Their toil-spent knees. We brought them to the king.
 He looked on them, and sent them with all speed
 To thee, for sprinkling waters and blood-bowls.
 Pray, maiden, that such strangers aye be given
 For victims. If thou still destroy such men,
 Hellas shall make atonement for thy death,
 Yea, shall requite thy blood in Aulis spilt.

CHORUS

Strange tale thou tellest of one newly come, 340
 Whoe'er from Hellas yon drear sea hath reached.

IPHIGENEIA

Enough : go thou, the strangers hither bring :
 I will take thought for all that needeth here.

[Exit HERDMAN.]

O stricken heart, to strangers in time past
 Gentle wast thou and ever pitiful,
 To kinship meting out its due of tears,
 When Greeks soever fell into thine hands.
 But now, from dreams whereby mine heart is
 steeled,—

Who deem Orestes seëth light no more,—
 Stern shall ye find me, who ye be soe'er. 350

Ah, friends, true saw was this, I prove it now :—
*The hapless, which have known fair fortune once,
 Are bitter-thoughted unto happier folk.*

Ah, never yet a breeze from Zeus hath come,
 Nor ship, that through the Clashing Rocks hath
 brought

Hitherward Helen, her which ruined me,
 And Menelaus, that I might requite
 An Aulis here on them for that afar,
 Where, like a calf, the sons of Danaus seized

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

360 ἔσφαζον, ἱερεὺς δ' ἦν ὁ γεννήσας πατήρ.
οἴμοι· κακῶν γὰρ τῶν τότ' οὐκ ἀμνημονῶ,
ὅσας γενείου χεῖρας ἐξηκόντισα
γονάτων τε τοῦ τεκόντος ἐξαρτωμένη,
λέγουσα τοιάδ'· ὦ πάτερ, νυμφεύομαι
νυμφεύματ' αἰσχροῖα πρὸς σέθεν· μήτηρ δ' ἐμὲ
σέθεν κατακτείνοντος Ἀργεῖαί τε νῦν
ὑμνοῦσιν ὑμναιίοισιν, ἀυλεῖται δὲ πᾶν
μέλαθρον· ἡμεῖς δ' ὀλλύμεσθα πρὸς σέθεν.
370 "Αἰδῆς Ἀχιλλεὺς ἦν ἄρ', οὐχ ὁ Πηλέως,
ὅν μοι προτείνας¹ πόσιν, ἐν ἀρμάτων μ' ὄχοις
εἰς αἵματηρὸν γάμον ἐπόρθμευσας δόλω.
ἐγὼ δὲ λεπτῶν ὄμμα διὰ καλυμμάτων
ἔχουσ', ἀδελφόν τ' οὐκ ἀνειλόμην χεροῖν,
ὃς νῦν ὄλωλεν, οὐ κασιγνήτη στόμα
συνῆψ' ὑπ' αἰδοῦς, ὡς ἰοῦσ' εἰς Πηλέως
μέλαθρα· πολλὰ δ' ἀπεθέμην ἰσπάσματα
εἰσαυθίς, ὡς ἤξουσ' ἐς Ἀργος αὖ πάλιν.

380 ὦ τλήμων, εἰ τέθνηκας, ἐξ οἴων καλῶν
ἔρρεις, Ὀρέστα, καὶ πατρὸς ζηλωμάτων.
τὰ τῆς θεοῦ δὲ μέμφομαι σοφίσματα,
ἣτις βροτῶν μὲν ἦν τις ἄψηται φόνου,
ἢ καὶ λοχείας ἢ νεκροῦ θίγη χεροῖν,
βωμῶν ἀπείργει, μυσαρὸν ὡς ἠγουμένη,
αὐτὴ δὲ θυσίαις ἤδεται βροτοκτόνοις.
οὐκ ἔσθ' ὅπως ἔτικτεν ἡ Διὸς δάμαρ
Λητῶ τοσαύτην ἀμαθίαν. ἐγὼ μὲν οὖν
τὰ Ταντάλου θεοῖσιν ἐστιάματα
ἄπιστα κρίνω, παιδὸς ἠσθῆναι βορᾶ,
τοὺς δ' ἐνθάδ', αὐτοὺς ὄντας ἀνθρωποκτόνους,

¹ Badham : for MSS. προσεῖπας.

IPHIGENEIA IN TAURICA

And would have slain me—mine own sire the
priest!

360

Ah me! that hour's woe cannot I forget—
How oft unto my father's beard I strained
Mine hands, and clung unto my father's knees,
Crying, "O father, in a shameful bridal
I am joined of thee! My mother, in this hour
When thou art slaying me, with Argive dames
Chanteth my marriage-hymn: through all the
house

Flutes ring!—and I am dying by thine hand!
Hades the Achilles was, no Peleus' son,
Thou profferedst me for spouse; thou broughtest me 370
By guile with chariot-pomp to bloody spousals."
But I—the fine-spun veil fell o'er mine eyes,
That I took not my brother in mine arms,
Who now is dead, nor kissed my sister's lips
For shame, as unto halls of Peleus bound.
Yea, many a loving greeting I deferred,
As who should come to Argos yet again.

Hapless Orestes!—from what goodly lot
By death thou art banished, what high heritage!
Out on this Goddess's false subtleties,
Who, if one stain his hands with blood of men,
Or touch a wife new-travailed, or a corpse,
Bars him her altars, holding him defiled,
Yet joys herself in human sacrifice!
It cannot be that Zeus' bride Leto bare
Such folly. Nay, I hold unworthy credence
The banquet given of Tantalus to the Gods,—
As though the Gods could savour a child's flesh!
Even so, this folk, themselves man-murderers,

380

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

390 εἰς τὴν θεὸν τὸ φαῦλον ἀναφέρειν δοκῶ ·
οὐδένα γὰρ οἶμαι δαιμόνων εἶναι κακόν.

ΧΟΡΟΣ

κύνεαι κύνεαι σύνοδοι θαλάσσας, στρ. α'
ἴν' οἴστρος ὁ ποτώμενος Ἀργόθεν
ἄξενον ἐπ' οἶδμα διεπέρασεν Ἴουδ
Ἀσιήτιδα γαῖαν
Εὐρώπας διαμείψας,
τίνες ποτ' ἄρα τὸν εὐνδρον δονακόχλοον
400 λιπόντες Εὐρώταν
ἢ ρεύματα σεμνὰ Δίρκας
ἔβασαν ἔβασαν ἄμικτον αἶαν, ἔνθα κούρα
διὰ τέγγει
βώμους καὶ περικίονας
ναοὺς αἶμα βρότειον ;

ἢ ῥοθίοις εἰλατίνας δικρότοισι κώπαις ἀντ. α'
ἔπεμψαν¹ ἐπὶ πόντια κύματα
410 νάιον ὄχημα λινοπόροισί τ' αὔραις,
φιλόπλουτον ἄμιλλαν
αὔξοντες μελάθροισιν ;
φίλα γὰρ ἐλπίς ἐγένετ' ἐπὶ πήμασι βροτῶν
ἄπληστος ἀνθρώποις,
ὄλβου βάρος οἱ φέρονται
πλίνητες ἐπ' οἶδμα πόλεις τε βαρβάρους περῶντες
κοινᾶ δόξα.
γνώμα δ' οἷς μὲν ἄκαιρος ὄλ-
420 βου, τοῖς δ' εἰς μέσον ἤκει.

πῶς πέτρας τὰς συνδρομίδας, στρ. β'
πῶς Φινεΐδας ἀψπνους

¹ Köchly : for ἔπλευσαν

IPHIGENEIA IN TAURICA

Charge on their Goddess their own sin, I ween ; 390
 For I believe that none of Gods is vile.

[*Exit.*

CHORUS

(*Str.* 1)

Dark cliffs, dark cliffs of the Twin Seas' meeting,
 Where the gadfly of Io, from Argos fleeting,
 Passed o'er the heave of the havenless surge
 From the Asian land unto Europe's verge,
 Who are these, that from waters lovely-gleaming
 By Eurotas' reeds, or from fountains streaming 400
 Of Dirce the hallowed have come, have come,
 To the shore where the stranger may find no
 home,

Where crimson from human veins that raineth
 The altars of Zeus's Daughter staineth,
 And her pillared dome?

(*Ant.* 1)

With pine-oars rightward and leftward flinging
 The surf, and the breeze in the tackle singing,
 That sea-wain over the surge did they sweep, 410
 Sore-coveted wealth in their halls to heap?—
 For winsome is hope unto men's undoing,
 And unsatisfied ever they be with pursuing
 The treasure up-piled for the which they roam
 Unto alien cities o'er ridges of foam,
 By the same hope lured :—but one ne'er taketh
 Fortune at flood, while her full tide breaketh
 Unsought over some. 420

How twixt the Death-crags' swing, (*Str.* 2)
 And by Phineus' beaches that ring

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ἀκτὰς ἐπέρασαν
 παρ' ἄλιον αἰγιαλὸν ἐπ' Ἀμφιτρίτας
 ῥοθίῳ δραμόντες,
 ὅπου πεντήκοντα κορῶν
 Νηρηίδων χοροὶ
 μέλπουσιν ἐγκύκλιοι,
 430 πλησιιστίοισι πνοαῖς,
 συριζόντων κατὰ πρῦμναν
 εὐναίων πηδαλίων
 αὔραισιν νοτίαις
 ἢ πνεύμασι Ζεφύρου,
 τὰν πολυόριθον ἐπ' αἶαν,
 λευκὰν ἀκτάν, Ἀχιλῆος
 δρόμους καλλισταδίους,
 ἄξεινον κατὰ πόντον ;

εἶθ' εὐχαῖσιν δεσποσύνοις ἀντ. β'
 440 Λήδας Ἑλένα φίλα παῖς
 ἐλθοῦσα τύχοι τὰν
 Τρωάδα λιποῦσα πόλιν, ἵν' ἀμφὶ χαίτα
 δρόσον αἵματηρὰν
 εἰλιχθεῖσα λαιμοτόμῳ
 δεσποίνας χερὶ θάνη
 ποιὰς δοῦσ' ἀντιπάλους.
 ἄδιστ' ἂν τήνδ' ἀγγελίαν
 δεξαίμεσθ', Ἑλλάδος ἐκ γᾶς
 450 πλωτήρων εἴ τις ἔβα,
 δουλείας ἐμέθεν
 δειλαίας πανσίπονος·
 κἂν γὰρ ὄνειρασι συνείην
 δόμοις πόλει τε πατρώα,
 τερπνῶν ὕμνων ἀπόλαυ-
 σιν, κοινὰν χάριν ὄλβῳ.

IPHIGENEIA IN TAURICA

With voices of seas unsleeping,
 Won they, by breakers leaping
 O'er the Sea-queen's strand, as they passed
 Through the crash of the surge flying fast,
 And saw where in dance-rings sweeping
 The fifty Nereids sing,—

430

When strained in the breeze the sail,
 When hissed, as the keel ran free,
 The rudder astern, and before the gale
 Of the south did the good ship flee,
 Or by breath of the west was fanned
 Past that bird-haunted strand,
 The long white reach of Achilles' Beach,
 Where his ghost-feet skim the sand
 By the cheerless sea ?

But O had Helen but strayed (*Ant.* 2)
 Hither from Troy, as prayed 440
 My lady,—that Leda's daughter,
 Her darling, with spray of the water
 Of death on her head as a wreath,
 Were but laid with her throat beneath
 The hand of my mistress for slaughter !
 Fit penalty so should be paid.
 How gladly the word would I hail,
 If there came from the Hellene shore,
 One hitherward wafted by wing of the sail,
 Who should bid that my bondage be o'er, 450
 My bondage of travail and pain !
 O but in dreams yet again
 Mid the homes to stand of my fatherland,
 In the bliss of a rapturous strain
 My soul to outpour !

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

460 ἀλλ' οἶδε χέρας δεσμοῖς δίδυμοι
 συνερεισθέντες χωροῦσι, νέον
 πρόσφαγμα θεᾶς· σιγᾶτε, φίλαι,
 τὰ γὰρ Ἑλλήνων ἀκροθίνια δὴ
 ναοῖσι πέλας τάδε βαίνει·
 οὐδ' ἀγγελίας ψευδεῖς ἔλακεν
 βουφορβὸς ἀνήρ.
 ὦ πότνι', εἴ σοι τὰδ' ἀρεσκόντως
 πόλις ἦδε τελεῖ, δέξαι θυσίας,
 ἄς ὁ παρ' ἡμῖν νόμος οὐχ ὀσίας
 Ἑλλησι διδοὺς ἀναφαίνει.

ΙΦΙΓΕΝΕΙΑ

εἶεν·
 τὰ τῆς θεοῦ μὲν πρῶτον ὡς καλῶς ἔχη
 φροντιστέον μοι. μέθετε τῶν ξένων χέρας,
 ὡς ὄντες ἱεροὶ μηκέτ' ὦσι δέσμιοι.
 470 ναοῦ δ' ἔσω στείχοντες εὐτρεπίζετε
 ἢ χρῆ' πὶ τοῖς παροῦσι καὶ νομίζεται.
 φεῦ·
 τίς ἄρα μήτηρ ἢ τεκοῦσ' ὑμᾶς ποτε
 πατήρ τ'; ἀδελφή τ', εἰ γεγῶσα τυγχάνει,
 οἴων στερεῖσα διπτύχων νεανιῶν
 ἀνάδελφος ἔσται. τὰς τύχας τίς οἶδ' ὅτῳ
 τοιαῖδ' ἔσονται; πάντα γὰρ τὰ τῶν θεῶν
 εἰς ἀφανὲς ἔρπει, κούδέν οἶδ' οὐδεὶς κακόν.
 ἢ γὰρ τύχη παρήγαγ' εἰς τὸ δυσμαθές.
 πόθεν ποθ' ἦκετ', ὦ ταλαίπωροι ξένοι ;
 480 ὡς διὰ μακροῦ μὲν τήνδ' ἐπλεύσατε χθόνα,
 μακρὰν δ' ἀπ' οἴκων χθονὸς ἔσεσθ' αἰεὶ κάτω.

ΟΡΕΣΤΗΣ

τί ταῦτ' ὀδύρει, καὶ πὶ τοῖς μέλλουσι νῶ
 κακοῖσι λυπεῖς, ἦτις εἰ ποτ', ὦ γυναῖ ;

IPHIGENEIA IN TAURICA

Enter attendants with ORESTES and PYLADES.

Lo, hither with pinioned arms come twain,
Victims fresh for the Goddess's fane :—
 Friends, hold ye your peace.
No lying message the herdman spoke :
To the temple be coming the pride of the folk
 Of the land of Greece !

460

Dread Goddess, if well-pleasing unto thee
Are this land's deeds, accept the sacrifice
Her laws give openly, although it be
 Accurst in Hellene eyes.

Enter IPHIGENEIA.

IPHIGENEIA

First, that the Goddess' rites be duly done
Must I take heed. Unbind the strangers' hands,
That, being hallowed, they be chained no more ;
Then, pass within the temple, and prepare
What needs for present use, what custom bids.

470

Sighs. [*Exeunt attendants.*

Who was your mother, she which gave you birth ?—
Your sire ?—your sister who ?—if such there be,
Of what fair brethren shall she be bereaved,
Brotherless now ! Who knoweth upon whom
Such fates shall fall ? Heaven's dealings follow
 ways

Past finding out, and none foreseeeth ill.

Fate draws us ever on to the unknown !

Whence, O whence come ye, strangers evil-starred ?

Far have ye sailed—only to reach this land,

To lie in Hades far from home for aye !

480

ORESTES

Why make this moan, and with the ills to come

Afflict us, woman, whosoe'er thou art ?

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

οὔτοι νομίζω σοφόν, ὃς ἂν μέλλων θανεῖν
οἶκτῳ τὸ δεῖμα τοῦλέθρου νικᾶν θέλῃ,
οὐδ' ὅστις Ἰλιδην ἐγγυὸς ὄντ' οἰκτίζεται,
σωτηρίας ἀνελπὶς· ὡς δὴ ἔξ ἐνὸς
κακῶ συνάπτει, μωρίαν τ' ὀφλισκάνει
θνήσκει θ' ὁμοίως· τὴν τύχην δ' εἶαν χρεῶν.
490 ἡμᾶς δὲ μὴ θρήνει σύ· τὰς γὰρ ἐνθάδε
θυσίας ἐπιστάμεσθα καὶ γιγνώσκομεν.

ΙΦΙΓΕΝΕΙΑ

πότερος ἄρ' ὑμῶν ἐνθάδ' ὠνομασμένος
Πυλίδης κέκληται ; τόδε μαθεῖν πρῶτον θέλω.

ΟΡΕΣΤΗΣ

ὄδ', εἴ τι δὴ σοι τοῦτ' ἐν ἡδονῇ μαθεῖν.

ΙΦΙΓΕΝΕΙΑ

ποίας πολίτης πατρίδος Ἕλληνας γεγώς ;

ΟΡΕΣΤΗΣ

τί δ' ἂν μαθοῦσα τόδε πλέον λάβοις, γύναι ;

ΙΦΙΓΕΝΕΙΑ

πότερον ἀδελφῶ μητρός ἐστον ἐκ μιᾶς ;

ΟΡΕΣΤΗΣ

φιλότητί γ' ἐσμὲν δ' οὐ κασιγνήτω γένοι.

ΙΦΙΓΕΝΕΙΑ

σοὶ δ' ὄνομα ποῖον ἔθεθ' ὁ γεννήσας πατήρ ;

ΟΡΕΣΤΗΣ

500 τὸ μὲν δίκαιον δυστυχεῖς καλοῖμεθ' ἄν.

ΙΦΙΓΕΝΕΙΑ

οὐ τοῦτ' ἐρωτῶ· τοῦτο μὲν δὸς τῇ τύχῃ.

ΟΡΕΣΤΗΣ

ἀνώνυμοι θανόντες οὐ γελοῖμεθ' ἄν.

ΙΦΙΓΕΝΕΙΑ

τί δὲ φθονεῖς τοῦτ' ; ἢ φρονεῖς οὔτω μέγα ;

IPHIGENEIA IN TAURICA

Not wise I count him, who, when doomed to
death,

By lamentation would its terrors quell,
Nor him who wails for Hades looming nigh,
Hopeless of help. He maketh evils twain
Of one : he stands of foolishness convict,
And dies no less. E'en let fate take her course.
For us make thou no moan : the altar-rites
Which this land useth have we learnt, and know.

490

IPHIGENEIA

Whether of you twain here was called by name
Pylades?—this thing first I fain would learn.

ORESTES

He—if to learn this pleasure thee at all.

IPHIGENEIA

And of what Hellene state born citizen ?

ORESTES

How should the knowledge, lady, advantage thee ?

IPHIGENEIA

Say, of one mother be ye brethren twain ?

ORESTES

In love we are brethren, lady, not in birth.

IPHIGENEIA

And what name gave thy father unto thee ?

ORESTES

Rightly might I be called "Unfortunate."

500

IPHIGENEIA

Not this I ask : lay this to fortune's door.

ORESTES

If I die nameless, I shall not be mocked.

IPHIGENEIA

Now wherefore grudge me this ? So proud art thou ?

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΟΡΕΣΤΗΣ

τὸ σῶμα θύσεις τοῦμόν, οὐχὶ τοῦνομα.

ΙΦΙΓΕΝΕΙΑ

οὐδ' ἂν πόλιν φράσειας ἤτις ἐστὶ σοι;

ΟΡΕΣΤΗΣ

ζητεῖς γὰρ οὐδὲν κέρδος, ὡς θανουμένῳ.

ΙΦΙΓΕΝΕΙΑ

χίριν δὲ δοῦναι τήνδε κωλύει τι σε;

ΟΡΕΣΤΗΣ

τὸ κλεινὸν Ἄργος πατρίδ' ἐμὴν ἐπεύχομαι.

ΙΦΙΓΕΝΕΙΑ

πρὸς θεῶν ἀληθῶς, ὦ ξέν', εἰ κεῖθεν γεγώς;

ΟΡΕΣΤΗΣ

510 ἐκ τῶν Μυκηνηῶν γ', αἴ ποτ' ἦσαν ὄλβιοι.

ΙΦΙΓΕΝΕΙΑ

φυγὰς δ' ἀπήρας πατρίδος, ἧ ποίᾳ τύχῃ;

ΟΡΕΣΤΗΣ

φεύγω τρόπον γε δὴ τιν' οὐχ ἐκὼν ἐκὼν.

ΙΦΙΓΕΝΕΙΑ

καὶ μὴν ποθεινός γ' ἦλθες ἐξ Ἄργους μολών.

ΟΡΕΣΤΗΣ

οὐκουν ἐμαυτῷ γ'· εἰ δὲ σοί, σὺ τοῦθ' ὄρα.

ΙΦΙΓΕΝΕΙΑ

ἄρ' ἂν τί μοι φράσειας ὦν ἐγὼ θέλω;

ΟΡΕΣΤΗΣ

ὡς γ' ἐν παρέργῳ τῆς ἐμῆς δυσπραξίας.

ΙΦΙΓΕΝΕΙΑ

Τροίαν ἴσως οἶσθ', ἧς ἀπανταχοῦ λόγος.

ΟΡΕΣΤΗΣ

ὡς μήποτ' ὄφελόν γε μηδ' ἰδὼν ὄναρ.

IPHIGENEIA IN TAURICA

ORESTES

My body shalt thou slaughter, not my name.

IPHIGENEIA

Not even thy city wilt thou name to me?

ORESTES

Thou seekest to no profit: I must die.

IPHIGENEIA

Yet, as a grace to me, why grant not this?

ORESTES

Argos the glorious boast I for my land.

IPHIGENEIA

'Fore Heaven, stranger, art indeed her son?

ORESTES

Yea—of Mycenæ, prosperous in time past.

510

IPHIGENEIA

Exiled didst quit thy land, or by what hap?

ORESTES

In a sort exiled—willing, and yet loth.

IPHIGENEIA

Yet long-desired from Argos hast thou come.

ORESTES

Of me, not: if of thee, see thou to that.

IPHIGENEIA

Now wouldst thou tell a thing I fain would know?

ORESTES

Ay—a straw added to my trouble's weight.

IPHIGENEIA

Troy haply know'st thou, famed the wide world
through?

ORESTES

Would I did not,—not even seen in dreams!

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

φασίν νιν οὐκέτ' οὔσαν οἴχεται δορί.

ΟΡΕΣΤΗΣ

520

ἔστιν γὰρ οὔτως οὐδ' ἄκραντ' ἠκούσατε.

ΙΦΙΓΕΝΕΙΑ

Ἐλένη δ' ἀφίκται δῶμα Μενέλεω πύλιν;

ΟΡΕΣΤΗΣ

ἦκει, κακῶς γ' ἐλθοῦσα τῶν ἐμῶν τι.

ΙΦΙΓΕΝΕΙΑ

καὶ ποῦ ἔστι; κἀμοὶ γάρ τι προῦφείλει κακόν.

ΟΡΕΣΤΗΣ

Σπάρτη ξυνοικεῖ τῷ πάρος ξυνευνέτη.

ΙΦΙΓΕΝΕΙΑ

ὦ μῖσος εἰς Ἑλληνας, οὐκ ἐμοὶ μόνῃ.

ΟΡΕΣΤΗΣ

ἀπέλαυσα κἀγὼ δὴ τι τῶν κείνης γάμων.

ΙΦΙΓΕΝΕΙΑ

νόστος δ' Ἀχαιῶν ἐγένεθ', ὡς κηρύσσεται;

ΟΡΕΣΤΗΣ

ὡς πάνθ' ἅπαξ με συλλαβοῦσ' ἀνιστορεῖς.

ΙΦΙΓΕΝΕΙΑ

πρὶν γὰρ θανεῖν σε, τοῦδ' ἐπαυρέσθαι θέλω.

ΟΡΕΣΤΗΣ

530

ἔλεγχ', ἐπειδὴ τοῦδ' ἐράς· λέξω δ' ἐγώ.

ΙΦΙΓΕΝΕΙΑ

Κάλχας τις ἦλθε μάντις ἐκ Τροίας πύλιν;

ΟΡΕΣΤΗΣ

ὄλωλεν, ὡς ἦν ἐν Μυκηναίοις λόγος.

ΙΦΙΓΕΝΕΙΑ

ὦ πότνι', ὡς εὔ. τί γὰρ ὁ Λαέρτου γόνος;

ΟΡΕΣΤΗΣ

οὔπω νερόστηκ' οἶκον, ἔστι δ', ὡς λογος.

IPHIGENEIA IN TAURICA

IPHIGENEIA

They say she is no more, by spears o'erthrown.

ORESTES

So is it: things not unfulfilled ye heard.

520

IPHIGENEIA

Came Helen back to Menelaus' home?

ORESTES

She came—for evil unto kin of mine.

IPHIGENEIA

Where is she? Evil debt she oweth me.

ORESTES

In Sparta dwelling with her sometime lord.

IPHIGENEIA

Thing loathed of Hellenes, not of me alone!

ORESTES

I too have tasted of her bridal's fruit.

IPHIGENEIA

And came the Achaeans home, as rumour saith?

ORESTES

Thou in one question comprehendest all.

IPHIGENEIA

Ah, ere thou die, this boon I fain would win.

ORESTES

Ask on, since this thou cravest. I will speak.

530

IPHIGENEIA

Calchas, a prophet—came he back from Troy?

ORESTES

Dead—as the rumour in Myeenae ran.

IPHIGENEIA (*turning to Artemis' temple*)

O Queen, how justly! And Laertes' son?

ORESTES

He hath won not home, but liveth, rumour tells.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

ὄλοιτο, νόστου μήποτ' εἰς πάτραν τυχών.

ΟΡΕΣΤΗΣ

μηδὲν κατεύχου· πάντα τὰκείνου νοσεῖ.

ΙΦΙΓΕΝΕΙΑ

Θέτιδος δὲ τῆς Νηρηΐδος ἔστι παῖς ἔτι;

ΟΡΕΣΤΗΣ

οὐκ ἔστιν· ἄλλως λέκτρ' ἔγημ' ἐν Αὐλίδι.

ΙΦΙΓΕΝΕΙΑ

δόλια γάρ, ὡς ἴσασιν οἱ πεπονθότες.

ΟΡΕΣΤΗΣ

540 τίς εἰ ποθ'; ὡς εὖ πυνθάνει τὰφ' Ἑλλάδος.

ΙΦΙΓΕΝΕΙΑ

ἐκεῖθὲν εἰμι· παῖς ἔτ' οὐσ' ἀπωλόμην.

ΟΡΕΣΤΗΣ

ὀρθῶς ποθεῖς ἄρ' εἰδέναι τὰκεί, γυναί.

ΙΦΙΓΕΝΕΙΑ

τί δ' ὁ στρατηγός, ὃν λέγουσ' εὐδαιμονεῖν;

ΟΡΕΣΤΗΣ

τίς; οὐ γὰρ ὄν γ' ἐγῶδα τῶν εὐδαιμόνων.

ΙΦΙΓΕΝΕΙΑ

Ἄτρείως ἐλέγετο δὴ τις Ἀγαμέμνων ἄναξ.

ΟΡΕΣΤΗΣ

οὐκ οἶδ'· ἄπελθε τοῦ λόγου τούτου, γυναί.

ΙΦΙΓΕΝΕΙΑ

μὴ πρὸς θεῶν, ἀλλ' εἴφ', ἵν' εὐφρανθῶ, ξένε.

ΟΡΕΣΤΗΣ

τέθνηχ' ὁ τλήμων, πρὸς δ' ἀπώλεσέν τινα.

ΙΦΙΓΕΝΕΙΑ

τέθνηκε; ποία συμφορᾶ; τάλαιν' ἐγώ.

ΟΡΕΣΤΗΣ

550 τί δ' ἐστέναξας τούτο; μῶν προσῆκέ σοι;

IPHIGENEIA IN TAURICA

IPHIGENEIA

Now ruin seize him! Never win he home!

ORESTES

No need to curse. His lot is misery all.

IPHIGENEIA

Liveth the son of Nereid Thetis yet?

ORESTES

Lives not. In Aulis vain his bridal was.

IPHIGENEIA

A treacherous bridal!—they which suffered know.

ORESTES

Who art thou—thou apt questioner touching Greece? 540

IPHIGENEIA

Thence am I, in my childhood lost to her.

ORESTES

Well mayst thou, lady, long for word of her.

IPHIGENEIA

What of her war-chief, named the prosperous?

ORESTES

Who? Of the prosperous is not he I know.

IPHIGENEIA

One King Agamemnon, Atreus' seion named.

ORESTES

I know not. Lady, let his story be.

IPHIGENEIA

Nay, tell, by Heaven, that I be gladdened, friend.

ORESTES

Dead, hapless king!—and perished not alone.

IPHIGENEIA

Dead is he? By what fate?—ah, woe is me!

ORESTES

Why dost thou sigh thus? Is he kin to thee? 550

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

τὸν ὄλβον αὐτοῦ τὸν πάροισ' ἀναστένω.

ΟΡΕΣΤΗΣ

δεινῶς γὰρ ἐκ γυναικὸς οἴχεται σφαγείς.

ΙΦΙΓΕΝΕΙΑ

ὦ πανδάκρυτος ἢ κτανούσα χῶ θανών.

ΟΡΕΣΤΗΣ

παῦσαί νυν ἤδη μηδ' ἐρωτήσης πέρα.

ΙΦΙΓΕΝΕΙΑ

τοσούνδε γ', εἰ ζῆ τοῦ ταλαιπώρου διαμαρ.

ΟΡΕΣΤΗΣ

οὐκ ἔστι· παῖς νιν ὄν ἔτεχ', οὔτος ὤλεσεν.

ΙΦΙΓΕΝΕΙΑ

ὦ συνταραχθεῖς οἶκος. ὡς τί δὴ θέλων;

ΟΡΕΣΤΗΣ

πατρὸς θανόντος αἷμα τιμωρούμενος.

ΙΦΙΓΕΝΕΙΑ

φεῦ·

ὡς εὖ κακὸν δίκαιον εἰσεπρίξατο.

ΟΡΕΣΤΗΣ

560 ἄλλ' οὐ τὰ πρὸς θεῶν εὐτυχεῖ δίκαιος ὢν.

ΙΦΙΓΕΝΕΙΑ

λείπει δ' ἐν οἴκοις ἄλλον Ἀγαμέμνων γόνον;

ΟΡΕΣΤΗΣ

λέλοιπεν Ἡλέκτραν γε παρθένον μίαν.

ΙΦΙΓΕΝΕΙΑ

τί δέ; σφαγείσης θυγατρὸς ἔστι τις λόγος;

ΟΡΕΣΤΗΣ

οὐδεῖς γε, πλὴν θανούσαν οὐχ ὀρᾶν φάος.

ΙΦΙΓΕΝΕΙΑ

τάλαιν' ἐκείνη χῶ κτανὼν αὐτὴν πατήρ.

IPHIGENEIA IN TAURICA

IPHIGENEIA

His happiness of old days I bemoan.

ORESTES

Yea, and his awful death—slain by his wife !

IPHIGENEIA

O all-bewailed, the murderess and the dead !

ORESTES

Refrain thee even now, and ask no more.

IPHIGENEIA

This only—lives the hapless hero's wife ?

ORESTES

Lives not. Her son—ay, whom herself bare—slew
her.

IPHIGENEIA

O house distraught ! Slew her !—with what intent ?

ORESTES

To avenge on her his murdered father's blood.

IPHIGENEIA

Alas !—ill justice, wrought how righteously !

ORESTES

Not blest of heaven is he, how just soe'er.

560

IPHIGENEIA

Left the king other issue in his halls ?

ORESTES

One maiden child, Electra, hath he left.

IPHIGENEIA

How, is nought said of her they sacrificed ?

ORESTES

Nought—save, being dead, she seeth not the light.

IPHIGENEIA

Ah, hapless she, and hapless sire that slew !

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΟΡΕΣΤΗΣ

κακῆς γυναικὸς χάριν ἄχαριν ἀπώλετο.

ΙΦΙΓΕΝΕΙΑ

ὁ τοῦ θανόντος δ' ἔστι παῖς Ἄργει πατρός;

ΟΡΕΣΤΗΣ

ἔστ', ἄθλιός γε, κούδαμου καὶ πανταχοῦ.

ΙΦΙΓΕΝΕΙΑ

ψευδεῖς ὄνειροι, χαίρετ'· οὐδὲν ἦτ' ἄρα.

ΟΡΕΣΤΗΣ

570

οὐδ' οἱ σοφοί γε δαίμονες κεκλημένοι
πτηνῶν ὀνείρων εἰσὶν ἀψευδέστεροι.
πολὺς παραγμὸς ἔν τε τοῖς θεοῖς ἔνι
κὰν τοῖς βροτείοις· ἔν δὲ λυπεῖται μόνον,
ὅτ' οὐκ ἄφρων ὢν μάντεων πεισθεὶς λόγοις
ὄλωλεν ὡς ὄλωλε τοῖσιν εἰδόσιν.

ΧΟΡΟΣ

φεῦ φεῦ· τί δ' ἡμεῖς οἷ τ' ἐμοὶ γεννήτορες;
ἄρ' εἰσὶν; ἄρ' οὐκ εἰσὶ; τίς φράσειεν ἄν;

ΙΦΙΓΕΝΕΙΑ

580

ἀκούσατ'· εἰς γὰρ δὴ τιν' ἤκομεν λογον,
ὑμῖν τ' ὄνησιν, ὦ ξένοι, σπεύδουσ' ἅμα
καί μοι. τὸ δ' εὖ μάλιστα τῆδε γίγνεται,
εἰ πᾶσι ταῦτόν πρᾶγμ' ἀρεσκόντως ἔχει.
θέλοις ἄν, εἰ σῶσαιμί σ', ἀγγεῖλαί τί μοι
πρὸς Ἄργος ἐλθὼν τοῖς ἐμοῖς ἐκεῖ φίλοις,
δέλτον τ' ἐνεγκεῖν, ἣν τις οἰκτεῖρας ἐμὲ
ἔγραψεν αἰχμάλωτος, οὐχὶ τὴν ἐμὴν
φορέα νομίζων χεῖρα, τοῦ νόμου δ' ὑπο
θυήσκειν σφε, τῆς θεοῦ τάδε δίκαι' ἠγουμένης;
οὐδένα γὰρ εἶχον ὅστις ἀγγεῖλαι μολῶν
εἰς Ἄργος αὐθις, τὰς τ' ἐμὰς ἐπιστολὰς
πέμψειε σωθεὶς τῶν ἐμῶν φίλων τινί.

590

IPHIGENEIA IN TAURICA

ORESTES

Slain for an evil woman—graceless grace!

IPHIGENEIA

And lives the dead king's son in Argos yet?

ORESTES

He lives, unhappy, nowhere, everywhere.

IPHIGENEIA

False dreams, avaunt! So then ye were but nought.

ORESTES

Ay, and not even Gods, whom men call wise, 570
Are less deceitful than be fleeting dreams.
Utter confusion is in things divine
And human. Wise men grieve at this alone
When—rashness?—no, but faith in oracles
Brings ruin—how deep, they that prove it know.

CHORUS

Alas, alas! Of me—*my* parents—what?
Live they, or live they not? Ah, who can tell?

IPHIGENEIA

Hearken, for I have found us a device,
Strangers, shall do you service, and withal 580
To me; and thus is fair speed best attained,
If the same end be pleasing unto all.
Wouldst thou, if I would save thee, take for me
To Argos tidings to my kindred there,
And bear a letter, which a captive wrote
Of pity for me, counting not mine hand
His murderer, but that he died by law
Of this land, since the Goddess holds it just?
For I had none to be my messenger
Hence, saved alive, to Argos, and to bear
My letter to a certain friend of mine. 590

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

σὺ δ', εἴ γάρ, ὡς ἔοικας, οὔτε δυσγενῆς
καὶ τὰς Μυκήνας οἶσθα χοῦς κἀγὼ θέλω,
σώθητι, καὶ σὺ μισθὸν οὐκ αἰσχροὺς λαβῶν
κούφῳ ἕκατι γραμματίων σωτηρίαν.
οὗτος δ', ἐπεὶ περ πόλις ἀναγκάζει τάδε,
θεῶ γενέσθω θῦμα χωρισθεὶς σέθεν.

ΟΡΕΣΤΗΣ

καλῶς ἔλεξας τ' ἄλλα πλὴν ἓν, ὦ ξένη·
τὸ γὰρ σφαγῆναι τόνδ' ἐμοὶ βάρος μέγα.
ὁ ναυστολῶν γὰρ εἰμ' ἐγὼ τὰς ξυμφορὰς·
600 οὗτος δὲ συμπλεῖ τῶν ἐμῶν μόχθων χάριν.
οὔκουν δίκαιον ἐπ' ὀλέθρῳ τῷ τοῦδ' ἐμὲ
χάριν τίθεσθαι καὐτὸν ἐκδύναι κακῶν.
ἄλλ' ὡς γενέσθω· τῷδε μὲν δέλτον δίδου,
πέμψει γὰρ Ἄργος, ὥστε σοι καλῶς ἔχειν·
ἡμᾶς δ' ὁ χρήζων κτεινέτω. τὰ τῶν φίλων
αἴσχιστον ὅστις καταβαλὼν εἰς ξυμφορὰς
αὐτὸς σέσωσται. τυγχάνει δ' ὄδ' ὦν φίλος,
ὃν οὐδὲν ἤσσον ἢ 'μὲ φῶς ὀράν θέλω.

ΙΦΙΓΕΝΕΙΑ

ὦ λῆμ' ἄριστον, ὡς ἀπ' εὐγενοῦς τινος
610 ρίζης πέφυκας τοῖς φίλοις τ' ὀρθῶς φίλος.
τοιούτος εἶη τῶν ἐμῶν ὁμοσπόρων
ὅσπερ λέλειπται. καὶ γὰρ οὐδ' ἐγὼ, ξένοι,
ἀνάδελφός εἰμι, πλὴν ὅσ' οὐχ ὀρώσά νιν.
ἐπεὶ δὲ βούλει ταῦτα, τόνδε πέμψομεν
δέλτον φέροντα, σὺ δὲ θανεῖ· πολλὴ δέ τις
προθυμία σε τοῦδ' ἔχουσα τυγχάνει.

ΟΡΕΣΤΗΣ

θύσει δὲ τίς με καὶ τὰ δεινὰ πλήσεται;

ΙΦΙΓΕΝΕΙΑ

ἐγὼ· θεᾶς γὰρ τήνδε προστροπήν ἔχω.

IPHIGENEIA IN TAURICA

But thou, if thou art nobly-born, as seems,
And know'st Mycenæ, and the folk I mean,
Receive thy life : accept no base reward,
Deliverance, for a little letter's sake.
But this man, since the state constraineth so,
Torn from thee, be the Goddess' sacrifice.

ORESTES

Well say'st thou, save for one thing, stranger
maid :—

That he be slain were heavy on my soul.
I was his pilot to calamity,
He sails with me for mine affliction's sake. 600
Unjust it were that I, in pleasuring thee,
Should seal his doom, and 'scape myself from ills.
Nay, be it thus,—the letter give to him
To bear to Argos ; so art thou content :
But me let who will slay. Most base it is
That one should in misfortune whelm his friends,
Himself escaping. This man is my friend,
Whose life I tender even as my own.

IPHIGENEIA

O noble spirit ! from what princely stock
Hast thou sprung, thou so loyal to thy friends ! 610
Even such be he that of my father's house
Is left alive ! For, stranger, brotherless
I too am not, save that I see him not.
Since thou wilt have it so, him will I send
Bearing the letter : thou wilt die. Ah, deep
This thy strange yearning unto death must be !

ORESTES

Whose shall be that dread deed, my sacrifice ?

IPHIGENEIA

Mine ; for this office hold I of the Goddess.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΟΡΕΣΤΗΣ

ἄζηλά γ', ὦ νεᾶνι, κοῦκ εὐδαίμονα.

ΙΦΙΓΕΝΕΙΑ

620

ἄλλ' εἰς ἀνάγκην κείμεθ', ἦν φυλακτέον.

ΟΡΕΣΤΗΣ

αὐτὴ ξίφει θύουσα θῆλυς ἄρσενας ;

ΙΦΙΓΕΝΕΙΑ

οὐκ· ἀλλὰ χαίτην ἀμφὶ σὴν χερνίψομαι.

ΟΡΕΣΤΗΣ

ὁ δὲ σφαγεὺς τίς; εἰ τάδ' ἱστορεῖν με χρή.

ΙΦΙΓΕΝΕΙΑ

εἴσω δόμων τῶνδ' εἰσὶν οἷς μέλει τάδε.

ΟΡΕΣΤΗΣ

τάφος δὲ ποῖος δέξεταιί μ', ὅταν θάνω;

ΙΦΙΓΕΝΕΙΑ

πῦρ ἱερὸν ἔνδον χάσμα τ' εὐρωπὸν πέτρας.

ΟΡΕΣΤΗΣ

φεῦ·

πῶς ἂν μ' ἀδελφῆς χεὶρ περιστείλειεν ἄν;

ΙΦΙΓΕΝΕΙΑ

μάταιον εὐχὴν, ὦ τάλας, ὅστις ποτ' εἶ,
 ἠϋξῶ μακρὰν γὰρ βαρβάρου ναίει χθονός.
 οὐ μὴν, ἐπειδὴ τυγχάνεις Ἀργεῖος ὦν,
 ἀλλ' ὦν γε δυνατὸν οὐδ' ἐγὼ ἄλείψω χάριν.
 πολὺν τε γάρ σοι κόσμον ἐνθήσω τάφῳ,
 ξανθῶ τ' ἐλαίῳ σῶμα σὸν κατασβέσω,
 καὶ τῆς ὀρείας ἀνθεμόρρυτον γάνος
 ξουθῆς μελίσσης εἰς πυρὰν βαλῶ σέθεν.
 ἀλλ' εἴμι, δέλτον τ' ἐκ θεᾶς ἀνακτόρων
 οἴσω· τὸ μέντοι δυσμενὲς μὴ μοὶ λάβῃς.
 φυλίσσεται αὐτούς, πρόσπολοι, δεσμῶν ἄτερ.
 ἴσως ἄελπτα τῶν ἐμῶν φίλων τινὶ

630

IPHIGENEIA IN TAURICA

ORESTES

A task, O maid, of horror, all unblest !

IPHIGENEIA

Bowed 'neath necessity, I must submit.

620

ORESTES

A woman, with the priest's knife slay'st thou men ?

IPHIGENEIA

Nay, on thine hair I shed but lustral spray.

ORESTES

The slayer, who ?—if I may ask thee this.

IPHIGENEIA

Within the fane be men whose part is this.

ORESTES

And what tomb shall receive me, being dead ?

IPHIGENEIA

A wide rock-rift within, and holy fire.

ORESTES

Would that a sister's hand might lay me out !

IPHIGENEIA

Vain prayer, unhappy, whosoe'er thou be,
Thou prayest. Far she dwells from this wild
land.

Yet, forasmuch as thou an Argive art,

630

Of all I can, no service will I spare.

Much ornament will I lay on thy grave :

With golden oil thine ashes will I quench ;

The tawny hill-bee's amber-lucent dew,

That well from flowers, I'll shed upon thy pyre.

I go, the letter from the Goddess' shrine

To bring. Ah, think not bitterly of me !

Ward them, ye guards, but with no manacles.

Perehance to a friend in Argos shall I send

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

640 πέμψω πρὸς Ἄργος, ὃν μάλιστα ἐγὼ φιλῶ,
καὶ δέλτος αὐτῷ ζῶντας οὓς δοκεῖ θανεῖν
λέγουσα πιστὰς ἡδονὰς ἀπαγγελεῖ.

ΧΟΡΟΣ

κατολοφυρόμεθα σὲ τὸν χερνίβων στρ.
ῥανίσι βαρβάρων¹
μελόμενον αἵμακταῖς.

ΟΡΕΣΤΗΣ

οἶκτος γὰρ οὐ ταῦτ', ἀλλὰ χαίрет', ὦ ξένοι.

ΧΟΡΟΣ

σὲ δὲ τύχας μάκαρος, ἰὼ νεανία, ἀντ.
σεβόμεθ', εἰς πάτραν
ὅτι πόδ' ἐπεμβάσει.

ΠΥΛΑΔΗΣ

650 ἄζηλά τοι φίλοισι, θνησκόντων φίλων.

ΧΟΡΟΣ

ὦ σχέτλιοι πομπαί.
φεῦ φεῦ, διόλλυσαι.
αἰαῖ αἰαῖ.
πότερος ὁ μέλεος μᾶλλον ὦν ;²
ἔτι γὰρ ἀμφίλογα δίδυμα μέμονε φρήν,
σὲ πῆρος ἢ σ' ἀναστενάξω γόοις.

ΟΡΕΣΤΗΣ

Πυλάδη, πέπονθας ταῦτὰ πρὸς θεῶν ἐμοί ;

ΠΥΛΑΔΗΣ

οὐκ οἶδ'. ἐρωτᾶς οὐ λέγειν ἔχοντά με.

ΟΡΕΣΤΗΣ

660 τίς ἐστὶν ἡ νεάνις ; ὡς Ἑλληνικῶς
ἀνῆρεθ' ἡμᾶς τοὺς τ' ἐν Ἰλίῳ πόνους

¹ Elmsley's conjecture, to complete strophic correspondence.

² Wecklein : for ὁ μέλλων of MSS.

IPHIGENEIA IN TAURICA

Tidings unhopèd—the friend whom most I love :— 640
 The letter, telling that she lives whom dead
 He deems, shall seal the happy tidings' faith. [*Exit.*]

CHORUS

To ORESTES. (Str.)

I wail for thee, for whom there wait
 The drops barbaric, on thy brow
 To fall, to doom thee to be slain.

ORESTES

This asks not pity. Stranger maids, farewell.

CHORUS

To PYLADES. (Ant.)

Thee count I blessèd for thy fate,
 Thine happy fate, fair youth, that thou
 Shalt tread thy native shore again.

PYLADES

Small cause to envy friends, when die their friends. 650

CHORUS

Ah, cruel journeying for thee !
 Woe ! thou art ruined utterly !
 Alas ! woe worth the day !

Whether of you is deeper whelmed in woe ?
 For yet my soul in doubt sways to and fro—
 Thee shall I chiefly wail, or thee ? How shall I say ?

ORESTES

'Fore Heaven, Pylades, is thy thought mine ?—

PYLADES

I know not : this thy question baffles me.

ORESTES

Who is the maiden ? With how Greek a heart 660
 She asked us of the toils in Ilium,

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

νόστον τ' Ἀχαιῶν τόν τ' ἐν οἴωνοῖς σοφὸν
 Κάλχαντ' Ἀχιλλέως τ' ὄνομα, καὶ τὸν ἄθλιον
 Ἀγαμέμνον' ὡς ᾠκτειρ' ἀνηρώτα τέ με
 γυναικα παῖδός τ'. ἔστιν ἢ ξένη γένος
 ἐκεῖθεν Ἀργεῖα τις· οὐ γὰρ ἂν ποτε
 δέλτον τ' ἔπεμπε καὶ τάδ' ἐξεμάνθανεν,
 ὡς κοινὰ πράσσοις, Ἄργος εἰ πράσσοι καλῶς.

ΠΥΛΑΔΗΣ

670

ἔφθης με μικρόν· ταῦτά δὲ φθάσας λέγεις,
 πλὴν ἔν· τὰ γάρ τοι βασιλέων παθήματα
 ἴσασι πάντες, ὧν ἐπιστροφή τις ἦν.
 ἀτὰρ διήλθον χᾶτερον λόγον τινά.

ΟΡΕΣΤΗΣ

τίν' ; εἰς τὸ κοινὸν δοὺς ἄμεινον ἂν μάθοις.

ΠΥΛΑΔΗΣ

680

αἰσχρὸν θανόντος σοῦ βλέπειν ἡμᾶς φίος,
 κοινῇ τ' ἔπλευσα, δεῖ με καὶ κοινῇ θανεῖν.
 καὶ δειλίην γὰρ καὶ κάκην κεκτήσομαι
 Ἄργει τε Φωκέων τ' ἐν πολυπτύχῳ χθονί,
 δόξω δὲ τοῖς πολλοῖσι, πολλοὶ γὰρ κακοί,
 προδοὺς σε, σωθεῖς δ' αὐτὸς εἰς οἴκους μόνος,
 ἢ καὶ φονεύσας ἐπὶ νοσοῦσι δώμασι,
 ῥίψαι μόρον σοι σῆς τυραννίδος χάριν,
 ἔγκληρον ὡς δὴ σὴν κασιγνήτην γαμῶν.
 ταῦτ' οὖν φοβοῦμαι καὶ δι' αἰσχύνης ἔχω,
 κούκ ἔσθ' ὅπως οὐ χρὴ συνεκπνευσαί μέ σοι
 καὶ συσφαγῆναι καὶ πυρωθῆναι δέμας,
 φίλον γεγῶτα καὶ φοβούμενον ψόγον.

ΟΡΕΣΤΗΣ

εὐφημα φώνει· τὰμὰ δεῖ φέρειν ἐμέ·¹
 ἀπλᾶς δὲ λύπας ἐξόν, οὐκ οἴσω διπλᾶς.

¹ Porson, Nauck, and Wecklein: for MSS. κακά.

IPHIGENEIA IN TAURICA

The host's home-coming, Calchas the wise seer
 Of birds, Achilles' name! How pitied she
 Agamemnon's wretched fate, and questioned me
 Touching his wife, his children! Sure her birth
 Is thence, of Argos; else she ne'er would send
 A letter thither, nor would question thus,
 As one whose welfare hung on Argos' weal.

PYLADES

Mine own thought but a little thou forestaltest,
 Save this—that the calamities of kings
 All know, who have had converse with the world.
 But my mind runneth on another theme.

670

ORESTES

What? Share it, and thou better shalt conclude.

PYLADES

'Twere base that I live on, when thou art dead:
 With thee I voyaged, and with thee should die.
 A coward's and a knave's name shall I earn
 In Argos and in Phocis' thousand glens.
 Most men will think—seeing most men be knaves—
 That I forsook thee, escaping home alone,—
 Yea, slew thee, mid the afflictions of thine house
 Devising, for thy throne's sake, doom for thee,
 As being to thine heiress sister wed.
 For these things, then I take both shame and
 fear:

680

It cannot be but I must die with thee,
 With thee be slaughtered and with thee be burned,
 Seeing I am thy friend, and dread reproach.

ORESTES

Ah, speak not so! My burden must I bear;
 Nor, when but one grief needs, will I bear twain.

690 ὃ γὰρ σὺ λυπρὸν κάπονείδιστον λέγεις,
 ταῦτ' ἔστιν ἡμῖν, εἴ σε συμμοχθοῦντ' ἔμοι
 κτενῶ· τὸ μὲν γὰρ εἰς ἔμ' οὐ κακῶς ἔχει,
 πράσσουθ' ἅ πράσσω πρὸς θεῶν, λιπεῖν βίον.
 σὺ δ' ὄλβιός τ' εἶ, καθαρὰ τ' οὐ νοσοῦντ' ἔχεις
 μέλαθρ', ἐγὼ δὲ δυσσεβῆ καὶ δυστυχή.
 σωθεῖς δὲ παῖδας ἐξ ἐμῆς ὁμοσπόρου
 κτησάμενος, ἦν ἔδωκά σοι δάμαρτ' ἔχειν,
 ὄνομά τ' ἐμοῦ γένοιτ' ἄν, οὐδ' ἄπαις δόμος
 πατρῶος οὐμὸς ἐξαλειφθείη ποτ' ἄν.
 700 ἄλλ' ἔρπε καὶ ζῆ καὶ δόμους οἴκει πατρός.
 ὅταν δ' ἐς Ἑλλάδ' ἵππιόν τ' Ἄργος μόλης,
 πρὸς δεξιᾶς σε τῆσδ' ἐπισκῆπτω τάδε·
 τύμβον τε χῶσον κἀπίθες μνημεῖά μοι,
 καὶ δάκρυ' ἀδελφῆ καὶ κόμας δότῳ τάφῳ.
 ἄγγελλε δ' ὡς ὄλωλ' ὑπ' Ἀργείας τινὸς
 γυναικός, ἀμφὶ βωμὸν ἀγνισθεῖς φόνῳ·
 καὶ μὴ προδῶς μου τὴν κασιγνήτην ποτέ,
 ἔρημα κῆδη καὶ δόμους ὄρων πατρός.
 καὶ χαῖρ' ἐμῶν γὰρ φίλτατον σ' ἠὔρον φίλῳι,
 ᾧ συγκυναγέ καὶ συνεκτραφεῖς ἐμοί,
 710 ᾧ πόλλ' ἐνεγκὼν τῶν ἐμῶν ἄχθη κακῶν.
 ἡμᾶς δ' ὁ Φοῖβος μάντις ᾧν ἐψεύσατο·
 τέχνην δὲ θέμενος ὡς προσώταθ' Ἑλλάδος
 ἀπήλασ' αἰδοῖ τῶν πάρος μαντευμάτων,
 ᾧ πάντ' ἐγὼ δούς τὰμὰ καὶ πεισθεῖς λόγοις,
 μητέρα κατακτὰς αὐτὸς ἀνταπόλλυμαι.

ΠΥΛΛΑΔΗΣ

ἔσται τάφος σοι, καὶ κασιγνήτης λέχος
 οὐκ ἂν προδοίην, ᾧ τάλας, ἐπεὶ σ' ἐγὼ
 θανόντα μᾶλλον ἢ βλέπονθ' ἔξω φίλον.
 ἀτὰρ τὸ τοῦ θεοῦ σ' οὐ διέφθορέν γέ πω

IPHIGENEIA IN TAURICA

For that reproach and grief which thou dost name
 Is mine, if thee, the sharer of my toil, 690
 I slay. For my lot is not evil all,—
 Being thus tormented by the Gods,—to die.
 But thou art prosperous: taintless are thine
 halls,
 Unstricken; mine accurst and fortune-crost.
 If thou be saved, and get thee sons of her,
 My sister, whom I gave thee to thy wife,
 Then should my name live, nor my father's house
 Ever, for lack of heirs, be blotted out.
 Pass hence, and live: dwell in my father's halls.
 And when to Greece and Argos' war-steed land 700
 Thou com'st,—by this right hand do I charge
 thee—

Heap me a tomb: memorials lay of me
 There; tears and shorn hair let my sister give.
 And tell how by an Argive woman's hand
 Hallowed for death by altar-dews, I died.
 Never forsake my sister, though thou see
 Thy marriage-kin, my sire's house, desolate.
 Farewell. Of friends I have found thee kindest,
 O fellow-hunter, foster-brother mine,
 Bearer of many a burden of mine ills! 710
 Me Phoebus, prophet though he be, deceived,
 And by a cunning shift from Argos drave
 Afar, for shame of those his prophecies.
 I gave up all to him, obeyed his words,
 My mother slew—and perish now myself!

PYLADES

Thine shall a tomb be: ne'er will I betray
 Thy sister's bed, O hapless: I shall still
 Hold thee a dearer friend in death than life.
 Yet thee hath the God's oracle not yet

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

720 μάντευμα, καίτοι γ' ἐγγὺς ἔστηκας φόνου.
ἀλλ' ἔστιν ἔστιν ἢ λίαν δυσπραξία
λίαν διδοῦσα μεταβολάς, ὅταν τύχη.

ΟΡΕΣΤΗΣ

σίγα· τὰ Φοίβου δ' οὐδὲν ὠφελεῖ μ' ἔπη·
γυνή γάρ ἦδε δωμάτων ἕξω περᾶ.

ΙΦΙΓΕΝΕΙΑ

730 ἀπέλθεθ' ὑμεῖς καὶ παρεντρεπίζετε
τᾶνδον μολόντες τοῖς ἐφεστῶσι σφαγῇ.
δέλτου μὲν αἶδε πολύθυροι διαπτυχαί,
ξένοι, πάρειςιν· ἃ δ' ἐπὶ τοῖσδε βούλομαι,
ἀκούσατ'· οὐδεὶς αὐτὸς ἐν πόνοις τ' ἀνήρ
ὅταν τε πρὸς τὸ θάρσος ἐκ φόβου πέσῃ.
ἐγὼ δὲ ταρβῶ μὴ ἀπονοστήσας χθονὸς
θῆται παρ' οὐδὲν τὰς ἐμὰς ἐπιστολὰς
ὁ τήνδε μέλλων δέλτον εἰς Ἄργος φέρειν.

ΟΡΕΣΤΗΣ

τί δῆτα βούλει ; τίνος ἀμηχανεῖς πέρι ;

ΙΦΙΓΕΝΕΙΑ

ὄρκον δότω μοι τάσδε πορθμεύσειν γραφὰς
πρὸς Ἄργος, οἷσι βούλομαι πέμψαι φίλων.

ΟΡΕΣΤΗΣ

ἢ κἀντιδώσεις τῷδε τοὺς αὐτοὺς λόγους ;

ΙΦΙΓΕΝΕΙΑ

τί χρῆμα δράσειν ἢ τί μὴ δράσειν ; λέγε.

ΟΡΕΣΤΗΣ

ἐκ γῆς ἀφήσειν μὴ θανόντα βαρβάρου.

ΙΦΙΓΕΝΕΙΑ

740 δίκαιον εἶπας· πῶς γὰρ ἀγγεῖλειεν ἄν ;

ΟΡΕΣΤΗΣ

ἢ καὶ τύραννος ταῦτα συγχωρήσεται ;

IPHIGENEIA IN TAURICA

Destroyed, albeit thou standest hard by death. 720
 Nay, misery's blackest night may chanee, may chanee,
 By fortune's turn, to unfold a sudden dawn.

ORESTES

Peace! Phoebus' words avail me nothing now;
 For yonder forth the temple comes the maid.

Enter IPHIGENEIA.

IPHIGENEIA (*to guards*)

Depart ye, and within make ready all
 For them whose office is the sacrifice. [*Exeunt* GUARDS.
 Strangers, my letter's many-leavèd folds
 Are here: but that which therebeside I wish
 Hear:—in affliction is no man the same
 As when he hath passed from fear to confidence. 730
 I dread lest, having gotten from this land,
 He who to Argos should my tablet bear
 Shall set my letter utterly at nought.

ORESTES

What wouldst thou then? Why thus disquieted?

IPHIGENEIA

Let him make oath to bear to Argos this
 To friends to whom I fain would send the same.

ORESTES

Wilt thou in turn give him the selfsame pledge?

IPHIGENEIA

To do what thing, or leave undone? Say on.

ORESTES

To send him forth this barbarous land unslain?

IPHIGENEIA

A fair claim thine! How should he bear it else? 740

ORESTES

But will the king withal consent hereto?

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

πείσω σφε, καυτή ναὸς εἰσβήσω σκίφος.

ΟΡΕΣΤΗΣ

ὄμνυ· σὺ δ' ἔξαρχ' ὄρκον ὅστις εὐσεβής.

ΙΦΙΓΕΝΕΙΑ

δώσεις, λέγειν χρή, τήνδε τοῖς ἐμοῖς φίλοις.

ΠΥΛΑΔΗΣ

τοῖς σοῖς φίλοισι γράμματ' ἀποδώσω τάδε.

ΙΦΙΓΕΝΕΙΑ

καὶ γὰρ σὲ σώσω κυανέας ἔξω πέτρας.

ΠΥΛΑΔΗΣ

τίν' οὖν ἐπόμνυς τοισίδ' ὄρκιον θεῶν ;

ΙΦΙΓΕΝΕΙΑ

Ἄρτεμιν, ἐν ἧσπερ δώμασιν τιμὰς ἔχω.

ΠΥΛΑΔΗΣ

ἐγὼ δ' ἄνακτά γ' οὐρανοῦ, σεμνὸν Δία.

ΙΦΙΓΕΝΕΙΑ

750 εἰ δ' ἐκλιπὼν τὸν ὄρκον ἀδικοίης ἐμέ ;

ΠΥΛΑΔΗΣ

ἄνοστος εἶην· τί δὲ σὺ, μὴ σώσασά με ;

ΙΦΙΓΕΝΕΙΑ

μήποτε κατ' Ἄργος ζῶσ' ἔχνος θείην ποδός.

ΠΥΛΑΔΗΣ

ἄκουε δὴ νυν ὃν παρήλθομεν λόγον.

ΙΦΙΓΕΝΕΙΑ

ἄλλ' οὐτίς ἔστ' ἄκαιρος, ἣν καλῶς ἔχη.

ΠΥΛΑΔΗΣ

ἐξάιρετόν μοι δὸς τόδ', ἣν τι ναῦς πάθη,
 χῆ δέλτος ἐν κλύδωνι χρημάτων μέτα
 ἀφανῆς γένηται, σῶμα δ' ἐκώσω μόνον,
 τὸν ὄρκον εἶναι τύνδε μηκέτ' ἔμπεδον.

IPHIGENEIA IN TAURICA

IPHIGENEIA

I will persuade him, yea, embark thy friend.

ORESTES (*to PYLADES*)

Swear thou :—and thou a sacred oath dictate.

IPHIGENEIA

Say thou wilt give this tablet to my friends.

PYLADES

I to thy friends will render up this script.

IPHIGENEIA

And through the Dark Rocks will I send thee safe.

PYLADES

What God dost take to witness this thine oath ?

IPHIGENEIA

Artemis, in whose fane I hold mine office.

PYLADES

And I by Heaven's King, reverèd Zeus.

IPHIGENEIA

What if thou fail thine oath, and do me wrong ?

750

PYLADES

May I return not. *If thou save me not ?—*

IPHIGENEIA

Alive in Argos may I ne'er set foot.

PYLADES

Hear now a matter overlooked of us.

IPHIGENEIA

Not yet is this too late, so it be fair.

PYLADES

This clearance grant me—if the ship be wrecked,
And in the sea-surge with the lading sink
The letter, and my life alone I save,
That then of this mine oath shall I be clear.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

760 ἄλλ' οἷσθ' ὃ δρῶσω ; πολλὰ γὰρ πολλῶν κυρεῖ·
 τάνόντα κἀγγεγραμμέν' ἐν δέλτου πτυχαῖς
 λόγῳ φράσω σοι πάντ' ἀναγγεῖλαι φίλοις.
 ἐν ἀσφαλεῖ γάρ· ἦν μὲν ἐκώσεως γραφήν,
 αὐτὴ φράσει σιγῶσα τὰγγεγραμμένα·
 ἦν δ' ἐν θαλάσσῃ γράμματ' ἀφανισθῆ τάδε,
 τὸ σῶμα σώσας τοὺς λόγους σώσεις ἐμοί.

ΠΥΛΛΑΔΗΣ

καλῶς ἔλεξας τῶν τε σῶν ἐμοῦ θ' ὕπερ.
 σήμαινε δ' ὧ χρῆ τάσδ' ἐπιστολὰς φέρειν
 πρὸς Ἄργος, ὅ τι τε χρῆ κλύοντά σου λέγειν.

ΙΦΙΓΕΝΕΙΑ

770 ἄγγελλ' Ὀρέστη, παιδὶ τὰγαμέμνονος·
 ἢ ἔν Αὐλίδι σφαγείῃσ' ἐπιστέλλει τάδε
 ζῶσ' Ἰφιγένεια, τοῖς ἐκεῖ δ' οὐ ζῶσ' ἔτι.

ΟΡΕΣΤΗΣ

ποῦ δ' ἔστ' ἐκείνη ; κατθανοῦσ' ἤκει πάλιν ;

ΙΦΙΓΕΝΕΙΑ

ἦδ' ἦν ὀρᾶς σύ· μὴ λόγοις ἔκπλησέ με.
 κόμισαί μ' ἐς Ἄργος, ὧ σύναιμε, πρὶν θανεῖν.
 ἐκ βαρβάρου γῆς καὶ μετάστησον θεῆς
 σφαγίων, ἐφ' οἷσι ξενοφόνους τιμὰς ἔχω.

ΟΡΕΣΤΗΣ

Πυλάδῃ, τί λέξω ; ποῦ ποτ' ὄνθ' ἠϋρήμεθα ;

ΙΦΙΓΕΝΕΙΑ

ἦ σοῖς ἀραῖα δώμασιν γενήσομαι,
 Ὀρέσθ', ἵν' αὐθις ὄνομα δις κλύων μάθης.

ΟΡΕΣΤΗΣ

ὦ θεοί.

ΙΦΙΓΕΝΕΙΑ

780 τί τοὺς θεοὺς ἀνακαλεῖς ἐν τοῖς ἐμοῖς ;

IPHIGENEIA IN TAURICA

IPHIGENEIA

“For every chance have some device”—hear mine :—
All that is written in the letter’s folds 760
My tongue shall say, that thou mayst tell my friends.
So is all safe : if thou lose not the script,
Itself shall voiceless tell its written tale :
But if this writing in the sea be lost,
Then thy life saved shall save my words for me.

PYLADES

Well hast thou said, both for thy need, and me.
Now say to whom this letter I must bear
To Argos, and from thee what message speak.

IPHIGENEIA

Say to Orestes, Agamemnon’s son—
“*This Iphigeneia, slain in Aulis, sends,* 770
Who liveth, yet for those at home lives not—”

ORESTES

Where is she ? Hath she risen from the dead ?

IPHIGENEIA

She whom thou seest—confuse me not with speech :—
“*Bear me to Argos, brother, ere I die :*
From this wild land, these sacrifices, save,
Wherein mine office is to slay the stranger ;”—

ORESTES

What shall I say ?—Now dream we, Pylades ?

IPHIGENEIA

“*Else to thine house will I become a curse,*
Orestes”—so, twice heard, hold fast the name.

ORESTES

Gods !

IPHIGENEIA

Why in *mine* affairs invoke the Gods ? 780

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΟΡΕΣΤΗΣ

οὐδέν· πέραινε δ'· ἐξέβην γὰρ ἄλλοσε.
τάχ' οὖν ἐρωτῶν σ' εἰς ἄπιστ' ἀφίξομαι.

ΙΦΙΓΕΝΕΙΑ

λέγ' οὔνεκ' ἔλαφον ἀντιδοῦσά μου θεὰ
Ἄρτεμις ἔσωσέ μ', ἦν ἔθυσ' ἐμὸς πατήρ,
δοκῶν ἐς ἡμᾶς ὄξυ φάσγανον βαλεῖν,
εἰς τήνδε δ' ᾤκισ' αἶαν. αἶδ' ἐπιστολαί,
τάδ' ἐστὶ τὰν δέλτοισιν ἐγγεγραμμένα.

ΠΥΛΑΔΗΣ

790 ὦ ραδίους ὄρκοισι περιβαλοῦσά με,
κάλλιστα δ' ὁμόσασ', οὐ πολλὸν σχήσω χρόνον,
τὸν δ' ὄρκον ὄν κατώμοσ' ἐμπεδώσομεν.
ἰδοῦ, φέρω σοι δέλτον ἀποδίδωμί τε,
'Ορέστα, τῆσδε σῆς κασιγνήτης πάρα.

ΟΡΕΣΤΗΣ

δέχομαι παρὲς δὲ γραμμάτων διαπτυχάς,
τὴν ἡδονὴν πρῶτ' οὐ λόγοις αἰρήσομαι.
ὦ φιλτάτη μοι σύγγον', ἐκπεπληγμένος
ὅμως σ' ἀπίστῳ περιβαλὼν βραχίονι
εἰς τέρψιν εἶμι, πυθόμενος θαυμάστ' ἐμοί.

ΧΟΡΟΣ

ξεῖν', οὐ δικαίως τῆς θεοῦ τὴν πρόσπολον
χραίνεις ἀθίκτοις περιβαλὼν πέπλοις χέρα.

ΟΡΕΣΤΗΣ

800 ὦ συγκασιγνήτη τε κύκ ταύτου πατρὸς
'Αγαμέμνονος γεγῶσα, μή μ' ἀποστρέφου,
ἔχουσ' ἀδελφόν, οὐ δοκοῦσ' ἔξειν ποτέ.

ΙΦΙΓΕΝΕΙΑ

ἐγὼ σ' ἀδελφὸν τὸν ἐμόν; οὐ παύσει λέγων;
τὸ δ' Ἄργος αὐτοῦ μεστὸν ἦ τε Ναυπλία.

IPHIGENEIA IN TAURICA

ORESTES

'Tis nought: say on: my thoughts had wandered far.
(*Aside*) One question may resolve this miracle.

IPHIGENEIA

Say—"Artemis in my place laid a hind,
And saved me,—this my father sacrificed,
Deeming he plunged the keen blade into me,—
And made me dwell here." This the letter is,
And in the tablets this is what is writ.

PYLADES

O thou who hast bound me by an easy oath—
Hast fairly sworn!—I will not tarry long
To ratify the oath that I have sworn.
This tablet, lo, to thee I bear, and give,
Orestes, from thy sister, yonder maid.

790

ORESTES

This I receive:—I let its folds abide—
First will I seize a rapture not in words:—
Dear sister mine, albeit wonder-struck,
With scarce-believing arm I fold thee round,
And taste delight, who hear things marvellous!

[*Embraces* IPHIGENEIA.

CHORUS

Stranger, thou sinn'st, polluting Artemis' priestess,
Casting about her sacred robes thine arm!

ORESTES

O sister mine, of Agamemnon sprung,
One sire with me, turn not away from me,
Who hast thy brother, past expectancy!

800

IPHIGENEIA

I?—thee?—my brother?—wilt not hold thy peace?
In Argos and in Nauplia great is he.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΟΡΕΣΤΗΣ

οὐκ ἔστ' ἐκεῖ σός, ὦ τάλαινα, σύγγονος.

ΙΦΙΓΕΝΕΙΑ

ἀλλ' ἢ Λάκαινα Τυνδαρίς σ' ἐγείνατο ;

ΟΡΕΣΤΗΣ

Πέλοπός γε παιδὶ παιδός, οὐ' κπέφυκ' ἐγώ.

ΙΦΙΓΕΝΕΙΑ

τί φής ; ἔχεις τι τῶνδέ μοι τεκμήριον ;

ΟΡΕΣΤΗΣ

ἔχω· πατρώων ἐκ δόμων τι πυνθάνου.

ΙΦΙΓΕΝΕΙΑ

810 οὐκοῦν λέγειν μὲν χρὴ σέ, μανθάνειν δ' ἐμέ.

ΟΡΕΣΤΗΣ

λέγοιμ' ἂν ἀκοῇ πρῶτον Ἡλέκτρας τάδε.
'Ατρέως Θυέστου τ' οἶσθα γενομένην ἔριν ;

ΙΦΙΓΕΝΕΙΑ

ἤκουσα, χρυσηῆς ἀρνὸς οὔνεκ' ἦν πέρι.

ΟΡΕΣΤΗΣ

ταῦτ' οὖν ὑφήνασ' οἶσθ' ἐν εὐπήνοισι ὑφαῖς ;

ΙΦΙΓΕΝΕΙΑ

ὦ φίλτατ', ἐγγὺς τῶν ἐμῶν κάμπταις φρενῶν.

ΟΡΕΣΤΗΣ

εἰκὼ τ' ἐν ἱστοῖσι ἡλίου μετίστασι ;

ΙΦΙΓΕΝΕΙΑ

ὑφήνα καὶ τόδ' εἶδος εὐμίτοις πλοκαῖς.

ΟΡΕΣΤΗΣ

καὶ λούτρ' ἐς Αὔλιν μητρὸς ἀνεδέξω πάρα ;

ΙΦΙΓΕΝΕΙΑ

οἶδ'· οὐ γὰρ ὁ γάμος ἐσθλὸς ὧν μ' ἀφείλετο.

IPHIGENEIA IN TAURICA

ORESTES

Not there, unhappy one, thy brother is.

IPHIGENEIA

Did Tyndareus' Spartan daughter bear thee then?

ORESTES

To Pelops' son's son, of whose loins I sprang.

IPHIGENEIA

What say'st thou?—hast thou proof hereof for me?

ORESTES

I have. Ask somewhat of our father's home.

IPHIGENEIA

Now nay; 'tis thou must speak, 'tis I must learn. 810

ORESTES

First will I name this—from Electra heard:—
Know'st thou of Atreus' and Thyestes' feud?

IPHIGENEIA

I heard, how of a golden lamb it came.

ORESTES

This broidered in thy web rememberest thou?

IPHIGENEIA

Dearest, thy chariot-wheels roll nigh my heart!

ORESTES

And pictured in thy loom, the sun turned back?

IPHIGENEIA

This too I wrought with fine-spun broidery-threads.

ORESTES

Bath-water at Aulis hadst thou from thy mother?¹—

IPHIGENEIA

I know—that bridal's bliss stole not remembrance.

¹ Ritual required the bride to bathe on her wedding morning in water from the sacred spring of her native town.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΟΡΕΣΤΗΣ

820 τί γάρ; κόμας σὰς μητρὶ δοῦσα σῆ φέρειν;

ΙΦΙΓΕΝΕΙΑ

μνημεῖά γ' ἀντὶ σώματος τοῦμοῦ τάφῳ.

ΟΡΕΣΤΗΣ

ἂ δ' εἶδον αὐτός, τάδε φράσω τεκμήρια·
Πέλοπος παλαιὰν ἐν δόμοις λόγχην πατρός,
ἣν χερσὶ πάλλων παρθένον Πισάτιδα
ἐκτήσαθ' Ἴπποδάμειαν, Οἰνόμαον κτανών,
ἐν παρθενῶσι τοῖσι σοῖς κεκρυμμένην.

ΙΦΙΓΕΝΕΙΑ

ὦ φίλτατ', οὐδὲν ἄλλο, φίλτατος γὰρ εἶ,
ἔχω σ', Ὀρέστα, τηλύγετον
χθονὸς ἀπὸ πατρίδος

830 Ἀργόθεν, ὦ φίλος.

ΟΡΕΣΤΗΣ

κἀγὼ σε τὴν θανούσαν, ὡς δοξάζεται.
κατὰ δὲ δάκρυ' ἀδάκρυα, κατὰ δὲ γόος ἅμα χαρᾶ
τὸ σὸν νοτίζει βλέφαρον, ὡσαύτως δ' ἐμόν.

ΙΦΙΓΕΝΕΙΑ

τότ' ἔτι βρέφος ἔλιπον ἔλιπον ἀγκάλαις
σὲ νεαρὸν τροφῶν νεαρὸν ἐν δόμοις.
ὦ κρεῖσσον ἢ λόγοισιν εὐτυχοῦσά μου.

840 ψυχά· τί φῶ; θαυμάτων πέρα καὶ λόγου
πρόσω τάδ' ἐπέβα.

ΟΡΕΣΤΗΣ

τὸ λοιπὸν εὐτυχοῖμεν ἀλλήλων μέτα.

ΙΦΙΓΕΝΕΙΑ

ἄτοπον ἡδονὰν ἔλαβον, ὦ φίλαι·
δέδοικα δ' ἐκ χερῶν με μὴ πρὸς αἰθέρα
ἀμπτάμενος φύγη·

IPHIGENEIA IN TAURICA

ORESTES

Again—thine hair unto thy mother sent?

820

IPHIGENEIA

Yea, a grave-token in my body's stead.

ORESTES

What myself saw, these will I name for proofs :
In our sire's halls was Pelops' ancient spear,
Swayed in his hands when Pisa's maid he won,
Hippodameia, and slew Oenomaus :
Hidden it was within thy maiden bower.

IPHIGENEIA

Dearest !—nought else, for thou art passing dear !—

Orestes, best-beloved, I clasp thee now,
Far from thy fatherland, from Argos, here,
O love, art thou !

830

ORESTES

And thee I clasp—the dead, as all men thought !
Tears—that are no tears,—ecstasy blent with moan,
Make happy mist in thine eyes as in mine.

IPHIGENEIA

That day in the arms of thy nurse did I leave thee a
babe, did I leave thee, [wast thou :
A little one—ah, such a little one then in our palace
O, a fortune too blissful for words doth receive thee,
my soul, doth receive thee !

What can I say?—for, transcending all marvels, of
speech they bereave me,

840

The things that have come on us now !

ORESTES

Hereafter side by side may we be blest !

IPHIGENEIA

O friends, I am thrilled with a strange delight :
Yet I fear lest out of mine arms to the height
Of the heaven he may wing his flight.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ὦ Κυκλωπίδες ἐστίαί, ὦ πατρίς,
Μυκίνα φίλα,
χάριν ἔχω ζῴας, χάριν ἔχω τροφᾶς,
ὅτι μοι συνομαίμονα
τόνδε δόμοισιν ἐξεθρέψω φάος.

ΟΡΕΣΤΗΣ

850 γένει μὲν εὐτυχοῦμεν, εἰς δὲ συμφοράς,
ὦ σύγγον', ἡμῶν δυστυχίης ἔφυ βίος.

ΙΦΙΓΕΝΕΙΑ

ἐγὼ μέλεος οἶδ', ὅτε φάσγανον
δέρα θῆκέ μοι μελεόφρων πατήρ,

ΟΡΕΣΤΗΣ

οἴμοι. δοκῶ γὰρ οὐ παρών σ' ὄραν ἐκεῖ.

ΙΦΙΓΕΝΕΙΑ

860 ἀνυμέναιος, ὦ σύγγον', Ἀχιλλέως
εἰς κλισίαν λέκτρων
δόλι' ὅτ' ἀγόμαν
παρὰ δὲ βωμὸν ἦν δάκρυα καὶ γόοι.
φεῦ φεῦ χερνίβων τῶν ἐκεῖ.

ΟΡΕΣΤΗΣ

ᾧμωξα καὶ γὼ τόλμαν ἦν ἔτλη πατήρ.

ΙΦΙΓΕΝΕΙΑ

867 ἀπάτορ' ἀπάτορα πότμον ἔλαχον.
ἄλλα δ' ἐξ ἄλλων κυρεῖ
δαίμονος τύχα τινός.¹

ΟΡΕΣΤΗΣ

866 εἰ σὸν γ' ἀδελφόν, ὦ τάλαιν', ἀπώλεσας.

¹ Monk's arrangement adopted.

IPHIGENEIA IN TAURICA

O hearths Cyclopean, O fatherland
 Mycenae the dear,
For the gift of his life thanks, thanks for thy fostering
 hand,
 For that erst thou didst rear
My brother, a light of defence in our halls to stand.

ORESTES

Touching our birth blest are we, but our life, 850
My sister, in its fortunes was unblest.

IPHIGENEIA

I know it, alas ! who remember the blade
To my throat by my wretched father laid --

ORESTES

Woe's me ! though far, I seem to see thee there !

IPHIGENEIA

When by guile I was thitherward drawn, the bride,
As they feigned, whom Hero Achilles should wed !
But the marriage-chant rang not the altar beside,
But tears streamed, voices of wailing cried ; 860
Woe, woe for the lustral-drops there shed !

ORESTES

I wail, I too, the deed my father dared.

IPHIGENEIA

An unfatherly father by doom was allotted to me ;
And ills out of ills rise ceaselessly
By a God's decree !

ORESTES

Ah, hadst thou slain thy brother, hapless one !

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

870 ὦ μελέα δεινᾶς τόλμας. δεῖν' ἔτλαν
 δεῖν' ἔτλαν, ὦμοι σύγγονε. παρὰ δ' ὀλίγον
 ἀπέφυγες ὄλεθρον ἀνόσιον ἐξ ἐμᾶν
 δαίχθεις χερῶν.
 ἀ δ' ἐπ' αὐτοῖς τίς τελευτά;
 τίς τύχα μοι συγκυρήσει;
 τίνα σοι πόρον εὐρομένα
 πάλιν ἀπὸ πόλεως, ἀπὸ φόνου πέμψω
 πατρίδ' ἐς Ἀργείαν,
 880 πρὶν ἐπὶ ξίφος αἵματι σῶ
 πελάσαι; τόδε σόν, ὦ μελέα ψυχά,
 χρέος ἀνευρίσκειν.
 πότερον κατὰ χέρσον, οὐχὶ ναῖ,
 ἀλλὰ ποδῶν ῥιπᾶ
 θανάτῳ πελάσεις ἀνὰ βάρβαρα φύλα
 καὶ δι' ὁδοὺς ἀνόδους στείχων; διὰ κυανέας μῆν
 890 στενοπόρου πέτρας μακρὰ κέλευθα να-
 ῖοισιν δρασμοῖς.
 τάλαινα, τάλαινα.
 τίς ἄρ' οὖν, τάλαν, ἢ θεὸς ἢ βροτὸς ἢ
 τί τῶν ἀδοκῆτων
 πόρον εὐπορον¹ ἐξανύσει,
 δυοῖν τοῖν μόνοιν Ἀτρείδαιν
 κακῶν ἔκλυσιν;

ΧΟΡΟΣ

900 ἐν τοῖσι θαυμαστοῖσι καὶ μύθων πέρα
 τὰδ' εἶδον αὐτῆ κοῦ κλύουσ' ἀπ' ἀγγέλων.²

¹ Hermann: for MSS. ἄπορον. ² Hermann: for MSS. ἀπαγγελῶ.

IPHIGENEIA IN TAURICA

IPHIGENEIA

Woe for my crime ! I took in hand a deed
Of horror, brother ! Scant escape was thine 870
From god-accursed destruction, even to bleed
By mine hand, mine !

Yea, now what end to all this doth remain ?
What shrouded fate shall yet encounter me ?
By what device from this land home again
Shall I speed thee

From slaughter, and to Argos bid depart,
Or ever with thy blood incarnadined 880
The sword be ? 'Tis thy task, O wretched heart,
The means to find.

What, without ship, far over land wouldst fly
With feet swift-winged with terror and despair,
Through wild tribes, pathless ways, aye drawing nigh
Death ambushed there ?

Yct, through the Dark-blue Rocks, the strait sca-
portal,
A long course must the bark that bears thee run. 890
O hapless, hapless I ! What God or mortal,
O hapless one,

Or what strange help transcending expectation
Shall to us twain, of Atreus' seed the last,
Bring fair deliverance, bring from ills salvation,—
From ills o'erpast !

CHORUS

Marvel of marvels, passing fabled lore, 900
Myself have seen, none telleth me the tale.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΠΥΛΑΔΗΣ

τὸ μὲν φίλους ἐλθόντας εἰς ὄψιν φίλων,
 Ὅρέστα, χειρῶν περιβολὰς εἰκὸς λαβεῖν·
 λήξαντα δ' οἴκτων κἀπ' ἐκεῖν' ἐλθεῖν χρεῶν,
 ὅπως τὸ κλεινὸν ὄνομα τῆς σωτηρίας
 λαβόντες ἐκ γῆς βησόμεσθα βαρβάρου.
 σοφῶν γὰρ ἀνδρῶν ταῦτα, μὴ κβάντας τύχης,
 καιρὸν λαβόντας, ἡδονὰς ἄλλας λαβεῖν.

ΟΡΕΣΤΗΣ

910

καλῶς ἔλεξας· τῇ τύχῃ δ' οἶμαι μέλειν
 τοῦδε ξὺν ἡμῖν ἦν δέ τις πρόθυμος ἦ,
 σθένειν τὸ θεῖον μᾶλλον εἰκότως ἔχει.

ΙΦΙΓΕΝΕΙΑ

οὐ μὴ μ' ἐπίσχεις¹ οὐδ' ἀποστήσεις λόγου
 πρῶτον πυθέσθαι τίνα ποτ' Ἠλέκτρα πότμον
 εἶληχε βίотου· φίλα γάρ ἐστι² πάντ' ἐμοί.

ΟΡΕΣΤΗΣ

τῷδε ξυνοικεῖ βίον ἔχουσ' εὐδαιμονα.

ΙΦΙΓΕΝΕΙΑ

οὗτος δὲ ποδαπὸς καὶ τίνος πέφυκε παῖς;

ΟΡΕΣΤΗΣ

Στρόφιος ὁ Φωκεὺς τοῦδε κλήζεται πατήρ.

ΙΦΙΓΕΝΕΙΑ

ὄδ' ἐστὶ γ' Ἀτρέως θυγατρός, ὁμογενῆς ἐμός;

ΟΡΕΣΤΗΣ

ἀνεψιός γε, μόνος ἐμοὶ σαφῆς φίλος.

ΙΦΙΓΕΝΕΙΑ

920

οὐκ ἦν τόθ' οὗτος ὅτε πατήρ ἔκτεινέ με.

ΟΡΕΣΤΗΣ

οὐκ ἦν· χρόνον γὰρ Στρόφιος ἦν ἄπαις τινά.

¹ Monk : for οὐδέν μ' ἐπίσχει γ' οὐδ' ἀποστήσει of MSS.

² Seidler : for ἔσται of MSS.

IPHIGENEIA IN TAURICA

PYLADES

Orestes, well may friends which meet the gaze
Of friends, enfold them in the clasp of love.
Yet must we cease from moan, and look to this,
In what wise winning glorious safety's name
Forth from the land barbaric we may fare,
For wise men take occasion by the hand,
And let not fortune slip for pleasure's lure.

ORESTES

Well say'st thou : yet will fortune work, I trow,
Herein with us. But toil of strenuous hands
Still doubles the God's power to render aid.

910

IPHIGENEIA

Thou shalt not stay me, neither turn aside
From asking of Electra first— her lot
In life : all touching her is dear to me.

ORESTES

Wedded to this man (*pointing to PYLADES*) happy life
she hath.

IPHIGENEIA

And he—what land is his?—his father, who?

ORESTES

Strophius the Phocian is his father's name.

IPHIGENEIA

Ha! Atreus' daughter's son, of kin to me?

ORESTES

Thy cousin is he, and my one true friend.

IPHIGENEIA

He was unborn when my sire sought my death.

920

ORESTES

Unborn ; for long time childless Strophius was.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

χαῖρ' ὦ πόσις μοι τῆς ἐμῆς ὀμοσπόρου.

ΟΡΕΣΤΗΣ

κὰμός γε σωτήρ, οὐχὶ συγγενῆς μόνον.

ΙΦΙΓΕΝΕΙΑ

τὰ δεινὰ δ' ἔργα πῶς ἔτλης μητρὸς πέρι ;

ΟΡΕΣΤΗΣ

σιγῶμεν αὐτά· πατρὶ τιμωρῶν ἐμῶ.

ΙΦΙΓΕΝΕΙΑ

ἢ δ' αἰτία τίς ἀνθ' ὅτου κτείνει πόσιν ;

ΟΡΕΣΤΗΣ

ἔα τὰ μητρός· οὐδὲ σοὶ κλύειν καλόν.

ΙΦΙΓΕΝΕΙΑ

σιγῶ· τὸ δ' Ἄργος πρὸς σὲ νῦν ἀποβλέπει ;

ΟΡΕΣΤΗΣ

Μενέλαος ἄρχει· φυγιάδες ἐσμὲν ἐκ πάτρας.

ΙΦΙΓΕΝΕΙΑ

930 οὐ πού νοσοῦντας θεῖος ὕβρισεν δόμους ;

ΟΡΕΣΤΗΣ

οὐκ, ἀλλ' Ἐρινύων δεῖμά μ' ἐκβάλλει χθονός.

ΙΦΙΓΕΝΕΙΑ

ταῦτ' ἄρ' ἐπ' ἀκταῖς κἀνθάδ' ἠγγέλθης μανεῖς ;

ΟΡΕΣΤΗΣ

ᾤφθημεν οὐ νῦν πρῶτον ὄντες ἄθλιοι.

ΙΦΙΓΕΝΕΙΑ

ἔγνωκα, μητρός σ' εἶνεκ' ἠλάστρουν θεαί.

ΟΡΕΣΤΗΣ

ᾧσθ' αἵματηρὰ στόμι' ἐπεμβαλεῖν ἐμοι.

ΙΦΙΓΕΝΕΙΑ

τί γάρ ποτ' εἰς γῆν τήνδ' ἐπόρθμευσας πόδα ;

ΟΡΕΣΤΗΣ

Φοίβου κελευσθεῖς θεσφάτοις ἀφικόμην.

IPHIGENEIA IN TAURICA

IPHIGENEIA

O husband of my sister, hail to thee!

ORESTES

Yea, and my saviour, not my kin alone.

IPHIGENEIA

How could'st thou dare that dread deed on our mother?

ORESTES

Speak we not of it!—to avenge my sire.

IPHIGENEIA

And what the cause for which she slew her lord?

ORESTES

Let be my mother: 'twould pollute thine ears.

IPHIGENEIA

I am silent. Looketh Argos now to thee?

ORESTES

Menelaus rules: I am exiled from the land.

IPHIGENEIA

Our uncle—*he* insult our stricken house!

930

ORESTES

Nay, but the Erinyes' terror drives me forth.

IPHIGENEIA

Thence told they of thy frenzy on yon shore.

ORESTES

Not now first was my misery made a show.

IPHIGENEIA

Yea, for my mother's sake fiends haunted thee—

ORESTES

To thrust a bloody bridle in my mouth.

IPHIGENEIA

Wherefore to this land didst thou steer thy foot?

ORESTES

Bidden of Phoebus' oracle I came.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

τι χρῆμα δράσων ; ῥητὸν ἢ σιγῶμενον ;

ΟΡΕΣΤΗΣ

λέγοιμ' ἄν· ἀρχαὶ δ' αἶδε μοι πολλῶν πόνων.
 940 ἐπεὶ τὰ μητρὸς ταῦθ' ἂ σιγῶμεν κακὰ
 εἰς χεῖρας ἦλθε, μεταδρομαῖς Ἐρινύων
 ἠλαννόμεσθα φυγάδες, ἔστ' ἐμὸν πόδα
 εἰς τὰς Ἀθήνας δῆτ' ἔπεμψε Λοξίας,
 δίκην παρασχεῖν ταῖς ἄνωνύμοις θεαῖς.
 ἔστιν γὰρ ὅσια ψῆφος, ἦν Ἄρει ποτὲ
 Ζεὺς εἶσατ' ἐκ τοῦ δὴ χερῶν μιάσματος.
 ἐλθὼν δ' ἐκεῖσε, πρῶτα μὲν μ' οὐδεὶς ξένων
 ἐκῶν ἐδέξαθ', ὡς θεοῖς στυγούμενον·
 950 οἱ δ' ἔσχον αἰδῶ, ξένια μονοτράπεζά μοι
 παρέσχον, οἴκων ὄντες ἐν ταυτῷ στέγει,
 σιγῇ δ' ἔτεκτῆναντ' ἀπόφθεγκτον μ', ὅπως
 δαιτὸς γενοίμην πώματός τ' αὐτῶν δίχα,
 εἰς δ' ἄγγος ἴδιον ἴσον ἅπασι βακχίου
 μέτρημα πληρώσαντες εἶχον ἠδονῆν.
 καὶ γὰρ ἔξελέγξαι μὲν ξένους οὐκ ἠξίουν,
 ἦλθον δὲ σιγῇ κἀδόκουν οὐκ εἰδέναί,
 μέγα στενάζων, οὐνεκ' ἦ μητρὸς φονεύς.
 κλύω δ' Ἀθηναίοισι τὰ μὰ δυστυχῇ
 960 τελετὴν γενέσθαι, κάτι τὸν νόμον μένειν,
 χοῆρες ἄγγος Παλλάδος τιμᾶν λεῶν.
 ὡς δ' εἰς Ἄρειον ὄχθον ἦκον, ἐς δίκην
 ἔστην, ἐγὼ μὲν θάτερον λαβὼν βάθρον,
 τὸ δ' ἄλλο πρέσβειρ' ἤπερ ἦν Ἐρινύων·
 εἰπὼν δ' ἀκούσας θ' αἵματος μητρὸς πέρι,
 Φοῖβός μ' ἔσωσε μαρτυρῶν· ἴσας δέ μοι
 ψήφους διερρύθμιζε Παλλὰς ὠλένη·
 νικῶν δ' ἀπῆρα φόνια πειρατήρια.

IPHIGENEIA IN TAURICA

IPHIGENEIA

With what intent? May this be told or no?

ORESTES

Nay, I will tell all. Thus began my woes :
Soon as my mother's sin, that nameless sin,
Had been by mine hands punished, chasing fiends
Drove me to exile, until Loxias
Guided my feet to Athens at the last,
To make atonement to the Nameless Ones ;
For there is a tribunal, erst ordained
Of Zeus, to cleanse the War-god's blood-stained
hands.

940

Thither I came ; but no bond-friend at first
Would welcome me, as one abhorred of heaven.
Some pitied ; yet my guest-fare set them out
On a several table, 'neath the selfsame roof ;
Yet from all converse by their silence banned me,
So from their meat and drink to hold me apart ;
And, filling for each man his private cup,
All equal, had their pleasure of the wine.

950

I took not on me to arraign mine hosts ;
But, as who marked it not, in silence grieved ;
With bitter sighs the mother-slayer grieved.
Now are my woes to Athens made, I hear,
A festival, and yet the custom lives
That Pallas' people keep the Feast of Cups.

960

And when to Ares' mount I came to face
My trial, I upon this platform stood,
And the Erinyes' eldest upon that.
Then, of my mother's blood arraigned, I spake ;
And Phoebus' witness saved me. Pallas told
The votes : her arm swept half apart for me.
So was I victor in the murder-trial

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

- 970 ὄσαι μὲν οὖν ἔζοντο πεισθεῖσαι δίκη,
 ψῆφον παρ' αὐτὴν ἱερὸν ὠρίσαντ' ἔχειν·
 ὄσαι δ' Ἐρινύων οὐκ ἐπέισθησαν νόμῳ,
 δρόμοις ἀνιδρύτοισιν ἠλάστρουν μ' αἰεὶ,
 ἕως ἐς ἀγνὸν ἦλθον αὖ Φοῖβου πέδον,
 καὶ πρόσθεν ἀδύτων ἐκταθείς, νῆστις βορᾶς,
 ἐπώμοσ' αὐτοῦ βίον ἀπορρήξειν θανῶν,
 εἰ μὴ με σώσει Φοῖβος, ὅς μ' ἀπώλεσεν.
 ἐντεῦθεν αὐδὴν τρίποδος ἐκ χρυσοῦ λακῶν
 Φοῖβός μ' ἐπεμψε δεῦρο, διοπετὲς λαβεῖν
 ἄγαλμ' Ἀθηνῶν τ' ἐγκαθιδρῦσαι χθονί.
 ἀλλ' ἦνπερ ἡμῖν ὄρισεν σωτηρίαν,
 980 σύμπραξον· ἦν γὰρ θεᾶς κατὰσχωμεν βρέτας,
 μανιῶν τε λήξω καὶ σὲ πολυκώπῳ σκάφει
 στείλας Μυκῆναις ἐγκαταστήσω πάλιν.
 ἀλλ', ὦ φιληθείς, ὦ κασίγνητον κᾶρα,
 σώσον πατρῶον οἶκον, ἔκσωσον δ' ἐμέ·
 ὡς τ' ἄμ' ὄλωλε πάντα καὶ τὰ Πελοπιδῶν,
 οὐράνιον εἰ μὴ ληψόμεσθα θεᾶς βρέτας.

ΧΟΡΟΣ

δεινὴ τις ὄργῃ δαιμόνων ἐπέξεσε
 τὸ Ταντάλειον σπέρμα διὰ πόνων τ' ἄγει.

ΙΦΙΓΕΝΕΙΑ

- 990 τὸ μὲν πρόθυμον, πρὶν σε δεῦρ' ἐλθεῖν, ἔχω
 Ἄργει γενέσθαι καὶ σέ, σύγγον', εἰσιδεῖν.
 θέλω δ' ἄπερ σύ, σέ τε μεταστήσαι πόνων
 νοσοῦντά τ' οἶκον, οὐχὶ τῷ κτανόντι με
 θυμουμένη, πατρῶον ὀρθῶσαι πάλιν.
 σφαγῆς τε γὰρ σῆς χεῖρ' ἀπαλλάξαιμεν ἄν,
 σώσαιμί τ' οἴκους· τὴν θεὸν δὲ πῶς λάθω;
 δέδοικα καὶ τύραννον, ἠνίκ' ἄν κενὰς
 κρηπίδας εὖρη λαίνας ἀγάλματος.

IPHIGENEIA IN TAURICA

They which consented to the judgment, chose
Nigh the tribunal for themselves a shrine :
But of the Erinyes some consented not, 970
And hounded me with homeless chasings aye,
Until, to Phoebus' hallowed soil returned,
Fasting before his shrine I cast me down,
And swore to snap my life-thread, dying there,
Except Apollo saved me, who destroyed.
Then from the golden tripod Phoebus' voice
Pealed, hither sending me to take the image
Heaven-fall'n, and set it up in Attica.
Now to this safety thus ordained of him
Help thou : for, so the image be but won, 980
My madness shall have end : thee will I speed
Back to Mycenae in a swift-oared ship.
O well belovèd one, O sister mine,
Save thou our father's house, deliver me.
For Pelops' line and I are all undone
Except I win that image fall'n from heaven.

CHORUS

Dread wrath of Gods hath burst upon the seed
Of Tantalus, and on through travail drives.

IPHIGENEIA

Earnest my longing, ere thou camest, was
To stand in Argos, brother, and see thee. 990
Thy will is mine, to set thee free from woes,
And to restore my father's stricken house,
Nursing no wrath against my murderer.
So of thy slaughter shall mine hands be clean,
And I shall save our house. Yet how elude
The Goddess? And I fear the king, when he
Void of its statue finds that pedestal.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

1000 πῶς οὐ θανοῦμαι; τίς δ' ἔνεστί μοι λόγος;
 ἀλλ' εἰ μὲν ἔν τι τοῦθ' ὁμοῦ γενήσεται,
 ἄγαλμά τ' οἴσεις κ' ἄμ' ἐπ' εὐπρύμνου νεῶς
 ἄξεις, τὸ κινδύνευμα γίγνεται καλόν·
 τούτου δὲ χωρισθεῖς' ἐγὼ μὲν ὄλλυμαι,
 σὺ δ' ἂν τὸ σαυτοῦ θέμενος εὔ νόστου τύχοις.
 οὐ μὴν τι φεύγω γ', οὐδέ μ' εἰ θανεῖν χρεῶν,
 σώσασά σ'. οὐ γὰρ ἀλλ' ἀνὴρ μὲν ἐκ δόμων
 θανῶν ποθεινός, τὰ δὲ γυναικὸς ἄσθενῆ.

ΟΡΕΣΤΗΣ

1010 οὐκ ἂν γενοίμην σοῦ τε καὶ μητρὸς φονεύς·
 ἄλις τὸ κείνης αἷμα· κοινόφρων δὲ σοὶ
 καὶ ζῆν θέλοιμ' ἂν καὶ θανῶν λαχεῖν ἴσον.
 ἄξω δέ σ', ἥνπερ καὐτὸς ἐνταυθοῖ περῶ,¹
 πρὸς οἶκον, ἢ σοῦ κατθανῶν μενῶ μέτα.
 γνῶμης δ' ἄκουσον· εἰ πρόσαντες ἦν τότε
 Ἀρτέμιδι, πῶς ἂν Λοξίας ἐθέσπισε
 κομίσαι μ' ἄγαλμα θεᾶς πόλισμα Παλλίδος
 καὶ σὸν πρόσωπον εἰσιδεῖν; ἅπαντα γὰρ
 συνθεῖς τὰδ' εἰς ἔν νόστον ἐλπίζω λαβεῖν.

ΙΦΙΓΕΝΕΙΑ

1020 πῶς οὖν γένοιτ' ἂν ὥστε μήθ' ἡμᾶς θανεῖν
 λαβεῖν θ' ἂ βουλόμεσθα; τῆδε γὰρ νοσεῖ
 νόστος πρὸς οἴκους· ἦδε βούλευσις² πάρα.

ΟΡΕΣΤΗΣ

1020 ἄρ' ἂν τύραννον διολέσαι δυναίμεθ' ἂν;

ΙΦΙΓΕΝΕΙΑ

δεινὸν τόδ' εἶπας, ξενοφονεῖν ἐπήλυδας.

ΟΡΕΣΤΗΣ

ἀλλ' εἰ σὲ σώσει κἀμέ, κινδυνευτέον.

¹ Hermann: for MSS. πέσω.

² Markland: for MSS. ἢ δὲ βούλησις.

IPHIGENEIA IN TAURICA

How shall I not die? What should be my plea?
 But if both ends in one may be achieved—
 If, with the statue, on thy fair-prowed ship 1000
 Thou bear me hence, the peril well is braved.
 If I attain not liberty, I die;
 Yet still mayst thou speed well, and win safe
 home.

O then I flinch not, though my doom be death,
 So I save thee! A man that from a house
 Dies, leaves a void: a woman matters not.

ORESTES

My mother's slayer and thine I will not be!
 Suffice her blood. With heart at one with thine
 Fain would I live, and dying share thy death.
 Thee will I lead, if thither I may win, 1010
 Homeward, or dying here abide with thee.
 Hear mine opinion—if this thing displease
 Artemis, how had Loxias bidden me
 To bear her statue unto Pallas' burg —
 Yea, see thy face? So, setting side by side
 All these, I hope to win safe home-return.

IPHIGENEIA

How may we both escape death, and withal
 Bear off that prize? Imperilled most herein
 Our home-return is:—this must we debate.

ORESTES

Haply might we prevail to slay the king? 1020

IPHIGENEIA

Foul deed were this, that strangers slay their host.

ORESTES

Yet must we venture—for thy life and mine.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

οὐκ ἂν δυναίμην, τὸ δὲ πρόθυμον ἦνεσα.

ΟΡΕΣΤΗΣ

τί δ', εἴ με ναῶ τῶδε κρύψειας λίσσρα ;

ΙΦΙΓΕΝΕΙΑ

ὡς δὴ σκότον λαβόντες ἐκσωθεῖμεν ἄν ;

ΟΡΕΣΤΗΣ

κλεπτῶν γὰρ ἢ νύξ, τῆς δ' ἀληθείας τὸ φῶς.

ΙΦΙΓΕΝΕΙΑ

εἶσ' ἔνδον ἱεροῦ φύλακες, οὓς οὐ λήσομεν.

ΟΡΕΣΤΗΣ

οἴμοι, διεφθάρμεσθα· πῶς σωθεῖμεν ἄν ;

ΙΦΙΓΕΝΕΙΑ

ἔχειν δοκῶ μοι καινὸν ἐξεύρημα τι.

ΟΡΕΣΤΗΣ

1030

ποιόν τι ; δόξης μετάδος, ὡς καὶ γὼ μάθω.

ΙΦΙΓΕΝΕΙΑ

ταῖς σαῖς ἰνίαις χρήσομαι σοφίσμασιν.

ΟΡΕΣΤΗΣ

δειναὶ γὰρ αἱ γυναῖκες εὕρισκιν τεχνας.

ΙΦΙΓΕΝΕΙΑ

φονέα σε φήσω μητρὸς ἐξ Ἄργους μολεῖν.

ΟΡΕΣΤΗΣ

χρήσαι κακοῖσι τοῖς ἐμοῖς, εἰ κερδανεῖς.

ΙΦΙΓΕΝΕΙΑ

ὡς οὐ θέμις σε λέξομεν θύειν θεᾶ,

ΟΡΕΣΤΗΣ

τίν' αἰτίαν ἔχουσ' ; ὑποπτεύω τι γάρ.

ΙΦΙΓΕΝΕΙΑ

οὐ καθαρὸν ὄντα, τὸ δ' ὄσιον δώσω φόνῳ.

ΟΡΕΣΤΗΣ

τί δῆτα μᾶλλον θεᾶς ἄγαλμ' ἀλίσκεται ;

IPHIGENEIA IN TAURICA

IPHIGENEIA

I could not. Yet thine eager heart I praise.

ORESTES

How if thou privily hide me in yon fane ?

IPHIGENEIA

By favour of the darkness to escape ?

ORESTES

Yea, night is leagued with theft : the light for truth.

IPHIGENEIA

Within the fane be guards : no baffling them.

ORESTES

Alas ! we are undone. How can we 'scape ?

IPHIGENEIA

Methinks I have a yet untried device.

ORESTES

Ha, what ? Impart thy thought, that I may know. 1030

IPHIGENEIA

Thy misery will I turn to cunning use.

ORESTES

Women be shrewd to seek inventions out !

IPHIGENEIA

A matricide from Argos will I name thee,—

ORESTES

Use my misfortunes, if it serve thine end.

IPHIGENEIA

Unmeet for sacrifice to Artemis,—

ORESTES

Pleading what cause ?—for somewhat I surmise.

IPHIGENEIA

As one unclean. The pure alone I slay.

ORESTES

Yet how the more hereby is the image won ?

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

πόντου σε πηγαῖς ἀγνίσαι βουλήσομαι,

ΟΡΕΣΤΗΣ

1040

ἔτ' ἐν δόμοισι βρέτας, ἐφ' ᾧ πεπλεύκαμεν.

ΙΦΙΓΕΝΕΙΑ

κἄκείνο νίψαι, σοῦ θιγόντος ὧς, ἐρῶ.

ΟΡΕΣΤΗΣ

ποῖ δῆτα ; πόντου νοτερόν εἶπας ἔκβολον ;

ΙΦΙΓΕΝΕΙΑ

οὐ ναῦς χαλινοῖς λινοδέτοις ὀρμεῖ σέθεν.

ΟΡΕΣΤΗΣ

σὺ δ' ἢ τις ἄλλος ἐν χεροῖν οἴσει βρέτας ;

ΙΦΙΓΕΝΕΙΑ

ἐγὼ· θιγεῖν γὰρ ὄσιόν ἐστ' ἐμοὶ μόνη.

ΟΡΕΣΤΗΣ

Πυλάδης δ' ὄδ' ἡμῖν ποῦ τετάξεται φόνου ;

ΙΦΙΓΕΝΕΙΑ

ταῦτόν χεροῖν σοὶ λέξεται μίασμ' ἔχων.

ΟΡΕΣΤΗΣ

λίθρα δ' ἀνακτος ἢ εἰδότος δράσεις τάδε ;

ΙΦΙΓΕΝΕΙΑ

πέισασα μύθοις· οὐ γὰρ ἂν λίθοίμ' ἔγε.

ΟΡΕΣΤΗΣ

1050

καὶ μὴν νεῶς γε πίτυλος εὐήρης πάρα.

ΙΦΙΓΕΝΕΙΑ

σοὶ δὴ μέλειν χρὴ τ' ἄλλ' ὅπως ἔξει καλῶς.

ΟΡΕΣΤΗΣ

ἐνὸς μόνου δεῖ, τάσδε συγκρῦψαι τάδε.

ἄλλ' ἀντίαζε καὶ λόγους πειστηρίους

εὔρισκ'· ἔχει τοι δύναμιν εἰς οἶκτον γυνή.

τὰ δ' ἄλλ' ἴσως ἂν πάντα συμβαίη καλῶς.

IPHIGENEIA IN TAURICA

IPHIGENEIA

I'll say that I would cleanse thee in sea-springs ;—

ORESTES

Still bides the statue there, for which we sailed. 1040

IPHIGENEIA

That this too must I wash, as touched of thee.

ORESTES

Where?—in yon creek where rains the blown sea-spray?

IPHIGENEIA

Nay, where thy ship rides moored with hempen curb.

ORESTES

Will thine hands, or another's, bear the image?

IPHIGENEIA

Mine. Sinlessly none toucheth it save me.

ORESTES

And in this blood-guilt what is Pylades' part?

IPHIGENEIA

Stained even as thine his hands are, will I say.

ORESTES

Hid from the king shall be thy deed, or known?

IPHIGENEIA

I must persuade whom I could not elude.

ORESTES

Ready in any wise the oared ship is. 1050

IPHIGENEIA

'Tis thine to see that all beside go well.

ORESTES

One thing we lack, that yon maids hide all this.
Beseech them thou, and find persuasive words ;
A woman's tongue hath pity-stirring might :—
Then may all else perchance have happy end.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

ὦ φίλταται γυναῖκες, εἰς ὑμᾶς βλέπω,
 καὶ τᾶμ' ἐν ὑμῖν ἔστιν ἢ καλῶς ἔχειν
 ἢ μηδὲν εἶναι καὶ στερηθῆναι πάτρας
 φίλου τ' ἀδελφοῦ φιλτάτης τε συγγόνου.
 1060 καὶ πρῶτα μὲν μοι τοῦ λόγου τὰδ' ἀρχέτω
 γυναῖκῆς ἔσμεν, φιλόφρον ἀλλήλαις γένος,
 σῶζειν τε κοινὰ πράγματ' ἀσφαλῆσταται.
 σιγήσαθ' ἡμῖν καὶ συνεκπονήσατε
 φυγᾶς. καλὸν τοι γλῶσσ' ὄτω πιστὴ παρῆ.
 ὁράτε δ' ὡς τρεῖς μία τύχη τοὺς φιλτάτους
 ἢ γῆς πατρώας ἰόστος ἢ θανεῖν ἔχει.
 σωθεῖσα δ', ὡς ἂν καὶ σὺ κοινωνῆς τύχης,
 σῶσω σ' ἐς Ἑλλάδ'. ἀλλὰ πρὸς σε δεξιᾶς,
 1070 σὲ καὶ σ' ἰκνοῦμαι, σὲ δὲ φίλης παρηίδος
 γονάτων τε καὶ τῶν ἐν δόμοισι φιλτάτων.¹
 τί φατέ; τίς ὑμῶν φησιν, ἢ τίς οὐ θέλει,
 φθέγγασθε, ταῦτα; μὴ γὰρ αἰνουσῶν λόγους
 ὄλωλα καὶ γὰρ καὶ κασίγνητος τάλας.

ΧΟΡΟΣ

θάρσει, φίλη δέσποινα, καὶ σῶζου μόνον
 ὡς ἔκ γ' ἐμοῦ σοι πάντα σιγηθήσεται,
 ἴστω μέγας Ζεὺς, ὧν ἐπισκῆπτεις πέρι.

ΙΦΙΓΕΝΕΙΑ

ὄναισθε μύθων καὶ γένοισθ' εὐδαίμονες.
 σὸν ἔργον ἤδη καὶ σὸν εἰσβαίνειν δόμους·
 1080 ὡς αὐτίχ' ἤξει τῆσδε κοίρανος χθονός,
 θυσίαν ἐλέγξων, εἰ κατείργασται, ξένων.
 ὦ πότνι, ἥπερ μ' Ἀυλίδος κατὰ πτυχὰς
 δεινῆς ἔσωσας ἐκ πατροκτόνου χερός,

¹ 1071, μητρὸς πατρός τε καὶ τέκνων ὅτφ κυρεῖ, is rejected by Dindorf and others, as inconsistent with l. 130.

IPHIGENEIA IN TAURICA

IPHIGENEIA

Damsels beloved, I raise mine eyes to you.
Mine all is in your hands—for happiness,
Or ruin, and for loss of fatherland,
Of a dear brother, and a sister loved.
Of mine appeal be this the starting-point— 1060
Women are we, each other's staunchest friends,
In keeping common counsel wholly loyal.
Keep silence; help us to achieve our flight.
A loyal tongue is its possessor's crown.
Ye see three friends upon one hazard east,
Or to win back to fatherland or die.
If I escape,—that thou mayst share my fortune,—
Thee will I bring home. Oh, by thy right hand
Thee I implore—and thee!—by thy sweet face
Thee,—by thy knees—by all thou lov'st at home! 1070
What say ye? Who consents? Who sayeth nay—
Oh speak!—to this? for if ye hearken not,
I and mine hapless brother are undone.

CHORUS

Fear not, dear lady: do but save thyself.
I will keep silence touching all the things
Whereof thou chargest me: great Zeus be witness.

IPHIGENEIA

Heaven bless you for the word! Happy be ye!
(*To OR. and PYL.*) 'Tis thy part now, and thine, to pass
within;
For this land's king shall in short space be here 1080
To ask if yet this sacrifice be done.
O Goddess-queen, who erst by Aulis' elefts
Didst save me from my sire's dread murderous hand,

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

σῶσόν με καὶ νῦν τούσδε τ' ἢ τὸ Λοξίου
οὐκέτι βροτοῖσι διὰ σ' ἐτήτυμον στόμα.
ἀλλ' εὐμενῆς ἔκβηθι βαρβάρου χθονὸς
εἰς τὰς Ἀθήνας· καὶ γὰρ ἐνθύδ' οὐ πρέπει
ναίειν, παρόν σοι πόλιν ἔχειν εὐδαίμονα.

ΧΟΡΟΣ

1090 ὄρνις, ἃ παρὰ πετρίνας στρ. α'
πόντου δειράδας, ἀλκυνόν,
ἔλεγον οἰκτρὸν αἰείδεις,
εὐξύνετον ξυνετοῖσι βοάν,
ὅτι πόσιν κελαδεῖς αἰεὶ μολπαῖς,
ἐγὼ σοι παραβάλλομαι
θρήνους, ἄπτερος ὄρνις,
ποθοῦσ' Ἑλλάνων ἀγόρους,
ποθοῦσ' Ἀρτεμιν ὀλβίαν,¹
ἃ παρὰ Κύνθιον ὄχθον οἰκεῖ
1100 φοϊνικὴ θ' ἄβροκόμαν
δάφναν τ' εὐερνέα καὶ
γλαυκᾶς θαλλὸν ἱρὸν ἐλαίας,
Λατοῦς ὠδῖνι φίλας,²
λίμναν θ' εἰλίσσουσαν ὕδωρ
κύκλιον, ἔνθα κύκνος μελω-
δὸς Μούσας θεραπεύει.

1110 ὦ πολλαὶ δακρῶν λιβίδες, ἀντ. α'
αἱ παρηγίδας εἰς ἐμὰς
ἔπεσον, ἀνίκα πύργων
ὀλλυμένων ἐπὶ ναυσὶν ἔβαν
πολεμίων ἐρετμοῖσι καὶ λόγχαις.

¹ Nauck : for *λοχεῖαν* of MSS. "Travail-queen Artemis."

² Portus and Markland : for *ὠδῖνα φίλαν* of MSS.

IPHIGENEIA IN TAURICA

Save me now too with these ; else Loxias' words
 Through thee shall be no more believed of men.
 But graciously come forth this barbarous land
 To Athens. It beseems thee not to dwell
 Here, when so blest a city may be thine.

[IPHIGENEIA, ORESTES, and PYLADES enter the temple.

CHORUS

(Str. 1)

Thou bird, who by scaurs o'er the sea-breakers leaning
 Ever chantest thy song, 1090
 O Halcyon, thy burden of sorrow, whose meaning
 To the wise doth belong,
 Who discern that for aye on thy mate thou art crying,
 I lift up a dirge to thy dirges replying—
 Ah, thy pinions I have not !—for Hellas sighing,
 For the blithe city-throng ;
 For that happier Artemis sighing, who dwelleth
 By the Cynthian Hill,
 By the feathery palm, by the shoot that swelleth
 When the bay-buds fill, 1100
 By the pale-green sacred olive that aided
 Leto, whose travail the dear boughs shaded,
 By the lake with the circling ripples braided,
 Where from throats of the swans to the Muses
 upwelleth
 Song-service still.

(Ant. 1)

O tears on my cheeks that as fountains plashing
 Were rained that day, [crashing,
 When I sailed, from our towers that in ruin were
 In the galleys, the prey [me,
 Of the oars of the foe, of the spears that had caught 1110

ζαχρύσου δὲ δι' ἐμπολᾶς
 νόστον βάρβαρον ἦλθον,
 ἔνθα τὰς ἐλαφοκτόνου
 θεᾶς ἀμφίπολον κόραν
 παῖδ' Ἀγαμεμνονίαν λατρεύω
 βωμούς θ' Ἑλληνοθύτους,¹
 ζηλοῦσ' ἄταν διὰ παν-
 τὸς δυσδαίμον'. ἐν γὰρ ἀνάγκαις
 οὐ κίμνει σύντροφος ὦν·
 1120 μεταβάλλει δυσδαιμονία·
 τὸ δὲ μετ' εὐτυχίας κακοῦ-
 σθαι θνατοῖς βαρὺς αἰών.

καὶ σὲ μὲν, πότνι', Ἀργεία
 πεντηκόντορος οἶκον ἄξει·
 συρίζων δ' ὁ κηροδέτας
 κίλαμος οὐρείου Πανὸς
 κώπαις ἐπιθωῦξει,

στρ. β

1130 ὁ Φοῖβός θ' ὁ μάντις ἔχων
 κέλαδον ἐπτατόνου λύρας
 αἰείδων ἄξει λιπαρὰν
 εὖ σ' Ἀθηναίων ἐπὶ γῆν.
 ἐμὲ δ' αὐτοῦ προλιποῦ-
 σα βήσει ῥοθίοις πλάταις·
 αἰέρι δ' ἰστί' ἐπὶ προτόνοις κατὰ
 πρῶραν ὑπὲρ στόλον ἐκπετάσουσι πόδες
 ναὸς ὠκυπόμπου.

¹ Enger, Köchly, and Wecklein: for τοῦθ' ἡλοθύτους of MSS.

IPHIGENEIA IN TAURICA

And for gold in the balances weighed men bought me,
 And unto a barbarous home they brought me,

To the handmaid-array

Of Atreides' daughter, who sacrificeth

To the Huntress-queen

On the altars whence reek of the slain Greeks riseth !

Ah, the man that hath seen

Bliss never, full gladly his lot would I borrow !

For he faints not 'neath ills, who was cradled in sorrow :

On his night of affliction may dawn bright morrow : 1120

But whom ruin, in happiness ambushed, surpriseth,

Ah, their stroke smiteth keen !

(*Str.* 2)

And the fifty oars shall dip of the Argive gallant ship

That shall waft thee to the homeland shore ;

And the waxèd pipe shall ring of the mountain
 Shepherd-king

To enkindle them that tug the strenuous oar ;

And the Seer shall wing their fleetness, even Phoebus,
 by the sweetness

Of the seven-stringed lyre in his hand ;

And his chanting voice shall lead you as in triumph-
 march, and speed you 1130

Unto Athens, to the sunny-gleaming land.

And I shall be left here lone, but thou

Shalt be racing with plash of the pine,

While the broad sail swells o'er the plunging
 prow

Outcurving the forestay-line,

While the halliards shiver, the mainsheets
 quiver,

As the cutwater leaps thro' the brine.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

λαμπρὸν ἰππόδρομον βαίην, ἀντ. β
 ἔνθ' εὐάλιον ἔρχεται πῦρ·
 1140 οἰκείων δ' ὑπὲρ θαλάμων
 πτέρυγας ἐν νώτοις ἀμοῖς
 λήξαιμι θοάζουσα·
 χοροῖς δὲ σταίην, ὅθι καὶ
 πάρεδρος ¹ εὐδοκίμων γάμων,
 παρὰ πόδ' εἰλίσσουσα φίλας
 πρὸς ἡλίκων θιάσους,
 ἐς ἀμίλλας χαρίτων,
 χλιδᾶς ἀβροπλούτοιο
 1150 εἰς ἔριν ὀρτυμένα, πολυποίκιλα
 φάρεα καὶ πλοκάμους περιβαλλομένα γέ-
 νυν συνεσκίαζον.

ΘΟΑΣ

ποῦ 'σθ' ἡ πυλωρὸς τῶνδε δωμάτων γυνή
 Ἰελληνίς; ἤδη τῶν ξένων κατήρξατο,
 ἀδύτοις τ' ἐν ἀγνοῖς σῶμα δάπτονται πυρί;

ΧΟΡΟΣ

ἦδ' ἐστίν, ἦ σοι πάντ', ἄναξ, ἐρεῖ σαφῶς.

ΘΟΑΣ

ἔα·
 τί τόδε μεταίρεις ἐξ ἀκινήτων βάθρων,
 Ἄγαμέμνονος παῖ, θεᾶς ἄγαλμ' ἐν ὠλέναις;

¹ Badham: for παρθένος of MSS.

IPHIGENEIA IN TAURICA

(*Ant.* 2)

And it's O that I could soar up the splendour-litten
floor

Where the sun drives the chariot-steeds of light,
And it's O that I were come o'er the chambers of
my home,

1140

And were folding the swift pinions of my flight ;
And that, where at royal wedding the bridemaids'
feet are treading

Through the measure, I were gliding in the dance,
Through its maze of circles sweeping with mine
olden playmates, keeping

Truest time with waving arms and feet that glance !

And it's O for the loving rivalry,

For the sweet forms costly-arrayed,

For the raiment of cunningest broidery,

For the challenge of maid to maid,

For the veil light-tossing, the loose curl
crossing

1150

My cheek with its flicker of shade !

Enter THOAS with attendants.

THOAS

Where is this temple's warder, Hellas' daughter ?

Hath she begun yon strangers' sacrifice ?

Are they ablaze with fire in the holy shrine ?

CHORUS

Here is she, king, to tell thee clearly all.

*Enter IPHIGENEIA bearing the image of Artemis in her
arms.*

THOAS

Why bear'st thou in thine arms, Agamemnon's child,

From its inviolate base the Goddess' statue ?

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΙΦΙΓΕΝΕΙΑ

ἄναξ, ἔχ' αὐτοῦ πόδα σὸν ἐν παραστάσιν.

ΘΟΑΣ

1160

τί δ' ἔστιν, Ἰφιγένεια, καινὸν ἐν δόμοις ;

ΙΦΙΓΕΝΕΙΑ

ἀπέπτυσ' Ὀσία γὰρ δίδωμ' ἔπος τόδε.

ΘΟΑΣ

τί φροιμάζει νεοχμὸν; ἐξαύδα σαφῶς.

ΙΦΙΓΕΝΕΙΑ

οὐ καθαρὰ μοι τὰ θύματ' ἠγρεύσασθ', ἄναξ.

ΘΟΑΣ

τί τοῦκδιδάξαν τοῦτό σ'; ἢ δόξαν λέγεις;

ΙΦΙΓΕΝΕΙΑ

βρέτας τὸ τῆς θεοῦ πάλιν ἔδρας ἀπεστράφη.

ΘΟΑΣ

αὐτόματον, ἢ νιν σεισμὸς ἔστρεψε χθονός;

ΙΦΙΓΕΝΕΙΑ

αὐτόματον· ὄψιν δ' ὀμμάτων ξυνήρμοσεν.

ΘΟΑΣ

ἢ δ' αἰτία τίς; ἢ τὸ τῶν ξένων μύσος;

ΙΦΙΓΕΝΕΙΑ

ἦδ', οὐδὲν ἄλλο· δεινὰ γὰρ δεδράκατον.

ΘΟΑΣ

1170

ἄλλ' ἢ τιν' ἔκανον βαρβάρων ἀκτῆς ἐπι;

ΙΦΙΓΕΝΕΙΑ

οἰκείον ἦλθον τὸν φόνον κεκτημένοι.

ΘΟΑΣ

τίν'; εἰς ἔρον γὰρ τοῦ μαθεῖν πεπτώκαμεν.

ΙΦΙΓΕΝΕΙΑ

μητέρα κατειργάσαντο κοινωνῶ ξίφει.

IPHIGENEIA IN TAURICA

IPHIGENEIA

King, stay thy foot there in the portico !

THOAS

What profanation in the fane hath chanced ? 1160

IPHIGENEIA

Avaunt that evil word, in Sanctity's name !

THOAS

What strange tale dost thou preface ? Plainly tell.

IPHIGENEIA

Unclean I found thy captured victims, king.

THOAS

What proof hast thou ?—or speak'st thou but thy
thought ?

IPHIGENEIA

Back from its place the Goddess' statue turned.

THOAS

Self-moved ?—or did an earthquake wrench it round ?

IPHIGENEIA

Self-moved. Yea, also did it close its eyes.

THOAS

The cause ?—pollution by the strangers brought ?

IPHIGENEIA

This, and nought else ; for foul deeds have they done.

THOAS

Ha ! slaughter of my people on the shore ? 1170

IPHIGENEIA

Nay, stained with guilt of murdered kin they came.

THOAS

What kin ? I am filled with longing this to learn.

IPHIGENEIA

Their mother with confederate swords they slew.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΘΟΑΣ

Ἄπολλον, οὐδ' ἐν βαρβάροις ἔτλη τις ἄν.

ΙΦΙΓΕΝΕΙΑ

πάσης διωγμοῖς ἠλάθησαν Ἑλλάδος.

ΘΟΑΣ

ἦ τῶνδ' ἕκατι δῆτ' ἄγαλμ' ἔξω φέρεις;

ΙΦΙΓΕΝΕΙΑ

σεμνόν γ' ὑπ' αἰθέρ', ὡς μεταστήσω φόνου.

ΘΟΑΣ

μίασμα δ' ἔγνωσ τοῖν ξένοιν ποίῳ τρόπῳ;

ΙΦΙΓΕΝΕΙΑ

ἤλεγχον, ὡς θεᾶς βρέτας ἀπεστράφη πάλιν.

ΘΟΑΣ

1180 σοφίην σ' ἔθρεψεν Ἑλλάς, ὡς ἦσθου καλῶς.

ΙΦΙΓΕΝΕΙΑ

καὶ νῦν καθείσαν δέλεαρ ἠδύ μοι φρενῶν.

ΘΟΑΣ

τῶν Ἀργόθεν τι φίλτρον ἀγγέλλοντέ σοι;

ΙΦΙΓΕΝΕΙΑ

τὸν μόνον Ὀρέστην ἐμὸν ἀδελφὸν εὐτυχεῖν.

ΘΟΑΣ

ὡς δὴ σφε σώσαις ἠδοναῖς ἀγγελμάτων.

ΙΦΙΓΕΝΕΙΑ

καὶ πατέρα γε ζῆν καὶ καλῶς πράσσειν ἐμόν.

ΘΟΑΣ

σὺ δ' εἰς τὸ τῆς θεοῦ γ' ἐξένευσας εἰκότως.

ΙΦΙΓΕΝΕΙΑ

πᾶσίν γε μισοῦσ' Ἑλλάδ', ἣ μ' ἀπώλεσεν.

ΘΟΑΣ

τί δῆτα δρῶμεν, φράζε, τοῖν ξένοιν πέρι;

ΙΦΙΓΕΝΕΙΑ

τὸν νόμον ἀνάγκη τὸν προκείμενον σέβειν.

IPHIGENEIA IN TAURICA

THOAS

Apollo! Of barbarians none had dared it!

IPHIGENEIA

Out of all Hellas hunted were they driven.

THOAS

And for their cause bear'st thou the image forth?

IPHIGENEIA

'Neath holy sky, to banish that blood-taint.

THOAS

The strangers' guilt—how knewest thou thereof?

IPHIGENEIA

I questioned them, when back the Goddess turned.

THOAS

Wise child of Hellas, well didst thou discern.

1180

IPHIGENEIA

Even now they cast a bait to entice mine heart.

THOAS

Tidings from Argos—made they this their lure?

IPHIGENEIA

Yea, of mine only brother Orestes' weal.

THOAS

That thou might'st spare them for their welcome news?

IPHIGENEIA

My father liveth and is well, say they.

THOAS

Thou to the Goddess' part in thee didst cleave?

IPHIGENEIA

Yea, for I hate all Greece, which gave me death.

THOAS

What shall we do then with the strangers, say?

IPHIGENEIA

We must needs reverence the ordinance.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

1190

ΘΟΑΣ
οὔκουν ἐν ἔργῳ χέρνιβες ξίφος τε σόν;

ΙΦΙΓΕΝΕΙΑ
ἀγνοῖς καθαρμοῖς πρῶτά νιν νίψαι θέλω.

ΘΟΑΣ
πηγαῖσιν ὑδάτων ἢ θαλασσία δρόσῳ;

ΙΦΙΓΕΝΕΙΑ
θάλασσα κλύζει πάντα τὰνθρώπων κακά.

ΘΟΑΣ
όσιώτερον γοῦν τῇ θεῷ πέσοιεν ἄν.

ΙΦΙΓΕΝΕΙΑ
καὶ τὰμά γ' οὔτω μᾶλλον ἄν καλῶς ἔχοι.

ΘΟΑΣ
οὔκουν πρὸς αὐτὸν ναὸν ἐκπίπτει κλύδων ;

ΙΦΙΓΕΝΕΙΑ
ἐρημίας δεῖ· καὶ γὰρ ἄλλα δράσομεν.

ΘΟΑΣ
ἄγ' ἐνθα χρήξεις· οὐ φιλῶ τ' ἄρρηθ' ὄραν.

ΙΦΙΓΕΝΕΙΑ
ἀγνιστέον μοι καὶ τὸ τῆς θεοῦ βρέτας.

1200

ΘΟΑΣ
εἴπερ γε κηλὶς ἔβαλέ νιν μητροκτόνος.

ΙΦΙΓΕΝΕΙΑ
οὐ γάρ ποτ' ἄν νιν ἠράμην βάθρων ἄπο.

ΘΟΑΣ
δίκαιος ἠύσέβεια καὶ προμηθία.

ΙΦΙΓΕΝΕΙΑ
οἴσθά νυν ἄ μοι γενέσθω ;

ΘΟΑΣ
σόν τὸ σημαίνειν τόδε.

ΙΦΙΓΕΝΕΙΑ
δεσμὰ τοῖς ξένοισι πρόσθες.

IPHIGENEIA IN TAURICA

THOAS

Why do not lustral drops and knite their part? 1190

IPHIGENEIA

With holy cleansings would I wash them first.

THOAS

In fountain-waters, or in sea-spray showers?

IPHIGENEIA

The sea doth wash away all ills of men.

THOAS

Thus holier should the Goddess' victims be.

IPHIGENEIA

And better so should all my purpose speed.

THOAS

Full on the fane doth not the sea-surge break?

IPHIGENEIA

There needeth solitude : more is to do.

THOAS

Where thou wilt. Into mystic rites I pry not.

IPHIGENEIA

The image must I purify withal.

THOAS

Yea, if the matricides have tainted it. 1200

IPHIGENEIA

Else from its pedestal had I moved it not.

THOAS

Righteous thy piety and forethought are.

IPHIGENEIA

Know'st thou now what still I lack?

THOAS

'Tis thine to tell what yet must be.

IPHIGENEIA

Bind with chains the strangers.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΘΟΑΣ

ποῖ δέ σ' ἐκφύγοιεν ἄν ;

ΙΦΙΓΕΝΕΙΑ

πιστὸν Ἑλλάς οἶδεν οὐδέν.

ΘΟΑΣ

ἴτ' ἐπὶ δεσμά, πρόσπολοι.

ΙΦΙΓΕΝΕΙΑ

κῆκκομιζόντων δὲ δεῦρο τοὺς ξένους,

ΘΟΑΣ

ἔσται τάδε.

ΙΦΙΓΕΝΕΙΑ

κῆρα κρύψαντες πέπλοισιν.

ΘΟΑΣ

ἡλίου πρόσθεν φλογός.

ΙΦΙΓΕΝΕΙΑ

σῶν τέ μοι σύμπεμπ' ὄπαδῶν.

ΘΟΑΣ

οἶδ' ὀμαρτήσουσί σοι.

ΙΦΙΓΕΝΕΙΑ

καὶ πόλει πέμψον τιν' ὅστις σημανεῖ

ΘΟΑΣ

ποίας τύχας ;

ΙΦΙΓΕΝΕΙΑ

1210 ἐν δόμοις μέμνει ἅπαντας.

ΘΟΑΣ

μὴ συναντῶσιν φόνῳ ;

ΙΦΙΓΕΝΕΙΑ

μυσαρὰ γὰρ τὰ τοιάδ' ἐστί.

ΘΟΑΣ

στεῖχε καὶ σήμαινε συ.

ΙΦΙΓΕΝΕΙΑ

καὶ φίλων γε δεῖ μάλιστα.

IPHIGENEIA IN TAURICA

THOAS

Whither from thy warding could they flee ?

IPHIGENEIA

Faithless utterly is Hellas.

THOAS

Henchmen mine, to bind them go.

IPHIGENEIA

Let them now bring forth the strangers hitherward,—

THOAS

It shall be so.

IPHIGENEIA

Veiling first their heads with mantles.

THOAS

Lest the sun pollution see.

IPHIGENEIA

Send thou also of thy servants with me.

THOAS

These shall go with thee.

IPHIGENEIA

And throughout the city send thou one to warn—

THOAS

'Gainst what mischance ?

IPHIGENEIA

That within all folk abide ;—

1210

THOAS

Lest any eye meet murder's glance.

IPHIGENEIA

For the look shall bring pollution.

THOAS (*to attendant*)

Go thou, warn the folk of this.

IPHIGENEIA

Yea, and chiefly of my friends—

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΘΟΑΣ

τοῦτ' ἔλεξας εἰς ἐμέ.

ΙΦΙΓΕΝΕΙΑ

μηδέν' εἰς ὄψιν πελάζειν.

ΘΟΑΣ

εὖ γε κηδεύεις πολιν.

ΙΦΙΓΕΝΕΙΑ

εἰκότως.

ΘΟΑΣ

ὡς εἰκότως σε πᾶσα θαυμίζει πόλις.

ΙΦΙΓΕΝΕΙΑ

σὺ δὲ μένων αὐτοῦ πρὸ ναῶν τῇ θεῷ

ΘΟΑΣ

τί χρήμα δρῶ ;

ΙΦΙΓΕΝΕΙΑ

ἄγισον πυρσῷ μέλαθρον.

ΘΟΑΣ

καθαρὸν ὡς μόλης πάλιν.

ΙΦΙΓΕΝΕΙΑ

ἦνικ' ἂν δ' ἔξω περῶσιν οἱ ξένοι,

ΘΟΑΣ

τί χρή με δρᾶν ;

ΙΦΙΓΕΝΕΙΑ

πέπλον ὀμμίτων προθέσθαι.

ΘΟΑΣ

μὴ παλαμναῖον λάβω ;

ΙΦΙΓΕΝΕΙΑ

ἦν δ' ἄγαν δοκῶ χρονίζεις,

ΘΟΑΣ

τοῦδ' ὄρος τίς ἐστί μοι ;

ΙΦΙΓΕΝΕΙΑ

θαυμάσης μηδέν.

IPHIGENEIA IN TAURICA

THOAS

Hereby thou meanest me, I wis.

IPHIGENEIA

None must to the sight draw near.

THOAS

Our city hath thine heedful care.

IPHIGENEIA

Rightly.

THOAS

Rightly through the city art thou reverenced
everywhere.

IPHIGENEIA

Thou abide before Her shrine :

THOAS

What service shall I do her there ?

IPHIGENEIA

Cleanse her house with flame.

THOAS

That it be pure for thy return thereto.

IPHIGENEIA

And when forth the temple come the strangers—

THOAS

What behoves to do ?

IPHIGENEIA

Draw thy mantle o'er thine eyes.

THOAS

Lest I be tainted of their sin ?

IPHIGENEIA

If o'erlong I seem to tarry,—

THOAS

What the limit set herein ?

IPHIGENEIA

Marvel not.

1220

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΘΟΑΣ

τὰ τῆς θεοῦ πρᾶσσ' ἐπὶ σχολῆς καλῶς.

ΙΦΙΓΕΝΕΙΑ

εἰ γὰρ ὡς θέλω καθαρὸς ὄδε πέσοι.

ΘΟΑΣ

συνεύχομαι.

ΙΦΙΓΕΝΕΙΑ

τούσδ' ἄρ' ἐκβαίνοντας ἤδη δωμάτων ὀρῶ ξένους
καὶ θεῶς κόσμον νεογνούς τ' ἄρνας, ὡς φόνου
φόνου

μυσαρὸν ἐκνίψω, σέλας τε λαμπάδων τά τ' ἄλλ'
ὅσα

προὔθემην ἐγὼ ξένοισι καὶ θεῶ καθύρσια.

ἐκποδῶν δ' αὐδῶ πολίταις τοῦδ' ἔχειν μιάσματος,

εἴ τις ἢ ναῶν πυλωρὸς χεῖρας ἀγνεύει θεοῖς,

ἢ γάμον στείχει συνάψων ἢ τόκοις βαρύνεται,

φεύγεται, ἐξίστασθε, μὴ τῷ προσπέση μύσος
τόδε.

1230 ὦ Διὸς Λητοῦς τ' ἄνασσα παρθέν', ἣν νίψω
φόνου

τῶνδε καὶ θύσωμεν οὐ χρεῖ, καθαρὸν οἰκήσεις
δόμον,

εὐτυχεῖς δ' ἡμεῖς ἐσόμεθα. τᾶλλα δ' οὐ λέγουσ',
ὅμως

τοῖς τὰ πλείον' εἰδόσιν θεοῖς σοί τε σημαίνω, θεά.

ΧΟΡΟΣ

εὐπαις ὁ Λατοῦς γόνος,

ὄν ποτε Δηλιάσιν

στρ.

IPHIGENEIA IN TAURICA

THOAS

In thine own season render thou the dues divine.

IPHIGENEIA

Fair befall this purifying as I would !

THOAS

Thy prayer is mine.

IPHIGENEIA

Lo, and even now I see the strangers paeing forth
the fane [—that by blood-stain

With the adorning of the Goddess, with the lambs,
Blood-stain I may cleanse,—with flash of torches, and

with what beside, [purified.

As I bade, the strangers and the Goddess shall be

Now I warn the city-folk to shrink from this pollution
far :— [warders are,

Ye that, with pure hands for heaven's service, temple-
Whoso purposeth espousals, whoso laboureth with

child, [be defiled.

Flee ye ; hence away, that none with this pollution

Queen, O child of Zeus and Leto, so the guilt from 1230
these I lave, [thou have :

So I sacrifice where meet is, stainless temple shalt
Blest withal shall we be—more I say not, yet to

Gods who know [plainly show.

All, and, Goddess, unto thee, mine heart's desire I

[THOAS enters temple. Exeunt IPHIGENEIA,

ORESTES, PYLADES, and attendants.

CHORUS¹

A glorious babe in the days of old (Str.)

Leto in Delos bare,

¹ Apollo's oracle was now proved right, and Iphigeneia's dream wrong ; so this ode celebrates the institution of that oracle, and the abolition of the ancient dream-oracles.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

1240 καρποφόροις γνάλοις
 [ἔτικτε] χρυσοκόμαν
 ἐν κιθάρα σοφόν, ἧ¹ τ' ἐπὶ τόξων
 εὐστοχία γάννυται, φέρε δ' ἴνιν
 ἀπὸ δειράδος εἰναλίας,
 λοχεῖα κλεινὰ λιποῦσ'
 ἰστάκτων ματέρ' εἰς ὑδάτων,
 τὰν βακχεύουσαν Διονύσῳ
 Παρνασίον κορυφάν,
 ὅθι ποικιλόνωτος οἴνωπὸς δράκων
 σκιερᾷ κατάχαλκος εὐφύλλῳ δάφνῃ,
 γῆς πελώριον τέρας, ἄμφεπε
 μαντεῖον χθόνιον.

1250 ἔτι μιν ἔτι βρέφος, ἔτι φίλας
 ἐπὶ ματέρος ἀγκάλαισι θρώσκων,
 ἔκανες, ὦ Φοῖβε, μαν-
 τείων δ' ἐπέβας ζαθέων,
 τρίποδὶ τ' ἐν χρυσέῳ
 θύσσεις, ἐν ἀψευδεῖ θρόνῳ
 μαντείας βροτοῖς
 θεσφάτων νέμων
 ἀδύτων ὑπο, Κασταλίας ῥεέθρων
 γείτων, μέσον γῆς ἔχων μέλαθρον.

1260 Θέμιν δ' ἐπεὶ γῆς ἰὼν ἀντ.
 παῖδ' ἀπενίσσατο Λα-
 τῶος ἀπὸ ζαθέων
 χρηστηρίων, νύχια

¹ Weil: for MSS. *ῥ*, a passing and irrelevant mention of Artemis.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

Χθὼν ἔτεκνώσατο φάσματ' ὀνείρων,
 οἷ πολέσιν μερόπων τά τε πρῶτα
 τά τ' ἔπειθ' ὅσ' ἔμελλε τυχεῖν
 ὕπνου κατὰ δυοφεράς
 εὐνάς ἔφραζον· Γαῖα δὲ τὰν
 μαντείων ἀφείλετο τιμὰν
 Φοῖβον φθόνῳ θυγατρός·
 1270 ταχύπους δ' ἐς Ὀλυμπον ὄρμαθεις ἄναξ
 χέρα παιδνὸν ἔλιξεν ἐκ Ζήνος θρόνων
 Πυθίων δόμων χθονίαν ἀφε-
 λεῖν θεᾶς μῆνιν νυχίους τ' ὀνείρους.
 γέλασε δ', ὅτι τέκος ἄφαρ ἔβα
 πολύχρυσά θέλων λατρεύματα σχεῖν·
 ἐπὶ δ' ἔσεισεν κόμαν,
 παῦσεν νυχίους ἐνοπίας
 ἀπὸ δ' ἀλαθοσύναν
 1280 νυκτωπὸν ἐξεῖλεν βροτῶν,
 καὶ τιμὰς πάλιν
 θῆκε Λοξία,
 πολυάνορι δ' ἐν ξενόεντι θρόνῳ
 θάρση βροτοῖς θεσφάτων ἰοιδαῖς.

ΑΓΓΕΛΟΣ

ὦ ναοφύλακες βώμοί τ' ἐπιστάται,
 Θόας ἄναξ γῆς τῆσδε ποῦ κυρεῖ βεβώς;
 καλεῖτ' ἀναπτύξαντες εὐγόμφους πύλας
 ἔξω μελάθρων τῶνδε κοίρανον χθονός.

ΧΟΡΟΣ

τί δ' ἔστιν, εἰ χρῆ μὴ κελευσθεῖσαν λέγειν;

IPHIGENEIA IN TAURICA

To make of his pride a derision, sent forth dream-
vision on vision,

Whereby to the sons of men the things that had been
ere then,

And the things for the Gods' decision

Yet waiting beyond our ken,

Through the darkness of slumber she spake, and from
Phoebus—in fierce heart-ache

Of jealous wrath for her daughter's sake—

His honour so did she wrest.

Swift hasted our King to Olympus' palace,

1270

And with child-arms clinging to Zeus' throne prayed

That the night-visions born of the Earth-mother's
malice

Might be banished the fane in the Pythian glade.

Smiled Zeus, that his son, for the costly oblations

Of his worshippers jealous, so swiftly had come :

And he shook his locks for the great oath-plight,

And he made an end of the voices of night ;

For he took from mortals the dream-visitations,

Truth's shadows upfloating from Earth's dark
womb ;

And he sealed by an everlasting right

1280

Loxias' honours, that all men might

Trust wholly his word, when the thronging nations

Bowed at the throne where he sang fate's doom.

Enter MESSENGER.

MESSENGER

O temple-warders, altar-ministers,

Whither hath Thoas gone, this country's king ?

Fling wide the closely-bolted doors, and call

Forth of these halls the ruler of the land.

CHORUS

What is it?—if unbidden I may speak.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΑΓΓΕΛΟΣ

1290

βεβᾶσι φρούδοι δίπτυχοι νεανίαί
 Ἄγαμεμνονείας παιδὸς ἐκ βουλευμάτων
 φεύγοντες ἐκ γῆς τῆσδε καὶ σεμνὸν βρέτας
 λαβόντες ἐν κόλποισιν Ἑλλάδος νεώς.

ΧΟΡΟΣ

ἄπιστον εἶπας μῦθον· ὃν δ' ἰδεῖν θέλεις
 ἄνακτα χώρας, φρούδος ἐκ ναοῦ συθείς.

ΑΓΓΕΛΟΣ

ποῖ; δεῖ γὰρ αὐτὸν εἰδέναι τὰ δρώμενα.

ΧΟΡΟΣ

οὐκ ἴσμεν· ἀλλὰ στεῖχε καὶ δίωκέ νιν
 ὅπου κυρήσας τοῦσδ' ἀπαγγελεῖς λόγους.

ΑΓΓΕΛΟΣ

ὁρᾶτ', ἄπιστον ὡς γυναικεῖον γένος·
 μέτεστι χυμῖν τῶν πεπραγμένων μέρος.

ΧΟΡΟΣ

1300

μαίνει; τί δ' ἡμῖν τῶν ξένων δρασμοῦ μέτα;
 οὐκ εἰ κρατούντων πρὸς πύλας ὅσον τάχος;

ΑΓΓΕΛΟΣ

οὔ, πρὶν γ' ἂν εἶπη τοῦπος ἑρμηνεὺς τοδε,
 εἶτ' ἔνδον εἶτ' οὐκ ἔνδον ἀρχηγὸς χθονός.
 ὦή, χαλᾶτε κληῖθρα, τοῖς ἔνδον λέγω,
 καὶ δεσπότη σημήναθ' οὔνεκ' ἐν πύλαις
 πάρειμι, καινῶν φόρτον ἀγγέλλων κακῶν.

ΘΟΑΣ

τίς ἀμφὶ δῶμα θεᾶς τόδ' ἴστησιν βοήν,
 πύλας ἀράξας καὶ ψόφον πέμψας ἔσω;

ΑΓΓΕΛΟΣ

1310

ψευδῶς λέγουσαί μ' αἶδ' ¹ ἀπήλαυνον δόμων,
 ὡς ἐκτὸς εἴης· σὺ δὲ κατ' οἶκον ἦσθ' ἄρα.

¹ Pierson: for MSS. ψευδῶς ἔλεγον αἶδε, καὶ μ'.

IPHIGENEIA IN TAURICA

MESSENGER

Gone are the two youths, vanished clean from sight,
Gone, by the plots of Agamemnon's child 1290
Fleeing from this land, taking with them hence
The holy statue in a Greek ship's hold.

CHORUS

Thy tale is past belief!—but the land's king,
Whom thou wouldst see, hath hurried forth the fane.

MESSENGER

Whither?—for what is done he needs must know.

CHORUS

We know not: go thou, hasten after him,
And, where thou findest him, make thy report.

MESSENGER

Lo now, how treacherous is womankind!
Ye also are partakers in this deed.

CHORUS

Art mad? What is to us the strangers' flight? 1300
Away with all speed to thy master's gates.

MESSENGER

Nay, not till I be certified of this,
Whether the land's lord be within or no.
What ho!—within there!—shoot the door-bolts back,
And to your master tell that at the gates
Am I, who bear a burden of ill-news.

Enter THOAS from the temple.

THOAS

Who makes this outcry at the Goddess' fane,
Smiting the doors, and hurling noise within?

MESSENGER

Falsely these said—would so have driven me hence—
That thou wast forth, while yet wast thou within. 1310

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΘΟΑΣ

τί προσδοκῶσαι κέρδος ἢ θηρώμεναι;

ΑΓΓΕΛΟΣ

αὐθις τὰ τῶνδε σημανῶ· τὰ δ' ἐν ποσὶ
παρόντ' ἄκουσον. ἢ νεᾶνις, ἢ ἕθ' ἄδε
βωμοῖς παρίστατ', Ἰφιγένει', ἔξω χθονὸς
σὺν τοῖς ξένοισιν οἴχεται, σεμνὸν θεᾶς
ἄγαλμ' ἔχουσα· δόλια δ' ἦν καθάρματα.

ΘΟΑΣ

πῶς φής; τί πνεῦμα συμφορᾶς κεκτημένη;

ΑΓΓΕΛΟΣ

σάξουσ' Ὀρέστην· τοῦτο γὰρ σὺ θαυμάσει.

ΘΟΑΣ

τὸν ποῖον; ἄρ' ὄν Τυνδαρις τίκτει κόρη;

ΑΓΓΕΛΟΣ

1320 ὄν τοῖσδε βωμοῖς θεὰ καθωσιώσατο.

ΘΟΑΣ

ὦ θαῦμα, πῶς σε μείζον ὑνομίσας τύχῳ;

ΑΓΓΕΛΟΣ

μὴ ἕταυθα τρέψης σὴν φρέν', ἀλλ' ἄκουέ μου·
σαφῶς δ' ἀθρήσας καὶ κλύων ἐκφρόντισον
διωγμὸν ὅστις τοὺς ξένους θηράσεται.

ΘΟΑΣ

λέγ'· εὐ γὰρ εἶπας· οὐ γὰρ ἀγχίπλουν πόρον
φεύγουσιν, ὥστε διαφυγεῖν τοῦμὸν δόρυ.

ΑΓΓΕΛΟΣ

1330 ἐπεὶ πρὸς ἄκτὰς ἦλθομεν θαλασσίας,
οὐ ναὺς Ὀρέστου κρύφιος ἦν ὠρμισμένη,
ἡμᾶς μὲν, οὓς σὺ δεσμὰ συμπέμπεις ξένων
ἔχοντας, ἐξένευσ' ἀποστηῆναι πρόσω
Ἄγαμέμνονος παῖς, ὡς ἀπόρρητον φλόγα

IPHIGENEIA IN TAURICA

THOAS

What profit sought they?—hunted for what gain?

MESSENGER

Their deeds hereafter will I tell. Hear thou
The trouble at the doors. The maid that here
Served at the altars, Iphigeneia, is fled
With yonder strangers, and the holy image
Hath taken. Nought but guile that cleansing was.

THOAS

How say'st? What wind of fortune hath she found?

MESSENGER

To save Orestes. Marvel thou at this!

THOAS

Orestes?—him whom Tyndarus' daughter bare?

MESSENGER

Him whom the Goddess hallowed for her altars. 1320

THOAS

O marvel! What name stronger fitteth thee?

MESSENGER

Take thou not thought for that, but list to me:
Mark clearly all, and as thou hear'st devise
By what pursuit to hunt the strangers down.

THOAS

Say on: thou speakest well. By no near course
They needs must flee, that they should 'scape my spear

MESSENGER

Soon as unto the sea-beach we had come,
Where hidden was Orestes' galley moored,
Us, whom with those bound strangers thou didst send,
Agamemnon's child waved back, to stand aloof, 1330
As one at point to light the inviolate fire,

- θύουσα καὶ καθαρμὸν ὄν μετώχετο.
 αὐτὴ δ' ὄπισθε δέσμ' ἔχουσα τοῖν ξένοι
 ἔστειχε χερσί. καὶ τὰδ' ἦν ὑποπτα μέν,
 ἤρεσκε μέντοι σοῖσι προσπόλοις, ἄναξ.
 χρόνῳ δ', ἴν' ἡμῖν δρᾶν τι δὴ δοκοῖ πλέον,
 ἀνωλόλυξε καὶ κατῆδε βάρβαρα
 μέλη μαγεύουσ', ὡς φόνον νίζουσα δὴ.
 ἐπεὶ δὲ δαρὸν ἦμεν ἡμενοι χρόνον,
 1340 ἐσῆλθεν ἡμᾶς μὴ λυθέντες οἱ ξένοι
 κτίνοιεν αὐτὴν δραπέται τ' οἰχοίατο.
 φόβῳ δ' ἅ μὴ χρῆν εἰσορᾶν καθήμεθα
 σιγῇ· τέλος δὲ πᾶσιν ἦν αὐτὸς λόγος,
 στείχειν ἴν' ἦσαν, καίπερ οὐκ ἑωμένοις.
 κἄνταυθ' ὀρώμεν Ἑλλάδος νεὼς σκάφος
 ταρσῶ κατῆρες, πίτυλον ἐπτερωμένον,
 ναύτας τε πεντήκοντ' ἐπὶ σκαλμῶν πλάτας
 ἔχοντας, ἐκ δεσμῶν δὲ τοὺς νεανίας
 ἐλευθέρους πρύμνηθεν ἐστῶτας νεῶς.
 1350 κοντοῖς δὲ πρῶραν εἶχον, οἱ δ' ἐπωτίδων
 ἄγκυραν ἐξανήπτον, οἱ δέ, κλίμακας
 σπεύδοντες, ἦγον διὰ χερῶν πρυμνήσια,
 πόντῳ δὲ δόντες τοῖν ξένοι καθίεσαν.
 ἡμεῖς δ' ἀφειδήσαντες, ὡς ἐσείδομεν
 δόλια τεχνήματ', εἰχόμεσθα τῆς ξένης
 πρυμνησιῶν τε, καὶ δι' εὐθυνηρίας
 οἶακας ἐξηροῦμεν εὐπρύμνου νεῶς·
 λόγοι δ' ἐχώρουν· τίνι νόμῳ πορθμεύετε
 κλέπτοντες ἐκ γῆς ξόανα καὶ θυηπόλους ;
 1360 τίνος τίς ὦν σὺ τήνδ' ἀπεμπολᾶς χθονός ;
 ὁ δ' εἶπ'· Ὀρέστης τῆσδ' ὄμαιμος, ὡς μάθης,
 Ἀγαμέμνονος παῖς, τήνδ' ἐμὴν κομίζομαι
 λαβὼν ἀδελφῆν, ἣν ἀπώλεσ' ἐκ δόμων.

IPHIGENEIA IN TAURICA

And do the cleansing for the which she came.
 Herself took in her hands the strangers' bonds,
 And paced behind. Somewhat mine heart misgave,
 Yet were thy servants satisfied, O King.
 Time passed: she chanted loud some alien hymn
 Of wizardry,—with semblance of weird rites
 To cozen us,—as one that cleansed blood-guilt.

But when we had been long time sitting thus,
 It came into our minds that, breaking loose, 1340
 The strangers might have slain her, and have fled.
 Yet, dreading to behold forfended things,
 Silent we sat, till all agreed at last
 To go to where they were, albeit forbid.
 And there we see a Hellene galley's hull
 With ranks of oar-blades fringed, sea-plashing wings,
 And fifty seamen at the tholes thereof
 Grasping their oars; and, from their bonds set free,
 Beside the galley's stern the young men stood.
 The prow with poles some steadied, some hung up 1350
 The anchor at the catheads, some in haste
 Ran through their hands the hawsers, and there-
 with
 Dropped ladders for the strangers to the sea.

But we spared not, as soon as we beheld
 Their cunning wiles: we grasped the stranger-maid,
 The hawser-bands, and strove to wrench the helms
 Out through the stern-ports of the stately ship;
 And rang our shouts:—"By what right do ye steal
 Images from our land and priestesses?
 Who and whose son art thou, to kidnap her?" 1360
 But he, "Orestes I, her brother, son
 Of Agamemnon, know thou. She I bear
 Hence is my sister whom I lost from home."

- ἀλλ' οὐδὲν ἦσσον εἰχόμεσθα τῆς ξένης
 καὶ πρὸς σ' ἔπεσθαι διεβιαζόμεσθά νιν,
 ὅθεν τὰ δεινὰ πλήγματ' ἦν γενειάδων.
 κείνοί τε γὰρ σίδηρον οὐκ εἶχον χεροῖν
 ἡμεῖς τε· πυγμαὶ δ' ἦσαν ἐγκροτούμεναι,
 καὶ κῶλ' ἀπ' ἀμφοῖν τοῖν νεανίαιν ἅμα
 1370 εἰς πλευρὰ καὶ πρὸς ἦπαρ ἠκοντίζετο,
 ὡς τῷ ξυνάπτειν καὶ συναποκαμῆν μέλη.
 δεινοῖς δὲ σημάντροισιν ἐσφραγισμένοι
 ἐφεύγομεν πρὸς κρημνόν, οἱ μὲν ἐν κάρᾳ
 κάθαιμ' ἔχοντες τραύμαθ', οἱ δ' ἐν ὄμμασιν
 ὄχθοις δ' ἐπισταθέντες εὐλαβεστέρως
 ἐμαρνάμεσθα καὶ πέτρους ἐβάλλομεν.
 ἀλλ' εἴργον ἡμᾶς τοξόται πρύμνης ἐπι
 σταθέντες ἰοῖς, ὥστ' ἀναστεῖλαι πρόσω.
 1380 κὰν τῷδε, δεινὸς γὰρ κλύδων ὄκειλε ναῦν
 πρὸς γῆν, φόβος δ' ἦν παρθένῳ τέγξαι πόδα,
 λαβῶν Ὀρέστης ὦμον εἰς ἀριστερόν,
 βὰς εἰς θάλασσαν κὰπὶ κλίμακος θορών,
 ἔθηκ' ἀδελφὴν ἐντὸς εὐσέλμου νεώς,
 τό τ' οὐρανοῦ πέσημα, τῆς Διὸς κόρης
 ἄγαλμα. ναὸς δ' ἐκ μέσης ἐφθέγξατο
 βοή τις· ὦ γῆς Ἑλλάδος ναῦται νεώς,
 λάβεσθε κώπης ρόθιά τ' ἐκλευκαίνετε·
 ἔχομεν γὰρ ὧνπερ εἶνεκ' ἄξενον πόρον
 Συμπληγάδων ἔσωθεν εἰσεπλεύσαμεν.
 1390 οἱ δὲ στεναγμὸν ἠδὺν ἐκβρυχώμενοι
 ἔπαισαν ἄλμην. ναῦς δ', ἕως μὲν ἐντὸς ἦν
 λιμένος, ἐχώρει· στόμια διαπερῶσα δὲ
 λάβρω κλύδωνι συμπεσοῦσ' ἠπείγετο·
 δεινὸς γὰρ ἐλθὼν ἄνεμος ἐξαίφνης σκάφος,¹

¹ Wecklein : for MSS. νεώς.

IPHIGENEIA IN TAURICA

Yet no less clung we to the stranger-maid,
 And would have forced to follow us to thee,
 Whence came these fearful buffets on my cheeks.
 For in their hands steel weapons had they none,
 Nor we; but there were clenched fists hailing blows,
 And those young champions twain dashed spurning
 feet,

As javelins swift, on waist and rib of us, 1370
 That scarce we grappled, ere our limbs waxed faint;
 And marked with ghastly scars of strife we fled
 Unto the cliffs, some bearing gory weals
 Upon their heads, and others on their eyes.
 Yet, rallying on the heights, more warily
 We fought, and fell to hurling stones on them.
 But archers, planted on her stern, with shafts
 Back beat us, that we needs must draw aloof.

Meanwhile a great surge shoreward swung the ship;
 And, for the maiden feared to wade the surf, 1380
 On his left shoulder Orestes lifted her,
 Strode through the sea, upon the ladder leapt,
 And in the good ship set his sister down,
 With that heaven-fallen image of Zeus' child.
 Then from the galley's midst rang loud and clear
 A shout—"Ye seamen of this Hellene ship,
 Grip oars, and churn the swirling breakers white;
 For we have won the prize for which we sailed
 The cheerless sea within the Clashing Rocks."
 Then, with glad gasp loud-bursting from each breast, 1390
 Smote they the brine. The ship made way, while yet
 Within the bay; but, as she cleared its mouth,
 By fierce surge met, she laboured heavily;
 For suddenly swooped a wild gust on the ship,

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ὦθει παλιμπρυμνηδόν·¹ οἱ δ' ἐκαρτέρου
 πρὸς κῦμα λακτίζοντες· εἰς δὲ γῆν πάλιν
 κλύδων παλίρρους ἦγε ναῦν. σταθεῖσα δὲ
 Ἄγαμέμνωνος παῖς ἠΰξατ'· ὦ Λητοῦς κόρη,
 σῶσόν με τὴν σὴν ἱερίαν πρὸς Ἑλλάδα
 1400 ἐκ βαρβάρου γῆς καὶ κλοπαῖς σύγγνωθ' ἐμαῖς.
 φιλεῖς δὲ καὶ σὺ σὸν κασίγνητον, θεᾶ·
 φιλεῖν δὲ καμὲ τοὺς ὀμαίμονας δόκει.
 ναῦται δ' ἐπηυφήμησαν εὐχαῖσιν κόρης
 παιᾶνα, γυμνὰς εὐχερῶς ἐπωμίδας
 κώπη προσαρμόσαντες ἐκ κελεύσματος.
 μᾶλλον δὲ μᾶλλον πρὸς πέτρας ἦει σκάφος·
 χῶ μὲν τις εἰς θάλασσαν ὠρμήθη ποσίν,
 ἄλλος δὲ πλεκτὰς ἐξανῆπτεν ἀγκύλας.
 1410 κάγῳ μὲν εὐθύς πρὸς σὲ δεῦρ' ἀπεστάλην,
 σοὶ τὰς ἐκείθεν σημανῶν, ἄναξ, τύχας.
 ἀλλ' ἔρπε, δεσμὰ καὶ βρόχους λαβὼν χεροῖν·
 εἰ μὴ γὰρ οἶδμα νήνεμον γενήσεται,
 οὐκ ἔστιν ἐλπίς τοῖς ξένοις σωτηρίας.
 πόντου δ' ἀνάκτωρ Ἴλιόν τ' ἐπισκοπεῖ,
 σεμνὸς Ποσειδῶν, Πελοπίδαις δ' ἐναντίος.
 καὶ νῦν παρέξει τὸν Ἄγαμέμνωνος γόνον
 σοὶ καὶ πολίταις, ὡς ἔοικεν, ἐν χεροῖν
 λαβεῖν, ἀδελφὴν θ', ἢ φόνον τὸν Αὐλίδι
 ἀμνημόνευτον θεᾷ προδοῦσ' ἀλίσκεται.

ΧΟΡΟΣ

1420 ὦ τλήμων Ἰφιγένεια, συγγόνου μέτα
 θανεί πάλιν μολοῦσα δεσποτῶν χέρας.

ΘΟΑΣ

ὦ πάντες ἄστοι τῆσδε βαρβάρου χθονός,
 οὐκ εἶα πῶλοις ἐμβαλόντες ἠγίας

¹ Hermann: for MSS. πάλιν πρυμνήσι.

IPHIGENEIA IN TAURICA

Stern-foremost thrusting her. With might and main
Fought they the waves, but towards the land again
The back-sweep drave the ship: then stood and prayed
Agamemnon's daughter, "Leto's Child, O Maid,
Save me, thy priestess! Bring me unto Greece
From alien land; forgive my theft of thee! 1400
Thy brother, Goddess, dost thou also love:
O then believe that I too love my kin!"
The mariners' pæan to the maiden's prayer
Answered, the while with shoulders bare they
strained

The oar-blade deftly to the timing-cry.
Nearer the rocks—yet nearer—came the bark.
Then of us some rushed wading through the sea,
And some held nooses ready for the cast.
And straightway hitherward I sped to thee,
To tell to thee, O King, what there befell. 1410
On then! Take with thee chain and cord in hand.
For, if the sea-swell sink not into calm,
Hope of deliverance have the strangers none.
The sea's Lord, dread Poseidon, graciously
Looketh on Ilium, wroth with Pelops' line,
And now shall give up Agamemnon's son
To thine hands and thy people's, as is meet,
With her who, traitress to the Goddess proved,
That sacrifice in Aulis hath forgot.

CHORUS

Woe is thee, Iphigeneia! With thy brother 1420
Caught in the tyrant's grasp shalt thou be slain!

THOAS

What ho! ye citizens of this my land,
Up, bridle ye your steeds!—along the shore

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

παράκτιοι δραμείσθε, κάκβολὰς νεῶς
 Ἑλληνίδος δέξεσθε, σὺν δὲ τῇ θεῷ
 σπεύδοντες ἄνδρας δυσσεβεῖς θηράσετε·
 οἱ δ' ὠκυπόμπους ἔλξेत' εἰς πόντον πλάτας,
 ὡς ἐκ θαλάσσης ἔκ τε γῆς ἰππεύμασι
 λαβόντες αὐτοὺς ἢ κατὰ στύφλου πέτρας
 1430 ῥίψωμεν, ἢ σκόλοψι πήξωμεν δέμας.
 ὑμᾶς δὲ τὰς τῶνδ' ἱστορας βουλευμάτων
 γυναῖκας αὖθις, ἠνίκ' ἂν σχολὴν λάβω,
 ποινασόμεσθα· νῦν δὲ τὴν προκειμένην
 σπουδὴν ἔχοντες οὐ μενοῦμεν ἥσυχοι.

ΑΘΗΝΑ

ποῖ ποῖ διωγμὸν τόνδε πορθμεύεις, ἀναξ
 Θόας; ἄκουσον τῆσδ' Ἀθηναίας λόγους.
 παῦσαι διώκων ρεῦμά τ' ἐξορμῶν στρατοῦ·
 πεπρωμένος γὰρ θεσφάτοισι Λοξίου
 δεῦρ' ἦλθ' Ὀρέστης, τόν τ' Ἐρινύων χόλον
 1440 φεύγων ἀδελφῆς τ' Ἄργος εἰσπέμφων δέμας
 ἄγαλμά θ' ἱερόν εἰς ἐμὴν ἄξων χθόνα,
 τῶν νῦν παρόντων πημάτων ἀναψυχάς.
 πρὸς μὲν σ' ὄδ' ἡμῖν μῦθος· ὄν δ' ἀποκτενεῖν
 δοκεῖς Ὀρέστην ποντίῳ λαβὼν σάλῳ,
 ἤδη Ποσειδῶν χάριν ἐμὴν ἀκύμονα
 πόντου τίθησι νῶτα πορθμεύων πλάτη.
 μαθὼν δ', Ὀρέστα, τὰς ἐμὰς ἐπιστολάς,
 κλύεις γὰρ αὐδὴν καίπερ οὐ παρὼν θεᾶς,
 χώρει λαβὼν ἄγαλμα σύγγονόν τε σῆν.
 ὅταν δ' Ἀθήνας τὰς θεοδμήτους μόλης,
 1450 χώρός τις ἔστιν Ἀτθίδος πρὸς ἐσχάτοις
 ὄροισι, γείτων δειράδος Καρυστίας,
 ἱερός, Ἀλάς νιν οὐμὸς ὀνομάζει λεώς·
 ἐνταῦθα τεύξας ναὸν ἴδρυσαι βρέτας,

IPHIGENEIA IN TAURICA

Gallop! The stranding of the Hellene ship
 Await ye there, and, with the Goddess' help,
 Make speed to hunt yon impious caitiffs down.
 And ye, go hale my swift keels to the wave,
 That, both by sea and coursing steeds on land,
 These we may take, and down the rugged crag
 May hurl them, or on stakes impale alive.
 You women, who were privy to this plot,
 Hereafter, when my leisure serveth me,
 Will I yet punish. Having now in hand
 The instant need, I will not idly wait.

1430

ATHENA appears in mid-air above the stage.

ATHENA

Whither, now whither, speedest thou this chase,
 King Thoas? Hear my words—Athena's words.
 Cease from pursuit, from pouring forth thine
 host;

For, foreordained by Loxias' oracles,
 Orestes came, to escape the Erinyes' wrath,
 And lead his sister unto Argos home,
 And bear the sacred image to my land,
 So to win respite from his present woes.

1440

This is my word to thee: Orestes, whom
 Thou think'st to take in mid-sea surge, and slay—
 Even now for my sake doth Poseidon lull
 To calm the breakers, speeding on his bark.
 And thou, Orestes, to mine hests give heed—
 For, though afar, thou hear'st the voice divine:—
 Taking the image and thy sister, go;
 And when thou com'st to Athens' god-built towers,
 A place there is upon the utmost bounds
 Of Attica, hard by Karystus' ridge,
 A holy place, named Halae of my folk.
 Build there a shrine, and set that image up,

1450

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ἐπώνυμον γῆς Ταυρικῆς πόνων τε σῶν,
 οὓς ἐξεμόχθεις περιπολῶν καθ' Ἑλλάδα
 οἴστροις Ἐρινύων. Ἄρτεμιν δέ νιν βροτοὶ
 τὸ λοιπὸν ὑμνήσουσι Ταυροπόλου θεάν.
 νόμον τε θῆς τόνδ'· ὅταν ἑορτάξῃ λεώς,
 1460 τῆς σῆς σφαγῆς ἄποιν' ἐπισχέτω ξίφος
 δέρη πρὸς ἀνδρὸς αἰμά τ' ἐξανιέτω,
 ὀσίας ἕκατι, θεά θ' ὅπως τιμὰς ἔχῃ.
 σὲ δ' ἄμφι σεμνάς, Ἴφιγένεια, κλίμακας
 Βραυρωνίας δεῖ τῆδε κληδουχεῖν θεᾶ·
 οὐ καὶ τεθύψει κατθανοῦσα, καὶ πέπλων
 ἄγαλμά σοι θήσουσιν εὐπῆνους ὑφάς,
 ἃς ἂν γυναῖκες ἐν τόκοις ψυχορραγεῖς
 λείπωσ' ἐν οἴκοις. τάσδε δ' ἐκπέμπειν χθονὸς
 Ἑλληνίδας γυναῖκας ἐξεφίεμαι
 γνώμης δικαίας εἴνεκ'. ἐξέσωσα δὲ
 1470 καὶ πρὶν σ' Ἀρείους ἐν πάγοις ψήφους ἴσας
 κρίνασ', Ὀρέστα· καὶ νόμισμ' ἔσται τόδε,
 νικᾶν ἰσῆρεις ὅστις ἂν ψήφους λάβῃ.
 ἄλλ' ἐκκομίζου σὴν κασιγνήτην χθονός,
 Ἄγαμέμνονος παῖ· καὶ σὺ μὴ θυμοῦ, Θόας.

ΘΟΑΣ

ἄνασσ' Ἀθάνα, τοῖσι τῶν θεῶν λόγοις
 ὅστις κλύων ἄπιστος, οὐκ ὀρθῶς φρονεῖ.
 ἐγὼ δ' Ὀρέστη τ', εἰ φέρων βρέτας θεᾶς
 βέβηκ', ἀδελφῆ τ' οὐχὶ θυμοῦμαι· τί γὰρ
 πρὸς τοὺς σθένοντας θεοὺς ἀμιλλᾶσθαι καλόν;
 1480 ἴτωσαν εἰς σὴν σὺν θεᾶς ἀγάλματι
 γαῖαν, καθιδρῦσαιντό τ' εὐτυχῶς βρέτας.
 πέμψω δὲ κη' τάσδ' Ἑλλάδ' εἰς εὐδαίμονα
 γυναῖκας, ὥσπερ σὸν κέλευσμ' ἐφίεται.
 παύσω δὲ λόγχην ἣν ἐπαίρομαι ξένους
 νεῶν τ' ἑρετμά, σοὶ τάδ' ὡς δοκεῖ, θεά.

IPHIGENEIA IN TAURICA

Named from the Taurian land and from thy toils,
The travail of thy wandering through Greece
Erinyes-goaded. Men through days to come
Shall chant her—Artemis the Taurian Queen.
This law ordain : when folk keep festival,
In quittance for thy slaughter one must hold
To a man's throat the sword, and spill the blood 1460
For hallowing and the Goddess' honour's sake.

Thou, Iphigeneia, by the holy stairs
Of Brauron must this Goddess' warden be.
There shalt thou die, and be entombed, and webs,
Of all fair vesture shall they offer thee
Which wives who perish in their travail-tide
Leave in their homes.

I charge thee, King, to send
Homeward these maids of Hellas from thy land
For their true hearts' sake. I delivered thee
Erstwhile, Orestes, balancing the votes 1470
On Ares' mount ; and this shall be a law—
The equal tale of votes acquits the accused.
Now from this land thy sister bear o'ersea,
Agamemnon's son : Thoas, be wroth no more.

THOAS

Athena, Queen, who hears the words of Gods,
And disobeyeth them, is sense-bereft.
Lo, I against Orestes and his sister
Chafe not, that he hath borne the image hence.
What boots it to defy the mighty Gods?
Let them with Artemis' statue to thy land 1480
Depart, and with fair fortune set it up.
I unto happy Greece will send withal
These maids, according as thine hest enjoins ;
Will stay the spear against the strangers raised,
And the ships, Goddess, since it is thy will.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΤΑΥΡΟΙΣ

ΑΘΗΝΑ

αἰνῶ· τὸ γὰρ χρεῶν σοῦ τε καὶ θεῶν κρατεῖ.
 ἴτ', ὦ πνοαί, ναυσθλοῦσθε τὸν Ἀγαμέμνονος
 παῖδ' εἰς Ἀθήνας· συμπορεύσομαι δ' ἐγώ,
 σῶζουσ' ἀδελφῆς τῆς ἐμῆς σεμνὸν βρέτας.

ΧΟΡΟΣ

1490

ἴτ' ἐπ' εὐτυχίᾳ τῆς σωζομένης
 μοίρας εὐδαιμόνες ὄντες.
 ἄλλ', ὦ σεμνή παρά τ' ἀθανάτοις
 καὶ παρὰ θνητοῖς, Παλλὰς Ἀθήνα,
 δράσομεν οὕτως ὡς σὺ κελεύεις.
 μάλα γὰρ τερπνὴν κινέλπιστον
 φήμην ἀκοαῖσι δέδεγμαί.

ὦ μέγα σεμνή Νίκη, τὸν ἐμὸν
 βίον κατέχοις
 καὶ μὴ λίγῳις στεφανούσα.

IPHIGENEIA IN TAURICA

ATHENA

'Tis well : for thee, for Gods, is Fate too strong
Forth, breezes ! Waft ye Agamemnon's son
To Athens : even I will voyage with him,
Keeping my sister's holy image safe.

CHORUS

Speed with fair fortune, in bliss speed on 1490
For the doom reversed, for the life re-won.
Pallas Athena, Queen adored
Of mortals on earth, of Immortals in heaven,
We will do according to this thy word :
For above all height to which hope hath soared
Is the glad, glad sound to our ears that is given.

Hail, reverèd Victory :
Rest upon my life ; and me
Crown, and crown eternally.

[*Exeunt* OMNES.]



ANDROMACHE

ARGUMENT

WHEN *Troy* was taken by the Greeks, *Andromache*, wife of that *Hector* whom *Achilles* slew ere himself was slain by the arrow which *Apollo* guided, was given in the dividing of the spoils to *Neoptolemus*, *Achilles*' son. So he took her oversea to the land of *Thessaly*, and loved her, and entreated her kindly, and she bare him a son in her captivity. But after ten years¹ *Neoptolemus* took to wife a princess of *Sparta*, *Hermione*, daughter of *Menelaus* and *Helen*. But to these was no child born, and the soul of *Hermione* grew bitter with jealousy against *Andromache*. Now *Neoptolemus*, in his indignation for his father's death, had upbraided *Apollo* therewith: wherefore he now journeyed to *Delphi*, vainly hoping by prayer and sacrifice to assuage the wrath of the God. But so soon as he was gone, *Hermione* sought to avenge herself on *Andromache*; and *Menelaus* came thither also, and these twain went about to slay the captive and her child. Wherefore *Andromache* hid her son, and took sanctuary at the altar of the Goddess *Thetis*, expecting till *Peleus*, her lord's grandsire, should come to save her. And herein are set forth her sore peril and deliverance: also it is told how *Neoptolemus* found death at *Delphi*, and how he that contrived his death took his wife.

¹ See *Odyssey* iv. 3-9.

ΤΑ ΤΟΥ ΔΡΑΜΑΤΟΣ ΠΡΟΣΩΠΑ

ΑΝΔΡΟΜΑΧΗ

ΘΕΡΑΠΑΙΝΑ

ΧΟΡΟΣ

ΕΡΜΙΟΝΗ

ΜΕΝΕΛΑΟΣ

ΜΟΛΟΣΣΟΣ

ΠΗΛΕΥΣ

ΤΡΟΦΟΣ

ΟΡΕΣΤΗΣ

ΑΓΓΕΛΟΣ

ΘΕΤΙΣ

DRAMATIS PERSONAE

ANDROMACHE.

HANDMAID, *a Trojan captive.*

HERMIONE, *daughter of Menelaus, wife of Neoptolemus.*

MENELAUS, *king of Sparta, brother of Agamemnon.*

MOLOSSUS, *son of Neoptolemus and Andromache.*

PELEUS, *father of Achilles.*

NURSE *of Hermione.*

ORESTES, *son of Agamemnon.*

MESSENGER.

THETIS, *a Sea-goddess, wife of Peleus.*

CHORUS *of maidens of Phthia in Thessaly.*

Attendants of Menelaus, Peleus, and Orestes.

SCENE:—At the temple of Thetis, beside the palace of Neoptolemus, in Phthia of Thessaly.

ΑΝΔΡΟΜΑΧΗ

ΑΝΔΡΟΜΑΧΗ

Ἀσιίτιδος γῆς σχῆμα, Θηβαία πόλις,
ὄθεν ποθ' ἔδνων σὺν πολυχρύσῳ χλιδῇ
Πριάμου τύραννον ἐστίαν ἀφικόμην
δάμαρ δοθείσα παιδοποιὸς Ἔκτορι,
ζηλωτὸς ἔν γε τῷ πρὶν Ἀνδρομάχη χρόνῳ,
νῦν δ' εἴ τις ἄλλη δυστυχεστάτη γυνή
[ἐμοῦ πέφυκεν ἢ γενήσεται ποτε·]
ἦτις πόσιν μὲν Ἔκτορ' ἐξ Ἀχιλλέως
θανόντ' ἐσείδον, παῖδά θ' ὄν τίκτω πόσει
10 ῥιφθέντα πύργων Ἀστυνάκτ' ἀπ' ὀρθίων,
ἐπεὶ τὸ Τροίας εἶλον Ἕλληνες πέδον·
αὐτὴ δὲ δούλη τῶν ἐλευθερωτῶτων
οἴκων νομισθεῖσ' Ἑλλάδ' εἰσαφικόμην
τῷ νησιώτῃ Νεοπτολέμῳ δορὸς γέρας
δοθείσα λείας Τρωικῆς ἐξαίρετον.
Φθίας δὲ τῆσδε καὶ πόλεως Φαρσαλίας
σύγχορτα ναίω πεδί', ἴν' ἢ θαλασσία
Πηλεῖ ξυνώκει χωρὶς ἀνθρώπων Θέτις
φεύγουσ' ὄμιλον· Θεσσαλὸς δὲ νιν λεῶς
20 Θετίδειον αὐδᾶ θεᾶς χάριν νυμφευμάτων.
ἔνθ' οἶκον ἔσχε τόνδε παῖς Ἀχιλλέως,
Πηλέα δ' ἀνάσσειν γῆς ἑᾶ Φαρσαλίας,
ζῶντος γέροντος σκῆπτρον οὐ θέλων λαβεῖν.

ANDROMACHE

ANDROMACHE *sitting on the steps of the altar of Thetis.*

ANDROMACHE

BEAUTY of Asian land, O town of Thebes,
Whence, decked with gold of costly bride-array,
To Priam's royal hearth long since I came
Espoused to Hector for his true-wed wife,—
I, envied in time past, Andromache,
But now above all others most unblest
Of women that have been or shall be ever ;
Who saw mine husband Hector by Achilles
Slain, saw my Astyanax, the child I bare
Unto my lord, down from a high tower hurled, 10
That day the Hellenes won the plain of Troy.
Myself a slave, accounted erst the child
Of a free house, none freer, came to Hellas,
Spear-guerdon chosen out for the island-prince,
Neoptolemus, from Troy's spoil given to him.
Here on the marches 'twixt Pharsalia's town
And Phthia's plains I dwell, where that Sea-
queen,
Thetis, with Peleus lived aloof from men,
Shunning the throng : wherefore Thessalians call it,
By reason of her bridal, "Thetis' Close." 20
Here made Achilles' son his dwelling-place,
And leaveth Peleus still Pharsalia's king,
Loth, while the ancient lives, to take his sceptre.

καὶ γὰρ δόμοις τοῖσδ' ἄρσειν' ἐντίκτω κόρον,
 πλαθεῖσ' Ἀχιλλέως παιδί, δεσπότη δ' ἐμῶ.
 καὶ πρὶν μὲν ἐν κακοῖσι κειμένην ὄμως
 ἐλπίς μ' αἰεὶ προσῆγε σωθέντος τέκνου
 ἀλκὴν τιν' εὐρεῖν κάπικούρησιν κακῶν·
 ἐπεὶ δὲ τὴν Λάκαιναν Ἑρμιόνην γαμῆ
 30 τοῦμόν παρώσας δεσπότης δούλον λέχος,
 κακοῖς πρὸς αὐτῆς σχετλίους ἐλαύνομαι.
 λέγει γὰρ ὡς νιν φαρμάκοις κεκρυμμένοις
 τίθημ' ἄπαιδα καὶ πόσει μισουμένην,
 αὐτῇ δὲ ναίειν οἶκον ἀντ' αὐτῆς θέλω
 τόνδ', ἐκβαλοῦσα λέκτρα τὰ κείνης βία·
 ἀγῶ τὸ πρῶτον οὐχ ἑκοῦσ' ἐδεξάμην,
 νῦν δ' ἐκλέλοιπα· Ζεὺς τὰδ' εἰδείη μέγας
 ὡς οὐχ ἑκοῦσα τῶδ' ἐκοινώθην λέχει.
 ἀλλ' οὐ σφε πείθω, βούλεται δέ με κτανεῖν,
 40 πατήρ τε θυγατρὶ Μενέλεως συνδρᾶ τάδε.
 καὶ νῦν κατ' οἴκους ἔστ', ἀπὸ Σπάρτης μολῶν
 ἐπ' αὐτὸ τοῦτο· δειματομένη δ' ἐγὼ
 δόμων πάροικον Θέτιδος εἰς ἀνάκτορον
 θάσσω τόδ' ἐλθοῦσ', ἦν με κωλύση θανεῖν.
 Πηλεὺς τε γὰρ νιν ἔκγονοί τε Πηλέως
 σέβουσιν, ἐρμήνευμα Νηρηῆδος γάμων.
 ὃς δ' ἔστι παῖς μοι μόνος, ὑπεκπέμπω λάθρα
 ἄλλους ἐς οἴκους, μὴ θύνη φοβουμένη.
 ὁ γὰρ φυτεύσας αὐτὸν οὔτ' ἐμοὶ πάρα
 50 προσωφελῆσαι, παιδί τ' οὐδέν ἔστ', ἀπὼν
 Δελφῶν κατ' αἶαν, ἐνθα Λοξία δίκην
 δίδωσι μαρίας, ἧ ποτ' ἐς Πυθῶ μολῶν
 ἤτησε Φοῖβον πατρὸς οὐ κτείνει δίκην,
 εἴ πως τὰ πρόσθε σφάλματ' ἐξαιτούμενος
 θεὸν παράσχοιτ' εἰς τὸ λοιπὸν εὐμενῆ.

ANDROMACHE

And I have borne a manchild in these halls
Unto Achilles' son, my body's lord ;
And, sunk albeit in misery heretofore,
Was aye lured on by hope, in my son's life
To find some help, some shield from all mine ills.
But since my lord hath wed Hermione
The Spartan, thrusting my thrall's couch aside, 39
With cruel wrongs she persecuteth me,
Saying that I by secret charms make her
A barren stock, and hated of her lord,
Would in her stead be lady of this house,
Casting her out, the lawful wife, by force.

Ah me ! with little joy I won that place,
And now have yielded up : great Zeus be witness
That not of mine own will I shared this couch.
Yet will she not believe, but seeks to slay me ;
And her sire Menelaus helpeth her. 40
He hath come from Sparta, now is he within
For this same end, and I in fear have fled
To Thetis' shrine anigh unto this house.
And crouch here, so to be redeemed from death.
For Peleus and his seed revere this place,
This witness to the bridal of Nereus' child.
But him, mine only son, by stealth I send
To another's home, in dread lest he be slain.

For now his father is not nigh to aid,
Nor helps his son, being gone unto the land 50
Of Delphi, to atone to Loxias
For that mad hour when he to Pytho went
And for his slain sire claimed redress of Phoebus,
If haply prayer for those transgressions past
Might win the God's grace for the days to be.

ΑΝΔΡΟΜΑΧΗ

ΘΕΡΑΠΙΑΙΝΑ

δέσποιν', ἐγὼ τοι τοῦνομ' οὐ φεύγω τόδε
καλεῖν σ', ἐπεῖπερ καὶ κατ' οἶκον ἠξίου
τὸν σόν, τὸ Τροίας ἠνίκ' ὠκοῦμεν πέδον,
εὔνους δὲ καὶ σοὶ ζῶντί τ' ἢ τῷ σῶ πόσει·
60 καὶ νῦν φέρουσά σοι νέους ἤκω λόγους,
φόβω μὲν, εἴ τις δεσποτῶν αἰσθήσεται,
οἴκτῳ δὲ τῷ σῶ· δεινὰ γὰρ βουλεύεται
Μενέλαος εἰς σὲ παῖς θ', ἃ σοι φυλακτέα.

ΑΝΔΡΟΜΑΧΗ

ὦ φιλτάτη σύνδουλε, σύνδουλος γὰρ εἶ
τῇ πρόσθ' ἀνάσση τῆδε, νῦν δὲ δυστυχεῖ,
τί δρῶσι; ποίας μηχανὰς πλέκουσιν αὐ,
κτείνειν θέλοντες τὴν παναθλίαν ἐμέ;

ΘΕΡΑΠΙΑΙΝΑ

τὸν παῖδά σου μέλλουσιν, ὦ δύστηνε σύ,
κτείνειν ὃν ἔξω δωμάτων ὑπεξέθου.

ΑΝΔΡΟΜΑΧΗ

οἴμοι· πέπυσται τὸν ἐμὸν ἔκθετον γόνον;
70 πόθεν ποτ'; ὦ δύστηνος, ὡς ἀπωλόμην.

ΘΕΡΑΠΙΑΙΝΑ

οὐκ οἶδ', ἐκείνων δ' ἠσθόμην ἐγὼ τάδε·
φρουῶδος δ' ἐπ' αὐτὸν Μενέλεως δόμων ἄπο.

ΑΝΔΡΟΜΑΧΗ

ἀπωλόμην ἄρ'· ὦ τέκνον, κτενοῦσί σε
δισσοὶ λαβόντες γῦπες. ὁ δὲ κεκλημένος
πατὴρ ἔτ' ἐν Δελφοῖσι τυγχάνει μένων.

ΘΕΡΑΠΙΑΙΝΑ

δοκῶ γὰρ οὐκ ἂν ὠδέ σ' ἂν πρᾶσσειν κακῶς
κείνου παρόντος· νῦν δ' ἔρημος εἶ φίλων.

ΑΝΔΡΟΜΑΧΗ

οὐδ' ἀμφὶ Πηλέως ἦλθεν, ὡς ἤξι, φάτις;

ANDROMACHE

Enter HANDMAID.

HANDMAID

Queen,—O, I shun not by this name to call
Thee, which I knew thy right in that old home,
Thine home what time in Troyland we abode,—
I love thee, as I loved thy living lord,
And now with evil tidings come to thee,
In dread lest any of our masters hear,
And ruth for thee ; for fearful plots are laid
Of Menelaus and his child : beware !

60

ANDROMACHE

Dear fellow-thrall,—for fellow-thrall thou art
To her that once was queen, is now unblest,—
What do they?—what new web of guile weave they
Who fain would slay the utter-wretched, me ?

HANDMAID

Thy son, O hapless, are they set to slay
Whom forth the halls thou tookest privily.

ANDROMACHE

Woe!—hath she learnt the hiding of my child ?
How?—O unhappy, how am I undone !

70

HANDMAID

I know not : but themselves I heard say this.
Yea, seeking him Menelaus hath gone forth.

ANDROMACHE

Undone!—undone!—O child, these vultures twain
Will clutch thee and will slay ! He that is name^d
Thy father, yet in Delphi lingereth.

HANDMAID

I ween thou shouldst not fare so evilly
If he were here : but friendless art thou now.

ANDROMACHE

Of Peleus' coming is there not a word ?

ΑΝΔΡΟΜΑΧΗ

ΘΕΡΑΠΑΙΝΑ

80 γέρων ἐκείνος ὥστε σ' ὠφελεῖν παρών.

ΑΝΔΡΟΜΑΧΗ

καὶ μὴν ἔπεμψ' ἐπ' αὐτὸν οὐχ ἅπαξ μόνον.

ΘΕΡΑΠΑΙΝΑ

μῶν οὖν δοκεῖς σου φροντισαί τιν' ἀγγέλων;

ΑΝΔΡΟΜΑΧΗ

πόθεν; θέλεις οὖν ἀγγελὸς σύ μοι μολεῖν;

ΘΕΡΑΠΑΙΝΑ

τί δῆτα φήσω χρόμιος οὖσ' ἐκ δωμάτων;

ΑΝΔΡΟΜΑΧΗ

πολλὰς ἂν εὔροις μηχανίας· γυνὴ γὰρ εἶ.

ΘΕΡΑΠΑΙΝΑ

κίνδυνος· Ἑρμιόνη γὰρ οὐ σμικρὸν φύλαξ.

ΑΝΔΡΟΜΑΧΗ

ὑρᾶς; ἀπαυδᾶς ἐν κακοῖς φίλοισι σοῖς.

ΘΕΡΑΠΑΙΝΑ

οὐ δῆτα· μηδὲν τοῦτ' ὄνειδίσῃς ἐμοί.
ἀλλ' εἰμ', ἐπεὶ τοι κοῦ περίβλεπτος βίος
90 δούλης γυναικός, ἦν τι καὶ πάθω κακόν.

ΑΝΔΡΟΜΑΧΗ

χώρει νῦν· ἡμεῖς δ', οἷσπερ ἐγκείμεσθ' αἰεὶ
θρήνοισι καὶ γόοισι καὶ δακρύμασι,
πρὸς αἰθέρ' ἐκτενοῦμεν· ἐμπέφυκε γὰρ
γυναιξὶ τέρψις τῶν παρεστώτων κακῶν
ἀνὰ στόμ' αἰεὶ καὶ διὰ γλώσσης ἔχειν.
πάρεστι δ' οὐχ ἐν ἀλλὰ πολλὰ μοι στένειν,
πόλιν πατρίαν τὸν θανόντα θ' Ἑκτορα
στερρόν τε τὸν ἐμὸν δαίμον' ᾧ συνεζύγην
δούλειον ἡμαρ εἰσπεσοῦσ' ἀναξίως.
100 χρῆ δ' οὔποτ' εἰπεῖν οὐδέν' ὄλβιον βροτῶν,

ANDROMACHE

HANDMAID

Too old is he to help thee, were he here.

80

ANDROMACHE

Yet did I send for him not once nor twice.

HANDMAID

Dost think the palace-messengers heed thee ?

ANDROMACHE

How should they ?—Wilt thou be my messenger ?

HANDMAID

But how excuse long absence from the halls ?

ANDROMACHE

Thou shalt find many pleas—a woman thou.

HANDMAID

'Twere peril : keen watch keeps Hermione.

ANDROMACHE

Lo there !—thy friends in woe dost thou renounce.

HANDMAID

No—no ! Cast thou no such reproach on me !

Lo, I will go. What matter is the life

Of a bondwoman, though I light on death ?

90

ANDROMACHE

Go then : and I to heaven will lengthen out

My lamentations and my moans and tears,

Wherein I am ever whelmed. [*Exit* HANDMAID.

'Tis in the heart

Of woman with a mournful pleasure eye

To bear on lip and tongue her present ills.

Not one have I, but many an one to moan—

The city of my fathers, Hector slain,

The ruthless lot whereunto I am yoked,

Who fell on thraldom's day unmerited.

Never mayst thou call any mortal blest,

100

ΑΝΔΡΟΜΑΧΗ

πρὶν ἂν θανόντος τὴν τελευταίαν ἴδῃς
ὅπως περάσας ἡμέραν ἤξει κάτω.

Ἰλίῳ αἰπεινᾷ Πάρις οὐ γάμον ἀλλά τιν' ἄταν
ἠγάγετ' εὐναίαν εἰς θαλάμους Ἑλέναν.
ἄς ἔνεκ', ὦ Τροία, δορὶ καὶ πυρὶ δηιάλωτον
εἶλέ σ' ὁ χιλιόναυς Ἑλλάδος ὠκύς Ἄρης
καὶ τὸν ἐμὸν μελέας πόσιν Ἑκτορα, τὸν περὶ
τείχῃ
εἴλκυσε διφρεύων παῖς ἰλίας Θέτιδος·
αὐτὰ δ' ἐκ θαλάμων ἀγόμαν ἐπὶ θίνα θαλάσσης,

110 δουλοσύνην στυγεράν ἀμφιβαλοῦσα κἄρα.
πολλὰ δὲ δάκρυά μοι κατέβα χροῦς, ἰνὶκ' ἔλειπον
ἄστνυ τε καὶ θαλάμους καὶ πόσιν ἐν κοίαις.
ὦμοι ἐγὼ μελέα, τί μ' ἔχρηῃν ἔτι φέγγος ὀράσθαι
Ἑρμιόνας δούλαν; ἄς ὑπο τειρομένα
πρὸς τόδ' ἄγαλμα θεῆς ἰκέτις περὶ χεῖρε βαλοῦσα
τάκομαι ὡς πετρίνα πίδακοεσσα λιβίας.

ΧΟΡΟΣ

στρ. α'

ὦ γύναι, ἂ Θέτιδος δάπεδον καὶ ἀνάκτορα θάσσεις
δαρὸν οὐδὲ λείπεις,
Φθιάς ὅμως ἔμολλον ποτὶ σὰν Ἀσιήτιδα γένναν,
120 εἴ τί σοι δυναίμαν
ἄκος τῶν δυσλύτων πόνων τεμεῖν,
οἱ σὲ καὶ Ἑρμιόναν ἔριδι στυγερά συνέκλησαν,
τλίμον' † ἀμφὶ λέκτρων

ANDROMACHE

Or ever thou hast seen his dying day,
 Seen how he passed therethrough and came on death.

No bride was the Helen with whom unto steep-built
 Ilium hasted [espousal he passed.

Paris ;—nay, bringing a Curse to his bowers of
 O Troy, for her sake, by the thousand galleys of
 Hellas wasted, [battle-spirit thou wast,

With fire and with sword destroyed by her fierce
 Thou and Hector my lord, whom the seion of Thetis
 the Sea-king's daughter— [of Ilium dead ;

O for mine anguish !—dragged round the ramparts
 And myself from my bowers was hailed to the strand
 of the exile-water, [head.

Casting the sore-loathed veil of captivity over mine 110
 Ah but my tears were down-streaming in flood when
 the galley swift-racing [my lord in the tomb.

Bore me afar from my town, from my bowers, from
 Woe for mine anguish !—what boots it on light any
 more to be gazing, [and hunted of whom

Who am yonder Hermione's thrall ?—ever harried
 Suppliant I cling to the Goddess's feet that mine
 hands are embracing, [rock-riven gloom.

Wasting in tears as a spring welling forth from the
Enter CHORUS of Phthian Maidens.

CHORUS (Str. I)

Lady, who, suppliant crouched on the pavement of
 'Thetis' shrine,

Clingest long to thy sanctuary, [line,
 I daughter of Phthia, yet come unto thee of an Asian
 If I haply may find for thee 120

Some healing or help for the tangle of desperate
 trouble [Hermione twine,

Whose meshes of bitterest feud around thee and
 For that, O thou afflicted one,

ΑΝΔΡΟΜΑΧΗ

διδύμων ἐπίκοινον ἐοῦσαν
† ἀμφὶ παῖδ' Ἀχιλλέως.

ἀντ. α

γνώθι τύχαν, λόγισαι τὸ παρὸν κακὸν εἰς ὅπερ
ἦκεις.

δεσπόταις ἀμιλλᾷ
Ἴλιάς οὔσα κόρα Λακεδαίμονος ἐγγενέταισιν;
λείπε δεξίμηλον

130 δόμον τᾶς ποντίας θεοῦ. τί σοι
καιρὸς ἀτυζομένα δέμας αἰκέλιον καταλείβειν
δεσποτῶν ἀνάγκαις;
τὸ κρατοῦν δέ σ' ἔπεισι. τί μόχθον
οὐδὲν οὔσα μοχθεῖς;

στρ. β'

ἀλλ' ἴθι λείπε θεᾶς Νηρηίδος ἀγλαὸν ἔδραν,
γνώθι δ' οὔσ' ἐπὶ ξένας
δμῶις ἐπ' ἀλλοτρίας
πόλεος, ἔνθ' οὐ φίλων τιν' εἰσορᾶς
σῶν, ὧ δυστυχεστάτα,

140 παντάλαινα νύμφα.

ἀντ. β'

οἰκτροτάτα γὰρ ἔμοιγ' ἔμολες, γύναι Ἴλιάς, οἴκους
δεσποτῶν ἐμῶν· φόβῳ δ'
ἡσυχίαν ἄγομεν,
τὸ δὲ σὸν οἰκτῶ φέρουσα τυγχάνω,
μὴ παῖς τᾶς Διὸς κόρας
σοί μ' εὖ φρονοῦσαν ἴδῃ.

ANDROMACHE

Ye twain are unequally yoked in the bride-bands
double

That compass Achilles' son.

(*Ant.* 1)

Look on thy lot, take account of the ills wherewith
thou art come.

Thy lady's rival art thou,—

An Ilian to rival a child of a lordly Laconian home!

Forsake thou the temple now

Wherein sheep to the Sea-queen are burned. What boots it with wailing 130
[sion's doom

And tears to consume thy beauty, aghast at oppres-

Upon thee by thy lords' hands brought?

The might of the strong overbearth thee: all
unavailing

Is thy struggling—lo, thou art naught.

(*Str.* 2)

Nay, leave thou the holy place of the Lady of Nereus'
race:

Discern how thou needs must abide

In a land of strangers, an alien city

Where thou seest no friend, neither any to pity,

O thou who art whelmed in calamity's tide.

Unhappiest bride!

140

(*Ant.* 2)

I pitied thee, Ilian dame, when thy feet unto these
halls came;

But I feared, for my lords be stern,

That I held my peace: but thy lot ill-fated

In silence aye I compassionated, [discern

Lest the child of the daughter of Zeus¹ should

O'er thy woes how I yearn.

¹ Hermione, daughter of Helen.

ΑΝΔΡΟΜΑΧΗ

ΕΡΜΙΟΝΗ

- κόσμον μὲν ἀμφὶ κρατὶ χρυσεας χλιδῆς
 στολμὸν τε χρωτὸς τόνδε ποικίλων πέπλων,
 οὐ τῶν Ἀχιλλέως οὐδὲ Πηλέως ἄπο
 150 δόμων ἀπαρχὰς δεῦρ' ἔχουσ' ἀφικόμην,
 ἀλλ' ἐκ Λακαίνης Σπαρτιάτιδος χθονὸς
 Μενέλαος ἡμῖν ταῦτα δωρεΐται πατὴρ
 πολλοῖς σὺν ἔδνοις, ὥστ' ἐλευθεροστομεῖν.
 ὑμᾶς μὲν οὖν τοῖσδ' ἀνταμείβομαι λόγους·
 σὺ δ' οὔσα δούλη καὶ δορίκτητος γυνή
 δόμους κατασχεῖν ἐκβαλοῦσ' ἡμᾶς θέλεις
 τούσδε, στυγούμαι δ' ἀνδρὶ φαρμάκοισι σοῖς,
 νηδὺς δ' ἀκύμων διὰ σέ μοι διόλλυται·
 δεινὴ γὰρ ἠπειρώτις εἰς τὰ τοιάδε
 160 ψυχὴ γυναικῶν· ὧν ἐπισχίσω σ' ἐγώ,
 κούδέν σ' ὀνήσει δῶμα Νηρηΐδος τόδε,
 οὐ βωμὸς οὐδὲ ναός, ἀλλὰ καθθανεῖ.
 ἦν δ' οὖν βροτῶν τίς σ' ἢ θεῶν σῶσαι θέλη,
 δεῖ σ' ἀντὶ τῶν πρὶν ὀλβίων φρονημάτων
 πτῆξαι ταπεινὴν προσπεσεῖν τ' ἐμὸν γόνυ,
 σαίρειν τε δῶμα τοῦμὸν ἐκ χρυσηλάτων
 τευχέων χερὶ σπείρουσαν Ἀχελώου δρόσον,
 γνῶναί θ' ἴν' εἰ γῆς. οὐ γάρ ἐσθ' Ἐκτωρ τάδε,
 οὐ Πρίαμος οὐδὲ χρυσός, ἀλλ' Ἑλλάς πόλις.
 170 εἰς τοῦτο δ' ἤκεις ἀμαθίας, δύστηνε σύ,
 ἢ παιδὶ πατρός, ὃς σὸν ὤλεσεν πόσιν,
 τολμᾶς ξυνεύδειν καὶ τέκν' αὐθέντου πάρα
 τίκτειν. τοιοῦτον πᾶν τὸ βάρβαρον γένος·
 πατὴρ τε θυγατρὶ παῖς τε μητρὶ μίγνυται
 κόρη τ' ἀδελφῷ, διὰ φόνου δ' οἱ φίλτατοι
 χωροῦσι, καὶ τῶνδ' οὐδὲν ἐξείργει νόμος.
 ἂ μὴ παρ' ἡμᾶς εἴσφερ'· οὐδὲ γὰρ καλὸν

ANDROMACHE

Enter HERMIONE.

HERMIONE

With bravery of gold about mine head,
 And on my form this pomp of broidered robes,
 Hither I come :—no gifts be these I wear
 Or from Achilles' or from Peleus' house ; 150
 But from the Land Laconian Sparta-crowned
 My father Menelaus with rich dower
 Gave these, that so my tongue should not be curbed.
 This is mine answer, maidens, unto you ;
 But thou, a woman-thrall, won by the spear,
 Wouldst cast me out, and have this home thine
 own ;
 And through thy spells I am hated by my lord ;
 My womb is barren, ruined all of thee ;
 For cunning is the soul of Asia's daughters
 For such deeds. Yet therefrom will I stay thee ; 160
 And this the Nereid's fane shall help thee nought,
 Altar nor temple ;—thou shalt die, shalt die !
 Yea, though one stoop to save thee, man or God,
 Yet must thou for thy haughty spirit of old
 Crouch low abased, and grovel at my knee,
 And sweep mine house, and sprinkle water dews
 There from the golden ewers with thine hand,
 And where thou art, know. Hector is not here,
 Nor Priam, nor his gold : a Greek town this.
 Yet to such folly hast thou come, thou wretch, 170
 That with this son of him who slew thy lord
 Thou dar'st to lie, and to the slayer bear
 Sons ! Suchlike is the whole barbaric race :—
 Father with daughter, son with mother weds,
 Sister with brother : kin the nearest wade
 Through blood : their laws forbid no whit thereof.
 Bring not such things midst us ! We count it shame

ΑΝΔΡΟΜΑΧΗ

180

δυοῖν γυναικοῖν ἄνδρ' ἔν' ἡνίας ἔχειν,
ἀλλ' εἰς μίαν βλέποντες εὐναίαν Κύπριν
στέργουσιν, ὅστις μὴ κακῶς οἰκεῖν θέλει.

ΧΟΡΟΣ

ἐπίφθονόν τι χρῆμα θηλείας φρενὸς
καὶ ξυγγάμοισι δυσμενὲς μάλιστ' αἰεί.

ΑΝΔΡΟΜΑΧΗ

190

φεῦ φεῦ·
κακόν γε θνητοῖς τὸ νέον ἔν τε τῷ νέῳ
τὸ μὴ δίκαιον ὅστις ἀνθρώπων ἔχει.
ἐγὼ δὲ ταρβῶ μὴ τὸ δουλεύειν μέ σοι
λόγων ἀπόσῃ πόλλ' ἔχουσιν ἔνδικα,
ἦν δ' αὖ κρατήσω, μὴ 'πὶ τῷδ' ὄφλω βλάβην·
οἱ γὰρ πνέοντες μεγάλα τοὺς κρείσσους λόγους
πικρῶς φέρουσι τῶν ἐλασσόνων ὑπο·
ὅμως δ' ἔμαυτὴν οὐ προδοῦσ' ἀλώσομαι.
εἶπ', ὦ νεᾶνι, τῷ σ' ἐχεγγύω λόγῳ
πεισθεῖσ' ἀπωθῶ γνησίῳν νυμφευμάτων ;
ὡς ἢ Λάκαινα τῶν Φρυγῶν μείων πόλις,
τύχη θ' ὑπερθεῖ, κᾶμ' ἐλευθέραν ὄρας ;
ἢ τῷ νέῳ τε καὶ σφριγῶντι σώματι
πόλεως τε μεγέθει καὶ φίλοις ἐπηρμένη
οἶκον κατασχεῖν τὸν σὸν ἀντὶ σοῦ θέλω ;
πότερον ἴν' αὐτὴ παῖδας ἀντὶ σοῦ τέκω
δούλους ἔμαυτῇ τ' ἀθλίαν ἐφολκίδα ;
ἢ τοὺς ἐμούς τις παῖδας ἐξανέξεται
Φθίας τυράννους ὄντας, ἦν σὺ μὴ τέκης ;
φιλοῦσι γάρ μ' "Ἕλληνες" Ἐκτορός τ' ἄπο ;
αὐτὴ τ' ἀμαυρὰ κοῦ τύραννος ἢ Φρυγῶν ;
οὐκ ἐξ ἐμῶν σε φαρμάκων στυγεῖ πόσις,
ἀλλ' εἰ ξυνεῖναι μὴ 'πιτηδεία κυρεῖς.
φίλτρον δὲ καὶ τόδ'· οὐ τὸ κάλλος, ὦ γύναι,

200

ANDROMACHE

That o'er two wives one man hold wedlock's reins ;
But to one lawful love men turn their eyes,
Content—all such as look for peace in the home. 180

CHORUS

In woman's heart is jealousy inborn,
'Tis bitterest unto wedlock-rivals aye.

ANDROMACHE

Out upon thee !
A curse is youth to mortals, when with youth
A man hath not implanted righteousness !
I fear me lest with thee my thraldom bar
Defence, though many a righteous plea I have,
And even my victory turn unto mine hurt.
They that are arrogant brook not to be
In argument o'er-mastered by the lowly : 190
Yet will I not abandon mine own cause.

Say, thou rash girl, in what assurance strong
Should I thrust thee from lawful wedlock-rights ?
Is Sparta meaner than the Phrygians' burg ?
Soareth my fortune ?—dost thou see me free ?
Or by my young and rounded loveliness,
My city's greatness, and my noble friends
Exalted, would I wrest from thee thine home ?
Sooth, to bear sons myself instead of thee—
Slave-sons, a wretched drag upon my life ! 200
Nay, though thou bear no children, who will
brook

That sons of mine be lords of Phthia-land ?
O yea, the Greeks love me—for Hector's sake !—
Myself obscure, nor ever a Phrygian queen !
Not of my philtres thy lord hateth thee,
But that thy nature is no mate for his.
This is the love charm—woman, 'tis not beauty

- 210 ἄλλ' ἄρεται τέρπουσι τοὺς ξυνευέτας.
 σὺ δ' ἦν τι κρισθῆς, ἢ Λύκαινα μὲν πόλις
 μέγ' ἐστί, τὴν δὲ Σκῦρον οὐδαμοῦ τίθης,
 πλουτεῖς δ' ἐν οὐ πλουτοῦσι, Μενέλεως δέ σοι
 μείζων Ἀχιλλέως. ταῦτά τοί σ' ἔχθει πόσις.
 χρὴ γὰρ γυναῖκα, κἂν κακῶ πόσει δοθῆ,
 στέργειν, ἄμιλλάν τ' οὐκ ἔχειν φρονήματος.
 εἰ δ' ἀμφὶ Θρήκην χιόνι τὴν κατάρρυτον
 τύραννον ἔσχες ἄνδρ', ἴν' ἐν μέρει λέχος
 δίδωσι πολλαῖς εἰς ἀνὴρ κοινούμενος,
 ἔκτεινας ἂν τάσδ'; εἶπ' ἀπληστίαν λέχους
 220 πύσαις γυναίξι προστιθεῖσ' ἂν ἠυρέθης.
 αἰσχρὸν γε· καίτοι χεῖρον' ἀρσένων νόσου
 ταύτην νοσοῦμεν, ἀλλὰ προὔστημεν καλῶς.
 ὦ φίλταθ' Ἔκτορ, ἀλλ' ἐγὼ τὴν σὴν χάριν
 σοὶ καὶ ξυνήρων, εἴ τί σε σφύλλοι Κύπρις,
 καὶ μαστὸν ἤδη πολλάκις νόθοισι σοῖς
 ἐπέσχον, ἵνα σοι μηδὲν ἐνδοίην πικρὸν.
 καὶ ταῦτα δρῶσα τἄρετῇ προσηγόμην
 πόσιν· σὺ δ' οὐδὲ ρανίδ' ὑπαιθρίας δρόσου
 τῷ σῷ προσίζειν ἀνδρὶ δειμαίνουσ' ἔῃς.
 230 μὴ τὴν τεκοῦσαν τῇ φιλανδρίᾳ, γύναι,
 ζήτει παρελθεῖν· τῶν κακῶν γὰρ μητέρων
 φεύγειν τρόπους χρὴ τέκν', ὅσοις ἔνεστι νοῦς.

ΧΟΡΟΣ

δέσποιν', ὅσον σοι ῥαδίως προσισταται,
 τοσόνδε πείθου τῆδε συμβῆναι λόγοις.

ΕΡΜΙΟΝΗ

τί σεμνομυθεῖς κεῖς ἀγῶν' ἔρχει λογῶν,
 ὡς δὴ σὺ σώφρων, τὰ μὰ δ' οὐχὶ σώφρονα;

ΑΝΔΡΟΜΑΧΗ

οὐκουν ἐφ' οἷς γε νῦν καθέστηκας λόγοις.

ANDROMACHE

That witcheth bridegrooms, nay, but nobleness.
 Let aught vex thee—O then a mighty thing
 Is thy Laconian city, Scyros naught! 210
 Thy wealth thou flauntest, settest above Achilles
 Menelaus: therefore thy lord hateth thee.
 A wife, though low-born be her lord, must yet
 Content her, without wrangling arrogance.
 But if in Thrace with snow-floods overstreamed
 Thou hadst for lord a prince, where one man shares
 The wedlock-right in turn with many wives,
 Wouldst thou have slain these? Ay, and so be found
 Branding all women with the slur of lust,
 Which were our shame! True, more than men's,
 our hearts 220

Sicken for love; yet honour curbs desire.
 Ah, dear, dear Hector, I would take to my heart
 Even thy leman, if Love tripped thy feet.
 Yea, often to thy bastards would I hold
 My breast, that I might give thee none offence.
 So doing, I drew with cords of wifely love
 My lord:—but thou for jealous fear forbiddest
 Even gloaming's dews to drop upon thy lord!
 Seek not to o'erpass in cravings of desire
 Thy mother, lady. Daughters in whom dwells 230
 Discretion, ought to flee vile mothers' paths.

CHORUS

Mistress, so far as lightly thou mayst do,
 Deign to make truce with her from wordy strife.

HERMIONE

And speak'st thou loftily, and wranglest thou,
 As thou wert continent, I of continence void?

ANDROMACHE

Void? Yea, if thou be judged by this thy claim.

ΑΝΔΡΟΜΑΧΗ

ΕΡΜΙΟΝΗ

ὁ νοῦς ὁ σός μοι μὴ ξυνοικοίη, γύναι.

ΑΝΔΡΟΜΑΧΗ

νέα πέφυκας καὶ λέγεις αἰσχυρῶν πέρι.

ΕΡΜΙΟΝΗ

σὺ δ' οὐ λέγεις γε, δρᾶς δέ μ' εἰς ὅσον δύνῃ.

ΑΝΔΡΟΜΑΧΗ

240 οὐκ αὖ σιωπῇ Κύπριδος ἀλγήσεις πέρι;

ΕΡΜΙΟΝΗ

τί δ'; οὐ γυναιξὶ ταῦτα πρῶτα πανταχοῦ;

ΑΝΔΡΟΜΑΧΗ

καλῶς γε χρωμέναισιν· εἰ δὲ μή, οὐ καλά.

ΕΡΜΙΟΝΗ

οὐ βαρβάρων νόμοισιν οἰκοῦμεν πόλιν.

ΑΝΔΡΟΜΑΧΗ

κῦκεῖ τά γ' αἰσχυρὰ κἄνθ' αἰσχύνην ἔχει.

ΕΡΜΙΟΝΗ

σοφὴ σοφὴ σύ· κατθανεῖν δ' ὅμως σε δεῖ.

ΑΝΔΡΟΜΑΧΗ

ὄρᾶς ἄγαλμα Θέτιδος εἷς σ' ἀποβλέπον;

ΕΡΜΙΟΝΗ

μισοῦν γε πατρίδα σὴν Ἀχιλλέως φόνῳ.

ΑΝΔΡΟΜΑΧΗ

Ἐλένη νιν ὄλεσ', οὐκ ἐγώ, μήτηρ δὲ σή.

ΕΡΜΙΟΝΗ

ἦ καὶ πρόσω γὰρ τῶν ἐμῶν ψεύσεις κακῶν;

ΑΝΔΡΟΜΑΧΗ

250 ἰδοῦ σιωπῶ κἰπιλάζυμαι στόμα.

ΕΡΜΙΟΝΗ

ἐκεῖνο λέξον, οὐπερ εἶνεκ' ἐστάλην.

ANDROMACHE

HERMIONE

Never in my breast thy *discretion* dwell!

ANDROMACHE

A young wife thou for such immodest words.

HERMIONE

Words? Thine are deeds, to the uttermost of thy power.

ANDROMACHE

Cannot thy hungry jealousy hold its peace? 240

HERMIONE

Why? Stands not this right first with women ever?

ANDROMACHE

In honour's limits. 'Tis dishonour else.

HERMIONE

We live not under laws barbaric here.

ANDROMACHE

There, even as here, shame waits on shameful things.

HERMIONE

Keen-witted! keen!—yet shalt thou surely die.

ANDROMACHE

Seest thou the eye of Thetis turned on thee?

HERMIONE

In hate of thy land for Achilles' blood.

ANDROMACHE

Helen slew him, not I; thy mother—thine!

HERMIONE

And wilt thou dare yet deeper prick mine hurt?

ANDROMACHE

Lo, I am silent and I curb my mouth. 250

HERMIONE

Confess thy sorceries! This I came to hear.

ΑΝΔΡΟΜΑΧΗ

ΑΝΔΡΟΜΑΧΗ

λέγω σ' ἐγὼ νοῦν οὐκ ἔχειν ὅσον σε δεῖ.

ΕΡΜΙΟΝΗ

λείψεις τόδ' ἄγνον τέμενος ἐναλίας θεοῦ ;

ΑΝΔΡΟΜΑΧΗ

εἰ μὴ θανοῦμαί γ'· εἰ δὲ μή, οὐ λείψω ποτέ.

ΕΡΜΙΟΝΗ

ὡς τοῦτ' ἄραρε, κού μενῶ πόσιν μολεῖν.

ΑΝΔΡΟΜΑΧΗ

ἄλλ' οὐδ' ἐγὼ μὴν πρόσθεν ἐκδώσω μέ σοι.

ΕΡΜΙΟΝΗ

πῦρ σοι προσοίσω κού τὸ σὸν προσκέψομαι,

ΑΝΔΡΟΜΑΧΗ

σὺ δ' οὖν κάταιθε· θεοὶ γὰρ εἴσονται τάδε.

ΕΡΜΙΟΝΗ

καὶ χρωτὶ δεινῶν τραυμάτων ἀλγηδόνας.

ΑΝΔΡΟΜΑΧΗ

260

σφάζ', αἱμάτου θεᾶς βωμόν, ἢ μέτεισί σε.

ΕΡΜΙΟΝΗ

ὦ βάρβαρον σὺ θρέμμα καὶ σκληρὸν θράσος,

ἐγκαρτερεῖς διη θάνατον ; ἄλλ' ἐγὼ σ' ἔδρας

ἐκ τῆσδ' ἐκοῦσαν ἐξαναστήσω τάχα·

τοιόνδ' ἔχω σου δέλεαρ. ἀλλὰ γὰρ λόγους

κρύψω, τὸ δ' ἔργον αὐτὸ σημανεῖ τάχα.

κάθησ' ἔδραϊα· καὶ γὰρ εἰ πέριξ σ' ἔχει

τηκτὸς μόλυβδος, ἐξαναστήσω σ' ἐγὼ

πρὶν ὧ πέποιθας παῖδ' Ἀχιλλέως μολεῖν.

ΑΝΔΡΟΜΑΧΗ

πέποιθα. δεινὸν δ' ἐρπετῶν μὲν ἀγρίων

270

ἄκη βροτοῖσι θεῶν καταστήσαι τινα·

ἂ δ' ἔστ' ἐχίδνης καὶ πυρὸς περαιτέρω,

οὐδεὶς γυναικὸς φάρμακ' ἐξηύρηκέ πω

κακῆς· τοσοῦτόν ἐσμεν ἀνθρώποις κακόν.

ANDROMACHE

ANDROMACHE

I say thou hast less wit than thou dost need.

HERMIONE

Wilt leave this hallowed close of the Sea-goddess?

ANDROMACHE

If I shall not die : else I leave it never.

HERMIONE

'Tis fixed : I wait not till my lord return.

ANDROMACHE

Yet will I yield me not ere then to thee.

HERMIONE

Fire will I bring : thy plea will I not heed,—

ANDROMACHE

Kindle upon me !—this the Gods shall mark.

HERMIONE

And to thy flesh bring anguish of dread wounds.

ANDROMACHE

Hack, crimson her altar : she shall visit for it.

260

HERMIONE

Barbarian chattel ! Stubborn impudence !
Dost thou brave death ! Soon will I make thee rise
From this thy session, yea, of thine own will !
Such lure have I for thee :—yet will I hide
The word : the deed itself shall soon declare.
Ay, sit thou fast !—though clamps of molten lead
Encompassed thee, yet will I make thee rise,
Ere come Achilles' son, in whom thou trustest. [*Exit.*

ANDROMACHE

I do trust . . . Strange that God hath given to men
Salves for the venom of all creeping pests,
But none hath ever yet devised a balm
For venomous woman, worse than fire or viper :
So dire a mischief unto men are we.

270

ΑΝΔΡΟΜΑΧΗ

ΧΟΡΟΣ

ἦ μεγάλων ἀχέων ἄρ' ὑπήρξεν, ὅτ' στρ. α'
 Ἰδαίαν ἐς νάπαν
 ἦλθ' ὁ Μαΐας τε καὶ Διὸς τόκος,
 τρίπωλον ἄρμα δαιμόνων
 ἄγων τὸ καλλιζυγές,
 ἔριδι στυγερά κεκορυθμένον εὐμορφίας
 280 σταθμοὺς ἐπὶ βούτα
 βοτῆρά τ' ἀμφὶ μονότροπον νεανίαν
 ἔρημόν θ' ἔστιούχον αὐλίαν.

ταὶ δ' ἐπεὶ ὑλόκομον νίπος ἦλυθον, ἀντ. α'
 οὐρειᾶν πιδάκων
 νίψαν αἰγλᾶντα σώματα ῥοαῖς·
 ἔβαν δὲ Πριαμίδαυ ὑπερ-
 βολαῖς λόγων δυσφρόνων
 παραβαλλόμεναι. δολίοις δ' ἔλε Κύπρις λόγοις,¹
 290 τερπνοῖς μὲν ἀκούσαι,
 πικρὰν δὲ σύγχυσιν βίου Φρυγῶν πόλει
 ταλαίνα περγάμοις τε Τροίας.

εἶθε δ' ὑπὲρ κεφαλὰν ἔβαλεν κακὸν στρ. β'
 ἠ τεκοῦσά νιν Πάριν,
 πρὶν Ἰδαῖον κατοικίσει λήπας,
 ὅτε νιν παρὰ θεσπεσίῳ δάφνῃ
 βόασε Κασάνδρα κτανεῖν,
 μεγάλην Πριάμου πόλεως λῶβαν.
 τίν' οὐκ ἐπῆλθε, ποῖον οὐκ ἐλίσσετο
 300 δαμογερόντων βρέφος φονεύειν ;

οὔτ' ἂν ἐπ' Ἰλιάσι ζυγὸν ἦλυθε ἀντ. β'
 δούλιον, σύ τ' ἄν, γύναι,

¹ Murray : for MSS. Κύπρις εἶλε λόγοις δολίοις.

ANDROMACHE

CHORUS

Herald of woes, to the glen deep-hiding (Str. 1)
 In Ida came Zeus's and Maia's son ;
 As who reineth a triumph of white steeds, guiding
 The Goddesses three, did the God pace on.
 With frontlet of beauty, with trappings of doom,
 For the strife to the steadings of herds did they come, 280
 To the stripling shepherd in solitude biding,
 And the hearth of the lodge in the forest lone.

(Ant. 1)

They have passed 'neath the leaves of the glen : from
 the plashing [rise.
 Of the mountain-spring radiant in rose-flush they
 To the King's Son they wended, while to and fro
 flashing [eyes.
 The gibes of their lips matched the scorn of their 290
 But 'twas Kypris by promise of guile overcame—
 Ah sweet to the ear, but for deathless shame
 And confusion to Phrygia, when Troy's towers
 crashing
 Ruinward toppled, her bitter prize !

(Str. 2)

Oh had she dealt him, that mother which bore him,
 A death-blow cleaving his head in twain,
 When shrieked Cassandra her prophecy o'er him,—
 Ere his eyry on Ida o'erlooked Troy's plain,—
 By the sacred bay shrieked "Slay without pity
 The curse and the ruin of Priam's city !"
 Unto prince, unto elder, she came, to implore him
 To slay it, the infant foredoomed their bane.

Then had he never been made an occasion (Ant. 2) 300
 Of thraldom to Ilium's daughters : O queen,

ΑΝΔΡΟΜΑΧΗ

τυράννων ἔσχες ἂν δόμων ἔδρας·
 παρέλυσε δ' ἂν Ἑλλάδος ἀλγαινοὺς
 μόχθους, οὓς ἀμφὶ Τροίαν
 δεκέτεις ἀλάληντο νέοι λόγχαις·
 λέχη τ' ἔρημ' ἂν οὐποτ' ἐξελείπετο,
 καὶ τεκέων ὄρφανοὶ γέροντες.

ΜΕΝΕΛΑΟΣ

310 ἦκω λαβὼν σὸν παῖδ', ὃν εἰς ἄλλους δόμους
 λάθρα θυγατρὸς τῆς ἐμῆς ὑπεξέθου.
 σέ μιν γὰρ ἠϋχέεις θεῆς βρέτας σώσειν τόδε,
 τοῦτον δὲ τοὺς κρύψαντας· ἀλλ' ἐφηυρέθης
 ἦσσον φρονούσα τοῦδε Μενέλεω, γύναι.
 κεῖ μὴ τόδ' ἐκλιποῦσ' ἐρημώσεις πέδον,
 ὄδ' ἀντὶ τοῦ σοῦ σώματος σφαγήσεται.
 ταῦτ' οὖν λογίζου, πότερα κατθανεῖν θέλεις
 ἢ τόνδ' ὀλέσθαι σῆς ἀμαρτίας ὑπερ,
 ἦν εἰς ἐμ' εἰς τε παῖδ' ἐμὴν ἀμαρτάνεις.

ΑΝΔΡΟΜΑΧΗ

320 ὦ δόξα δόξα, μυρίοισι δὴ βροτῶν
 οὐδὲν γεγῶσι βίοτον ὦγκωσας μέγαν.
 εὐκλεία δ' οἷς μὲν ἔστ' ἀληθείας ὑπο,
 εὐδαιμοιίζω· τοὺς δ' ὑπὸ ψευδῶν, ἔχειν
 οὐκ ἀξιῶσω, πλὴν τύχη φρονεῖν δοκεῖν.
 σὺ δὴ στρατηγῶν λογίσιν Ἑλλήνων ποτὲ
 Τροίαν ἀφείλου Πρίαμον, ὧδε φαῦλος ὢν·
 ὅστις θυγατρὸς ἀντίπαιδος ἐκ λόγων
 τοσόνδ' ἐπνευσας καὶ γυναικὶ δυστυχεῖ
 δούλῃ κατέστης εἰς ἀγῶν'. οὐκ ἀξιώ
 οὐτ' οὖν σέ Τροίας οὔτε σοῦ Τροίαν ἔτι.
 330 ἔξωθέν εἰσιν οἱ δοκοῦντες εὐ φρονεῖν
 λαμπροί, τὰ δ' ἔνδον πᾶσιν ἀνθρώποις ἴσοι,
 πλὴν εἴ τι πλοῦτῳ· τοῦτο δ' ἰσχύει μέγα.

ANDROMACHE

Now wert thou throned in a palace : thy nation

No ten years' agony then had seen.

With the war-cries of Hellas aye rolling their thunder
Round Troy, with spear-lightnings aye flashing there-
under ;

Nor the couch of the bride were a desolation,

Nor bereft of their sons had the grey sires been.

Enter MENELAUS, with attendants, bringing MOLOSSUS.

MENELAUS

I have caught thy son, whom thou didst hide, unmarked
Of her, my daughter, in a neighbour house. 310

So thee this Goddess' image was to save,
Him, they that hid him !—but thou hast been found,
Woman, less keen of wit than Menelaus.

Now if thou leave not and avoid this floor,
He shall be slaughtered, he, in thy life's stead.

Weigh this then, whether thou consent to die,
Or that for thy transgression he be slain,
Even thy sin against me and my child.

ANDROMACHE

Ah reputation !—many a man ere this
Of none account hast thou set up on high. 320

Such as have fair fame based upon true worth
Happy I count : but to these living lies

I grant no claim to wisdom save chance show.

Thou, captaining the chosen men of Greece,
Didst thou, weak dastard, wrest from Priam Troy,
Who at thy daughter's bidding, she a child,

Dost breathe such fury, enterest the lists
With a woman, a poor captive ? I count Troy
Shamed by thy touch, thee by her fall unraised !

Goodly in outward show be they which seem 330

Wise, but within they are as other men,
Save in wealth haply ; this is their great strength.

ΑΝΔΡΟΜΑΧΗ

Μενέλαε, φέρε δὴ διαπεράνωμεν λόγους·
 τέθνηκα τῇ σῆ θυγατρὶ καὶ μ' ἀπώλεσε·
 μαιφόνον μὲν οὐκέτ' ἂν φύγοι μύσος,
 ἐν τοῖς δὲ πολλοῖς καὶ σὺ τόνδ' ἀγωνιεῖ
 φόνον· τὸ συνδρῶν γάρ σ' ἀναγκάσει χρέος.
 ἦν δ' οὖν ἐγὼ μὲν μὴ θανεῖν ὑπεκδράμω,
 τὸν παιδίά μου κτενεῖτε ; κᾶτα πῶς πατῆρ
 340 τέκνου θανόντος ραδίως ἀνέξεται ;
 οὐχ ὧδ' ἄνανδρον αὐτὸν ἢ Τροία καλεῖ·
 ἀλλ' εἴσιν οἱ χρῆ· Πηλέως γὰρ ἄξια
 πατρός τ' Ἀχιλλέως ἔργα δρῶν φανήσεται,
 ὥσει δὲ σὴν παιδ' ἐκ δόμων· σὺ δ' ἐκδιδοὺς
 ἄλλω τί λέξεις ; πότερον ὡς κακὸν πόσιν
 φεύγει τὸ ταύτης σῶφρον ; ἀλλὰ ψεύσεται.

γαμεῖ δὲ τίς νιν ; ἢ σφ' ἄνανδρον ἐν δόμοις
 χήραν καθέξεις πολιόν ; ὦ τλήμων ἄνερ,
 350 κακῶν τοσοῦτων οὐχ ὄρας ἐπιρροάς ;
 πόσας ἂν εὐνάς θυγατέρ' ἠδικημένην
 βούλοι' ἂν εὐρεῖν ἢ παθεῖν ἀγὼ λέγω ;
 οὐ χρῆ' πὶ μικροῖς μεγάλα πορσύνειν κακὰ
 οὐδ', εἰ γυναικές ἐσμεν ἀτηρὸν κακόν,
 ἄνδρας γυναιξὶν ἐξομοιοῦσθαι φύσιν.
 ἡμεῖς γὰρ εἰ σὴν παιῖδα φαρμακεύομεν
 καὶ νηδὺν ἐξαμβλοῦμεν, ὡς αὐτὴ λέγει,
 ἐκόντες οὐκ ἄκουτες, οὐδὲ βῶμιοι
 πίτνοντες, αὐτοὶ τὴν δίκην ὑφέξομεν
 ἐν σοῖσι γαμβροῖς, οἷσιν οὐκ ἐλάσσονα
 360 βλάβην ὀφείλω προστιθεῖσ' ὑπαιδίαν.
 ἡμεῖς μὲν οὖν τοιοῖδε· τῆς δὲ σῆς φρενὸς
 ἔν σου δέδοικα· διὰ γυναικείαν ἔριν
 καὶ τὴν τάλαιναν ὤλεσας Φρυγῶν πόλιν.

ANDROMACHE

Menelaus, come now, reason we together :—
 Grant that thy child have slain me, grant me dead :
 Ne'er shall she flee my blood's pollution-curse ;
 And in men's eyes shalt thou too share this guilt :
 Thy part in this her deed shall weigh thee down.
 But if I 'scape your hands, that I die not,
 Then will ye slay my son ? And the child's death—
 Think ye his sire shall hold it a little thing ? 340
 So void of manhood Troy proclaims him not.
 Nay, he shall follow duty's call, be proved,
 By deeds, of Peleus worthy and Achilles.
 Shall thrust thy child forth. Thou, what plea wilt
 find
 For a new spouse ? This lie—"the saintly soul
 Of this pure thing shrank from her wicked lord" ?

Who shall wed such ? Wilt keep her in thine halls
 Spouseless, a grey-haired widow ? O thou wretch,
 Seest not the floods of evil bursting o'er thee ?
 How many a wedlock-wrong wouldst thou be fain 350
 Thy child knew rather than the ills I name !
 We ought not for slight cause court grievous
 harm ;

Nor, if we women be a baleful curse,
 Ought men to make their nature woman-like.
 For, if I practise on thy child by philtres,
 And seal her womb, according to her tale,
 Willingly, nothing loth, nor low at altars
 Crouching, myself will face the penalty
 At her lord's hands, to whom I am guilty of wrong
 No less, in blasting him with childlessness. 360
 Hereon I stand :—but one thing in thy nature
 I fear—'twas in a woman's quarrel too
 Thou didst destroy the Phrygians' hapless town.

ΑΝΔΡΟΜΑΧΗ

ΧΟΡΟΣ

ἄγαν ἔλεξας ὡς γυνὴ πρὸς ἄρσενας,
καὶ σου τὸ σῶφρον ἐξετόξευσεν φρενός.

ΜΕΝΕΛΑΟΣ

γύναι, τὰδ' ἐστὶ σμικρὰ καὶ μοναρχίας
οὐκ ἄξι', ὡς φῆς, τῆς ἐμῆς οὐδ' Ἑλλάδος.
εὖ δ' ἴσθ', ὅτου τις τυγχάνει χρεῖαν ἔχων,
τοῦτ' ἔσθ' ἐκίστω μείζον ἢ Τροίαν ἐλείν.
370 κἀγὼ θυγατρί, μεγάλα γὰρ κρίνω τάδε,
λέχους στέρεσθαι, σύμμαχος καθίσταμαι.
τὰ μὲν γὰρ ἄλλα δεύτερ' ἂν πάσχη γυνή·
ἄνδρὸς δ' ἁμαρτάνουσ' ἁμαρτάνει βίον.
δούλων δ' ἐκείνον τῶν ἐμῶν ἄρχειν χρεῶν
καὶ τῶν ἐκείνου τοὺς ἐμοὺς ἡμᾶς τε πρὸς·
φίλων γὰρ οὐδὲν ἴδιον οἵτινες φίλοι
ὀρθῶς πεφύκασ', ἀλλὰ κοινὰ χρήματα.
μένων δὲ τοὺς ἀπόντας, εἰ μὴ θήσομαι
τᾶμ' ὡς ἄριστα, φαῦλός εἰμι κοῦ σοφός.
380 ἀλλ' ἐξανίστω τῶνδ' ἀνακτόρων θεᾶς·
ὡς, ἦν θάνης σύ, παῖς ὄδ' ἐκφεύγει μόρον,
σοῦ δ' οὐ θελούσης κατθανεῖν, τόνδε κτενῶ.
δυοῖν δ' ἀνάγκη θατέρῳ λιπεῖν βίον.

ΑΝΔΡΟΜΑΧΗ

οἴμοι, πικρὰν κλήρωσιν αἴρεσίν τέ μοι
βίου καθίστης, καὶ λαχοῦσά γ' ἀθλία
καὶ μὴ λαχοῦσα δυστυχῆς καθίσταμαι.
ὦ μεγάλα πρίσσων αἰτίας μικρᾶς πέρι,
πιθοῦ· τί καίνεις μ' ; ἀντὶ τοῦ ; ποίαν πόλιν
προὔδωκα ; τίνα σῶν ἔκτανον παίδων ἐγώ ;
390 ποῖον δ' ἔπρησα δῶμ' ; ἐκοιμήθην βία
σὺν δεσπότηισι· καίτ' ἐμ', οὐ κείνον κτενεῖς
τὸν αἴτιον τῶνδ', ἀλλὰ τὴν ἀρχὴν ἀφείς

ANDROMACHE

CHORUS

Thou hast said too much, as woman against man :
Yea, and thy soul's discretion hath shot wide.

MENELAUS

Woman, these are but trifles, all unworthy
Of my state royal,—thou say'st it,—and of Greece.
Yet know, when one hath set his heart on aught,
More than to take a Troy is this to him.
I stand my daughter's champion, for I count 370
No trifle robbery of marriage-right.
Nought else a wife may suffer matcheth this.
Losing her husband, she doth lose her life.
Over my thralls her lord hath claim to rule,
And over his like right have I and mine :
For nought that friends have, if true friends
they be,
Is private ; held in common is all wealth.
Waiting the absent, if I order not
Mine own things well, weak am I, and not wise.
But I will make thee leave the Goddess' shrine. 380
For, if thou die, this boy escapeth doom ;
But, if thou wilt not die, him will I slay.
One of you twain must needs bid life farewell.

ANDROMACHE

Woe ! Dire lot-drawing, bitter choice of life,
Thou giv'st me ! If I draw, I am wretched made ;
And if I draw not, all unblest I am.
O thou for paltry cause that dost great wrong,
Hearken : why slay me ?—for what crime ?—what
town
Have I betrayed ?—have slain what child of thine ?—
Have fired what home ? Beside my lord I couched 390
Perforce—and lo, thou wilt slay me, not him,
The culprit ; but thou passest by the cause,

ΑΝΔΡΟΜΑΧΗ

πρὸς τὴν τελευτὴν ὑστέραν οὖσαν φέρει ;
 οἶμοι κακῶν τῶνδ', ὦ τάλαιν' ἐμὴ πατρίς,
 ὡς δεινὰ πάσχω· τί δέ με καὶ τεκεῖν ἐχρῆν
 ἄχθος τ' ἐπ' ἄχθει τῷδε προσθέσθαι διπλοῦν ;
 [ἀτὰρ τί ταῦτα δύρομαι, τὰ δ' ἐν ποσὶν
 οὐκ ἐξικμάζω καὶ λογίζομαι κακά ;]¹
 400 ἦτις σφαγὰς μὲν Ἔκτορος τροχηλάτους
 κατείδον οἰκτρῶς τ' Ἴλιον πυρούμενον,
 αὐτὴ δὲ δούλη ναῦς ἐπ' Ἀργείων ἔβην
 κόμης ἐπισπασθεῖς· ἐπεὶ δ' ἀφικόμην
 Φθίαν, φονεῦσιν Ἔκτορος νυμφεύομαι.
 τί δῆτ' ἐμοὶ ζῆν ἠδύ ; πρὸς τί χρὴ βλέπειν ;
 πρὸς τὰς παρούσας ἢ παρελθούσας τύχας ;
 εἰς παῖς ὄδ' ἦν μοι λοιπὸς ὀφθαλμὸς βίου·
 τοῦτον κτανεῖν μέλλουσιν οἷς δοκεῖ τάδε.
 οὐ δῆτα τοῦμοῦ γ' εἶνεκ' ἀθλίου βίου·
 410 ἐν τῷδε μὲν γὰρ ἐλπίς, εἰ σωθήσεται
 ἐμοὶ δ' ὄνειδος μὴ θανεῖν ὑπὲρ τέκνου.
 ἰδοὺ προλείπω βωμὸν ἠδὲ χειρίᾳ
 σφάζειν, φονεύειν, δεῖν, ἀπαρτῆσαι δέρην.
 ὦ τέκνου, ἢ τεκοῦσά σ', ὡς σὺ μὴ θάνης,
 στείχω πρὸς Ἰλιθην· ἦν δ' ὑπεκδράμης μόρον,
 μέμνησο μητρός, οἶα τλᾶσ' ἀπωλόμην,
 καὶ πατρὶ τῷ σῶ δια φιλημάτων ἰὼν
 δάκρυσά τε λείβων καὶ περιπτύσσων χέρας
 λέγ' οἷ' ἐπραξα. πᾶσι δ' ἀνθρώποις ἄρ' ἦν
 420 ψυχὴ τέκν'· ὅστις δ' αὐτ' ἀπειρος ὦν ψέγει,
 ἦσσον μὲν ἀλγεῖ, δυστυχῶν δ' εὐδαιμονεῖ.
 ΧΟΡΟΣ
 ὄκτειρ' ἀκούσασ'· οἰκτρὰ γὰρ τὰ δυστυχῆ

¹ These two lines seem out of place. Various transpositions in the whole passage 397-410 have been proposed.

ANDROMACHE

And to the after-issue hurriest.

Woe for these ills! O hapless fatherland,
 What wrongs I bear! Why must I be a mother,
 And add a double burden to my load?

[Why wail the past, and o'er the present woes
 Shed not a tear, nor take account thereof?]

Hector by those wheels trailed to death I saw,
 Saw Ilium piteously enwrapped in flame.

400

I passed aboard the Argive ships, a slave
 Haled by mine hair, and when to Phthia-land
 I came, to Hector's murderers was I wed.
 What joy hath life for me?—what thing to look to?
 Unto my present fortune, or the past?

This one child had I left, light of my life:
 Him will these slay who count this righteousness.

No, never!—if my wretched life can save!
 For him, for him, hope lives, if he be saved;

And mine were shame to die not for my child.

410

Lo, I forsake the altar—yours I am
 To hack, bind, murder, strangle with the cord! [*Rises.*]

O child, thy mother, that thou mayst not die,
 Passeth to Hades. If thou 'scape the doom,
 Think on thy mother—how I suffered—died!

And to thy sire with kisses and with tears
 Streaming, and little arms about his neck,

Tell how I fared! To all mankind, I wot,
 Children are life. Who scoffs at joys unproved,

Though less his grief, a void is in his bliss.

420

CHORUS

Pitying I hear: for pitiful is woe

ΑΝΔΡΟΜΑΧΗ

βροτοῖς ἅπασι, κὰν θυραῖος ὦν κυρῆ.
εἰς ξύμβασιν δὲ χρῆν σε παῖδα σὴν ἄγειν,
Μενέλαε, καὶ τήνδ', ὡς ἀπαλλαχθῆ πόνων.

ΜΕΝΕΛΑΟΣ

430

λάβεσθέ μοι τῆσδ', ἀμφελίξαντες χέρας,
δμῶες· λόγους γὰρ οὐ φίλους ἀκούσεται.
ἔγωγ', ἴν' ἀγνὸν βωμὸν ἐκλίποις θεᾶς,
προὔτεινα παιδὸς θάνατον, ᾧ σ' ὑπήγαγον
εἰς χεῖρας ἐλθεῖν τὰς ἐμὰς ἐπὶ σφαγῆν.
καὶ τὰμφι σοῦ μὲν ὧδ' ἔχοντ' ἐπίστασο·
τὰ δ' ἀμφὶ παιδὸς τοῦδε παῖς ἐμὴ κρινεῖ,
ἦν τε κτανεῖν νιν ἦν τε μὴ κτανεῖν θέλη.
ἀλλ' ἔρπ' ἐς οἴκους τούσδ', ἴν' εἰς ἐλευθέρους
δούλη γεγῶσα μήποθ' ὑβρίζειν μάθης.

ΑΝΔΡΟΜΑΧΗ

οἶμοι· δόλω μ' ὑπῆλθες, ἠπατήμεθα.

ΜΕΝΕΛΑΟΣ

κῆρυσσ' ἅπασιν· οὐ γὰρ ἐξαρνούμεθα.

ΑΝΔΡΟΜΑΧΗ

ἦ ταῦτ' ἐν ὑμῖν τοῖς παρ' Εὐρώτῃ σοφά ;

ΜΕΝΕΛΑΟΣ

καὶ τοῖς γε Τροία, τοὺς παθόντας ἀντιδρᾶν.

ΑΝΔΡΟΜΑΧΗ

τὰ θεῖα δ' οὐ θεῖ' οὐδ' ἔχειν ἠγεῖ δίκην ;

ΜΕΝΕΛΑΟΣ

440

ὅταν τάδ' ἦ τοτ' οἴσομεν· σὲ δὲ κτενῶ.

ΑΝΔΡΟΜΑΧΗ

ἦ καὶ νεοσσὸν τόνδ', ὑπὸ πτερῶν σπασας ;

ΜΕΝΕΛΑΟΣ

οὐ δῆτα· θυγατρὶ δ', ἦν θέλη, δώσω κτανεῖν.

ANDROMACHE

To all men, alien though the afflicted be.
 Thou shouldest, Menelaus, reconcile
 Her and thy child, that she may rest from pain.

[ANDROMACHE *leaves the altar.*]

MENELAUS

Seize me this woman!—round her coil your arms,
 My thralls! No words of friendship shall she hear.
 I, that thou mightest leave the holy altar, [thee
 Held forth the lure of thy child's death, and drew
 To slip into mine hands for slaughtering.
 And, for thy fate, know thou that this is so: 430
 But, for thy son, my child shall be his judge,
 Whether her pleasure be to slay or spare.
 Hence to the house, that thou, slave as thou art,
 Mayst learn no more to rail against the free.

ANDROMACHE

Woe's me! By guile thou hast stoln on me!—
 betrayed!

MENELAUS

Publish it to the world! Not I deny it.

ANDROMACHE

Count ye this wisdom, dwellers by Eurotas?

MENELAUS

Ay, Trojans too—that wronged ones should revenge.

ANDROMACHE

Is there no God, think'st thou, nor reckoning-day?

MENELAUS

I'll meet it when it comes. Thee will I kill. 440

ANDROMACHE

And this my birdie, torn from 'neath my wings?

MENELAUS

O nay—I yield him to my daughter's mercy.

449

ΑΝΔΡΟΜΑΧΗ

ΑΝΔΡΟΜΑΧΗ

οἴμοι· τί δῆτά σ' οὐ καταστένω, τέκνον;

ΜΕΝΕΛΑΟΣ

οὔκουν θρασεῖά γ' αὐτὸν ἐλπίς ἀμμένει.

ΑΝΔΡΟΜΑΧΗ

ὦ πᾶσιν ἀνθρώποισιν ἔχθιστοι βροτῶν
Σπάρτης ἔνοικοι, δόλια βουλευτήρια,
ψευδῶν ἄνακτες, μηχανορράφοι κακῶν,
ἐλικτὰ κούδεν ὑγιές, ἀλλὰ πᾶν περίξ
φρονοῦντες, ἀδίκως εὐτυχεῖτ' ἀν' Ἑλλάδα.

450

τί δ' οὐκ ἐν ὑμῖν ἐστίν; οὐ πλείστοι φόνοι;
οὐκ αἰσχροκερδεῖς; οὐ λέγοντες ἄλλα μὲν
γλώσση, φρονοῦντες δ' ἄλλ' ἐφευρίσκεσθ' αἰεῖ;
ὄλοισθ'. ἐμοὶ δὲ θάνατος οὐχ οὔτω βαρὺς
ὡς σοὶ δέδοκται· κείνα γάρ μ' ἀπόλεσεν,
ὅθ' ἠ΄ ἰθάλα ἰατρὸς ἀναλώθη Φρυγῶν
πόσις θ' ὁ κλεινός, ὅς σε πολλακίς δορὶ
ναύτην ἔθηκεν ἀντὶ χερσαίου κακόν.

460

νῦν δ' εἰς γυναῖκα γοργὸς ὀπλίτης φανεῖς
κτείνεις μ'; ἀπόκτειν'· ὡς ἀθώπευτόν γέ σε
γλώσσης ἀφήσω τῆς ἐμῆς καὶ παῖδα σὴν.
ἐπεὶ σὺ μὲν πέφυκας ἐν Σπάρτῃ μέγας,
ἡμεῖς δὲ Τροία γ'. εἰ δ' ἐγὼ πράσσω κακῶς,
μηδὲν τόδ' αὔχει· καὶ σὺ γὰρ πράξιαις ἄν.

ΧΟΡΟΣ

οὐδέποτε δίδυμα

στρ. α

λέκτρ' ἐπαινέσω βροτῶν
οὐδ' ἀμφιμάτορας κόρους,
ἔριδας θῆκων δυσμενεῖς τε λύπας.
μίαν μοι στεργέτω πόσις γάμοις
ἀκοινώνητον ἀνδρὸς ἐνάν.

470

ANDROMACHE

ANDROMACHE

Well may I wail at once thy death, my child!

MENELAUS

Good sooth, but sorry hope remains for him.

ANDROMACHE

O ye in all folk's eyes most loathed of men,
Dwellers in Sparta, senates of treachery,
Princes of lies, weavers of webs of guile,
Thoughts crooked, wholesome never, devious all,—
A crime is your supremacy in Greece! [murders?
What vileness lives not with you?—swarming 450
Covetousness? Convicted liars, saying [that,
This with the tongue, while still your hearts mean
Now ruin seize ye! . . . Yet to me is death
Not grievous as thou think'st. That was my death
When Phrygia's hapless city was destroyed,
And my renowned lord, whose spear full oft
Made thee a seaman, dastard, from a landsman.¹
Thou meet'st a woman, soul-appalling hero, [fawn
Now,—and wouldst slay! Slay on! My tongue shall
In flattery never on thy child or thee. 460
What if thou be in Sparta some great one?
Even so in Troy was I. Am I brought low?
Boast not herein:—thine hour shall haply come.

[Exit, led by MENELAUS.

CHORUS

Never rival brides blessed marriage-estate, (Str. 1)
Neither sons not born of one mother:
They were strife to the home, they were anguish of
hate.
For the couch of the husband suffice one mate:
Be it shared of none other. 470

¹ Drove thee to seek refuge in the ships. See *Iliad*, bk. xv.

ΑΝΔΡΟΜΑΧΗ

οὐδὲ γὰρ ἐν πόλεσι ἀντ. α'
 δίπτυχοι τυραννίδες
 μιᾶς ἀμείνονες φέρειν,
 ἄχθος ἐπ' ἄχθει καὶ στάσις πολίταις·
 τεκόντοιν θ' ὕμνον ἐργάταιν δυοῖν
 ἔριν Μοῦσαι φιλοῦσι κραίνειν·

480 πνοαὶ δ' ὅταν φέρωσι ναυτίλους θοαί, στρ. β
 κατὰ πηδαλίων δίδυμαι πραπίδων γνώμαι
 σοφῶν τε πλήθος ἰθρόον ἀσθενέστερον
 φαυλοτέρας φρενὸς αὐτοκρατοῦς
 ἑνός, ἃ δύνασις ἰνά τε μέλαθρα κατὰ τε πόλιας,
 ὀπόταν εὐρεῖν θέλωσι καιρόν.

ἔδειξεν ἡ Λάκαινα τοῦ στρατηλάτα ἀντ. β'
 Μενέλα· διὰ γὰρ πυρὸς ἦλθ' ἑτέρῳ λέχεϊ,
 κτείνει δὲ τὴν τίλαιναν Ἰλιίδα κόραν
 490 παιδία τε δύσφρονος ἔριδος ὕπερ.
 ἄθεος ἄνομος ἄχαρις ὁ φόνος· ἔτι σε, πότνια,
 μετατροπὰ τῶνδ' ἔπεισιν ἔργων.

καὶ μὴν ἐσορῶ
 τόδε σύγκρατον ζεῦγος πρὸ δόμων,
 ψήφῳ θανάτου κατακεκριμένον.
 δύστηνε γύναι, τλήμων δὲ σὺ παῖ,
 μητρὸς λεχέων ὅς ὑπερθνήσκεις
 οὐδὲν μετέχων
 500 οὐδ' αἴτιος ὢν βασιλεῦσιν.

ΑΝΔΡΟΜΑΧΗ

ἄδ' ἐγὼ χέρας αἵματη- στρ.
 ρὰς βρόχοισι κεκλημένα
 πέμπομαι κατὰ γαίας.

ANDROMACHE

Never land but hath borne a twofold yoke (Ant. 1)
 Of kings with wearier straining :

There is burden on burden, and feud mid her
 folk :

And 'twixt rival lyres ever discord broke
 By the Muses' ordaining.

(Str. 2)

When the blasts hurl onward the staggering sail,
 Shall the galley by helmsmen twain be guided? 480

Wise counsellors many far less shall avail
 Than the simple one's purpose and power undivided.

Even this in the home, in the city, is power
 Unto such as have wit to discern the hour.

The child of the chieftain of Sparta's array (Ant. 2)
 Hath proved it. As fire is her jealousy burning :

Troy's hapless daughter she lusteth to slay,
 And her son, in her hatred's vengeance-yearning. 490

Godless and lawless and heartless it is!—
 Queen, thou shalt yet be requited for this.

*Enter MENELAUS and SERVANTS leading ANDROMACHE and
 CHILD.*

Lo, these I behold, twain yoked as one
 In love, in sorrow, afront of the hall :
 For the vote is cast and the doom forth gone.

O woeful mother, O hapless son,
 Who must die, since her master hath humbled his
 thrall,

Though naught death-worthy hast thou, child, done, 500
 That in condemnation of kings thou shouldst fall !

ANDROMACHE

Lo, blood my wrists red-staining (Str.)
 From cruel bonds hard-straining,
 Lo, feet the grave's brink gaining !

ΑΝΔΡΟΜΑΧΗ

ΜΟΛΟΣΣΟΣ

μᾶτερ μᾶτερ, ἐγὼ δὲ σᾶ
πτέρυγι συγκαταβαίνω.

ΑΝΔΡΟΜΑΧΗ

θῦμα δάιον, ὦ χθονὸς
Φθίας κράντορες.

ΜΟΛΟΣΣΟΣ

ὦ πάτερ,
μόλε φίλοις ἐπίκουρος.

ΑΝΔΡΟΜΑΧΗ

510

κείσει δῆ, τέκνον, ὦ φίλος,
μαστοῖς ματέρος ἰμφι σᾶς
νεκρὸς ὑπὸ χθονὶ σὺν νεκρῶ.

ΜΟΛΟΣΣΟΣ

ὦμοι μοι, τί πάθω τάλας
δῆτ' ἐγὼ σύ τε, μᾶτερ ;

ΜΕΝΕΛΑΟΣ

ἴθ' ὑποχθόνιοι· καὶ γὰρ ἀπ' ἐχθρῶν
ἦκετε πύργων· δύο δ' ἐκ δισσαῖν
θνήσκειτ' ἀνάγκαιν· σὲ μὲν ἡμετέρα
ψῆφος ἀναιρεῖ, παῖδα δ' ἐμὴ παῖς
τύνηδ' Ἑρμιόνη· καὶ γὰρ ἀνοῖα
μεγάλῃ λείπειν ἐχθροὺς ἐχθρῶν,
ἐξὸν κτείνειν
καὶ φόβον οἴκων ἀφελέσθαι.

520

ΑΝΔΡΟΜΑΧΗ

ὦ πόσις πόσις, εἴθε σὰν
χεῖρα καὶ δόρυ σύμμαχον
κτησαίμαν, Πριάμου παῖ.

ἀντ.

ΜΟΛΟΣΣΟΣ

δύστανος, τί δ' ἐγὼ μόρου
παράτροπον μέλος εὔρω ;

ANDROMACHE

MOLOSSUS

O mother, 'neath thy wing
I crouch where death-shades gather.

ANDROMACHE

Death!—Phthians, name it rather
Butchery!

MOLOSSUS

O my father,
Help to thy loved ones bring!

ANDROMACHE

There, darling, shalt thou rest
Pillowed upon my breast,
Where corpse to corpse shall cling.

510

MOLOSSUS

Ah me, the torture looming
O'er me, o'er thee!—the coming,
Mother, of what dread thing?

MENE LAUS

Down, down to the grave!—from our foemen's towers
Ye came: and for several cause unto slaughter
Ye twain be constrained. The sentence is ours
That condemneth thee, woman: this boy my
daughter

Hermione dooms. Utter folly it were
For our foemen's avenging their offspring to spare,
When into our hands they be given to slay,
That fear from our house may be banished for aye.

520

ANDROMACHE

Oh for that hand I cry on! (Ant.)
Ah husband, to rely on
Thy spear, O Priam's scion!

MOLOSSUS

Ah woe is me! What spell
Find I for doom's undoing?

ΑΝΔΡΟΜΑΧΗ

ΑΝΔΡΟΜΑΧΗ

λίσσου, γούνασι δεσπότην
 χρίμπτων, ὦ τέκνον.

ΜΟΛΟΣΣΟΣ

530

ὦ φίλος,
 φίλος, ἄνευ θάνατόν μοι.

ΑΝΔΡΟΜΑΧΗ

λείβομαι δάκρυσιν κόρας,
 στάζω λισσάδος ὡς πέτρας
 λιβὰς ἀνήλιος, ἅ τάλαιν'.

ΜΟΛΟΣΣΟΣ

ὦ μοι μοι, τί δ' ἐγὼ κακῶν
 μῆχος ἐξανύσωμαι ;

ΜΕΝΕΛΑΟΣ

540

τί με προσπίτνεις, ἅλιαν πέτραν
 ἢ κύμα λιταῖς ὡς ἰκετεύων ;
 τοῖς γὰρ ἐμοῖσιν γέγον' ὠφελία,
 σοὶ δ' οὐδέν ἔχω φίλτρον, ἐπεὶ τοι
 μέγ' ἀναλώσας ψυχῆς μόριον
 Ἴφροίαν εἶλον καὶ μητέρα σὴν·
 ἣς ἀπολαύων
 "Λιδὴν χθόνιον καταβήσει.

ΧΟΡΟΣ

καὶ μὴν δέδορκα τόνδε Πηλέα πέλας,
 σπουδῇ τιθέντα δεῦρο γηραιὸν πόδα.

ΠΗΛΕΥΣ

550

ὕμᾱς ἐρωτῶ τόν τ' ἐφεστῶτα σφαγῇ,
 τί ταῦτα καὶ πῶς ; ἐκ τίνος λόγου νοσεῖ
 δόμος ; τί πράσσειτ' ἄκριτα μηχανώμενοι ;
 Μενελά', ἐπίσχεσ· μὴ τάχυν' ἄνευ δίκης.
 ἡγοῦ σὺ θᾶσσον· οὐ γὰρ ὡς ἔοικέ μοι,

ANDROMACHE

ANDROMACHE

Pray, at thy lord's knees suing,
Child!

MOLOSSUS (*kneeling to MENELAUS*).

Friend, in mercy ruing
My death, of pardon tell!

ANDROMACHE

My streaming eyelids weep,
As from a sheer crag's steep
The sunless waters well.

MOLOSSUS

Woe's me! O might revealing
But come of help, of healing,
Our darkness to dispel!

MENELAUS

What dost thou to fall at my feet, making moan
To a rock of the sea, to a wave doom-crested?

True helper am I, good sooth, to mine own:

No love-spell from thee on my spirit hath rested. 540

Too deeply it drained my life-blood away

To win yon Troy and thy dam for a prey.

Herein be thy joy and be this thy crown

When thou passest to Hades' earth-dens down!

CHORUS

Lo, lo, I see yon Peleus drawing nigh!

In haste his agèd foot strides hitherward.

Enter PELEUS, attended.

PELEUS

Ho ye! ho thou, the overseer of slaughter!

What meaneth this?—how is the house, and why,

In evil case? What lawless plots weave ye?

Menelaus, hold! Press not where justice bars. 550

[*To attendant*] Lead the way faster! 'Tis a strait,
methinks,

ΑΝΔΡΟΜΑΧΗ

σχολῆς τόδ' ἔργον, ἀλλ' ἄνηβητηριαν
 ῥώμην μ' ἐπαινῶ λαμβάνειν, εἴπερ ποτέ.
 πρῶτον μὲν οὖν κατ' οὖρον ὥσπερ ἰστίοις
 ἐμπνεύσομαι τῆδ'· εἶπέ, τίμιν δίκη χέρας
 βρόχοισιν ἐκδήσαντες οἶδ' ἄγουσί σε
 καὶ παῖδ' ; ὕπαρνος γάρ τις ὡς ἀπόλλυσαι,
 ἡμῶν ἀπόντων τοῦ τε κυρίου σέθεν.

ΑΝΔΡΟΜΑΧΗ

- 560) οἶδ', ὦ γεραιέ, σὺν τέκνῳ θανουμένην
 ἄγουσί μ' οὕτως ὡς ὄρας. τί σοι λέγω ;
 οὐ γὰρ μιᾶς σε κληδονος προθυμία
 μετῆλθον, ἀλλὰ μυρίων ὑπ' ἀγγέλων.
 ἔριν δὲ τὴν κατ' οἶκον οἰσθία που κλύων
 τῆς τοῦδε θυγατρὸς, ὣν τ' ἀπόλλυμαι χάριν.
 καὶ νῦν με βωμοῦ Θέτιδος, ἣ τὸν εὐγενῆ
 ἔτικτέ σοι παῖδ', ἣν σὺ θαυμαστὴν σέβεις,
 ἄγουσ' ἀποσπάσαντες, οὔτε τῷ δίκη
 κρίναντες οὔτε τοὺς ἀπόντας ἐκ δόμων
 570) μείναντες, ἀλλὰ τὴν ἐμὴν ἐρημίαν
 γνόντες τέκνου τε τοῦδ', ὅτι οὐδὲν αἴτιον
 μέλλουσι σὺν ἐμοὶ τῇ ταλαιπώρῳ κτανεῖν.
 ἀλλ' ἀντιάζω σ', ὦ γέρον, τῶν σῶν πύρος
 πίτνουσα γονάτων, χειρὶ δ' οὐκ ἔξεστί μοι
 τῆς σῆς λαβέσθαι φιλτάτης γενειάδος,
 ῥῦσαί με πρὸς θεῶν· εἰ δὲ μή, θανούμεθα
 αἰσχροῦς μὲν ὑμῖν, δυστυχῶς δ' ἐμοί, γέρον.

ΠΗΛΕΪΣ

χαλᾶν κελεύω δεσμὰ πρὶν κλαίειν τινά,
 καὶ τῆσδε χεῖρας διπτύχους ἀνιέναι.

ΜΕΝΕΛΑΟΣ

- 580) ἐγὼ δ' ἀπαυδῶ γ' ἄλλος οὐχ ἥσσω σέθεν
 καὶ τῆσδε πολλῶ κυριώτερος γεγώς.

ANDROMACHE

Brooks no delay ; but now, if ever, fain
Would I renew the vigour of my youth.
But first, like breeze that fills the sails, will I
Breathe life through her :—say, by what right have
these
Pinioned thine hands in bonds, and with thy son
Hale—for like ewe with lamb thou goest to death—
Whilst I and thy true lord be far away ?

ANDROMACHE

These, ancient, deathward hale me with my child,
As thou dost see. Why should I tell it thee ? 560
Seeing not once I sent thee instant summons,
But by the mouth of messengers untold.
Thou know'st, hast heard, I trow, the household strife
Of yon man's daughter, that means death to me.
And now from Thetis' altars,—hers who bare
Thy noble son, hers whom thou reverencest,—
They tear, they hale me, with no form of trial
Condemning, for the absent waiting not,
My lord, but knowing my defencelessness,
And this poor child's, the utter-innocent, 570
Whom they would slay along with hapless me.
But I beseech thee, ancient, falling low
Before thy knees—I cannot stretch my hand
Unto thy beard, O dear, O kindly face!—
In God's name save, else I shall surely die,
To your shame, ancient, and my misery.

PELEUS

Loose, I command, her bonds, ere some one rue,
And set ye free this captive's pinioned hands.

MENELAUS

This I forbid, who am no less than thou,
And have more right of lordship over her. 580

ΑΝΔΡΟΜΑΧΗ

ΠΗΛΕΤΣ

πῶς; ἢ σὺ τὸν ἐμὸν οἶκον οἰκήσεις μολῶν
δεῦρ'; οὐχ ἄλλις σοι τῶν κατὰ Σπάρτην κρατεῖν;

ΜΕΝΕΛΑΟΣ

εἰλὸν νιν αἰχμάλωτον ἐκ Τροίας ἐγώ.

ΠΗΛΕΤΣ

οὐμὸς δέ γ' αὐτὴν ἔλαβε παῖς παιδὸς γέρας.

ΜΕΝΕΛΑΟΣ

οὐκουν ἐκείνου τὰμὰ τὰκείνου τ' ἐμά;

ΠΗΛΕΤΣ

δρᾶν εὖ, κακῶς δ' οὐ, μηδ' ἀποκτείνειν βία.

ΜΕΝΕΛΑΟΣ

ὡς τήνδ' ὑπάξεις οὐποτ' ἐξ ἐμῆς χερός.

ΠΗΛΕΤΣ

σκήπτρω δὲ τῷδε σὸν καθαιμάξω κᾶρα.

ΜΕΝΕΛΑΟΣ

ψαῦσύν γ', ἴν' εἰδῆς, καὶ πέλας πρόσελθέ μου.

ΠΗΛΕΤΣ

590 σὺ γὰρ μετ' ἀνδρῶν, ὃ κάκιστε κᾶκ κακῶν;
σοὶ ποῦ μέτεστιν ὡς ἐν ἀνδράσιν λόγου;
ὅστις πρὸς ἀνδρὸς Φρυγὸς ἀπηλλάγης λέχος,
ἄκληστ' ἄφρουρα¹ δώμαθ' ἐστίας λιπών,
ὡς δὴ γυναῖκα σῶφρον' ἐν δόμοις ἔχων
πασῶν κακίστην. οὐδ' ἂν εἰ βούλοιτό τις
σῶφρων γένοιτο Σπαρτιατίδων κόρη,
αἰ ξὺν νέοισιν ἐξερημοῦσαι δόμους
γυμνοῖσι μηροῖς καὶ πέπλοις ἀνειμένοις
δρόμους παλαίστρας τ' οὐκ ἀνασχετοὺς ἐμοὶ
600 κοινὰς ἔχουσι. κᾶτα θαυμάζειν χρεῶν
εἰ μὴ γυναῖκας σῶφρονας παιδεύετε;

¹ Lenting: or MSS. ἄδουλα.

ANDROMACHE

PELEUS

How?—hither wilt thou come to rule mine house?
Sufficeth not thy sway of Sparta's folk?

MENELAUS

'Twas I that took her captive out of Troy.

PELEUS

Ay, but my son's son gained her, prize of war.

MENELAUS

All mine are his, his mine—is this not so?

PELEUS

For good, not evil dealing, nor for murder.

MENELAUS

Her shalt thou reseue never from mine hand.

PELEUS

This staff shall make thine head to stream with blood.

MENELAUS

Touch me, and thou shalt see!—ay, draw but near!

PELEUS

Thou, thou a man?—Coward, of cowards bred! 590

What part or lot hast thou amongst true men?

Thou, by a Phrygian from thy wife divorced,
Who leftest hearth and home unbarred, unwarded,

As who kept in his halls a virtuous wife,—

And she the vilest! Though one should essay,

Virtuous could daughter of Sparta never be.

They gad abroad with young men from their
homes,

And with bare thighs and loose disgirdled vesture

Race, wrestle with them,—things intolerable

To me! And is it wonder-worthy then 600

That ye train not your women to be chaste?

- Ἐλένην ἐρέσθαι χρῆν τάδ', ἧτις ἐκ δόμων
 τὸν σὸν λιπούσα Φίλιον¹ ἐξεκώμασε
 νεανίου μετ' ἀνδρὸς εἰς ἄλλην χθόνα.
 κᾶππειτ' ἐκείνης εἶνεχ' Ἑλλήνων ὄχλου
 τοσούδ' ἀθροίσας ἤγαγες πρὸς Ἴλιον
 ἦν χρῆν σ' ἀποπτύσαντα μὴ κινεῖν δόρυ
 κακὴν ἐφευρόντ', ἀλλ' ἔαν αὐτοῦ μένειν
 610 μισθόν τε δόντα μήποτ' εἰς οἴκους λαβεῖν.
 ἀλλ' οὔτι ταύτη σὸν φρόνημ' ἐπούρισας·
 ψυχὰς δὲ πολλὰς κἀγαθὰς ἀπώλεσας
 παίδων τ' ἀπαιδᾶς γραῦς ἔθηκας ἐν δόμοις
 πολιούς τ' ἀφείλου πατέρας εὐγενῆ τέκνα.
 ὦν εἰς ἐγὼ δύστηνος· αὐθέντην δὲ σέ
 μιάστορ' ὡς τιν' εἰσδέδορκ' Ἀχιλλέως.
 ὃς οὐδὲ τρωθεὶς ἦλθες ἐκ Τροίας μόνος,
 κάλλιστα τεύχη δ' ἐν καλοῖσι σάγμασιν
 ὅμοι' ἐκείσε δεῦρό τ' ἤγαγες πάλιν.
 620 κἀγὼ μὲν ἠὔδων τῷ γαμοῦντι μῆτε σοὶ
 κῆδος συνάψαι μῆτε δώμασιν λαβεῖν
 κακῆς γυναικὸς πῶλον· ἐκφέρουσι γὰρ
 μητρῷ ὀνειδίη. τοῦτο καὶ σκοπεῖτέ μοι,
 μνηστῆρες, ἐσθλῆς θυγατέρ' ἐκ μητρὸς λαβεῖν.
 πρὸς τοῖσδε δ' εἰς ἀδελφὸν οἷ' ἐφύβρισας,
 σφάξαι κελεύσας θυγατέρ' εὐηθέστατον.
 οὔτως ἔδεισας μὴ οὐ κακὴν δάμαρτ' ἔχῃς.
 ἐλὼν δὲ Τροίαν, εἴμι γὰρ κἀνταυθά σοι,
 οὐκ ἔκτανες γυναῖκα χειρίαν λαβῶν·
 630 ἀλλ' ὡς ἐσεῖδες μαστόν, ἐκβαλὼν ξίφος
 φίλημ' ἐδέξω, προδότιν αἰκάλλων κύνα,
 ἧσσων πεφυκῶς Κύπριδος, ᾧ κάκιστε σύ.

¹ Sc. Δία, under his attribute as Zeus Ἐρκεῖος.

ANDROMACHE

This well might Helen have asked thee, who forsook
Thine hearth, and from thine halls went revelling forth
With a young gallant to an alien land.

Yet for her sake thou gatheredst that huge host
Of Greeks, and leddest them to Ilium.

Thou shouldst have spued her forth, have stirred no
spear,

Who hadst found her vile, but let her there abide.

Yea, paid a price to take her never back.

But nowise thus the wind of thine heart blew. 610

Nay, many a gallant life hast thou destroyed,
And childless made grey mothers in their halls,
And white-haired sires hast robbed of noble sons ;—

My wretched self am one, who see in thee,

Like some foul fiend, Achilles' murderer ;—

Thou who alone unwounded cam'st from Troy,

And daintiest arms in dainty sheaths unstained,

Borne thither, hither back didst bring again !

I warned my bridegroom-grandson not to make

Affinity with thee, nor to receive 620

In his halls a wanton's child : such bear abroad

Their mothers' shame. Give heed to this my rede,

Wooers,—a virtuous mother's daughter choose.

Nay more—how didst thou outrage thine own brother,

Bidding him sacrifice his child—poor fool !

Such was thy dread to lose thy worthless wife.

And, when Troy fell,—ay, thither too I trace thee,—

Thy wife thou slew'st not when thou hadst her
trapped.

Thou saw'st her bosom, didst let fall the sword,

Didst kiss her, that bold traitress, fondling her, 630

By Cypris overborne, O recreant wretch !

κ᾿ἄπειτ' ἐς οἴκους τῶν ἐμῶν ἐλθὼν τέκνων
 πορθεῖς ἀπόντων καὶ γυναῖκα δυστυχῆ
 κτείνεις ἀτίμως παῖδά θ', ὃς κλαίοντά σε
 καὶ τὴν ἐν οἴκοις σὴν καταστήσει κόρην,
 κεῖ τρίς νόθος πέφυκε. πολλάκις δέ τοι
 ξηρὰ βαθεῖαν γῆν ἐνίκησε σπορά,
 νόθοι τε πολλοὶ γνησίων ἀμείνονες.
 ἀλλ' ἐκκομίζου παῖδα. κύδιον βροτοῖς
 πένητα χρηστὸν ἢ κακὸν καὶ πλούσιον
 γαμβρὸν πεπᾶσθαι καὶ φίλον· σὺ δ' οὐδὲν εἶ.

ΧΟΡΟΣ

σμικρᾶς ἀπ' ἀρχῆς νεῖκος ἀνθρώποις μέγα
 γλῶσσ' ἐκπορίζει· τοῦτο δ' οἱ σοφοὶ βροτῶν
 ἐξευλαβοῦνται, μὴ φίλοις τεύχειν ἔριν.

ΜΕΝΕΛΑΟΣ

τί δῆτ' ἂν εἴποις τοὺς γέροντας ὡς σοφοὶ
 καὶ τοὺς φρονεῖν δοκοῦντας Ἑλλησὶν ποτε ;
 ὅτ' ὦν σὺ Πηλεὺς καὶ πατὴρ κλεινοῦ γεγώς,
 κῆδος ξυνάψας, αἰσχρὰ μὲν σαυτῷ λέγεις
 ἡμῖν δ' ὀνειδή διὰ γυναῖκα βάρβαρον,
 ἣν χρῆν σ' ἐλαύνειν τήνδ' ὑπὲρ Νείλου ῥοᾶς
 ὑπὲρ τε Φᾶσιν κίμῃ παρακαλεῖν αἰεῖ·
 οὔσαν μὲν Ἑπειρῶτιν, οὐ πεσήματα
 πλείεσθ' Ἑλλάδος πέπτωκε δοριπετῆ νεκρῶν,
 τοῦ σοῦ δὲ παιδὸς αἵματος κοινουμένην.
 Πάρις γάρ, ὃς σὸν παῖδ' ἔπεφν' Ἀχιλλέα,
 Ἐκτορος ἀδελφὸς ἦν, δάμαρ δ' ἦδ' Ἐκτορος.
 καὶ τῆδέ γ' εἰσέρχει σὺ ταῦτόν εἰς στέγος
 καὶ ξυντράπεζον ἀξιοῖς ἔχειν βίου,
 τίκτειν δ' ἐν οἴκοις παῖδας ἐχθίστους ἐᾶς.
 ἀγὼ προνοία τῇ τε σῇ κάμῃ, γέρον,
 κτανεῖν θέλων τήνδ' ἐκ χερῶν ἀρπάζομαι.

ANDROMACHE

And to my son's house com'st thou, he afar,
 And ravagest, wouldst slay a hapless woman
 Shamefully, and her boy?—this boy shall make
 Thee, and that daughter in thine halls, yet rue,
 Though he were thrice a bastard. Oft the yield
 Of barren ground o'erpasseth deep rich soil;
 And better are bastards oft than sons true-born.
 Take hence thy daughter! Better 'tis to have
 The poor and upright, or for marriage-kin, 640
 Or friend, than the vile rich:—thou, thou art
 naught!

CHORUS

From small beginnings bitter feuds the tongue
 Brings forth: for this cause wise men take good heed
 That with their friends they bring not strife to pass.

MENE LAUS

Now wherefore should ye call the greybeards wise,
 And them which Greece accounted prudent once?
 When thou, thou Peleus, son of sire renowned,
 Speakest, my marriage-kinsman, thine own shame,
 Rail'st on me for a foreign woman's sake,
 Whom thou shouldst chase beyond the streams of
 Nile, 650
 And beyond Phasis, yea, and cheer me on,—
 This dame of Asia's mainland, wherein fell
 Unnumbered sons of Hellas slain with spears,—
 This woman who had part in thy son's blood;
 For Paris, he that slew thy son Achilles,
 Was Hector's brother, and she Hector's wife.
 And thou wouldst pass beneath one roof with her,
 Wouldst stoop to break bread with her at thy board.
 In thine house let her bear our bitterest foes,
 Whom I, of forethought for thyself and me, 660
 Would slay!—and lo, from mine hands is she torn.

- καίτοι φέρ', ἄψασθαι γὰρ οὐκ αἰσχρὸν λόγου,
 ἦν παῖς μὲν ἡμῆ μὴ τέκη, ταύτης δ' ἄπο
 βλάβστωσι παῖδες, τῆσδε γῆς Φθιώτιδος
 στήσεις τυράννους, βάρβαροι δ' ὄντες γένος
 "Ἐλλησιν ἄρξουσ' ; εἴτ' ἐγὼ μὲν οὐ φρονῶ
 μισῶν τὰ μὴ δίκαια, σοὶ δ' ἔνεστι νοῦς ;
 κἀκέينو νῦν ἄθρησον· εἰ σὺ παῖδα σὴν
 670 δούς τῳ πολιτῶν, εἴτ' ἔπασχε τοιάδε,
 σιγῇ καθῆσ' ἄν ; οὐ δοκῶ· ξένης δ' ὕπερ
 τοιαῦτα λάσκεις τοὺς ἀναγκαίους φίλους ;
 καὶ μὴν ἴσον γ' ἀνὴρ τε καὶ γυνὴ σθένει
 ἀδικουμένη πρὸς ἀνδρός· ὡς δ' αὐτῶς ἀνὴρ
 γυναιῖκα μωραίνουσαν ἐν δόμοις ἔχων.
 καὶ τῷ μὲν ἔστιν ἐν χεροῖν μέγα σθένος,
 τῇ δ' ἐν γονεῦσι καὶ φίλοις τὰ πράγματα.
 οὐκουν δίκαιον τοῖς γ' ἐμοῖς ἐπωφελεῖν ;
- γέρων γέρων εἰ· τὴν δ' ἐμὴν στρατηγίαν
 λέγων ἔμ' ὠφελοῖς ἄν ἢ σιγῶν πλέον.
 680 'Ἐλένη δ' ἐμόχθησ' οὐχ ἔκουσ', ἀλλ' ἐκ θεῶν,
 καὶ τοῦτο πλείστον ὠφέλησεν Ἑλλάδα·
 ὄπλων γὰρ ὄντες καὶ μάχης αἰστορες
 ἔβησαν εἰς τὰνδρείον· ἢ δ' ὀμιλία
 πάντων βροτοῖσι γίγνεται διδάσκαλος.
 εἰ δ' εἰς πρόσοψιν τῆς ἐμῆς ἔλθων ἐγὼ
 γυναικὸς ἔσχον μὴ κτανεῖν, ἐσωφρόνουν.
 οὐδ' ἄν σε Φῶκον ἠθέλου κατακτανεῖν.
 ταῦτ' εὖ φρονῶν σ' ἐπήλθον, οὐκ ὀργῆς χάριν·
 690 ἦν δ' ὀξυθυμῆς, σοὶ μὲν ἢ γλωσσαλγία
 μείζων, ἐμοὶ δὲ κέρδος ἢ προμηθία.

ANDROMACHE

Come, reason we together—no shame this :—
 If my child bear no sons, this woman's brood
 Grow up, wilt thou establish these as lords
 Of Phthia-land?—shall they, barbarians born,
 Rule Greeks? And I, forsooth, am all unwise,
 Who hate the wrong, but wisdom dwells with thee!
 Consider this, too—hadst thou given thy daughter,
 To a citizen, and she were thus misused,
 Hadst thou sat still? I trow not. Yet thou raillest 670
 Thus for an alien's sake on friends, on kin!
 "Yet husband's cause"—say'st thou—"and wife's
 alike
 Are strong, if she be wronged of him, or he
 Find her committing folly in his halls."
 Yea, but in his hands is o'ermastering strength,
 But upon friends and parents leans her cause.
 Do I not justly then to aid mine own?

Dotard—thou dotard!—thou wouldst help me more
 By praise than slurring of my leadership!
 Not of her will, but Heaven's, came Helen's
 trouble, 680
 And a great boon bestowed she thus on Greece;
 For they which were unschooled to arms and war
 Turned them to brave deeds: fellowship in fight
 Is the great teacher of all things to men.
 And if I, soon as I beheld my wife,
 Forbore to slay her, wise was I herein.
 'Twere well had Phocus ne'er been slain by thee.¹
 Thus have I met thee in goodwill, not wrath.
 If thou wax passionate, thou shalt but win
 An aching tongue: my gain in forethought lies. 690

¹ Half-brother of Peleus and Telamon, murdered because he surpassed them in heroic exercises.

ΑΝΔΡΟΜΑΧΗ

ΧΟΡΟΣ

παύσασθον ἤδη, λῶστα γὰρ μακρῶ τάδε,
λόγων ματαίων, μὴ δύο σφαλῆθ' ἅμα.

ΠΗΛΕΥΣ

οἴμοι, καθ' Ἑλλάϊδ' ὡς κακῶς νομίζεται
ὄται τροπαίᾳ πολεμίων στήση στρατός,
οὐ τῶν πονούντων τοῦργον ἠγοῦνται τόδε,
ἀλλ' ὁ στρατηγὸς τὴν δόκησιν ἄρνυται,
ὃς εἰς μετ' ἄλλων μυρίων πάλλων δόρυ,
οὐδὲν πλέον δρῶν ἐνὸς ἔχει πλείω λόγον.
σεμνοὶ δ' ἐν ἀρχαῖς ἡμενοὶ κατὰ πτόλιν
700 φρονοῦσι δήμου μείζον, ὄντες οὐδένες·
οἱ δ' εἰσὶν αὐτῶν μυρίῳ σοφώτεροι,
εἰ τόλμα προσγένοιτο βούλησις θ' ἅμα.
ὡς καὶ σὺ σὸς τ' ἀδελφὸς ἐξωγκωμένοι
Τροία κάθησθε τῇ τ' ἐκεῖ στρατηγία,
μόχθοισιν ἄλλων καὶ πόνοις ἐπηρμένοι.
δείξω δ' ἐγὼ σοι μὴ τὸν Ἰδαῖον Πάριν
ἦσσω νομίζειν Πηλέως ἐχθρόν ποτε,
εἰ μὴ φθερεῖ τῆσδ' ὡς τάχιστ' ἀπὸ στέγης
καὶ παῖς ἄτεκνος, ἦν ὄδ' ἐξ ἡμῶν γεγῶς
710 ἐλά δι' οἴκων τῶνδ' ἐπισπίαςας κόμης·
ἢ στερρὸς οὔσα μόσχος οὐκ ἰνέξεται
τίκτοντας ἄλλους, οὐκ ἔχουσ' αὐτὴ τέκνα.
ἀλλ' εἰ τὸ κείνης δυστυχεῖ παίδων πέρι,
ἄπαιδας ἡμᾶς δεῖ καταστήναι τέκνων ;
φθείρεσθε τῆσδε, δμῶες, ὡς ἂν ἐκμάθω
εἰ τίς με λύειν τῆσδε κωλύσει χέρας.
ἔπαιρε σαυτήν· ὡς ἐγὼ καίπερ τρέμων
πλεκτὰς ἰμάντων στροφίδας ἐξανήσομαι.
ᾧδ', ᾧ κάκιστε, τῆσδ' ἐλυμήνω χέρας ;
720 βουὴν ἢ λέοντ' ἠλπιζες ἐντείνειν βρόχοις ;

ANDROMACHE

CHORUS

Refrain, refrain you—better far were this—
From such wild words, lest both together err.

PELEUS

Ah me, what evil customs hold in Greece !
When hosts rear trophies over vanquished foes,
Men count not this the battle-toiler's work ;
Nay, but their captain filcheth the renown :
Amidst ten thousand one, he raised a spear,
Wrought one man's work—no more ; yet hath more
praise.

In proud authority's pomp men sit, and scorn
The city's common folk, though they be naught. 700
Yet are those others wiser a thousandfold,
Had wisdom but audacity for ally.

Even so thou and thy brother sit enthroned,
Puffed up by Troy's fall, and your generalship,
By others' toils and pains exalted high.
But I will teach thee nevermore to count
Paris of Ida foe more stern than Peleus,
Except thou vanish from this roof with speed,
Thou and thy childless daughter, whom my son
By the hair shall grasp and hale her through these
halls,— 710

The barren heifer, who will not endure
The fruitful, seeing herself hath children none !
What, if her womb from bearing is shut up,
Childless of issue must mine house abide ?
Hence from her, thralls ! E'en let me see the man
Will let me from unmanacling her wrists !
Uplift thee, that the trembling hands of eld
May now unravel these thongs' twisted knots.
Thus, O thou dastard, hast thou galled her wrists ?
Didst think to enmesh a bull or lion here ? 720

ΑΝΔΡΟΜΑΧΗ

ἢ μὴ ξίφος λαβοῦσ' ἀμυνάθοιτό σε
 ἔδεισας ; ἔρπε δεῦρ' ὑπ' ἀγκάλας, βρέφος,
 ξύλλυε δεσμὰ μητρός· ἐν Φθία σ' ἐγὼ
 θρέψω μέγαν τοῖσδ' ἐχθρόν. εἰ δ' ἀπῆν δορὸς
 τοῖς Σπαρτιάταις δόξα καὶ μάχης ἀγών,
 τ'άλλ' ὄντες ἴστε μηδενὸς βελτίονες.

ΧΟΡΟΣ

ἀνειμένον τι χρῆμα πρεσβυτῶν γένος
 καὶ δυσφύλακτον ὄξυθυμίας ὕπο.

ΜΕΝΕΛΑΟΣ

730 ἄγαν προνωπῆς εἰς τὸ λοιδορεῖν φέρει·
 ἐγὼ δὲ πρὸς βίαν μὲν, εἰς Φθίαν μολῶν,
 οὔτ' οὖν τι δράσω φλαῦρον οὔτε πείσομαι.
 καὶ νῦν μὲν, οὐ γὰρ ἄφθονον σχολὴν ἔχω,
 ἄπειμ' ἐς οἴκους· ἔστι γάρ τις οὐ πρόσω
 Σπάρτης πόλις τις, ἢ πρὸ τοῦ μὲν ἦν φίλη,
 νῦν δ' ἐχθρὰ ποιεῖ· τήνδ' ἐπεξελθεῖν θέλω
 στρατηλατήσας χυποχείριον λαβεῖν.
 ὅταν δὲ τὰκεῖ θῶ κατὰ γνώμην ἐμήν,
 ἦξω· παρὼν δὲ πρὸς παρόντας ἐμφανῶς
 740 γαμβροὺς διδάξω καὶ διδάξομαι λόγους.
 κὰν μὲν κολάζῃ τήνδε καὶ τὸ λοιπὸν ἢ
 σῶφρων καθ' ἡμᾶς, σῶφρον' ἀντιληψεται.
 θυμούμενος δὲ τεύξεται θυμουμένων,
 ἔργοισι δ' ἔργα διάδοχ' ἀντιλήψεται.
 τοὺς σοὺς δὲ μύθους ραδίως ἐγὼ φέρω·
 σκιᾶ γὰρ ἀντίστοιχος ὢν¹ φωνὴν ἔχεις,
 ἀδύνατος οὐδὲν ἄλλο πλὴν λέγειν μόνον.

ΠΗΛΕΥΣ

ἠγοῦ τέκνον μοι δεῦρ' ὑπ' ἀγκάλαις σταθείς,

¹ Reiske, Hermann, and Dindorf: for MSS. σκιὰ . . . ὤσ.

ANDROMACHE

Didst fear lest she should snatch a sword, and chase
Thee hence? Steal hither 'neath mine arms, my
bairn :

Help loose thy mother's bonds. I'll rear thee yet
In Phthia, their grim foe. If spear-renown
And battle-fame be ta'en from Sparta's sons,
In all else are ye meanest of mankind.

CHORUS

This race of old men may no man restrain,
Nor guard him 'gainst their sudden fiery mood.

MENELAUS

O'erhastily thou rushest into railing. 730
I came to Phthia not for violent deeds,

And will do naught unkingly, nor endure.
Now, seeing that my leisure serveth not,
Home will I go ; for not from Sparta far
Some certain town there is, our friend, time was,
But now our foe : against her will I march,

Leading mine host, and bow her 'neath my sway.
Soon as things there be ordered to my mind,
I will return, will meet my marriage-kin
Openly, speak my mind, and hear reply. 740

And, if he punish her, and be henceforth
Temperate, he shall find me temperate too,
But, if he rage, shall meet his match in rage,
Yea, shall find deeds of mine to match his own.
But, for thy words, nothing I reckon of them ;
Thou art like a creeping shadow, voice thine all,
Impotent to do anything save talk.

[*Exit.*

PELEUS

Pass on, my child, sheltered beneath mine arms,

ANDROMACHE

And, hapless, thou. Caught in a raging storm,
Thou hast come into a windless haven's calm.

ANDROMACHE

The gods reward thee, ancient, thee and thine, 750
Who hast saved my son and me the evil-starred !
Yet see to it, lest, where loneliest is the way,
These fall on us, and hale me thence by force,
Marking how thou art old, how I am weak,
This boy a babe : give thou heed unto this,
Lest, though we 'scape now, we be taken yet.

PELEUS

Out on thy words—a woman's faint-heart speech !
Pass on : whose hand shall stay you ? At his peril
He toucheth. By heaven's grace o'er hosts of horse-
men

And countless men-at-arms I rule in Phthia. 760
I am yet unbowed, not old as thou dost think.
Yea, if I flash but a glance on such an one,
Shall I put him to rout, old though I be.
Stronger a stout-heart greybeard is than youths
Many : what boots a coward's burly bulk ?

[*Exeunt* PELEUS, ANDROMACHE, MOLOSSUS,
and Attendants.]

CHORUS

Thou wert better unborn, save of noble fathers (*Str.*)
Descended, in halls of the rich thou abide.
If the high-born have wrong, for his championing
gathers 770

A host that shall strike on his side.

There is honour for them that be published the scions
Of princely houses : the tide
Of time never drowneth the story
Of fathers heroic : it flasheth defiance
To death from its deathless glory.

780 κρείσσον δὲ νίκαν μὴ κακόδοξον ἔχειν ἀντ.
 ἢ ξὺν φθόνῳ σφάλλειν δυνάμει τε δίκαν.
 ἦδὺ μὲν γὰρ αὐτίκα τοῦτο βροτοῖσιν,
 ἐν δὲ χρόνῳ τελέθει
 ξηρὸν καὶ ὄνειδεσιν ἔγκειται δόμων.
 ταύταν ἦνεσα ταύταν
 καὶ φέρομαι βιοτάν,
 μηδὲν δίκας ἔξω κράτος ἐν θαλάμοις
 καὶ πόλει δύνασθαι.

790 ὦ γέρον Λιακίδα, ἐπῳδ.
 πείθομαι καὶ σὺν Λαπίθαισί σε Κενταύροις
 ὀμιλήσαι δορὶ κλεινοτάτῳ
 καὶ ἐπ' Ἄργῳ δορὸς ἄξενον ὑγρὰν
 ἐκπερᾶσαι ποντιᾶν Ξυμπληγάδων
 κλεινὰν ἐπὶ ναυστολίαν,
 Ἴλιάδα τε πόλιν ὅτε πάρος
 εὐδόκιμος Διὸς ἴνις
 ἀμφέβαλεν φόνῳ,
 800 κοινὰν τὰν εὐκλειαν ἔχοντ'
 Εὐρώπαν ἀφικέσθαι.

ΤΡΟΦΟΣ

ὦ φίλταται γυναῖκες, ὡς κακὸν κακῶν
 διάδοχον ἐν τῇδ' ἡμέρᾳ πορσύνεται.
 δέσποινα γὰρ κατ' οἶκον, Ἑρμιόνην λέγω,
 πατρός τ' ἐρημωθείσα συννοία θ' ἅμα
 οἶον δέδρακεν ἔργον Ἀνδρομάχην κτανεῖν
 καὶ παῖδα βουλεύσασα, κατθανεῖν θέλει,
 πόσιν τρέμουσα, μὴ ἀντὶ τῶν δεδραμένων
 ἐκ τῶνδ' ἀτίμως δωμάτων ἀποσταλῆ,
 810 ἢ κατθάνῃ κτείνουσα τοὺς οὐ χρῆ κτανεῖν.
 μόλις δέ νιν θέλουσαν ἀρτῆσαι δέρην

ANDROMACHE

But a victory stained—ah, best forgo it, (*Ant.*)
 If thy triumph must wrest to thy shame the right : 780
 Yea, 'tis sweet at the first unto mortals, I know it ;
 But barren in time's long flight
 Doth it wax : 'tis as infamy's cloud o'er thy towers.
 Nay, this be my song, the delight
 Of my days, and the prize worth winning,—
 That I wield no dominion, in home's bride-bowers,
 Nor o'er men, that I may not unsinning.

O ancient of Aeaecus' line, (*Epode*) 790
 Now know I, when Lapithans dashing on Centaurs
 charged victorious,
 There did thy world-famed war-spear shine,
 That, on Argo riding the havenless brine,
 Thou didst burst through the gates of the Clashing
 Rocks on the sea-quest glorious ; [past
 And when great Zeus' son in the days over-
 Round Ilium the meshes of slaughter had cast,
 As ye sped unto Europe returning, there too was thy
 fame's star burning, 800
 For the half of the glory was thine.

Enter NURSE.

NURSE

O dear my friends, how evil in the steps
 Of evil on this day still followeth !
 For now my lady Hermione within,
 Deserted by her father, conscience-stricken
 For that her plotted crime of slaughtering
 Andromache and her son, is fain to die,
 Dreading her husband, lest for these her deeds
 He drive her from you halls with infamy,
 Or slay her, who would fain have slain the guiltless. 810
 And scarce, when she essayed to hang herself,

ΑΝΔΡΟΜΑΧΗ

εἴργουσι φύλακες δμῶες ἕκ τε δεξιᾶς
 ξίφη καθαρπάζουσιν ἔξαιρούμενοι.
 οὕτω μεταλγεί καὶ τὰ πρὶν δεδραμένα
 ἔγνωκε πράξασ' οὐ καλῶς. ἐγὼ μὲν οὖν
 δέσποιναν εἴργουσ' ἀγχόνης κάμνω, φίλαι·
 ὑμεῖς δὲ βᾶσαι τῶνδε δωμάτων ἔσω
 θανάτου νιν ἐκλύσασθε· τῶν γὰρ ἠθίδων
 φίλων νέοι μολόντες εὐπιθέστεροι.

ΧΟΡΟΣ

820 καὶ μὴν ἐν οἴκοις προσπόλων ἀκούομεν
 βοὴν ἐφ' οἷσιν ἦλθες ἀγγέλλουσα σύ.
 δείξειν δ' ἔοικεν ἢ τύλαιν' ὅσον στένει
 πράξασα δεινὰ· δωμάτων γὰρ ἐκπερᾶ
 φεύγουσα χεῖρας προσπόλων πόθῳ θανεῖν.

ΕΡΜΙΟΝΗ

ἰὼ μοί μοι στρ. α'
 σπύραγμα κόμας ὀνύχων τε δαί' ἰ-
 μύγματα θήσομαι.

ΤΡΟΦΟΣ

ὦ παῖ, τί δράσεις ; σῶμα σὸν καταικιεῖ ;

ΕΡΜΙΟΝΗ

αἰαῖ αἰαῖ ἀντ. α'
 830 ἔρρ' αἰθέριον πλοκάμων ἐμῶν ἄπο,
 λεπτόμιτον φάρος.

ΤΡΟΦΟΣ

τέκνον, κάλυπτε στέρνα, σύνδησαι πέπλους.

ΕΡΜΙΟΝΗ

τί δέ με δεῖ στέρνα καλύπτειν πέπλοις ; στρ. β'
 δῆλα καὶ ἀμφιφανῆ καὶ ἄκρυπτα
 δεδράκαμεν πόσιν.

ANDROMACHE

Her watching servants stayed her, from her hand
 Catching the sword and wresting it away ;
 With such fierce anguish seeth she her sins
 Already wrought. O friends, my strength is spent
 Dragging my mistress from the noose of death !
 Oh, enter ye yon halls, deliver her
 From death : for oft new-comers more prevail
 In such an hour than one's familiar friends.

CHORUS

Lo, in the palace hear we servants' cries 820
 Touching that thing whereof thou hast made report.
 Hapless !—she is like to prove how bitterly
 She mourns her crimes : for, fleeing forth the house
 Eager to die, she hath 'scaped her servants' hands.

HERMIONE rushes on to the stage.

HERMIONE

Woe's me ! with shriek on shriek *(Str. 1)*
 I will make of mine hair a rending, will tear with
 ruining fingers my red-furrowed cheek !

NURSE

Daughter, what wilt thou do ?—wilt mar thy form ?

HERMIONE

Alas, and well-a-day ! *(Ant. 1)*
 Hence from mine head, thou gossamer-thread of my
 wimple !—float on the wind away ! 830

NURSE

Child, veil thy bosom, gird thy vesture-folds !

HERMIONE

(Str. 2)
 What have I to do, with my vesture to veil
 My bosom, when bared are the crimes I have dared
 against my lord, bared naked to light ?

ΑΝΔΡΟΜΑΧΗ

ΤΡΟΦΟΣ

ἀλγείς, φόνον ῥάψασα συγγάμῳ σέθεν ;

ΕΡΜΙΟΝΗ

κατὰ μὲν οὖν στένω δαΐας τόλμας, ἂν ἔρεξ' ἀντ. β
ἀ κατάρατος ἐγὼ κατάρατος
ἀνθρώποις.

ΤΡΟΦΟΣ

840 συγγνώσεταιί σοι τήνδ' ἁμαρτίαν πόσις.

ΕΡΜΙΟΝΗ

τί μοι ξίφος ἐκ χερὸς ἠγρεύσω ;
ἀπόδος, ὦ φίλ', ἀπόδος, ἴν' ἀνταΐαν
ἐρείσω πλαγάν· τί με βρόχων εἴργεις ;

ΤΡΟΦΟΣ

ἀλλ' εἴ σ' ἀφείην μὴ φρονοῦσαν, ὡς θάνοις ;

ΕΡΜΙΟΝΗ

οἴμοι πότημον.
ποῦ μοι πυρὸς φίλα φλόξ ;
ποῦ δ' εἰς πέτρας ἀερθῶ,
850 ἢ κατὰ πόντον ἢ καθ' ὕλαν ὀρέων,
ἵνα θανοῦσα νερτέροισιν μέλω ;

ΤΡΟΦΟΣ

τί ταῦτα μοχθεῖς ; συμφοραὶ θεήλατοι
πᾶσιν βροτοῖσιν ἢ τότε ἦλθον ἢ τότε.

ΕΡΜΙΟΝΗ

ἔλιπες ἔλιπες, ὦ πάτερ, ἐπακτίαν
ὡσεὶ μονάδ' ἔρημον οὔσαν ἐνάλου κώπας.
ὀλεῖ ὀλεῖ με· τᾶδ' οὐκέτ' ἐνοικήσω
νυμφιδίῳ στέγα.

ANDROMACHE

NURSE

Griev'st thou to have contrived thy rival's death?

HERMIONE

(*Ant.* 2)

O yea, for my murderous daring I wail,
For my fury-burst, O woman accurst!—O woman
accurst in all men's sight!

NURSE

Thy lord shall yet forgive thee this thy sin. 840

HERMIONE

O why didst thou wrest that sword from mine hand?
Give it back, give it back, dear friend; be the brand
Thrust home!—mine hanging why didst thou with-
stand?

NURSE

What, should I leave thee thus distraught to die?

HERMIONE

Woe's me for my destiny.

O for the fire!—I would hail it my friend!

O to the height of a scaur to ascend—

To crash through the trees of the mountain, to plunge
mid the sea, [me!

To die, that the nethergloom shadows may welcome 850

NURSE

Why fret thyself for this? Heaven's visitation
Sooner or later cometh on all men.

HERMIONE

Thou hast left me, my father, hast left, as a bark by
the tide

Left stranded and stripped of the last sea-plashing oar!
He shall slay me, shall slay! 'Neath the roof that
knew me a bride

Shall I dwell never more!

860 τίνος ἀγαλμάτων ἰκέτις ὄρμαθῶ,
ἢ δούλα δούλας γόνασι προσπέσω ;
Φθιάδος ἐκ γᾶς
κυανόπτερος ὄρμις εἶθ' εἶην,
ἢ πευκᾶεν σκάφος, ἢ
διὰ Κυανέας ἐπέρασεν ἀκτῆς
πρωτόπλοος πλάτα.

ΤΡΟΦΟΣ

870 ὦ παῖ, τὸ λίαν οὐτ' ἐκεῖν' ἐπήνεσα,
ὅτ' εἰς γυναῖκα Τρωάδ' ἐξημάρτανες,
οὐτ' αὖ τὸ νῦν σου δεῖμ' ὃ δειμαίνεις ἄγαν.
οὐχ ὦδε κῆδος σὸν διώσεται πόσις
φαύλοις γυναικὸς βαρβάρου πεισθεὶς λόγοις.
οὐ γάρ τί σ' αἰχμάλωτον ἐκ Τροίας ἔχει,
ἀλλ' ἀνδρὸς ἐσθλοῦ παῖδα σὺν πολλοῖς λαβῶν
ἔδνοισι, πόλεώς τ' οὐ μέσως εὐδαίμονος.
πατὴρ δέ σ' οὐχ ὦδ' ὡς σὺ δειμαίνεις, τέκνον,
προδοῦς ἑάσει δωμάτων τῶνδ' ἐκπεσεῖν.
ἀλλ' εἴσιθ' εἴσω μηδὲ φαντάζου δόμων
πίροιθε τῶνδε, μή τιν' αἰσχύνῃν λάβῃς
πρόσθεν μελάθρων τῶνδ' ὀρωμένη, τέκνον.

ΧΟΡΟΣ

880 καὶ μὴν ὄδ' ἀλλόχρως τις ἔκδημος ξένος
σπουδῇ πρὸς ἡμᾶς βημάτων πορεύεται.

ΟΡΕΣΤΗΣ

ξέναι γυναῖκες, ἢ τάδ' ἔστ' Ἀχιλλέως
παιδὸς μέλαθρα καὶ τυραννικαὶ στέγαι ;

ΧΟΡΟΣ

ἔγνωσ' ἀτὰρ τίς ὢν σὺ πυνθάνει τάδε ;

ΟΡΕΣΤΗΣ

Ἀγαμέμνονός τε καὶ Κλυταιμνήστρας τόκος,
ὄνομα δ' Ὀρέστης. ἔρχομαι δὲ πρὸς Διὸς

ANDROMACHE

To the feet of what statue of Gods shall the suppliant
 fly? [shall I lie?
 Or crouched at the bondwoman's knees like a slave 860
 O that from Phthia, a bird dark-winged, I were soaring,
 Or were such as the pine-wrought galley, that flew
 The first of the ships of earth her swift course oaring
 Through the Crag Dark-blue!

NURSE

My child, thy frenzy of rage I praised not then
 When thou against the Trojan dame didst sin,
 Nor praise the frenzy of dread that shakes thee now.
 Not thus thy lord will thrust his wife away
 By weak words of barbarian woman swayed. 870
 In thee he wed no captive torn from Troy,
 Nay, but a prince's child, and gat with thee
 Rich dowry from a city of golden weal.
 Nor will thy father, as thou fearest, child,
 Forsake and let thee from these halls be driven.
 Nay, pass within; make not thyself a show
 Before this house, lest thou shouldst get thee shame,
 Before this palace seen of men, my child.

CHORUS

But lo, an outland stranger, alien-seeming,
 With hasty steps to usward journeyeth. 880

Enter ORESTES.

ORESTES

Dames of a foreign land, be these the halls
 And royal palace of Achilles' son?

CHORUS

Thou sayest: but who art thou that askest this?

ORESTES

Agamemnon's son and Clytemnestra's I,
 My name Orestes: to Zeus' oracle

ΑΝΔΡΟΜΑΧΗ

μαντεῖα Δωδωναί· ἐπεὶ δ' ἀφικόμην
 Φθίαν, δοκεῖ μοι ξυγγειοῦς μαθεῖν περὶ
 γυναικός, εἰ ζῆ̄ κεύτυχοῦσα τυγχάνει
 ἢ Σπαρτιάτις Ἑρμιόνη· τηλουρὰ γὰρ
 890 ναίουσ' ἀφ' ἡμῶν πεδί' ὅμως ἐστὶν φίλη.

ΕΡΜΙΟΝΗ

ὦ ναυτίλοισι χείματος λιμὴν φανεῖς
 Ἄγαμέμνονος παῖ, πρὸς σε τῶνδε γουνάτων,
 οἴκτειρον ἡμᾶς ὦν ἐπισκοπεῖς τύχας,
 πρᾶσσοντας οὐκ εὔ. στεμμάτων δ' οὐχ ἤσσονας
 σοῖς προστίθημι γόνασιν ὠλένας ἐμάς.

ΟΡΕΣΤΗΣ

ἔα·
 τί χρῆμα; μῶν ἐσφάλμεθ' ἢ σαφῶς ὄρω
 δόμων ἀνασσαν τήνδε Μενέλεω κόρην;

ΕΡΜΙΟΝΗ

ἦνπερ μόνην γε Τυνδαρίς τίκτει γυνή
 Ἑλένη κατ' οἴκους πατρί· μηδὲν ἀγνοεῖ.

ΟΡΕΣΤΗΣ

900 ὦ Φοῖβ' ἀκέστορ, πημάτων δοίης λύσιν.
 τί χρῆμα; πρὸς θεῶν ἢ βροτῶν πάσχεις κακά;

ΕΡΜΙΟΝΗ

τὰ μὲν πρὸς ἡμῶν, τὰ δὲ πρὸς ἀνδρὸς ὅς μ' ἔχει,
 τὰ δ' ἐκ θεῶν του· πανταχῆ δ' ὀλώλαμεν.

ΟΡΕΣΤΗΣ

τίς οὖν ἂν εἶη μὴ πεφυκότων γέ πω
 παίδων γυναικὶ συμφορὰ πλὴν εἰς λέχος;

ΕΡΜΙΟΝΗ

τοῦτ' αὐτὸ καὶ νοσοῦμεν· εὔ μ' ὑπηγάγου.

ΟΡΕΣΤΗΣ

ἄλλην τίν' εὐνήν ἀντὶ σοῦ στέργει πόσις;

ANDROMACHE

Bound, at Dodona. Seeing I am come
To Phthia, good it seems that I inquire
Of my kinswoman, if she lives and thrives,
Hermione of Sparta. Though she dwell
In a far land from us, she is all as dear.

890

HERMIONE

O haven in a storm by shipmen seen,
Agamemnon's son, by these thy knees I pray,
Pity me of whose lot thou questionest,
Afflicted me! With arms, as suppliant wreaths
Strong to constrain, I clasp thy very knees.

ORESTES

What ails thee? Have I erred, or see I clear
Menelaus' daughter here, this household's queen?

HERMIONE

Yea, the one daughter Helen Tyndarus' child
Bare in his halls unto my sire: doubt not.

ORESTES

O Healer Phoebus, grant from woes release! 900
What ails thee? Art thou wronged of Gods or men?

HERMIONE

Of myself partly, partly of my lord,
In part of some God: ruin is everywhere!

ORESTES

Now what affliction to a childless wife
Could hap, except as touching wedlock-right?

HERMIONE

That mine affliction is: thou promptest well.

ORESTES

What leman in thy stead doth thy lord love?

483

ΑΝΔΡΟΜΑΧΗ

ΕΡΜΙΟΝΗ

την αἰχμάλωτον Ἴκτορος ξυνευιέτιν.

ΟΡΕΣΤΗΣ

κακον γ' ἔλεξας, ἄνδρα δίσσ' ἔχειν λεχη.

910

ΕΡΜΙΟΝΗ

τοιαῦτα ταῦτα· κᾶτ' ἔγωγ' ἠμυνάμην.

ΟΡΕΣΤΗΣ

μῶν εἰς γυναῖκ' ἔρραψας οἶα δὴ γυνή;

ΕΡΜΙΟΝΗ

φονου γ' ἐκείνη καὶ τέκνω νοθαγενεῖ.

ΟΡΕΣΤΗΣ

κᾶκτεινας, ἢ τις συμφορά σ' ἀφείλετο;

ΕΡΜΙΟΝΗ

γέρον γε Πηλεύς, τοὺς κακίονας σέβων.

ΟΡΕΣΤΗΣ

σοὶ δ' ἦν τις ὅστις τοῦδ' ἐκοινώνει φόνου;

ΕΡΜΙΟΝΗ

πατήρ γ' ἐπ' αὐτὸ τοῦτ' ἀπὸ Σπάρτης μολών.

ΟΡΕΣΤΗΣ

κᾶπειτα τοῦ γέροντος ἠσσήθη χερί;

ΕΡΜΙΟΝΗ

αἰδοῖ γε· καὶ μ' ἔρημον οἴχεται λιπών.

ΟΡΕΣΤΗΣ

συνῆκα· ταρβεῖς τοῖς δεδραμένοις πόσιν.

ΕΡΜΙΟΝΗ

920

ἔγνωσ' ὀλεῖ γάρ μ' ἐνδίκως. τί δεῖ λέγειν;
 ἀλλ' ἄντομαί σε Δία καλοῦσ' ὁμόγνιον,
 πέμψον με χώρας τῆσδ' ὅποι προσωτάτω
 ἢ πρὸς πατρῶον μέλαθρον· ὡς δοκοῦσί γε
 δόμοι τ' ἐλαύνειν φθέγμ' ἔχοντες οἶδε με,
 μισεῖ τε γαῖα Φθιάς· εἰ δ' ἤξει πάρος

ANDROMACHE

HERMIONE

The captive woman that was Hector's wife.

ORESTES

An ill tale, that a man should have two wives!

HERMIONE

Even so it was, and I against it fought.

910

ORESTES

Didst thou for her devise a woman's vengeance?

HERMIONE

Ay, death for her and for her base-born child.

ORESTES

And slewest them?—or some mischance hath foiled thee?

HERMIONE

Old Peleus, championing the baser cause.

ORESTES

Did none in this blood-shedding take thy part?

HERMIONE

My father came from Sparta even for this.

ORESTES

How?—overmastered by the old man's hand?

HERMIONE

Nay, but by reverence;—and forsakes me now.

ORESTES

I see it: for thy deeds thou fear'st thy lord.

HERMIONE

Death is within his right. What can I plead?

920

But I beseech thee by our Kin-god Zeus,

Help me from this land far as I may flee,

Or to my father's home. These very halls

Seem now to have a voice to hoot me forth:

The land of Phthia hates me. If my lord

Φοίβου λιπῶν μαντεῖον εἰς δόμους ποσις,
 κτενεῖ μ' ἐπ' αἰσχίστοισιν, ἢ δουλεύσομεν
 νόθοισι λέκτροις ὧν ἐδέσποζον πρὸ τοῦ.
 πῶς οὖν τάδ', ὡς εἶποι τις, ἐξημάρτανες;
 930 κακῶν γυναικῶν εἴσοδοί μ' ἀπώλεσαν,
 αἶ μοι λέγουσαι τούσδ' ἐχαύνωσαν λόγους·
 σὺ τὴν κακίστην αἰχμάλωτον ἐν δόμοις
 δούλην ἀνέξει σοὶ λέχους κοινουμένην;
 μὰ τὴν ἄνασσαν, οὐκ ἂν ἔν γ' ἐμοῖς δόμοις
 βλέπουσ' ἂν αὐγὰς τὰ μ' ἐκαρπουτ' ἂν λέχη.
 κἀγὼ κλύουσα τούσδε Σειρήνων λόγους
 σοφῶν, πανούργων, ποικίλων λαλημάτων,
 ἐξηνεμώθην μωρία. τί γάρ μ' ἐχρῆν
 πόσιν φυλάσσειν, ἢ παρῆν ὅσων ἔδει;
 940 πολὺς μὲν ὄλβος, δωμάτων δ' ἠνάσσομεν,
 παῖδας δ' ἐγὼ μὲν γνησίους ἔτικτον ἄν,
 ἢ δ' ἠμιδούλους τοῖς ἐμοῖς νοθαγενεῖς.
 ἀλλ' οὐποτ' οὐποτ', οὐ γὰρ εἰσάπαξ ἐρῶ,
 χρὴ τούς γε νοῦν ἔχοντας οἷς ἔστιν γυνή,
 πρὸς τὴν ἐν οἴκοις ἄλοχον εἰσφοιτᾶν εἶν
 γυναῖκας· αὐταὶ γὰρ διδύσκαλοι κακῶν·
 ἢ μὲν τι κερδαίνουσα συμφθείρει λέχος,
 ἢ δ' ἀμπλακοῦσα συννοσεῖν αὐτῇ θέλει,
 950 πολλαὶ δὲ μαργότητι· κἀντεῦθεν δόμοι
 νοσοῦσιν ἀνδρῶν. πρὸς τάδ' εὖ φυλάσσετε
 κλήθροισι καὶ μοχλοῖσι δωμάτων πύλας·
 ὑγιᾶς γὰρ οὐδὲν αἰ θύραθεν εἴσοδοι
 δρῶσιν γυναικῶν, ἀλλὰ πολλὰ καὶ κακά.

ΧΟΡΟΣ

ἄγαν ἐφῆκας γλῶσσαν εἰς τὸ σύμφυτον.
 συγγνωστὰ μὲν νυν σοὶ τάδ', ἀλλ' ὅμως χρεῶν
 κοσμεῖν γυναῖκας τὰς γυναικείας νόσους.

ANDROMACHE

Come home from Phoebus' oracle ere my flight,
On shamefullest charge I die, or shall be thrall
Unto his paramour, till now my slave.

"How then," shall one ask, "cam'st thou so to err?"
'Twas pestilent women sought to me, and ruined, 930
Which spake and puffed me up with words like
these :

"Thou, wilt thou suffer yon base captive thrall
Within thine halls to share thy bridal couch?
By Heaven's Queen, were it in mine halls, she should
not

See light and reap the harvest of my bed!"
And I gave ear unto these sirens' words,
These crafty, knavish, subtle gossip-mongers,
And swelled with wind of folly. Why behoved
To spy upon my lord? I had all my need,—
Great riches; in his palace was I queen; 940
The children I might bear should be true-born;
But hers, the bastards, half-thrall unto mine.
But never, never—yea, twice o'er I say it,—
Ought men of wisdom, such as have a wife,
Suffer that women visit in their halls
The wife: they are teachers of iniquity.
One, for her own ends, beckons on to sin;
One, that hath fallen, craves fellowship in shame;
And of sheer wantonness many tempt. And so
Men's homes are poisoned. Therefore guard ye well 950
With bolts and bars the portals of your halls;
For nothing wholesome comes when enter in
Strange women, nay, but mischief manifold.

CHORUS

Thou hast loosed a reinless tongue against thy sisters.
In thee might one forgive it; yet behoves
Woman with woman's frailty gently deal.

ΑΝΔΡΟΜΑΧΗ

ΟΡΕΣΤΗΣ

σοφόν τι χρῆμα τοῦ διδάξαντος βρωτοῦς
 λόγους ἀκούειν τῶν ἐναντίων πάρα.
 ἐγὼ γὰρ εἰδὼς τῶνδε σύγχυσιν δόμων
 960 ἔριν τε τὴν σὴν καὶ γυναικὸς Ἑκτορος,
 φυλακὰς ἔχων ἔμιμνον, εἴτ' αὐτοῦ μενεῖς
 εἴτ' ἐκφοβηθεῖς ἀϊχμαλωτίδος φόβῳ
 γυναικὸς οἴκων τῶνδ' ἀπηλλάχθαι θέλεις.

ἦλθον δὲ σὰς μὲν οὐ σέβων ἐπιστολάς,
 εἰ δ' ἐνδιδοίης, ὥσπερ ἐνδίδως, λόγον,
 πέμψων σ' ἀπ' οἴκων τῶνδ'. ἐμὴ γὰρ οὔσα πρὶν
 σὺν τῷδε ναίεις ἀνδρὶ σοῦ πατρὸς κάκη,
 970 ὃς πρὶν τὰ Τροίας εἰσβαλεῖν ὀρίσματα
 γυναῖκ' ἐμοί σε δοὺς ὑπέσχεθ' ὕστερον
 τῷ νῦν σ' ἔχοντι, Τρωάδ' εἰ πέρσοι πόλιν.
 ἐπεὶ δ' Ἀχιλλέως δεῦρ' ἐνόστησεν γόνος,
 σῶ μὲν συνέγνων πατρί, τὸν δ' ἐλισσόμην
 γάμους ἀφεῖναι σοῦς, ἐμὰς λέγων τύχας
 καὶ τὸν παρόντα δαίμον', ὡς φίλων μὲν ἂν
 γῆμαιμ' ἀπ' ἀνδρῶν, ἔκτοθεν δ' οὐ ῥαδίως,
 φεύγων ἀπ' οἴκων ἕς ἐγὼ φεύγω φυγὰς.
 ὁ δ' ἦν ὑβριστῆς εἰς τ' ἐμῆς μητρὸς φόνον
 τὰς θ' αἵματωποὺς θεὰς ὀνειδίζων ἐμοί.

κἀγὼ ταπεινὸς ὢν τύχαις ταῖς οἴκοθεν
 980 ἦλθον μὲν ἦλθον, ξυμφορὰς δ' ἠνειχόμεν,
 σῶν δὲ στερηθεῖς ὠχόμεν ἄκων γάμων.
 νῦν οὖν ἐπεὶ δὴ περιπετεῖς ἔχεις τύχας
 καὶ ξυμφορὰν τήνδ' εἰσπεσοῦς ἀμηχανεῖς,
 ἄξω σ' ἀπ' οἴκων καὶ πατρὸς δώσω χερί.
 τὸ συγγενὲς γὰρ δεινόν, ἔν τε τοῖς κακοῖς
 οὐκ ἔστιν οὐδὲν κρεῖσσον οἰκείου φίλου.

ANDROMACHE

ORESTES

Wise was the rede of him who taught that men
Should hear the reasonings of the other side.
I, knowing what confusions vexed this house,
And of the feud 'twixt thee and Hector's wife, 960
Kept watch and waited, whether thou wouldst stay
Here, or, dismayed with dread of that spear-thrall,
Out of these halls were minded to avoid.

I came, not by thy message drawn so much,
As from this house to help thee, shouldst thou grant
me

Speech of thee, as thou dost. Mine wast thou once,
But liv'st with this man through thy father's
baseness,

Who, ere he marched unto the coasts of Troy,
Betrothed thee mine, thereafter promised thee
To him that hath thee now, if he smote Troy. 970
Soon as to Greece returned Achilles' son,
Thy father I forgave : thy lord I prayed
To set thee free. I pleaded mine hard lot,
The fate so haunting me, that I might wed
From friends indeed, but scarce of stranger folk,
Banished as I am banished from mine home.
Then he with insolent scorn cast in my teeth
My mother's blood, the gory-visaged fiends.

And I—my pride fell with mine house's fortunes—
Was heart-wrung, heart-wrung, yet endured my lot, 980
And loth departed, of thy love bereft.
But, now thy fortune's dice have fallen awry,
And in affliction plunged dost thou despair,
Hence will I lead and give thee to thy sire ;
For mighty is kinship, and in evil days
There is naught better than the bond of blood

ΑΝΔΡΟΜΑΧΗ

ΕΡΜΙΟΝΗ

990 νυμφευμάτων μὲν τῶν ἐμῶν πατὴρ ἐμὸς
 μέριμναν ἔξει, κοῦκ ἐμὸν κρίνειν τόδε.
 ἀλλ' ὡς τάχιστα τῶνδ' ἐμ' ἔκπεμψον δόμων,
 μὴ φθῆ με προσβὰς δῶμα καὶ μολῶν πόσις,
 ἢ παιδὸς οἴκους μ' ἔξερημοῦσαν μαθῶν
 Πηλεὺς μετέλθῃ πωλικοῖς διώγμασιν.

ΟΡΕΣΤΗΣ

1000 θάρσει γέροντος χεῖρα· τὸν δ' Ἀχιλλέως
 μηδὲν φοβηθῆς παῖδ', ὅσ' εἰς ἐμ' ὕβρισε.
 τοῖα γὰρ αὐτῷ μηχανὴ πεπλεγμένη
 βρόχοις ἀκινήτοισιν ἔστηκεν φόνου
 πρὸς τῆσδε χειρός· ἦν πάρος μὲν οὐκ ἐρῶ,
 τελουμένων δὲ Δελφίς εἴσεται πέτρα.
 ὁ μητροφόντης δ', ἦν δορυξένων ἐμῶν
 μείνωσιν ὄρκοι Πυθικὴν ἀνὰ χθόνα,
 δείξει γαμῆν σε μηδέν', ἦν¹ ἐχρῆν ἐμέ.
 πικρῶς δὲ πατρὸς φόνον αἰτήσει δίκην
 ἄνακτα Φοῖβον· οὐδέ νιν μετάστασις
 γνώμης ὀνήσει θεῷ διδόντα νῦν δίκας,
 ἀλλ' ἐκ τ' ἐκείνου διαβολαῖς τε ταῖς ἐμαῖς
 κακῶς ὀλείται· γνώσεται δ' ἐχθραν ἐμήν.
 ἐχθρῶν γὰρ ἀνδρῶν μοῖραν εἰς ἀναστροφὴν
 δαίμων δίδωσι κοῦκ ἐᾷ φρονεῖν μέγα.

ΧΟΡΟΣ

1010 ὦ Φοῖβε πυργώσας στρ. α
 τὸν ἐν Ἰλίῳ εὐτειχῇ πάγον,
 καὶ πόντιε κυανέαις
 ἵπποις διφρεῦων ἄλιον πέλαγος,
 τίνος εἶνεκ' ἄτιμον ὀργά-
 ναν χέρα τεκτοσύνας Ἔ-

¹ Paley : for MSS. σφε μηδέν' ὦν.

ANDROMACHE

HERMIONE

My marriage—'tis my father shall take thought
Thereof : herein decision is not mine.
But help thou me with all speed forth this house,
Lest my lord coming home prevent me yet, 990
Or Peleus learn my flight from his son's halls,
And follow in our track with chasing steeds.

ORESTES

Fear not the greybeard's hand : yea, nowise fear
Achilles' son : his insolence-cup is full ;
Such toils of doom by this hand woven for him
With murder-meshes round him steadfast-staked
Are drawn : thereof I speak not ere the time ;
But, when I strike, the Delphian rock shall know.
This mother-murderer—if the oaths be kept
Of spear-confederates in the Delphian land— 1000
Shall prove none else shall wed thee, mine of right.
To his sorrow shall he ask redress of Phoebus
For a sire's blood ! Nor shall repentance now
Avail him, who would make the God amends.
By that God's wrath, and slanders sown of me,
Die shall he foully, and shall know mine hate :
For the God turns the fortune of his foes
To overthrow, nor suffereth their high thoughts.

[*Exeunt* ORESTES and HERMIONE.

CHORUS

O Phoebus, who gavest to Ilium a glory (Str. 1)
Of diadem-towers on her heights,—and O Master 1010
Of Sea-depths, whose grey-gleaming steeds o'er the
hoary
Surf-ridges speed,—to the War-god, the Waster
With spears, for what cause for a spoil did ye cast
her,

ΑΝΔΡΟΜΑΧΗ

ιναλίῳ δοριμήστορι προσθέντες τάλαιναν
τάλαιναν μεθεῖτε Τροίαν ;

πλειστους δ' ἐπ' ἀκταῖσιν ἀντ. α
Σιμοεντίσιν εὐίππους ὄχους

1020 ἐξεύξατε καὶ φοιούς
ἀνδρῶν ἀμίλλας ἔθετ' ἀστεφάνους·
ἀπὸ δὲ φθίμενοι βεβῶσιν
Ἴλιάδαι βασιλῆες,
οὐδ' ἔτι πῦρ ἐπιβώμιον ἐν Τροίᾳ θεοῖσιν
λέλαμπεν καπνῶ θυώδει.

βέβακε δ' Ἀτρείδας ἀλόχου παλάμαις· στρ. β'
αὐτά τ' ἐναλλάξασα φόνον θανάτῳ

1030 πρὸς τέκνων ἀπηύρα·
θεοῦ θεοῦ νιν κέλευσμ' ἐπεστράφη
μαντόσυνον, ὅτε νιν Ἀργύθεν πορευθεῖς
Ἀγαμεμνόιος κέλωρ
ἀδύτων ἐπιβὰς κτάνειν ματρὸς φονεύς·
ὦ δαῖμον, ὦ Φοῖβε, πῶς πείθομαι ;

πολλαὶ δ' ἀν' Ἑλλάνων ἀγόρους στοναχὰς ἀντ. β'
μέλποντο δυστάνων τεκέων. ἄλοχοι δ'

1040 ἐξέλειπον οἴκους
πρὸς ἄλλον εὐνάτορ'. οὐχὶ σοὶ μόνα
δύσφρονες ἐπέπεσον, οὐ φίλοισι, λῦπαι·
ἦροσον Ἑλλὰς ἔτλα, νῆσον·

ANDROMACHE

Whom your own hands had fashioned, dishonoured to
lie

In wretchedness, wretchedness—her that was Troy?

(*Ant.* 1)

And by Simois ye yoked to the chariots fleet horses
Unnumbered, in races of blood which contended,
Whose lords for no wreaths ran their terrible courses, 1020
Where the princes of Ilium to Hades descended,
Where upstreameth no more with the altar-flames
blended

The odour of incense to dream through the sky
Round the feet of Immortals—from her that was Troy!

(*Str.* 2)

And Atreides hath passed; for on him lighted slaughter
At the hands of a wife: and with murder she bought
her

Death, at the hands of her child to receive it:
For a God's, O a God's hest levin-wise glared 1030
Bodings of death on her, doomings declared
In the hour Agamemnon's son forth fared
To his temple from Argos; then thundered it o'er him;
And he slew her, he murdered the mother that bore
him!

God, Phoebus!—ah must I, ah must I believe it?

(*Ant.* 2)

And wherever the Hellenes were gathered was
mourning

Of wives for their lost ones, the sons unreturning,
And of brides from their bowers of espousal
departing 1040

To another lord's couch:—O, not only on thee
Down swooping fell anguish of misery,
Nor alone on thy loved ones; but Hellas must be

ΑΝΔΡΟΜΑΧΗ

διέβα δὲ Φρυγῶν πρὸς εὐκάρπους γῆρας
σκηπτὸς σταλάσσων τὸν Ἰδα φόνον.

ΠΗΛΕΥΣ

1050 Φθιώτιδες γυναῖκες, ἱστοροῦντί μοι
σημήνατ' ἤσθόμην γὰρ οὐ σαφῆ λόγον
ὡς δώματ' ἐκλιπούσα Μενέλεω κόρη
φρούδη τάδ' ἤκω δ' ἐκμαθεῖν σπουδῆν ἔχων
εἰ ταῦτ' ἀληθῆ· τῶν γὰρ ἐκδήμων φίλων
δεῖ τοὺς κατ' οἶκον ὄντας ἐκπονεῖν τύχας.

ΧΟΡΟΣ

Πηλεῦ, σαφῶς ἤκουσας· οὐδ' ἐμοὶ καλὸν
κρύπτειν ἐν οἷσπερ οὔσα τυγχάνω κακοῖς.
Βασίλεια γὰρ τῶνδ' οἴχεται φυγὰς δόμων.

ΠΗΛΕΥΣ

τίνος φόβου τυχοῦσα ; διαπέραινε μοι.

ΧΟΡΟΣ

πόσιν τρέμουσα, μὴ δόμων νιν ἐκβάλλῃ.

ΠΗΛΕΥΣ

μῶν ἀντὶ παιδὸς θανασίμων βουλευμάτων ;

ΧΟΡΟΣ

ναί, καὶ γυναικὸς αἰχμαλωτίδος φόβῳ.

ΠΗΛΕΥΣ

1060 σὺν πατρὶ δ' οἶκος ἢ τίνος λείπει μέτα ;

ΧΟΡΟΣ

Ἄγαμέμνονός νιν παῖς βέβηκ' ἄγων χθονός.

ΠΗΛΕΥΣ

ποῖαν περαίνων ἐλπίδ' ; ἢ γῆμαι θέλων ;

ΧΟΡΟΣ

καὶ σοῦ γε παιδὸς παιδὶ πορσύνων μόρον.

ANDROMACHE

Bowed 'neath the plague, 'neath the plague; and on-
 sweeping [dripping,
 Like a cloud whence the death-rain of Hades was
 Passed the scourge, o'er the Phrygians' fair harvest-
 fields darting.

Enter PELEUS, attended.

PELEUS

Women of Phthia, unto that I ask
 Make answer, for a rumour have I heard
 That Menelaus' child hath left these halls
 And fled away. In haste I come to learn 1050
 If this be sooth; for we which bide at home
 Should bear the burdens of our absent friends.

CHORUS

Peleus, truth hast thou heard: 'twere for my shame
 To hide the ills wherein my lot is cast.
 O yea, the queen is gone—fled from these halls.

PELEUS

With what fear stricken? Tell me all the tale.

CHORUS

Dreading her lord, lest forth the home he cast her,

PELEUS

For that her murder-plot against his son?

CHORUS

Yea: of the captive dame adread withal.

PELEUS

Forth with her father went she, or with whom? 1060

CHORUS

Agamemnon's son hath led her from the land.

PELEUS

Yea?—furthering what hope? Would he wed her?

CHORUS

Yea: and for thy son's son he plotteth death.

ΑΝΔΡΟΜΑΧΗ

ΠΗΛΕΥΣ

κρυπτός καταστάς ἢ κατ' ὄμμ' ἐλθὼν μάχη;

ΧΟΡΟΣ

ἀγνοῖς ἐν ἱεροῖς Λοξίου Δελφῶν μέτα.

ΠΗΛΕΥΣ

οἴμοι · τόδ' ἤδη δεινόν. οὐχ ὅσον τάχος
χωρήσεται τις Πυθικὴν πρὸς ἐστίαν
καὶ τάνθάδ' ὄντα τοῖς ἐκεῖ λέξει φίλοις
πρὶν παῖδ' Ἀχιλλέως κατθανεῖν ἐχθρῶν ὕπο;

ΑΓΓΕΛΟΣ

1070

ὦμοι μοι ·

οἴας ὁ τλήμων ἀγγελῶν ἤκω τύχας
σοί τ', ὦ γεραῖέ, καὶ φίλοισι δεσπότης.

ΠΗΛΕΥΣ

αἰαῖ · πρόμαντις θυμὸς ὡς τι προσδοκᾷ.

ΑΓΓΕΛΟΣ

οὐχ ἔστι σοι παῖς παιδός, ὡς μάθης, γέρον
Πηλεῦ · τοιάσδε φασγάνων πληγὰς ἔχει
Δελφῶν ὑπ' ἀνδρῶν καὶ Μυκηναίου ξένου.

ΧΟΡΟΣ

ᾶ ᾶ, τί δράσεις, ὦ γεραῖέ ; μὴ πέσης ·
ἔπαιρε σαυτόν.

ΠΗΛΕΥΣ

οὐδέν εἰμ' · ἀπωλόμην.

φρούδη μὲν αὐδή, φρούδα δ' ἄρθρα μου κάτω.

ΑΓΓΕΛΟΣ

1080

ἄκουσον, εἰ καὶ σοῖς φίλοις ἀμυναθεῖν
χρήξεις, τὸ πραχθέν, σὸν κατορθώσας δέμας.

ΠΗΛΕΥΣ

ὦ μοῖρα, γήρως ἐσχάτοις πρὸς τέρμασιν
οἴα με τὸν δύστηνον ἀμφιβᾶσ' ἔχεις.

ANDROMACHE

PELEUS

Lying in wait, or face to face in fight?

CHORUS

With Delphians, in Loxias' holy place.

PELEUS

Ah me! grim peril this! Away with speed
Let one depart unto the Pythian hearth,
And to our friends there tell the deeds here done,
Or ever Achilles' son be slain of foes.

Enter MESSENGER.

MESSENGER

Woe's me, woe's me!
Bearing what tidings of mischance to thee, 1070
Ancient, and all that love my lord, I come!

PELEUS

O my prophetic soul, what ill it bodes!

MESSENGER

Thy son's son, ancient Peleus, is no more,
Such dagger-thrusts hath he received of men
Of Delphi, and that stranger of Mycenae.

CHORUS

Ah, what wilt do, O ancient?—fall not thou!
Uplift thee!

PELEUS

I am naught: it is my death.
Faileth my voice, my limbs beneath me fail.

MESSENGER

Hearken, if thou wouldst also avenge thy friends.
Upraise thy body, hear what deed was done. 1080

PELEUS

O Fate, how hast thou compassed me about,
The hapless, upon eld's extremest verge!

ΑΝΔΡΟΜΑΧΗ

πῶς δ' οἴχεται μοι παῖς μόνου παιδὸς μόνος;
σήμεν'· ἀκούσαι δ' οὐκ ἀκούσθ' ὅμως θέλω.

ΑΓΓΕΛΟΣ

ἐπεὶ τὸ κλεινὸν ἤλθομεν Φοίβου πέδον,
τρῆς μὲν φαεινὰς ἡλίου διεξόδους
θεὰ διδόντες ὄμματ' ἐξεπίμπλαμεν.
καὶ τοῦθ' ὑποπτον ἦν ἄρ'· εἰς δὲ συστάσεις
κύκλους τ' ἐχώρει λαὸς οἰκήτωρ θεοῦ.
1090 Ἀγαμέμνωνος δὲ παῖς διαστείχων πόλιν
εἰς οὓς ἐκάστῳ δυσμενεῖς ἠΐδα λόγους·
ὄρατε τοῦτον, ὃς διαστείχει θεοῦ
χρυσοῦ γέμοντα γύαλα, θησαυροὺς βροτῶν,
τὸ δεύτερον παρόντ' ἐφ' οἷσι καὶ πάρος
δεῦρ' ἦλθε Φοίβου ἰαὸν ἐκπέρσαι θέλων;
καὶ τοῦδ' ἐχώρει ῥόθιον ἐν πόλει κακόν,
ἀρχαί τ' ἐπληροῦντ' εἰς τε βουλευτήρια
ἰδία θ' ὅσοι θεοῦ χρημάτων ἐφέστασαν
φρουρὰν ἐτάξαντ' ἐν περιστύλοις δόμοις.
1100 ἡμεῖς δὲ μῆλα, φυλλάδος Παρνασίας
παιδεύματ', οὐδὲν τῶνδέ πω πεπυσμένοι,
λαβόντες ἡμεν ἐσχάραις τ' ἐφέσταμεν
σὺν προξένοισι μάντεσιν τε Πυθικοῖς.
καὶ τις τόδ' εἶπεν· ὦ νεανία, τί σοι
θεῶ κατευξώμεσθα; τίνοσ ἦκεις χάριν;
ὁ δ' εἶπε· Φοίβῳ τῆς πάροισ' ἁμαρτίας
δίκας παρασχεῖν βουλόμεσθ'· ἦτησα γὰρ
πατρός ποτ' αὐτὸν αἵματος δοῦναι δίκην.
1110 κἀνταῦθ' Ὀρέστου μῦθος ἰσχύων μέγα
ἐφαίνεθ', ὡς ψεύδοιτο δεσπότης ἐμὸς
ἦκων ἐπ' αἰσχροῖς. ἔρχεται δ' ἀνακτόρων
κρηπίδος ἐντός, ὡς πάρος χρηστηρίων
εὔξαιτο Φοίβῳ, τυγχάνει δ' ἐν ἐμπύροις·

ANDROMACHE

How perished he, my one son's only son?
Tell: though it blast mine ears, fain would I hear.

MESSENGER

When unto Phoebus' world-famed land we came,
Three radiant courses of the sun we gave
To gazing, and with beauty filled our eyes.
This bred mistrust: the folk in the God's close
That dwelt, drew into knots and muttering rings, 1090
While Agamemnon's son passed through the town,
And whispered deadly hints in each man's ear:—
“See ye yon man who prowls the God's shrines
through,
Shrines full of gold, the nations' treasures,
Who on the selfsame mission comes again
As erst he came, to rife Phoebus' shrine?”
Therefrom ill rumour surged the city through:
Their magistrates the halls of council thronged;
And the God's treasure-warders, of their part,
Set guards along the temple colonnades.
But we, yet knowing nought of this, took sheep, 1100
The nurslings of the glades Parnassian,
And went and stood beside the holy hearths
With public-hosts and Pythian oracle-seers.
And one spake thus: “Prince, what request for thee
Shall we make to the God? For what com'st
thou?”
“To Phoebus,” said he, “would I make amends
For my past sin: for I required of him
Once satisfaction for my father's blood.”
Then was Orestes' slander proved of might
In the hoarse murmur from the throng, “He lies! 1110
He hath come for felony!” On he passed, within
The temple-fence, before the oracle
To pray, and was in act to sacrifice:—

τῷ δὲ ξιφήρης ἄρ' ὑφειστήκει λόχος
 δάφνη σκιασθείς· ὦν Κλυταιμνήστρας τόκος
 εἰς ἦν ἀπάντων τῶνδε μηχανορράφος.

1120 χῶ μὲν κατ' ὄμμα στὰς προσεύχεται θεῶ·
 οἱ δ' ὄξυθήκτοις φασγάνοις ὠπλισμένοι
 κεντοῦσ' ἀτευχῆ παῖδ' Ἀχιλλέως λάθρα.
 χωρεῖ δὲ πρίμναν· οὐ γὰρ εἰς καιρὸν τυπείς
 ἐτύγχαν', ἐξέλκει δέ, καὶ παραστάδος
 κρεμαστὰ τεύχη πασσάλων καθαρπιάσας
 ἔστη ἔπι βωμοῦ γοργὸς ὀπλίτης ἰδεῖν,
 βοᾷ δὲ Δελφῶν παῖδας ἱστορῶν τῆδε·
 τίνος μ' ἔκατι κτείνειτ' εὐσεβεῖς ὁδοὺς
 ἤκοντα; ποίας ὄλλυμαι πρὸς αἰτίας;
 τῶν δ' οὐδὲν οὐδεὶς μυρίων ὄντων πέλας
 ἐφθέγγεατ', ἀλλ' ἔβαλλον ἐκ χειρῶν πέτροις.

1130 πυκνῆ δὲ νιφάδι πάντοθεν σποδούμενος
 προὔτεινε τεύχη κάφυλάσσειτ' ἐμβολὰς
 ἐκεῖσε κἀκεῖσ' ἀσπίδ' ἐκτείνων χερί.
 ἀλλ' οὐδὲν ἦνεν· ἀλλὰ πόλλ' ὁμοῦ βέλη,
 οἰστοί, μεσίγκυλ' ἔκλυτοί τ' ἀμφώβολοι,
 σφαγῆς ἐχώρου βουπόροι ποδῶν πάρος·
 δεινὰς δ' ἂν εἶδες πυρρίχας φρουρουμένου
 βέλεμνα παιδός· ὡς δὲ νιν περισταδὸν

1140 κύκλῳ κατεῖχον οὐ διδόντες ἀμπνοάς,
 βωμοῦ κενώσας δεξιμήλον ἐσχάραν,
 τὸ Τρωικὸν πήδημα πηδησας ποδοῖν
 χωρεῖ πρὸς αὐτούς· οἱ δ' ὅπως πελειάδες
 ἰέρακ' ἰδοῦσαι πρὸς φυγὴν ἐνώτισαν.
 πολλοὶ δ' ἔπιπτον μιγάδες ἔκ τε τραυμάτων
 αὐτοί θ' ὑφ' αὐτῶν στενοπόρους κατ' ἐξόδους,
 κραυγῆ δ' ἐν εὐφήμοισι δύσφημος δόμοις
 πέτραισιν ἀντέκλαγξ'· ἐν εὐδία δὲ πως

ANDROMACHE

Then rose with swords from ambush screened by bays
 A troop against him : Clytemnestra's son
 Was of them, weaver of this treason-web.
 Full in view standing, still to the God he prayed,—
 When lo, with swords keen-whetted unawares
 They stab Achilles' son, a man unarmed !
 Back drew he, stricken, yet not mortally ; 1120
 He drew his sword, and, snatching helm and shield
 Upon a column's nails uphung, he stood
 On the altar-steps, a warrior grim to see ;
 And cried to Delphi's sons, and this he asked :
 " Why would ye slay me, who on holy mission
 Have come ?—on what charge am I doomed to die ?"
 But of the multitude that surged around
 None answered word, but ever their hands hurled
 stones.

Then, by that hail-storm battered from all sides,
 With shield outstretched he warded him therefrom, 1130
 To this, to that side turning still the targe ;
 But naught availed, for in one storm the darts,
 The arrows, javelins, twy-point spits outlaunched,
 And slaughter-knives, came hurtling to his feet.
 Dread war-dance hadst thou seen of thy son's son
 From darts swift-swerving ! Now they hemmed him
 round

On all sides, giving him no breathing space.
 Then from the altar's hearth of sacrifice
 Leaping with that leap which the Trojans knew,
 He dashed upon them. They, like doves that spy 1140
 The hawk high-wheeling, turned their backs in flight.
 Many in mingled turmoil fell, by wounds,
 Or trampled of others in strait corridors.
 Unhallowed clamour broke the temple hush,
 And far cliffs echoed. As in a calm mid storm,

ΑΝΔΡΟΜΑΧΗ

- ἔστη φαεινοῖς δεσπότης στίλβων ὄπλοις,
 πρὶν δὴ τις ἀδύτων ἐκ μέσων ἐφθέγγατο
 δεινόν τε καὶ φρικῶδες, ὦρσε δὲ στρατὸν
 στρέψας πρὸς ἀλκὴν. ἔνθ' Ἀχιλλέως πίτνει
 1150 παῖς ὀξυθήκτω πλευρὰ φασγάνῳ τυπεῖς
 Δελφοῦ πρὸς ἀνδρός, ὅσπερ αὐτὸν ὤλεσε
 πολλῶν μετ' ἄλλων· ὡς δὲ πρὸς γαῖαν πίτνει,
 τίς οὐ σίδηρον προσφέρει, τίς οὐ πέτρον,
 βάλλων ἀράσσω; πᾶν δ' ἀνάλωται δέμας
 τὸ καλλίμορφον τραυμάτων ὑπ' ἀγρίων.
 νεκρὸν δὲ δὴ νιν κείμενον βωμοῦ πέλας
 ἐξέβαλον ἐκτὸς θυοδόκων ἀνακτόρων.
 ἡμεῖς δ' ἀναρπάσαντες ὡς τάχος χεροῖν
 κομίζομέν νιν σοὶ κατοιμῶξαι γόοις
 1160 κλαυθαί τε, πρέσβυ, γῆς τε κοσμήσαι τάφῳ.
 τοιαῦθ' ὁ τοῖς ἄλλοισι θεσπίζων ἄναξ,
 ὁ τῶν δικαίων πᾶσιν ἀνθρώποις κριτής,
 δίκας διδόντα παιῖδ' ἔδρασ' Ἀχιλλέως.
 ἐμνημόνευσε δ' ὡσπερ ἀνθρώπος κακὸς
 παλαιὰ νείκη· πῶς ἂν οὖν εἴη σοφός;

ΧΟΡΟΣ

- καὶ μὴν ὄδ' ἄναξ ἤδη φοράδην
 Δελφίδος ἐκ γῆς δῶμα πελάζει.
 τλήμων ὁ παθῶν, τλήμων δέ, γέρον,
 καὶ σὺ δέχει γὰρ τὸν Ἀχιλλεῖον
 1170 σκύμνον ἐς οἴκους, οὐχ ὡς σὺ θέλεις·
 αὐτὸς τε κακοῖς [πήμασι κύρσας]
 εἰς ἓν μοίρας συνέκυρσας.

ΠΗΛΕΥΣ

ᾧμοι ἐγώ, κακὸν οἶον ὀρώ τόδε στρ. α
 καὶ δέχομαι χερὶ δώμασί τ' ἰμοῖς.
 ἰώ μοί μοι, αἰαῖ,

ANDROMACHE

My lord stood flashing in his gleaming arms,
 Till from the inmost shrine there pealed a voice
 Awful and thrilling, kindling that array
 And battleward turning. Then Achilles' son [side
 Fell, stabbed with a brand keen-whetted through the 1150
 By a man of Delphi, one that laid him low
 With helpers many : but, when he was down,
 Who did not thrust the steel, or east the stone,
 Hurling and battering? All his form was marred,
 So goodly-moulded, by their wild-beast wounds.
 Then him, beside the altar lying dead,
 They east forth from the incense-breathing shrine.
 But with all speed our hands uplifted him,
 And to thee bear him, to lament with wail
 And weeping, ancient, and to ensepulchre. 1160
 Thus he that giveth oracles to the world,
 He that is judge to all men of the right,
 Hath wreaked revenge upon Achilles' son,—
 Yea, hath remembered, like some evil man,
 An old, old feud! How then shall he be wise?

Enter bearers with corpse of NEOPTOLEMUS.

CHORUS

Lo, lo, where the prince, high borne on the bier,
 From the Delphian land to his home draweth near!
 Alas for the strong death-quelled! Alas for thee,
 stricken with eld!
 Not as thou wouldest, Achilles' scion 1170
 To his home dost thou welcome, the whelp of the lion.
 In oneness of weird, in affliction drear,
 Art thou linked with the dead lying here.

PELEUS

Woe for the sight breaking on me, (Str. 1)
 That mine hands usher in at my door!
 Ah me, 'tis my death! ah me,

ὦ πόλι Θεσσαλία, διολώλαμεν,
οὐχόμεθ'· οὐκέτι μοι γένος, οὐκέτι
λείπεται οἴκοις.

1180

ὦ σχέτλιος παθέων ἐγὼ εἰς τίνα
δὴ φίλον αὐγὰς βάλλων τέρψομαι ;
ὦ φίλιον στόμα καὶ γένυ καὶ χέρες,
εἶθε σ' ὑπ' Ἰλίῳ ἦναρε δαίμων
Σιμοεντίδα παρ' ἄκταν

ΧΟΡΟΣ

οὗτός τ' ἂν ὡς ἐκ τῶνδ' ἐτιμᾶτ' ἂν, γέρον,
θανών, τὸ σὸν δ' ἦν ὧδ' ἂν εὐτυχέστερον.

ΠΗΛΕΥΣ

ὦ γάμος, ὦ γάμος, ὃς τάδε δώματα ἀντ. α'
καὶ πόλιν ὄλεσας ὄλεσας ἁμάν,

† αἰαῖ αἰαῖ. ὦ παῖ,

1190

μήποτε σῶν λεχέων τὸ δυσώνυμον
ᾧφελ', ἐμὸν γένος, εἰς τέκνα καὶ δόμον
ἀμφιβαλέσθαι

Ἐρμιόνας Ἄϊδαν ἐπὶ σοί, τέκνον,†¹

ἀλλὰ κεραυνῶ πρόσθεν ὀλέσθαι,

μηδ' ἐπὶ τοξοσύνα φονίῳ πατρὸς

† αἶμα τὸ διογενές ποτε Φοῖβον

βροτὸς εἰς θεὸν ἀνάψαι.†

ΧΟΡΟΣ

ὄτοτοῖ ὄτοτοῖ·

στρ. β'

θανόντα δεσπόταν γόοις

νόμῳ τῷ νερτέρων κατάρξω.

ΠΗΛΕΥΣ

1200

ὄτοτοῖ ὄτοτοῖ·

ἀντ. β'

διάδοχα δ', ὦ τίλας ἐγὼ,

γέρων καὶ δυστυχῆς δακρῦω.

¹ 1188-1192 corrupt : no satisfactory reading ascertained.

ANDROMACHE

Oh city of Thessaly,
 No child have I,—this hath undone me,—
 Neither seed in mine halls any more.
 Woe for me!—whitherward turning
 Shall mine eyes see the gladness of yore? 1180
 O lips, cheek, and hands of my yearning!
 O had a God but o'erthrown thee
 'Neath Ilium on Simois' shore!

CHORUS

Yea, he had fallen with honour, had he died
 Thus, ancient, and thy lot were happier so.

PELEUS

Woe's me for the deadly alliance (Ant. 1)
 That hath blasted my city, mine home!
 Ah my son, that the curse-haunted line
 Of thy bride,—unto me, unto mine
 Evil-boding,—had trapped not my scion's 1190
 Dear limbs in the toils of the tomb,
 In the net of Hermione's flinging!
 O that lightning had first dealt her doom!
 And alas that the arrow, death-bringing
 To thy sire, stirred a man, for defiance
 Of a God, against Phoebus to come!

CHORUS

With a wail ringing up to the sky (Str. 2)
 In the measures of Hades' abider will I
 Uplift for my lord stricken low lamentation's outcry.

PELEUS

(Ant. 2)

With a wail to the heavens upborne 1200
 I take up the strain, ah me, and I mourn
 And I weep, the unblest, the ill-fated, the eld-forlorn.

ΑΝΔΡΟΜΑΧΗ

ΧΟΡΟΣ

θεοῦ γὰρ αἶσα, θεὸς ἔκρανε συμφορῶν. στρ. γ'

ΠΗΛΕΥΣ

ὦ φίλος, ἔλειπες ἐν δόμῳ μ' ἔρημον,¹
[ὥμοι μοι, ταλαίπωρον ἐμέ]²
γέροντ' ἄπαιδα νοσφίσας.

ΧΟΡΟΣ

θανεῖν θανεῖν σε, πρέσβυ, χρῆν πάρος τέκνων. στρ. δ'

ΠΗΛΕΥΣ

οὐ σπαράξομαι κόμαν,
1210 οὐκ ἐπιθήσομαι δ' ἐμῷ
κάρα κτύπημα χειρὸς ὀλοῦν; ὦ πολίς,
διπλῶν τέκνων μ' ἐστέρησε Φοῖβος.

ΧΟΡΟΣ

ὦ κακὰ παθὼν ἰδὼν τε δυστυχήs γέρων, στρ. ε'
τίν' αἰῶν' εἰς τὸ λοιπὸν ἔξεις;

ΠΗΛΕΥΣ

ἄτεκνος, ἔρημος, οὐκ ἔχων πέρας κακῶν ἀντ. ε'
διαντλήσω πόνους ἐς Ἄϊδαν.

ΧΟΡΟΣ

μάτην δέ σ' ἐν γάμοισιν ὤλβισαν θεοί. ἀντ. γ'

ΠΗΛΕΥΣ

ἀμπτάμενα φροῦδα τὰ μὰ πάντα κεῖται
1220 κόμπων μεταρσίων πρόσω.

ΧΟΡΟΣ

μόνος μόνοισιν ἐν δόμοις ἀναστρέφει. ἀντ. δ'

¹ Paley: for δόμον ἔλειπες ἔρημον.

² Rejected by Matthiae.

ANDROMACHE

CHORUS

(*Str.* 3)

'Tis God's doom : thine affliction God hath wrought.

PELEUS

O my belovèd one, lone in his halls hast thou left,
An old, old man of his children bereft.

CHORUS

(*Str.* 4)

Before thy sons shouldst thou have died, have died !

PELEUS

And shall I not rend mine hair ?

And shall I from smiting spare

1210

Mine head, from the ruining hand ? O city, see
How Phoebus of children twain hath despoilèd me !

CHORUS

(*Str.* 5)

Ill-starred, who hast seen and suffered evil's stress,
What life through the rest of thy days shalt thou
have ?

PELEUS

Childless, forlorn, my woes are limitless : (*Ant.* 5)

I shall drain sorrow's dregs till I sink to the grave.

CHORUS

(*Ant.* 3)

Gods crowned with joy thy sponsals all for naught.

PELEUS

Fleeted and vanished and fallen my glories are,
Far from my boasts high-soaring, O far !

1220

CHORUS

Lone in the lonely halls must thou abide. (*Ant.* 4)

ΑΝΔΡΟΜΑΧΗ

ΠΗΛΕΥΣ

οὐκέτ' ἔστι μοι πόλις,
σκῆπτρά τάδ' ἐρρέτω 'πὶ γᾶν,
σύ τ', ὦ κατ' ἄντρα νύχια Νηρέως κόρη,
πανώλεθρον γὰ πίτνοντά μ' ὄψει.¹

ΧΟΡΟΣ

ἰὼ ἰώ·

τί κεκίνηται; τίνος αἰσθάνομαι
θείου; κοῦραι, λεύσσετ' ἀθρήσατε·
δαίμων ὅδε τις λευκὴν αἰθέρα
πορθμευόμενος τῶν ἵπποβοτῶν
Φθίας πεδίων ἐπιβαίνει.

1230

ΘΕΤΙΣ

Ἰηλεῦ, χάριν σῶν τῶν πάρος νυμφευμάτων
ἦκω Θέτις λιπούσα Νηρέως δόμους.
καὶ πρῶτα μὲν σοι τοῖς παρεστῶσιν κακοῖς
μηδέν τι λίαν δυσφορεῖν παρήνεσα·
καὶ γὰρ, ἦν ἄκλαυστ' ἐχρῆν τίκτειν τέκνα,
ἀπώλεσ' ἐκ σοῦ παῖδα τὸν ταχὺν πόδας
'Αχιλλέα τεκοῦσα πρῶτον Ἑλλάδος.
ὣν δ' εἵνεκ' ἦλθον σημανῶ, σὺ δ' ἐνδέχου.
τὸν μὲν θανόντα τόνδ' Ἀχιλλέως γόνου
θάψον πορεύσας Πυθικὴν πρὸς ἐσχάραν,
Δελφοῖς ὄνειδος, ὡς ἀπαγγέλλῃ τάφος
φόνου βίαιου τῆς Ὀρεστείας χερός·
γυναῖκα δ' αἰχμάλωτον, Ἀνδρομάχην λεγῶ,
Μολοσσίαν γῆν χρὴ κατοικῆσαι, γέρον,
'Ελένω συναλλαχθεῖσαν εὐναίοις γάμοις,
καὶ παῖδα τόνδε τῶν ἀπ' Αἰακοῦ μόνον
λελειμμένον δὴ βασιλέα δ' ἐκ τοῦδε χρὴ
ἄλλον δι' ἄλλου διαπερᾶν Μολοσσίας

1240

¹ Hermann: for MSS. μ' ὄψει πίτνοντα πρὸς γᾶν.

ANDROMACHE

PELEUS

No city is mine—none now !

Down, sceptre, in dust lie thou !

Thou, daughter of Nereus, from twilight of thy sea-hall
Shalt behold me, in ruin and wrack to the earth as I
fall.

CHORUS

What ho ! what ho !

What stir in the air, what fragrance divine ?

Look yonder !—O mark it, companions mine !

Some God through the stainless sky doth speed ;

And the car swings low

To the plains of Phthia the nurse of the steed.

1230

THETIS descends to the stage.

THETIS

Peleus, for mine espousals' sake of old

To thee, I Thetis come from Nereus' halls.

And, first, I counsel thee, repine not thou

Overmuch for the woes that compass thee.

I too, who ought to have borne no child of sorrow,

Lost him I bare to thee, my flectfoot son,

Achilles, who in Hellas had no peer.

Now hearken while I tell my coming's cause :

Thou to the Pythian temple journey ; there

Bury thou this thy dead, Achilles' seed,

1240

Delphi's reproach, that his tomb may proclaim

His death, his murder, by Orestes' hand.

And that war-captive dame, Andromache,

In the Molossian land must find a home

In lawful wedlock joined to Helenus,

With that child, who alone is left alive

Of Aeacus' line. And kings Molossian

From him one after other long shall reign

- 1250 εὐδαιμονοῦντας· οὐ γὰρ ᾧδ' ἀνάστατον
 γένος γενέσθαι δεῖ τὸ σὸν κἀμόν, γέρον,
 Τροίας τε· καὶ γὰρ θεοῖσι κἀκείνης μέλει,
 καίπερ πεσοῦσης Παλλάδος προθυμία.
 σέ δ', ὡς ἂν εἰδῆς τῆς ἐμῆς εὐνῆς χάριν,
 [θεὰ γεγῶσα καὶ θεοῦ πατρὸς τέκος,]
 κακῶν ἀπαλλύξασα τῶν βροτησίῳ
 ἀθάνατον ἄφθιτόν τε ποιήσω θεόν.
 κᾶπειτα Νηρέως ἐν δόμοις ἐμοῦ μέτα
 τὸ λοιπὸν ἤδη θεὸς συνοικήσεις θεᾶ·
 1260 ἔνθεν κομίζων ξηρὸν ἐκ πόντου πόδα
 τὸν φίλτατον σοὶ παιῖδ' ἐμοί τ' Ἀχιλλέα
 ὄψει δόμους ταίοντα νησιωτικούς
 Λευκὴν κατ' ἀκτὴν ἐντὸς Εὐξείνου πόρου.
 ἀλλ' ἔρπε Δελφῶν εἰς θεόδμητον πόλιν
 νεκρὸν κομίζων τόνδε, καὶ κρύψας χθονὶ
 ἐλθὼν παλαιᾶς χοιράδος κοῖλον μυχὸν
 Σηπιάδος ἴζου· μίμνε δ', ἔστ' ἂν ἐξ ἀλὸς
 λαβοῦσα πεντήκοντα Νηρήδων χορὸν
 ἔλθω κομιστήν σου· τὸ γὰρ πεπρωμένον
 δεῖ σ' ἐκκομίζειν· Ζηνὶ γὰρ δοκεῖ τάδε.
 1270 παῦσαι δὲ λύπης τῶν τεθνηκότων ὑπερ·
 πᾶσιν γὰρ ἰνθρώποισιν ἦδε πρὸς θεῶν
 ψῆφος κέκρανται κατθανεῖν τ' ὀφείλεται.

ΠΗΛΕΥΣ

ὦ πότνι', ὦ γενναῖα συγκοιμήματα,
 Νηρέως γένεθλον, χαῖρε· ταῦτα δ' ἀξίως
 σαυτῆς τε ποιεῖς καὶ τέκνων τῶν ἐκ σέθεν.
 παύσω δὲ λύπην σοῦ κελευούσης, θεεί,
 καὶ τόνδε θάψας εἶμι Πηλίου πτυχάς,
 οὔπερ σὸν εἶλον χερσὶ κάλλιστον δέμας.
 κᾶτ' οὐ γαμείν δῆτ' ἐκ τε γενναίων χρεῶν

ANDROMACHE

In bliss ; for, ancient, nowise thus thy line
 And mine is destined to be brought to naught : 1250
 No, neither Troy ; the Gods yet hold her dear,
 Albeit by Pallas' eager hate she fell.
 Thee too—so learn what grace comes of my couch ;
 A Goddess I, whose father was a God—
 Will I deliver from all mortal ills,
 And set thee above decay and death, a God.
 Henceforth in Nereus' palace thou with me,
 As God with Goddess, shalt for ever dwell.
 Thence rising dry-shod from the sea, shalt thou
 Behold Achilles, thy belovèd son 1260
 And mine, abiding in his island home
 On the White Strand, within the Euxine Sea.
 Now fare thou to the Delphians' God-built burg
 Bearing this corpse, and hide it in the ground ;
 Then seek the deep cave 'neath the ancient rock
 Sepias ; abide there : tarry till I rise
 With fifty chanting Nereids from the sea,
 To lead thee thence ; for all the doom of fate
 Must thou accomplish : Zeus's will is this.
 Refrain thou then from grieving for the dead : 1270
 For unto all men is this lot ordained
 Of heaven : from all the debt of death is due.

PELEUS

O couch-mate mine, O high-born Majesty,
 Offspring of Nereus, hail thou ! Worthy thee,
 Worthy thy children, are the things thou dost.
 Goddess, at thy command my grief shall cease.
 Him will I bury, and go to Pelion's glens,
 Where in mine arms I clasped thy loveliest form.
[Exit THETIS.]
 Now, shall not whoso is prudent choose his wife,

1280

δοῦναί τ' ἐς ἐσθλοῦς, ὅστις εὖ βουλευέται,
κακῶν δὲ λέκτρων μὴ ἰπιθυμίαν ἔχειν,
μηδ' εἰ ζαπλοῦτους οἴσεται φερνὰς δόμοις;
οὐ γάρ ποτ' ἂν πράξειαν ἐκ θεῶν κακῶς.

ΧΟΡΟΣ

πολλαὶ μορφαὶ τῶν δαιμονίων,
πολλὰ δ' ἀέλπτως κραιίνουσι θεοί·
καὶ τὰ δοκηθέντ' οὐκ ἐτελέσθη,
τῶν δ' ἀδοκῆτων πόρον εὖρε θεός.
τοιόνδ' ἀπέβη τόδε πρᾶγμα.

ANDROMACHE

And for his children mates, of noble strain,
And nurse no longing for an evil bride,
Not though she bring his house a regal dower?
So should men ne'er receive ill of the Gods.

CHORUS

O the works of the Gods—in manifold forms they
reveal them :

Manifold things unhopèd-for the Gods to accom-
plishment bring.

And the things that we looked for, the Gods deign
not to fulfil them ;

And the paths undiscerned of our eyes, the Gods
unseal them.

So fell this marvellous thing.

[*Exeunt* OMNES.]

CYCLOPS

INTRODUCTION

THE *Satyric Drama*, of which the *Cyclops* is the solitary example extant, is especially interesting as being a survival in literature. The Greek drama originally, as being designed for representation at the great annual festival of Dionysus or Bacchus, had for its subject some incident in the adventures of that god or his followers. When, early in the fifth century B.C., it became the rule that each dramatic poet should present a trilogy of tragedies at the Greater Dionysia, it was required that to these should be added a fourth play, founded on the ancient theme, as a concession to the popular feeling connected with the Wine-god's festival, and as a recognition of his presence. As the chorus in such plays was invariably composed of Satyrs, the peculiar attendants of Bacchus, such plays were called *Satyric Dramas*. In these, incidents in the legends of gods and heroes were treated with an approach to burlesque, the high style of tragedy was abandoned at pleasure, the vocabulary contained many words which were beneath the dignity of the serious drama, the dances were wild, and not always decent, the versification was more irregular, broad and wanton jests were not only admitted, but perhaps even prescribed: in short, the unrestrained licence of the original Dionysia found here its literary expression.

The subject of the *Cyclops* is taken from that adventure of Odysseus which is related with Epic dignity by Homer in the *Odyssey*, Bk. IX. The divergences, rendered inevitable by the special character of the *Satyric Drama*, are so great that it cannot be affirmed with certainty that this play was really based on Homer.

ΤΑ ΤΟΥ ΔΡΑΜΑΤΟΣ ΠΡΟΣΩΠΑ

ΣΕΙΛΗΝΟΣ

ΧΟΡΟΣ ΣΑΤΥΡΩΝ

ΟΔΥΣΣΕΥΣ

ΕΤΚΛΩΨ

DRAMATIS PERSONAE

SILENUS, *an old attendant of Bacchus,*

ODYSSEUS, *king of Ithaca.*

CYCLOPS, *a one-eyed giant.*

CHORUS, *consisting of Satyrs.*

Men of Odysseus' crew.

SCENE: At the entrance to a great cave at the foot of
Mount Etna.

ΚΥΚΛΩΨ

ΣΕΙΑΗΝΟΣ

ὦ Βρόμιε, διὰ σὲ μυρίους ἔχω πόνους
 νῦν χῶτ' ἐν ἡβῃ τοῦμὸν εὐσθένει δέμας·
 πρῶτον μὲν, ἡνίκ' ἐμμανῆς Ἥρας ὑπο
 Νύμφας ὀρείας ἐκλιπὼν ὄχου τροφούς·
 ἔπειθ' ὅτ' ἀμφὶ γηγενῆ μάχην δορός
 ἐνδέξιος σῶ ποδὶ παρασπιστῆς γεγῶς
 Ἐγκέλαδον ἰτέαν εἰς μέσην θενῶν δορὶ
 ἔκτεινα—φέρ' ἴδω, τοῦτ' ἰδὼν ὕναρ λέγω·
 οὐ μὰ Δί', ἐπεὶ καὶ σκῦλ' ἔδειξα Βακχίῳ.
 10 καὶ νῦν ἐκείνων μείζον' ἐξαντλῶ πόνον.
 ἐπεὶ γὰρ Ἥρα σοι γένος Ἑρσηνικὸν
 ληστῶν ἐπῶρσεν, ὡς ὀδηθείης μακρῖν,
 ἐγὼ πυθόμενος σὺν τέκνοισι ναυστολῶ
 σέθεν κατὰ ζήτησιν. ἐν πρύμνῃ δ' ἄκρα
 αὐτὸς λαβὼν ἠϋθνον ἀμφῆρες δόρυ,
 παῖδες τ' ἐρετμοῖς ἡμενοι, γλαυκὴν ἄλα
 ῥοθίοισι λευκαίνοντες, ἐζήτουν σ', ἄναξ.
 ἦδη δὲ Μαλέας πλησίον πεπλευκώτας
 ἀπηλιώτης ἄνεμος ἐμπνεύσας δορὶ
 20 ἐξέβαλεν ἡμᾶς τήνδ' ἐς Αἰτναίαν πέτραν,
 ἵν' οἱ μονῶπες ποντίου παῖδες θεοῦ
 Κύκλωπες οἰκοῦσ' ἄντρ' ἔρημ' ἀνδροκτόνοι.

CYCLOPS

Enter from the cave SILENUS, dragging after him a rusty iron rake.

SILENUS

O Bacchus!—oh the back-aches that I got
In your cause, when my youthful blood was hot :
First, when, with addled brains through Hera's
 curses,
You bolted from the Mountain-maids, your nurses ;
Next time, when, in the Battle o' Phlegra Field,
I was your right-hand man, and through the shield
Of Giant Whatshisname I neatly put
A yard of spear—what, dreamed all this? 'Tut, tut !
Did Bacchus dream I showed the monster's spoils
To him? Ah, that was play beside these toils !
For, O my Bacchus, Hera set on you 10
A gang of thieves, a Tuscan pirate-crew,
To take you on a very distant trip.
I heard of it, and promptly manned a ship
With my wild boys, and sailed upon the quest.
I took the helm, and—well, I did my best ;
And the boys rowed—at least, made shift to fling
Some foam about ; and so we sought our king.
But, just as on our quarter Malca lay,
An east wind blew, and cast our ship away
Upon this rocky shore by Etna's roots, 20
Home of the Cyclops (Neptune's amours' fruits),
One-eyed, cave-kennelled, man-devouring brutes.

τούτων ἐνὸς ληφθέντες ἐσμέν ἐν δόμοις
 δοῦλοι· καλοῦσι δ' αὐτὸν ᾧ λατρεύομεν
 Πολύφημον. ἀντὶ δ' εὐίων βακχευμάτων
 ποιίνας Κύκλωπος ἀνοσίου ποιμαίνομεν.
 παῖδες μὲν οὖν μοι κλιτύων ἐν ἐσχάτοις
 νέμουσι μῆλα νέα νέοι πεφυκότες,
 ἐγὼ δὲ πληροῦν πίστρα καὶ σαίρειν στέγας
 30 μένων τέταγμαί τάσδε, τῷ τε δυσσεβεῖ
 Κύκλωπι δείπνων ἀνοσίων διάκονος.
 καὶ νῦν, τὰ προσταχθέντ', ἀναγκαίως ἔχει
 σαίρειν σιδηρᾷ τῆδέ μ' ἀρπάγῃ δόμους,
 ὡς τόν τ' ἀπόντα δεσπότην Κύκλωπ' ἐμὸν
 καθαροῖσιν ἄντροις μῆλά τ' εἰσδεχόμεθα.
 ἤδη δὲ παῖδας προσνέμοντας εἰσορῶ
 ποιίνας. τί ταῦτα; μῶν κρότος σικινίδων
 ὅμοιος ὑμῖν νῦν τε χῶτε Βακχίῳ
 40 κώμοις συνασπίζοντες Ἀλθαίας δόμους
 προσῆτ' αἰδαῖς βαρβίτων σαυλούμενοι;

ΧΟΡΟΣ

πᾶ μοι γενναίων πατέρων
 γενναίων τ' ἐκ τοκάδων,
 πᾶ δὴ μοι νίσει σκοπέλους;
 οὐ τᾶδ' ὑπήνεμος αὔρα
 καὶ ποιηρὰ βοτάνα,
 δινᾶέν θ' ὕδωρ ποταμῶν
 ἐν πίστραις κείται πέλας ἄν-
 τρων; οὐ σοι βλαχὰ τεκέων;

στρ.

CYCLOPS

One of them caught us, so that we became
 Slaves in his den ; and this slave-driver's name
 Is Polyphemus. No more Bacchanal song
 And dance for us ! We've got to herd a throng
 Of this ungodly villain's goats and sheep :
 Yes, my poor boys on far-off hill-sides steep—
 My tender ones—are tending flocks for him !
 And I'm a prisoner here, must fill to the brim
 His sheep-troughs : I must sweep this stinking den
 For godless Goggle-eye, must turn cook then, 30
 And serve his cursèd dinners up—fried men !
 Now with this clumsiest of iron rakes *(kicks it.)*
 I must needs clear up all the mess *he* makes,
 To welcome home my lord, old Saucer-eye,
 And his sheep with him, into a clean—sty.
 Ah, here my boys come, driving home the bleating
 Flocks ; yes, I see them—what, is that the beating
 Of dancing feet ? It's like old times, when round
 Althaea's house, with Bacchus, to the sound
 Of song and harp, your toes scarce touched the
 ground. 40

Enter CHORUS, *driving goats and sheep.*

A SATYR *(to a he-goat)*

O come along, Sir Billy ! If your father *was* a king,
 And your mother queen of Nannies, still you needn't
 go and spring
 Over cliff and crag up yonder : it's good enough for
 you
 Down here, where winds are sleeping, and where
 green as ever grew
 Is the grass that waits the cropping ;
 And the rippling water, slopping
 Out of all the troughs full-brimming by the cave, is
 full in view ;

50 ψύττα, σὺ τὰδ' οὐ, κοῦ τὰδε νεμεῖ,
 * * κλιτὺν δροσεράν;
 ὦή, ῥίψω πέτρον τάχα σου
 ὕπαγ' ὦ ὕπαγ' ὦ κερύστα,
 μηλοβότα στασιωρὸν
 Κύκλωπος ἀγροβύτα.

σπαργῶντας μαστοὺς χάλασον ἄντ.
 δέξαι θηλαῖσι σποράς,
 ἄς λείπεις ἀρνῶν θαλάμοις.
 ποθοῦσί σ' ἀμερόκοιτοι
 βλαχαὶ σμικρῶν τεκέων.
 60 εἰς αὐλὴν ποτ' ἀμφιβαλεῖς
 ποιηροὺς λείπουσα νομούς,
 Λιτναίων εἴσω σκοπέλων;¹
 οὐ τὰδε Βρόμιος, οὐ τὰδε χοροὶ
 Βάκχαι τε θυρσοφόροι,
 οὐ τυμπάνων ἀλαλαγμοί,
 οὐκ οἴνου χλωραὶ σταγόνες
 κρήναις παρ' ὑδροχύτοις,
 οὐ δινεύματα² Νυμφᾶν.

70 ἱακχον ἱακχον ᾧδᾶν
 μέλπω πρὸς τὴν Ἀφροδίταν,
 ἄν θηρεύων πετόμαν

¹ After v. 62 Kirchoff, followed by Murray, repeats vv. 49-54.

² Nauck: for MSS. οὐδ' ἐννύσσα and οὐ νύσσα. Portus, οὐδ' ἐν Νύσα μετὰ Νυμφᾶν . . . μέλπω.

CYCLOPS

And your little kids are pleading
"Come you down!"—and never heeding 50
From the steep you still are hanging, all bedraggled
with the dew. [rascal! Shoo!
Here goes a stone to stir you! Shoo, you wilful
Come you down, and come this minute, you nasty
hornèd thing! [underling?
Don't you hear your keeper calling, farmer Giant's

ANOTHER SATYR (*to a she-goat*)

Come, my pretty, to the milking; then away you
skip, to meet
Your little babies, hungry to nose the heavy teat;
For you left them at the dawning, on the rushes
where they lay, [the day.
And they sorely need refreshment, after sleeping all
Don't you see your little sweeting?
Can't you hear his hungry bleating?
O leave the grassy pasture, to the folding come away! 60
Enter here, your eave is ready
Under Etna, clean and shady:—

O dear! no sign of Bacchus nor his Bacchanal array!
There's no clashing of the cymbals, no dances reel
and sway, [sweet,
Nothing trickling from a wine-jar in droppings honey-
Nor beside the gushing fountains trip the Mountain-
maidens' feet.

CHORUS OF ALL THE SATYRS

O Aphrodite! and O the mighty
Spell of the chant that thrilled the air, 70
When to its cadence I chased the maidens,

ΚΥΚΛΩΨ

Βάχχαις σὺν λευκόποσιν.
 ὦ φίλος, ὦ φίλε Βακχεῖε, ποῖ οἰοπολῶν
 ξανθὰν χαίταν σείεις;
 ἐγὼ δ' ὁ σὸς πρόπολος
 θητεύω Κύκλωπι
 τῷ μονοδέρκτα, δοῦλος ἀλαίνων
 σὺν τᾶδε τράγου χλαίνα μελέα
 σᾶς χωρὶς φιλίας.

80

ΣΕΙΛΗΝΟΣ

σιγήσατ', ὦ τέκν', ἄντρα δ' εἰς πετρηρεφῆ
 ποιμνας ἀθροῖσαι προσπόλους κελεύσατε.

ΧΟΡΟΣ

χωρεῖτ'· ἀτὰρ δὴ τίνα, πάτερ, σπουδὴν ἔχεις;

ΣΕΙΛΗΝΟΣ

ὀρῶ πρὸς ἀκταῖς ναδὸς Ἑλλάδος σκάφος
 κώπης τ' ἀνακτας σὺν στρατηλάτῃ τινὶ
 στείχοντας εἰς τόδ' ἄντρον, ἀμφὶ δ' αὐχέσι
 τεύχη φέρονται κενά, βορᾶς κεχρημένοι,
 κρωσσούς θ' ὑδρηλούς. ὦ ταλαίπωροι ξένοι.
 90 τίνες ποτ' εἰσίν; οὐκ ἴσασι δεσπότην
 Πολύφημον οἶός ἐστιν, ἄξενον στέγην
 τήνδ' ἐμβεβῶτες καὶ Κυκλωπίαν γνάθου
 τὴν ἀνδροβρῶτα δυστυχῶς ἀφιγμένοι.
 ἀλλ' ἦσυχοι γίγνεσθ', ἵν' ἐκπυθώμεθα
 πόθεν πάρεισι Σικελὸν Αἰτναῖον πάγον.

ΟΔΥΣΣΕΥΣ

ξένοι, φράσαιτ' ἂν νᾶμα ποτάμιον πόθεν
 δίψης ἄκος λάβοιμεν, εἴ τε τις θέλει

CYCLOPS

The Bacchanal girls, and the feet snow-fair !
O Bacchus, only-beloved, all lonely
Now, you are wandering where, ah where,
Of me un beholden, tossing the golden
Nectar-breathing cloud of your hair ?
And I, your vassal, a slave in the castle-
Dungeon of one-eyed Giant Despair,
A slave sheep-drover, with naught to cover
My limbs but a foul goat's skin worn bare, 80
I wander, breaking my heart with aching
For my lost love far from the voice of my prayer.

SILENUS

Hush, boys ! Quick, tell the lads to get the flock
In haste beneath the cavern's roof of rock.

CHORUS

Look sharp there ! Where's the hurry, father, now ?

SILENUS

Down on the beach I spy a Greek ship's prow ;
I see the kings o' the oar—their captain's there—
Come tramping towards this cave. Aha, they bear
Slung round their necks some baskets. Come to beg
For food, of course—and water ; there's the keg.
O you poor wretches ! Who on earth are these ?
Little they dream what hospitalities 90
Are by the master of this house bestowed,
Who tread this strangely hospitable road
Up to the doors of—Goggle-eyes's jaw,
For right warm welcome to his cannibal maw !
Now we shall learn—if you will just keep still—
Whence come these to Sicilian Etna's hill.

Enter ODYSSEUS and crew.

ODYSSEUS

Friends, can you tell us whereabouts to find
Some running water ? If you'd be so kind,

ΚΥΚΛΩΨ

100 βอรὰν ὀδηῆσαι ναυτίλοις κεχρημένοις;
 τί χρήμα ; Βρομίου πόλιν ἔουγμεν εἰσβαλεῖν.
 Σατύρων πρὸς ἄντροις τόνδ' ὄμιλον εἰσορῶ.
 χαίρειν προσεῖπα πρῶτα τὸν γεραίτατον.

ΣΕΙΛΗΝΟΣ

χαῖρ', ὦ ξέν', ὅστις δ' εἶ φράσον πάτραν τε σήν.

ΟΔΥΣΣΕΥΣ

Ἴθακος Ὀδυσσεύς, γῆς Κεφαλλήνων ἄναξ.

ΣΕΙΛΗΝΟΣ

οἶδ' ἄνδρα, κρόταλον δριμύ, Σισύφου γένος.

ΟΔΥΣΣΕΥΣ

ἐκεῖνος οὗτός εἰμι· λοιδόρει δὲ μή.

ΣΕΙΛΗΝΟΣ

πόθεν Σικελίαν τήνδε ναυστολῶν πάρει ;

ΟΔΥΣΣΕΥΣ

ἐξ Ἰλίου γε κἀπὸ Τρωικῶν πόνων.

ΣΕΙΛΗΝΟΣ

πῶς ; πορθμὸν οὐκ ἤδησθα πατρῴας χθονός ;

ΟΔΥΣΣΕΥΣ

ἀνέμων θύελλαι δευρό μ' ἤρπασαν βία.

ΣΕΙΛΗΝΟΣ

110 παπαῖ· τὸν αὐτὸν δαίμον' ἔξαντλεῖς ἐμοί.

ΟΔΥΣΣΕΥΣ

ἦ καὶ σὺ δευρο πρὸς βίαν ἀπεστάλης ;

ΣΕΙΛΗΝΟΣ

ληστὰς διώκων, οἳ Βρόμιον ἀνήρπασαν.

ΟΔΥΣΣΕΥΣ

τίς δ' ἦδε χώρα, καὶ τίνες ναίουσί νιν ;

ΣΕΙΛΗΝΟΣ

Αἰτναῖος ὕχθος Σικελίας ὑπέρτατος.

CYCLOPS

Moreover, as to sell us hungry tars
Something to eat—but what, what? O my stars!
Is this the City of Bacchus that we've found?
Here's quite a crowd of Satyrs standing round 100
A cave! A fatherly old party, too,
A patriarch quite—good morning, Sir, to you!

SILENUS

Good morning. What's your name and whence d'you
come?

ODYSSEUS

Odysseus—Isle-king—Ithaca's my home.

SILENUS

Ah, Sisyphus' son! Sharp rogue, a sight too clever!

ODYSSEUS

That's me. You needn't call hard names, however.

SILENUS

And whence do you come to Sicily, may I ask?

ODYSSEUS

From taking Troy—tough job, a ten years' task.

SILENUS

What, didn't you know the way back to your door?

ODYSSEUS

A hurricane caught us, cast us on this shore 110

SILENUS

Heavens! You and I are in one boat together!

ODYSSEUS

What? you too driven here by stress of weather?

SILENUS

Pirates had kidnapped Bacchus: we gave chase.

ODYSSEUS

H'm—what's the land called? Who live in this place?

SILENUS

That's Etna—highest point of Sicily.

ΚΥΚΛΩΨ

ΟΔΥΣΣΕΥΣ

τείχη δὲ ποῦ' στι καὶ πόλεως πυργώματα;

ΣΕΙΛΗΝΟΣ

οὐκ εἶσ'· ἔρημοι πρῶνες ἀνθρώπων, ξένε.

ΟΔΥΣΣΕΥΣ

τίνες δ' ἔχουσι γαῖαν; ἢ θηρῶν γένος;

ΣΕΙΛΗΝΟΣ

Κύκλωπες, ἄντρ' οἰκοῦντες, θῦ στέγας δόμων.

ΟΔΥΣΣΕΥΣ

τίνος κλύοντες; ἢ δεδήμευται κράτος;

ΣΕΙΛΗΝΟΣ

120 νομάδες· ἀκούει δ' οὐδὲν οὐδεὶς οὐδενός.

ΟΔΥΣΣΕΥΣ

σπείρουσι δ'—ἢ τῷ ζῶσι;—Δήμητρος στάχυν;

ΣΕΙΛΗΝΟΣ

γάλακτι καὶ τυροῖσι καὶ μήλων βορᾷ.

ΟΔΥΣΣΕΥΣ

Βρομίου δὲ πῶμ' ἔχουσιν, ἀμπέλου ροάς;

ΣΕΙΛΗΝΟΣ

ἦκιστα· τοιγὰρ ἄχορον οἰκοῦσι χθόνα.

ΟΔΥΣΣΕΥΣ

φιλόξενοι δὲ χῶσιοι περὶ ξένους;

ΣΕΙΛΗΝΟΣ

γλυκύτατά φασι τὰ κρέα τοὺς ξένους φορεῖν.

ΟΔΥΣΣΕΥΣ

τί φῆς; βορᾷ χαίρουσιν ἀνθρωποκτόνῳ·

ΣΕΙΛΗΝΟΣ

οὐδεὶς μολὼν δεῦρ' ὅστις οὐ κατεσφάγη.

ΟΔΥΣΣΕΥΣ

αὐτὸς δὲ Κύκλωψ ποῦ' στιν; ἢ δόμων ἔσω;

CYCLOPS

ODYSSEUS

But—where's the city? Never a tower I see.

SILENUS

There's none, nor any men—waste hills and lonely.

ODYSSEUS

What, no inhabitants?—the wild beasts only?

SILENUS

Cyclops—no houses—burrow in caves, like rats.

ODYSSEUS

Who is their king?—or are they democrats?

SILENUS

Shepherds—and not for nobody they don't care. 120

ODYSSEUS

Do they sow corn?—or what's their daily fare?

SILENUS

Milk, cheese—and the eternal mutton-chop.

ODYSSEUS

Do they grow vines, make wine? (*secs Silenus' expression.*) What, never a drop?

SILENUS (*with bitter emphasis*)

Not—one—least—drop! No songs or dances here!

ODYSSEUS

Hospitable? Do strangers get good cheer?

SILENUS

Their special dainty is—the flesh of strangers!

ODYSSEUS

What, what?—they're cannibals, these desert-rangers?

SILENUS

So far, they've butchered every man who's come.

ODYSSEUS

And where's this Cyclops?—don't say he's at home!

ΚΥΚΛΩΨ

ΣΕΙΛΗΝΟΣ

130 φρουῶδος πρὸς Αἴτνην, θήρας ἰχνεύων κυσίν.

ΟΔΥΣΣΕΥΣ

οἶσθ' οὖν ὃ δρᾶσον, ὡς ἀπαίρωμεν χθονός;

ΣΕΙΛΗΝΟΣ

οὐκ οἶδ', Ὀδυσσεῦ· πᾶν δέ σοι δρώημεν ἄν.

ΟΔΥΣΣΕΥΣ

ᾄδησον ἡμῖν σῖτον, οὗ σπανίζομεν.

ΣΕΙΛΗΝΟΣ

οὐκ ἔστιν, ὥσπερ εἶπον, ἄλλο πλὴν κρέας.

ΟΔΥΣΣΕΥΣ

ἀλλ' ἠδὺ λιμοῦ καὶ τόδε σχετήριον.

ΣΕΙΛΗΝΟΣ

καὶ τυρὸς ὀπίας ἔστι καὶ βοῶς γάλα.

ΟΔΥΣΣΕΥΣ

ἐκφέρετε· φῶς γὰρ ἐμπολήμασιν πρέπει.

ΣΕΙΛΗΝΟΣ

σύ δ' ἀντιδώσεις, εἶπέ μοι, χρυσὸν πόσον;

ΟΔΥΣΣΕΥΣ

οὐ χρυσόν, ἀλλὰ πῶμα Διονύσου φέρω.

ΣΕΙΛΗΝΟΣ

140 ὦ φίλτατ' εἰπών, οὗ σπανίζομεν πάλαι.

ΟΔΥΣΣΕΥΣ

καὶ μὴν Μάρων μοι πῶμ' ἔδωκε, παῖς θεοῦ.

ΣΕΙΛΗΝΟΣ

ὄν ἐξέθρεψα ταῖσδ' ἐγὼ ποτ' ἀγκύλαις;

ΟΔΥΣΣΕΥΣ

ὁ Βακχίου παῖς, ὡς σαφέστερον μάθης.

ΣΕΙΛΗΝΟΣ

ἐν σέλμασι νεὼς ἔστιν, ἧ φέρεις σύ νιν;

CYCLOPS

SILENUS

No, gone to Etna with his hounds to-day.

130

ODYSSEUS

Do something for us : then we'll get away.

SILENUS

What is it ? (*unctuously*) I'd do anything for you.

ODYSSEUS

Sell us some food. They're famished, are my crew.

SILENUS

There's nothing, as I said, save only meat.

ODYSSEUS

Tough mutton?—h'm : well, starving men must eat.

SILENUS

Cream-cheeses too, and milk—a very sea.

ODYSSEUS

Let's see 'em first—no pig-in-a-poke for me !

SILENUS

You show your money—pay before you dine !

ODYSSEUS

Better than money : what I've got here—wine !

SILENUS

Wine ? Blessèd word—last tasted long ago !

140

ODYSSEUS

'Twas Maron gave it me, your Wine-god's son.

SILENUS

Dear boy !—these arms have nursed you, and here I
find you !

ODYSSEUS

Yes, Bacchus' best brew, from his own son, mind you.

SILENUS

Got the wine with you ?—*not* in yon ship's hold ?

ΚΥΚΛΩΨ

ΟΔΥΣΣΕΥΣ

ὄδ' ἄσκος, ὃς κεύθει νιν· ὡς ὀράς, γέρον.

ΣΕΙΛΗΝΟΣ

οὔτος μὲν οὐδ' ἂν τὴν γνώθον πλήσειέ μου.

ΟΔΥΣΣΕΥΣ

ναὶ δις τόσον πῶμ' ὅσον ἂν ἐξ ἄσκοῦ ῥυῆ.

ΣΕΙΛΗΝΟΣ

καλὴν γε κρήνην εἶπας ἠδεϊάν τ' ἐμοί.

ΟΔΥΣΣΕΥΣ

βούλει σε γεύσω πρῶτον ἄκρατον μέθυ;

ΣΕΙΛΗΝΟΣ

150 δίκαιον· ἦ γὰρ γεῦμα τὴν ὠνὴν καλεῖ.

ΟΔΥΣΣΕΥΣ

καὶ μὴν ἐφέλκω καὶ ποτῆρ' ἄσκοῦ μέτα.

ΣΕΙΛΗΝΟΣ

φέρ' ἐκπάταξον, ὡς ἀναμνησθῶ πιών.

ΟΔΥΣΣΕΥΣ

ἰδού.

ΣΕΙΛΗΝΟΣ

παπαιάξ, ὡς καλὴν ὄσμην ἔχει.

ΟΔΥΣΣΕΥΣ

εἶδες γὰρ αὐτήν;

ΣΕΙΛΗΝΟΣ

οὐ μὰ Δί', ἀλλ' ὀσφραίνομαι.

ΟΔΥΣΣΕΥΣ

γεῦσαί νυν, ὡς ἂν μὴ λόγῳ 'παινής μόνον.

ΣΕΙΛΗΝΟΣ

βαβαί· χορεῦσαι παρακαλεῖ μ' ὁ Βάκχιος.
ἂ ἂ ἂ.

CYCLOPS

ODYSSEUS

Old man, it's in this very skin—behold !

[*Shows corner of skin.*]

SILENUS

That!—why there's not a toothful in't, I swear !

ODYSSEUS

There's twice as much as *you* can hold in there.

[*Shows whole skin.*]

SILENUS

Oh—h ! what a fountain of delight ! O sweet !

ODYSSEUS

Have a small taste ? No water in it—neat.

SILENUS

Right ! “Wet a bargain with a glass,” you know. 150

ODYSSEUS

Here then :—his skinship's got his boat in tow.

[*Shows cup hanging from wine-skin.*]

SILENUS

Quick ! Trot him out : revive my memory.

I've clean forgot the taste of it.

ODYSSEUS (*pouring*)

There—see ?

SILENUS

Oh—oh ! I say ! What a bouquet !—divine !

ODYSSEUS

Bouquet?—d'ye see one ?

SILENUS

No ; this nose of mine,
By Jove, can answer for it right enough.

ODYSSEUS

Try if it's worth your praise—just taste the stuff.

SILENUS (*drinks*)

Oh ! oh ! I *must* dance ! Bacchus sounds the note !

ΚΥΚΛΩΨ

ΟΔΥΣΣΕΥΣ

μῶν τὸν λάρυγγα διεκίναξέ σου καλῶς ;

ΣΕΙΛΗΝΟΣ

ὥστ' εἰς ἄκρους γε τοὺς ὄνυχας ἀφίκετο.

ΟΔΥΣΣΕΥΣ

160 πρὸς τῷδε μέντοι καὶ νόμισμα δώσομεν.

ΣΕΙΛΗΝΟΣ

χάλα τὸν ἄσκὸν μόνον· ἔα τὸ χρυσίον.

ΟΔΥΣΣΕΥΣ

ἐκφέρετέ νυν τύρευμα καὶ¹ μήλων τόκον.

ΣΕΙΛΗΝΟΣ

δράσω τάδ', ὀλίγον φροντίσας γε δεσποτῶν.

ὡς ἐκπιεῖν γ' ἂν κύλικα μαινοίμην μίαν,

πάντων Κυκλώπων ἀντιδοὺς βοσκήματα,

ῥίψαι τ' ἐς ἄλμην λισσάδος πέτρας ἄπο,

ἄπαξ μεθυσθεὶς καταβαλὼν τε τὰς ὀφρῦς.

ὡς ὅς γε πίνων μὴ γέγηθε μαίνεται·

ἴν' ἔστι τουτί τ' ὀρθὸν ἐξανιστάναι

170 μαστοῦ τε δραγμὸς καὶ παρεσκευασμένου

ψαῦσαι χεροῖν λειμῶνος, ὀρχηστὺς θ' ἅμα

κακῶν τε λῆστις. εἶτ' ἐγὼ οὐ κυνήσομαι

τοιόνδε πῶμα, τὴν Κύκλωπος ἀμαθίαν

κλαίειν κελεύων καὶ τὸν ὀφθαλμὸν μέσον ;

ΧΟΡΟΣ

ἄκου', Ὀδυσσεῦ, διαλαλήσωμέν τί σοι.

ΟΔΥΣΣΕΥΣ

καὶ μὴν φίλοι γε προσφέρεσθε πρὸς φίλον.

¹ Wilamowitz : for MSS. τυρεύματ' ἦ.

CYCLOPS

ODYSSEUS

Did it slip *very* sweetly down your throat?

SILENUS

Throat, man?—to my very toes! I feel 'em tingling.

ODYSSEUS

I'll pay cash too: I've got it ready-jingling. 160

SILENUS

Wine! wine!—for money I don't care a button.

ODYSSEUS

All right. Fetch out your cheeses and your mutton.

SILENUS

I will! For master I don't care one fig¹

So mad I am for just another swig,

That I'd sell for it all the giants' flocks—

Ay, chuck them in the sea from yonder rocks,

If once I get well drunk, and smooth my brow

Clear of the wrinkles drawn by trouble's plough.

The man that isn't jolly after drinking

Is just a drivelling idiot, to my thinking.

Jolly's no word for it!—I see a vision

Of snowy bosoms, of delights Elysian; 170

Of fingers fondling silken hair, of dancing,

Oblivion of all care!—O dream entrancing!

And shall my lips not kiss the cup whence come

Such raptures? And shall I not snap my thumb

At Goggle-eye, the blockhead, and the horrid

One eye stuck in the middle of his forehead?

[*Goes off to collect the goods.*]

A SATYR

Look here, Odysseus; let me ask some questions.

ODYSSEUS

Of course: from friends I welcome all suggestions.

ΚΥΚΛΩΨ

ΧΟΡΟΣ

ἐλάβετε Τροίαν τὴν Ἑλένην τε χειρίαν ;

ΟΔΥΣΣΕΥΣ

καὶ πάντα γ' οἶκον Πριαμιδῶν ἐπέρσαμεν.

ΧΟΡΟΣ

180

οὔκουν ἐπειδὴ τὴν νεᾶνιν εἴλετε,
 ἅπαντες αὐτὴν διεκροτήσατ' ἐν μέρει,
 ἐπεὶ γε πολλοῖς ἦδεται γαμουμένη ;
 τὴν προδότιν, ἣ τοὺς θυλάκους τοὺς ποικίλους
 περὶ τοῖν σκελοῖν ἰδοῦσα καὶ τὸν χρύσειον
 κλωὸν φοροῦντα περὶ μέσον τὸν αὐχένα
 ἐξεπτοήθη, Μενέλεων, ἀνθρώπιον
 λῶστον, λιποῦσα. μηδαμοῦ γένος ποτὲ
 φῦναι γυναικῶν ὄφελ'—εἰ μὴ 'μοὶ μόνω.

ΣΕΙΑΗΝΟΣ

190

ἰδοὺ τάδ' ὑμῖν ποιμνίων βοσκήματα,
 ἄναξ Ὀδυσσεῦ, μηκάδων ἀρνῶν τροφαί,
 πηκτοῦ γάλακτός τ' οὐ σπάνια τυρεύματα.
 φέρεσθε, χωρεῖθ' ὡς τάχιστ' ἄντρων ἄπο,
 βότρυος ἐμοὶ πῶμ' ἀντιδόντες εὐίου.
 οἴμοι· Κύκλωψ ὄδ' ἔρχεται· τί δράσομεν ;

ΟΔΥΣΣΕΥΣ

ἀπολώλαμεν γάρ, ὦ γέρον· ποῖ χρὴ φυγεῖν ;

ΣΕΙΑΗΝΟΣ

ἔσω πέτρας τῆσδ', οὐπερ ἂν λάθοιτέ γε.

ΟΔΥΣΣΕΥΣ

δεινὸν τόδ' εἶπας, ἀρκύων μολεῖν ἔσω.

CYCLOPS

SATYR

Did you take Troy, and capture Helen too?

ODYSSEUS

O yes : all Priam's house we overthrew.

SATYR

Well, when you'd caught the naughty little jade,
Didn't each man whip out his vorpal blade, 180
And thrust her through, one after another, then,
And let her have for once her fill of men !
The baggage !—fell in love, all in a twinkle,
With Paris's gaudy bags,¹ without a wrinkle
Fitted to his fine legs, and lost her heart
To his gold necklace ! And she must depart,
And leave the best of little chaps all lonely,
Menelaus ! 'Tell you what it is—if only
No woman lived, a good thing would it be—
Not one on earth—except a few for me.

Enter SILENUS with SATYRS bringing bowls and lambs.

SILENUS

Here, king Odysseus, here they come, the lambs,
Warranted tender babes of bleating dams ;
Here are the curds, and cheeses too galore. 190
Catch hold, and hurry 'em down from cave to shore.
Now for the grape's pure soul, for Bacchus' brew !—
O lor !—the Cyclops ! Oh, what shall we do ?

ODYSSEUS

Done for, old man ! Where can we run to ?—where ?

SILENUS

Into the cave—good hiding-places there.

ODYSSEUS

Not likely !—to walk straight into the snare !

¹ Here Greek and English slang are identical.

ΚΥΚΛΩΨ

ΣΕΙΛΗΝΟΣ

οὐ δεινόν· εἰσὶ καταφυγαὶ πολλαὶ πέτρας.

ΟΔΥΣΣΕΥΣ

οὐ δῆτ'· ἐπεὶ τὰν μεγάλα γ' ἢ Τροία στένοι,
εἰ φευξόμεσθ' ἐν' ἄνδρα· μυρίον δ' ὄχλον
200 Φρυγῶν ὑπέστην πολλάκις σὺν Ἀσπίδι.
ἄλλ' εἰ θανεῖν δεῖ, κατθανούμεθ' εὐγενῶς,
ἢ ζῶντες αἶνον τὸν πάρος γ' εὖ σώσομεν.

ΚΥΚΛΩΨ

ἄνεχε, πάρεχε, τί τάδε ; τίς ἢ ῥαθυμία ;
τί βακχιάζετ' ; οὐχὶ Διόνυσος τάδε,
οὐ κρόταλα χαλκοῦ τυμπάνων τ' ἀράγματα.
πῶς μοι κατ' ἄντρα νεόγονα βλαστήματα ;
ἢ πρὸς τε μαστοῖς εἰσι χυτὸ μητέρων
πλευρὰς τρέχουσι, σχοινίοις τ' ἐν τεύχεσι
210 πλήρωμα τυρῶν ἐστιν ἐξημελγμένον ;
τί φατε ; τί λέγετε ; τάχα τις ὑμῶν τῷ ξύλῳ
δάκρυα μεθήσει· βλέπετ' ἄνω καὶ μὴ κάτω.

ΧΟΡΟΣ

ἰδού, πρὸς αὐτὸν τὸν Δί' ἀνακεκύφαμεν,
τά τ' ἄστρα καὶ τὸν Ὀρίωνα δέρκομαι.

ΚΥΚΛΩΨ

ἄριστόν ἐστιν εὖ παρεσκευασμένον ;

ΧΟΡΟΣ

πάρεστιν. ὁ φάρυγξ εὐτρεπῆς ἔστω μόνον.

ΚΥΚΛΩΨ

ἢ καὶ γάλακτός εἰσι κρατῆρες πλέφ ;

CYCLOPS

SILENUS

Quite likely. Plenty of rat-holes there, my boy.

ODYSSEUS

Never! 'twould stain my laurels won at Troy
To run from one man. I stood under shield
Against a host of Trojans in the field.

200

If I must die, I'll die in a blaze of glory,
Or live, and be yet more renowned in story.

Enter CYCLOPS. *ODYSSEUS and his men shrink away to
one side. SILENUS slips into cave.*

CYCLOPS

Now then! Come, come! What's this? What,
standing round

All idle, revelling! Don't think you have found
Your Bacchus here! No brazen clashing comes
Of cymbals here, nor thump of silly drums.

Here, how about those kids of mine, those lambs?

Are they all sucking, nuzzling at their dams?

What have you done with all the milk you drew

For cheese? Are those rush-crates brim-full?—
speak, you!

[drown

Why don't you answer? Where's that stick?—I'll 210

Your eyes with tears! Look up, and don't look
down!

CHORUS (*pointing their noses at the sky*)

Oh, please! I'm looking at great Zeus this minute:
I see Orion's belt, and seven stars in it.

CYCLOPS

And where's my breakfast? What, not ready yet?

CHORUS

Quite ready. Hope your gullet's quite sharp-set.

CYCLOPS

Are the bowls ready yet for me to swig?

ΚΥΚΛΩΨ

ΧΟΡΟΣ

ὥστ' ἐκπικεῖν γέ σ', ἦν θέλῃς, ὄλον πίθον.

ΚΥΚΛΩΨ

μήλειον ἢ βόειον ἢ μεμιγμένον ;

ΧΟΡΟΣ

ὄν ἂν θέλῃς σύ· μὴ μὲ καταπίῃς μόνον.

ΚΥΚΛΩΨ

220 ἦκιστ'· ἐπεὶ μ' ἂν ἐν μέσῃ τῇ γαστέρι
πηδῶντες ἀπολέσαιτ' ἂν ὑπὸ τῶν σχημάτων.
ἔα· τίς ὄχλον τόνδ' ὀρώ πρὸς αὐλίοις ;
λησταί τινες κατέσχον ἢ κλώπες χθόνα ;
ὀρώ γέ τοι τούσδ' ἄρνας ἐξ ἀντρῶν ἐμῶν
στρεπταῖς λύγοισι σῶμα συμπεπλεγμένους,
τεύχη τε τυρῶν συμμιγῆ, γέροντά τε
πληγαῖς πρόσωπον φαλακρὸν ἐξωδηκότα.

ΣΕΙΛΗΝΟΣ

ὦμοι, πυρέσσω συγκεκομμένος τάλας.

ΚΥΚΛΩΨ

ὑπὸ τοῦ ; τίς εἰς σὸν κράτ' ἐπύκτευσεν, γέρον ;

ΣΕΙΛΗΝΟΣ

230 ὑπὸ τῶνδε, Κύκλωψ, ὅτι τὰ σ' οὐκ εἶων φέρειν.

ΚΥΚΛΩΨ

οὐκ ἦσαν ὄντα θεόν με καὶ θεῶν ἄπο ;

ΣΕΙΛΗΝΟΣ

ἔλεγον ἐγὼ τὰδ'· οἱ δ' ἐφόρουν τὰ χρήματα·
καὶ τόν γε τυρὸν οὐκ ἐῶντος ἦσθιον
τούς τ' ἄρνας ἐξεφοροῦντο· δήσαντες δὲ σὲ

CYCLOPS

CHORUS

Drink, if you like, a hogshhead—(*aside*) like a pig!

CYCLOPS (*looks at bowls*)

Ewes' milk, or cows', or half-and-half, are these?

CHORUS

Whichever you like—but don't swig me up, please?

CYCLOPS

Not I! Fine rumpus would my belly feel— 220

You capering there, and going toe-and-heel! (*sees*
ODYSSEUS and his men.)

Hullo! what's this here rabble at my door?

Have thieves or pirates run their ship ashore?

And what?—these lambs—they're *my* lambs, taken
out

From *my* caves, and with plaited withs about

Their bodies coiled!—what, bowls with cheeses
packed?

And here's my old man with his bald pate cracked!

SILENUS comes out of cave, artistically made up as victim
of assault and battery.

SILENUS

Oh! oh! They've pummelled me into a fever!

CYCLOPS

Who? Who has punched your head, you old
deceiver?

SILENUS

These rogues. I tried to stop their robbing you. 230

CYCLOPS

What? I'm a God, a God's son! Sure, they knew?

SILENUS

Yes, I kept telling them; but still they hauled

The goods out; and they gobbled—though I bawled
“You mustn't!”—gobbled up your cheese, and stole

ΚΥΚΛΩΨ

κλωῶ τριπήχει κατὰ τὸν ὀμφαλὸν¹ μεσον
 τὰ σπλίγγην ἔφασκον ἕξαμήσεσθαι βία,
 μάλιστα γ' εὖ τὸ νῶτον ἀπολέψειν² σέθεν,
 κᾶπειτα συνδήσαντες εἰς θᾶδῶλια
 τῆς νηὸς ἐμβαλόντες ἀποδώσειν τινὶ
 240 πέτρους μοχλεύειν, ἣ ᾽ς μυλῶνα καταβαλεῖν.

ΚΥΚΛΩΨ

ἄληθες ; οὐκουν κοπίδας ὡς τάχιστ' ἰὼν
 θήξεις μαχαίρας καὶ μέγαν φάκελον ξύλων
 ἐπιθεῖς ἀνάψεις ; ὡς σφαγέυτες αὐτίκα
 πλήσουσι νηδὺν τὴν ἐμὴν ἀπ' ἀνθρακος
 θερμὴν ἔδοντος δαῖτ' ἄτερ κρεανόμων,³
 τὰ δ' ἐκ λέβητος ἐφθὰ καὶ τετηκότα·
 ὡς ἔκπλεῶς γε δαιτός εἰμ' ὄρεσκούου·
 ἄλις λεόντων ἐστί μοι θοινωμένῳ
 ἐλάφων τε, χρόνιος δ' εἶμ' ἀπ' ἀνθρώπων βορᾶς.

ΣΕΙΛΗΝΟΣ

250 τὰ καινὰ γ' ἐκ τῶν ἠθάδων, ᾧ δέσποτα,
 ἠδίου' ἐστίν, οὐ γὰρ αὖ νεωστί γε
 ἄλλοι πρὸς ἄντρα τὰ σά γ' ἀφίκοντο ξένοι.

ΟΔΥΣΣΕΥΣ

Κύκλωψ, ἄκουσον ἐν μέρει καὶ τῶν ξένων.
 ἡμεῖς βορᾶς χρήζοντες ἐμπολὴν λαβεῖν
 σῶν ἄσσου ἀντρῶν ἦλθομεν νεὸς ἄπο.

¹ Scaliger : for MSS. ὀφθαλμόν.

² Ruhnken : for MSS. ἀποθλίψειν.

³ Dobree : for MSS. τῷ κρεανόμῳ.

CYCLOPS

All these dear little lambs ; and, on my soul,
They swore they'd tie a long rope round your waist,
And rip your noble guts out, give you a taste
Of whip-lash, flay your royal back, my lord,
Of all the skin, then bind you, drag you aboard
Their ship, and tumble you into the hold,
And take you overseas, Sir, to be sold
There to some quarryman, to heave big stones,
Or grind in some corn-mill with weary bones.

240

CYCLOPS

Oh, did they ? Just you look sharp, then, and set
A fine edge on my carving-knives, and get
A good big faggot on the hearth, and start
The fire ; and these shall promptly do their part
Of filling up my crop. Hot from the embers
I'll eat them. I'm the carver who dismembers
My game, and I'm the cook who does the boiling
And stewing here ! My appetite's been spoiling
For something of a change from one long run
Of mountain-game : my stomach's overdone
With lion-steaks and venison. Now for a taste
Of man !—I don't know when I ate one last.

SILENUS

Yes, Master ; the same dishes every day
Do pall, and change is pleasant, as you say ;
Yes, and it's quite an age since guests like these
Have sought your cave's fine hospitalities.

250

ODYSSEUS

Cyclops, do let the strangers make reply.
We wanted food, and so we came to buy
Some at your cave : we came from yonder ship.

ΚΥΚΛΩΨ

τοὺς δ' ἄρνας ἡμῖν οὗτος ἀντ' οἴνου σκύφου
 ἀπημπόλα τε κἀδίδου πιεῖν λαβὼν
 ἐκὼν ἐκούσι, κούδεν ἦν τούτων βία.
 ἀλλ' οὗτος ὑγιᾶς οὐδὲν ὦν φησιν λέγει,
 260 ἐπεὶ κατελήφθη σοῦ λάθρα πωλῶν τὰ σά.

ΣΕΙΛΗΝΟΣ

ἐγὼ ; κακῶς γὰρ ἐξόλοι'.

ΟΔΥΣΣΕΥΣ

εἰ ψεύδομαι.

ΣΕΙΛΗΝΟΣ

μὰ τὸν Ποσειδῶ τὸν τεκόντα σ', ὦ Κύκλωψ,
 μὰ τὸν μέγαν Τρίτωνα καὶ τὸν Νηρέα,
 μὰ τὴν Καλυψὼ τὰς τε Νηρέως κόρας,
 μὰ θ' ἱερά κύματ' ἰχθύων τε πᾶν γένος,
 ἀπῶμοσ', ὦ κάλλιστον, ὦ Κυκλώπιον,
 ὦ δεσποτίσκε, μὴ τὰ σ' ἐξοδᾶν ἐγὼ
 ξένοισι χρήματ'. ἢ κακῶς οὗτοι κακοὶ
 οἱ παῖδες ἀπόλοιθ', οὓς μάλιστ' ἐγὼ φιλῶ.

ΧΟΡΟΣ

270 αὐτὸς ἔχ'. ἔγωγε τοῖς ξένοις τὰ χρήματα
 περνάντα σ' εἶδον· εἰ δ' ἐγὼ ψευδῆ λέγω,
 ἀπόλοιθ' ὁ πατήρ μου· τοὺς ξένους δὲ μὴ ἀδίκει.

ΚΥΚΛΩΨ

ψεύδεσθ'· ἔγωγε τῷδε τοῦ Ῥαδαμάνθους
 μᾶλλον πέποιθα καὶ δικαιότερον λέγω.
 θέλω δ' ἐρέσθαι· πόθεν ἐπλεύσατ', ὦ ξένοι ;
 ποδαποί, τίς ὑμᾶς ἐξεπαίδευσεν πόλις ;

CYCLOPS

And this fat rogue was ready, for a sip
Of wine, to sell these lambs : he got one drink
As earnest money, and straightway, in a wink,
He offered us the lot, of his own accord.
We never laid a finger on him, my lord.
All that he's said to you was one big lie
To excuse his selling your goods on the sly.

260

SILENUS

I?—devil take you!

ODYSSEUS

If I'm lying now.

SILENUS

By the Sea-god your father, Sir, I vow,
By mighty Triton, Nereus, Lord of Waters,
Calypso, and all Nereus' pretty daughters,
By every holy wave that swings and swishes—
In short, by all the gods and little fishes
I swear—my beautiful! my Cyclops sweet!
My lordykin! I never sold one bleat
Of all your flocks! Else—may they go to hell,
These bad boys, whom their father loves so well!

CHORUS

Go there yourself! I saw you with these cys
Trading with them. And if I'm telling lies,
May father burn for ever and a day!
Sir, don't you do the strangers wrong, I pray!

270

CYCLOPS

You're liars! As for me, I'd sooner credit
What he says, than if Rhadamanthus said it;
I call him the more righteous of the two.
But now I'll question this same stranger-crew:—
Where did you sail from, strangers? What's your
nation?
In what town did you get your education?

547

ΚΥΚΛΩΨ

ΟΔΥΣΣΕΥΣ

Ἰθακήσιοι μὲν τὸ γένος, Ἴλίου δ' ἄπο,
πέρσαντες ἄστν, πνεύμασιν θαλασσίοις
σὴν γαίαν ἐξωσθέντες ἤκομεν, Κύκλωψ.

ΚΥΚΛΩΨ

280 ἦ τῆς κακίστης οἱ μετήλθεθ' ἄρπαγὰς
Ἐλένης Σκαμάνδρου γείτον' Ἴλίου πόλιν;

ΟΔΥΣΣΕΥΣ

οὔτοι, πόνον τὸν δεινὸν ἐξηντληκότες.

ΚΥΚΛΩΨ

αἰσχρὸν στρώτευμά γ', οἵτινες μιᾶς χάριν
γυναικὸς ἐξεπλεύσατ' εἰς γαίαν Φρυγῶν.

ΟΔΥΣΣΕΥΣ

290 θεοῦ τὸ πρᾶγμα· μηδέν' αἰτιῶ βροτῶν.
ἡμεῖς δέ σ', ὦ θεοῦ ποντίου γενναῖε παῖ,
ἰκετεύομέν τε καὶ λέγομεν ἐλευθέρως,
μὴ τλῆς πρὸς ἄντρα σοὺς ἀφιγμένους ξένους
κτανεῖν βοράν τε δυσσεβῆ θέσθαι γνάθοις·
οἱ τὸν σόν, ὦναξ, πατέρ' ἔχειν ναῶν ἔδρας
ἐρρυσάμεσθα γῆς ἐν Ἑλλάδος μυχοῖς.
ἱερός τ' ἄθραυστος Ἰαινάρου μένει λιμῆν,
Μαλέας τ' ἄκροι κευθμῶνες, ἧ τε Σουνίου
δίας Ἀθάνας σῶς ὑπάργυρος πέτρα,
Γεραίστιοί τε καταφυγαί, τά θ' Ἑλλάδος
δύσφορά γ' ὄνειδη Φρυξὶν οὐκ ἐδώκαμεν
ὦν καὶ σὺ κοινοῖ· γῆς γὰρ Ἑλλάδος μυχοῦς

CYCLOPS

ODYSSEUS

We're Ithacans born and bred : from Ilium—
After destroying the city—we have come
To this your land, being driven tempest-tossed
Out of our course, Sir Cyclops, to your coast.

CYCLOPS

Oho ! then you're the men who went in search 280
Of Helen, who left her husband in the lurch,
And ran away to Ilium by Scamander ?

ODYSSEUS

Yes : slippery fish—hard work to hook and land her.

CYCLOPS (*with air of virtuous indignation*)

Yes—and a most disgraceful exhibition
You made of your own selves !—an expedition
To Phrygia, for one petticoat !—disgusting !

ODYSSEUS

Don't blame us men : it was the Gods' on-thrusting.
But, noble son of the great Lord of Sea,
We beg you, we beseech you earnestly,—
Don't be so cruel as to kill and feast,
With cannibal jawbones, like a godless beast,
On guests, whose claims you surely will not spurn !
Lord king, we've done your father a good turn : 290
We've saved his temples for him in every corner
Of all Greece : after this, no pirate scorner
Of holy things will smash his temple-doors
On the Taenarian haven's peaceful shores ;
And upon Malea's height his holy fane
Is safe now, and the rocks of silver vein
On Sunium—Athena's property,—
And on Geraestus his great sanctuary.
In fact, we put our foot down—wouldn't stand
The intolerable reproach on Hellas-land
Brought by those Phrygian thieves. And in the fruits

ΚΥΚΛΩΨ

οἰκείς ὑπ' Αἴτυη τῇ πυριστάκτω πέτρα.
 νόμος δὲ θνητοῖς, εἰ λόγους ἐπιστρέφει,
 300 ἰκέτας δέχεσθαι ποντίους ἐφθαρμένους
 ξενία τε δοῦναι καὶ πέπλοις ἐπαρκέσαι,
 οὐκ ἄμφι βουπόροισι πηχθέντας μέλη
 ὀβελοῖσι νηδὺν καὶ γνάθον πλήσαι σέθεν.
 ἄλις δὲ Πριίμου γαῖ' ἐχέρωσ' Ἑλλάδα,
 πολλῶν νεκρῶν πιούσα δοριπετῆ φόνου,
 ἀλόχους τ' ἀνάνδρους γραῦς τ' ἄπαιδας ὤλεσε
 πολιοῦς τε πατέρας. εἰ δὲ τοὺς λελειμμένους
 σὺ συμπυρώσας δαῖτ' ἀναλώσεις πικράν,
 310 ποῖ τρέψεταιί τις; ἀλλ' ἐμοὶ πιθοῦ, Κύκλωψ,
 πάρες τὸ μάργον σῆς γνάθου, τὸ δ' εὐσεβῆς
 τῆς δυσσεβείας ἀνθελοῦ· πολλοῖσι γὰρ
 κέρδη πονηρὰ ζημίαν ἠμείψατο.

ΣΕΙΑΗΝΟΣ

παραινέσαι σοι βούλομαι· τῶν γὰρ κρεῶν
 μηδὲν λίπης τοῦδ'· ἦν δὲ τὴν γλώσσαν δάκῃς,
 κομψὸς γενήσει καὶ λαλίστατος, Κύκλωψ.

ΚΥΚΛΩΨ

ὁ πλοῦτος, ἀνθρωπίσκε, τοῖς σοφοῖς θεός·
 τὰ δ' ἄλλα κόμπου καὶ λόγων εὐμορφίαι.
 ἄκρας δ' ἐναλίας ἄς καθίδρυται πατῆρ
 χαίρειν κελεύω· τί τάδε προὔστησω λόγῳ;
 320 Ζητὸς δ' ἐγὼ κεραυνὸν οὐ φρίσσω, ξένε,
 οὐδ' οἶδ' ὅ τι Ζεὺς ἐστ' ἐμοῦ κρείστων θεός.
 οὐ μοι μέλει τὸ λοιπόν· ὡς δ' οὐ μοι μέλει
 ἄκουσον. ὅταν ἄνωθεν ὄμβρον ἐκχέῃ,

CYCLOPS

Of this you share ; for here by Etna's roots,
Below his rocky lava-welling dome,
Just on the skirts of Greece you have your home.
And 'tis the law of nations (*Cyclops yawns*)—if I may
Ask your attention to the words I say—
To welcome suppliant castaways—indeed, 300
To give them gifts, and fresh rig-outs at need.
Not stick their limbs on great ox-roasting spits
To cram your jaws and belly with tit-bits.
Enough has Priam's land bereaved our Hellas
By drinking blood of thousands slain, as well as
By widowing wives, and robbing grey-haired mothers
And fathers of their sons. Now, if the others,
The few survivors, are to be by you
Roasted for horrible feastings, whereunto
Shall one for justice look ? Hear reason and right,
Cyclops ; restrain your savage appetite : 310
Choose fear of God for godlessness ! A host
Of men, in making sinful gains, have lost.

SILENUS

Now just take my advice :—of this chap's meat
Don't leave one scrap. And if you also eat
His nice long tongue, you'll grow as smart as he
In making speeches, and in repartee.

CYCLOPS

Wealth, master Shrimp, is to the truly wise
The one true god ; the rest are mockeries
Of tall talk, naught but mere word-pageantries.
As for my father's fanes by various seas,
That for them !—why d'ye talk to me of these ?
And as for Zeus's thunder—I've no fear 320
Of that, sir stranger ! it's by no means clear
To me that he's a mightier god than I ;
So I don't care for *him* ; I'll tell you why :—

ἐν τῆδε πέτρα στέγν' ἔχω σκηνώματα,
 ἢ μόσχον ὀπτὸν ἢ τι θήρειον δάκος
 δαινύμενος, εὖ τέγγων τε γαστέρ' ὑπίαν,
 ἐπεκπιῶν γάλακτος ἀμφορέα, πέπλον
 κρούω, Διὸς βρονταῖσιν εἰς ἔριν κτυπῶν.
 330 ὅταν δὲ βορρᾶς χιόνα Θρήκιος χέη,
 δοραῖσι θηρῶν σῶμα περιβαλὼν ἐμὸν
 καὶ πῦρ ἀναίθων, χιόνος οὐδέν μοι μέλει.
 ἢ γῆ δ' ἀνάγκη, κἂν θέλη κἂν μὴ θέλη,
 τίκτουσα ποίαν τὰμὰ πιαίνει βοτά.
 ἀγὼ οὔτινι θύω πλὴν ἐμοί, θεοῖσι δ' οὔ,
 καὶ τῆ μεγίστη γαστρὶ τῆδε δαιμόνων·
 ὡς τοῦμπιεῖν γε καὶ φαγεῖν τοῦφ' ἡμέραν,
 Ζεὺς οὔτος ἀνθρώποισι τοῖσι σώφροσι,
 λυπεῖν δὲ μηδὲν αὐτόν· οἱ δὲ τοὺς νόμους
 340 ἔθεντο ποικίλλοντες ἀνθρώπων βίου,
 κλαίειν ἄνωγα· τὴν δ' ἐμὴν ψυχὴν ἐγὼ
 οὐ παύσομαι δρῶν εὖ—κατεσθίων τε σέ.
 ξένια δὲ λήψει τοιάδ', ὡς ἄμεμπτος ὦ,
 πῦρ καὶ πατρῶον τόδε,¹ λέβητά θ', ὃς ζέσας
 σὴν σάρκα διαφόρητον ἀμφέξει καλῶς.
 ἀλλ' ἔρπετ' εἶσω, τῷ κατ' αὔλιον θεῷ
 ἵν' ἀμφὶ βωμὸν στάντες εὐωχῆτέ με.

ΟΔΥΣΣΕΥΣ

αἰαῖ, πόνους μὲν Ἴρωικοὺς ὑπεξέδυν
 θαλασσίους τε, νῦν δ' ἐς ἀνδρὸς ἀνοσίου

¹ Sc. ὕδωρ. Hermann: for MSS. τόνδε λέβητά γ'.

CYCLOPS

When he pours down his rain from yonder sky,
 I have snug lodgings in this cave of mine.
 On roasted veal or some wild game I dine,
 Then drench my belly, sprawling on my back,
 With a whole butt of milk. His thunder-crack—
 I answer it, when he splits the clouds asunder,
 With boomings of my cavern-shaking thunder.
 And when the north-east wind pours down the snow,
 I wrap my body round with furs, and so 330
 I light my fire, and naught for snow I care.
 And, willy-nilly, earth has got to bear
 The grass that makes my sheep and cattle fat.
 I sacrifice to my great Self, sir Sprat,
 And to no god beside—except, that is,
 My belly, greatest of all deities.
 Eat plenty and drink plenty every day,
 And never worry—*that is*, so I say,
 The Zeus that suits a level-headed man ;
 But as for those who framed an artful plan
 Of laws, to puzzle plain men's lives with these—
 I snap my thumb at them. I'll never cease 340
 Seeking my own soul's good—by eating you.
 And, as for guest-gifts, you shall have your due—
 Oh no, I won't be niggard !—a hot fire,
 And yonder caldron, which my Sea-god sire
 Will fill up with his special private brew
 To make your chop-steaks into a savoury stew.
 Now, toddle in, and all stand ready near
 The Paunch-god's altar, and make your host good
 cheer. [*Begins to drive the crew in.*]

ODYSSEUS

Alas ! through Trojan conflicts have I won
 And perils of the sea, only to run

ΚΥΚΛΩΨ

350 γνώμην κατέσχον ἀλίμενόν τε καρδίαν.
 ὦ Παλλάς, ὦ δέσποινα Διογενὲς θεά,
 νῦν νῦν ἄρηξον· κρεισσονας γὰρ Ἴλιου
 πόνους ἀφίγμαι κἀπὶ κινδύνου βάθρα.
 σύ τ', ὦ φαεννῶν ἀστέρων οἰκῶν ἔδρας
 Ζεῦ ξένι', ὄρα τάδ'· εἰ γὰρ αὐτὰ μὴ βλέπεις,
 ἄλλως νομίζει Ζεὺς, τὸ μηδὲν ὄν, θεός.

ΧΟΡΟΣ

360 εὐρείας φάρυγγος, ὦ Κύκλωψ,
 ἀναστόμου τὸ χεῖλος· ὡς ἔτοιμά σοι
 ἐφθὰ καὶ ὀπτὰ καὶ ἀνθρακιᾶς ἵπο χναύειν,
 βρύκειν, κρεοκοπεῖν μέλη ξένων,
 δασυμάλλω ἐν αἰγίδι κλινομένω.

μή μοι μὴ προσδίδου·
 μόνος μόνω κόμιζε¹ πορθμίδος σκάφος.
 χαιρέτω μὲν αὖλις ἄδε,
 χαιρέτω δὲ θυμάτων
 ἀποβώμιος ἣν ἔχει θυσίαν
 Κύκλωψ Αἰτναῖος ξενικῶν
 κρεῶν κεχαρμένος βορᾶ·

370 νηλής, ὦ τλᾶμον, ὅστις
 δωμάτων ἐφεστίους ξενικούς
 ἰκτῆρας ἐκθύει δόμων,

¹ So MSS. Wecklein would read γέμιζε.

CYCLOPS

Aground on a godless villain's evil will,
 And on his iron-bound heart my life to spill !
 O Pallas, Child of Zeus, O Heavenly Queen, 350
 Help, help me now, for never have I been,
 Mid all Troy's travail, in such strait as this !
 Oh, this is peril's bottomless abyss !
 O Dweller in the starry Halls of Light,
 Zeus, thou Guest-champion, look upon my plight !
 If thou regard not, vainly we confess
 Thy godhead, Zeus, who art mere nothingness !

[Follows his men into the cave, followed by CYCLOPS.]

CHORUS

Gape wide your jaws, you one-eyed beast,
 Your tiger-fangs, an' a' that ;
 Hot from the coals to make your feast
 Here's roast, an' boiled, an' a' that.
 For a' that, an' a' that,
 His guid fur-rug, an' a' that,
 He's tearin', champin' flesh o' guests !
 So nane for me, for a' that. 360

Ay, paddle your ain canoe, One-eye,
 Wi' bluidy oars, an' a' that ;
 Your impious hall, I pass it by !
 I cry "avaunt !" for a' that.
 For a' that, an' a' that,
 Your "Etna Halls," an' a' that,
 You joy in gorgin' strangers' flesh '
 Awa' wi' ye, for a' that !

A heartless wretch is he, whoe'er,
 When shipwrecked men, an' a' that,
 Draw nigh his hearth wi' suppliant prayer, 370
 Slays, eats them up, an' a' that.

ΚΥΚΛΩΨ

κόπτων βρύκων,
 ἐφθά τε δαινύμενος μυσαροῖσί τ' ὀδοῦσιν
 ἀνθρώπων θέρμ' ἰπ' ἀνθράκων κρέα.

ΟΔΥΣΣΕΥΣ

ὦ Ζεῦ, τί λέξω, δεῖν' ἰδὼν ἀντρων ἔσω
 κού πιστά, μύθοις εἰκύτ', οὐδ' ἔργοις βροτῶν ;

ΧΟΡΟΣ

τί δ' ἔστ', Ὀδυσσεῦ ; μῶν τεθοίναται σέθεν
 φίλους ἐταίρους ἀνοσιώτατος Κύκλωψ ;

ΟΔΥΣΣΕΥΣ

380

δισσοὺς γ' ἀθρήσας κἀπιβαστάσας χεροῖν,
 οἱ σαρκὸς εἶχον εὐτρεφέστατον πάχος.

ΧΟΡΟΣ

πῶς, ὦ ταλαίπωρ', ἦτε πίσχοντες τάδε ;

ΟΔΥΣΣΕΥΣ .

390

ἐπεὶ πετραίαν τήνδ' ἐσήλθομεν στέγην,¹
 ἀνέκαυσε μὲν πῦρ πρῶτον, ὑψηλῆς δρυὸς
 κορμοὺς πλατείας ἐσχάρας βαλὼν ἔπι,
 τρισσῶν ἰμαξῶν ὡς ἀγώγιμον βάρος.
 ἔπειτα φύλλων ἐλατίνων χαμαιπετῆ
 ἔστρωσεν εὐνὴν πλησίον πυρὸς φλογί.
 κρατῆρα δ' ἐξέπλησεν ὡς δεκάμφορον,
 μόςχους ἀμέλξας, λευκὸν εἰσχέας γάλα.
 σκύφος τε κισσοῦ παρέθετ' εἰς εὖρος τριῶν
 πήχεων, βάθος δὲ τεσσάρων ἐφαίνετο.

¹ For (corrupt) MSS. χθόνα. Other proposed emendations are πτύχα, γνάθον.

CYCLOPS

For a' that, an' a' that,
His stews an' steaks, an' a' that,
His teeth are foul wi' flesh o' man!
He's damned to hell, for a' that!

Enter ODYSSEUS from cave.

ODYSSEUS

Oh God, that cave!—that mine eyes should behold
Horrors incredible, things that might be told
In nightmare demon-legends, never found
In acts of men!

CHORUS

What is it? Has that hound
Of hell yet feasted on your friends, poor man?

ODYSSEUS

Yes, two. He glared on all; then he began
To weigh them in his hands, to find out who
Were fattest and best-nourished of my crew! 380

CHORUS

Poor soul! How did your sufferings befall?

ODYSSEUS

When in yon dungeon he had herded all,
He kindled first a fire, and then hurled down
On that broad hearth a tall oak's branching crown,
A mass of wood three waggons scarce could bear;
Then he spread out, hard by the red flame's glare,
A deep broad bed of fallen leaves of pine.
Next, with the milk he drew from all his kine
He filled a ninety-gallon cask: beside 390
This tank he set a bowl some five feet wide,
And, by the looks, 'twas more than two yards deep;
Then round his brazen caldron made flames leap,

καὶ χάλκεον λέβητ' ἐπέζεσεν πυρί,
 ὀβελούς τ', ἄκρους μὲν ἐγκεκαυμένους πυρί,
 ξεστούς δὲ δρεπάνω τάλλα, παλιούρου κλάδων,
 Αἰτναῖά τε σφαγεῖα πελέκεων γνάθοις.†
 ὥς δ' ἦν ἔτοιμα πάντα τῷ θεοστυγεῖ
 "Αἶδου μαγεῖρω, φῶτε συμμάρψας δύο,
 ἔσφαζ ἑταίρων τῶν ἐμῶν ῥυθμῷ τινι
 τὸν μὲν λέβητος εἰς κύτος χαλκήλατον,
 400 τὸν δ' αὖ, τένοντος ἀρπάσας ἄκρου ποδός,
 παίων πρὸς ὄξυν στόνυχα πετραίου λίθου,
 ἐγκέφαλον ἐξέρρανε, καὶ καθαρπάσας
 λάβρω μαχαίρα σάρκας ἐξώπτα πυρί,
 τὰ δ' εἰς λέβητ' ἐφῆκεν ἔψεσθαι μέλη.
 ἐγὼ δ' ὁ τλήμων δάκρυ' ἀπ' ὀφθαλμῶν χέων
 ἐχριμπτόμην Κύκλωπι κάρδιακόνου·
 ἄλλοι δ' ὅπως ὄρνιθες ἐν μυχοῖς πέτρας
 πτήξαντες εἶχον, αἶμα δ' οὐκ ἐνήην χροῖ.
 ἐπεὶ δ' ἑταίρων τῶν ἐμῶν πλησθεὶς βορᾶς
 410 ἀνέπεσε, φάρυγος αἰθέρ' ἐξιεὶς βαρύν,
 εἰσῆλθέ μοί τι θεῖον· ἐμπλήσας σκύφος
 Μάρωνος αὐτῷ τοῦδε προσφέρω πιεῖν,
 λέγων τάδ'· ὦ παῖ ποντίου θεοῦ, Κύκλωψ,
 σκέψαι τόδ' οἶον Ἑλλάς ἀμπέλων ἄπο
 θεῖον κομίζει πῶμα, Διονύσου γάνος.
 ὁ δ' ἔκπλεως ὦν τῆς ἀναισχύντου βορᾶς
 ἐδέξατ' ἔσπασέν τ' ἄμυστιν ἐλκύσας,
 κἀπήνεσ' ἄρας χεῖρα· φίλτατε ξένων,
 καλὸν τὸ πῶμα δαιτὶ πρὸς καλῇ δίδως.

CYCLOPS

Next, got his spits out, limbs of blackthorn roughly
Trimmed with a bill, the points fire-hardened toughly ;
Then, bowls to hold the blood made forth to well
By cleavers of this fiend of Etna's hell.

When all was ready for this devil-cook
God-hated, with a sudden snatch he took
Two of my comrades, and, as one might beat
A hideous music out, so did he treat

These in the killing : one man's head he swung
Against the caldron's brass that hollow rung ;
By the heel-sinew he gripped the other, dashed
The wretch against a sharp rock-spur, and splashed
His brains all round : then with swift savage knife
Sliced off the flesh yet quivering with life :

400

He set some o'er the fire on spits to broil,
And into his caldron flung whole limbs to boil,
Then I—oh misery !—shedding tear on tear
To wait upon this Cyclop fiend drew near ;
While all the rest in crannies of the rock
With bloodless faces cowered, like a flock
Of scared birds. When he had gorged himself at last
With my friends' flesh, he flung him down ; a blast
Of foul breath from his throat burst loathsomely.

410

Then a great inspiration came to me :
With Maron's mighty wine I filled a cup,
And offered it, saying, as I held it up,
“ Son of the Sea-king, Cyclops, taste and know
What heavenly draughts from vines of Hellas flow.
This is the glory of our Vineyard-lord.”

And he, gorged with that banqueting abhorred,
Took it, and swilled it all down at one draught.
Up went his praising hands : “ Dear guest,” he
laughed,

“ With glorious drink you crown a glorious feast ! ”

420 ἦσθέντα δ' αὐτὸν ὡς ἐπησθόμην ἐγώ,
 ἄλλην ἔδωκα κύλικα, γιγνώσκων ὅτι
 τρώσει νιν οἶνος καὶ δίκην δώσει τάχα.
 καὶ δὴ πρὸς ᾧδὰς εἶρπ'. ἐγὼ δ' ἐπεγχείων
 ἄλλην ἐπ' ἄλλη σπλάγχν' ἐθέρμαινον ποτῶ.
 ἄδει δὲ παρὰ κλαίουσι συνναύταις ἐμοῖς
 ἄμουσ', ἐπήχει δ' ἄντρον. ἐξελθὼν δ' ἐγὼ
 σιγῇ, σὲ σῶσαι κάμ', ἐὰν βούλῃ, θέλω.
 ἄλλ' εἶπατ' εἶτε χρήζετ' εἴτ' οὐ χρήσετε
 φεύγειν ἄμικτον ἄνδρα καὶ τὰ Βακχίου
 430 ναίειν μέλαθρα Ναΐδων¹ νυμφῶν μέτα.
 ὁ μὲν γὰρ ἔνδον σὸς πατὴρ τάδ' ἤνεσεν.
 ἄλλ' ἀσθενῆς γὰρ κῆποκερδαίνων ποτοῦ,
 ὥσπερ πρὸς ἰξῶ τῇ κύλικι λελημμένος
 πτέρυγας ἀλύει· σὺ δέ, νεανίας γὰρ εἶ,
 σώθητι μετ' ἐμοῦ καὶ τὸν ἀρχαῖον φίλον
 Διόνυσον ἀνάλαβ', οὐ Κύκλωπι προσφερῆ.

ΧΟΡΟΣ

ὦ φίλτατ', εἰ γὰρ τήνδ' ἴδοιμεν ἡμέραν,
 Κύκλωπος ἐκφυγόντες ἀνόσιον κάρα.
 ὡς διὰ μακροῦ γε † τὸν σίφωνα τὸν φίλον
 440 χηρεύομεν, τὸν δ' οὐκ ἔχομεν καταφαγεῖν.†

ΟΔΥΣΣΕΥΣ

ἄκουε δὴ νυν ἦν ἔχω τιμωρίαν
 θηρὸς πανούργου σῆς τε δουλείας φυγῆν.

¹ Casaubon : for MSS. Δαναίδων.

CYCLOPS

So, when I saw how much it pleased the beast, 420
I filled his cup again, for well I knew
The wine would trip him up, and full soon too
Would give me my revenge. And now he roared
Forth into singing : still I poured and poured
Cup after cup, till glowed his villain bowels
With that good liquor. Dissonant rang his howls
By my men's moans and sobs, and all about
The cavern echoed. I have stolen out,
And mean, if you are willing, to rescue you
And myself too. Say, what d'you mean to do ?
Do you, or do you not, consent to flee
From this inhospitable brute, and be
Dwellers henceforth in Bacchus' halls afar—
Where also the sweet Fountain-maidens are ? 430
Your father in there—well, he did approve ;
But he's too weak to help : he's fallen in love,
Moreover, with the wine, can think of naught
But trying to get his share. His wings are caught,
As if with birdlime, by the cup : his wit
Is all abroad. But you are young and fit :
Escape with me, and meet your dear old lord
Dionysus—how unlike yon brute abhorred !

CHORUS

O dearest friend, that I might flee away
From godless Goggle-eye, and see that day !
The pipe of pleasure has for long been pining,
For on no dainty things have I been dining. 440

ODYSSEUS

Hear then, the vengeance that it's in my mind
To wreak upon that scoundrel beast, and find
Therein your own escape from slavery.

ΚΥΚΛΩΨ

ΧΟΡΟΣ

λέγ', ὡς Ἀσιάδος οὐκ ἂν ἡδιον ψόφον
κιθάρας κλύοιμεν ἢ Κύκλωπ' ὀλωλότα.

ΟΔΥΣΣΕΥΣ

ἐπὶ κῶμον ἔρπειν πρὸς κασιγνήτους θέλει
Κύκλωπας ἡσθεῖς τῷδε Βακχίου ποτῶ.

ΧΟΡΟΣ

ξυνηκ', ἔρημον ξυλλαβῶν δρυμοῖσί νιν
σφάξαι μενοινᾶς ἢ πετρῶν ὦσαι κάτα.

ΟΔΥΣΣΕΥΣ

οὐδὲν τοιοῦτον, δόλιος ἢ πιθυμία.

ΧΟΡΟΣ

450 πῶς δαί; σοφόν τοί σ' ὄντ' ἀκούομεν πάλαι.

ΟΔΥΣΣΕΥΣ

κῶμου μὲν αὐτὸν τοῦδ' ἀπαλλάξω, λέγων
ὡς οὐ Κύκλωψι πῶμα χρῆ δοῦναι τόδε,
μόνον δ' ἔχοντα βίοτον ἡδέως ἄγειν.
ὅταν δ' ὑπνώσση Βακχίου νικῶμενος,
ἀκρεμῶν ἐλαίας ἔστιν ἐν δόμοισί τις,
ὄν φασγάνῳ τῷδ' ἐξαποξύνας ἄκρον,
εἰς πῦρ καθήσω· καὶ θ', ὅταν κεκαυμένον
ἴδω νιν, ἄρας θερμὸν εἰς μέσην βαλὼν
Κύκλωπος ὄψιν ὄμματ' ἐκτήξω πυρί.
460 ναυπηγίαν δ' ὡσεὶ τις ἄρμόζων ἀνήρ
διπλοῖν χαλινοῖν τρύπανον κωπηλατεῖ,
οὔτω κυκλώσω δαλὸν ἐν φαεσφορῷ
Κύκλωπος ὄψει καὶ συνανανῶ κόρας.

ΧΟΡΟΣ

ιοὺν ἰού,
γέγηθα, μαινόμεσθα τοῖς εὐρήμασιν.

CYCLOPS

CHORUS

O speak ! Not more delightfully to me
The music of an Indian harp would sound
Than tidings of his death—the Cyclop hound !

ODYSSEUS

He wants to go forth, full of wine and glee,
To his brother Cyclops for wild revelry.

CHORUS

I see—you ambush him in some lone copse,
Or,—one sly push, and over the cliff he drops.

ODYSSEUS

No, no ; my trick is artfuller by far.

CHORUS

What ? Long ago I heard how 'cute you are.

450

ODYSSEUS

I'll put him off this revel-game ; I'll say
He shouldn't give such wine as this away
To his fellow-beasts, but keep it, only thinking
Of having a high old time of private drinking.
And, when he's sleeping, Bacchus' captive, then—
A stake of olive lies in yonder den :

My sword shall shape to a point yon bit of tree ;
I'll thrust it in the fire ; and when I see
That it is well ablaze, I'll whip the thing
Out, and all glowing-red I'll slip the thing
Into the middle of Master Cyclops' eye,
And melt his vision out with fire thereby.

And, just as shipwrights fitting beams together
Will twirl the big drill with long straps of leather,
So in this fellow's eye I'll twirl about
My firebrand till I scorch his eyeball out.

460

CHORUS

Callooh ! Callay !

I'm glad—I'm mad with joy at your invention !

ΚΥΚΛΩΨ

ΟΔΥΣΣΕΥΣ

κ᾿πείτα καὶ σὲ καὶ φίλους γέροντά τε
νεὸς μελαίνης κοῖλον ἐμβήσας σκάφος
διπλαῖσι κώπαις τῆσδ' ἀποστελῶ χθονός.

ΧΟΡΟΣ

470 ἔστ' οὖν ὅπως ἂν ὡσπερὶ σπονδῆς θεοῦ
κἀγὼ λαβοίμην τοῦ τυφλοῦντος ὄμματα
δαλοῦ; πόνου γὰρ τοῦδε κοινωνεῖν θέλω.

ΟΔΥΣΣΕΥΣ

δεῖ γοῦν· μέγας γὰρ δαλός, ὃν ξυλληπτέον.

ΧΟΡΟΣ

ὡς κὰν ἀμαξῶν ἑκατὸν ἀραίμην βάρος,
εἰ τοῦ Κύκλωπος τοῦ κακῶς ὄλουμένου
ὀφθαλμὸν ὡσπερ σφηκιὰν ἐκθύψομεν.

ΟΔΥΣΣΕΥΣ

σιγᾶτε νῦν. δόλον γὰρ ἐξεπίστασαι·
χῶταν κελεύω, τοῖσιν ἀρχιτέκτοσι
πεῖθεσθ'· ἐγὼ γὰρ ἄνδρας ἀπολιπὼν φίλους
480 τοὺς ἔνδον ὄντας οὐ μόνος σωθήσομαι.
καίτοι φύγοιμ' ἂν, κἀκβέβηκ' ἄντρου μυχῶν·
ἀλλ' οὐ δίκαιον ἀπολιπόντ' ἐμοὺς φίλους,
ξὺν οἷσπερ ἦλθον δεῦρο, σωθῆναι μόνον.

ΧΟΡΟΣ

ἄγε, τίς πρῶτος, τίς δ' ἐπὶ πρῶτῳ
ταχθεὶς δαλοῦ κώπην ὀχμάσας
Κύκλωπος ἔσω βλεφάρων ὥσας
λαμπρὰν ὄψιν διακναίσει;

[ὠδὴ ἔνδοθεν]

CYCLOPS

ODYSSEUS

Then in my black ship it is my intention
To put your father, you, and my friends freed :
Then with oars double-manned away we speed.

CHORUS

And in the handling of this burning brand
That scoops his eye out, can't I bear a hand,
Just as in sacrifices all have part ?
I'll take my little share with all my heart.

470

ODYSSEUS

O yes, you *must* : the brand is monstrous great,
And all must help at it.

CHORUS

I'd lift a weight
Enough for a hundred carts, if so I might,
As one burns out a wasps' nest, quench the light
Of One-eye—damn him down to lowest hell !

ODYSSEUS

Now, mum's the word ! You know the trick right
well ;

So, when I call on you, do you obey
The master-mind—that's me. No running away
For me, to save myself, and leave my crew
Inside ! I *might* escape : I got clear through
A tunnel in the rock with small ado,

480

But—give my friends the slip, with whom I came
Here, and escape alone !—'twould be a shame !

[*Exit into cave.*]

CHORUS

O who, and O who will come and take his stand,
And grip the shaft and plunge beneath his brow the
glowing brand ?

And it's O, but a Cyclop with eye on fire is grand !

[*Sound of singing in cave*]

ΚΥΚΛΩΨ

490 σίγα σίγα. καὶ δὴ μεθύων
 ἄχαριν κέλαδον μουσιζόμενος
 σκαιὸς ἀπῶδὸς καὶ κλαυσόμενος
 χωρεῖ πετρίνων ἔξω μελάθρων.
 φέρε νιν κώμοις παιδεύσωμεν
 τὸν ἀπαίδευτον.
 πάντως μέλλει τυφλὸς εἶναι.

500 μάκαρ ὅστις εὐιάζει
 βοτρυῶν φίλαισι πηγαῖς
 ἐπὶ κῶμον ἐκπετασθεῖς,
 φίλον ἄνδρ' ὑπαγκαλίζων,
 ἐπὶ δεμνίοισί τε ξανθὸν
 χλιδανῆς ἔχων ἑταίρας
 μυρόχριστος λιπαρὸν βό-
 στρυχον, αὐδᾶ δέ· θύραν τίς οἴξει μοι;

ΚΥΚΛΩΨ

510 παπαπαῖ, πλέως μὲν οἴνου,
 γάνυμαι δὲ δαιτὸς ἤβη,
 σκύφος ὄλκας ὡς γεμισθεῖς
 ποτὶ σέλμα γαστρὸς ἄκρας.
 ὑπάγει μ' ὁ χόρτος εὐφρων
 ἐπὶ κῶμον ἦρος ὄραις,
 ἐπὶ Κύκλωπας ἀδελφούς.
 φέρε μοι, ξεῖνε, φέρ', ἄσκον ἔνδος μοι.

ΧΟΡΟΣ

καλὸν ὄμμασιν δεδορκὸς
 καλὸς ἐκπερᾶ μελάθρων.
 [φίλος ὢν]¹ φιλεῖ τις ἡμᾶς.

¹ Hermann, to supply lacuna in MSS.

CYCLOPS

O hush, and O hush ! for he howls a drunken song,
A hideous discord bellowed by an unmelodious
tongue.

And it's O, but his music shall turn to wails ere long ! 490
He comes, O he comes ; he has left his cave behind.
Some revel-song adapted to his thick head let us find.
And it's O, but for certain he'll very soon be blind.

Enter CYCLOPS *with* ODYSSEUS *and* SILENUS.

O bliss to be chanting the Song of the Wine,
When the cluster's fountain is flowing,
When your soul floats forth on the revel divine,
And your love in your arms is glowing,
When you play with the odorous golden hair
Of a fairy-like sweet wee love, 500
And you murmur through shining curls the
prayer—
“Unlock love's door unto me, love !”

CYCLOPS

Oho ! Oho ! I am full of good drink,
Full of glee from a good feast's revel !
I'm a ship that is laden till ready to sink
Right up to my crop's deck-level !
The jolly spring season is tempting me out
To dance on the meadow-clover
With my Cyclop brothers in revel-rout !—
Here, hand the wine-skin over ! 510

CHORUS¹

With eyes lit up with the love-light's spell
From his halls is the bridegroom pacing,—
“O, somebody loves me, but I won't tell !”—

¹ This verse is full of veiled ironic reference to the fiery stake, and its expected effect on the appearance of his forehead.

ΚΥΚΛΩΨ

λύχνα δ' ἀμμένει δάϊα σὸν
 χροῖα, χῆ τέρεινα νύμφα
 δροσερῶν ἔσωθεν ἄντρων.
 στεφάνων δ' οὐ μία χροιά
 περὶ σὸν κρᾶτα τάχ' ἔξομιλήσει.

ΟΔΥΣΣΕΥΣ

520

Κύκλωψ, ἄκουσον, ὡς ἐγὼ τοῦ Βακχίου
 τούτου τρίβων εἶμ', ὃν πιεῖν ἔδωκί σοι.

ΚΥΚΛΩΨ

ὁ Βάκχιος δὲ τίς; θεὸς νομίζεται;

ΟΔΥΣΣΕΥΣ

μέγιστος ἀνθρώποισιν εἰς τέρψιν βίου.

ΚΥΚΛΩΨ

ἐρυγγάνω γοῦν αὐτὸν ἠδέως ἐγώ.

ΟΔΥΣΣΕΥΣ

τοιούσδ' ὁ δαίμων· οὐδένα βλάπτει βροτῶν.

ΚΥΚΛΩΨ

θεὸς δ' ἐν ἀσκῶ πῶς γέγηθ' οἴκους ἔχων;

ΟΔΥΣΣΕΥΣ

ὕπου τιθῆ τις, ἐνθάδ' ἐστὶν εὐπετής.

ΚΥΚΛΩΨ

οὐ τοὺς θεοὺς χρῆν σῶμ' ἔχειν ἐν δέρμασιν.

ΟΔΥΣΣΕΥΣ

τί δ', εἴ σε τέρπει γ'; ἢ τὸ δέρμα σοι πικρόν;

ΚΥΚΛΩΨ

μισῶ τὸν ἀσκόν· τὸ δὲ ποτὸν φιλῶ τόδε.

ΟΔΥΣΣΕΥΣ

530

μένων νυν αὐτοῦ πῖνε κευθύμει, Κύκλωψ.

ΚΥΚΛΩΨ

οὐ χρῆ μ' ἀδελφοῖς τοῦδε προσδοῦναι ποτοῦ;

ΟΔΥΣΣΕΥΣ

ἔχων γὰρ αὐτὸς τιμιώτερος φανεί.

CYCLOPS

And the bridal-torch is blazing.
O the warm warm clasp of a glowing bride
In the cave, and the fervid bosom !
O the garland of roses and paeonies picked
That around thy brows shall blossom !

ODYSSEUS

Cyclops, heed me, for I know all about
This Wine-god in the cup that you've drained out. 520

CYCLOPS

Who is this Bacchus ?—not a real god, is he ?

ODYSSEUS

In giving men good times there's none so busy.

CYCLOPS

I belch him out, and find that very pleasant.

ODYSSEUS

That's him—hurts nobody—it shows he's present.

CYCLOPS

How does this god like lodging in a skin ?

ODYSSEUS

He's all serene, wherever you stick him in.

CYCLOPS

Gods shouldn't wear hide-jackets : that's my view.

ODYSSEUS

Pho ! if you like him, what's his coat to you ?

CYCLOPS

Can't say I like the skin : the drink is prime.

ODYSSEUS

Now just stop here, and have a high old time. 530

CYCLOPS

What ?—give my brethren none of this rich hoard ?

ODYSSEUS

Keep it for your own drinking, like a lord.

ΚΥΚΛΩΨ

ΚΥΚΛΩΨ

διδούς δὲ τοῖς φίλοισι χρησιμώτερος.

ΟΔΥΣΣΕΥΣ

πυγμαῖς ὁ κῶμος λοῖδορόν τ' ἔριν φιλεῖ.

ΚΥΚΛΩΨ

μεθύω μὲν· ἔμπας δ' οὔτις ἂν ψαύσειέ μου.

ΟΔΥΣΣΕΥΣ

ὦ τᾶν, πεπωκότ' ἐν δόμοισι χρῆ μενεῖν.

ΚΥΚΛΩΨ

ἠλίθιος ὅστις μὴ πῖὼν κῶμον φιλεῖ.

ΟΔΥΣΣΕΥΣ

ὅς δ' ἂν μεθυσθεῖς γ' ἐν δόμοις μείνη, σοφός.

ΚΥΚΛΩΨ

τί δρῶμεν, ὦ Σειληνέ; σοὶ μένεῖν δοκεῖ;

ΣΕΙΛΗΝΟΣ

540

δοκεῖ. τί γὰρ δεῖ συμποτῶν ἄλλων, Κύκλωψ;

ΚΥΚΛΩΨ

καὶ μὴν λαχνῶδές γ' οὔδας ἀνθηρᾶ χλόη.

ΣΕΙΛΗΝΟΣ

καὶ πρὸς γε θάλπος ἠλίου πίνειν καλόν.
κλίθητί νῦν μοι πλευρὰ θεῖς ἐπὶ χθονός.

ΚΥΚΛΩΨ

τί δῆτα τὸν κρατῆρ' ὅπισθέ μου τίθης;

ΣΕΙΛΗΝΟΣ

ὡς μὴ παριῶν τις καταβάλη.

ΚΥΚΛΩΨ

πίνειν μὲν οὖν
κλέπτων σὺ βούλει· κάτθες αὐτὸν εἰς μέσον.
σὺ δ', ὦ ξέν', εἶπέ τοῦνομ' ὅ τι σε χρῆ καλεῖν.

ΟΔΥΣΣΕΥΣ

Οὔτιν' χάριν δὲ τίνα λαβὼν σ' ἐπαινέσω;

CYCLOPS

CYCLOPS

But it's more neighbourly to share with friends.

ODYSSEUS

Well, revelling in blows and brawling ends.

CYCLOPS

I'm drunk ; but none dare touch me ! I'm all right.

ODYSSEUS

My dear Sir, home's the place when one is tight.

CYCLOPS

Not revel after a booze ?—that's silly, very !

ODYSSEUS

Wise men stay indoors when wine makes them merry.

CYCLOPS

Shall I stay in, Silenus ? What d'ye think ?

SILENUS

Stay. Why have other noses in your drink ?

540

CYCLOPS

Well, to be sure, this long thick grass is fine.

SILENUS

Yes, and it's nice to drink in warm sunshine.

Down with you then, in lordly ease to lie.

[*Slides wine-bowl behind CYCLOPS' back.*]

CYCLOPS

Now then, you've put that bowl behind me !—why ?

SILENUS

Lest some one passing by us might upset it.

CYCLOPS

Ha, I know better ! You are trying to get it
For stolen drinks. Just set it in full view.

Now, stranger, what's to be my name for you ?

ODYSSEUS

Nobody. Haven't you a gift for me
To bless you for ?

ΚΥΚΛΩΨ

ΚΥΚΛΩΨ

550

πάντων δ' ἑταίρων ὕστατον θοινάσομαι.

ΣΕΙΛΗΝΟΣ

καλόν γε τὸ γέρας τῷ ξένῳ δίδως, Κύκλωψ.

ΚΥΚΛΩΨ

οὔτος, τί δρᾶς; τὸν οἶνον ἐκπίνεις λάθρα;

ΣΕΙΛΗΝΟΣ

οὔκ, ἀλλ' ἔμ' οὔτος ἔκυσεν, ὅτι καλὸν βλέπω.

ΚΥΚΛΩΨ

κλαύσει, φιλῶν τὸν οἶνον οὐ φιλοῦντά σε.

ΣΕΙΛΗΝΟΣ

ναὶ μὰ Δί', ἐπεὶ μού φησ' ἐρᾶν ὄντος καλοῦ.

ΚΥΚΛΩΨ

ἔγχει, πλέων δὲ τὸν σκύφον. δίδου μόνον.

ΣΕΙΛΗΝΟΣ

πῶς οὔν κέκραται; φέρε διασκεψώμεθα.

ΚΥΚΛΩΨ

ἀπολείς· δος οὔτως.

ΣΕΙΛΗΝΟΣ

ναὶ μὰ Δί' οὐ πρὶν ἄν γε σὲ
στέφανον ἴδω λαβόντα, γεύσωμαί τέ τι.

ΚΥΚΛΩΨ

ὦ οἰνοχόος ἄδικος.

CYCLOPS

CYCLOPS

Of all your company
I'll feast on you the last.

SILENUS

O Cyclops, best
Of hosts, a noble gift you give your guest! 550
(stealthily drinks.)

CYCLOPS

Ah! what are you up to?—drinking on the sly!

SILENUS

No, no: the wine kissed me, so fair am I.

CYCLOPS

I'll teach you, if you make love to the wine
Which loves you not!

SILENUS

It does: these charms of mine,
It says, have won its heart.

CYCLOPS

Here, fill the cup.
Pour in—up to the brim. Now, hand it up.

SILENUS

Is it the proper mixture?—let me see.
(stoops his face to bowl.)

CYCLOPS

You'll be the death of me! Quick, hand it me
Just as it is!

SILENUS *(puts wreath on CYCLOPS'*
head, so as to cover his eye.)

By Jove, no! I must first
Crown with this wreath your brow, and—quench my
thirst. *(drinks.)*

CYCLOPS

You thieving cupbearer!

ΚΥΚΛΩΨ

ΣΕΙΑΗΝΟΣ

560

οὐ μὰ Δι', ἀλλ' ὦ οἶνος γλυκύς.
ἰπομυκτέον δέ σοί γ', ὅπως λήψει πιεῖν.

ΚΥΚΛΩΨ

ἰδοῦ, καθαρὸν τὸ χεῖλος αἰ τρίχες τέ μου.

ΣΕΙΑΗΝΟΣ

θές νυν τὸν ἀγκῶν' εὐρύθμως, κατ' ἔκπιε,
ὥσπερ μ' ὄρας πίνοντα—χῶσπερ οὐκ ἐμέ.

ΚΥΚΛΩΨ

ἄ ἄ, τί δράσεις;

ΣΕΙΑΗΝΟΣ

ἠδέως ἠμύστισα.

ΚΥΚΛΩΨ

λάβ', ὦ ξέν', αὐτὸς οἰνοχόος τέ μοι γενοῦ.

ΟΔΥΣΣΕΥΣ

γιγνώσκεται γοῦν ἄμπελος τῆμῃ χερί.

ΚΥΚΛΩΨ

φέρ' ἔγχεόν νυν.

ΟΔΥΣΣΕΥΣ

ἔγχεώ, σίγα μόνον.

ΚΥΚΛΩΨ

χαλεπὸν τόδ' εἶπας, ὅστις ἂν πίῃ πολύν.

ΟΔΥΣΣΕΥΣ

570

ἰδοῦ λαβὼν ἔκπιθι καὶ μηδὲν λίπης.
συνεκθανεῖν δὲ σπῶντα χρὴ τῷ πώματι.

CYCLOPS

SILENUS

Good heavens ! not so.

560

You *should* say, "You delicious wine !" you know.
Now let me wipe your nose, that you may sip
Your wine genteelly.

CYCLOPS

Go along ! my lip

And my moustache are clean enough for me.

SILENUS

Now sink down on your elbow gracefully ;
(*Cyclops rolls on his back.*)

Then drain the cup, just as you see me do—
I mean, just as you don't. (*takes a big drink.*)

CYCLOPS (*sitting up*)

Hi ! stop there, you !

What are you up to ?

SILENUS

A bumper ! Joys untold !

CYCLOPS

Here, stranger, be my cupbearer. Catch hold !

ODYSSEUS

The wine knows me : my hand brings out its savour.

CYCLOPS

Fill up.

ODYSSEUS

All right. Don't talk—you'll miss the flavour.

CYCLOPS

Can't help but talk, with a pailful in one's crop.

ODYSSEUS

Here, tip it off. Mind, don't you leave one drop. 570

The rule is, don't give in until the wine
Gives out.

ΚΥΚΛΩΨ

ΚΥΚΛΩΨ

παπαῖ, σοφόν γε τὸ ξύλον τῆς ἀμπέλου.

ΟΔΥΣΣΕΥΣ

κὰν μὲν σπιάσης γε δαιτὶ πρὸς πολλῇ πολύν,
τέγξας ἄδιφον νηδύν, εἰς ὕπνον βαλεῖ·
ἦν δ' ἐκλίπης τι, ξηρανεῖ σ' ὁ Βάκχιος.

ΚΥΚΛΩΨ

ιοῦ ἰού,

ὥς ἐξένευσα μόγις· ἄκρατος ἢ χάρις·
ὁ δ' οὐρανός μοι συμμεμιγμένος δοκεῖ
τῇ γῆ φέρεσθαι, τοῦ Διός τε τὸν θρόνον
λεύσσω, τὸ πᾶν τε δαιμόνων ἀγνὸν σέβας.
οὐκ ἂν φιλήσαιμ'—αἱ Χάριτες πειρώσιν με—
ἄλλης Γανυμήδην τόνδ' ἔχων ἀναπαύσομαι
κύλλιστα, νῆ τὰς Χάριτας, ἥδομαι δέ πως
τοῖς παιδικοῖσι μᾶλλον ἢ τοῖς θήλεσιν.

ΣΕΙΛΗΝΟΣ

ἐγὼ γὰρ ὁ Διός εἰμι Γανυμήδης, Κύκλωψ;

ΚΥΚΛΩΨ

ναὶ μὰ Δί', ὃν ἄρπάζω γ' ἐγὼ 'κ τοῦ Δαρδάνου.

ΣΕΙΛΗΝΟΣ

ἀπόλωλα, παῖδες· σχέτλια πείσομαι κακά.

ΧΟΡΟΣ

μέμφει τὸν ἔραστὴν κἀντροφᾶς πεπωκότα;

ΣΕΙΛΗΝΟΣ

οἶμοι· πικρότατον οἶνον ὄψομαι τάχα.

CYCLOPS

CYCLOPS (*drinks.*)

Oh my! a clever tree that vine
Must be!

ODYSSEUS

And if you pour full bumpers down
On top of a full meal, and fairly drown
The thirst out of your paunch, 'twill veil your eye
With sweet sleep. If the cup be not drained dry,
Bacchus will parch your throat most damnably.

CYCLOPS (*buries his face in bowl.*)

Oho! oho! I've dived deep into this,
And just come up again! Unmingled bliss!
I see heaven floating down, blended in one
With earth below! I see Zeus on his throne,
And all the Gods, the holy heavenly faces! 580
No, I won't kiss you!—that's the naughty Graces
Tempting me. Ganymede will do for me! (*seizes sil.*)
I've got him here; and, by the Graces Three,
I'll have a lovely time with him: I care
Never a straw for all the female fair.

SILENUS

What? what? Are you Zeus, and I Ganymede?

CYCLOPS (*catching him up*)

Yes!—up from Troy I snatch you—yes indeed!

SILENUS

Boys! murder! help! I'm in an awful plight!

CHORUS

What?—scorn your lover?—snub him 'cause he's tight?

SILENUS

This wine is bitter beer!—O cursèd spite!

[CYCLOPS *staggers into cave, with SILENUS under his arm.*]

ΚΥΚΛΩΨ

ΟΔΥΣΣΕΥΣ

590

ἄγε δὴ, Διονύσου παῖδες, εὐγενῆ τέκνα,
 ἔνδον μὲν ἀνὴρ· τῷ δ' ὕπνω παρειμένος
 τάχ' ἐξ ἀναιδοῦς φάρυγος ὠθήσει κρέα,
 δαλὸς δ' ἔσωθεν αὐλίων ὠθεῖ καπνόν.
 παρεντρέπισται δ' οὐδὲν ἄλλο πλὴν πυροῦν
 Κύκλωπος ὄψιν· ἄλλ' ὅπως ἀνὴρ ἔσει.

ΧΟΡΟΣ

πέτρας τὸ λῆμα κἀδάμαντος ἔξομεν.
 χώρει δ' ἐς οἴκους, πρὶν τι τὸν πατέρα παθεῖν
 ἀπάλαμνον, ὥς σοι τὰνθάδ' ἐστὶν εὐτρεπῆ.

ΟΔΥΣΣΕΥΣ

600

Ἥφαιστ', ἀναξ Αἰτναίε, γείτονος κακοῦ
 λαμπρὸν πυρώσας ὄμμ' ἀπαλλάχθηθ' ἄπαξ,
 σύ τ' ὦ μελαίνης Νυκτὸς ἐκπαίδευσ', Ὑπνε,
 ἄκρατος ἐλθὲ θηρὶ τῷ θεοστυγεῖ,
 καὶ μὴ πὶ καλλίστοισι Ἑρωικοῖς πόνοις
 αὐτόν τε ναύτας τ' ἀπολέσητ' Ὀδυσσέα
 ὑπ' ἀνδρός, ᾧ θεῶν οὐδὲν ἢ βροτῶν μέλει.
 ἢ τὴν τύχην μὲν δαίμον' ἠγείσθαι χρεῶν,
 τὰ δαιμόνων δὲ τῆς τύχης ἐλάσσονα.

ΧΟΡΟΣ

610

λήψεται τὸν τράχηλον
 ἐντόνως ὁ καρκίνος
 τοῦ ξένων δαιτυμόνος· πυρὶ γὰρ τάχα
 φωσφύρους ὀλεῖ κόρας·
 ἤδη δαλὸς ἠνθρακωμένος
 κρύπτεται εἰς σποδιάν, δρυὸς ἄσπετον ἔρνος.
 ἀλλ' ἴτω Μάρων, πρασσέτω
 μαινομένου ἕξελέτω βλέφαρον

CYCLOPS

ODYSSEUS

Come, Bacchus' children, brave lads, up, be doing ! 590
Our foe's in there ! Right soon will he be spewing
Gobbets of flesh from a shameless gullet deep,
Sprawling upon his back in drunken sleep.
The stake in there jets forth a fiery fume.
All's ready for the last act, to consume
The Cyclops' eye with fire. Be men !

CHORUS

We pant
To show a soul of rock, of adamant !
In then, before our father come to grief.
We're ready all to follow you, our chief.

ODYSSEUS

O Fire-god, king of Etna, burn away
The eye of thy vile neighbour, and for aye 600
Rid thee of him ! O child of black Night, Sleep,
On this god-hated brute in full power leap !
Bring not Odysseus and his crew to naught,
After those glorious toils in Ilium wrought,
Through one who gives to God nor man a thought !
Else must we think that Chance bears rule in heaven,
That lordship over Gods to her is given.

[Exit into cave.]

CHORUS

As I cam' through a cave's gate,
A slaves' gate, a knave's gate,
A "Shipwrecked Sailors' Grave's" gate, 610
I heard a caldron sing—
"O weel may the fire glow, the reek blow, the
stake go ! [are in !]"
O weel may his throat crow for the eye that flames
And it's O for my Lord's shout ringing,
For the singing, the swinging

ΚΥΚΛΩΨ

620

Κύκλωπος, ὡς πῖη κακῶς.
 κἀγὼ τὸν φιλοκισσοφόρον Βρόμιον
 ποθεινὸν εἰσιδεῖν θέλω,
 Κύκλωπος λιπὼν ἐρημίαν.
 ἄρ' ἐς τοσσόνδ' ἀφίξομαι ;

ΟΔΥΣΣΕΥΣ

σιγᾶτε πρὸς θεῶν, θῆρες, ἡσυχάζετε,
 συνθέντες ἄρθρα στόματος· οὐδὲ πνεῖν ἐῶ,
 οὐ σκαρδαμύσσειν οὐδὲ χρέμπτεσθαί τινα,
 ὡς μὴ ἕξεγερθῆ τὸ κακόν, ἔστ' ἂν ὄμματος
 ὄψις Κύκλωπος ἐξαμιλληθῆ πυρί.

ΧΟΡΟΣ

σιγῶμεν ἐγκάψαντες αἰθέρα γνάθοις.

ΟΔΥΣΣΕΥΣ

630

ἄγε νυν ὅπως ἄψεσθε τοῦ δαλοῦ χεροῖν
 ἔσω μολόντες· διάπυρος δ' ἐστὶν καλῶς.

ΧΟΡΟΣ α'

οὐκουν σὺ τάξεις οὔστινας πρώτους χρεῶν
 καυτὸν μοχλὸν λαβόντας ἐκκάειν τὸ φῶς
 Κύκλωπος, ὡς ἂν τῆς τύχης κοινώμεθα ;

ΧΟΡΟΣ β'

ἡμεῖς μὲν ἐσμεν μακρότερον πρὸ τῶν θυρῶν
 ἐστῶτες ὠθεῖν ἐς τὸν ὀφθαλμὸν τὸ πῦρ.

ΧΟΡΟΣ γ'

ἡμεῖς δὲ χωλοί γ' ἀρτίως γεγενήμεθα.

ΧΟΡΟΣ δ'

ταῦτὸν πεπόνθατ' ἄρ' ἐμοί· τοὺς γὰρ πόδας
 ἐστῶτες ἐσπάσθημεν οὐκ οἶδ' ἐξ ὅτου.

ΟΔΥΣΣΕΥΣ

ἐστῶτες ἐσπάσθητε ;

CYCLOPS

Dance, for the ivy clinging!

And good-bye to the desolate shore!

620

So weel may the wine flow, and lay low our brute
foe,

To wake up in mad throe, in darkness evermore!

Re-enter ODYSSEUS from cave.

ODYSSEUS

Hush, you wild things, for Heaven's sake!—still as
death!

Shut your lips tight together!—not a breath!

Don't wink, don't cough, for fear the beast should
wake

Ere we twist out his eye with that red stake.

CHORUS

We are mum: we clench our teeth tight on the air.

ODYSSEUS

Now then, in with you! Grasp the brand in there

630

With brave hands: glowing red-hot is the tip.

CHORUS (*edging away*)

You, please, appoint who must be first to grip
The burning stake, and scorch out Cyclops' eye,
That all may share the grand chance equally.

A SATYR

Oh, we—too far outside the door we are!—
Can't reach his eye—can't poke the fire so far.

ANOTHER SATYR

And we—O dear, we've fallen lame just now!

ANOTHER SATYR

And so have we: we've sprained—I can't tell how—
Our ankles, standing here. Oh my poor foot!

ODYSSEUS

Sprained standing still?

ΚΥΚΛΩΨ

ΧΟΡΟΣ ε'

640

καὶ τὰ γ' ὄμματα
μέστ' ἐστὶν ἡμῶν κόνεος ἢ τέφρας ποθέν.

ΟΔΥΣΣΕΥΣ

ἄνδρες πονηροὶ κοῦδέν οἶδε σύμμαχοι.

ΧΟΡΟΣ

ὅτι ἢ τὸ νῶτον τὴν ῥίχιν τ' οἰκτείρομεν
καὶ τοὺς ὀδόντας ἐκβαλεῖν οὐ βούλομαι
τυπτόμενος, αὕτη γίγνεται πονηρία ;
ἄλλ' οἶδ' ἐπ' ὤδην Ὀρφέως ἀγαθὴν πάνυ,
ὡς αὐτόματον τὸν δαλὸν εἰς τὸ κρανίου
στείχονθ' ὑφάπτειν τὸν μονῶπα παῖδα γῆς.

ΟΔΥΣΣΕΥΣ

650

πάλαι μὲν ἤδη σ' ὄντα τοιοῦτον φύσει,
νῦν δ' οἶδ' ἄμεινον. τοῖσι δ' οἰκείοις φίλοις
χρησθαί μ' ἀνάγκη. χειρὶ δ' εἰ μηδὲν σθένεις,
ἄλλ' οὖν ἐπεγκέλευέ γ', ὡς εὐψυχίαν
φίλων κελευσμοῖς τοῖσι σοῖς κτησώμεθα.

ΧΟΡΟΣ

δράσω τάδ'. ἐν τῷ Καρὶ κινδυνεύσομεν.
κελευσμάτων δ' ἕκατι τυφέσθω Κύκλωψ.
ἰὼ ἰώ,
γενναιότατ' ὠθεῖτε, σπεύδετε.
ἐκκαίετε τὴν ὄφρυν
θηρὸς τοῦ ξενοδαίτα.
τύφ' ἐτ' ὦ, καί' ἐτ' ὦ
τὸν Αἴτνας μηλονόμον.

660

CYCLOPS

ANOTHER SATYR

Oh dear! a lot of soot, 640
Or dust, into our eyes the wind has brought!

ODYSSEUS

The cowards! At a pinch they're good for naught!

CHORUS

Because I have compassion on my back,
And don't want all my teeth by one big smack
Knocked down my throat, d'ye call that cowardice?
Look here—I know a song of Orpheus's,
A lovely incantation! 'twill constrain
The stake to plunge itself into his brain,
And burn the giant's eye out—a grand song!

ODYSSEUS

Poor chicken-hearts! I knew you all along.
I'll do what's better; use my trusty crew— 650
Indeed I've no choice. There's no fight in you:
Still, cheer us on with some good rousing chanty,
And screw to the sticking-point our courage, can't
ye? [*Enters cave.*]

CHORUS

Instead of the tongs, sir, dear pussy's paw, sir, will
get *my* chestnuts out very well;
But, as far as a song, sir, can go, old Saucer-eye shall
frizzle in flames of hell.

So yeo-heave-ho! and in she'll go!
Give way, my hearties! Put your backs to it! Stick
to the work!— [a shirk!
A brave tar's part is to stick like wax to it—never
Burn out his eye, sir, the gormandizer,
Who goes and fries, sir, the trustful stranger!
With a red-hot poker make him a smoker
Like Etna—the soaker, the sheepwalk-ranger! 660

ΚΥΚΛΩΨ

τόρνευ', ἔλκε, μή σ' ἐξοδυνηθεῖς
δράση τι μάταιον.

ΚΥΚΛΩΨ

ῶμοι, κατηνθρακώμεθ' ὀφθαλμοῦ σέλας.

ΧΟΡΟΣ

καλός γ' ὁ παιάν· μέλπε μοι τόνδ', ὦ Κύκλωψ.

ΚΥΚΛΩΨ

ῶμοι μάλ', ὡς ὑβρίσμεθ', ὡς ὀλώλαμεν.
ἀλλ' οὔτι μὴ φύγητε τῆσδ' ἔξω πέτρας
χαίροντες, οὐδὲν ὄντες· ἐν πύλαισι γὰρ
σταθεῖς φάραγγος τῆσδ' ἐναρμόσω χέρας.

ΧΟΡΟΣ

τί χρῆμ' αὐτεῖς, ὦ Κύκλωψ;

ΚΥΚΛΩΨ

ἀπωλόμην.

ΧΟΡΟΣ

αἰσχρὸς γε φαίνει.

ΚΥΚΛΩΨ

670

καπὶ τοῖσδέ γ' ἄθλιος.

ΧΟΡΟΣ

μεθύων κατέπεσες εἰς μέσους τοὺς ἄνθρακας;

ΚΥΚΛΩΨ

Οὐτίς μ' ἀπώλεσ'.

ΧΟΡΟΣ

οὐκ ἄρ' οὐδεὶς σ' ἠδίκηι;

ΚΥΚΛΩΨ

Οὐτίς με τυφλοῖ βλέφαρον.

CYCLOPS

ODYSSEUS *and his men bring the burning stake, and plunge it into the CYCLOPS' eye.*

In you go quick with it!—twirl it about!
You've done the trick with it!—now whip it out
Ere he catch you a lick with it, a terrible clout;
For he feels pretty sick with it—of that there's
no doubt.

CYCLOPS (*starting up*)

Ah-h! my eye's turned to a red-hot coal! Oh my!

CHORUS

Well sung! Encore! Encore, old Saucer-eye!

CYCLOPS

Oh! blackguard villains! Oh! They've done for me!
Don't think to escape, you paltry rascalry,
Out of this cave, and laugh at me! I'll stand
Here, barring the only door with either hand.

CHORUS

Why bawl so, Goggle-eye?

CYCLOPS

I'm kilt intirely!

CHORUS

You do look bad.

CYCLOPS

What's more, I feel so—direly! 670

CHORUS

You fell face down in the fire when you were tight?

CYCLOPS

No!—Nobody's killed me!

CHORUS

No?—then you're all right.

CYCLOPS

Nobody's blinded me!

ΚΥΚΛΩΨ

ΧΟΡΟΣ

οὐκ ἄρ' εἶ τυφλός ;

ΚΥΚΛΩΨ

ὡς δὴ σύ—

ΧΟΡΟΣ

καὶ πῶς σ' οὔτις ἂν θείῃ τυφλόν ;

ΚΥΚΛΩΨ

σκώπτεις. ὁ δ' Οὔτις ποῦ 'στιν ;

ΧΟΡΟΣ

οὐδαμοῦ, Κύκλωψ.

ΚΥΚΛΩΨ

ὁ ξένος, ἴν' ὀρθῶς ἐκμάθῃς, μ' ἀπώλεσεν,
ὁ μιαρός, ὅς μοι δούς τὸ πῶμα κατέκλυσε.

ΧΟΡΟΣ

δεινὸς γὰρ οἶνος καὶ παλαίεσθαι βαρύς.

ΚΥΚΛΩΨ

πρὸς θεῶν, πεφεύγασ' ἢ μένουσ' εἴσω δόμων ;

ΧΟΡΟΣ

680

οὔτοι σιωπῇ τὴν πέτραν ἐπήλυγα
λαβόντες ἐστήκασι.

ΚΥΚΛΩΨ

ποτέρας τῆς χερός ;

ΧΟΡΟΣ

ἐν δεξιᾷ σου.

ΚΥΚΛΩΨ

ποῦ ;

ΧΟΡΟΣ

πρὸς αὐτῇ τῇ πέτρᾳ.

ἔχεις ;

CYCLOPS

CHORUS

Then you can't be blind.

CYCLOPS

I wish you were!

CHORUS

Please make it to my mind
Quite clear, how nobody could poke your eye out.

CYCLOPS

You're chaffing me! Where's Nobody?

CHORUS

Don't cry out,
Because he's nowhere, Blunderbore—don't you see?

CYCLOPS

I tell you again, that stranger's murdered me,
The dirty spalpeen, who drenched me with drink!

CHORUS

Ah, wine's the chap to trip your legs, I think.

CYCLOPS

For Heaven's sake tell me—are they still inside?
Or have they got away?

CHORUS

They're trying to hide
Under that rock-ledge: they stand silent there.

680

CYCLOPS

On which side of me?

CHORUS

On your right.

CYCLOPS

Oh where?

CHORUS

Close up against the rock. Ha!—got the lot?

ΚΥΚΛΩΨ

ΚΥΚΛΩΨ

κακόν γε πρὸς κακῶ· τὸ κρανίου
παίσας κατέαγα.

ΧΟΡΟΣ

καί σε διαφεύγουσί γε ;

ΚΥΚΛΩΨ

οὐ τῆδ'· ἐπεὶ τῆδ' εἶπας ;

ΧΟΡΟΣ

οὐ, ταύτη λέγω.

ΚΥΚΛΩΨ

πῆ γάρ ;

ΧΟΡΟΣ

περιίγου, κείσε, πρὸς τὰριστερά.

ΚΥΚΛΩΨ

οἴμοι γελῶμαι· κερτομεῖτέ μ' ἐν κακοῖς.

ΧΟΡΟΣ

ἄλλ' οὐκέτ', ἀλλὰ πρόσθεν Οὔτις ἐστί σου.

ΚΥΚΛΩΨ

ὦ παγκάκιστε, ποῦ ποτ' εἶ ;

ΟΔΥΣΣΕΥΣ

690

τηλοῦ σέθεν
φυλακαῖσι φρουρῶ σῶμ' Ὀδυσσέως τόδε.

ΚΥΚΛΩΨ

πῶς εἶπας ; ὄνομα μεταβαλὼν καινὸν λέγεις ;

ΟΔΥΣΣΕΥΣ

ὑπερ μ' ὁ φύσας ὠνόμαζ' Ὀδυσσέα.
δώσειν δ' ἔμελλες ἰνοσίου δαιτὸς δίκας·

CYCLOPS

CYCLOPS *makes a wild plunge, and dashes his head against the rock. Some of the crew slip out.*

CYCLOPS

Oh misery on misery! I've caught
My head a bang that's split it!

CHORUS

What?—slipped clear
Between your fingers?

CYCLOPS (*groping with his hands*)

I can't find them here!

You said they *were* here?

CHORUS

No, *this* side, I told you.

CYCLOPS

Where? where?

CHORUS

Whisk round!—to your left! Aha!
they've sold you!

[*The last of the crew slip by.*]

CYCLOPS

You're laughing at me!—jeering at my woes!

CHORUS

No, no! Look! Nobody's right before your nose!

CYCLOPS (*making plunge at nothing*)

Villain! where are you?

ODYSSEUS

Out of reach, I assure ye,
I ward Odysseus' body from your fury.

690

CYCLOPS

What?—a new name?—that doesn't sound the same!

ODYSSEUS

My father called me Odysseus: that's my name.
And so you thought that you'd get off scot-free

ΚΥΚΛΩΨ

κακῶς γὰρ ἄν Τροίαν γε διεπυρώσαμεν,
εἰ μὴ σ' ἑταίρων φόνον ἐτιμωρησάμην.

ΚΥΚΛΩΨ

αἰαί· παλαιὸς χρησμὸς ἐκπεραίνεται.
τυφλὴν γὰρ ὄψιν ἐκ σέθεν σχήσειν μ' ἔφη
Τροίας ἀφορμηθέντος. ἀλλὰ καὶ σέ τοι
δίκας ὑφέξειν ἀντὶ τῶνδ' ἐθέσπισε,
πολὺν θαλάσση χρόνον ἐναιωρούμενον.

710

ΟΔΥΣΣΕΥΣ

κλαίειν σ' ἄνωγα· καὶ δέδραχ' ὅπερ λέγεις.
ἐγὼ δ' ἐπ' ἀκτὰς εἶμι καὶ νεὼς σκάφος
ἦσω ἔπι πόντον Σικελὸν ἕς τ' ἐμὴν πάτραν.

ΚΥΚΛΩΨ

οὐ δῆτ', ἐπεὶ σε τῆσδ' ἀπορρήξας πέτρας
αὐτοῖσι συνναῦταισι συντρίψω βαλῶν.
ἄνω δ' ἐπ' ὄχθον εἶμι, καίπερ ὦν τυφλός,
δι' ἀμφιτρῆτος τῆσδε προσβαίνων ποδί.

ΧΟΡΟΣ

ἡμεῖς δὲ συνναῦταί γε τοῦδ' Ὀδυσσέως
ὄντες τὸ λοιπὸν Βακχίῳ δουλεύσομεν.

CYCLOPS

For your unhallowed feast! A shame 'twould be
If, after burning Troy, I took on you
No vengeance for the murder of my crew!

CYCLOPS

Woe's me! the ancient prophecy comes true
Which said that you would blind me on your way
Homeward from Troy. Ha! this too did it say,
That you'd be punished for this wrong to me,
Tossed through long years about the homeless sea. 700

ODYSSEUS

I laugh to scorn your bodings. I have done
All that your prophet said. Now will I run
My good ship's keel adown the sloping strand;
Then, ho for Sicily's sea and fatherland!

CYCLOPS

Not you! I'll tear this rock up, hurl, and smash
You and your men all to a bloody mash!
I'll climb a crag, and do it. Though I'm blind,
My way out through this rifted rock I'll find.

CHORUS

We will sail with Odysseus from this shore,
And serve Lord Bacchus henceforth evermore.

Exeunt OMNES, leaving CYCLOPS groping and stumbling
amongst the rocks.

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