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# **INITIA AMHARICA**

An Introduction to spoken Amharic

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# INITIA AMHARICA

An Introduction to spoken Amharic

BY

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## PART III

AMHARIC-ENGLISH VOCABULARY  
WITH PHRASES

VOLUME I

v—ñ

H—S

184004.  
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1920

έμοὶ δὲ παρὰ πάντα τὸν λόγον ύποκέεται ὅτι τὰ λεγόμενα  
ὑπ’ ἑκάστων ἀκοῇ γράφω.

HEROD. II. 123.

*To my wife  
Stefana  
without whose constant help  
this book  
could not have been written*



## PREFACE

IT is now nine years since the printing of this book began. In its original shape the vocabulary was completed in 1906 together with the first two parts of the series. Parts I and II took two years each to print, the proofs following me about in the Sudan and Abyssinia, where I was continually travelling. By 1910, when the printing of Part III began, I had accumulated much fresh material, which found its way into the book as it passed through the press. Then came more travels in Abyssinia, residence at Gondar, ten days from the nearest post office, and finally the war, when the printing, which had never been rapid, almost came to a standstill.

Thus the book, which as originally planned was on a smaller scale than Guidi's *Vocabolario Amarico-Italiano*, now appears in part on a considerably larger scale, a fact for which in the present stage of Amharic studies I need not express regret.

My ideas, however, of what the scheme of an Amharic lexicon should be have been modified in the course of these nine years, and I am now inclined to think that much of Guidi's matter and more of mine should find its place not in a dictionary but in a condensed form in a grammar. If, that is, the morphology of the language is treated exhaustively in the grammar a very large number of derivative forms may then be omitted from the dictionary. But this series, as its

title indicates, is addressed in the first instance to beginners, liable to be disconcerted by the absence from a dictionary of numerous forms of which the advanced student requires no explanation, his grammatical knowledge automatically providing him with it. On the other hand I am for retaining not only phrases, idioms and proverbs but also such matter as names both of persons and places to a far greater extent than is usual in a Semitic dictionary, at any rate pending the appearance of a dictionary of Abyssinian personal and geographical names.<sup>1</sup>

This series is primarily intended to describe the spoken tongue; but I find, especially in the present volume, that in doing this one is bound to have regard to the written language as well; what is written may in fact also be said, and therefore also requires description.

As regards the arrangement of materials in an Amharic dictionary, besides the various troublesome points discussed by Guidi in the preface to his *Vocabolario* other questions arise. Should, for instance, አብብ ክያየ, snake, also written አብብ (አብብ in Ludolf, cp. حبّب), be placed under አ or ቦክኑ? The principle on which I began is that roots with an original initial ቦክኑ should be placed under ቦክኑ if the h- is still pronounced in them or their derivatives, otherwise under አ. Not having heard hያየ, I placed አብብ under አ. Subsequently I came across the spelling አብብ in a modern letter. Guidi places አብብ and similar words

<sup>1</sup> Carlo Conti Rossini's *Catalogo dei nomi propri di luogo dell'Etiopia*, Genoa, 1894, is a good start in this direction.

under **h** and does not always refer to them under **ሀ**; Sayce, who has kindly discussed this point with me, lays great stress on the importance of etymology and is of opinion that words with original h- should come under **ሀ**.

Again, take ከጋጋ hwāddādā, and ክጋጋ kwāddādā, to toil: under which root should the derivatives appear? Both forms are in use and I do not know which is the older. If they are connected with ቀድ, ቀድድ, as I suggest, then ክጋጋ will be the older form. And **h** becomes **ከ** in numerous cases. The inverse change of **ከ** to **h**, however, occurs also; e.g. I have heard **ከጋ** for **ክጋ**. Even if one had decided whether ከጋጋ or ክጋጋ were the older form, the question would still remain whether the older or newer form should be taken as a standard. In arranging his materials the writer of a dictionary often has to adopt or appear to adopt a current spelling or etymology with which he, not to mention his critics, is by no means satisfied.

The prefaces to the preceding volumes state that I have not followed or set up any artificial standards of speech, but have collected my materials over as wide a field as possible and from every sort of person, provided always that the speaker was an Amhāra; and for reasons fully set forth there I have always considered the unconscious contributor to my knowledge preferable to the conscious informant. An Amhāra with any pretension to learning readily stigmatizes as ‘not Amharic’, ‘said by slaves’, ‘said by Europeans’, words or expressions with which he is unfamiliar or of which he disapproves. Experience

in Abyssinia, however, has shown me that this native criticism is of little value. Guidi's dàytära Kiflå Gyórgis, though apparently not so narrow-minded as the average dàytära, would doubtless endorse, if indeed he is not responsible for, many an unnecessary 'inc.' (= incorrettamente) in Guidi's *Vocabolario* and such remarks as "Dai non Amāra vi si aggiunge spesso, non correttamente, **¶¶.**" (my italics; Id. ib. s.v. **¶**-). **¶¶.** is of course logically redundant in this case; but I have observed that this use of it is wide-spread among Amháras and have failed to discover any evidence that they have adopted it from non-Amháras.

Ludolf (*Gram. Æth.* p. vii) says of Ethiopic "Talis est hujus linguae conditio, facilis his, qui reliquas Orientales linguas earumque Grammaticas norunt: difficilis vero iis, qui eas ignorant." The same is true of Amharic, and having quoted Ludolf's remark I shall, I think, have said enough on the matter of etymology, and need only add that in my notes Egyptian and Assyrian words (in italics) have been taken from the works of Budge, Erman, King and Muss-Arnolt, while modern Arabic (Egyptian, Sudanese and Syrian), Beđaňye, Galla, Nubian and Somali parallels (in Roman type) have been taken down from the mouth of natives of those races in their respective countries; the language of Amharic, Arabic, Hebrew, Syriac, Samaritan, Coptic and Greek words is indicated by the type. I trust that I have given the meaning of every word, and made clear to what language it belongs.

I employ a phonetic alphabet to designate the pronunciation of Amharic, so a few words here about

phonetics and transliteration will not be out of place. In regard to the transliteration of Amharic, of which I have more than once been accused, I should like to be allowed to state clearly that I do not do it. *Yimátāl* (he strikes) and *yimmáttāl* (he is struck) are not transliterations of **ይመታል**, but are phonetic designations of two Amharic words, of each of which the Amharic designation is **ይመታል**. Similarly *qármwō*, *kámfár*, *ajdállám* are not transliterations of **ቅርምው**, **ከማፍራ**, **አጅዳለም**, but phonetic representations of words which in Amharic are written **ቅርም**, etc. So much for transliteration. As for phonetics, this young science stands before the three sleepers, Simple, Sloth and Presumption, and seeks to wake them. I must thank Canon W. H. T. Gairdner of Cairo for telling me of two valuable books: G. Noël-Armfield's *General Phonetics*, Cambridge, 1915, and H. E. Palmer's *English Phonetics*, Cambridge, 1917. Though I am not prepared to agree offhand with everything<sup>1</sup> these writers say, yet I strongly recommend these books to students of any language, and especially to those who talk or think of transliterating oriental alphabets on easy and simple lines.<sup>2</sup>

My cordial thanks are due to General Sir Reginald Wingate, H.M. High Commissioner for Egypt, who as

<sup>1</sup> For instance, I do not find it convenient to mark the length of a vowel by a sign resembling a colon, or to indicate the stress accent before instead of when it occurs (*pémit* = the verb *permit*, not the noun *permit*. Why not *pəmít*?). Nor am I inclined to dispense with *y*, *č*, *š*, *ž* in describing Amharic.

<sup>2</sup> E.g. in Arabic, if *t* represents ت, *s* س, *h* ه, *sh* ش and *l* ل, we arrive easily enough at تسييل = *teshīl* = *teshīl*.

Governor-General of the Sudan gave linguistic studies every facility compatible with official conditions; to the late Dr W. A. M. Wakeman, Medical Officer to the British Legation at Addis Abeba, for supplying me with identifications of native medical terms; and to Mr R. E. Massey, Economic Botanist to the Sudan Government, for identifying botanical specimens collected in Abyssinia by my wife. I would also record my grateful appreciation of the invariable benevolence displayed by Mr A. R. Waller and of the continuous attention devoted by the late Mr John Clay and since his death by Mr J. B. Peace to the tiresome and unremunerative task of producing this series, which owes more than I can say to the skill, judgment and patience of the staff at the Cambridge University Press, where these qualities as demanded by work of this particular kind are specially concentrated in Mr W. J. Foreman.

The list of abbreviations on p. xix shows the writers, besides those specified on p. x, to whom I am chiefly indebted. In conclusion let me express once more my gratitude to those mentioned in the prefaces to Parts I and II and in especial to such scholars as Marcel Cohen, Guidi, Reinisch and Sayce for their advice, assistance and encouragement.

C. H. ARMBRUSTER.

GENERAL HEAD-QUARTERS,  
2ND ECHELON, EGYPTIAN EXPEDITIONARY FORCE,  
*9 April 1919.*

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## ABBREVIATIONS

abbr.	abbreviated, (-tion)	dat.	dative
acc.	accusative	dem.	demonstrative
act.	active	denom.	denominative
Ač.	Ačāfār	dct.	determined
adj.	adjective, (-val, -vally)	dim.	diminutive
adv.	adverb(ial, -ially)	dist.	distributive
Ag.	Ágañ (Áumi, Am. Agáuñ-ña)	e.g.	exempli gratia
Am.	Amharic	eccl.	ecclesiastic(al, -ally)
an.	animate	Eg.	Egyptian
ap.	apud	emph.	emphasis, (-atic, -ically)
App.	Appendix	encl.	enclitic(ally)
approx.	approximate(ly)	Eng.	English
Ar.	Arabic	esp.	especial(ly)
Aram.	Aramaic	etc.	et cetera
art.	article	Eth.	Ethiopic
Ass.	Assyrian	euphem.	euphemism, (-istic, -istically)
aux.	auxiliary	Eur.	European
B.	Bégämdir	F.	see Nub.
Bed.	Bedäúye (To-bđawíyä)	f.	feminine
card.	cardinal	fem.	„
caus.	causative	fin.	final
cfr.	confer	Fr.	French
comp.	compound	freq.	frequentative
compos.	composition	G.	G"ojjám
conj.	conjunction, (-tive)	Ga.	Gálla (Am. Galljñña)
conjug.	conjugation	Gall.	„ „ „
conn.	connected	gen.	general(ly)
constr.	constructed, (-tion)	Ger.	German
cont.	contingent (mood)	Gon.	G"ondär (Gondar)
Cop.	Coptic	Gr.	Greek
cp.	compare(d, -es)	Har.	Hárari (Am. Hararíñña)
D.	Dámbya	Heb.	Hebrew
D. see	Nub.	Hind.	Hindūstāni
Dañ.	Dáñkali ('áfar)	Him.	Himyaritic

i. intransitive	Nub. D. Nubian, Duñguláwi
i.e. id est	Nub. F. „ Fyadíčča (Fa-, -dijja, -díja)
ib. ibidem	
id. <sup>1</sup> idem	Nub. K. „ Kánzi
imp. imperative	Nub. M. „ Máhasi
imperf. imperfect	num. numeral
impers. impersonal(ly)	obj. object
inan. inanimate	onom. onomatopoeic(ally)
ind. indicative	or. origin(al, -ally)
indecl. indeclinable	ord. ordinal
indef. indefinite	p. page, passive
inf. infinitive	part. participle
inter. interrogative	perf. perfect
interj. interjection	Pers. Persian
iron. ironical(ly)	pers. person(al, -ally)
It. Italian	pl. plural
jurd. judicial(ly)	plup. pluperfect
juss. jussive	pol. polite, the form for ad-
K. <i>see</i> Nub.	dressing superiors
l. line	poss. possessive
Lat. Latin	pref. prefix(ed)
lit. literal(ly)	pron. pronoun, (-nominal)
M. <i>see</i> Nub., Tē. .	prop. proper(ly)
m. masculine	prov. proverb(ial, -ially)
med. medical(ly)	prp. preposition
Meh. Méhri	q.v. quod (quae) vide
mil. military	r. reflexive
mod. modern	rad. radical(ly)
neg. negative	recip. reciprocal(ly)
nom. nominative	s. substantive

<sup>1</sup> In the etymological notes id. refers to the Amharic word to which the note is appended. If no meaning is given with id. it refers to the meaning as well as to the form of the Amharic word. Thus

**ለ.ለ** kite

Tñā. id., Tē. id. eagle = Tñā. **ለ.ለ** kite, Tē. **ለ.ለ** eagle.

**መለከ** to send back

cp. Tñā. id.; Tē. id. to be returned = ep. Tñā. **መለከ** to send back; Tē. **መለከ** to be returned.

s.v. sub voce	t. transitive
Sab. Sabæan	Tal. Talmudic
sc. scilicet	Tar. Targumic
sg. singular	Tē. Tigrē ( <i>χάσα</i> )
simp. simple	Tē. M. Tigrē of Massaua
Sōm. Sōmāli	Tña. Tigrīñña
sp. species	us. usual(ly)
subj. subject	v. verb
subst. substantive, (-val, -vally)	vet. veterinary
Sūd. Sūdāni, Sudanese Arabic	vocab. vocabulary, (-ries)
suff. suffix(ed)	W. Wóll <sup>w</sup> o
Syr. Syriac	Wög. Wögära
Š. Šáua (Shoa)	Y. Yáju

1st, 2nd, 3rd : the respective persons.

✓ stem or root. (On the correct use of the term root see  
Gesenius, Heb. Gram. § 30g.)

— long.

~ very short.

~ sometimes long, sometimes short.

' stress accent ; words marked with two accents usually have  
the first when final, the second before another word (§ 8).

† not in general use.

\* theoretical form.

= amounts to, is equal to, the same as.

§ refers to the paragraphs of the Grammar (Part I).

Names of plants also denote their flowers and fruits : e.g. **በለስ**  
bálas, s. fig (tree and fruit).

In English

The masculine is intended unless the feminine is specified.

'You' is singular unless marked pl.

Verbs of ambiguous voice (stop, turn, change) are transitive  
unless marked i.

## USE OF BRACKETS AND HYPHENS

## In English

## (a) Inclusive :

Dirt, s. (-ty, adj.) = dirt, s. and dirty, adj. (for which Amharic uses the same word).

He (it) is = he is ; also : it is.

## (b) Explanatory :

Disposition (character) = disposition in the sense of character.

## In Amharic

íd(i)f = ídif and ídf.

tíq(iš)sā = tíqíssā and tíqšā.

[ꝝ]ꝝꝝ[ꝝ]ꝝꝝ = ꝝꝝꝝꝝꝝꝝ, also ꝝꝝꝝꝝ, ꝝꝝꝝꝝ and ꝝꝝꝝ.

sábábbara (-yá-, -är-) = sábábbara ; also sayábbara, sá-  
bábbara and sayábbara, (see § 7d).

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## NOTE ON PHONOLOGY

*(The following paragraph is quoted from Initia Amharica, Part I.)*

*Phonetic Alphabet.*

§ 3 In order to designate the pronunciation of Amharic as far as possible without ambiguity I employ the following phonetic alphabet. The principle held in view is that one letter should never represent more than one sound, and one sound should not be represented by more than one letter.<sup>1</sup> In regard to the consonants this is a feasible system; but the fluctuating character of some of the short vowels precludes a strict adherence to it, which would involve the use of an impracticably large number of letters to represent variations of no essential importance. The indications, then, by means of examples taken from European languages of the value of the sounds which occur are, especially in the case of the vowels, only approximately exact.

With the exception of the ‘explosive’<sup>2</sup> sounds represented by p, q, t̄, č, š, and the guttural x (frequently pronounced k by Abyssinians themselves) the pronunciation of Amharic presents little difficulty to an Englishman.

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<sup>1</sup> Sir W. Jones (1788) quoted in Lepsius, St. Alph. pp. 31, 32.

<sup>2</sup> See end of this §.

## Vowels.

All vowels are pronounced short unless marked

$\overline{\sim}$  = long,  $\sim$  = long or short,  $\backslash$  = very short.

a	a in It. fatto.
$\bar{a}$	the same lengthened.
$\ddot{a}$	e in bet, but more open.
$\breve{a}$	the same lengthened.
$\mathring{a}$	a in formula, e in Fr. le.
$\mathring{\ddot{a}}$	the same lengthened.
e	e in bet, but less open.
$\bar{e}$	the same lengthened.
i	i in It. minuto.
$\bar{i}$	the same lengthened.
$\mathring{i}$	i in quick, but pronounced with the lips more closed.
$\mathring{\bar{i}}$	the same lengthened.
$\ddot{u}$	u in Fr. absolument.
$\omega$	a in wash <sup>1</sup> , o in pot.
o	o in It. caro, but more open (not o aperto).
$\bar{o}$	the same lengthened.
u	u in full.
$\bar{u}$	u in It. luna.

$\ddot{a}$   $\mathring{a}$  and  $\omega$  represent the same vowel in Amharic ( $\text{g} \bar{\text{i}} \text{z}$  § 4). The above examples show, approximately, the commonest pronunciations of this variable vowel. When  $\ddot{a}$   $\mathring{a}$   $\omega$  are given as alternatives they represent a gradation of sounds from e in 'bet' through approx. u in 'but', eu in Fr. neuf, e in Fr. le, ö in Ger. Götter to a in 'wash'<sup>1</sup> (§ 7d).

<sup>1</sup> Part I says ' $\omega$  = a in was' : a bad description, for was, though pronounced  $w\omega z$  when accented, when unaccented is usually  $waz$ , wz.

*Diphthongs.*

Diphthongs are merely their component vowels pronounced in rapid succession without any intervening hiatus. They are marked  $\widehat{\wedge}$ . The following approximations are fairly close:

$\widehat{ai}$	i in bite.
$\widehat{a\acute{i}}$	aɪ in Ger. Waise.
$\widehat{au}$	au in Ger. aus.
$\widehat{a\acute{u}}$	o in no.
$\widehat{ɔ\acute{i}}$	oy in boy.

*Consonants.*

$\chi$	ch in Ger. noch.
h	h in he.
q	an explosive guttural pronounced a little further back than k <sup>1</sup> ; the centre of the tongue is raised towards the palate.
k	k in kin.
g	g in go.
n̄	ng in singing.
t̄	tt in hottest, but pronounced with an explosion.
s̄	sibilant t̄, similar to ts in pots, but pronounced with an explosion.
č̄	ch in church, but pronounced with an explosion.
č̄	ch in cheese.
š̄	sh in she.
ž̄	j in Fr. je.

<sup>1</sup> but not as far back as Syrian ȝ.

j	j in jam, but the tongue comes nearer the teeth.
y	y in you.
ñ	ñ in Spanish señor.
t	dental t, as in Fr. tu.
d	dental d, as in Fr. de.
s	s in so.
z	z in size.
l	l in let.
r	r in red.
n	n in no.
p	p in pot.
p	p pronounced with an explosion.
b	b in be.
f	bilabial f, (the teeth not touching the lips).
v	bilabial v, b in Spanish arriba.
f	labio-dental, f in fan.
v	labio-dental, v in van.
w	w in wan, but the lips are more open: u in It. uomo.

<sup>h</sup>, y, <sup>h</sup>w, are h, y, w, pronounced very slightly, y and <sup>h</sup>w almost merged into the adjacent vowel (§ 7d), and <sup>h</sup> final tending to disappear. y and w may be regarded as the consonantal forms of j and u respectively; after a vowel they often pass into those vowels and form diphthongs (cp. y in layer, w in lower): a + ya =  $\widehat{a}ja$ , a + wa =  $\widehat{a}ua$ ; similarly j and u when doubled (§ 6) become yy, ww (uw).

q, p, t, s, č are pronounced with emphasis, and appear to be separated from a following vowel by a slight explosion of breath. They are radically different from k, p, t, s, č.

*Note.* In etymological and other notes the following have also been used:—

' = ε	d = ض
' = ع	δ = ذ = th in thy
ḥ = ح	θ = ث = th in thigh
g = غ	س = ش

### NOTE ON AMHARIC TYPE

In the founts used in this volume distinguish between

<b>v</b> and <b>و</b>	<b>v</b> and <b>و</b>
<b>ه</b> „ <b>ه</b>	<b>ه</b> „ <b>ه</b>
<b>՚ه</b> „ <b>՚ه</b>	<b>՚ه</b> „ <b>՚ه</b>
	<b>՚ه</b> „ <b>՚ه</b>

## CORRIGENDA

- P. 4 l. 24 *for* 35 *read* 34
- p. 22 l. 29 *for* χασανυ *read* χασανυ
- p. 25 l. 13 ል-አ፡ስንደ፡ s.v. አዴ-አ in Addenda.  
„ l. 19 (and elsewhere) *for* Blandford *read* Blanford
- p. 26 ll. 5, 9 *for* § 22a, β, γ *read* App. B § 22b, ε, Z
- p. 38 ll. 3, 5 ለሰላኩ, ለሰልኩ see Addenda.
- p. 69 ll. 1, 5 ለገም፡ኩ, ለገም፡ኩ see Addenda.
- p. 71 ll. 11, 19 *delete* (er § 58b); *for* less *read* a little more; see Addenda.
- p. 72 ለገዘገዘለ see Addenda.
- pp. 77, 78 ለፋ፡ኩ should stand alone, not under ለፋ.
- p. 79 l. 16 *for* (c) *read* (b)
- p. 85 l. 5 „ va- „ ya-
- p. 92 ቅለአ፡ኩ see Addenda.
- p. 98 l. 2 *for* (b) *read* (a)
- p. 103 l. 29 *for* amälačkákat (amäläk-  
*read* ammačlákákat (ammäläk-
- p. 109 l. 18 *for* = ቅለሙ *read* very slippery  
„ l. 21 „ rather „ very
- p. 112 l. 6 *delete* መመራያ; see Addenda.
- p. 120 l. 7 *for* ፕሮን *read* ፕሮን
- p. 133 l. 5 „ márfi „ márfi
- p. 137 l. 5 *delete* የስላ፡ኩ; see Addenda.  
„ l. 18 *for* mämmässájä *read* mämmäsájä
- p. 139 l. 3 *delete* ✓
- p. 142 l. 20 *for* Kassala *read* Kásala
- p. 143 l. 11 *for* (a) v.i. *read* (a) v.t.
- p. 151 *delete* መ-ስመ-ኩ to የስመኩ; see Addenda.

- pp. 153, 154 *delete መ.ՌՌ to ՊՌՌ; see Addenda.*
- p. 155 *delete [հ]ՊՌՌ:հԱ; see Addenda.*
- p. 156 l. 6 *delete = ԻՊՌՌՌ:հԱ; see Addenda.*
- p. 162 l. 23 *for f. read s.*
- p. 198 *delete ՊԵՐՓ:հՔՀԴ; see Addenda.*
- p. 212 *delete ԱՎԻԻ:հԱ; see Addenda.*
- p. 220 l. 18 *delete § 22b, δ*
- „ l. 23 *for § 22b, ε read § 22a, α*
- „ l. 25 *for App. B § 22b, Z read § 22a, γ*
- p. 228 l. 1 *delete ԱՎԻԻ:հԱ; see Addenda.*
- p. 233 l. 22 *for այնա- read այնա-*
- p. 239 *delete ԱՎԵՎ:հԱ, ՊԵՎ:հԱ; see Addenda.*
- p. 266 *առՊՊ for (i) read (ii)*
- p. 267 *առՊՊ „ (ii) „ (iii)*
- p. 271 *delete ԱՎԱԽ:հԱ; see Addenda.*
- p. 274 *delete ԱՎԿ:հՔՀԴ; see Addenda.*
- p. 281 *delete ԿՊՔ:հԱ; see Addenda.*
- p. 294 l. 18 *for a little read considerably*
- p. 314 *delete հՀԱՄՊ; see Addenda.*
- p. 360 ll. 1, 3, 4 *for (ի)րատ(է)ատ read (ի)րատատ*
- „ ll. 6, 7, 9 „ (ի)րիտիտ „ (ի)րիտիտ
- „ l. 10 „ (ի)րիտիտ „ (ի)րիտիտ
- p. 429 l. 30 *for հԱՌՈՒ read հԱՌՈՒ*
- p. 535 l. 8 *for սս'w read սս'w*
- p. 744 l. 1 *delete ‘*

# AMHARIC-ENGLISH VOCABULARY

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I.*).

-ጀ?, interrogative particle, s.v. -እ

-አ<sup>1</sup>, termination of the Ethiopic status constructus (App. B § 9d; Dillmann, Gram. Äth. § 144).

-አጥ -አት<sup>2</sup>, pers. pron. her, to her; it, to it; (§ 12c).

-አጥዣ -አር(č)ಿሁ (-አር(č)ಯು <sup>3</sup> § 7d p. 27), pers. pron. pl. 2nd, your (§ 12b); you, to you, (§ 12c).

-አጥኗ -አር(č)ಿን<sup>3</sup>, pers. pron. our, (§ 12b).

-አጥዣ -አር(č)ಅು<sup>3</sup>, pers. pron. their, them, to them; pol. his, him, to him; (§ 12b, c).

-አዣ -አዣዣ<sup>4</sup>, pers. pron. sg. 2nd pol. your, you, to you; S. also sg. 3rd pol. his, him, to him; (§ 12b, c).

-itu -itu (-itu)<sup>5</sup>, f. def. art. the, (§§ 11, 54b, c, d, 59).

-u = -ዣ (q.v.) after a consonant.

-ውዴጥ -ውዴር (-ውዴርር § 6)<sup>6</sup>, termination of the plural of nouns (§§ 9b, 10). [cp. Eth. Tña. -አጥ Tē. -አጥ, -ዴጥ ተለጻ  
ን፣ ሌ— Ass. -āti, -ūti id.]

-የዴ, pers. pron. my, (§ 12b), s.v. -ዣ

<sup>1</sup> Praetorius, Am. Spr. §§156–159.

<sup>2</sup> Id. ib. § 81b.

<sup>3</sup> Id. ib. §§ 74, 76b.

<sup>4</sup> Id. ib. § 79.

<sup>5</sup> Id. ib. §§ 128d, 160.

<sup>6</sup> Id. ib. §§ 136a, 149a, 154; Brockelmann, Vergl. Gram. I. §§ 241, 242f.

**ሀ አ ተ<sup>1</sup>** (§ 4b)

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

**ሁ-** ስ-<sup>አ</sup>, D. G. & S., = **ከ-** (§ 4b, note 2) from, at, on.

**ሀው-ገዢቸ፡ስራርኞ፡** የሃሳብ ስፍኖ, we camped on the little (§ 54c) stream.

-ሁ- -hu, = -ተ- (see Part II. Appendix B § 12b, c).

የ ስ-<sup>አ</sup>, S., = **ሁያ** twenty.

**አ፡አለ** ስ-<sup>አ</sup> እላጂ, v.i. to bray, (s.v. √በለ, § 44a). [onom.]

-ሁ- -h, pers. pron. sg. 2nd m. your, you, to you, (§ 12b, c).

[cp. Eth. -ን Tñā. -ን ፍ-, ፍ- ተ-, ተ- መ- Ass. -ka id.]

-ተ- -hwū (-ሁ- -hu, -uh § 7d pp. 26, 27), pers. pron. sg. 2nd pol. your, you, to you, (Part II. App. B § 12b, c).

[cp. Eth. -አው- (Praetorius, Am. Spr. §§ 76b, 87e) Tñā. -ኩም- ዘመኝ- Aram. -כּוּן- Ass. -kun(u) id. pl.; Wright, Comp. Gram. pp. 96, 97]

**ሁሁ፡አለ** ስ-<sup>አ</sup> እላጂ, v.i. to learn the alphabet, begin study, (s.v. √በለ, § 44a). [to recite the syllabary **ሀ**, **ሁ**, **ቻ**, etc.]

**አአ፡አለ** ስ-<sup>አ</sup> እላጂ, v.i. = **አ፡አለ** to bray.

**ሁ-አ-** hull-, indef. pron. all, every, (§ 16); with pers. suff. (§ 12b); usually follows the word it refers to.

[cp. Eth. Tñā. ቴል- Tē. ካል- ተ- ተ- ተ- Ass. *kullatu*, *kalū* id.; Praetorius, Am. Spr. § 42c]

<sup>1</sup> These characters are grouped together in this book as in Guidi (Vocab. p. 1), De Vito (Voc. Tgnā. p. 7), Munzinger (Vocab. p. 1), etc. In Amharic they represent the same sound and are often interchanged. The h in them is sometimes dropped, and then, if initial, they are replaced by አ- (s.v. √በለው, √ተተው).

**Ս-Ճ-**: húllu, all of it.

**Ս-Ճ-Ք-Փ-**: hulláč(č)ágū, all of them.

**Ս-Ճ-Յ-Հ-Թ-Պ-Փ-**: húllun ántáú (§ 7d), bring it all.

**Ղ-Ա-Խ-Ո-Յ-Յ-Հ-Փ-**: gánzayun húllu sárraqá, he stole all the money.

The addition of -Թ- -m (-mm § 6) gives **Ս-Ճ-** a pl. sense:

**Ս-Ճ-Յ-Թ-Փ-**: húlluni<sup>m</sup> ántáú, bring them all.

**Ս-Ճ-Թ-**: հ-Ճ-Հ-Փ-: húllumm állu, they are all present.

**Ս-Ճ-Ս-Ճ-** hullahúllu, indef. pron. everything.

**Ս-Ճ-Փ-Դ-** hulláqan (§ 9d), adv. daily, every day, (§ 56c).

**Ս-Ճ-Դ-Դ-** hullantáñā (-läntáñā), s. total, sum.

**Ս-Ճ-Ա-Հ-** hullázzye (-láz-), Տ., = **Ս-Ճ-Պ-Ա-Հ-**.

**Ս-Ճ-Պ-Ա-Հ-** hullázgye (-láz-) = **Ս-Ճ-Պ-Ա-Հ-**.

**Ս-Ճ-Պ-Ա-Հ-** hullág(i)z<sup>y</sup>e<sup>1</sup> (§ 9d), &

**Ս-Ճ-Պ-Ա-Հ-** húllgizye, adv. always (§ 56c; s.v. **Ղ-Ա-Հ-**).

**Ղ-Ա** hállye, interj. & s. Hallelujah.

[Eth. γλα::τιρε= **ՀԱԼԼԱ** 'Αλληλούϊα, cp. **ՀԱԱԱ:ՀԱ**]

**Ղ-Ա-Հ-Ա-Հ-**:

**Փ-Հ-Ա-Հ-Ա-Հ-**:

nágár yámíssállye, qín<sup>y</sup>e yáhálllye, a subject (should be illustrated) by examples, a hymn (should be embellished) by hallelujahs (§ 52a, δ), prov.<sup>2</sup>, ‘sua propria cuique’.

**Հ-Ա** hwálă, &

**Ո-Հ-Ա** báhwálă (báuhá- § 7d p. 26),

(a) adv. (a) behind, at the back.

(b) afterwards, later.

<sup>1</sup> Brockelmann, Vergl. Gram. I. § 42t, Praetorius, Am. Spr. § 156b.

<sup>2</sup> Cp. Guidi, Prov. I. 13; Faïtlovitch, Nouv. Prov. 1.

(β) prp. with pers. suff. (§ 12b),

(a) behind.

(b) after, later than.

[cp. Eth. հՊԱ id., հՄԱ to form the rear, հԿՈՒԵ կլան ְ ְ  
to be postponed ; Praetorius, Am. Spr. § 42c]

**ՈՀԱՄ:** bāuhálāh, behind you ; after you.

**Ի-...: ՈՀԱ կց-:** (Ս- հց-, Դ- տց-) ... յահwálā (յահhá-), prp.  
behind; later than, after ; (§ 47b).

**Մ-Դ-Ի: ՈՀԱ:** tánta յահhála, behind you ; after you.

**ՏԱ.ՀԻ: ՈՀԱ:** taſarás (§ 70b) յետ յահhála,  
behind the stable(s § 52a, δ).

**ՏԱ.Դ-Ի: ՈՀԱ:** tarát (§ 7a) յահhála, after dinner (s.v.  
հԱ.Դ-Ի).

**ՈՋԱՆ** wodáhwálā (-dáuhá- § 7d p. 26), adv. backwards,  
towards the back.

**ՀԱԼՃ** hwäláññā (-láñ-), adj. last (of place and time).

**ՀԱ.Դ**

**ՔՀԱ.Դ-Ի: ՌԵ** yáhwálít šáššá (šáš-), v.i. to walk backwards,  
to back, back out.

**ՔՀԱ.Դ-Ի: ՀԱ** yáhwálít ála, v.i. to be incomplete,  
short, (s.v. √ՈԱ, § 44a ; § 63d, e).

### ✓ԺԱՄ

[cp. Eth. T̄na. ժԱՄ T̄ē. ժԱՄ ՀԱԼ մալ  
մալ to dream, զԱՄ to sleep]

**ՀԱՄ** államá (type A § 35; Part II. App. A), v.i. & t.  
to dream (of).

**ԱՃ: ԱԴ-Ի: ՀԱՄՊ: ՀԱՄՊ-Դ-Ի:** zárye lyet hijm állam-  
kuñ (§ 61e), last night I dreamed a dream.

**ՀԱՄ-Ռ:** államúš, s. a woman's name, lit. 'they  
dreamed thee'.

**Դ-ՀԱՄ** talláma (Part II. App. A), v.p. to be dreamed  
(of).

**ሐልም** hilm, G., = **ከልም**

**ከልም** ኃlm, s. dream.

**ከልም :** ኃለ ይllimm ፍላ, v.i. to disappear, (s.v. √በለ, § 44a).

✓ **ሐለው** [cp. Eth. መሐለው disc, مُحَلِّجٌ ready (money)]

**መሐለው** māhallaq, s. small coin(s) § 52a, δ), small change.

**ሁለተ** húlatt (-lätt), card. num. two (§ 20).

[cp. Eth. ቱአኑ, ቱአነት (Praetorius, Am. Spr. §§ 15a, 19e, 42c) Tñā. ቱአት Tē. ቴኢ, ቱአነት, كُلْتَا, كُلْتَن Ass. killalān id., Nub. D. K. kwlwd 7 (Reinisch, Spr. St. Nuba § 121)]

The cypher is ፩

**፩ንድ፡፡ በርቱ፡፡**

**ሁለተ፡ መድ፡፡ ተኞቸ፡፡**

ländi (§ 7a) የገርቱ húlatt mādhānitu, against one strong man the remedy is two, proverb.<sup>1</sup>

**ሁለተኛ** hulattáññā (-lättāñ-, -ተኛ -ttíññā), ord. num. second.

**ሁለተኛ፡[-ተ፡]** hulattíyyā (-lät-), = **ሁለተኛ**

**ሁለተኛዬ** hulattágzye (-lät- ; § 9d), adv. = **ሁለተ፡ ጥዘ፡** húlatti (§ 7d pp. 29, 30) gízye, twice.

**ገለጽ** híllínā (§ 7d p. 27), &

**ገለጽ** híllénā (-lyéññā), s. mind, thought, idea.

[cp. Eth. ገለጽ Tē. ካለጽ id., Eth. ገለጽ Tē. ካለጽ خَالَ حَيْلًا to think]

**ሁለዘ** hullázzye (-láz-), Š., &

**ሁለዘዝ** hullázgye (-láz-) = **ሁለጣዘ** always, s.v. **ሁለ-**

<sup>1</sup> Guidi, Prov. I. 4, appositely adds ‘poichè πρὸσ δύο οὐδὲ Ἐρακλῆσ.’

**ሀማርሁም :** አለ h̄imh̄ímm (hm̄hm̄m) ála, v.i. to murmur (of human beings, doves, baboons; s.v. √በለ, § 44a).

[onom., cp. Täa. አምጥም፡ በለ የመመስ ፈቃም id., ይሠራው to roar]

**ሀማርሁም፡ይለል፡** hm̄hm̄m ȳlāl, he (it) murmurs.

**ሀማርሁምታ፡** h(i)mh(i)mtā, s. murmur (§ 52a, δ).

**አዕምበ** (h)áml̄e, s. month July 8<sup>th</sup>—Aug. 6<sup>th</sup>, s.v. ዓመት  
[cp. Eth. Täa. id.]

**ሁመር** h̄w̄m̄ar (-mär), s. tamarind, *Tamarindus indica* (Broun, Cat. 171). [cp. Eth. አመር Tē. M. ባመር حمر Sōm. há-  
m̄ar id., Eth. አመር bacca rubra, حمر to grow red, Tē. አመራት hmmárat Bed.  
pl. húm̄ar *Adansonia digitata*]

**አምስት** hám̄is, adj. fifth (only applied to a letter of the alphabet (§ 4a) representing the consonant followed by የ). [Eth.]

**አማካን** hamasyén, s. Hamasyén, a northern province of Ethiopia, now forming part of Eritrea.

**አማኑ** hamínā, s. singing beggar; minstrel.

**አማኑ፡ዘፍኑ፡ይለምኑል፡** hamína záfn̄w o yilámmi-  
nál, a hamína begs by singing, (§ 65a).

**ሀማርጣ** h̄omtáttā [-ማጠ -tátt̄e], (a) adj. sour.

(b) s. vinegar; pickle.

[cp. Tē. M. አመሙት የመሙት ይሠራው to be sour]

**ሀር** harr, s. silk. [cp. Eth. አራር Täa. ገብረ ዝርዝር id., ዝርዝር white linen]

**አራር** hárar (ár-, -rär), &

**አራርግ** hárargyé (ár-, -rärg-), s. Harar. [ሬዝር; s.v. -ን]

**አራርኛ** hararjññā (-rär-), (a) adj. of or from Harar.

(b) s. the language of Harar.

**ՄԵՐԴ** h<sup>w</sup>orč, D., = **ԽԵՐԴ** *Erythrina tomentosa*.

**ՃՓ** haqq, s. truth. [ՀՀ Տնա. ՇՓ id., Tē. ՇՓ justice]

**ՃՓՇ** haqqáññā (-qáñ-), adj. (a) true.  
(b) truthful.

**ՃՓ:ՃՃ** hijqq ála, v.i. (a) to hiccough.

(b) to sob.

(s.v. **ՀՊՃ**, § 44a). [onom., cp. Tē. M. ՃՓ:ՌՈ id.]

(inf.) **ՃՓ:ԹՊՃՒ:** hijqqi (§ 7d pp. 29, 30) málät, hic-  
coughing, sobbing.

**ՃՓՃ** hijqxitā, s. hiccough, sob, (§ 52a, δ).

**ՇՓ** hǔqqwā, s. snuff-box.

[ՀՀ Տնա. ՇՓ id.]

**ՀՌՈՀ** [cp. Eth. Tnā. ՌՈՀ Eth. Tē. ՌՈՀ جبر (of a broken bone)  
ԵՒ: ՀԵՐ to unite (i.), Ass. ebru պետք friend]

**ՀՈՀ** ábbara (-bära; type B § 35; App. A), v.i.

(a) to join (oneself), Ա- with, to help, support,  
Ա- against, to oppose, ( §§ 47a, 71).  
(b) to meet, join together, conspire.

**ՀՈՀՃՒ:** ábbarallat, he joined him.

**ՈՆԾ:ՀՈԾՃՃԱ:** bannässú (s.v. ՀՆ-) abbir<sup>w</sup>ólliñ-  
ñäl, he has joined me against them.

**ՀԿԾ:ՌԾՈԾ:**

**ՀՅՈՒ:ՔԾՈԾ:**

ágär yyabbir ambássa (§ 7d p. 32) yásır, if men  
(lit. the country) join together, they can (§ 63c)  
bind a lion, proverb.<sup>1</sup>

**ՔԾԾ:** for **ՔԾԾ-Ա:** yásräl (App. B § 64a).

<sup>1</sup> cp. Guidi, Prov. I. 164.

**አብራ፡፡** ábbäru (-bäru), s. a man's name, lit. 'they joined together'.

**አብረ፡፡** ábbirye, s. a man's name. For the form cp. **መልክ**

(part.) **አብሪ፡፡** abbári, s. associate, confederate.

(inf.) **ማብር፡፡** mābbär (-bär), s. association, company, society, congregation, band, confederacy.

(ger. type A § 34) **አብር፡፡** ábr<sup>w</sup>o (áyr<sup>w</sup>o), etc., accompanying, together with; constr. with the personal suffixes (§ 12c; s.v. with):

**አብረቻ፡፡እተኩለሁ፡፡** ayirryáčcyuh (§ 7d p. 27) iħädállāū<sup>h</sup>, I shall go with you (pl.).

**አብረቻ፡፡ኞ፡፡** áyráčcyuh nu, come together.

**ተንግድ፡፡ጋር፡፡እብድ፡፡** təngidá (§ 8) gār áyr<sup>w</sup>o háda, he went with the stranger.

**እከበረ** asábbära ( -bära ; § 41e ; App. A ), v.t. to cause or allow to join together or conspire, to unite in a confederacy.

**ተበበረ** təbabäbra (təyá-, -bära ; App. A ), v.i. to join together, belong to a society or confederacy.

**እስተበበረ** astəbabäbra ( -ayáb-, -bära ; App. A ), v.t.  
= **እከበረ**

**አበረት፡፡** ībrat (īyr-, -rǟt), s. meeting, company.

**ማግብር፡፡** māhbär (mháb-, -ya-, -är, § 7d p. 31), s. = **ማብር** (above). [cp. Eth. Tē. Tña. id.]

**ማግብር፡፡ማሐስ፡፡** máhyära (§ 9d) sillásye, Society of the Trinity, name of a monastery some 50 miles south-east of Gallabat.

**የማግብር፡፡ባል፡፡** yämhäyár (§ 8) yäl, feast of All Saints, kept on 10th nähásye = 16th August (s.v. **የመልክ**).

**ማኑበረኛ** māhbərāññā (mhāb-, -ya-, -ärāñ-, -ረተኛ -ra-  
tāññā, -rätāñ-), s. member of an association,  
company, etc.

**ማበር** mābər (māy-, -är), = **ማኑበር**

**ማበረኛ** mābərāññā (māy-, -ärāñ-, -ረተኛ -ra-tāññā, -rä-  
tāñ-), = **ማኑበረኛ**, **ማኑበረተኛ**

**አበበት** hōbist (hōyi-; § 8 p. 49), s. (a) sacramental bread.  
(b) Š. bread, loaf.

[cp. Eth. id. (Praetorius, Am. Spr. § 54a) Tē. አበበት  
خَبْزٌ id. (b), Eth. خَبْزٌ حَبَّاتٍ to bake, **חַבָּתִים** pastry]

**ሀበሻ** hábašā (háyäšā), s. (a) Abyssinia.

(b) Abyssinian (§ 52a, δ).

[جُبَشَةً Tña. id.]

**የሀበሻ፡ ስም፡** yähayäšā-šum (§ 8), s. a woman's  
name, lit. 'chief of Abyssinia(ns)'.

**ሀበት** hābt (hāyt, hāft), s. (a) good luck.

(b) fortune, possessions.

[cp. Tña. ሁኔታ id., Eth. ሁበት የዕቅድ gift, Eth. መሁበት Tē. ሂበት  
وَهَبَ imp. בְּרַב Aram. יְהַבְּ, ṣab' to give; s.v. **ዋብ**]

— Common in men's names:

**ሀበተ፡ ማርያም፡** háytä (App. B § 9d) māryam.

**ሀበተ፡ ሚሳኤል፡** háytä sillásye.

**ሀበተ፡ ፳፻፮፭፡** háytä gyórgis.

So also, abbreviated:

**ሀበቱ፡** háytu (§ 12b, sc. God's, the saint's).

**ሀበቴ፡** háytę.

**ሁበብ፡** baháytę, lit. 'by my good luck'.

**ሁበቻም** hābtām (hāyt-, hāft-; § 8), adj. (a) fortunate.

(b) wealthy.

**አበኝ** hibbánye, s. hood, head-cloth (not turban) worn by priests. [cp. Eth. id., حَبْنَ to hem]

**ወተ** hātu ?, G., = **የተ** which ? (§ 15).

**ወተ** hāt ? (hāt), G., &

**ወተ** hāt ?, G., adv. where ? [= **ወ-** (i.e. **ከ-**) + **የተ**]

**የተናው** hātýññāu ? (§ 8), G., = **የተናው** what kind of? (§ 15).

**ከተሙ** háttämä [**ከተሙ** áttämä; type B § 35; Part I. App.] v.i. & t.

(a) to seal.

(b) to stamp, mark, print.

[cp. Eth. id. Tē. አትመ ፀርም ተክስ የትመ]

ዶልሙ id., Eg. *xetem* ring]

**ከተሙ** tāttämä (§ 22a, a; Part I. App.), v.p. to be sealed, etc.

**ከከተሙ** asáttämä (§ 41e; Part II. App. A), v.t. to cause or allow to seal, etc., or be sealed, etc. (§ 68).

**ማሕተም** máhtäm (m(ä)hātäm § 7d p. 31, -ተብ -tab, -tay), s. impression of a seal, stamp.

**መከተሙያ** māhattámyā (-tām-), s. seal, stamp.

**አቶ** hāčč, adv. emphatic form of **አቶ** down, below, (s.v. **አቶአቶ**), in the phrases

**ከዘግ፡አቶ**: käzzyá hāčč, right down there, right over there, (far off).

**ከዘህ፡አቶ**: käzzih hāčč, right down here.

**ሁን** h<sup>w</sup>ōnä, to be, s.v. **ሁወን**

**አንድ** hand, one, s.v. **አንድ**

**୨ୟ** hīnd, s. India.

[ହିନ୍ଦ Eth. id.]

**୨ୟ** hīndi, s. Indian, pl. -ଗ୍ରୀ -d<sup>w</sup>ōč (-ōčč § 6). [ହିନ୍ଦି]

√**ହିତ**

[cp. Eth. ହିତ to build, ହଚନ୍ �to wall in]

**ହିତ** ánnatā (type B § 35; Part I. App.), v.t. to fashion, work, carve, (in wood, stone or metal).

(part.) **ହିତ**. an(n)ātī (§ 7b), s. wood-carver, carpenter; mason.

**ହିତ** tānnatā (§ 41b; App. A), v.p. to be fashioned, etc.

**ହାତି** asánnatā (§ 41e; App. A), v.t. to cause or allow to fashion, etc. or be fashioned, etc. (§ 68).

**ହିତ** (ଜ)ntā (§ 7d p. 29),

**ହିତ** hīntā, &

**ହିତ** hīnsā, s. (a) wall or floor built of stone.  
(b) wall of natural rock, cliff.

**ମାନାଚ** mannāčā, s. instrument for fashioning; plane.

**ହିକିମ** hákīm (§ 8; -kīm), s. doctor. [ହିକିମ Eth. ହିକିମ id.]

√**ହିର**

[cp. Eth. ṫvñr Tē. vñ Tñ. ṫhñr to grow idle,  
ଅକ୍ଷି to abstain]

**ହିର** hák̄ēt (§ 8 p. 49), s. sloth, indolence.

**ହିରତ** hak̄etáññā (-tāñ-), adj. slothful, indolent, idle, preferring amusement to work.

**ହିରତିତ** hak̄etáññínnat (-tāñ-, -nät), s. slothfulness.

**ହିକାତ** húkāt, disturbance, s.v. √**ହବ**

**ହବୁଃହା** hāuw ála, v.i. to bark, (s.v. √**ହା**, § 44a).

[onom.]

**ହବୁଃହା**: hāuwă (§ 7d pp. 29, 30) sil, when it barks.

**ହିମ୍ବଃ ହିମ୍ବ** hyūw ála, v.i. (of a plain) to be boundless, interminable; (of a precipice) to be sheer.

(s.v. **ୟିଲୋଳ**, § 44a; § 63d, e).

**ହିମ୍ବଃ ଗାନ୍ଧାରଃ** hyúwí (§ 7d pp. 29, 30) yílōāl, it is boundless, etc.

**କ୍ଷମିତ୍ର** h̄wáua! (háua), interj. expressing surprise or fear.

**ମହାପାତ୍ର** hāuáryā, s. apostle, pl. **ମହାପାତ୍ରର୍ଦ୍ଵାରା** hāuár̄d̄vārā (-čč § 6),  
**ମହାପାତ୍ରର୍ଦ୍ଵାରା** hāuáryát (§ 8; also used as a sg.),  
**-ପାତ୍ରର୍ଦ୍ଵାରା** -ryát̄d̄vārā (-čč § 6).

[cp. Eth. id. حَارَ حَوْرَأً id., Eth. مَعَ to go, حَوَارِيٌّ to return]

**ସମ୍ବି** (§ 42c)

**ସମ୍ବି** h̄wóna (Part I. App.), v.i. (a) to be.

(b) to become, grow, turn out, happen, occur.

(c) to come off, succeed.

[cp. Eth. Tñā. ମନ୍ତ୍ରାଣିକୁଣ୍ଡଳୀଙ୍କାନ୍ତିର୍ଦ୍ଵାରା Bed. hān id.,  
 Ass. kānu to be firm; Praetorius, Am.  
 Spr. § 42c; cp. **ହିମ୍ବି**]

**ବେଶମାତ୍ରଃ** yih̄wónāl, it will be the case; I expect so, I dare say, probably.

**ବେଶମାତ୍ରଃ** yih̄hun!, so be it!, very well!

**ବେଶମାତ୍ରଃ** aih̄wónim, it cannot be; impossible!

**ରୋଗେଶମାତ୍ରଃ ରୁମିଃ ହିନ୍ଦେଶମାତ୍ରଃ** yämmáih̄wón yäh̄wóna  
 ndah̄wóna (s.v. **ହିନ୍ଦେଶମାତ୍ରଃ**), if it should not be the case.

**ରୋଗମାତ୍ରଃ ରୁମିଃ ହିନ୍ଦେଶମାତ୍ରଃ** m̄jñ h̄wónh (-7ñ: -ñx, -ñk § 7d  
 p. 31) ant?, what is the matter with you?

**ԹՈԴ:ՍԻՓԱ:** mјn húnäūāl?, what has happened to them?, what is the matter with them?

**ՀՆՊԵՍ:ԹՈԴԹՈ:** հնումն: n̄gdýéh m̄níjmm átthwón, well, nothing will happen to you (you're all right now).

**ԱԲ:ԴՆԱՓ:ՍԻԱ:** zāf t̄it̄lliq húnöāl, the tree(s) has (have) grown quite large, (§ 52a).

**ԱԻ:ՄԻ:** l̄ikk h̄wóna, it has come right, it is right now.

**ՓՃ-ԹՈ:Թ-ԱՎ-Ա:** նՈԸ ։ հՍ-Դ: Թ-Ռ-Դ: ՄԻ: qádm̄wō (qárm- § 7d p. 34) wǖl̄íwwǖl nábbär: áhun wú-šät h̄wóna, it was doubtful before: now it has turned out to be a lie.

**ՀԹՈԹ:ՄԻ:** ámaṭ h̄wóna, a revolt (has) occurred.

**ԵՄԳԱ** may be used impersonally with contingent or gerund (§ 24b, § 33c):

**Ծ-ԴՐ-Դ: ԵՄԱԾ-ԵՄԳԱ:** d̄íngat ȳimmállaṣu ȳi-h̄wónāl, they may possibly come back.

**ՀԵՒԹ-Դ: ԵՄԳԱ:** áítqut ȳih̄wónāl, they would see him (it), they must have seen him (it).

**Ո-ՄԻ** bih̄wón (bih̄-), perhaps, s.v. Ո-

**ԴՀՀԻ-:** t̄ahwáhwánu (t̄ahwáhwánu, **ԴԻ-ԴԻ-:** t̄ahwáhwánu, t̄ahwákwánu, § 7d p. 31; App. A), v. recip.

(a) to be or become disposed towards one another.

(b) to be or become well disposed towards one another, to agree. See § 63d, e.

**ՀՆՁ-Դ: ԵԴ-ԵԳԱ:** ndyé̄t ȳikkwákwanállu ?, how are they disposed towards one another ?

**ՀԴ:ՈԴ: ՀԱԴ-ԵԴ-ԴՅԹՈ:** nñā yaññá alt̄ahwahwán-nj̄m, we do not agree with one another.

**Ս-Դ-Դ:** hunwótā, s. state, condition.

**Մ-ԴՇ** hunáññā (-näñ-), s. representative, agent.

**ՀՀՀՀ** ahhwáhwán (հ հ հ հ axxwáxwán, axxwáhwán, akkwáxwán, akkwáhwán, akkwákwán, § 7d p. 31; § 8), s. condition, state.

**ՀԻԻԻՅԱ:** ՀՆՁՒ: ԻԹԱ:: akkwāhwánjih (§ 12b) յն-  
dyéét näü ?, how are you ?

### ՎԹԻ

[cp. Eth. *vñ* to disturb, Tăa. **ՎԹԻ** to stir up,  
Tē. *r̄k̄m̄n* to be alarmed, *շարուկ* to be as-  
tounded]

**Մ-ԻՒԻ** húkät (-kät), s. disturbance, disorder. [cp. Eth. id.]

**Մ-ԻՒԻՇ** hukatáññā (-kätáñ-), adj. troublesome, naughty.

**ՄԱՍ** házzíh (häz-, -zíh; § 8), = **ԻԱՍ** here, s.v. **Ք**

**ԻԱՍ** hízib (-iy), s. crowd, pl. also **ԻԱՍ** áhzáb (-áy; házáy § 7d p. 31; § 8).

[cp. Eth. id. Tăa. **ԻԱՍ**, حزب id.]

**ՄԱԾ** házzyá (ház-; § 8), = **ԻԱԾ** there, s.v. **Ք**

**ՃԱՐ** hijž, (in Yájju), = **ՃԱՔ** hij, imperative sg. 2nd. f. of **ՃԵՐ** to go (s.v. **ՀԵՐ**).

**ՄՔ** háyá (háá), Š., = **ՄՔ**

**ՄՔ** háyá (háá), card. num. twenty, (§ 20).

[“zunächst für \*մՃՔ” i.e. Eth. մՃ (two) + Ճ, Praetorius, Am. Spr. § 162d, Id. ib. §§ 42c, 50e; s.v. **Մ-ՃԻ**]

The cypher is **Ճ**

**ՄՔ:ՃՆՔ:** h̄ayahánd (**ՄՔ:ՃՆՔ:** h̄ayaánd, h̄ayánd), twenty-one.

**ՄՔՇ** h̄ayáññā [**ՄՔՇ** h̄ayáññā], ord. num. twentieth.

**ՄՔ:ՃՆՔՇ** h̄ayahandáññā (-dáñ-), 21st.

**ՄԵ** h<sup>w</sup>ōj!, interj.

[cp. Tñā. -y, -n, -ñ. O!, Praetorius, Am.  
Spr. § 22c; cp. -y Id. ib. § 228e]

(a) to urge animals.

(b, following its noun), used in addressing relatives and seniors:  
(in writing, and occasionally in formal speech).

հրե: մե: abbát<sup>y</sup>e h<sup>w</sup>ōj!, father!

շժք: մե: բա: հըւ: լարց: g<sup>y</sup>éta<sup>y</sup>e h<sup>w</sup>ōj! mјn lārg?  
(§ 7d p. 34), master, what shall I do?

✓ՀՐՃ [cp. Eth. ՇՆ Eth. Tñā. ՀՐՃ to be strong, Tē. id. to use force]

հրճ áyyälä (type B § 35; App. A),

(a) v.i. (a) to be or become strong(er § 58b),  
powerful, (§ 63d, e).

(b) to preponderate, outweigh (h- § 58b).

(β) s. a man's name; & similarly

հրՃՌ: áyyäläč (-čč § 6), s. a woman's name.

հյե ayyäl<sup>y</sup>e, indef. pron. (a) some, several.

(b) a good deal, a good many.

(c, intensive) what a lot!, how many! See § 16.

հյե: գիւօ: ayyäl<sup>y</sup>e náččäū (§ 13b), and հյե՞Ռ:

գիւօ: ayyäl<sup>w</sup>oč náččäū, they are a good many.

հյե: ՓՅ: ayyäl<sup>y</sup>é (§ 8) qan, a good many days,  
many a day.

հյե: սւճՃ: ayyäl<sup>y</sup>e húnōāl! (s.v. ✓ՍՈՒ), what a lot it has become!

հյեօ: ayyäl<sup>y</sup>eu, s. a man's name, [-օ:] may be either the personal suffix (§ 12b) referring to God, or merely the article (§ 11)].

**հՔԱ** áyyál (§ 8), indef. pron. = **հՔՆ**

**հՔԱՆԴ** ayyálγénnat (-nät), s. numerosness.

**ՀՔԱ** háyyál (§ 8), adj. = **ԴՔԱԴ**

**ՀՔԱ** hájl, s. (a) strength, power.

(b) force, violence.

[cp. Eth. ՚ԻՐԱ Tñā. ՚ԻՐԱ Tē. ՚ԻՐԱ ՚ԻԼ ՚ԻԼ ՚ԻԼ]

՚ԻԼ id., Bed. híli mighty, ՚ԻԼ ՚ԻԼ cavalry,

Ass. *xaialtu* army]

**ՈՒՅՔԱ:** báhájl (§ 8), by force.

**ՈՒՅՔԱ:ՔԱ:** báhájlá (§ 8, App. B § 9d) qāl, in a  
loud (esp. angry) voice.

— Common in men's names :

**ՄՔԱ:ՄԿՐԴԱ:** hájlá (App. B § 9d) máryam.

**ՄՔԱ:ՄԱՆ:** hájlá sillásye.

**ՄՔԱ:ԶՔՐԿՆ:** hájlá gyórgis.

So also, abbreviated :

**ՄՔԱ:** hájlu (§ 12b, sc. God's, the saint's).

**ՄՔԱ:** hájlye.

**ՀՔԱԴ** hájláññá (-läñ-), adj. (a) strong, powerful.  
(b) violent, impetuous.

**ՀՔԱԴՆԴ** hájláññénnat (-läñ-, -դնԴ -ññánnat, -nät), s.  
forcefulness, impetuosity.

**ԿԵՊՐԴ** hájmán<sup>w</sup>ot (§ 8 p. 49), s. faith; religion.

[i.e. ՚ՎՈՅՆԾԾ id., from ՚ՅՆԾ to believe;  
Eth. Tñā. id.; cp. ՚ԽԹԾ]

**ՀԵՓ** hájq, s. a lake and district about forty miles east  
of Maqdála.

**ହେବ୍ରୀ** h̄yw̄ót (§ 8), s. life.

[cp. Eth. T̄nā. id. **חַיָּה** **חַיָּה** id., Aram. **חַיָּה**,  
**חַיָּה** **חַיָּה** **חַיָּה** animal, Eth. **הַבֵּשׁ** **חַיָּה** to live, T̄nā. **הִרְבֵּת** T̄. **הִרְבֵּת** to recover (i.)]

**ଉହେବ୍ରୀ**:**ନାହିଁ** b̄ahiyw̄ót nább̄aru, they were alive.

**ହେବ୍** h̄ädä (h̄ä-, h̄yé-, -d̄a, § 7d), to go, s.v. **ହେବ୍ରୀ**

**ଉତ୍ତମ** h̄w̄od, s. (a) stomach, belly.

(b) ‘inside’, heart, mind.

[Brockelmann, Vergl. Gram. I. § 78aa; cp. Eth. **הַמֶּדֶת** **קַדְּם** liver, stomach, T̄. **הַמֶּדֶת** stomach, T̄nā. **הַמֶּדֶת** T̄. **הַמֶּדֶת** **קַדְּם** **קַדְּמָה** now pronounced *kōdā* Har. *kūt* liver, Ass. *kabittu* liver, disposition, Sōm. *gúdu* interior]

**ପାତ୍ର**:**ପାତ୍ର**:**ନିର୍ବାକୁ**:**ନିର୍ବାକୁ**:**ଉତ୍ତମ**:**ପାତ୍ର**:**ନିର୍ବାକୁ**: f̄itū t̄qūr  
nāñ nji, h̄w̄odu qáj̄i nāñ, his face indeed is black but his heart is in the right place, lit. ‘his belly is red’, s.v. **ପାତ୍ର**

**ଉତ୍ତମ**:**ଯଗମଣି**:**ପାତ୍ର**:**ଯଗମଣି**: h̄w̄od yább̄aūn b̄iqil  
yāuātāuāl, what the mind has hidden b̄iqil (i.e. beer, s.v. **ପାତ୍ର**) brings forth, prov.<sup>1</sup>, cp. ‘in vino veritas’.

**ଉତ୍ତମ** h̄w̄odām (§ 8), adj. (a) corpulent, stout.  
(b) greedy, gluttonous.

**ଉତ୍ତମିତି** h̄w̄odāmínnañ (-nät), s. (a) corpulence.  
(b) greediness.

<sup>1</sup> Guidi, Prov. I. 2.

✓**ନୀଳ**

[cp. Eth. Tīa. **ନୀଳ** Tē. କରେଣ୍ଟିବେଳେ ରହିବେଳେ to remain, ପରମୁଲାପାଦେ ରହିବେଳେ to perambulate, ରହିବେଳେ chamber]

**ନୀଳ** áddāra ( -dārā ; type A § 34 ; Part I. App.), v.i.

(a) to pass the night.

(b) to get a living, live.

(c) to serve, esp. as a soldier.

(d) to last, endure.

**ତମାଙ୍ଗରେ:ନୀଳେ:** tāmāñdār áddärn, we passed the night in the village.

**ଲମାଦାରେ:ନୀଳେ:** lāmādār (§ 8) nāgū ?, is it (e.g. have we halted) to pass the night ?

**ଧାନ୍ୟ:ନୀଳେ:** dāhnājīdār !, pol. **ଧାନ୍ୟ:ଧାନ୍ୟେ:** dāhnājīdāru !, good-night !, lit. ‘pass the night well !’—reply the same.

**ନିମାତି:ନୀଳେ:** ndyéét áddārh ?, pol. **ନିମାତି:ନୀଳେ:** ndyéét áddāru ?, good morning !, lit. ‘how did you pass the night?’—reply the same, preceded by **କରିଲାଇଥିବେ:ରମଣିତିତ୍ତେ:** īgziāyhýér yim-másgān !

**ନିମାତି:ନୀଳେ:** bāzzīh á-lām īndāfiqádu yāmmyádīr yállām, there is nobody in this world who lives as he likes.

**ଲମାନ୍:ନୀଳେ:** lāmān áddārh ?, with whom have you served ?

**ଗାନ୍ଧାରି:ତଥା:ନୀଳେଚାନ୍ତିର୍ମେ:** gānzayu tājju (s.v. **ତଥା:**) a yādrillatīm (§ 71), his money slips through his fingers, lit. ‘doesn’t last in his hand’.

**ବନ୍ତି:ଧାନ୍ୟେ:** bant-yídāru, s. a man’s name, lit. ‘in Thee (§§ 7a, 12a ; sc. God) may they endure’.

**ନୀଳେ:** īyyáddāra (-ନୀଳେ<sup>1</sup> -ddār, -ddār), adv. in course of time, meanwhile, (s.v. **ତଥା:**).

<sup>1</sup> Cp. **ନିମାତି** s.v. **ନୀଳ**.

**አኋራ** asáddárə (-dära; § 41e; App. A), v.t.

(a) to cause or allow to pass the night, put up for the night.

(b, mil.) to recruit.

**ይኋና፡ያኋና-ርሁ፡** dáhnā yásáddírjh!, good-night!, lit. ‘may He (sc. God) cause you to pass the night well! ’

**ተኋና** tädáddárə (-däru; App. A), v.i. to live together, be companions.

**እኋተኋና** astädáddárə (-dära; App. A), v.t. to pass the night with, bear company for the night.

**እበዢ፡እቃዢ፡ያኋተኋና-ረቻ፡እለቻ፡** iyákka<sup>wō</sup> líja<sup>wō</sup> yástädádränñ (§ 6) áläč, ‘please,’ she said, ‘let your (pol.) child pass the night with me.’

**ነረበቱን፡እኋተኋናው፡፡** g<sup>w</sup>orayyéétun astädáddárəū, he bore his neighbour company for the night.

**አዲ** ádárə (-dárá; § 8), s. (a) deposit; (object of) trust, pledge.

(b) a man’s name.

**አዲ-ህን፡** adáráhjin!, pol. -ሩዋን፡ -rāwón!, I beg you.

**አዲ-ህን፡እንዲጋጠኑ፡፡** adáráhjin indaitáfa, I beg you not to let him (it) get lost, *please don’t let etc.*

**አዲ፡እለቻ፡** adára álän, he implored me.

**አዲ-ኋት** adáránnat (adär-, -nät), s. (state or action of) trust, deposit.

**አዲ** ádár (§ 8), s. (means or manner of) living, livelihood, life, existence.

**አቶ፡በቶ፡ነው፡፡** adáru yájju (s.v. **አቶ**) nāū, he supports himself, is independent.

**ՀՅԵՒ** յօձարի, adv. out, outside.

**ՀՅԵՒ:ԺԵՐ** յօձարի հաճա, **ՀՅԵՒ:ՄՊ** յօձարի վատեա, unless accompanied by some distinguishing expression, = to relieve nature.

**ՀՅԵՒ:ԱԺԵՐ** նի՛: ԴԿ-Ն: ՀՅԵՒ:ՄՊ յօձարի լիհած նան (լիհարնան, -նայ, § 7d pp. 33, 34; § 13b) նիվաս յումատան, I am going out to get some fresh air.

**ՀՅԵՒ** յօձիր, s. custom, habit.

**ԴԻՎ** տիդար (§ 8), s. = **ՀՅԵՒ**

**ՀԻՄԵՐ** առաջածար (-դար), s. = **ՀՅԵՒ**

**ՄԱՀԴ** մահդար (մ(ա)հած-, -դար, § 7d), s. receptacle, esp. leathern case to hold a book; book-cover; portfolio.

**ՄԱՀԴՀ: ՄԱՀԴԹ**: máhdara (§ 9d) máryam, 'Home of Mary', a village in Byégyemdir, 15 miles south of Dáyra Táyvör.

**ՀՈՎ**: ՀՈՒՒ: ԵՌԱՀ:

**ՄԱՀԴՀ: ՄԱՀԴԹ**: ԵՓՈՒՀ:

**ՀՈՒՒ: ՀԵՐ**:

ágär állät (§ 12c) yíyaluñ (§§ 44a, 12c), m.m. yíq-varuññ (§ 6) áláčč ájt, 'let them say of me 'she has land (which she owns, governs)', let them bury me at Máhdara Máryam (an honourable burial-place)', said the mouse (the symbol of poverty), prov.<sup>1</sup>, said to an ambitious nobody.

**ՄԱՀԴԹ** mādāryā (-dār-), s. (a) place for passing the night.

(b) abode, dwelling, quarters.

(c) receptacle.

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<sup>1</sup> Faïtlovitch, Nouv. Prov. 22, aliter.

**ହୀର୍ମି** hídár (§ 8), s. month Nov. 10<sup>th</sup>—Dec. 9<sup>th</sup>, s.v. **ଗୋତ୍ର**;  
the month of harvest.

[cp. Eth. Tñā. Ήρις ὥσθεωρ Ἀθύρ (Plutarch,  
Isis & Osiris 13, 39, 69, Eg. *Het-Heru* house  
of Horus) شُبَّات id., Nub. D. ádir, wd  
winter]

**ହୀର୍ମି** : ହିଦାର : ହୀର୍ମି ଗୋତ୍ରିତି : ମୋତି : ନିର୍ମାଣ ହିଦାର dīha  
mmiṭägyibbat (§§ 14, 47a) wár-nāū, Hidár is  
the month in which the poor man eats his  
fill.

**ହୀର୍ମି** : ହିରାଲିତି :

**ହୀର୍ମି** : ହିରାଲିତି :

hídár kwəyálläläč, nqiywān ázzäläč, Hidár (har-  
vest-time) has fled, she has slung her sack (of  
plenty) on her back, (Guidi, Prov. II. 161).

**ହୀର୍ମି** hídán, covenant, = **ନୀର୍ମି**, s.v. **କରିବା**.

**ହୀର୍ମି** **ହୁଡାଇୟେ**, Lent, = **ନୀର୍ମି**, s.v. **ହୁଏଇବା**.

**ହୀର୍ମି** higg, s. (a) religious law.

(b) religious marriage.

(c) virginity.

pl. **ହୀର୍ମିତି** higgigát (§ 8).

[cp. Eth. id. (Brockelmann, Vergl. Gram. I. § 88a)  
Tñā. ବ୍ୟାକିତି id. (a), ଶାଶ୍ଵତ justice]

**ବ୍ୟାକିତି** : **ହୀର୍ମି** : bála (§ 9d) higg, married man or woman.

**ବ୍ୟାକିତି** : **ନାତି** : bahiggwá (§§ 8, 12b) nāt, she is a virgin.

**ବ୍ୟାକିତି** hágár (-gär), country, = **ଭାବି**

**ହାଗ୍ଵୋସ** hagwós, s. a man's name, lit. 'joy'.

[Tñā.]

## ✓נִתְחַ

[cp. Eth. נִתְחַ to miss (Praetorius, Beit. 16), Tē.  
M. הָבֵן to be missing, נִטְחַ to miss, sin,  
לֹא בָּדַע to err, sin, Ass. *χaṭū* to sin]

**הָבֵן** áttā (§ 42a; Part I. App.), v.t. to miss, not to find; to lack.

מִלְכָּה: תְּגַוְּגָה: הָמָרָה[חַ] מָרָה tagáyája (S.) áttahu(ñ § 61e), I couldn't find any honey in the (§ 59a) market.

תְּהַקְּה: הָתְּפֵה: מִמְּנַיְּהָה tásfa átiččye máttāu<sup>h</sup> (§ 7d), I came away in despair.

**הָמָרָה** tāttā (Part I. App.), (a) v.p. to be missed, lacked.  
(b) v.i. to be missing, lacking.

**הָמְנַתְּ** asáttā (§ 22a, γ; App. A), v.t. to cause or allow to miss, etc. or be missed, etc. (§ 68), to deprive of.

**הָמְנַתְּ** jtwó̄t (§ 8), s. lack, need.

גַּזְהָה: הָמְנַתְּ: הָמְנַתְּ-אַתְּ gánzay jtwó̄tye (§§ 12b, 55b) ččaggärállāu<sup>h</sup>, I shall be embarrassed by my lack of money, (ellipse of P- before גַּזְהָה, cp. § 70).

**בְּמַנְתֵּה** hātyát (át-; § 8), s. (a) sin, offence, crime, moral impurity.

(b) euphem. for semen.

[cp. Eth. נִמְנַתְּ Tāa. בְּמַנְתֵּה  
לֹא בָּדַע Ass. *xiṭetu* id. (a)]

**בְּמַנְתֵּה** hātyátáññā (-tāñ-), (a) adj. sinful.

(b) s. sinner.

## ✓הָבֵן

[cp. Eth. הָבֵן حَسْنَة to embrace, Ass. *χaṣanu*  
to protect, حَسْنَة بُشْرَى bosom]

**አማን** hítán (§ 8), s. infant; child up to 7 years; pl. also **አማኑት** hitánát (§ 8).

**አጥን** híshán (§ 8), G., = **አማን**; pl. also **አጥኑት** hišánát (§ 8). [ep. Eth. Tñā. id., Tē. **አጥን** boy]

**አጥን ዝተኞች** (§ 8), = **አማን**; pl. also **አጥኑት ዝተኞች** (§ 8).

**አማኑት ዝተኞችናንታት** (**አማ-** žtā-; **አጥ-** hišā-, G.; -nät), s. infancy.

**ማአማን** máh(i)tān, &

**ማጠን** mātān, s. uterus.

**ሀጭ** hič, Š., larva of bee, = **ሐጭ**

**ሀፍሁፍ፡ አለ** hafháff ála, v.i. to tremble, shake.

(s.v. √**በለ**, § 44a).

(inf.) **ሀፍሁፍ፡ ማለት፡** hafháff (§ 7d) málät, s. trembling.

## ለ

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

**ለ-** la-, **ሉ-** l(i)-, [in compos. with verb -lla-, -ll(i)-], prp.

(a) for.

(b) to the advantage of.

(c) to.

(§§ 47a, 71)

[ep. Eth. **ለ-** Tñā. **ሉ-** -ጀ- -ጀ- -ጀ- id.]

**ለምን፡** lámñ? (§ 8), for what?, with what object?, why?

**ይህ፡ለኋ፡ነው፡** yéhe lənyé (§ 7a) nəū, this is for me.

**ነው፡ለጠና፡ይታጠብበታል፡** sáū latyéna yittātlayibatāl, one bathes in it for one's health.

**የተመጥዥ፡ ሚኒልት፡** yätämäññäú (§ 62b, c) hʷónällat,  
his wish was gratified, lit. ‘what he desired  
happened for him’.

**እግዢ.እብሩር፡ ይለጥልኝ፡** igzjayhér yistilliñ, may  
God grant (it to you) for me = thank you.

The sense (*b*) is common, but **አ-**, **እ-** may merely mark  
the recipient:

**ምራጥ፡ ፊረስ፡ ቴጠልኝ፡** mīrráč fárás šáṭallíñ, he  
sold me an unsound horse, (-ብኝ -bbiñ would  
mean ‘to somebody else’: s.v. **ብ-**).

**እ-** l(i)-, (*a*) adv. pref. to jussive sg. 1<sup>st</sup> (§ 27).

**እስመ፡** (i) líṣṭāú (§ 7a), let me give it  
(them § 61a) to him.

(ii) líṣṭāú ?, am I to (may I)  
give it to him ?

(β) conj. pref. to contingent (§ 26), all per-  
sons (§ 45), introducing substantival  
clause (§ 48), to, that.

**እስመ፡ እናልጋለሁ፡** líṣṭāú ifalligálláú<sup>h</sup>,  
I want to give it to him.

**እኩለ፡ ይኩልጋል፡** líhád (§ 7d p. 27) yifál-  
ligál, he wants to go.

(γ) adv. pref. to cont. as in (β), certainly, in-  
deed.

**እስመ፡** líṣṭāú, I will certainly give it  
to him.

**እኩለ፡** líhád, he will certainly go.

In the neg. of this constr. -**ጥ** is omitted  
as in § 37c:

**ነይኩለ፡** lajhád, he will certainly not go.

**እ-** pref. to contingent (§ 45) followed by **ነው** näú  
(§ 13b, § 8) expresses the immediate future;

**ነው-** may agree with the subject or may be impersonal:

**አስተው፡ኋና፡** ስሳታችሁ ካና, or **አስተው፡ነው፡** ስሳታችሁ  
ኋና, I am going to give it to him.

**ለዘንብ፡ነው፡** ሪፖርትና, it is going to rain.

**ገም፡አጥል፡ኋና፡** ጽምም ሪፖርትና, she (it § 54c) is  
going to be silent.

**ለሁት** láh<sup>w</sup>otye (§ 8), s. whet-stone.

**የምላጥ፡ለሁት፡** yämiláčč láh<sup>w</sup>otye, strop.

**ለሁሙ** la(h)úččä, **ለሁሙ** li(h)úččä, smooth (of hair), = **ለሙ**

**ለአ** lul, s. pearl (§ 52a, δ), usually f. (§ 54c).

[cp. Eth. id. = **نُوْلُوْ** id.]

**ለአ፡ሳጋድ፡** lul sággađ, a man's name (Eth. 'the  
adorable pearl', cp. Ludolf, Hist. Æth. II. 1, 35).

**ለአ፡** lúlwä, s. a woman's name, lit. 'Her (§ 12b,  
sc. the Virgin Mary's) pearl'.

**ለአንሽ፡** lúl-näš, s. a woman's name, lit. 'thou (f.)  
art (§ 13b) a pearl'.

**ለአ** lílwö, s. kite, ?*Milvus migrans* (Blandford, Geol.  
& Zool. p. 300). [Tña. id., Té. id. eagle]

**ለለ** lállä (§ 22b, δ; Part I. App.), v.i. (§ 63d, e)

(a) to be or become loose(r 58b), relaxed.

(b, of animate objects) to be or become tired,  
weak, slack, (of persons) indulgent, easy-  
going, mild.

(c, of a consonant in pronunciation) to be single,  
not doubled (§§ 5, 6).

[cp. Eth. ተንሬን Tña. ተከለዕስ. **لَخِعَ** id. (a)]

**ଖାତ୍ରେନାହାତ୍ରେ** ísir láltōāl, the fastening has got loose.

**ଫାତ୍ରେନାହାତ୍ରେ** wága láltōāl, the price has come down.

**ଖାଲାଲା** (§ 22a, β; App. A), v.t. to render loose(r), etc., loosen, relax.

**ଖାତ୍ରେନାହାତ୍ରେ** íjjun alálla, he loosened his hand, relaxed his grasp.

**ଖାଲାଲା** aslállā (§ 22a, γ; App. A), v.t. to cause or allow to be or become loose(r), etc.

**ଲିଳ**, (a) s. = **ଲାଲାତ୍ରେ**

(β) adj. (a) loose, not tight.

(b, of animate objects) tired, weak, slack,  
(of persons) indulgent, easy-going,  
mild.

(c, of consonant) single, not doubled  
(§§ 5, 6).

**ଯଥୋତ୍ତମାନାହାତ୍ରେ** ȳshe wómbär líl-náū,

(a) this chair is loose (in its parts).

(b) this judge is mild, not severe.

**ଲାଲାତ୍ରେ** líl kímmir, an irregularly piled heap.

**ଲାଲାତ୍ରେ** lílínnañ (-nät), s. looseness, relaxation ; tiredness, weakness, slackness ; mildness.

**କାନ୍ଦା** lélā, indef. pron. other (§ 16).

[cp. Eth. **ନାନ୍ଦା** ('reduplicatum e simplici \*ନାନ୍ଦା' Dillmann, Lex. Æth. s.v.) T̄na. **ନାନ୍ଦା** T̄. **ନାନ୍ଦା** to distinguish, **ନୂହି** to bend (Id. ib.); s.v. **ନାନ୍ଦା**]

**ନାନ୍ଦା** kālélā (**ବୁ**- hā-, **ତୁ**- tā-), adv. elsewhere.

**ନାନ୍ଦା** ... **କାନ୍ଦା** (**ବୁ**- hā-, **ତୁ**- tā-)... lélā, prp. besides, as well as, (§ 47b).

**ለሙ** l<sup>w</sup>ólye, s. servant, pl. also **ለሙላት** l<sup>w</sup>olálit.

**ለሙኑት** l<sup>w</sup>olínnat (-nät), s. serving, service.

**ለልብ** lālībalā (-iy-, -älā), s. name of

(a) a king of Abyssinia about A.D. 1200.

(b) the capital of the province of Lāsta.

**ለለት** lyēlít, s. night.

[cp. Eth. Tē. id. לִילָה, לִילָתִיּוֹן Aram. لَيْلَةٌ

לִילָתִיּוֹן id., لَيْلَةً لَيْلَةً long dark night,

Ass. *hilātu* evening; Brockelmann, Vergl. Gram.

i. §§ 94, 1, 97c]

**ዘሩ፡ለለት፡** zár<sup>y</sup>e lyēlít, adv. (a) to-night.

(b, less commonly) last night.

**ተናንተና፡ለለት፡** tñantina lyēlít, last night.

**አከላ፡ለለት፡** ūkkúl (**አከላ፡** ūkkúla § 9d) lyēlít, s. midnight.

**በከላ፡ለለት፡** bakkúl lyēlít, at midnight.

**ለለ** lālātā, to strip completely, s.v. **ለም**

**ለም** lámmā (§ 42a; App. A),

(a) v.i. to be or become prosperous, to prosper, thrive.

(b) v.i. to be or become inhabited, populous.

(c) s. a man's name.

[cp. Tñ. **ለም**, id., Eth. **ተለም** **לְמַם** to gleam]

(juss.) **ይለም፡** yilmā, s. a man's name, lit. 'may he prosper'.

**ከመ-ኬቱ፡ለምታል፡** sáunnatu lámtöäl, he (it) has filled out, developed.

**ከለማ** alámmā (§ 22a, β; App. A), v.t.

(a) to render prosperous, to cause to thrive.

(b) to render populous.

**ከከለማ** aslámmā (§ 22a, γ; App. A), v.t. to cause or allow to prosper, etc.

**ተለማ** tälámmā (§ 22b, ε; App. A), v.i.

(a) to be or become rather prosperous, begin to thrive, (more than **ለማማ**).

(b) to be or become populated here and there, in parts.

(c) to be diffused, spread about.

**ከለማ** allámmā (§ 22b, ζ; App. A), v.t.

(a) to cause to begin to thrive.

(b) to render populated in parts.

(c) to diffuse, spread about.

**ለማማ** lámámmā (§ 22b, η; App. A), v.i. to prosper or thrive a little.

**ተለማማ** tälámámmā (§ 22b, θ; App. A), v.i. = **ተለማ**

**ለም** lám (läm), adj. prosperous; inhabited, populous.

**ለማት** límät (§ 8), s. prosperity.

**መለማለ** mällámyā, s. (a) splint (§ 52a, δ).

(b) a woman's name.

**ለመ** láma (§ 42c; App. A), v.i. (a) to be or become powdered, ground fine.

(b, of animals) to be or become poor, weak, not spirited.

[cp. Eth. **አለመ** id. (b), Tñia. **ተለመ** id. (a)]

**ՀԱՅԱ** aláma (§ 22a, β; App. A), v.t.

(a) to powder, grind fine.

(b, animals) to render poor, weak, etc.

**ՀՈԽԱ** asláma (§ 22a, γ; App. A), v.t. to cause or allow to be or become powdered, ground fine, poor, etc.

**ԱՐ** lim, (a) s. (a) powder.

(b) flour.

(β) adj. (a) fine-ground, powdered.

(b, of animals) poor, weak, not spirited.

**ԱՐ:ՀՍԱ:** lim լիլ, ground grain.

**ԶԵՒ:ԱՐ:** այնá ( §§ 8, 9d) lim, small-eyed.

**ՃՈՒՄ** límät (-mät), s. fineness (of flour, etc.).

**ՄՂԱՄՂ** málámyā, s. instrument for powdering; stone for grinding small.

**ՔՈՇ:ՄՂԱՄՂ**: yáyúnn málámya, coffee-mill.

**ԱՐ** lám, s. (a) cow.

(b, § 52a, δ) herd of cattle.

[cp. Eth. ԱՎՐ Tñ. ԴՍՊ id., այլ to gulp, այլ aged (bull), աշխ Ass. laχmu, la'amu flesh, մղղ Ass. liemu to eat, մղղանէ, մղղանէ food, պաւ bread ; cp. Wright, Comp. Gram. p. 47, 2]

**ԱՐ** lwómi, s. lime [fruit (§ 52a, δ) & tree], *Citrus medica* (Broun, Cat. 84).

[cp. § 7d p. 27; cp. Eth. id. Tē. M. ԱՐՄԱՆ id.]

**ԱԽՀՈՎ:** [ԱԴՀՈՎ:] **ԱՐ**: bákráū (bátráū) lwómi, s. orange [etc.], *C. Aurantium* (Broun, ib.).

**ԱՄԱՅ** lamállama (§ 36; Part I. App.), v.i. to be or become verdant; to be or become fresh, new.

[cp. Eth. Tē. Tñ. ԱՐԱՄԱ id.]

**କଲାମା** alāmállāmā (§ 22a, β; App. A), v.t. to render verdant, etc.

**ଲାମା** lámlām, (a) adj. verdant, in foliage; fresh, new.

(b) s. a woman's name.

**ଲାମା**:**ଖା**: lámlām dább<sup>w</sup>o, new bread.

**ଲାମା** límlámā (-lámā), s. verdure, foliage.

**ଲାମା** límlám<sup>y</sup>e, s. = **ଲାମା**

**ଲାମା** límám (§ 8), s.

(a) discoloration or decay of the teeth, tartar.

(b) soil adhering to the ploughshare.

**ତେଣୁ**:**ଲାମା**:**ଗ୍ରହା**: tírswa límám yízōāl, her teeth are discoloured, decayed, lit. 'her tooth (§ 52a, γ) has caught discolouration, etc.'

**ଲାମନ** lāmássasā (läm-; § 36; App. A), v.t. to bend down, lay flat, (what is naturally erect).

**ହୀନୀ**:**ଜୀବନୀ**:**ଲାମନକ୍ଷା**: káyt gáysun lámsis<sup>w</sup>otāl, the animals (§ 52a, δ) have trodden down the barley.

**ତାଙ୍କୁ**:**ଲାମନକ୍ଷା**: tágwūrun lámiss<sup>w</sup>otāl (Š.), he has plastered down his hair.

**ତାଲାମନ** tālāmássasā (-läm-; § 22a, α; App. A),

(a) v.p. to be bent down, etc.

(b) v.r. to bend oneself down.

(c) v.i. to go off, run away.

(part.) **ତାଲାମନ୍ତି**: tālāmsáš (§ 8), s. coward.

**ହଳାମନ** aslāmássasā (-läm-; § 22a, γ; App. A), v.t. to cause or allow to bend down, etc. or be bent down, etc. (§ 68).

**ମାଲାମନ** mālāmsášā (-lämsášā), s. comb.

**ተለምበ** lámbā, s. (a) lamp.

(b) lamp oil. [Eur., through **لِمْبَةٌ** id. (a)]

**ለምበና** ləmbāddā, adj. stammering, stuttering.

**ለምበናት** ləmbaddānnat (-ድኑት -ddīnnat, -nät), s. stammer, stutter.

**ለምበቻ** ləmbwōč (§ 8), s. lower lip.

**ለማት** lyémāt (§ 8), s. (a) wicker-work table for meals.

(b) basket for food.

**ለማቅታ** ləm̥mītā, s. the metal cap and ornamentation at the end of a scabbard.

**ለመን** lámmānä (type B § 35; Part I. App.), v.i. & t. to beg, entreat; [cp. Tñā. id.]

constr. with two acc. (§ 56f):

**ዘተው-ን፡ ገንዘብ-ን፡ ለመን፡** g̥yétaun gáñzayun lámmānä, he begged his master for the money.

(part.) **ለማኝ፡** lámmāñ (-ññ, § 6; § 8), s. beggar.

**ተለመን** tałámmānä (§ 41b; App. A), v.p. to be begged, entreated.

**ይለመኝ፡** yillámmānuñ, (pol.) grant me it, please consent, lit. ‘be entreated for (i.e. by) me (§ 61c).’

**እለመን** alámmānä (§ 41f; App. A), v.t. to grant, give.

**እስለመን** aslámmānä (§ 41e; App. A), v.t. to cause or allow to beg, etc. or be begged, etc. (§ 68).

**ተለመን** tałámmānä (§ 22b, ε; App. A), v.t. to intercede with, **ለ-** (§ 47a) on behalf of, for.

**ወጥበና፡ ተለምናው-ለት፡ አ-የ፡** wómbärun tałámnāullat hádu, they (he, pol.) interceded for him with the judge and went

away, (we should say ‘went and interceded’, App. B § 65a).

**እለመኑ** allāmmānā (§ 22b, ζ; App. A), v.t. to help to beg, etc., second the entreaty of.

**ለማመኑ** lāmāmmānā (§ 22b, η; App. A), v.i. & t. to beg, etc. a little, here and there.

**ተለማመኑ** tālāmmāmānā (§ 22b, θ; App. A), v.t. = **ተለመኑ** ወምበሩን እንዲለማምማኝ ሁሉት አሸና, **ለማመኑ** ለተት፡ ፊርማ፡ wāmbärūn īndil-lāmammānūllat hádu, they (he, pol.) went to intercede for him with the judge.

**ልመና** līmmánā, s. begging, mendicancy; entreaty.

**መለመና** mālāmmáñ(n)ā (-máñ-), s. bag, wallet, satchel.

**መለመና** māllāmáñ(n)ā (-máñ-), s. small donation, quietus.

**ለመዘን** lāmázzaqā (§ 36; App. A), v.t. to pinch hard, violently.

**ተለመዘን** tālāmázzaqā (§ 22a, α; App. A),

(a) v.p. to be pinched hard, etc.

(b) v.r. to pinch oneself hard, etc.

**ለምዘን** līmzágā, s. hard or violent pinch.

**ለመደ** lámmādā (type A § 34; Part I. App.),

(a) v.i. & t. to be or become accustomed (to).

(b) v.i. & t. to learn.

(c) v.i. to become tame(r § 58b).

[cp. Eth. Tīa. id. Tē. ለምደ ጉዢ Ass. lamādu id.,

እመኑ to submit oneself to, ? ተመኑ to join (t.)]

**እገር፡ለምደል**፡ ágar lámdōäl, he has got accustomed to the country, become acclimatized.

**ለማርጋጥ፡ለመደ**፡ amārjñña lámmādā, he (has) learned Amharic.

Sometimes used impersonally (§ 43a):

**ՀԱՄԲՐԻ** :: lámmədəbbiñ, it's a (bad s.v. Ո-, § 71)  
habit I've got.

**ԴԱՄԲՐ** talámmədə (§ 41a; Part I. App.),

- (a) v.p. to be used.
- (b) v.i. to be in use, current.
- (c) v.i. to be sociable, popular, hospitable.

**ԵՍ: ՅՊՊԸ: ՔԱՄԲՐԱ** :: y<sup>o</sup>she niggir yillámmədāl,  
this pronunciation is in use, common.

**ԴԱՄՊԸ: ՈՄ** :: taləmmāj səū, a sociable, popular  
person.

**ՀԱՄԲՐ** alámmədə (§ 41d; App. A), v.t. to tame.

**ՀՈՀԱՄԲՐ** aslámmədə (§ 41e; App. A), v.t. to cause or  
allow to become accustomed, learn or be  
learned (§ 68) or become tame(r § 58b).

**ԼՄՊՄԲՐ** lámāmmədə (§ 22b, ն; App. A), v.i. & t. to  
begin to be accustomed, begin to learn, begin  
to become tame(r § 58b).

**ՈՓԼՈ: ԼՄՊՄԲՐԱՇ** :: báql<sup>w</sup>o lámāmdálläč, the mule  
has become a little less shy.

**ԴԱՄՊՄԲՐ** taləmámmədə (§ 22b, θ; App. A),

- (a) v.p. to be used a little.
- (b) v.i. to be occasionally in use.
- (c, esp. pl.) v.recip. to begin to know or be  
accustomed to one another.

**ՀԱՄՊՄԲՐ** aləmámmədə (§ 22b, ւ; App. A), v.t. to ac-  
custom a little, render a little tame(r § 58b).

**ԼՄԲՐ** ləmmádā (-máddā), adj. tame, docile.

**ԱՄԲՐ** límád (§ 8), s. (a) acquaintance, habituation.  
(b) custom, habit.

**ԱԹԲՐ** límd, s. = **ԱՄԲՐ**.

**ለምድ**: lāmd, s. cloak (commonly of sheepskin).

**ለምድ፡እመጥ፡፡** lāmd āūwātṭa, he took (the skin) off (a sheep to make) a cloak.

**ለመጠ** lāmmāṭa (type B § 35; Part I. App.), v.i. & t.

- (a) to stroke; to caress.
- (b) to strop, sharpen.
- (c) to smear.
- (d) to bend.

[ep. Eth. ሊመግ Eth. Tīa. እልመግ to smooth, Tē. ሊምግ to knead, ጉምዥ to soften (i.), ዲቡት to lick one's lips; s.v. **መለጠ**]

**በቅቡ፡ለምዥው፡፡** baqīȳe lāmmīṭāū, smear it with grease.

**እኩት፡ማሩን፡ለመጠው፡፡** ያስታ ስሬን lāmmāṭāū, the fire utterly consumed the grass.

**እኩን፡ለመጠው፡፡** ፍሁን lāmmāṭāū, he (deceitfully) spoke fair words, flattered, deceived.

**ተለመጠ** tałāmmāṭa (§ 41b; Part II. App. A),

- (a) v.p. to be stroked, etc.
- (b) v.r. to stroke, etc. oneself.
- (c) v.i. to be bent.
- (d) v.i. to be insincere.
- (e) v.t. to cajole, deceive.

**እለመጠ** alāmmāṭa (§ 41d; App. A), v.i. & t.

- (a) to sneer (at), deride, make fun of.
- (b) to greet, pay compliments to.

**እከለመጠ** aslāmmāṭa (§ 41e; App. A), v.t. to cause or allow to stroke, etc. or be stroked, etc. (§ 68).

**ተለመጠ** tałāmmāṭa (§ 22b, ε; App. A), v.p. to be chewed.

**እለመጠ** allāmmāṭa (§ 22b, ζ; App. A), v.t. to chew.

**ኋርን፡ አያምጭ፡**

**ከሁል ጥ፡ አለምጭ፡**

nágärin addámt<sup>w</sup>o, ንከነን allám<sup>t</sup>w<sup>o</sup>, when one has listened to a story (and not before, one should act), when one has chewed the grain (food, one should swallow it), prov.<sup>1</sup>, cp. ‘look before you leap’.

**ተለማማዣ ተላሞማሙታ** (§ 22b, θ ; App. A),

(a) v.r. to keep on bending oneself, bowing.

(b) v.t. to caress; to cajole, flatter.

**አለማማዣ አላሞማሙታ** (§ 22b, κ ; App. A), v.t.

(a) to chew slightly.

(b) to keep on chewing.

**ለመጥ፡ አለ ለማማት ፍላጊ**, v.i. to bend, stoop, crouch, (§ 6 p. 18 ; s.v. √በለ, § 44a).

**ለመጥ፡ በደረሰ፡ ለማማት ፍቅሮል**, he (it) has crouched.

**ለምጥ፡ አለ ለምማት ፍላጊ**, v.i. = **ለመጥ፡ አለ**

**ለምጥ፡ በደረሰ፡ ለምማት ፍቅሮል**, = **ለመጥ፡ በደረሰ፡**

**ለማጥ** lāmmāttā, adj. flattering, insincere, deceitful.

**ለመጥ** límuṭ (-tt § 6 p. 16), adj. smooth.

**ለመጥ፡ አንቀሳተ፡** límuṭt ፍኅት, a smooth piece of wood.

**መለመራ** mäla-mmäčä (-mäčä), s. strop.

**ለምጥ** lāmt, s. leprosy.

[cp. Eth. ለምጽ, ለምድ Tñā. ለምጽ. id.,

፩፻፻፻ white spot (on horse's lower lip)]

**በለ፡ ለምጥ፡** bála (§ 9d) lāmt, leper.

**ለምጥም** lāmtäm (§ 8), adj. leprous.

<sup>1</sup> Cp. Faïtlovitch, Prov. 29.

**✓ՀԱՄՈՒՄՈ** [Frequentative, enlarged from **ՀԱՄՈՒ**; cp. Gesenius, Hebr. Gram. § 55e, לְלִטְלִטָה with repetition of the last two radicals, used of movements repeated in quick succession']

- ԴԱՄՈՒՄՈ** *talmatámmata* (§ 22a, a; App. A),  
 (a) v.p. to be chewed continually, at length.  
 (b, esp. pl.) v. recip. to agree together, be reconciled.

- ՀԱՄՈՒՄՈ** *almaṭámmata* (§ 22a, β; App. A),  
 (a) v.t. to chew continually, etc.  
 (b) v.i. to work (one's mouth) as if chewing.

**Ի՞Շ: ՔԱՄՈՒԹՊԱ:** áfun *yalmatámmiṭāl*, he works his mouth as if he were chewing.

**ԱՐԴԹԹ: ՀԱ** *límṣṭmiṭt* ála, v.i. & t. = **ՀԱՄՈՒՄՈ** (s.v. **✓ՈԱ**, § 44a; § 6 p. 18).

**ԻՇԵՎՈՒ: ԱՐԴԹԹ: ԲՆՎԱ:** *njärāun límṣṭmiṭt yilānāl*, he chews his bread at length.

**ՀԱՄՈՒ** *lámáṭtaṭa* (§ 36; App. A), v.t. to bend down, lay flat, (what is naturally erect). [= **ՀԱՄԱՆ**; cp. **ՀԱՄՈՒ**]

**ԻՇԴ: ՀԱՄՈՒՄՈ:** *jsát lámáṭtaṭāū*, the fire utterly consumed it.

**ԱՐԴԹԹ: ՀԱ** *límṣṭiṭt* ála, to lie flat, (§ 6 p. 18; s.v. **✓ՈԱ**, § 44a; § 63d, e).

**ՈՒԿ: ԱՐԴԹԹ: ՈՒԱ:** *tágwūru límṣṭit yilōāl*, his (its) hair lies flat.

**ԱՐԴԹ** *lýmmič*, s. stick for polishing the teeth. [cp. **ՀԱՄՈՒ**]

**ՀԱՄԱԾԱ** *lámáččača* (-máččačä; § 36; App. A), v.t. to bend. [cp. **ՀԱՄՈՒ**, **ՀԱՄՈՒ**]

**ԱՐՄԵՐԻ:** հՆ límčičč ála, v.i. to be or become pliant, flexible, to bend, (§ 6 p. 18; s.v. *√ՊԱ*, § 44a; § 63d, e).

**ԱՐՄԵՐԻ:** ուլա:: límčičč yglōāl, it is pliant.

**ԱՆ:** հՆ lass (läss) ála, v.i. to be or become tepid, (§ 6 p. 19; s.v. *√ՊԱ*, § 44a; § 63d, e).

**ԱՆ:** ուլա:: lässi (§ 7d pp. 29, 30) yglōāl, it is tepid.

**ԱՌ** lása (§ 42c; Part I. App.), v.t. to lick.

[cp. Eth. ԱՌԱ Tñia. ԴՌԱ Tē. ԱՌԱն Լիս, Líss, لیس, لیس, لیس]

Ass. *lāšu* λεσσε id.]

**ԴՌԱ** tałásə (§ 22a, a; Part I. App.), v.p. to be licked.

**ԴՌԱԾ-** tałalásu, G., **ԴՌԱԾ-** tałälásu, Š., (App. A),

(a) v. recip. to lick one another.

(b) v.i. to be close friends, very intimate.

**ՓՂԹՈ:** ԴՌԱԾ:: qálam tałälásə, the ink (writing) came off, left a copy on an object that came in contact with it.

**ԴՌԵՒ** lášit, s. a very small and swift lizard, said to lick a sleeper's head and cause baldness; usually f. (§ 54c). [for \*ԴՌԵՒ § 7b]

**ՄԱՆ** málás (§ 8), &

**ԹԱՆ** mýlás (§ 8), s. tongue.

**ՔՆԵՒ:** ԹԱՆ: yäsýét mýlás, Š., fern (§ 52a, δ).

**ԹԱՆՑ** mýláságññā (-sáñ-), adj. long-tongued, talkative.

**ԱՌՈՒ** lásállásə (§ 36; Part I. App.), v.i.

(a) to be or become soft, pliant, flexible.

(b, of animate objects) to be or become tired.

[cp. Tñia. ԱՌՈՒ id. (a), شلچ to be weak]

**አለሰለስ** aläsälläsä (§ 22a, β; Part I. App.), v.t. to soften, render pliant, etc.

**አለለስ** ləslässä, adj. (a) soft, pliant, flexible.  
(b) smooth.

**አለለስ** l̥isl̥is, adj. (a) = **አለለስ**

(b, of persons) mild, gentle.

**አለስ** lássäsä (lässäsa; types A & B §§ 34, 35; App. A), v.t. to uproot, pull out, (esp. the stalks of former crops when ploughing).

**ተለሰለስ** təlāssäsä (-lässäsa; § 22a, α; App. A), v.p. to be uprooted, etc.

**አለስ፡እለ** lásass (lásäss) ála, v.i. to feign friendship, (-ss varies as the doubled final consonants cited in § 6 p. 18; s.v. √**በለ**, § 44a).

**አለስ፡ተለለቻ፡** lásas tilälläč, she pretends to be friendly.

**አለታ** lástā, s. name of a province in eastern Abyssinia, on the right bank of the river Təkkázye.

**አለተክ** lástik (§ 8), s. India-rubber.

[élastique]

**አለን** lássäna (lässänä; type B § 35; App. A), v.t. to plaster (a wall), give the final coat of plaster (mud) to, (s.v. **ሙረን**).

**ተለሰነስ** təlāssäna (-lässänä; § 41b; App. A), v.p. to be plastered, etc.

**እለሰነስ** aslássäna (-lässänä; § 41e; App. A), v.t. to cause or allow to plaster, etc. or be plastered, etc. (§ 68).

**አለን** l̥issin, adj. plastered.

**አስተ** lášit, lizard, s.v. **አስ**

**አፌ** láqʷo, s. the season of the early rains, May.

**አፌ፡ንበ፡** láqʷo gábba, the early rains (have) set in.

**አፌ** líqä, **አፌ** líq, chief, s.v. **አፌ**

**አፌ** láqä (§ 42c; Part I. App.), v.i. to be more, surpass, (§ 63d, e); constr. with **ከ-** kä- or **ተ-** tä- (§§ 47a, 58b).

[cp. Eth. **አህፌ** to grow up, grow old; Dillmann,  
Lex. ሃEth. s.v., cp. **እኝነት** id., **እኝነት** to be  
weakened by age, **ክለ** old age]

**አፌቻ፡** láqäč (-čč § 6), s. a woman's name, lit. 'she  
surpasses'.

**አፌዥ፡** láqäū, s. a man's name, lit. 'he surpasses  
him'.

(cont.) **ይልቅ** yilíq, stereotyped abbr. for **የማረፊች** (§ 14),  
adv. (a) more.

(b) rather, instead of this (that).

(§§ 58c, 64a; cp. **ይበጥጥ**, **ይሻል**, s.v. **በለጠ**, **✓ሻለ**).

**ተዘሱ፡ይልቅ፡ያመሳለ፡** täzzéh yilíq yāmaṭällu, they  
will bring more than this.

**ይልቅ፡ተነሸተሁ፡በተኞ፡ካጋዥ፡** yilíq tānástäh yéétun  
zígaū, you ought rather to get up and shut  
up the house (instead of what you are doing).

**ይህን፡ተውና፡ይልቅስ፡ይህን፡እድርግ፡** yihánn tān-  
na (s.v. -ና) yilíqiss (s.v. -ስ) yihánnän ārg (§ 7d  
p. 34), leave that and do this instead.

**ይልቅን** yilíqun, adv. = **ይልቅ**

[abbr. for **ይልቅ፡ሁኔታ፡**  
cp. **እጅተን**, Guidi, s.v.]

**እላዕች** aláqä (§ 22a, β; App. A), v.t. to make more, ren-  
der superior.

**የራስ፡ክፍል፡ይልቅል፡** yärásun kífil yáliqäl, he  
makes his share (the) larger.

**ተላለዋ** täläláqä, G., **ተላለዋ** täläláqä, Š., (App. A), v.p. to be compared (in dimensions or value).

**እላለዋ** alläláqä, G., **እላለዋ** alläláqä, Š., (App. A), v.t. to compare (etc.).

**ለ.ቁ** līq. s. chief, head, esp. eccl. (see Guidi, s.v.), pl. **ለ.ቁዎ.ንት** līqáwúnt (§ 8), **ለ.ቁዎ.ንቶች** līqāwúntwōč (-čč § 6).

**ለ.ቁዎ.ንት**: ‘authorities’ is a comprehensive title for such Ethiopic works as the **ፍትሐ፡ነገሥት**: (q.v.) and the works of St Cyril, St Chrysostom, etc.

**ለ.ቁ፡ከህናት**: līqä (§ 9d) kähjnät (§ 8), chief priest.

**ለ.ቁሙኬት**: līqamákwaś (līq-, -qum-, -kāś; § 8), s. equerry.

**ለ.ቁነት** līqínnät (-nät), s. headship.

**ለ.ቁያ** láqyä, s. superiority.

**ለ.ቁ** līqq, abandonment, release, s.v. **ለ.ቁዎ**

**ለ.ቁዎ.ቁ** läqálläqä (§ 36; App. A), v.t.

(a) to smear; to soil, stain.

(b) to daub, plaster.

(c) to cover (with), crowd.

(d) to rinse. [cp. Tñ. **ለ.ቁዎ** id., Tē. **ለ.ቁዎ** id. (a, b)]

**ለ.በት-ን፡ጭቁ፡ለ.ቁዎ.ቁ** līysun číqa läqálläqäū, he (it) covered the clothes with mud.

**ተ.ለ.ቁዎ.ቁ** täläqálläqä (§ 22a, α; App. A),

(a) v.p. to be smeared, etc.

(b) v.r. to smear, etc. oneself.

**ከተማ፡ተ.ለ.ቁዎ.ቁ** kätäma täläqliqðäl, the town is full, crowded, (§ 63d).

**እ.ከ.ለ.ቁዎ.ቁ** asläqálläqä (§ 22a, γ; App. A), v.t. to cause or allow to smear, etc. or be smeared, etc. (§ 68).

**ԴԱՓԱՓ** talaqāllaqa (§ 22b, ε; App. A),

- (a) v.p. to be smeared, etc. slightly, here & there.
- (b) v.r. to smear, etc. oneself a little.

**ԱՓԱՓ** liqlāqā, s. smearing, soiling; daubing, plastering; crowding; rinsing.

**ԱՓԱՓ** líqlíq, adj. smeared, soiled; daubed, plastered; crowded; rinsed.

**ԱՓԹ** láqqamə (§ 34), v.i. & t. to pick, pick up, gather.

[cp. Te. ԱՓԹ id., ?մոլով morsel]

հո՛ր: ԿԱ: ՔԱՓՄԱ :: kaft (§§ 7d, 52a, δ) sār yiláqmāl, the cattle graze.

ՀՍԱ: ԱՓԹ :: յիլ láqqamə, he picked the dirt out of the corn.

**ԴԱՓԹ** taláqqamə (§ 41a), v.p. to be picked, etc.

**ՀԱՓԹ** aláqqamə (§ 41d), v.t. to take to pasture, graze.

հո՛ր: ՉՈՒ: ԹՈՂԻ: ՀԱՓՄԻՎ: :: kaftwóččin wósídäh támýeda alqimáččāū, take the animals out to graze.

**ՀՈԼԱՓԹ** asláqqamə (§ 41e), v.t. to cause or allow to pick, etc. or be picked, etc., (§ 68).

ՀՆԵՎԻ: ՀՈԼԱՓԹ: :: nçyet asláqqim, have some wood gathered.

**ՀԱՓԹ** alláqqamə (§ 22b, ζ; Part I. App.), v.i. & t. to pick, gather or reap with others, to help to pick, etc.

հո՛ր: ՀՍԱ: ՔԱՓՄԱ :: syétwóčč յիլուn yallāq-qimállu, the women help to reap the corn.

**ԱՓՓԹ** laqāqqamə (§ 22b, γ; Part I. App.), v.i. & t. to pick or gather a little, here and there; to pick out, select.

ՊԴ: ԱՓՓՄԻՎ: :: m'ot laqāqqamáččāū, death carried them off one by one.

**ቢን፡ ለአዎሙ፡** bunn laqáqqamä, he selected the coffee.

**ተለአዎሙ** talaqáqqamä (§ 22b, θ; Part I. App.), v.p. to be picked or gathered here and there; to be picked out, selected.

**የተለአዎሙ፡ በን፡** yätalaqáqqamä (§ 62) yunn, selected coffee.

**እለአዎሙ** (i) alaqáqqamä (§ 22b, i; Part I. App.), v.t. to cause or allow to pick or gather a little; to send to pasture.

**ንታ፡ ከብቻ፡ ያለአዎማል፡** gýéta káftun yálaqáqqimäl, the master sends his animals to graze.

**እለአዎሙ** (ii) allaqáqqamä (§ 22b, κ; Part I. App.), v.i. & t. to pick or gather with others, help to pick.

**በርያ፡ ተመኑድ፡ ጥር፡ እንጂ፡ ያለአዎማል፡** bárya tágúndjimmwóčču gár (§ 47b) ንnçyet yallaqáqqimäl, the slave gathers wood with his fellows.

**ለአዎማ** laqámä, s. picking, gathering.

**እንጂ፡ ለአዎማ፡ ሲያደ፡** nçät laqämä (§ 8) hädä, he has gone to gather wood.

**ለአዎም** laqäm, s. pasture, grazing.

**ለአዎም፡ ያለበት፡ ስፍራ፡** laqäm yallábbät (§§ 32a, 62c) sífra, a place where there is some grazing.

**አዎማለ** liqqámi, s. leavings, rubbish.

**አዎማ** liqqám (§ 8), adj. (a) meagre, poor of its kind.  
(b) stunted.

**አዎም** líqim, adj. clean (of grain, etc.), free from impurities.

**መልአዎማለያ** mälqámyä, s. place for picking or gathering.

**ይህ፡ የንጂ፡ መልአዎማለያ፡ ነው፡** yíhe yánçät mälqäm-yá (§ 8) náñü, this is a place for gathering wood.

**መለአዎማለያ** mälqáqámyä, s. = **መልአዎማለያ**

**Λ.ΦΩΝ** līqāmákwás, equerry, s.v. **ΛΦ**

**✓ΛΦΗ**

[ep. Eth. ΛΦΗ to condole with, Tē. ΛΦΗ to mourn, Tīa. ΛΦΗ to deliver a funeral oration, ΛΦΗ ΤΦΗ to feel loathing, ΛΦΗ ΤΦΗ to be distressed]

**ΛΛΦΗ** aláqqasá (§ 41d; Part I. App.),

(a) v.i. to weep.

(b) v.i. & t. to mourn (for).

**ΛΠΦΗ: ΕΛΦΗΛ** abbátun yáláqsál, he is mourning for his father.

(part.) **ΛΛΦΗ** álqáš (§ 8), s. mourner, professional mourner.

**ΤΛΦΗ** taláqqasá (§ 41a; App. A), v.p. to be mourned (for).

**ΛΠΦΗ: ΕΛΦΗΛ** abbátu yílláqqasál, his father is being mourned for.

Also used impers. (§ 43a) with -Λ- (§ 47a):

**ΤΛΦΗΛΤΗ** taláqqasallát, she was mourned for.

**ΧΛΛΦΗ** asláqqasá (§ 41e; App. A), v.t. to cause or allow to weep or mourn (for) or be mourned (for), (§ 68).

**ΤΛΦΗ** taláqqasá (§ 22b, ε; Part I. App.), v.i. to mourn publicly.

**ΛΦΗ** līqswó, s. weeping; mourning.

**Λ.ΨΗ** lúqás (-qwás; § 8), s. Luke.

[κατάλ Λουκᾶσ]

**ΘΜΗΤΗ: [or ΗΜΗΤΗ:] Λ.ΨΗ:** ámata (or zámata; § 9d) lúqás, the year before leap-year; s.v. **ΘΜΗΤΗ**

**ለቁቀ** lágqaqá (Part I. App.),

- (a) v.t. to give up, abandon.
- (b) v.t. to let go, release.
- (c) v.i. to release one's hold; to come away, go away.

[cp. Tñā. id. (b), Tē. id. to be lost, ትኩ to come loose]

**በሽታ፡ለቁጥል፡አለቻ፡** bášjita lágqʷoññall (§ 6) áläč,  
she said that the disease had left her (§ 80).

**አቅር፡ለቁቀው፡** áfun lágqaqáū, he opened his  
mouth wide.

**ቁለም፡ይለቁል፡** qáläm yilágqáł, the dye (stain)  
comes out.

**ተለቁቀ** talágqaqá (§ 22a, a; Part I. App.), v.p. to be  
given up, abandoned.

**እከለቁቀ** aslágqaqá (§ 41e; Part II. App. A), v.t. to  
cause or allow to give up, etc., or to be given  
up, etc., (§ 68).

**ሳሙና፡ጃግ፡የሁን፡እንደሆነ፡እከለቁቄ፡ነው፡** sāmúna  
dägg yähʷonándähʷon, aslágqáqí nāu, if the  
soap is good, it brings out (dirt, stains, etc.).

**ለቁቄ** laqáqá, adj. wide-mouthed.

**ለቁቄ፡እንከራ፡** laqáqa nsíra, a wide-mouthed jar.

**ለቁ** liqq, s. abandonment; release.

**መልቀቁያ** malqáqyā, s. place into which animals may  
be turned, paddock.

**ማስለቁቁያ** mäslaqáqyā, s.

(a) instrument for separating or prising  
open, lever.

(b) substance which brings out stains, etc.

**ለቁጭ** lágqwādā (type B § 35; App. A), v.i. to stammer,  
stutter.

**ለቁጭ** laqqwāddā, adj. stammering, stuttering.

ለፋ läbb, adj. lukewarm, tepid. [cp. √ለብ]

ለፋ፡ አለ läbb ála, v.i. to be or become lukewarm, tepid  
(s.v. √በለ, § 44a; § 63d, e).

መ-ገዥ፡ ለፋ፡ በኩል፡ wúháu läbbi (§ 7d pp. 29, 30)  
ይሸሎአል, the water is tepid.

ለፋ፡ አደረን läbb adárraqä, v.t. to render tepid.

ለፋቻ läbbitä, s. tepidity.

### ✓ለብ

[cp. Tē. ለሁብ to perspire, Eth. ለሁብ ተብቃ to blaze,  
ለብ Ass. la'abu flame, ליב Lybia (the burnt  
land), ተስኩስ to kindle, ελξωθ heat, vapour]

ለፋብ alába (-áya; § 22a, β; App. A), v.t. to cause to  
sweat;

— usually impersonal (§ 43a):

ለፋብና፡ aláyäñ, I am perspiring (§ 63d).

ለብ lāb (lāy), s. sweat.

ለብት lābat (lāy-, -ät), s. heat, esp. damp heat.

ለብም lābám (lāyám; § 8), adj.

(a, of animate objects) covered with sweat.  
(b, of places) steamy.

ለብ lábä (lāyä), s. feather (§ 52a, γ; cp. ለብብ).

ለብ lyébä (-éyä), s. thief.

ለብ፡ አድብ፡ lyéya zínnay, sudden rain.

ለብ፡ መት፡ lyéyá (§ 8) ታት, extra (sixth) finger.

ለብነት lyebínnät (-éyé-, -nät), s. thieving, theft.

ለብ libb, s. (a) heart.

(b) courage.

(c) good sense, intelligence.

(d) mind, attention.

[cp. Eth. Tē. id. Tñ. ለብ, ለብኑ ተብቃ, የብኑ ተብቃ  
Aram. אַבְּבָא ተַבְּבָא Ass. libbu id.]

**ԱՊ:ՈՄԻՀՂԹ:** **ՃԵՐ:** l̥ibbu յամάկքարան (§ 62c)  
hädä, he did as he pleased, lit. 'he went on  
(the path which) his heart advised him'.

**ՀՅՁԺԱՊ:** **ՈԴ:** ndäl̥ibbu yálla, he ate to his heart's  
content.

**ԱՊ:ՓԴ:** l̥ibba (§ 9d) qin, adj. upright, honest.

**ԱՊ:ՌԴ:** **ՌԹ:** l̥ibba yíru sáu, an intelligent man.

**ՔԱՊ:ՆԹ:** yäl̥ibbi (§ 7d pp. 29, 30) náu, it is  
serious, he means it.

**ԱՊ:ՀՁՀԴ:** l̥ibb adárraga, v.t. to attend to, notice;  
constr. with acc. or **Ա-Լ-** (§ 47a).

**ԱՊ:ՀԱՀՁՀԴԹ:** l̥ibb aladárragam (§ 37a), he didn't  
pay attention.

**ԵՍԻՆ:ԱՊ:ՀՁՀԴԹ:** yihánnän l̥ibb adárragáu,  
he noticed this.

**ԱՊ:ՀՁՀԴՂԼԴ:** l̥ibb adárragallat, he noticed him  
(it).

**ԱՊ:ՀՆՁՀԴ** l̥ibb asdárraga, v.t. to draw the attention  
of to.

**ԵՍԻՆ:ԻԿ:ԱՊ:ՀՆՁՀԴԻ:** yihánn nágär l̥ibb asdár-  
ragáñ, he drew my attention to this matter.

**ԱՊ:ՀՊ:** l̥ibb áttä, v.i. to be exhausted.

**ՈՓ-Պ:** **ԱՊ:ՀՊ:** bąqwútt̥a l̥ibb áttä, he was beside  
himself with anger.

**ԱՊ:ՀՄԳ:** l̥ibb atáffá, = **ԱՊ:ՀՊ**

**ԱՊ:ՀՆՊ:** l̥ibb asáttä, v.t. to drive out of one's senses,  
confuse, exhaust.

**ԱՊ:ՎԼԲ:** & as one word

**ԱՊՎԼԲ:** l̥ibbwállad (-wól-, -wäl-), adj. self-willed, in-  
dependent.

**ԱՊՎԼԲ-ՆԴ** l̥ibbwálladínnat (-wol-, -wäl-, -nät), s. self-  
will, independence.

**אִתְּמָה** *l̥ibbām* (§ 8), adj. (a) intelligent.  
 (b) attentive.

**אִתְּמָה:חַדֵּשׁ**: *l̥ibbām iqā*, euph. for chamber-pot,  
 lit. ‘attentive article’.

**אִתְּמָה** *l̥ibbāññā* (-bāñ-), adj. = **אִתְּמָה**

**אִתְּמָה** *l̥ibbōnā*, s. intelligence, sense.

**אִתְּמָה** *libbālmā*, &

**אִתְּמָה:[אִתְּ:חַדֵּשׁ]** *l̥ibbālbā*, drawers, s.v. **חַדֵּשׁ**

**אִתְּמָה** *l̥abāllāba* (*l̥ayállāya*; § 36; App. A), v.t.

(a) to burn slightly, singe, toast.

(b) to mutter, mumble.

(c) to cajole, deceive with fair words.

[cp. Tē. Tñā. אִתְּמָה id. (a), Tē. M. אִתְּמָה to speak  
 in vain, Syrian تَبَلَّبْ to prate, אֲזֹבֶל to blaze;  
 s.v. ✓**אִתְּ**, נִתְּמָה]

**אִתְּמָה:בָּרְבָּרָה** :: *baryār<sup>y</sup>e yilayalliyāl*, red pepper  
 burns one.

**אִתְּמָה** *talabāllāba* (-ayállāya; § 22a, a; App. A), v.p.  
 to be burned slightly, etc.

**אִתְּמָה** *l̥iblābā* (*l̥iyláyā*), s. singeing; muttering, mumbling; cajolery.

**אִתְּמָה** *l̥abbāsa* (type A § 34; Part I. App.),

(a) v.i. to dress oneself, put on clothes.

(b) v.t. to put on, wear.

(c) v.t. to accept (a judgment).

[cp. Eth. Tē. אִתְּמָה לְבָשׂ תִּבְשֶׂשׂ קְשָׁפָחָה  
 Ass. *labāšu* id., *šeλišbu* cuirass]

**אִתְּמָה** :: *l̥aysōāl*, he is dressed.

**ՇՄՂԹ-Ն: ԱՌՃ:** šämmáun lábbásə, he put on his robe, (prop. adv. acc. § 56c).

**ՔԸԶ-Ն: ԱՌՃ:** fýrdun lábbásə, he accepted the judgment.

**ԴԱՌՃ** tałábbásə (§ 41a; Part II. App. A), v.p.

(a) to be worn.

(b) to be obscured, concealed, disguised, cloaked, dissembled.

(c) to be corroborated.

**ՀԱՌՃ** alágbbásə (§ 41d; Part I. App.), v.t.

(a) to clothe, cover.

(b) to obscure, conceal, disguise, cloak, dissemble.

(c) to corroborate.

**Ս-ԱՒՐ-Թ-ՈՒԹ-ՈՒԹ-Չ: ԹՃ:** հուլատ-  
տաննան mäskári yäfítáññáun qäl alágbbásə, the  
second witness corroborated the statement  
of the first.

**ՀՈՒՐՃ** aslágbbásə (§ 41e; App. A), v.t. to cause or  
allow to dress, etc. or be dressed, etc. (§ 68).

**ԴԱՌՃ** tałábbásə (§ 22b, ε; App. A),

(a) v.i. to dress (oneself) correctly, pro-  
perly.

(b, esp. pl.) v. recip. to agree.

**ԼՊՈՃ** ląbabbbásə (ląyá-; § 22b, η; App. A), v.i.

(a) to dress (oneself) completely, finish  
dressing.

(b) to dress (oneself) incompletely, scan-  
tily.

(c) to dress (oneself) well.

**ତାପୀ** **talabábbasa** (-*ayá-*; § 22*b*, *θ*; App. A), v.i.

- (a) to dress (oneself) very carefully.
- (b) to be obscured, concealed, disguised,  
etc.

**ତାପୀ** (i) **alabábbasa** (-*ayá-*; § 22*b*, *ι*; App. A), v.t.

- (a) to clothe incompletely, scantily.
- (b) to do superficially, incompletely, perfunctorily.
- (c) to obscure, conceal, etc., to mislead concerning.
- (d) to distribute clothes to.

**ତାପୀ-ପଦ:** **ମୁଳିଷ୍ଠା** *alayáys<sup>w</sup>o tárragáū*, he cleaned it superficially.

**ତାପୀ-ପଦମ୍:** **ମୁଳିଷ୍ଠା-ତା:** **ମୁଲିଷ୍ଠା:** **ମୁଳିଷ୍ଠା-ନିମ୍:** *alayáysāū yyársut, bānágāū sārd<sup>w</sup>o nāū*, if they plough it incompletely, the next day it is turf (covered with grass), proverb<sup>1</sup>, cp. ‘a stitch in time saves nine.’

**ତାପୀ** (ii) **allabábbasa** (-*ayá-*; § 22*b*, *κ*; App. A), v.t.  
= **ତାପୀ** (i), (c) & (d).

**ଅପି** (i) **lībs** (*līys*), (a) s. dress, clothes.  
(b) s. cover, covering.  
(c) s. cloth.  
(d) adj. concealed, obscured, etc., secret.

**ଅପି** (ii) **lībbis**, adj. worn (not new).

**ମାଲିଷ୍ଠା** **malbášā** (-*ly-*, -*ásā*), s. (a) place for dressing, dressing-room.  
(b) means of dressing, cover, covering.

<sup>1</sup> Cp. Guidi, Prov. I. 58.

**መላበሻ** mallābāšā (-āy-, -āšā), s. (a) process of dressing.  
  ing.

(b) cover, covering.

**እለበሰ** allabābəs (-əyāyās), s. (manner of) dressing.

**ለብቁ** lābbəqä (type B § 35 ; App. A), v.t.

(a) to hit with the fist, thump.

(b) to cause to vomit.

**ለብቁ** lābaq (-āyä-), s. (a) long, thin stick, wand.

(b) wattle, withe, (§ 52a, δ).

**ለብበ** lābbəba (-əyä; type B § 35 ; Part I. App.), v.t. to put a halter or head-stall on. [cp. **በበ** id.]

**በቅለው-ን፡ ይለብበ፡** bāqlwoun yilābbiy, let him put a halter on the mule.

**ተለብበ** tālābbəba (-əyä; § 41b ; Part I. App.), v.p. to have a halter, etc. put on.

**እከለበበ** aslābbəba (-əyä; § 41e; App. A), v.t. to cause or allow to put a halter, etc. on or have a halter, etc. put on (§ 68).

**አብብ** lībab (līyāy; § 8), s. halter; head-stall.

**ለብብ** lābʷōbā (lāyʷōyā), s. feather (§ 52a, γ; cp. **አብ**).

**አብና፡ ፊንግል** lībnä (-īyn-) dīngil, s. name of a king of Abyssinia who reigned 1508—1540.

[Eth. ‘myrrh of the Virgin’]

**ለብኔ** libbʷónä, intelligence, s.v. **አብ**

**ለብመ** lābbətä (type B § 35 ; App. A), v.t. to overlay (with metal, wood, etc.), encase.

[cp. Eth. id., لَطْ وُطَ to plaster, **טזל** covering]

**ተለበሙ** *täläbbatä* (§ 41b; App. A), v.p. to be overlaid, encased.

**ለበጥ** *lubbät*, adj. encasing, close-fitting.

✓**ለበሙ**

**ለበጥ፡እለ** *lábatt* (-áya-) *ála*, (not G.), v.i.

(a) to yield to pressure, give.

(b) to submit, acquiesce.

(c) to prostrate oneself, lie down.

See √በለ, § 44a; § 63d, e. (= **ለጥ፡እለ**)

**ለበጥ፡በፋይ** *láyat̄tī* (§ 7d pp. 29, 30) *yílōāl*, it yields to pressure, etc.

**ይህ፡የንጂዢ፡ሁ-ኔ፡ለበጥ፡እግልም፡መዝከራ፡ነው፡** *yíhe yänčät húnʷo láyat̄tī álím : t̄ənkārrā* (§ 8) *näū*, this is made of wood and doesn't give: it's hard.

**ለበጥ፡እግረት** *lábatt* (-áya-) *adárraga*, v.t. to subdue; to control, govern.

**ለታ** *látā*, &

**ለጥ** *lat* (lät), s. day, (= **ብለጥ**, s.v. **ዋለ**).

**ለጥ** *lät*, s. (a) sheep's tail.

(b, not Š.) knife-handle.

(c, not Š.) trigger of gun.

[cp. Eth. **ለጥ** Tña. **ለጥ** id. (b)]

**ለጥ** *lyēt*, s. night, (= **ለለጥ**). ['für \*ለይት aus ሌለጥ' Praetorius, Am. Spr. § 128b; Id. ib. § 50c, Brockelmann, Vergl. Gram. I. § 97h; cp. Tña. **ለይት** id.]

**ቤጥ፡እነ-አ፡** *lyēt ūkkul*, midnight.

**ዘር፡አጥ፡** zár<sup>y</sup>e lyēt, (*a*) to-night.

(*b*, less commonly) last night (e.g.  
s.v. √**አለመ**).

**አጥ፡ሙ፡አ፡** lyētun (§ 56c) mūlu, all the night,  
the whole night through.

**አጥመ** láttämä (lättämä; type B § 35; App. A), v.t.

(*a*) to butt.

(*b*) to jostle, knock against.

[cp. Eth. id. to pound, تَنْتَ to strike]

**ተአጥመ** täláttämä (-lättämä; § 41b; App. A), v.p. to be  
butted, etc.

**ተአጥመ** täláttämä (§ 22b, ε; App. A), v.recip. to butt,  
etc. one another.

**አጥማ** littámä (-támä), s. butting, jostling.

**አጥተ** láttata (lát-; types A § 34 & § 35; App. A), v.i. to  
be or become moist, damp, (§ 63d, e). (= **አዘዝ**)

**ይህ፡ቅርበት፡ኝርቃል፡ጥቃት፡ይአጥ፡** y̥she qʷóryät där-  
qōāl: t̥iqit yilátt, this leather has got dry: let  
it be a little damp.

**እስተተ** aláttata (alát-; § 22a, β; App. A), v.t. to  
moisten, damp.

**አንዢ** lánqā, s. (*a*) palate.

(*b*) flame.

(*c*) branch (of tree; § 52a, δ).

**አነፌ** lənáqqatā (§ 36; App. A), v.t. to regrind, grind  
again.

**ተአነፌ** tälənáqqatā (§ 22a, α; App. A), v.p. to be  
reground.

**አ** lákka (§ 42a, end; Part I. App.), v.i. & t. to measure.

[cp. Tñā. አዘሩ id., Eth. አዘኑ to fix,  
ነፋሱ, ተፋሱ to remain fixed]

**አምር፡ ገዢ፡ አ** : አንድ፡ ገዢ፡ ተዘጋጀ፡ ተዘጋጀ፡ ássir gízye lákka,  
ándi gízye qídad, measure ten times, tear (the  
cloth) once, proverb (cp. Guidi, Prov. II. 55).

**ተአ** tälákka (§ 22a, a; Part I. App.),

(a) v.p. to be measured.

(b) v.r. to measure oneself.

**እስፈት** aslákka (§ 22a, γ; App. A), v.t. to cause or  
allow to measure or be measured (§ 68).

**ተአከት** tälakákkä (§ 22b, θ; App. A), v.p. to be com-  
pared in measurement or dimensions.

**እለከት** allákakkä (§ 22b, κ; App. A), v.t.

(a) to help to measure.

(b) to compare in measurement or di-  
mensions.

**አ** liikk, (a) s. measure, measurement, dimension ;  
quantity; proportion.

(b) adj. exact; correct; moderate.

(c) adv. abbr. for በአ (below).

**ምንፈት፡ minlíkkye, &**

**ምፈት፡ millíkkye, (§ 12b), abbreviations of**

**ምንፈትለው፡ [ምን፡ ስት፡ እለው፡] minlíkkálláū, s. a  
man's name, lit. 'what measure has (s.v. እለ)  
He? (§ 12c, sc. God), i.e. (§ 77) He is immea-  
surable'.**

**በአ፡ bálikk (§ 8), adv. exactly; correctly; mode-  
rately.**

**በአ፡ ይመጣ፡ balíkk yítáttál, he drinks mode-  
rately.**

**በ...፡ አ** ቃል... ሥርዓት, prp. according to the measure of, in proportion to, (§ 47b).

**በዚህ፡ አ**፡ bäßjih (§ 13a) ሥርዓት, commensurate with this, in proportion to this.

**በርዝምው፡ አ**፡ bärzímaṭu ሥርዓት, in proportion to its length.

**መአ** malk, s. (a) appearance, form.

(b) colour.

(c) sacred poetry.

**መአ፡ መአም**: málkä (§ 9d) málkäm, fair in appearance, beautiful.

**መአም** málkäm (§ 8), (a) adj. beautiful.

(b) adj. pleasant, nice, good.

(c) adv. well.

(d) interj. very well!, excellent!

pl. also **መአም** málkákäm (§ 8).

**መአምነት** málkämínnät (-nät), s. goodness, excellence.

**መአኝ** málkáññä (-káñ-), s. title of governor of small district.

**ሥጋ፡ መአኝ**: sığa málkáñña, title of officer in large households in charge of cattle and the arrangements for their slaughter.

**መአኝ** mälákkyä (-lák-), s. instrument for measuring, measure.

**አ** lákʷo (lák-), s. rope for leading a horse, mule, etc.

[cp. Tñā. id.]

**አ** lákä (§ 42c; Part I. App.), v.i. & t. (a) to send.

(b) to send away.

[cp. Tē. id. Eth. አለሁ Tñā. አገሮች id., ፊደሮች id.]

Aram. מֶלֶךְ מֶלֶךְ messenger]

**ገንዘብ፡አከላች፡፡** gänzäy lákallijñ (§ 47a), he sent some money for (to) me.

**ስው፡አከላች፡፡** sáu lákabbiñ, he sent a man for (to call) me.

**አከላች፡፡** lákubbiš, s. a woman's name, lit. 'they sent for thee (f. § 12c, § 47a)'.

The difference between **ለ-** and **በ-** (§ 71) when attached to this verb is often not observed:

**ይጠናበ፡አከላች፡፡** däydábbye lákallijñ, or

**ይጠናበ፡አከላች፡፡** d. lákabbiñ, he sent me a letter.

**ተለከ** tälákä (§ 22a, a; Part I. App.), v.p. to be sent, etc.

**ተለከ** tälälákä, G., **ተለከ** tälälákä, Š., (Part I. App.), v.p. to be sent to and fro.

(part.) **ተለከ**, täläláki, G., **ተለከ**, täläláki, Š., s. messenger.

**እለከ** allälákä, G., **እለከ** allälákä, Š., (Part I. App.), v.i. & t. to send to and fro.

**መለከ** mälák (§ 8), s. angel. [መለከ እλዕል መስተዳደር etc. id.]

**መለከት** mälákt (§ 8), s. message, errand, commission.

**መለከተኛ** mäláktäññä (-täñ-), s. messenger, envoy.

**መለከት** mälíkt (mäl-; § 8), s. = **መለከት**

**መለከተኛ** mälíktäññä (mäl-, -täñ-), s. = **መለከተኛ**

**ምለከት** (i) mälíkt (§ 8), s. = **መለከት**

(ii) milíkkít, s.v. ✓**መለከት**

**ለከ፡እለ** l'wokk ála, v.i. to be or become soft, yield to pressure, (s.v. ✓**በለ**, § 44a; § 6 p. 19; § 63d, e).

**ለከ፡በደል** l'wókkij (§ 7d pp. 29, 30) yílōäl, it is (has become) soft.

**ለከለ** lákállákä (§ 36 ; App. A), v.t. (a) to lap, lap up.  
 (b) to butt.

**ተለከለ** tälákállákä (§ 22a, a ; App. A), v.p. to be  
 lapped up, etc.

**እለከለ** alákállákä (App. A), v.i. to pant, to be or get  
 out of breath, exhausted, (§ 63d, e).

**✓ለከለ**

[Intensive, enlarged from **ለከ**]

**እለከለ** al<sup>w</sup>okáll<sup>w</sup>oka (al<sup>w</sup>ok<sup>w</sup>óllákä § 7d p. 27 ; App. A), v.i. to be or become very soft (§ 63d, e).

**ለከለ** l<sup>w</sup>oklwákkä, adj. very soft, yielding readily to pressure.

**✓ለከ**

**እንተለከለ** antälákkäsä (cp. § 22b, μ ; App. A), v.i.

(a) to be or become a vagabond, to loaf.  
 (b) to be or become idle, lazy, slow in action, (§ 63d, e).

**ተለከ** tälkássä (täl-), adj. (a) loafing, vagrant.

(b) idle, lazy, slow in action.

**ለከና** lákkwəsa (lákcosa § 7d p. 27, type B § 35 ; App. A),

(a) v.t. to burn slightly, singe, kindle (e.g. grass) here and there ; to scorch or sting slightly.

(b) v.i. to smart or sting a little.

(like **ተከ**, but not so strong).

**በጋብረ፡ለከና** báryárye lákkwūs<sup>w</sup>oññäl, the red pepper has somewhat burnt my mouth.

**ተለከና** tälákkwəsa (-lákcosa ; § 41b ; App. A),

(a) v.p. to be burned slightly, etc.

(b) v.i. to await alms, food, etc. (of beggars, domestic animals ; § 63d, e).

**አከሳኔ** lakkwāssā (lwk-), adj. awaiting alms, food, etc.  
**አከሳኔ፡እሌ** likkuss ፍላጊ, v.i. = **ተአከሳኔ** (b), (s.v. √በለ, § 44a ; § 6 p. 19 ; § 63d, e).

**አከሳኔ፡በረጋግል፡እ** likkussi (§ 7d pp. 29, 30) ፍቃልዕል, he is awaiting alms, it is awaiting food.

**✓አከሰሰ** [Frequentative, enlarged from √በለ, ep. **ተታሚቻ**]  
 s.v. √**አመጠመ**]

**ተአከሰሰ** tälkäsákkasa (täl-; § 22a, a ; App. A),  
 (a) v.p. to be moved hither and thither, be scattered ; to be thrown into disorder or confusion.  
 (b) v.i. to move hither and thither, scatter ; to be in or fall into disorder or confusion.

**በተ፡ተአከሰሰምል፡እ** byēt tälkäskisōāl, the house is (§ 63d) in disorder.

(part.) **ተአከሰሰን** tälkåskåš (§ 8), s. (one that moves hither and thither) spy, informer.

**አከሰሰ** alkäsákkasa (§ 22a, β ; App. A), v.t. to move hither and thither, scatter ; to throw into disorder or confusion.

**ውጥ፡በጥ፡አከሰሰስታል፡እ** wūssāū yágun (§ 52a, δ) alkåskiswotāl, the dog has (dogs have *ib.*) thrown the sheep into confusion, scattered them.

**ተአከሰሰ** tälkäsákkasa (täl-; § 22b, ε ; App. A), v.i. & p. = **ተአከሰሰ**, but said of several objects.

**ከብት፡በጽሪ፡ተአከሰሰምል፡እ** käft (§ 52a, δ) ፍያምየዳ tälkäsáksōāl, the animals are (§ 63d) scattered all over the plain.

(part.) **ተአከሰሰን** tälkäsákåš (§ 8), s. = **ተአከሰሰን**

አክናና ለቃቅናችና, adj. (a) disordered, confused.

(b, of persons) muddling, irregular.

አክናና ለቅቃችና, (a) s. disorder, confusion, muddle.

(b) adj. = አክናና

አክናና፡አለ ለቅቃችና ውላ, v.i. to be in or fall into great disorder or great confusion (s.v. √በለ, § 44a; § 63d, e; -ss behaves like doubled final -qq, -kk, § 6 p. 18).

እወዢ፡አክናና፡በደረሰ፡ ፈጣሁ ለቅቃችና የልዕል, the furniture is in great disorder.

የፈ-ስ፡እየተለመጥ፡ዘር-ብ፡አክናና፡ይለፈ፡ nifās iyyātālāwāta zināy lik̄skiss yīlāl, as the wind changes the rain keeps driving in different directions.

አክናና lukāndā, s. inn.

[It. locanda, through توكندة <sup>تُوكَنْدَةً</sup>]

አክና ለፏቃቃ (läk-; type B § 35; App. A), v.t. .

(a) to smear, በ- (§ 47a) with.

(b) to fasten, attach, attribute, (wrongly), በ- to.

[cp. Eth. አነስ to fix, etc. s.v. አከ, نَكَّ to give all that is due]

ተአክና ተላቀቃቃ (-lák-; § 22a, a; App. A),

(a) v.p. to be smeared, etc.

(b) v.r. to fasten or attach oneself.

ተአክናበኩል፡ ተላቀቃቃው ቤበታኝናል, it has been smeared on me, falsely attributed to me.

ተኞ፡ተአክናል፡ ተንሬ ተላቀቃቃ ብል, he (it) clings to me.

**አከኬ** lākkākā (§ 22b, δ; App. A), v.t. = **አከኬ**

**ቍዥው-ን፡በረሱ፡አከኬው-፡፡** qíȳeūn የጋራሱ lākkākāū (§ 61d), he smeared the butter on his head.

**ው-ሽተን፡አከኬው-፡፡** wúšatun lākkākābbijñ he fastened the lie on to me, falsely attributed it to me.

**ተአከኬ** tālākkākā (§ 22b, ε; App. A), v.p. & r. = **ተአከኬ**  
**ቍዥው-፡በረሱ፡ተአከኬ፡፡** qíȳeu የጋራሱ tālākkākā, the butter was smeared on his head.

**ይህ፡ስው-፡ኩኬ፡ተአካል፡፡** yähé (§ 7d p. 28, § 8) sāū  
hānyé (G.; §§ 47a, 7d p. 33, 7a, 12a) tālākkōāl, this man has fastened on to me, I can't get rid of him.

**አከኬ** lākākā, adj. pertinacious, persistently remaining, importunate.

**አከኬ፡እለ** līkīkk álā, v.i. to remain persistently, outstay one's welcome (s.v. √በለ, § 44a; § 6 p. 18).

**አከኬ፡ይለ፡ተከራ፡ነው-፡ይህ፡፡** līkīkk yīlāl, täsäri nāū yāhe (§ 83c), this man persists in staying, he is (like) a soldier quartered on one.

**አከኬ፡እለ** lākākk álā, v.i. to be or become long and thin, (s.v. √በለ, § 44a; § 6 p. 18; § 63d, e).

**አከኬ፡ይለ፡ስው-፡** lākākk yālā (§§ 14, 7a, 8) sāū, a tall thin person.

**አከራ** lākkāfā (läk-; type A § 34; App. A), v.t. to sniff, scent. [ep. Eth. id. to touch, Täa. አከራ to taste, Syrian ፻፻ to try to induce]

**ነገሩ-ን፡አከራው-፡፡** nágärūn lākkāfāū, he got wind of the affair.

(part.) **አከራ** lākāfi, s. rake, profligate.

**ተለከራ.** *tałákkəfə* (*tälák-*; § 41a; App. A),

(a) v.p. to be sniffed, etc.

(b) v.i. to be ill, unwell.

**ለከራ.** *lákkwəfə* (*lák-*; type B § 35; App. A), v.t. to strike gently, tap. [cp. Eth. አከራ to touch]

**ተለከራ.** *tałákkwəfə* (*tälák-*; § 41b; App. A), v.p. to be struck gently, tapped.

**ለከፌ.** *lakkwāffā* (*läk-*), adj. striking gently, tapping; feeble in hitting.

**አወስ** *láuwəsə* (-*wəsə*; type B § 35; App. A), v.t.

(a) to knead, mix, work, (dough, clay).

(b) to daub, plaster, (with mud).

(c) to bedraggle, cover, (of mud).

(d) to overthrow, throw to the ground.

(e) to maim, cripple, (of disease).

[cp. Tñā, id. Eth. አውስ, ሠኩ, שְׂמַח Aram. شَمَح]

Ass. *lāšu* to knead, لُوشْ نُوكْ نَعْثَثْ id. (c), to mix, soak, نُوكْ id. (c)]

**የቃቃ፡ ለወስኝ፡** *číqa láuwəsäñ*, the mud has covered me.

**ብቃቃ፡ የቃቃ፡ ለወስሙ፡** *bṛétuñ číqa* (§ 56f) *láuwəsəñ* he plastered the house with mud.

**ተለወስ** *tałáuwəsə* (-*wəsə*; § 41b; App. A), v.p. to be kneaded, etc.

**በቃቃ፡ ተለወስኝ፡** *bačíqa tałáuwəsku*, I was (am § 63d) covered with mud.

**እነለወስ** *asláuwəsə* (-*wəsə*; § 41e; App. A), v.t. to cause or allow to knead, etc. or be kneaded, etc. (§ 68).

**ገወስ** *láuwəsə* (-*wəsə*; § 22b, δ; App. A), v.i. to writhe, wriggle, struggle to free oneself.

**ተለወስ** ተላሬውሳ ᴮ(-wəsə ; § 22b, ε ; App. A),

- (a) v.p. to be overthrown, thrown to the ground.
- (b) v.p. to be changed in place or position, moved.
- (c) v.i. to change one's place or position, move.

**ከለ፡ ከደታይ፡ ዘፍ፡ ዝለወስል፡** sāū sajttāj zāf yillāū-wəsāl, the tree is (trees are § 52a, δ) moved before anyone (that causes it) is seen.

**እለወስ** (i) አላሬውሳ (-wəsə ; App. B, § 22b, ε ; App. A),  
v.t. = **ለወስ** (d).

**እለወስ** (ii) አላሬውሳ (-wəsə ; § 22b, ζ ; App. A), v.t.

- (a) to help to daub or plaster.
- (b) to change the place or position of, move.

**ቸቸው-ን፡ እለወስኝ፡** čiqāūn allāusāñ, help me to plaster the mud on.

**ለዋወስ** ለሂሳሁት አላሬውሳ (-wəsə ; § 22b, η ; App. A), v.t. to knead, etc. thoroughly.

**ለዋኩ** ለሂሳሁት, adj. (a) maimed, crippled.  
(b) blind.

**አወስ** līwwus (lúwūs § 7d p. 27), (a) s. dough, paste.

- (b) adj. (i) kneaded.  
(ii) = **ለዋኩ**

**ለወጠ** ለሂሳሁት (-wətə ; type B § 35 ; Part I. App.),

- (a) v.t. to alter, change ; to vary.
- (b) v.t. to exchange.
- (c) v.t. to change the place or position of, move.
- (d) s. a man's name.

[cp. Tē. Tñā. id. Eth. ወለወስ id. (Praetorius, Am. Spr. § 65a; Dillmann, Lex. ገዢ. s.v. ep. بَدَل id.), لَعْطَةَ نُوْطَا (ille) rem habuit cum mare]

**ፈረሰ፡በብቃሎ፡ለለው-ጥ፡ይፈልጋል፡፡** fárəs báyáqlwō  
liláuwüt (§ 7d p. 27) yifälligāl, he wants to ex-  
change a horse for a mule.

**ተለወመ** tałáuwäṭa (-wəṭa; § 41b; Part I. App.),

(a) v.p. to be altered, etc.

(b) v.r. to alter, etc. oneself.

**እስለወመ** asláuwäṭa (-wəṭa; § 41e; App. A), v.t. to cause  
or allow to alter, etc. or be altered, etc. (§ 68).

**ተለወመ** tałáuwäṭa (-wəṭa; § 22b, ε; App. A), v.p. to be  
exchanged.

**እለወመ** alláuwäṭa (-wəṭa; § 22b, ζ; App. A), v.t. to  
help to exchange or trade.

**ይህን፡ገንዘብ፡በብር፡እለወ-ጥልኝ፡፡** yihán gáñzay ው-  
yírr (§ 52α, δ) alláutjillín (§ 47a), get me this  
money changed into dollars.

**ለዋወመ** lałáuwäṭa (-wəṭa; § 22b, η; App. A),

(a) v.t. to alter, etc. slightly.

(b) v.i. to be inconsistent, say first one thing  
and then another.

**ተለዋወመ** tałáuáuwäṭa (-wəṭa; § 22b, θ; App. A),

(a) v.p. to be altered, etc. slightly.

(b) v.p. to be altered, etc. completely, al-  
together.

(c) v.i. to be or become thin (Guidi s.v. cp.  
تغیر).

(d) v.recip. to exchange or trade with one  
another.

**በልጠስ፡ተለዋወመ፡፡** bałíys tałáuáuwäṭu, they ex-  
changed clothes with each other.

**እለዋወመ** (i) aláuáuwäṭa (-wəṭa; § 22b, ι; App. A), v.t.  
to cause to alter, etc. slightly.

**ՀԱՓՈԹ** (ii) *allāūáuwāt̄a* (-wāt̄a; § 22b, κ; App. A),  
v.t. = **ՀԱՄՈԹ**

(part.) **ՀԱՓՓՊ** *allāūáuáč* (§ 8), s. middleman, broker.

**ՀԱՄ-Թ** *lāut̄*, s. (a) alteration, change.

(b) exchange, substitution.

**ՀԱՄ-Թ:** *lāut̄e*, s. a man's name, lit, 'my (§ 12b)  
substitution'.

**ՀԱՄ-Թ** *līwwūt̄* (*līūwūt̄*), adj. (a) altered, changed;  
varied.

(b) exchanged.

**ՀԱՄ-ԹԻՆ** *līwwūt̄isnnāt* (*līūwū-*, -nāt̄), s.

(a) alteration, change; variation.

(b) exchange.

**ՄԱԼՈԹ** (i) *mālāūwāčā* (-wāčā, -wāčā), s. object given  
in exchange.

(ii) *māllāūáčā* (-āuáčā, -āuáčā), s. object re-  
ceived in exchange.

**ՄԱԼՈԹ** *māllāūáčā* (-āuáčā, -āuáčā), s.

(a) means of exchanging (e.g. a measure,  
when one kind of grain is exchanged  
for another).

(b) article of exchange, trade goods (§ 52a, δ).

**ՀԱՓՈԹ** *allāūáuāt̄* (-āuāt̄), s. method or rate of ex-  
change.

**ՀԱՓՈԹ:** Ո՞ՇԴԻ՞Ն ՀԱՄ-Թ: *allāūáuwāt̄u yəs̄int̄i nāu?*,  
what is the rate of exchange?

**ՀԱ** *lāzzā* (läz-), s. pleasant taste; attractiveness, good  
looks.

**ՀԱՊ** *lāzzām* (läz-; § 8), adj. of pleasant taste; at-  
tractive, good-looking.

**ՀԱՊ** *lazzāmmā* (läz-), adj. = **ՀԱՊ**

**†ለዝ** l<sup>w</sup>ōz, s. almond (§ 52a, δ). [cp. Eth. ሊመ-ዝ (Nöldeke, Neue  
Beit. p. 43) ל ז ל ז id.]

**ለዘለም** lažaláläm, &

**ለዘለም** lažaláläm, adv. forever. [Eth. ሊዘለም eternal]

**ለዘለ** lažálläzä (läzálläzä; § 36; App. A),

(a) v.i. & t. to suck eagerly.

(b) v.i. to persist. [cp. קָרְבָּה to importune]

**ተለዘለዘለች፡ ብቻ፡ መደን፡ አየገኔተተች፡ አለቀም፡ ስትል፡**

ነው፡፡ tīlāzällizálläč tījja tútwān (S.) iyyägwót-tatäčč alláqqim (App. B § 38) sittīl nāū, ‘tīlāz-’ (she sucks eagerly) is when a heifer drags at the udder and refuses to let go, (s.v. √በለ).

**ዘናይ፡ ይለዘለዘላ፡** zjnáy yilázállizäl, the rain is persistent.

**ተለዘለ** tažazálläzä (-läzálläzä; § 22a, a; App. A), v.p. to be sucked eagerly.

**ለዘለ** lažlázza (läz-), adj. (a) sucking eagerly.

(b) persistent, pertinacious.

**ለዘ** lázzabä (läz-, -äya; type B § 35; App. A), v.i.

(a) to be or become smooth, soft, tender or pliant.

(b, of powder, etc.) to be or become fine.

(c, of persons) to be or become good-tempered, good-humoured, (of animals) docile, tame, quiet. (§ 63d, e)

**ከለዘ** alázzabä (aláz-, -äya; § 41d, f; App. A), v.t. to render smooth, etc.

**ከስለዘ** aslázzabä (-láz-, -äya; § 41e; App. A), v.t. to cause or allow to be or become smooth, etc.

**ԴԱԽՈ-** talāzzəbu (-ayu; § 22b, ε; App. A), v.recip. to be or become reconciled, make it up.

**ՃԻՒ** lažāzzəba (läz-, -aya; § 22b, η; App. A), v.i. to be or become rather smooth, etc. (§ 63d, e).

**ՈՓԼՈ:** **ՃԻՐՈՂԴՇ:** báql'wo lažāzyálläč, the mule has become somewhat tamer, rather less shy (cp. § 58b).

**ԴԱԽՈ-** tałazāzzəbu (-läz-, -ayu; § 22b, θ; App. A), v. recip. = **ԴԱԽՈ-**

**ՃԱԽՈ** al(l)azāzzəba (-l)äz-, -aya; § 22b, ι, κ; App. A), v.t. to appease, mollify, coax into a good temper.

**ՃԻՒ** lizzib (-iy; § 8), adj. smooth, soft, etc.

**ՃԻՒ:** **ՃՔԴ:** lizziy d'wóqyet, fine flour.

**ՃԻՌՈՒԴ** lizzibínnat (-iy-i-, -nät), s. smoothness, softness, etc.

### ✓ՃԻՒ

**ՃԻՒ** alázz'ona (cp. App. B § 22b, σ; App. A), v.i. to low. [onom.]

**ՃԻՒ** lázzəza (läz-; types A § 34 & B § 35; App. A), v.i. to be or become moist, damp, (§ 63d, e). (= **ՃԻՌ**)

**ՃԻՒ** alázzəza (aláz-; § 22a, β; App. A), v.t. to moisten, damp.

**ՃԻՒ** lažázə (läz-), adj. (a) moist, damp.

(b, of persons) uncertain, insincere.

**ለፋ** láyyä (läy-; § 42b, end; Part I. App.), v.i. & t. to distinguish, separate.

[cp. Eth. ሌጋ ተናል id., ?**ነውን** to bend, ?**ነውን** to shun; s.v. **ለፋ**]

**ለፋሁኔ**: láyyähäñ (-ኩኔ -χäñ; -ññ § 6), s. a man's name, lit. 'Thou (sc. God) hast separated me' (§ 12c).

(inf.) **መለጥት** mäläyyät (-läy-), s. distinction (distinguishing), separation (separating).

**ተለዋ** tałáyyä (-läy-; § 22a, a; Part I. App.),

(a) v.p. to be distinguished, etc.

(b) v.r. to separate oneself.

(c) v.i. to differ.

(inf.) **መለጥት** mälläyyät (-läjät, -läyät), s.

(a) distinction (being distinguished), separation (being separated).

(b) faction, party; sect.

**ከሰለዋ** asláyyä (-läy-; § 22a, γ; App. A), v.t. to cause or allow to distinguish, etc. or be distinguished, etc. (§ 68).

**አዋ** líyyu (līy-), adj. (a) distinct, different.

(b) distinguished, famous.

**አዋ፡አዋ፡** líyyu líyyu, various, miscellaneous.

**አዋነት** liyyúnnät (līy-, -nät), s. (a) distinction, difference.

(b) distinction, fame.

**መለዋ** mäläyyä (-läy-), s. (a) wrist (§ 52a, γ).

(b) boundary.

**እላማ** allájáj (-läváj; § 8), s. difference, variety.

፪፭ láj, (a) adv. above.

(b, with pers. suff. § 12b), prp. above, over.

[cp. Eth. አዴል (Praetorius, Am. Spr. § 50g) עֶלְלُ height,  
upper part, Eth. አዴለ ተና. አዴለ. Tē. ለዴለ. عَلَى - عِلْلَه. - عِلْلَه. Ass. eli- above, over, Tē. M. አዴለ.  
higher, Eth. አዴለ ('aus a- + עֶלְלָה', Id. ib. § 102d) عَلَى  
عَلَى to be high, הַעֲלֵה עֶלְלָה ፩፻፮ aλε, aληι to ascend,  
לְקַפֵּן to raise]

በአይ bájláj (§ 8), (a) adv. & prp. = ፪፭

(b) s. a man's name.

በአያቶን፡ bájlájäccéjn, above us.

በአያነሁ፡ bájlájnäh, s. a man's name, lit. 'Thou (sc. God) art (§ 13b) above'.

በ- [ከ-, ተ-]...፡ ፪፭ ba- (kä-, tä-) ... láj (§ 8), prp. above, over; on, on top of; on to; (§ 47b).

በእ፡ ፪፭፡ bänñä láj, above us.

በአጋዥ፡ ፪፭፡ አድርጋው፡ bālgáú láj árgáú (§ 7d p. 34), put it on to the bed.

በዳዲስ፡ አበባ፡ ፪፭፡ báddis ayäyá láj, (a) at Addis Abeba.

(b) viâ A.A.

፪፭ lajññä, adj. upper.

፪፭ነት lajññínnat (-ኞነት -ññánnat, -nät), s. upper position.

፪፭ lájdä, Š., s. shovel (made of wood).

አድተ lídät (-dät), s. Christmas, s.v. መአይ.

፪፭ ládán (§ 8), s. (a) large basket.

(b, as measure) = ፩፭፭ (sometimes more).

**ԱՅՀ** lij, s. child, son (§ 54b), s.v. **ԹԱՔ**.

**ԱՅՀԱՓՈ** lijáliqs<sup>w</sup>o, s. a quick-growing barley, sown in times of scarcity, lit. ‘child’s lament’.

**ԱՅՀԱՐ** lijágárəd (-jágar-), s. girl, s.v. **ԹԱՔ**.

**ԼՈ** (i) lágā, adj. fresh, new, young. [cp. Tē. id. calf]

**ԼՈ** (ii) lággā (§ 42a, end; App. A), v.t.

(a) to jostle, push or thrust over, overthrow.

(b) to hit, drive (the ball in the game **ԴԿ**)

**ԴԼՈ** talággā (§ 22a, α; App. A), v.p. to be jostled, driven, etc.

**ՀՈԼՈ** aslággā (§ 22a, γ; App. A), v.t. to cause or allow to jostle, etc. or be jostled, etc. (§ 68).

**ԴԼԴ** talággū (§ 22b, ε; App. A), v.recip. to jostle, etc. one another.

**ԹԱՂԾ** malággyā, Š., s. club or bat, used in the game **ԴԿ**

**ԹԱՂԾ** málgyā (mál-), G., s. = **ԹԱՂԾ**

**ԱՐԾ** l<sup>w</sup>óggā, (a) s. long broad-headed spear. [Ga. lóga id.]

(b) adj. (of persons) fine, well formed, tall.

**ԱՂԹ** lággamə (types A & B §§ 34, 35; App. A), v.i. to be or become inactive, lazy, slow, to dawdle, (§ 63d, e).

**ՀՅՀ: ԱՐԴԱ:** jjye lágmōál, my hand is (hands are § 52a, γ) slow, disabled, I cannot work (either because of illness or otherwise).

**ՓՈՒԱ: ԱՐԴԱ:** qwúsil lággimōál, the wound has healed superficially (and not internally).

**ለንመ :** አለ lágamm ála, v.i. = **ለንመ**, (s.v. √በለ, § 44a; -mm behaves as -ll, etc. § 6 p. 18).

**ከሸ :** **ለንመ :** በረላ፡ ይjjye lágam býlōäl, = **ከሸ :** **ለንመ**፡

**ለንመ :** አለ liggimm ála, v.i. = **ለንመ**, (s.v. √በለ, § 44a; -mm behaves as -qq, -kk, § 6 p. 18 l. 13).

**ለንመ :** በረላ፡ liggimmj (§ 7d) yýlōäl, = **ለንመ**፡

**ለንመ** lígim, s. inactivity; laziness, idleness.

**ለንመበት** ligímbabýét (-aqy-; § 8), s. idler, lit. ‘idleness in the house’.

**ለንመበን** ligimbágálä, s. diaphanous white cloth, lit. ‘idleness on the body’.

**ለንመኝ** ligmáññä (-máññ-), adj. (a) inactive, lazy, slow.  
(b) superficially healed.

**ለንመ** lággwomä (type B § 35; Part I. App.),

- (a) v.t. to bridle, put a bridle on.
- (b) v.t. to cover, bind, (esp. with leather).
- (c) v.t. to load (a fire-arm).
- (d) v.i. to cut grass for forage.

[denom. from **ለንመ**, cp. Eth. Tña. id. (a),  
Tña. id. (c), Tē. **ለንመ** أَلْجَمْ Syrian لَجَمْ id. (a)]

**ፈረስ፡ለንመ**፡ fárasun lággwümöäl, he has  
bridled the horse.

**በራው፡ለንመ**፡ bárýeun lággwomäû (§ 61d), he  
muzzled the bull.

(part.) **ለንመ** lággwámi (lag-), s. groom, syce.

With **ከፍ**, to stop the mouth, muffle, gag, (§ 56f):

**ወንበድ፡ነንበድ፡አቅ፡ለንመ**፡ wómbarýe nag-  
gádyeun áfun lággwomäû, the robber(s § 52a,  
δ) gagged the merchant(s ib.).

**ተለንሙ** talággwomä (§ 41b; Part I. App.), v.p. to be bridled, etc.

**በቆጋጥ፡ይለንሙል፡፡** baqʷóryat yillággwomäl, it is bound with leather.

**አስለንሙ** aslággwomä (§ 41e; App. A), v.t. to cause or allow to bridle, etc. or be bridled, etc. (§ 68).

**እለንሙ** allággwomä (§ 22b, ζ; App. A), v.t. to help to bridle.

**እለንገሙ** allagwāggwomä (§ 22b, κ; App. A), v.t. = **እነትሙ**

**አንጂዥ** lígwám (lúgám § 7d p. 27; § 8), s. bridle, bit.

[cp. Eth. Tñā. id. Tē. ظُفُرْ بِجَامْ Pers. لِثَامَ id.]

**እልተጥዥ** álgum, adj. (of persons) silent, mute.

**እለንገም** allagwāggwom, s. manner or method of bridling.

**ለንስ** lággsa (type B § 35; App. A),

(a) v.t. to bestow, give as a present.

(b) v.t. to yield in great(er § 58b) quantity.

(c) v.i. to be or become generous, liberal,  
(§ 63d, e). [cp. Tñā. id.]

(d) v.i. to be or become abundant, numerous, (§ 63d, e).

(e) s. a man's name.

**ይህን፡ለንስኝ፡፡** yihánnän lággsäñ, he bestowed this on me, gave me this as a present.

**ገኘ፡አም፡ወተደን፡ተለዋሳለኘ፡፡** yíccí lām wótatwān tilággisälläč, this cow yields a lot of (yields more) milk.

**ዘናብ፡ይለግከል፡፡** zináv yilággisäl, the rain is abundant.

**ሰው፡ለንሳ፡** sāú lággiśoäl, the people (§ 52a, δ) are numerous.

**ተለንሳ** tälággasa (§ 22a, α; App. A), v.p. to be bestowed, yielded in great(er) quantity.

**አለንሳ** alággasa (§ 22a, β; App. A), v.t.

(a) to cause to bestow.

(b) to render generous.

**እስለንሳ** aslággasa (§ 22a, γ; App. A), v.t. to cause or allow to bestow, etc. or be bestowed, etc. (§ 68).

**ለንሳ** lagággasa (§ 22b, η; App. A),

(a) v.t. to bestow or yield in a small(er) quantity (§ 58b).

(b) v.i. to be or become rather generous, etc., begin to be generous, etc.

**ይህን፡ለንሳኝ፡** yihánnän lagággasän, he gave me this little present.

**ምንጭ፡ወጥ፡ትለጋግሳለች፡** mñncitu wúhaün t̥ilagaggisälläč, the little (§ 54c) spring yields little (less § 58b) water.

**ለንሳ** lággás (§ 8), (a) adj. generous, liberal.

(b) s. a man's name.

**ለንሳነት** laggásñnnät (-nät), s. generosity, liberality.

**ለንሳ** liggásä (-gásä), s. generosity, liberality.

**/ለንሳ** [frequentative, enlarged from \* √**ለንሳ**, cp. **ትል** ተሸላቅ  
s.v. √**ለመመመመ**]

**ተለንሳ** tälazággaza (täl- ; App. A), v.i. to waver, vacillate, be undecided, (§ 63d, e).

**አለንሳ** algazággaza (App. A), v.t. to cause to waver, etc.

**ለንሳቻ** lagazgázzä, adj. wavering, vacillating, undecided.

**ԱՐԱՐԱ** ligízgiz, adj. = **ԱՐԱՐԻ**

**ԱՐԱՐԱ: ՀԱ** ligízgizz ála, v.i. = **ԴԱՐԱՐԱ**, (s.v. **ՀԱ**, § 44a; -zz behaves as -qq, -kk, § 6 p. 18 l. 13).

**ԱՐԱՐԱ: ՈՃԱ** ligízgizzi (§ 7d) yílðál, he is undecided.

**ԱՐՁ** lággadá (type B § 35; App. A), v.t.

(a) to clog.

(b) to bung, plug, stop up. [cp. **ԱՐՁ**, **ԱՐՄ**]

**ՔՔ: ԹԹԱԾՔՄ-Ն: ԱՐՁՄ-:** číqa mäqwøffáryáun lággadáú (§ 61d), earth clogged the hoe.

**ԴԱՐՁ** talággadá (§ 22a, a; App. A),

(a) v.p. to be clogged, etc.

(b) v.i. to mock, Ո- (§ 47a) at.

[cp. **ՀԱՐՄ** (Praetorius, Am. Spr. § 58c)]

(c) v.i. to cherish bad feeling, bear ill-will.

**ԴԱՐՁ-ՈՒ**: talággadábbijñ, he made fun of me.

**ԿԵ**:

**ՔՔԸՆԱ: ԴԱՐԵ**:

kaj yädárgál talággaj, ingratitude breeds resentment, lit. ‘one that denies (having received a benefit) makes one that bears ill-will’, proverb (cp. Guidi, Prov. II. 90).

**ՀՈԽԱՐՁ** aslággadá (§ 22a, γ; App. A), v.t. to cause or allow to clog, etc. or be clogged, etc. (§ 68).

**ԱՐՁ** lággwødá (type B § 35; App. A), v.t.

(a) to pelt (with mud or the like), bespatter.

(b) to bung, plug, stop up. [cp. **ԱՐՁ**, **ԱՐՄ**]

**ՔՔԸՆԱ: ՈՔՔՄ: ԱՐՁՄ-:** qädádaún bačíqa lággwødáú (§ 61d), he plugged up the hole with mud.

**ତାର୍ଗ** talággwādā (§ 22a, α; App. A), v.p. to be pelted (with mud), etc.

**ତାର୍ମାର୍** talāggwādu (§ 22b, ε; App. A), v. recip. to pelt, etc. one another.

**ତାର୍ମାର୍ଥ** talāgwgāggwādu (§ 22b, θ; App. A), v. recip.  
= **ତାର୍ମାର୍**.

**ପାଦ୍ରିଷ୍ଟ : ରାଜନୀଧିକା :** bačíqa yillāgwgaggwādāllu,  
they pelt one another with mud.

**ଲାର୍ଗ** lággaga, Š. (types A § 34 & B § 35; App. A), v.i. (of animate objects) to produce saliva; to slaver, drivel.

**ଲାର୍ଗା** alággaga (App. B § 22a, β; App. A), v.i. = **ଲାର୍ଗ**

**ଲାର୍ଗାର୍** aslāggaga (§ 22a, γ; App. A), v.i. & t. to cause or allow to produce saliva, etc.

**ଲାର୍ଗା** lagágā, adj. slavering, drivelling.

**ଲାର୍ଗା** lígág (§ 8), s. saliva.

**ଲାର୍ଗାର୍** ligágám (§ 8), adj. full of saliva.

**ଲାର୍ମ** [cp. **ତାର୍ଗ**, to mock, Tñ. **ଲାର୍ମ** to ridicule]

**ଲାର୍ମ** allággatā (§ 22b, ζ; App. A), v.i. to mock, **ଲ-** (§ 47a) at.

**ଲାର୍ମିତଃ** allággatabbat, he made fun of him (it).

**ଲାର୍ମିତଃ** líggit (-tt § 6), s. mockery, derision.

**ଲାର୍ମ** lággwātā (type B § 35; App. A), v.t.

(a) to cover (with mud or the like); to be-spatter, soil.

(b) to bung, plug, stop up.

(c) to secure the lower jaw (of an animal) with a cord (thong, etc.).

[cp. **ଲାର୍ଗ**, **ଲାର୍ଗ**.]

**ተለጻጻ** ተልግግውታ (§ 22a, a; App. A), v.p. to be covered (with mud), etc.

**አጥጥ** líggut, adj. bespattered, soiled; stopped up; secured by the lower jaw.

**አጭጥ** lígwát (§ 8), s. bespattering, soiling; stopping up, obstruction; securing by the lower jaw.

**ለጥ፡እሌ** lätṭ (lätt) ála, v.i. (a) to bow low; to prostrate oneself, lie down.

(b) G. = **ለበጥ፡እሌ**, to yield to pressure, give; to submit.

See √**ብሌ**, § 44a.

**ለጥ፡በለሙ፡እይ፡ናሸ፡** lätṭ (§ 7d) yíl'wó (§ 8) jjě nássa, he bowed very low (s.v. **እይ**).

**ለጥ፡ለጥ፡በለሙ፡** lätṭ lätṭ yíl'wo, bowing and bowing.

**ለጥ፡እያረገት** lätṭ (lätt) adárraga, G. = **ለበጥ፡እያረገት** to subdue, control.

**ለጥ** lit, s. dough.

**አጻ** lätṭa (§ 42c; App. A), v.t. to strip the bark off, peel.

[cp. Eth. Tūa. ለክስ ትኩ id., የሚገኘ ትኩ to draw off, የሚገኘ ትኩ to strip]

**እንዲቻቻ፡አጻው፡** nčätun lätṭaú (§ 61d), he stripped the bark off the wood.

**የመራመ፡አጻው፡** gwərādγéun lätṭaú, he unsheathed his sword.

**በከይነ፡አጻው፡** bäsídīy lätṭaú, he abused him violently.

**ԴԱՄ** taláṭa (§ 22a, a; App. A), (a) v.p. to be stripped of its bark, peeled.

(b) v.i. to shed its bark.

(c) v.i. to speak or behave insolently.

ԵՍ:ԱԳ:ԴԱՑ:ՆՈ:: yihé (§ 8) zāf taláč nágū, this tree is one that sheds its bark.

**ՀՈԽԾ** asláṭa (§ 22a, γ; App. A), v.t. to cause or allow to strip, etc. or be stripped, etc. (§ 68).

**ԼԱՄ** laláṭa, G., **ԱԱՄ** láláṭa, Š., (App. A), v.t.

(a) to strip, etc. completely.

(b) to strip, etc. partially.

**ԴԱԽԾ** talaláṭa, G., **ԴԱԽԾ** találáṭa, Š., (App. A),

(a) v.p. to be stripped, etc. completely.

(b) v.p. to be stripped, etc. partially.

(c, us. pl.) v.recip. to abuse one another violently.

**ԱՊ** lit, s. liber, inner bark. [cp. Eth. Tē. ԱՅՀ: Tña. ԱՅՀ, id.]

**ՆՊ** lyéṭā, adj. unburdened, unencumbered.

ՆՊ:ՃՀ: [ԱՓԱ: ] lyéṭa fárəs (yáqlwō), an unsaddled horse (mule).

ՆՊ:ՌԴ: lyéṭā (§ 8) syēt, a woman not carrying her child (on her back, s.v. ՀԱՂ).

ՆՊ:ՈԹ: lyéṭā ságū, a person with no family.

ՆՊ:ՈԳՀ: lyéṭā sífra, a bare place.

ՆՊ:ՓՅ: lēṭā (§ 8) qan, (a) day on which there is no fast or religious feast.

(b) day on which there is no work, holiday.

**ለጠለመ** **laṭṭallatā** (§ 36; App. A), v.t.

(a) to compress, press into lumps, balls or cakes.

(b) to thump, dig with the elbow.

[cp. **ነጥሱ** ቅጥ ስጥ ቅጥ ቅጥ to beat, to slap]

**ተለጠለመ** **taṭṭallatā** (§ 22a, a; App. A), v.p. to be crushed, etc.

**ሙንቃዥ፡ተለጥልዥል፡** **čāñqāū taṭṭliṭōāl**, he (it) has become very fat.

**ከለጠለመ** **alaṭṭallatā** (§ 22a, β; App. A), v.t. = **ለጠለመ** (a).

**አጥልጥ** **līṭliṭ**, adj. crushed, compressed.

**ለጠመ** **lāṭṭatā** (lāṭ-; type B § 35; App. A), v.t. to stretch.

**ሙራቅ፡ለጠ፡ያስተካከለዋል፡** **máṛyetun lāṭṭwō yastakākkilāūāl**, he spreads out the soil and levels it.

**ተለጠመ** **taṭṭattatā** (-lāṭ-; § 22a, a; App. A),

(a) v.p. to be stretched.

(b) v.r. to stretch oneself.

(c) v.i. to be or become conceited, to give oneself airs.

**አጥዋ** **līṭṭāč** (§ 8), s. stretched bark (cortex or liber) of a tree: detached rind of sorghum-stalk.

**አጠቃ** **lúččā** (līč-), adj. smooth (of hair; like that of a European).

**ሙኬ፡አጠቃ፡** **ṭágwūra** (§ 9d) **lúččā**, smooth-haired.

**አጠቃ** **láččā** (§ 22b, δ; Part I. App.), v.t.

(a) to shave.

(b) to dupe, hoax, swindle.

[cp. Eth. **ገጽዋ** (Praetorius, Am. Spr. § 57d) Tē. **ገጽዋ** Tñā. **ገጽዋ** id. (a)]

(part.) **ለፌ**, láč(č)i, s. barber.

**በምለስ፡ለፌው፡፡** bämilásu láččäū (§ 61d), he flattered him.

**በድረቅ፡ለፌ፡** badáraq láččä, v.t.

- (a) to dry shave, shave without water.
- (b) to swindle.

**ለፌ፡ምለዋ፡**

**በድረቅ፡ይለዋ፡፡**

áfə (§ 9d) míláčč yadáraq yiláčč (App. B § 64a), a clever tongue takes one in, lit. ‘a mouth (like) a razor dry shaves’, proverb (cp. Guidi, Prov. II, 75).

**ተለፌ** tałáččä (§ 22b, ε; Part I. App.), v.p.

- (a) to be shaved.
- (b) to shave oneself, shave.

**አለማፌ** alaçáččä (aläč-; § 22b, ε; App. A), v.t. to polish, smooth.

**ለፌታ፡** lāčíttä, s. (a) barber.

- (b) flatterer.

**ለፌ፡(i)** líčču (S. líču), adj. shaven.

**ለፌ፡(ii)** líčču, adj. grateful.

**ለፌ፡(i)** líčč (S. líč), adj. shaven.

**ለፌ፡(ii)** líčč, s. gratitude.

**ለፌና፡** líččáññä, adj. grateful.

**ምለዋ፡** míláčč (§ 8), s. (a) razor.

- (b) trigger.

**ለፋ፡läffä** (§ 42a; Part I. App.), v.i.

- (a) to tire oneself, tire.
- (b) to be or become pliant.

**ለፋ፡እላ፡** läff (läff) ála, v.i. to recline; to be bent down, droop; (s.v. √ብለ, § 44a, § 63d, e).

ከኅል፡ አኅብ፡ እጥቶ፡ ሌፍ፡ በዕላ፡ ይከል ንከናይ ፍተትዎ ለፈቃይ  
 (§ 7d pp. 29, 30) የሰው ስሙኤል, the corn is drooping  
 (lodged) because it hasn't had enough rain.

**ለፍ** līf, adj. (a) pliant, flexible.

(b, of animate objects) wiry, strong.

**ለፍነት** līfīnnat (-nät), s. (a) pliancy, flexibility.  
 (b) wiriness.

**ለፍት** līfāt (§ 8), s. (a) fatigue.

(b) pliancy.

**ለፅ** láf<sup>w</sup>o, s. foot-soldier; (§ 52a, δ) infantry. [Ga. láfo id.]

**ለፅ** láfā (§ 42c; App. A), v.t.

(a) to skin, peel, strip; to gall, graze.

(b, of fire) to consume.

(c) to snatch away, seize and carry off.

(d) to steal adroitly, purloin.

(e) to drink as a horse does (Ger. saufen).

**ተለፅ** tālāfā (§ 22a, α; App. A), (a) v.p. to be skinned,  
 etc.

(b) v.r. to graze oneself.

**ለፅ** líffi, s. whitlow.

**ለፅ፻፻** lafällafā (§ 36; Part II. App. A), v.i.

(a) to talk too much, chatter, prate.

(b) to betray oneself by one's words, give  
 oneself away by what one says.

(part.) **ለፅ፻፻** lafláfi, s. chatterbox, ceaseless talker.

**ተለፅ፻፻** tālafällafā (§ 22b, ε; App. A), v.t. to confess,  
 admit.

**መከረም፡ ተለፅ፻፻፡፡** mäsraqun tā-, he (has) ad-  
 mitted the theft.

**እለቅለ.** allafällafä (§ 22b, ζ; App. A), v.t. to cause to confess, etc.

**ለቃለቅ.** lafläffä, adj. loquacious.

**ለውስኑ** l'wof'isä, s. long-haired skin, pelt, worn over the shoulders by horsemen.

**ለፈጋጌ** lafädäddä (§ 36; App. A), v.i. to be or become uncouth, halting, heavy, slow, mean, abject, esp. of speech or gait.

**ለፈጋጌ** lafdäddä, adj. uncouth, etc.

**ለፈፈ.** láffäfä (types A § 34 & B § 35; App. A), v.t.

- (a) to blame, find fault with. [cp. **ለፈፈ.**]
- (b) to proclaim, order publicly.

**ተለፈፈ.** taláffäfä (§ 22a, α; App. A), v.p. to be blamed, proclaimed, etc.

**ለፈፈ.** lafáfä, adj. (a) blaming, fault-finding.

- (c) uncouth, etc. (= **ለፈጋጌ**).

**ለፈፈ** liffäfi, s. tree stripped of its bark. [cp. **ለፈፈ**]

**ሐ** see **ሀ** (§ 4b).

## ሙ

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

**ሙ-** mä-, prefixed to the root in the formation of

- (a) the infinitive of the verb (§ 30).
- (b) certain substantival and adjectival forms (§ 50).

**-ማ** -mmā, suff. particle, as for ; why, well.

[cp. **መ** but, as regards]

**አንተ፡ቁይ፡እርከታው-ማ፡ይሸጋ፡፡** ántä qwā́i; iṣsáč-čāumma yṣhiđu, you stay; as for them, let them go.

**ይህማ፡በሁኔ፡መልካም፡ነው፡፡** yihāmma yihwon māl-kām nāū, why, that *will* be nice.

**ፈረሰ-ማ፡ፈቀመጥ፡፡** fárəsumma yiqqámāt (-áiqq-), as for the horse, let it stay.

**አዋራና፡ቅል፡ተጠበ፡አለ፡፡** amwórannā qil tagábbu álu :

**እዘዳያሳ፡፡** zzādyassá ? (s.v. -ñ, -h)

**እዘዳያማ፡ቅለም፡ተስበለ፡አዋራው-ም፡በረረ፡፡** zzādyám-mā qílum tásábbara እም ውራም, X : An eagle and a gourd met each other, they say (lit. ‘said’). Y : Yes, and then ? X : Well, then the gourd got broken and the eagle flew away. (cp. Mittwoch, Proben, p. 24).

Distinguish **-ማ** -mmā from **-ማ** -mmā = neg. suff. **-ም** -mm + inter. suff. **-ሐ** -á (q.v.).

**-ም** (i) -m (-mm § 6), suff. conj. and, even, also, too, (§§ 48b, 72a, b). [cp. Eth. **-ሙ** (Praetorius, Am. Spr. § 225a) Ass. **-ma** particle of emphasis = Lat. -dem, -met]

**ፈረሰ፡ምተ፡በቅለም፡ጠኑ፡፡** fárəs m̄wótä yáqlwom táffa, the horse died and the mule ran away.

**-ም** follows other suffixes :

**ነገሩኝም፡፡** nággaränñim (§ 12c), and he told me; and is usually interposed between the verb and the auxiliary **ሐ** (§ 32) :

**ነገሩኝማል፡፡** nággrwōññimmäl, and he has told me; less commonly it follows it :

**ነገሩኝልም፡፡** nággrwōññallim, = **ነገሩኝማል፡፡**

... -ም : ... -ም ... -m(m) ... -m(m), both ... and; whether ... or.

**እኔ-ም :** ቅርጫው-ም : በለስ : ንዑስ : እንዲበል :: záfum fíryéum  
bałás nāū mmíbbál (§ 14), both the tree and  
the fruit are called በለስ (fig.).

**ወ-ገ :** በ-ናርም : በይ-ናርም : ተዘረም : እንሰራለን :: wúha yí-  
nʷórim baŋʷórim tazzyá nnsafrállän, whether  
there is water or not we shall camp there.

**-ም** (ii) -m (-mm § 6), indef. particle, attached to indef.  
pron. (§ 16), and sometimes attached to ከወ-  
(q.v.) giving it the sense of 'any, some'.

[Praetorius, Am. Spr. § 96 b; cp. **፭** -cunque -ever  
(Wright, Ar. Gram. § 353, 2), **ዶ** in **ዶች** what-  
ever, **ሁ** in Aram. **ሁን** (= **አን** **עַנְנָה**) anything]

**ከወ-፡ የለም :** ságū yálläm, & **ከወ-ም :** የለ :: ságum yállä  
(-ም iii § 37b), there isn't anybody here (there).  
**ከወ-ም :** የለም :: ságum yálläm, there isn't anybody  
here (there) at all.

**ምስክር :** አሉሁ፡ — **ከወ-ም :** አሉ :: mísikkir álläh? —  
ságumm állä, X: Have you any witnesses? —  
Y: There are some, one or two.

**-ም** (iii) -m (-mm § 6), negative particle, attached to  
negative verb (§§ 37, 62d).

[‘ebenso identisch mit dem indefiniten **-ም** wie das nega-  
tive **ማ** mit dem indefiniten **ሎ**, *rien* mit *rem*, **ሽ**- mit  
**ሸ**’ Praetorius, Am. Spr. § 210b; cp. **ማ** Nub.K.  
-m(e)n, -m(i)n D. -mun μή not, **አብ**, **እመዙ** Ga. míti it  
is not; see Reinisch, Spr. St. Nuba § 39]

**ሙጥ፡ :** mätta, he came.

**እልሙጥም፡ :** almáttäm, he did not come.

**እየሁ፡ :** áyyäh, you saw.

**እለያሁም** :: aláyyähim, you did not see.

**የዝ፡እያያለም** :: yänv̥é ájdálläm, he (it) is not mine  
(opposed to ‘he is mine’).

-ም may be transferred to an adjacent word, the negation then applying specially to that word (§ 37b):

**የዝም፡እያያል** :: yänv̥émm ájdäl, he is not mine  
(but somebody else’s);

**አይም፡እለው-ቁ** :: híjjyemmm aláuq, I don’t know  
because I haven’t been, lit. ‘I don’t having  
been know’ (§ 65a; s.v. √**ዘዋጅ**);

though this transference may have no appreciable effect on the sense:

**የመጥ፡የለም** :: yämät̥ta yálläm, &

**የመጥም፡የለ** :: yämät̥täm yállä, nobody came, lit.  
‘there is not (anybody) who came’.

-ም is occasionally dropped (besides in the cases mentioned in § 37c, d, f), esp. in the compounds with **እለ** (s.v. √**በለ**):

**እልስራ፡እል፡ነው-** :: alsarā (§ 8 p. 39) sil nāū, it is  
when he (it) refuses to work;

**ገናብ፡እለቁ**: (App. B § 38) **እለ፡ቃኩ፡እያለ** :: zjnáy al-  
láqq áláč číkk íyyálá, the rain would not stop  
but was persistent (s.v. √**በለ**);

similarly in

**እለምንህ** :: alámñih, s. a man’s name, lit. ‘I do not  
believe thee’, (s.v. **እመነ**).

**እያሁለ-ሽ** :: ajáhlūš, s. a woman’s name, lit. ‘they  
are not worth thee’, (s.v. **እከለ**).

✓**መሐለ** [cp. Eth. Tīna. **መሐለ** Tē. **መሐለ** Tīna. **መሐለ**, **ማንሐለ** to swear]

**ማለ** mālāg (§ 42c; Part I. App.), v.i. & t. to swear, declare on oath, (§ 80).

**እወተ፡ማለው፡** únätun málāū, he swore the truth.

**እወተ፡ጥም፡እጥላለነ፡** aláuqímm imíllálláū<sup>h</sup>, I swear that I do not know.

**እወተ፡ጥም፡ማለልኝ፡** aláuqím málallíñ, he swore to me that he did not know.

**እንዲሁ፡ብሎ፡ማለ፡** ndíh yíl<sup>w</sup>o málāg, he swore to this, stated this on oath.

**ቢሮ፡ማለ፡** bazzíh málāg, he swore by this.

**ቦግልእብከር፡ስም፡ማለ፡** bagzjáyhéér sím málāg, he swore by the name of God.

**ተማለ** tamálāg (§ 22a, α; App. A), v.p. to be sworn, stated on oath.

**አማለ** amálāg (§ 22a, β; App. A), v.t. to cause to swear, etc.

**አስማለ** asmálāg (§ 22a, γ; App. A), v.t. to cause or allow to swear, etc. or be sworn, etc. (§ 68).

**ተመማለ** támamálu, G., **ተማማለ** támamálu, Š., (App. A) v. recip. to swear one another in, bind one another by an oath (e.g. of members of a society; also of parties contending in a suit).

**አመማለ** ammámálu, G., **አማማለ** ammámálu, Š., (App. A), v.t. to cause two or more persons to swear (e.g. the members of a society or the parties in a suit), to put on their oath, to swear in.

**መሐለ** mágállá, s. oath.

**መሐለ፡የማለ፡ለት፡እይገባም፡የካድ፡ለት፡ነው፡እንዳ፡** mágálla yämälú (§ 8 p. 39) lat aigáyám, yákádú lat náu-njí, it is not the day that they swore

an oath that enters (the heart of false men, that determines their intentions) but, on the contrary (**አንድ**) the day they denied (their oath), proverb (cp. Faitlovitch, Nouv. Prov. 34).

**መሐለኝ** mähalläññä (-läñ-), (a) adj. perjured.

(b) s. perjurer.

**ማለ** mällä, s. = **መሐለ**

**ማለኝ** mälläññä (-läñ-), adj. & s. = **መሐለኝ**

**መማግ** mämmäñä, s. object sworn by, on which an oath is taken.

**መማማግ** mämmämäñä, s. object by or on which one takes an oath with or against another person : object by which one is sworn in, object by which the parties swear in a suit.

**ማሕለተ** máhl-y-ét (§ 8 p. 49), hymn, s.v. **✓ሐለም** (in Addenda).

**ማሁል** máhal (máh(ä)l, mäl), centre, s.v. **አከለ**

**✓መሀረ** [cp. Eth. Tña. **መሀረ** to teach, Tē. M. Tña. **መሀረ** to know, Tña. **ተመሀረ** to learn, **ተመስቀል** to be skilled, **ተመስቀል** to acquire skill, **የማሳሌ በትመስቀል** clever]

**ተማራ** (i) tämärä (§ 22a, a ; Part I. App.),

(a) v.p. to be taught.

(b) v.i. & t. to study, learn.

**ይህንን፡ አላተማራም፡ ይህንን፡ ተምሩል፡ የይहান্নান** (§ 13a)

altämäräm (§ 37a), yihánnän tämröäl, he hasn't learnt this, he has learnt that.

(part.) **ተማራ** tämäri, s. pupil, scholar.

[የ] **ተማራ፡ በት፡** (yä)tämäri y-y-ét, school.

**አስተማራ** astämärä (§ 22b, λ ; Part I. App.), v.i. & t. to teach.

(part.) **አስተማና**: astämári, s. teacher, schoolmaster.

**ለስማናለ**: የመጀመሪትምር : በወ-ኛ : እኔ : ይጥሩ-አ፡ ለማን፡ የ  
መጀመሪትምር : በደንብ-ቁ፡ እኔ : ይጥሩ-አ፡ lašimāgíllye  
yämmmyastämřr yäuhá (§ 8 p. 39) laj yitřfäl : la-  
tán (= አ- + አማን, s.v. ✓ *አማን*) yämmmyastämřr va-  
dängyá laj yitřfäl, he that teaches an old man  
writes on water : he that teaches a child writes  
on stone, proverb (cp. Mittwoch, Proben, p. 15).

**ተመማሪ** tämämára, G., **ተማማሪ** tämämára, Š., (App. A),

(a) v.i. & t. to learn a little, slightly.

(b, pl.) v. recip. to teach one another.

**ይህንን፡ ይማማሪ-አ፡** yihännän (§ 13a) yimmämärál-  
lu, Š., they teach one another this.

**አስተመማሪ** astämämára, G., **አስተማማሪ** astämämára, Š.,

(App. A), v.i. & t.

(a) to teach a little, a smattering (of).

(b) to teach badly.

**መጥምር** mähmir (mähmir, **መጥም** mámmir), s.

(a) professor, schoolmaster.

(b, eccl.) father superior, abbot, prior.

pl. also **መጥም[ሀ]ራ-ን** mämhíráñ (mähmi- mämmi- ;  
§ 8 p. 48), **መጥም[ሀ]ጥ-ኩ** mämhíráñwōč (-č § 6).

**ሁመጥና፡ ይጠለማል፡ የመጥምር፡ አቅ፡** hämaṭáf yiyáltál  
yämämhir af, a master's word (lit. mouth) is  
better than a book, proverb (cp. Mittwoch, Pro-  
ben, p. 19), cp. 'leer van geleerden'.

**መጥም[ሀ]ር-ኩ** mämhíránnät (mähmi-, mämmi-, -nät), s.

(a) professorship, mastership.

(b) position of father superior, etc.

**ትጥምር-ት** týmhirt (**ትጥም**-ት týmirt ; § 8 p. 49), s. learning,  
knowledge.

[P]**ትጥም[ሀ]ር-ብ-ት፡** (yä)tým(h)írti (§ 7d pp. 29, 30)  
yýet, school.

**ማኑተማሪያ** māstāmāryā, (a) adj. for teaching, educational.

(b) s. means of teaching; lesson-book, manual.

**መአረ** [cp. Eth. መአረ, የመአረ to pity ‘transpositis literis id. quod  
רָחֵם, רָחֵם וְלֹמַד (to love), رَحْمَةُ وَرَحْمَةٌ (to be kind)’ Dill-  
mann, Lex. Æth. s.v.; but Praetorius, Beit. 1, con-  
siders የመአረ denom. from Sab. מִחְרָא gracious answer,  
cp. Eth. አረ to go, አጀር to answer; cp. Tūa. መአረ to  
pardon, ማገብረ to show grace to, Tē. መአረ to have pity]

**ማረ** mārā (§ 42c; Part I. App.), v.i. & t.

(a) to forgive, pardon.

(b) to pity, have mercy on.

**ማረው::** mārāñ (§ 12c), he forgave him.

**ተስራት፡ማሩት፡** tāssirāt (= ተ- + አስራት § 7a, s.v.  
አሁን) mārut, they (he, pol.) pardoned (and re-  
leased) him from prison.

**ማረኝ፡** mārāñ, s. a man’s name, lit. ‘He (sc. God)  
has had mercy on me’ (§ 12c).

**እግዥ.እበዳር፡ይማርሁ፡** igzjayhér yimārjh!, God  
have mercy on you!, said on meeting (going  
in to see) a sick man, who replies **አማን፡**  
ám-en!: also (usually with the omission of  
እግዥ.እበዳር) said to one that sneezes, who  
replies **አበድ፡ይማርን፡** áyrwō yimārən, may He  
abide with us and have mercy on us!, or  
**ያኑርሁ፡** yánurjh!, may He place you (in  
safety)!

**ተማረ.** (ii) tāmāra (§ 22a, a; Part I. App.), v.p. to be  
forgiven, etc.

**እስማረ** asmāra (§ 22a, γ; App. A), v.t. to cause or  
allow to forgive, etc. or be forgiven, etc. (§ 68).

**ጥርት** mírät (-rǟt), s. pity; mercy, grace.

**ጥርት፡ያጥማለሁ፡** mírät yamṭállih!, may He (sc. God) bring grace to you!, or **ጥርት፡ያወርጋለሁ፡** mírät yāūṛdṣlīh!, may He cause grace to descend on you!, said on leaving a sick man.

**ጥርት፡ያወርጋለት፡** mírät yāūṛdillat!, may He cause grace to descend on him!, said on hearing that a man is ill.

**ጥሐረት** mīhrät (-rǟt), s. = **ጥርት**, esp. in the phrase

**ዓመት፡ጥሐረት፡** ámaṭä (§ 9d) mīhrät, the year of grace, = the year of the Christian era according to Abyssinian reckoning, s.v. **ዓመት**

**የዕ[ክ]ረብ፡** mī(h)rätē, s. a man's name, lit. 'my (§ 12b) mercy'.

**መሐረሙያ** māharrámyā (-rǟm-), &

**መሐረብ** māhárrab (-äy, -ረም -rrǟm), s. handkerchief.

[cp. Tūa. **መሐረም** Syrian Ar. **مَحْرَمٌ** id.]

**መሀረጅ** máhraj (-rǟj), s. metal pot used for boiling water, kettle. [cp. ቀበሌ ድርገት bucket, urn]

**ጥቅት** mwáhit (-hit), G., s. hip (§ 52a, γ), = Ṣ. **መተከደት**.

**መከን** māhən (-hän), s. (weaver's) reed, batten. [cp. Eth. **ጥከን** shuttle]

**መገን** māhán, sterile, = **መከን**, s.v. **መከን**

**መሐኬ** māhni, G., s. = **መከን**

**ጥህንግት** mīhñnyát, Ṣ., s. cause, = **ጥኩንግት**, s.v. √**መከን**

**መሀንድስ** māhändis, s. engineer.

[መዘኝ id.]

**መ-ት** muhāit, Š., s. hip (§ 52a, γ), = G. ከሳት.

[cp. Tñ. መስተምድ: id.]

**መ-ት** māhāttā, s. station; railway-station. [مَحْطة id.]

**ማኑፋደ**: māfud (māhfud), s. a town and district in north-east Shoa, about 27 miles north-east of Aṅkʷóyarr.  
[cp. Eth. ማኑፋደ tower]

**ሙለ** (i) mālā (mālā), s. prediction, expressed presentiment, expectation, opinion or suspicion.

**ሙለ፡ሙታ**: māla mātta, **ሙለ፡ተናገረ**: māla tānág-gara, or **ሙለ፡ሙለ**: māla tālā, to make a prediction, express a presentiment, expectation, etc.

**ሙለኛ** mālāññā (mālāñ-),

(a) adj. that makes predictions, expresses presentiments, etc.

(b) s. maker of predictions, expresser of presentiments, etc.

**ሙለኛነት** mālāññānnat (mālāñ-, -nät), s. being a maker of predictions, stater of presentiments, etc.

**ሙለ** (ii) māllā, &

**ምለ** mʷollā, (§ 42a; Part I. App.),

(a) v.i. to be or become full (too full, fuller § 58b).

(b) v.i. to be or become (too, more) plentiful.  
See § 63d, e.

(c) v.t. to fill, fill up.

The forms with **ም-**, **ሙ-** are commoner in Shoa, those with **መ-**, **ም-** elsewhere, except that the forms **ምለች**, **ምለችል**, **ሙ-ለ** are generally commoner than **ሙለች**, **ሙለችል**, **ም-ለ** elsewhere as well as in Shoa.

— Of a watch, etc., usually in the form **ጥፋ**

(α) v.i. to be wound up.

(β) v.t. to wind up.

[cp. Eth. **መልክ** **ማል** **እኔ** Aram. **ማል** **ማል** **እኔ**

Ass. **malū** id. (a) & (c), Tīa. **መልክ** Tē. **መልክ**  
≡ **ማል** id. (a), Tē. **መልክ** **ማል** id. (c)]

**እራት፡ የመት፡ እፈጥረም፡** arātt āmat almʷóllām  
(§ 37a), he has not completed four years ; he  
is not four years old.

**መቶ፡ መአ፡** māt<sup>w</sup>o málla, it (has, they have § 52a)  
reached 100.

**ው-ገ፡ በንበረ፡ የልተብጻል፡** wūha yānsíra mʷolt<sup>w</sup>ób-  
batāl (§ 47a), the jar is full of water, lit. ‘the  
water is full in the jar’.

**የጋን፡ ጥባ፡ አይነ፡** ājn (ገጋን፡ አይነ፡ hājn, i.e. **የ-** + **ጋን** § 7a)  
mʷóllā, to be large, fine, magnificent.

**ወዝ፡ የልተ፡ ተርኩል፡** wónzu mʷolt<sup>w</sup>o tārfōāl, the  
river has filled and overflowed.

**ባንያ፡ የልተ፡** bāgaráccin mʷoltōāl, it is plen-  
tiful in our country.

**እቀጣ፡ እሀል፡ መአ፡** aqumādā hij málla, he filled  
the skin with grain, (§§ 56a,f, 59a).

**ፍቅድ፡ የሚ፡** fiqádyen mʷólla, he gratified my  
wish.

**ተመአ** tāmállā & **ተጥፋ** tāmʷóllā (§ 22a, a ; App. A),  
v.p. to be filled.

**ከመአ** amállā & **ከጥፋ** amʷóllā (§ 22a, β ; App. A),  
(a) v.t. to sow (too, more § 58b) thickly, sow  
(too) close (closer § 58b).

(b) v.i. to grow, grow up, become adult.

**हृष्टमा॒** as्माल्ला॑ & **हृष्टपा॒** as्मव्वोल्ला॑ (§ 22a, γ; App. A),  
v.t. to cause or allow to fill or be filled (§ 68).

**मूल** (iii) माल्ला॑ (S. **मू-ला॑** मुल्ला॑), pron. adj. all, the whole  
of, every,—often (like **उ-ल-**) with the personal  
suffixes (§ 12b):

**मूलात्मा॑ः** माल्लाच्छाउ॑, S. **मू-लात्मा॑ः** मुल्लाच्छाउ॑, all of  
them.

**मूलः गृहीतः वहेदः** माल्ला॑ गान्धाय॑ वास्सादा॑, &  
**गृहीत-३ः मूलम-३ः वहेदम-३ः** गान्धायु॑ माल्लाउ॑ वास-  
सादाउ॑ (§ 61d), he took away all the money.

**मूल-** मिलु॑, &

**मूल-** मूलु॑, adj. (a) full.

(b) complete, perfect.

**मू-ल-१ः निष्ठा॑ः** मूलु॑ साउ॑, a man of middle age, at  
his prime.

**मू-ल-२ः घृण्णे॑ः** मूलु॑ घृण्णन्ज्वो॑, a well developed  
young woman.

**हृष्टः मू-ल-३ः** लिजा॑ (§ 9d) मूलु॑, liberal, generous.

**घृण्णदात-४ः मूल-५ः** हाइमान्वो॑ता॑ (§ 9d) मिलु॑, pious,  
good.

**मूलात्** मिलात् & **मूलात्** मूलात् (§ 8), s. (a) fulness.

(b) abundance,  
plenty.

(c) inundation.

**मू-ल-६ः** मूलातु॑, s. a man's name, lit. 'His (§ 12b,  
sc. God's: or perhaps merely 'the' § 11) a-  
bundance'.

**मू-ल-७ः** मूलात्ये॑, a man's name, lit. 'my (§ 12b)  
abundance'.

**मूर्मा॑** माम्या॑ & **मूर्मा॑** माम्विजा॑, s. means of or in-  
strument for filling; complement.

- σω·Λ** (i) mūlā, s. hip (§ 52α, γ), = **δηγ·τ·**, **σω·δηξ·τ·**  
 (ii) mūlā, imperative sg. 2nd m. of **ΤΩΛ** m<sup>w</sup>óllā, to fill.  
 (iii) múllā, Š., all, every, = **σωΛ** (iii).

**σηΛ** myēl, G., s. sterile cow.

**σωΛηΦ** málhiq, s. anchor, s.v. **√ΛηΦ** (in Addenda).

**σωΛυΤ** málahat, s. trumpet, = **σωΛηΤ**, s.v. **√σωΛηΤ**

**√σωΛΛ** (i)

**ΤσηΛΛ** (i) támállala (§ 22b, ε; App. A), v.p. to be deceived, cheated.

**κσηΛΛ** (i) amállala (App. B § 22b, ε; App. A), v.t. to deceive, cheat.

**√σωΛΛ** (ii)

[cp. **σηΛ**, **√σωηΛ** (Praetorius, Am. Spr. § 99b);  
 Eth. **τσηΛΛ** to make supplication, Tīa. **τσηυΛΛ**  
 to implore, Tē. **σωηΛΛ** to implore God publicly]

**ΤσηΛΛ** (ii) támállala (§ 22b, ε; App. A),

- (a) v.t. to implore, entreat.  
 (b) v.i. to howl.

**κσηΛΛ** (ii) ammállala (§ 22b, ζ; App. A),

- (a) v.i. to order public supplication or prayers.  
 (b) v.t. to implore, entreat.  
 (c) v.i. to howl.

**ΖΓ·Μ·: δηΦΤ·: γσηΛΛΛ·:** nigús sajwwággu (s.v.  
**ω·Ω**) yammallilállu, the king orders public prayers before going into battle.

**ΤωΛΛ** míllálā (-lállā; § 8 p. 44), s. (a) supplication, entreaty.

- (b) howl, howling.

**መለል፡ አለ** málall (máläll) ála, v.i. to be or become vertical, tall and straight; inf. **መለል፡ ማለት** máläl (§ 6 p. 18) & málallj (§ 7d pp. 29, 30) málat, (s.v. √በለ, § 44a; § 63d, e).

**ዘፍ፡ መለል፡ በለም፡ ወጥ፡** zāf málallj yglwō wóttā, the tree grew straight up.

**ጥርለለ፡ አለ** mglill ála, = **መለል፡ አለ**; inf. **ጥርለለ፡ ማለት** mglil(lj) málat.

**ጥርለለ፡ በንፈል፡** mglillj yglöäl, he (it) is tall and straight.

**መለለው** málälwō (§ 8 p. 46), adj. vertical, tall and straight.

**ጥርለለ** (i) mwlälala (type A § 34; App. A), v.i. to ooze, burst out. [ep. **ጥብ** (ep. Praetorius, Am. Spr. § 99b)]

**ማገ፡ ተኩልያው፡ ይጥለለ፡** mār təsilljččāū (S.) yimwläl, the (§ 59a) honey oozes out of the skin.

**ጥርለለ** (ii) mwlälala (type B § 35; App. A), v.i. to be or become oblong, oval, spheroid, conical, (§ 63d, e).

[ep. **ጥብ** (ep. Praetorius, Am. Spr. § 99b)]

**ተጥረለለ** təmwällala (§ 22b, ε; App. A), v.i.

(a) = **ጥርለለ** (ii).

(b) to be or get askew, aslant, too much on one side, (§ 63d, e). [ep. مَالَ مِيَلًا to be inclined]

**ጥረለለ፡ አለ** mwólall (-läll) ála, v.i. = **ተማለለ**; inf. **ጥረለለ፡ ማለት** mwólal (§ 6 p. 18) málat & mwólallj (§ 7d pp. 29, 30) málat, (s.v. √በለ, § 44a; § 63d, e).

**የጤቱ፡ ፌረለለ፡ በንፈል፡** čjnätu mwólallj yglöäl, the load is too much on one side.

**ጥብ** mwolälä, adj. (a) oblong, oval, spheroid, conical.

(b) askew, aslant, too much on one side.

**મોટા** mallālāčā, s. breast of fowl (as a dish ; § 52a, γ).

**મોટા** malámmalā (§ 36 ; App. A), v.t.

(a) to select, pick out.

(b) to take some of, a portion (e.g. a tithe) of.

(c) to prune, trim. [cp. Tē. મોટા to grow beautiful]

નિરૂપઃ હિતઃ તઃ લાલઃ રોમલાન્દાઃ શુમ કાફ્તુન લારાસ  
yimälámmiläl, the chief takes a portion of the  
animals (§ 52a, δ) for the Rās.

**તોષા** tāmalámmalā (§ 22a, α ; App. A), v.p. to be  
selected, pruned, etc.

**હિસા** asmalámmalā (§ 22a, γ ; App. A), v.t. to  
cause or allow to select, prune, etc. or be se-  
lected, pruned, etc. (§ 68).

**મોટા** mälámmalā (§ 22b, δ ; App. A), v.t.

(a) to select, etc. here and there, not from all.

(b) to take a few of, a small portion of, (less  
than મોટા).

(c) to prune, etc. a little, here and there.

**હાસા** ammalámmalā (§ 22b, ζ ; App. A), v.t. to help  
to select, prune, etc.

**રાષા** milmálā (-málā), s. (a) selection, picking out.

(b) taking of a portion.

(c) pruning, trimming.

**રાષા** milmil (a) adj. selected, picked out.

(b) s. cattle, etc. taken as tax by a  
ruler.

(c) adj. pruned, trimmed.

(d) s. lover, favourite, man maintained  
or married by a rich or power-  
ful woman.

**માસા** mämalmačā, s. pruning-knife.

**እመልማግለ** amälmäl<sup>w</sup>o (amäl-, **እምላ-** amil-), s. wisp of cotton rolled ready for spinning, us. f. (§ 54c).

**✓ጥምህር** [cp. Tñia. ተምህር ተē. መለሙን to lengthen (i.), Tñia. አቅምህን to lengthen (t.) e.g. a piece of dough by rolling between one's palms; cp. **ጥም**]

**ተጥምህር** tam<sup>w</sup>olámm<sup>w</sup>ola (§ 22a, a; App. A), v.p.

- (a) to be made into buns or small bun-shaped loaves.
- (b) to be formed into rude figures, e.g. of animals.

**እጥምህር** am<sup>w</sup>olámm<sup>w</sup>ola (§ 22a, β; App. A),

- (a) v.t. to make into buns or small bun-shaped loaves.
- (b) v.t. to form into rude figures (of animals, etc.).
- (c) v.i. to rise into a bump or bruise.

**ለ.መ.ን፡እጥምህርቻው፡፡** lítun am<sup>w</sup>olámm<sup>w</sup>oläččyu, she made the dough into small loaves.

**ልጀት፡ዋወው.ን፡ያጥምህር-ለታል፡፡** líj<sup>w</sup>oč číqáūn ya-m<sup>w</sup>olámmülutāl (§ 32b), children make the clay into little figures.

**ገምብርህ፡እጥምህር-ን.አ፡፡** gimbárih am<sup>w</sup>olmülöāl, your forehead has a bruise on it.

**እቅምህር** amm<sup>w</sup>olámm<sup>w</sup>ola (§ 22b, ζ; App. A), v.t. to help to form into buns or rude figures.

**መ.ለሙ.አ** mǔlmǔl, (a) adj. bun-shaped, bulging upwards.  
 (b) s. bun, small bun-shaped loaf.  
**ጥምህና** m<sup>w</sup>olmwällā, adj. rising in a bump or bruise, bruised.

**መለስ** mällasa (mál-; type B § 35; Part I. App.),

- (a) v.t. to return, send or bring back again.
- (b) v.i. & t. to answer, reply.
- (c) v.t. to repeat, do again.
- (d) s. a man's name, lit. 'He (sc. God) answered'.

[cp. Tīa. id.; Tē. id. to be returned; Praetorius,

Am. Spr. § 101f, cp. مَلَّ to turn (t.)]

**መለስው::** mällasāū, he sent him (it) back.

**መለስለት::** mällasallat (§ 47a), he answered him.

**ብድር::መለስው::** biddirun mällasāū (-ለት:: -sal-lat), (a) he returned the loan (to him).

(b) he paid off the score, paid him out.

**ወረጃ::መለስ::** worrata mällasa, he returned a favour.

(imp.) **መለስ:** mällis, s. a man's name, lit. 'bring him (it them, § 61b) back'; also with the personal pronominal suffix conjunctive with nouns (§ 12b):

**መለስ:** mällis<sup>w</sup>e, s. a man's name, lit. 'my Mällis'.

The gerund (§ 29) of sense (c) = again.

**ይህን::መለስ::እጠበዥ::** yihānnän (§ 13a) mällisäh itaqāū, wash this again.

**ፈት::ይግ::ያደርግ::ኋር::መለስ::ይተወዋል::** fit dägg yā-därg (§ 64b) nür<sup>w</sup>o mällis<sup>w</sup>o yitqāuqāūäl, first he behaves well for some time (**ኋር** s.v. √ነወራ), then again he gives it up.

(part.) **መለሻ:** mällāš (§ 8 p. 46), s. correspondent.

**ተመለስ** tāmällasa (-mál-; § 41b; Part I. App.),

- (a) v.p. to be returned, etc.
- (b) v.i. to return, come or go back again.
- (c) v.i. to cease, desist, constr. with ተ- (§ 47a).

(part.) **ተመለሽ**: tämälläs (§ 8), s. one that is soon or easily appeased, that soon recovers his temper.

**ለከና፡ነገር፡እይመለከም፡** lækñu nägar äjmmälläsüm, he will not desist from wickedness.

**ለመፈለግ፡እተመለሰ፡** lämafälleg attijmmäläs, don't stop searching.

**እስመለሰ** asmällasa (-mál-; § 22a, γ; App. A), v.t. to cause or allow to (a) return, etc. or be returned, etc. (§ 68).

(b) vomit or be vomited (§ 68).

**መተለሰ** malällasa (§ 22b, η; App. A), v.t.

(a) to return in parts, pay back in instalments.

(b) to give some sort of answer, begin to answer.

(c) to repeat continually, again and again.

(d) to plough over again, for the second time.

**ታገንት፡እይመለከም፡ኋጋር፡ዘረሳ፡ጥገኝ፡ይመለሰሳ፡በት፡ነው፡** tilánt ajmállišim näbbär: zár'ess millás yimälállišäl, bagg'wó näū, yesterday he was not answering: to-day, however, he gives some sort of answer, he is better.

**ልጅ፡ጥመላለሳ፡** lójitu tímällišálläč, the little girl begins to answer one.

**የዝርዝ፡መለሰ፡**

**መብልን፡ለዋወ፡**

míkrin maláls<sup>wō</sup>, máylin läuáus<sup>wō</sup>, advice (has effect) by one's continually repeating it, food (i.e. dough—improves) by one's kneading it

thoroughly, proverb, (cp. Faïtlovitch, Nouv. Prov. 2), approx. ‘if a thing’s worth doing it’s worth doing well’.

**ተመለስ ተማልällasa** (§ 22b, θ; Part I. App.),

- (a) v.p. to be carried to and fro!
- (b) v.i. to pass, go or move to and fro, to come and go.
- (c) pl., & **ነገር፡ተመለስ** nágér tāmalällasu, v. recip. to have words with one another in anger, dispute.

**ከመለስ ammalällasa** (§ 22b, κ; Part I. App.), v.i. & t.

- (a) to carry to and fro, fetch and carry.
- (b) to cause to have words with one another, etc.

(part.) **ከመለስ፡ ammaláláš** (§ 8), s. one that puts one off, a breaker of promises.

**መለስ** mágłas (mál-), s. a man’s name. [? abbr. for **መለስ**]

**መለስ፡ mágłasye** (mállásyé), s. a man’s or woman’s name, lit. ‘my (§ 12b) Mágłas’.

**ከ-...፡በመለስ ká- (በ- ha-, ተ- ta-)... bámágłas** (ya-, -mál-), prp. (a) from, beyond, on the other side of.

(b) from, on this side of.

(§ 47b; with **በመለስ** cp. **በቀር** s.v. **ቀረ**).

**ተውንዝ፡ወናይ፡በመለስ፡ያለ፡ያንተ፡ነው፡ተውንዝ፡ወናይ፡**

**በመለስ፡ያለ፡ነው፡፡ tāwónz wādyá yámagłas yállá** (§ 7a) yántá (§§ 7a, 8) náū: tāwónz wādžh yámagłas yányé náū, what is on the other side of the river is yours: (what is) on this side of the river is mine.

If the meaning is not specified by another word, as above, it is commonly (b):

**ተወንነት፡ በመለስ፡ የለ፡ መረጃ፡** tāwānz yāmállās yállā  
máryet, the land beyond the river.

**ምግኘት** míllāš (§ 8), s. (a) answer.

(b) acknowledgment of receipt.

(c) return, journey back.

**የሙያት፡ ያሳይቷው፡** míllāsun yāsāmmirāū!, may  
He (sc. God) make matters take a turn for  
the better!, said to one in trouble.

**ከ…፡ የምግኘት ክፍ-** (በ- ክፍ-, ተ- ተፍ-)… míllāš, prp. = እ…፡  
መለስ

**መመለሻ** (i) mämmallášā (-mälläšā), s. means of or in-  
strument for returning, for sending or bring-  
ing back.

**የከብጥ፡ መ-** yákáft mä-, stone thrown to send back  
a straying animal.

**የግር፡ መ-** yágír (= የ- + እግር § 7a) mä-, gift given  
in order to get rid of the recipient, lit. ‘means  
of sending back the foot’.

**የፈጥ፡ መ-** yáfít mä-, gift for appeasing anger,  
conciliatory present, lit. ‘means of bringing  
back the face (which has been averted)’.

**መመለሻ** (ii) mämmälášā (-mäläšā), s.

(a) means of returning, of going or coming  
back.

(b) means of appeasing, conciliating.

**መመላለሻ** mämmälälášā (-lášā),

(a) adj. affording a passage to and fro.

(b) s. means of or place for passing to and  
fro; passage, vestibule, veranda, etc.  
so used.

**መመላለኛ፡ ደረዳደ፡** mämmäläláša dildiy, bridge enabling one to pass to and fro.

**ማመላለኛ** mämmälälášä (-lášä),

- (a) adj. serving to carry to and fro.
- (b) s. means of or instrument for carrying to and fro; bag, basket, tray, etc. so used.

**መአነ** mäglás, & **ጥአነ** mglás, tongue, s.v. **አነ**

**መለከ** malássasa (mäläs-; § 36; App. A),

- (a) v.i. to lie flat and smooth, not to bristle, (§ 63d, e).
- (b) v.t. to pluck out, pull or tear out.

[enlarged from **መለከ**, Praetorius, Am. Spr. § 99 b]

**ጠኑ፡ መለከዣል፡፡** tágwüru mälsisöäl, his (its) hair lies smooth.

**ተመለከበ** tämalássasa (-mäläs-; § 22a, a; App. A),

- (a) v.p. to be plucked out, etc.
- (b) v.i. to have one's hair pulled out; to be or become devoid of hair (§ 63d, e).

**ራስ፡ ቴመለከዣል፡፡** råsu tämälsisöäl, he is bald.

**ጥለቁ** m<sup>w</sup>oláqqaqä (§ 36; App. A), v.t.

- (a) to carry off by force, tear away.
- (b) to cut, cut into, (esp. with a sharp instrument, = ስንጋራ).

**ጠብንቶች፡ ቴለቁው፡፡** tágánjaün m<sup>w</sup>oláqqaqäü, he drew the bolt (opened the breech) of the rifle.

**ተጥለቁ** täm<sup>w</sup>oláqqaqä (§ 22a, a; App. A), v.p. to be carried off, cut, etc.

**ՀՈՊԱՓՓ** *asm<sup>w</sup>oláqqaqɑ* (§ 22a, γ; App. A), v.t. to cause or allow to carry off, cut, etc. or be carried off, cut, etc. (§ 68).

**ԴՊԱՓՓ** *täm<sup>w</sup>oláqqaqu* (§ 22b, ε; App. A), v. recip. to carry off, cut, etc. one another.

**ՊՂԴԴ** *málat* (-lät), s. meaning, inf. of **ՀԱ** to say, s.v. **ՎԱ**

**ԹԱԼԻ** *mállaka* (mälläka; type A § 34; App. A), v.t. (of a spirit) to possess, enter into, influence.

[cp. Eth. id. ملک to possess, Tنa. **ԹԱՆԻ** Tե . **ԹԱՆ** حَلَّى to rule, حَلْمٌ to counsel, Ass. *malāku* to decide, *mal(i)ku* arbiter, prince, مَلِكٌ مَلِك شَفَعَ حَلَّى ruler, king]

**ԱՅՆԻԿ** : **ԹԱԼԻՇԱ** :: *lýjyen zār málk<sup>w</sup>otāl*, a demon has possessed my child.

**ԵՍԴ :** ՈՎ-Ր : **ԹԱՆԱՌ** : **ՓՔ-Ռ** : **ՀԱԹԱԼԻՄ-Թ** :: *yihán sáuyyā mánfās qíddus almállakāum* (§ 37a), the Holy Ghost has not entered into this man.

**ՀԹԱԼԻ** *amállaka* (amälläka; § 22a, β; App. A), v.i. constr. with **Ո-** (§ 47a) & v.t. to worship.

[cp. Eth. **ՀԹԱՆ** id., denom. from **ՀԹԱԿ**]

**ՀԴԱ.ՀՈՒԵԾԴ :** **ՊԹՈՒԴ :** **ԴՔ** : **Ո.ՔՔԹ** : **ԹՁԿ** : **ՀԹԱԼ** **ԻՈՒ** :: *igziayh<sup>w</sup>érjin mámənun* (inf. of **ՀԹՈՒ** + art. § 11 or pers. suff. § 12b + -Դ § 9c) *tít<sup>w</sup>o* (ger. of **ԴՎ**) *syāq<sup>w</sup>óm* (**ՎԹԹՈ**) *wədəzár amállakāb-bat*, abandoning belief in God (when he stopped) he turned to (**ԹՁ-**) demons (§ 52a, δ) and worshipped them.

**ՀԴԱ.ՀՈՒԵԾԴ :** **ԹՁԱԼԻԱ** :: *igziayh<sup>w</sup>érjin yāmálkāl*, he worships God.

**ՀՆԹԱԼԻ** *asmállaka* (-mälläka; § 22a, γ; App. A), v.t. to

cause or allow to worship or be worshipped (§ 68).

**መለከ** máläk (máläk), s. **מלך** king, only in names:

**መለከ፡ ስንድ፡** máläk (máläk) sággađ, s. cognomen of the kings Sársä Díngil and Sūsinyiώós ['dominator venerandus' Ludolf, Hist. Äth. II. 1, 35; '**መለከ** significa *rei*... assim como **מלך**' Pereira, Sus. II. p. 322; 'C'est-à-dire "les rois le vénèrent". Il semble qu'on usait du mot *malak* surtout eu égard à l'empereur de Byzance.' Rossini, S.D. Versio, p. 6; 'il re gli si prostra' Guidi, due fr. p. 11]

**መለከት** máläkʷot (§ 8 p. 49), s. (a) divinity, godhead.  
(b) God.

[cp. Eth. id. 'wie **מלכות** (kingdom) aus **מלכיות** (id., kingship)' Nöldeke, Neue Beit. p. 33, **מלוכות** domination, majesty : but Dillmann, Gram. Äth. § 121c, a, calls **መለከት** an 'einheimische Bildung']

**ዘይለ፡መለከት፡** háilä (§ 9d) máläkʷot, s. a man's name, lit. 'power of God': esp. a king of Shoa, born 1825, reigned 1847–1855, son of Sáhlä Sillásye and father of Menilek II.

**ገልግሎት፡በጥም፡አካላት፡አብዛኛ፡በመለከት፡** gwülmás-sa yámštu, jgzjayhér yámäläkʷótu, the strong man (is jealous) about his wife, God about his divinity, proverb (cp. Guidi, Prov. II. 147).

**መለከተኛት** mäläkʷotýnnät (-nät), s. divineness, divinity.

**አምላክ** ámlák (§ 8), s. God, pl. also **አማላክት** amálikt (§ 8). [cp. Eth. id. pl. with sg. sense, like **אלהים**]

**በጥም፡** bámlák !, by God !,

**በንጂታች፡አምላክ፡** bagyētāččin ámlák !, by our Lord's God !,

**በንግሥ፡እምነት፡፡** bənjigús ámlāk!, by the King's God!, &

**በምኑለት፡እምነት፡፡** bəmjinilík ámlāk!, by the God of Menilek!, are forms of solemn protest or appeal against violence, oppression, or injustice.

**እምነት፤** amlākínnañ (-nät), s. godhead, divinity.

**እምነት** amlíkʷo (ámlíkʷo § 8), s. worship.

**መአከ** málkā, s. ford.

**መአከ** málk, appearance, s.v. **አከ**

**ምአከ** míllíkk̥e, a man's name, s.v. **አከ**

**መአከም** málkám (§ 8), excellent, s.v. **አከ**

**መአከ-ኩ** mälákkwosa (-ləkkosa § 7d p. 27; § 36; App. A),  
v.i. to be or become a monk, = **መነከ-ኩ**

**መአከኩ** mäláksye, monk, s.v. **መነከ-ኩ**

✓**መአከተ** [denom. from **ምአከተ** (ii) below; cp. Tñ. **መአከተ** to watch]

**ተመአከተ** təmälákkatə (-mälák-; § 22a, a; Part I. App.),  
v.i. & t. (a) to watch, keep an eye on, observe,  
pay attention (to).

(b) to aim (at).

**እመአከታለት፡፡** jəmmälákkatálláhū, I am on the look out.

(part.) **ተመአከቻ፡-** təmálkáč (§ 8), s. marksman, good shot.

**እመአከተ** amälákkatə (amälák-; § 22a, β; Part I. App.),  
v.t. to indicate, point out, show.

**እምነት፡ያመአከተም፡፡** amlák yāmálkitə́wō, I have a complaint to make, lit. 'may God show it to you (pol.).'

**እስመአከት** asmałákkaṭa (-mälák-; § 22a, γ; App. A),  
v.t. to cause or allow to watch, etc. or be  
watched, etc. (§ 68).

**ተመአከከት** tämałákákkäṭa (-mälák-; § 22b, θ; App. A),  
v.i. & t. to watch, etc. a little, occasionally, pay  
some attention (to).

**አመአከከት** amälačákkäṭa (amälák-; § 22b, ι; App. A),  
v.t. to indicate, etc. fully, in detail.

**መአከት** mäläkät (mäläkät; § 8 p. 50), s. trumpet, bugle.

**መአከተኛ** mäläkätáññā (mäläkätáñ-), s. trumpeter,  
bugler.

**መአከተኛ** mäläktáññā, **መአከተኛ** mälíktáññā, messen-  
ger, s.v. **አከ**

**ምልክት** (i) mīlīkt (§ 8), message, s.v. **አከ**

**ምልክት** (ii) mīlīkkit, s. (a) mark, sign, token, means  
of identification.  
(b, on letter) address.

[‘Grundwurzel ist äthiop. አከ bezeichnen, davon ein  
Nomen \*መአከለት oder \*መአከለት’ Praetorius, Am.  
Spr. § 101 d; Id. ib. § 6 b; s.v. **አከ**]

**ምልክት፡በዚ፡እድረጋበት፡፡** mīlīkkit የያዝና f adárragab-  
bat, he made a mark on the tree.

**የገዢ፡ምልክት፡፡ደም፡በጣቱ፡፡** yägädáj mīlīkkitu däm  
batátu, the sign of the slayer (is) blood on his  
finger(s § 52a, γ), proverb (cp. Guidi, Prov. II. 139).

**ምልክታም** mīlīkkítám (§ 8), adj. full of marks, etc.

**ምልክታም፡ሳው፡፡** mīlīkkítám sāū, person covered  
with marks (e.g. of smallpox).

**አመአከከት** amälačákkäṭ (amälák-, -kät), s. manner of  
watching, etc.

**መአከከም** malkákám (§ 8), pl. excellent, s.v. **አከ**

**ଓଡ଼ିଆ** mīlyón (§ 8), card. num. million.

[Eur.]

√**ଓଡ଼ିଆ**

**ଓଡ଼ିଆ** (i) māllādā (§ 22b, δ; App. A), v.t.

(a) to entreat, implore.

(b) to propitiate, conciliate.

(c) to bribe.

**ତ୍ରୋଧା** (i) tāmāllādā (§ 22b, ε; App. A),

(a) v.p. to be entreated, propitiated, bribed.

(b) v.i. to be or become merciful, gracious, (§ 63d, e).

**ତ୍ରୋଧାତ୍ମକ** tāmāllādāllat (§ 47a), he is merciful to him.

**ହୋଦା** ammāllādā (§ 22b, ζ; App. A), v.t. to intercede with.

**ନେତ୍ରବ୍ରତୀଃଲାଭଦାଃଗୋପାଃଗୋପାଃ** ḡētaūn lāūwñdīmu yammallidāl, he intercedes with his master for his brother.

(part.) **ହୋଦାଃ** ammālāj (§ 8), s. intercessor.

**ହୋଦାତ୍ମକ** ammālājīnnat (-nät), s. intercessorship.

**ମିଳିଜ୍ଞା** milijjā, s. entreaty.

**ପ୍ରୋତ୍ସମାନାଙ୍କ** māmmālājā (-lājā), s. (a) propitiatory or conciliatory gift.

(b) bribe.

**ପ୍ରୋତ୍ସମାନାଙ୍କାଃପାଠୀ**: m. yálla, to accept (lit. ‘eat’) a bribe.

**ପ୍ରୋତ୍ସମାନାଙ୍କାଃଅପାଠୀ**: m. ayálla, to administer a bribe.

**ଶୁଣୁଃଉତ୍ତମାନାଙ୍କାଃପାଠୀଃଶୁଣୁଃଅପାଠୀଃଶୁଣୁଃଅପାଠୀଃ** šum hún<sup>w</sup>o mammäläja yält<sup>w</sup>o mma<sup>y</sup>adála (§§ 14, 37c) yäl-läm, there is nobody that on becoming a chief does not accept bribes (§ 52a, δ) and show favour, proverb (cp. Guidi, Prov. II. 24).

**መለያ** (ii) *málläda* (§ 22b, δ; App. A), v.i.

- (a) to rise early.
- (b) to do (anything) early.

[? denom. from Eth. **መዓላት** day, Praetorius, Am. Spr. §§ 60a, 101d]

**መለያ፡ መጣ፡** *máld<sup>w</sup>o mátt̄a*, he came early.

**ተመለያ** (ii) *tämálläda* (§ 22b, ε; App. A), v.p. to be done early.

**መለያ** *málädā* (§ 8 p. 47), (a) s. early morning.

- (b) adv. early in the morning.

**መለያ** *máldā*, &

**መለያ** *máldájā*, s. brass bracelet.

**መለን** *málläga* (mál-; type A § 34; App. A), v.i. (§ 63d, e),

- (a) to be or become viscous, sticky.
- (b) to be or become dull or slow in action, to lag.
- (c) to be or become unpalatable, unpleasant, nasty.

**አመለን** *amálläga* (amál-; § 22a, β; App. A),

- (a) v.t. to render viscous, dull, nasty, etc.
- (b) v.i. to proceed stealthily, steal, creep.

**መለጋ** *malágā*, adj. (a) viscous, sticky.

- (b) dull, slow in action, lagging.
- (c) unpalatable, unpleasant, nasty.

**ሙ-እንዳታ** *mülugyéttā* (**ምለ-** *mílu-*), title and man's name, s.v. **እንዳታ**.

**መለግያ** *mal<sup>w</sup>ögýā*, s. pole for carrying a heavy object.

**መለንን** *malággaga* (§ 36; App. A), v.t. to suck dry.

**ጥቃ፡ ተመለዋዋብናለቻ፡** tijja t̄imalaggigibbiññälläc  
(§ 47a), the heifer sucks all the milk and I get  
none (§ 71).

**ተመለገን ተማልአገባ** (§ 22a, a; App. A), v.p. to be  
sucked dry.

**መለጠ** mällätä (mällätä ; type A § 34 ; App. A),

(a) v.t. to remove (pull out) the hair from  
(the body, head, a skin, etc.).

(b) v.t. to tear off the skin, bark, etc. from,  
to gall.

(c) v.i. to come out or off (of hair, skin,  
bark, etc.).

(d) v.i. to lose its hair (esp. of the head), be  
or become bald (§ 63d, e).

[cp. Eth. Tē. M. id. Bed. melit مَلِّشَ, مَلِّسَ id.

(a), Tñā. id. (b, c), Ass. malāsu to pluck out, مَلَطَ

to shave, مَلِطَ to be devoid of hair, أَمْلَصُ bald ;

Nub. mutt to cut, trim ; s.v. **ለመለ**

**ይንደቅ፡ መለጠኝ፡** dāngya mällätän, the stone(s  
§ 52a, δ) galled me.

**ጠኑኬ፡ መለጠል፡** tágwūru málṭōäl, the (§ 11) hair  
has come out, he (it § 12b) has lost his hair.

**ራሳ፡ መለጠል፡** rásu málṭōäl, he is bald.

**ተመለጠ** t̄amällätä (-mällätä ; § 41a ; App. A),

(a) v.p. to be deprived of one's hair, have it  
pulled out.

(b) v.p. to have the skin, bark, etc. torn off.

(c) v.i. to be or become devoid of hair, skin,  
etc., bald, bare, (§ 63d, e).

**አመለጠ** amálläṭa (amállätä; § 41d; App. A), v.i.

(a) to slip.

(b) to slip off, out, away, to escape.

**ሀይ፡ አመለጠ፡** hájju (*ሀ-* + **ሐይ** + *-u* § 12b) amálläṭa,  
[cp. **נִמְלֹט** מָלֵךְ id., **פָּלָט**]

it slipped out of his hand(s § 52a, γ).

**መንገድ፡ አመለጠኝ፡** mángad amállätäñ, I (have)  
missed the way, lit. ‘the way slipped from me’  
(§§ 12b, 61c).

**አስመለጠ** asmálläṭa (-mállätä; § 41e; App. A), v.t.

(a) to cause or allow to remove the hair,  
skin, etc. from or to have its hair,  
skin, etc. removed (§ 68).

(b) to cause or allow to slip, slip off or  
out, escape.

**መለጠ** malálläṭa (§ 22b, η; App. A),

(a) v.t. to remove the hair, skin, etc. from  
in places, here and there, some of the  
hair, etc.

(b) v.i. to come out or off (of hair, etc.) in  
places, to some extent.

**በኩር፡ መለጠዎች፡** tágwūru maláltoäl, the hair  
has come out here and there, he (it) has be-  
gun to lose his (its) hair.

**መለጥ** malátä, adj. (esp. of human beings) devoid of  
hair, bald.

**ምልጥ** milt, adj. (of inanimate objects) bare, devoid  
of hair, skin, bark, etc.

**ምልጥ፡ መልጥ፡** milt mār yet, bare ground, ground  
devoid of vegetation.

**ጥመልጥ፡እለ** mǐllitt ፍላጊ, v.i. (a) = **ጥመልጠ** (c), (§ 63d, e).

(b) = **እመልጠ**

(s.v. √በለ, § 44a; § 6 p. 18).

**ጥመልጥ፡በረሱ**: mǐlliṭ ፍቃልዕል, (a) it is bare; he is bald.

(b) he (it) has escaped.

**መጥመለዎ** mämläçä (-läçä), s. depilatory.

**ማጥመለዎ** mämläçä (-läçä), s. means of or place for slipping out or escaping.

**ማጥመለዎ፡እጣሁኝ፡** mamläçä áttahuñ (§ 61e), I couldn't get out of it.

**ሽግለጥ** mwállatä (§ 22b, δ; App. A), v.i.

(a) to be or become slippery.

(b) to be or become careless, negligent.

(§ 63d, e). [cp. **እመልጠ**, √ጥለሙ]

**መራቅ፡ሁ-ለ-፡ሽግለጥ.አ፡** már'yētu húllu mwáltóäl,  
the ground is all slippery.

**አሽግለጥ** amwállatä (App. B § 22b, ε; App. A), v.t. to render slippery, careless, etc.

**ሽግለጥ** mwáláṭä, adj. (a) slippery.

(b) careless, negligent.

**መለጠ** maláttata (mäláttäta; § 36; App. A), v.t. to cut parallel (or nearly so) to the plane of the surface, (s.v. **ቁረጥ**), to slice, shave.

**ቁያ፡ማሩን፡መለጠው፡** qwáyya sárun mäláttatäū,  
a bush-fire swept away the grass.

**ጥመልጠ** támäláttata (-mäláttäta; § 22a, α; App. A),

(a) v.p. to be sliced, etc.

(b) v.i. to run away fast, dart off, bolt.

✓ጥለሙ

[cp. አመሰጠ, ማለጠ]

**እጥለሙ** amʷólläčä (§ 22a, β; App. A),

- (a) v.t. to cause to slip, afford no foot-hold to, elude the grip of.
- (b) v.i. to be or become slippery, afford no foot-hold, elude the grip, (§ 63d, e).
- (c) v.t. to dismiss empty-handed.

The conjugation with inf. **ማሙ-ለጥም** usually has senses (b), (c), that with inf. **ማጥለጥም** sense (a).

**አጥለሙ** amwálläčä (App. B § 22b, ε; App. A), v.i. & t.  
= **እጥለሙ** (a).

**ሙ-ልጥም** (i) mulč, adj. (a) bare.

- (b) empty-handed.
- (c) hairless, bald.

**ሙ-ልጥም፡ ፊደል፡** mulč hädä, &

**ሙ-ልጭ፡ ፊደል፡** múlčun (§ 56d) hädä, he went away empty-handed.

**ሙ-ልጥም** (ii) müllič (-čč § 6), adj. = **ጥለሙ**

**ሙ-ልጥም፡ አላ** mülličč ála, and

**ሙ-ልጥም፡ मु-ልጥም፡ አላ** müllič mülličč ála, v.i. to be or become rather slippery, (s.v. **√በለ**, § 44a; § 6 p. 18; § 63d, e).

**ጥለሙ** mʷol(l)áčä, adj. slippery, affording no foot-hold, eluding the grip.

**ጥለሙ፡ ሌብ፡** mʷolláča lyéya, a wily thief, a thief that cannot be caught.

✓ጥለሙለሙ[frequentative, enlarged from ✓ጥለሙ,  
cp. **לְטַלְפָךְ** s.v. ✓ለመጠመዣ]

**እመ-ለሙለሙ** amüläčálläčä (App. A), v.i. to be or become very slippery, to afford no foot-hold anywhere, to elude the grip continually.

**ମୂଳପାତା** m<sup>w</sup>oläčláččā, adj. very slippery, affording no foot-hold anywhere, continually eluding the grip.

**ମାଲାଫୀ** mālāfyā, pleasant, s.v. **ଖାଦୀ**.

**ମାଲାଫା** m<sup>w</sup>oláffafā (§ 36; App. A), v.t. to strip off the cortex or outer bark of.

**ତମାଲାଫା** tam<sup>w</sup>oláffafā (§ 22a, a; App. A), v.p. to be stripped of its cortex.

**ମୁଲିଫା** mūliffāfi, s. cortex, outer bark, (= **କାଣିକା**; s.v. **ଆତ**, **ଫଳଫଳ**)

**ମାମୀ** (i) māmmā, s. look-out, shelter erected on poles or in a tree, for guarding crops or cattle.

**ମାମୀ** (ii) māmmā, not Š., v.i. = **ମାମୀ**

**ହମାମୀ** amāmmā, not Š., v.t. = **ହମାମୀ**

**ହମାମୀ** asmāmmā, not Š., v.t. = **ହମାମୀ**

**ମାମ୍ବ** māmm<sup>w</sup>o, s. little boy.

**ମାମ୍ବି** māmmit (-mit), s. little girl.

**ମାମ୍ବିତେ**: māmmitye (-mit-), s. a woman's name, lit. 'my (§ 12b) little girl'.

**ମାମୀ** mwāmmwā (§ 22b, δ; App. A), v.i.

(a) to dissolve (itself) in or into a liquid, to melt.

(b, of a tumour) to go down, subside, be absorbed, disappear.

[reiterative of \***ମାମୀ**=Eth. **ମାମୀବୀ** to become liquid, Praetorius, Am. Spr. § 167 b; cp. **ଜୁରୁ** to be watery]

**ହମାମୀ** amwāmmwā (App. B § 22b, ε; App. A), v.t. to dissolve (an object) in or into a liquid, to melt; to cause to go down, etc.

**ହିନ୍ଦୁଷ୍ଟା** asmwāmmwā (App. B § 22b, Z; App. A), v.t.  
to cause or allow to dissolve, go down, etc.

**ମାତ୍ରମ୍ଭଗ** māmmāmājā, object by which one is sworn in,  
s.v. √**ମାତ୍ରହା**

**ମାତ୍ରଗ୍ରୀ** māmmir, professor, = **ମାତ୍ରପ୍ରକାଶ**, s.v. √**ମାତ୍ରପ୍ରକାଶ**

**ମାତ୍ରମ୍ଭଗ** māmwijā (**ମାତ୍ରଗ୍ରୀ** māmyā), complement, s.v. **ମାତ୍ରା** (ii).

**ମାତ୍ରଗ୍ରୀ** māmājā, object sworn by, s.v. √**ମାତ୍ରହା**

**ମାତ୍ରା** mārrā (§ 42a; Part I. App.),

- (a) v.t. to guide, conduct, lead ; to steer.
- (b) v.t. to take (a soldier quartered on one)  
to his quarters, to house, put up.
- (c) s. a man's name, lit. 'He (sc. God)  
guided'.

[cp. Eth. Tē. **ମାତ୍ରାହ** Tīna, **ମାତ୍ରାହବ** Bed. melah id. (a)]

(part.) **ମାତ୍ରା** māri (māri), s. guide.

**ତମାତ୍ରା** tamārrā (§ 22a, a; Part I. App.), v.p. to be  
guided, etc.

**ହିନ୍ଦୁମାତ୍ରା** asmārrā (§ 22a, γ; App. A), v.t. to cause or  
allow to guide, etc. or be guided, etc. (§ 68).

**ତମାତ୍ରା** tamārrā (§ 22b, ε; App. A),

- (a) v.p. to be allotted as quarters, (of  
quarters) to be assigned to a soldier  
(quartered on inhabitants).
- (b, esp. pl.) v.recip. to guide, etc. one an-  
other.

**ଲାତେଶ୍ଵରାଜୀତାଃ** latäsāri tamārtōāl, quarters  
have been assigned to the soldier (troops  
§ 52a, δ).

**ተመራራ.** tāmārārrā (-mär-; § 22b, θ; App. A), v.p. & recip. = **ተማራ.**

**ምረት** mīrrīt, s. quartering, being housed by inhabitants.

**መምራያ** māmryā, s. rudder.

**መመራያ** māmmāryā (-már-), s. means of or place for quartering (troops).

**መር፡እለ** mār ፍላ, v.i. to jump, leap, (s.v. √**በለ**, § 44a; § 6 p. 19), inf. **መር፡ማለጥ፡** mārrī (§ 7d pp. 29, 30) mālat. **መር፡ም** mārrītā, s. jump, leap.

**መር** (i) mār<sup>w</sup>o, s. chisel. [old form **ምአር** for \***ምኑወ**; Praetorius, Am. Spr. § 125b; cp. Eth. **ኑወ** to engrave, carve]

**መር** (ii) mārr<sup>w</sup>o, gerund of **መረ** to be bitter.

**መር** mur, mad, s.v. √**መወረ**

**ማራ** mārā, to forgive, s.v. √**መአራ**

**ተማራ** tāmārā, to learn, s.v. √**መሀረ**

**አማራ** amārā, to be pleasant, s.v. **አማራ**

**ማር** mār, s. honey. [cp. Eth. **መዓር** Tē. **ምዓር** Tñā. **ማዓር** id., **ሩይ** honey-copse, **وعر** rugged place, Aram. **אֲרִי** Ass. *e'ri* thicket]

**ማሩ፡** māru, a man's name, lit. 'His (§ 12b, sc. God's: or 'the' § 11) honey'.

**ማሬ፡** mārye, s. a man's name, lit. 'my honey'.

**ማሩቱ፡** māritu (-ṛjtu), s. a woman's name, lit. 'the (§ 11; little § 54c) honey'.

**ማርአብ** mārlýébā (-éyā), s. ('honey-thief') large brown ant.

**ማራም** mārām (§ 8), adj. abounding in honey.

**ጥርጋ** (i) mīrr, (a) s. certainty, fact.

(b) adj. certain, sure, positive.

**ቍልድ፡ ከይደለም፡ ብርጋ፡ ካው፡፡** qald ajdölläm (§ 40a), mīrr (§ 7d pp. 29, 30) nāū, it is not a joke, it is serious.

**በጥርጋ፡ bámírr** (§§ 8, 47a), adv. really, certainly, undoubtedly.

**በጥርጋ፡ ካኩ፡ ካው፡፡** bámírr kifu nāū, he (it) is undoubtedly bad.

**በጥርጋ፡ አገኘለሁ፡፡** bámírr azjññálláuh, I am really grieved.

**የጥርጋም፡ yämírrim** (§ 47a, -imm § 6), adv. = **ብጥርጋ**

With **የ-** and the personal suffixes (§ 12b):

**የጥርጋህ፡ ካው፡፡** yämírrsh (§ 8) nāū?, are you certain?

**የጥሩ፡ yämírru,** s. a man's name.

**ጥርጋ** (ii) mīrr, in

**ጥርጋ፡ ክላ** mīrr ála, to be deeply grieved, much annoyed,  
s.v. **መረጃ**

**ጥሩ** m<sup>w</sup>órā, s. (a) peritoneum.

(b, of ruminants) stomach.

**ጋለዕት፡ ተጥሩ፡ ዝግለ፡፡** gallwoč m<sup>w</sup>óra yajállu (§ 44b), the Gallas practise divination, lit. 'look at the stomach (of animals)'.

**ጥሩ፡ አማራው፡ ካው፡፡** m<sup>w</sup>óra mmýáúq ságū, a person that understands divination.

**ሻጋ፡ ተጥሩ፡ ኃይነ፡፡** ájna (-nä) m<sup>w</sup>óra, white of eye (§ 52a, γ).

**ማርጋ** máryām, Mary, s.v. **ማርጋም**

**መረመ** märámmära (märámmära ; § 36 ; Part I. App.), v.i. & t. (a) to examine, scrutinize, survey, investigate.

(b) to test, try.

(c) to look for, search for, seek.

[cp. Tñā. **መረመ** to question, Tē. **መረመ** to disparage ; Praetorius (Am. Spr. § 33b) cp. **በረበ** id. (a)]

**ወንዘት፡ ገበተሁ፡ ማቅሙ-ን፡ መርጥረዥ፡፡** wānzun gāytäh  
māqʷōmun (inf. of **ከቆሙ** s.v. √**ቀውሙ**) mārmij  
rāū, go in and see how deep the river is.

**ተመረመ** tämärámmära (-märámmära ; § 22a, a ; Part I. App.), v.p. to be examined, etc.

**ከመረመ** amärámmära (amärámmära ; § 22a, β ; App. A), v.t. to give information about or an indication of (esp. of a lost or stolen object).

(part.) **ከመረማሪ** amärmári, s. informer (esp. about lost or stolen property).

**ያመረማሪ** yāmärmári (§ 47a ; sc. **የርሳ**), informer's reward, reward for reporting lost or stolen property.

**ከአመረመ** asmärámmära (-märámmära ; § 22a, γ ; App. A), v.t. to cause or allow to examine, etc. or be examined, etc. (§ 68).

**መረመ** märámmära (märámmära ; § 22b, δ ; App. A), v.t. to examine, etc. slightly, a little, not fully.

**ተመረመ** tämärámmära (-märámmära ; § 22b, ε ; App. A), (a) v.p. to be examined, etc. slightly, a little, not fully.

(b, esp. pl. App. B § 22b, ε) v.recip. to examine, etc. one another.

**አመራመራ** ammärämmära (-märämmära ; § 22b, ζ; App. A), v.t. to help or enable to examine, etc., to join in examining, etc.

**ጥርመራ** mirmärä (-märä), s.

- (a) examination, scrutiny, survey, investigation.
- (b) test, trial.
- (c) search.

**ጥርማ** mīrjimmāri, s. (a) = **ጥርመራ**.

- (b) trace, indication, clue.

**ጥርጥር** mīrjimmijr, s. = **ጥርማ**

**መረመ** märämar (märämär), s.

- (a) small stream.
- (b) ditch, irrigation channel.

[cp. <sup>مِرْجُونٌ</sup> to let (water) flow over the ground]

**ጥረጥረ** m<sup>w</sup>orämm<sup>w</sup>orä (§ 36 ; App. A), v.t. to eat into, erode, hollow out, (= **ጥረጥረ b**).

**ተጥረጥሩ** tam<sup>w</sup>orämm<sup>w</sup>orä (§ 22a, a ; App. A), v.p. to be eaten into, etc.

**እከጥረጥሩ** asm<sup>w</sup>orämm<sup>w</sup>orä (§ 22a, γ ; App. A), v.t. to cause or allow to eat into, etc. or be eaten into, etc. (§ 68).

**መረ** márrära (-rära ; type A § 34 ; App. A), v.i. to be or become bitter, sour, acid, (§ 63d, e).

[cp. Eth. id. Eth. Tē. **መረ** <sup>מַרְאָרָה</sup> (marārah) : <sup>מַרְאָרָה</sup> (marāra)]

Ass. marāru id., Tīa. **መረ** bitter]

**መረኝ**: márrärañ, (a) I find it bitter, sour, (in taste).

- (b) I dislike it, am disgusted with it.

**መር፡ተናገኘ፡** márr<sup>w</sup>o (§ 65a) tənággärāñ, he told me the bitter truth, the unpleasant fact, lit. ‘he being bitter spoke to me’ (§ 61c).

**ተመረጃ** təmárrərəq (-räraq), (a) v.p. to be annoyed.

(b) v.i. to be or become cross, in a bad temper.

See § 63d, e.

**ከመረጃ** amárrərəq (-räraq; § 22a, β; App. A),

(a) v.t. to render bitter, etc.

(b, App. B § 22a, β) v.i. (a) to be or become grieved, sad.

(β) to be or become annoyed, angry.

(§ 63d, e).

**ማኑን፡አምር፡ወተተን፡አጥቃር፡ቢጻር፡እተስማ፡** mārun ámrj<sup>w</sup>o (አምር ámírr<sup>w</sup>o) wátatun át-qwür<sup>w</sup>o (átūqr<sup>w</sup>o) binágrih attísmā, if (someone) tells you that honey is sour and milk is black, don’t listen, lit. ‘if he tells you making honey sour, making milk black, (§ 65a), etc.’ proverb (cp. Mittwoch, Proben, p. 15).

**እነመረጃ** asmárrərəq (-räraq; § 22a, γ; App. A), v.t.

(a) to cause or allow to be or become bitter, etc.

(b) to irritate, annoy, incense.

**ተማረጃ (i)** təmárrərəq (-räraq), us. pl. (App. B § 22b, ε).

**ተማረጃ (ii)** təmárrərəru (-räru; § 22b, ε; App. A), v.recip. to be or become angry with one another, to quarrel, be or get at loggerheads, (§ 63d, e).

**ተማረጃ (ii)** təmárrərəq, to be gleaned, s.v. **ማረጃ**

**አማራ** (i) ammārrāra ( -rära ; § 22b, ζ ; App. A),

(a) v.i. to appeal, cry, (to God: in grief, under oppression).

(b) v.t. to appeal to, cry to, (God: in grief, etc.).

**ወይም፡አብርቤር፡ያማራ፡** wodagziayhēr yammár-  
rāl, &

**አየዘ፡አብርቤር፡ያማራ፡** igziayhērin yammárrāl,  
he appeals to God.

**አማራ** (ii) ammārrāra, to help to glean, s.v. **ማራ**

**መራ-መራ** mārārā, adj. bitter, sour.

**መራ-ኋት** mārārānnat (-nät), &

**መራ-ኋት** mārārānnat (-nät), s. bitterness, sourness.

**ምር** (i) mīrr, certain(ty), s.v. **ምር**

**ምር** (ii) mīrr, in

**ምር፡አለ** mīrr ālā, v.i. (a) to be or become deeply grieved, very sad.

(b) to be or become seriously annoyed, very angry.

S.v. **አለ**, § 44a; § 6 p. 19; § 63d, e.

**ምር፡በደል፡** mīrrī (§ 7d pp. 29, 30) yīlōäl, he is deeply grieved, seriously annoyed.

**ምረት** mīrryēt (§ 8 p. 49), s. intense bitterness or sourness.

**መራ** mārārā, Ač., s. gleaning, s.v. **ማራ**

**መራ** mārārye (-rärye), Š., s. black (cotton) soil (= **መዘጋጀ**, **ዋል**)

**ማረረ** mārrāra (rära; § 22b, δ; App. A), † in Š., v.i. & t.

(a) to glean (= **ቁረሙ**)

(b) to collect by begging over a wide area,  
to wander about begging.

[‘da \***ማክረር**, radice **ክረር**', Guidi, s.v.;

(inf. **ማረረ** for \***መክረር** § 30)]

**ተማረረ** (i) tämārrāra, us. pl. -ራራ- -rāru, to quarrel, s.v.

**መረረ**

**ተማረረ** (ii) tämārrāra (rära; § 22b, ε; App. A), v.p. to  
be gleaned, etc.

**ከማረረ** asmārrāra (rära; App. B § 22b, Z; App. A),  
v.t. to cause or allow to glean, etc. or be  
gleaned, etc. (§ 68).

**ከማረረ** (i) ammārrāra, to appeal (to God), s.v. **መረረ**

**ከማረረ** (ii) ammārrāra (rära; § 22b, ζ; App. A), v.t. to  
help to glean, join in gleaning.

**መረሩ** mārárá (márárā; § 8 p. 44), Ač., s. = **ማረረ**.

**ማረሩ** mārárá (rärá; § 8 p. 47), s. (a) gleaning.

(b) begging about.

**ማረሩ፡ ከደለ፡** mārárá hýdöäl, he has gone glean-  
ing; he has gone on a round of begging.

**መረሩች** märarjččä, Š., s. herb with blue flower, *Pentanisia Schweinfurthii* (H. M. Broun), usually f. (§ 54c),  
(= G. **ጥንቃጥ**)

**መረኩ** māršä, means of forgetting, s.v. **ረክ**

**ማረኩ** māršä, s. plough, s.v. **ከረክ**

**መረኩት** māršät (mārš-; § 8), s. namda (نماد), horse-  
cloth, (placed under riding-saddle). [ep. Tñā. id.]

**መረቁ** márraqä (type B § 35 ; App. A), v.t.

- (a) to compliment, address with approbation.
- (b) to leave in possession of, not to deprive of.

[cp. Tñā. id. to bless ; Nöldeke, Neue Beit. p. 63,  
cp. Eth. رَقِيْ رَقِيْ to enchant ; for nominal **መ-**  
(§§ 30, 50) becoming radical see Praetorius, Am.  
Spr. § 101a]

ገንዘብ፡ መረቁለት፡ gánzayun márraqallat (§ 47a),  
he left the money in his possession.

**ተመረቁ** támárraqä (§ 22a, a ; App. A), v.p. to be complimented, etc.

ገንዘብ፡ ተመረቁለት፡ gánzay támárraqallat, the  
money was left in his possession.

**እስመረቁ** asmárraqä (§ 22a, γ ; App. A), v.t. to cause or  
allow to compliment, etc. or be complimented,  
etc. (§ 68).

**መራርቁ** marárraqä (mär- ; § 22b, η ; App. A), v.t.

- (a) to compliment, etc. a little, some (of  
several persons).
- (b) to leave a part of in the possession of.

ገንዘብ፡ እስ-ለ-ታ-ወ-ን፡ መራርቁለት፡ gánzayun ūkku-  
lyétaūn marárraqallat, he left half the money  
in his possession.

**ተመራርቁ** támárraqä (-mär- ; § 22b, θ ; App. A),

- (a) v.p. to be complimented, etc. a little.
- (b) v.p. to be left in possession of part of.
- (c, esp. pl. App. B § 22b, ε) v. recip. to compliment,  
etc. one another.

እስ-ለ-ታ-ወ-፡ ተመራርቁለት፡ ūkkul yétaū támárraq-  
qallat, the half was left in his possession.

**ምረቁ** mirráqä, s. compliment, expression of appro-

bation ; pl. also **የመረጥ** mīrrāqāt (§ 8), **የመረጥናት** mīrrāqātwōč (-čč § 6), **የመረጥን** mīrrāqān (§ 8), **የመረጥናት** mīrrāqān wōč (-čč § 6).

**የመረጥ፡ ስዕስ፡** mīrrāqā (§ 8 p. 39) sāū, a man of good reputation, of good character.

**የመረጥ** mīrrāqye, s. what one is left in possession of.

**መረጥ** máraq, s. (a) broth, soup. [cp. Eth. Tñā. id. מְרַקָּה id.]  
(b) soapy water, soapsuds ; lather.

**ተገምጻው፡ መመኅ፡ ነኩ፡ ተመረጥ፡ አዴ፡ መልካም፡** tāṣīgāū  
t̄womāññā (§ 8 p. 39) näñ, tāmāraqu áutulliñ (§ 47a), I must abstain (lit. ‘I am fasting’) from the meat, but please (-ልካም) get me out some of the broth (from the pot), proverb (cp. Guidi, Prov. i. 97 : ‘di chi fa mostra di non volere alcuna cosa, mentre ne cerca il meglio’).

**የመረጥ** mīráq (§ 8 p. 46), s. spittle, saliva.

[cp. Eth. id. (‘für \*meruaq, von \*cΦ=መረጥ,’ Dillmann,  
Gram. Äth. § 116 γ) רִישׁ id., Eth. የመረጥ יְרַקָּה  
Aram. የመረጥ ጥና to spit]

**የመረጥ፡ በዘዴ፡** mīráqā (App. B § 9d) yízu, with copious saliva.

**የመረጥ** mīrq, s. awn, bristle or beard of barley, wheat, etc., usually f. (§ 52a, δ ; App. B § 54c).

**ማርቆስ** mārqwós (§ 8), s. Mark. [Μάρκος Marcus]

**ዓመት፡** (or አመነ፡) **ማርቆስ፡** ámaṭa (or zámāna : § 9d)  
mārqwos, the second year after leap-year (s.v. ዓመት).

**ድብረ፡ ማርቆስ፡** dáyra mārqwos, s. a village in central Gwōjjām, headquarters of the present (1912) Rās (Háileye).

**መረብ** märäbbā (mär-), s. ceiling of lower story, floor of upper story. [cp. Syrian مَرْبَع upper room]

**በለመረብ፡ በተ፡** bälämärabbā (§ 8 p. 39) yēt, a two-storied house.

**መረብ** (i) märab (-ay), s. fishing-net.

**መረብና** märabāññā (-ayāñ-), s. (a) fisherman.  
(b) net-maker.

**መረብ** (ii) märab (-ay), s. Mareb or Gash (river).

**ምራብ** mīrāb (-āy; § 8), west, = **ምዕራብ**, s.v. √**ወረብ**

**መርባብ** märbab (māryay), s. net, = **መረብ** (i)

[Praetorius, Am. Spr. § 64d; cp. Tña. id. Eth.  
መርበብ id., ወሮ to spread (t.), ጥሩ to adjust]

**መራብቱ** marrābyēt̄e (-āyy-), s. a district in the north-west of Shoa.

**መርበት** (i) märbat (māryāt; § 8), inf. of **ረብ** to be useful.

**መርበት** (ii) märbat (māryāt; § 8), s. light, = **መብረት**, s.v. **በረ**.  
[Praetorius, Am. Spr. § 65a, Brockelmann, Vergl. Gram. I. § 98e, 1ε]

**መርበጥ** märbut (māryut), s. gun with large bore.

[? مَرْبُط bound, strengthened]

**መረት** (i) märrat̄ (type A § 34; App. A), v.i. to be or become free from chaff, etc., winnowed, (§ 63d, e),  
(= **መሪ**)

**ተመረት** tämärrat̄ (§ 22a, a; App. A), v.p. to be winnowed.

**አመረት** amärrat̄ (§ 22a, β; App. A), v.t. to winnow.

**ከነመረት** (i) asmärrat̄ (§ 22a, γ; App. A), v.t. to cause or allow to winnow or be winnowed (§ 68).

**አማርታ** ammārrata (§ 22b, ζ; App. A), v.t. to help to winnow.

**ምርት** mīrt, adj. winnowed, free from chaff.

**መረት** (ii) márrata (type B § 35; App. A), v.i. to be or become rusty, to rust, (§ 63d, e). [cp. Tñā. id.]

**እነመረት** (ii) asmárrata (§ 22a, γ; App. A), v.t. to cause or allow to be or become rusty.

**መረት** māryēt (§ 8), s. (a) earth, soil.

(b) land, territory.

(c) ground, floor.

[cp. Eth. Tē. Tñā. id., ? بُرْت level and soft ground]

**የመረት፡ አለቸ፡** yāmāryēt álaqa, representative of joint land-owners (= Sūd. Ar. صَدِيقَ).

**መረት፡ መስቀል፡** māryēt ተabbāqi, a title, approx. = mayor, lit. ‘guardian of the territory’.

**መረታም** māryētām (§ 8 pp. 48, 49), adj.

(a) full of earth, covered with earth, earthy.

(b) owning much land.

**መረታምነት** māryētāmīnnat (-nät), s.

(a) being full of or covered with earth, earthiness.

(b) possession of much land.

**ምራት** mīrāt (§ 8), s. f. (a) daughter-in-law.

(b) sister-in-law.

(c) Ač. (woman’s) mother-in-law.

[cp. Eth. Tē. Tñā. **መጋገት** bride]

**ያማርታ**

[Praetorius, Am. Spr. §§ 101a, 198d; cp. Eth. **ተማርታ** to predict (denom. from **ማርያት** diviners or **ምርክቶት** visions), **ይዘው የአንድ ይዘው** to see]

**ተማርቻት** tamwārratā (§ 22b, ε; App. A), v.p. to be prophesied, foretold, predicted.

**ነገር፡በምድ፡ይማርቻት፡ተጠመ፡ነገሩ፡ዋላች፡** nágär yáúóf yímmwārratāl : tīç<sup>w</sup>ohillāččäuálläč, the matter is foretold by means of a little (§ 54c) bird : it cries to them.

**አማርቻት** amwārratā (App. B § 22b, σ; App. A), v.t. to prophesy, foretell, predict.

**ነገና፡ሁለን፡አማርቻትው፡** nágärun húllun amwārratāū, he foretold the whole thing.

(part.) **አማርቻት፡** amwáráč (§ 8), s. one that foretells, prophet.

**ማርቻት** mwärt, s. (a) prophecy, prediction.

(b) presentiment, esp. of evil, misfortune, etc.

[Praetorius, Am. Spr. § 119b]

**ማርቻት፡ሁለን፡** mwart álläñ, I have a presentiment (of evil).

**ማርቻትና** mwärtáññā (-täñ-), (a) adj. that prophesies, etc.  
(b) s. foreteller, prophet.

**ማርቻትናት** mwärtáññínnät (-täñ-, -nät), s. being a prophet.

**መራት** márranā (types A & B §§ 34, 35 ; App. A), v.t.

(a) to tie, lash, esp. the yoke to the plough.  
(b) to tie up tightly, bind rigorously.

**ጥቅም፡ተቀም፡ይመራል፡** m<sup>w</sup>ófärurun taqámbäru yímárrināl, he ties the yoke to the plough.

**መራት**: márrinye, a man's name, lit. 'my (§ 12b) **መራት** (imp.)'. For the form cp. **መሰብ**.

**ተመራት** tamárranā (§ 22a, α; App. A), v.p. to be tied, etc.

**ማረክ** mārrraqā (§ 22b, δ; App. A), v.t. = **መረክ**

**በርጋዥ፡፡ ማረጥ፡፡ አስረዥ፡፡** báryān márn<sup>w</sup>o ássarāū,  
he tied the slave up tightly and confined him,  
bound and confined him rigorously.

**ተማረክ** tāmārrraqā (§ 22b, ε; App. A), v.p. = **ተመረክ**

**መረጥ** mārān (§ 8), s. thong with which the yoke is  
tied to the plough. [cp. Tñā. **ምረጥ** id.]

**መረክ** mārən, s. ill-bred boy, lout.

**መረክ** mārēr<sup>w</sup>ōn (§ 8 p. 49), s. holy oil. [Eth. id. **מִירוֹן**  
id. **μύρον**]

**ምረጥ** mirāntā, s. (leathern) whip, scourge.

**ማረክ** mārraqā (§ 22b, δ; Part I. App.), v.t. to take  
prisoner. [cp. Tñā. **ማረክ** Tē. **መሀረክ** Eth. **ማሁረክ** id. denom.  
(Praetorius, Am. Spr. § 101a) from **ሁረክ** (Dillmann,  
Lex. Æth. s.v.), cp. **שְׁרָקָ** net, snare, **שְׁרָאָקָ** shoe-lace,  
**מִשְׁרָכָת** ‘traversing her ways’, zigzagging & doubling,  
Aram. **סְרָקָ** to intertwine, **סְרָקָ** to be entangled; for  
interchange of **ሂ** and **ኅ** see Wright, Comp. Gram.  
pp. 60, 61; Nub. M. mārk to steal]

**ተማረክ** tāmārrraqā (§ 22b, ε; Part I. App.),

(a) v.p. to be taken prisoner.

(b) v.i. to surrender.

**አስማረክ** asmārrraqā (App. B § 22b, Z; App. A), v.t. to  
cause or allow to take prisoner or be taken  
prisoner (§ 68).

**ተመረክ** tāmarārrraqā (-mär-; § 22b, θ; App. A),

(a) v.p. to be captured in part, not all, ‘some  
of them were taken prisoners’.

(b, esp. pl. App. B § 22b, ε) v.recip. to capture one  
another, ‘prisoners were taken on both  
sides’.

**ԹՂԻ** mirk, adj. taken in battle, captive.

**ԹՂՈ** mirk<sup>w</sup>o, s. prisoner of war (§ 52a, δ).

**ԹՂԻՇ** mirk<sup>w</sup>óññā, (a) adj. = **ԹՂԻ**

(b) s. = **ԹՂԻ** (§ 52a, δ).

**ԹՂԻՆԴ** mirkínnat (-nät),

**ԹՂԻՆԴ** mirk<sup>w</sup>ónnat (-nät), &

**ԹՂԻՇՆԴ** mirk<sup>w</sup>oññínnat (-հՇՆԴ -k<sup>w</sup>oññánnat, -nät),  
s. being taken prisoner, capture, captivity.

**ԹԱՐՈ** márkab (mär-, -ay), s. boat, s.v. **ՀԻՌ**

### ՀԱՐՀՈՒ

**ԴՀԱՐՀՈՒ** támárákkwazə (-mär-, -rákkoza § 7d p. 27 ;  
§ 22a, α ; App. A), v.r. & i. to support oneself,  
lean.

**ՇՄԱՐԱՌ** : **ԸՀԱՐՀՈՒՌԱ** :: šimágíllye yímmárakko-  
zíbbatál (§ 47a), the old man supports himself  
with it, leans on it.

**ՀԱՐՀՈՒ** asmárákkwazə (-mär-, -rákkoza ; § 22a, γ ;  
App. A), v.t. to cause or allow to support one-  
self, etc.

**ԹՉԻՌԻ** mírkuz, s. long stick, used by old men to  
support themselves.

**ԹԱՐՀՈՒ** mämmärkwážə (-mär-), s.

(a) instrument for or means of supporting  
oneself, etc.

(b) = **ԹՉԻՌԻ**

**ԹԱՐՓ** märgáuwā (mär-), &

**ԹԱՐՓԴ** märgáuwát (mär- ; § 8), s. small bell, used at the  
celebration of mass.

**ԹԱՐՎԵՐ** märvüt (mär-), s. gun with large bore, = **ԹԱՐՎ**

**መረጃ** márrażä (type B § 35; App. A),

(a) v.t. to hate intensely, detest.

(b, of a stain) v.i. to persist, refuse to come out.

[cp. Tñā. id. to poison]

**ΦΛΡም፡ አይለቻም፡ ይመርዝል፡** qáläm aīlágqiqim, yímár-rijäl, the stain won't come out but persists.

**ተመረጃ** támárrażä (§ 22a, a; App. A), v.p. to be detested.

**እነመረጃ** asmárrażä (§ 22a, γ; App. A), v.t. to cause or allow to detest or be detested (§ 68).

**መራረጃ** märárrażä (mär-; § 22b, η; App. A), v.t. almost to detest, to begin to detest.

**ተመራረጃ** tamärárrażä (-mär-; § 22b, θ; App. A),

(a) v.p. to be almost detested.

(b, esp. pl. App. B § 22b, ε) v.recip. to detest one another.

**እመራረጃ** ammärárrażä (-mär-; § 22b, κ; App. A), v.t. to cause to detest one another.

**መርዝ** märz (märz), s. poison. [? cp. مَرْزَةُ portion, مَرِزَ to cut a portion from, as *Gift* from *geben*]

**ወንድመ-ን፡ መርዝ፡ እበላው፡** wóndímmun märz ayál-láū, he poisoned his brother.

**መርዝም** märzám (mär-; § 8), adj. poisonous.

**መርዝና** märzágññä (mär-, -záñ-), s. bitter enemy.

**ማርያም፡ [ማገኛም]** märyäm, s. Mary. [Mariámu Tar. מִרְיָם]

**በማርያም፡** bämäryam!, for Mary's sake!, I implore you!

**የማርያም፡ ጥላት፡** yämäryam tälät (§ 8), villain, lit. 'enemy of Mary'.

**መርጫ** märid, title and man's name, s.v. **ለ-ጫ**

**መርግ** márd<sup>w</sup>o, s. mourning, news of a death, s.v. **Հግ**

**መርሻ** mārdā, s. necklace, usually of silver beads, worn by children. [cp. Tñā. id.]

**ጥጥረ** m<sup>w</sup>órrādā (type B § 35; Part I. App.), v.t.

- (a) to file, grate. [denom. from **ጥጥረ**]
- (b) to punish, correct.

**ጥጥሪ**: m<sup>w</sup>órridye, s. a man's name, lit. 'my (§ 12b) **ጥጥሪ**'. For the form cp. **መአከ**

**ተጥጥረ** tām<sup>w</sup>órrādā (§ 22a, a; App. A), v.p. to be filed, punished, etc.

**እስጥጥረ** asm<sup>w</sup>órrādā (§ 22a, γ; App. A), v.t. to cause or allow to file, punish, etc. or be filed, punished, etc. (§ 68).

**እምጥጥረ** ammwārrādā (§ 22b, ζ; App. A), v.t. to help to file, punish, etc.

**ጥጥረ** m<sup>w</sup>orārrādā (§ 22b, η; App. A), v.t. to file a little, punish lightly.

**ተጥጥረ** tām<sup>w</sup>orārrādā (§ 22b, θ; App. A), v.p. to be filed a little, punished lightly.

**እጥጥረ** amm<sup>w</sup>orārrādā (§ 22b, κ; App. A), v.t. = **እምጥጥረ**

**ጥጥሪ** m<sup>w</sup>orād, s. (a) file ; grater.

- (b) punishment, correction.

[مُبَرَّد id. (a); Brockelmann, Vergl. Gram. I. § 78a a]

**መጥጥሪ** mām<sup>w</sup>orrājā (-rājā), s. (a) instrument for filing or grating.

- (b) means of punishing or correcting.

**መረጃ** marrājā, s. large hammer.

**መረጥ** márrägä (type A § 34; App. A), v.t.

(a) to plaster (esp. a wall with mud), besmear, give the first coat of plaster (mud) to, (s.v. ለስነ).

(b) to pelt (with mud or the like), bespatter.

[cp. Eth. id. Tē. መረጥ id. (a), مَرَحْ, مَرَخْ Eg. warah

מְרַחּ to besmear, מְרַקּ Aram. קְרָאֵת מְרַחּ to rub, Eg. maraht unguent, אֲמְרָה pitch]

**ገድ-ገድዎ-ን፡ የጊዜ፡ መርሱታል፡** ḡiḡjiddaūn (§ 7d p. 34) č̄sqā márgʷotāl, he has plastered the wall with mud.

**በጊዜ፡ መረጥኝ፡** bač̄sqā márräguñ, they pelted me with mud.

**ተመረጥ** tāmárrägä (§ 22a, α; App. A), v.p. to be plastered, etc.

**ዓይት፡ ተመርጋል፡** áijnū tāmárgōäl, his (its) eye is closed up, he cannot open his eye(s § 52a, γ).

**እነመረጥ** asmárrägä (§ 22a, γ; App. A), v.t. to cause or allow to plaster, etc. or be plastered, etc. (§ 68).

**ከማረጥ** ammárrägä (§ 22b, ζ; App. A), v.t. to help to plaster, etc.; to join in pelting, etc.

**መራረጥ** marärrägä (mär-; § 22b, η; App. A), v.t. to plaster, etc. insufficiently, incompletely; to pelt, etc. a little.

**ተመራረጥ** tāmärärrägä (-mär-; § 22b, θ; App. A),

(a) v.p. to be plastered, etc. insufficiently, pelted, etc. a little.

(b, esp. pl. App. B § 22b, ε) v.recip. to pelt, etc. one another.

**እመራረጥ** ammarärrägä (-mär-; § 22b, κ; App. A), v.t.

= **ከማረጥ**

**መርጥ** mírg, adj. (a) plastered (esp. with mud).

(b, of the eye) closed (e.g. in a newborn kitten).

**የይኑ፡መርጥ**: ሁኔታ (App. B § 9d) mírg, with closed eye(s § 52a, γ).

**መርጥት** mírgit, & **መርጥት** mírgit, s. plaster, mud used as plaster, cement.

**መርጥ** märg (märg), s. landslip, avalanche.

[cp. Eth. **መርጥክ** rock, ? cp. حجّ, etc. s.v. **ረጋዥ**]

**መረጥ** märággañä (mär- ; § 36 ; App. A), v.i.

(a, of iron) to turn red, rust: from

(b, f.) **መረጥቶ** märággamäč (-čč § 6), to have an issue of blood; to menstruate; (§ 63d, e). [denom. from **መረጥም**]

**መረጥም** märgäm (mär-), s. (a) issue of blood; menses.

[from **ረጋዥ** to curse]

(b) rust.

**መረጥም፡ሁነቻ፡** märgäm h<sup>w</sup>ónäč, = **መረጥሙ**

**መረጥሙ** märgamäňňä (mär-, -máň-), adj.

(a) menstrual; menstruating.

(b) discoloured by rust, rusty.

**መረጥት** märigyétä (mär-), s. title of a grade of **ገብተራ**, q.v.

### ✓**መረጥያ**

**አመረጥያ** amärággañä (amär- ; App. B § 22a, β ; App. A), v.i. (eccl.) to chant to the accompaniment of drum and sistrum.

**መረጥያ** (i) märagd (mär- ; § 8 p. 49), s. (eccl.) chant accompanied by drum and sistrum.

**መረግድ** (ii) mārāgd (mär-; § 8 p. 49), s. emerald.

[cp. Eth. id., **መረገድ**: בְּרִקַת זָמֶד Aram. מְרִגֵּד [בְּרִקַת זָמֶד σμάραγδος, μάραγδος **મરકત** id.]

**መረን** mārāggaga (mär-; § 36; App. A), v.i. to be or become unpleasant, distasteful, offensive, (§ 63d, e).

**እስመረን** asmārāggaga (-mär-; § 22a, γ; App. A), v.t. to cause or allow to be or become unpleasant, etc.

**ተመረን** tāmārāggaga (-mär-; esp. pl. App. B § 22b, ε; App. A), v.recip. to be or become unpleasant, etc. to one another.

**ምርጥ**: አለ mīrgigg ála, v.i. to be or become very unpleasant, etc. (s.v. √በለ, § 44a; § 6 p. 19; § 63d, e), inf. **ምርጥ**: ማለተ mīrgiggij (§ 7d pp. 29, 30) mālat.

**መረጃ** mārgāggā (mär-), adj. unpleasant, distasteful, offensive.

**መረጋ** mārraṭa (type A § 34; Part I. App.), v.t.

- (a) to select, pick out.
- (b) to choose, prefer.

[cp. Tñā. **መረጋ** id., מְרֹט Aram. מְרֹט [to pluck out]

**እንዲ፡ምረጥ**:

**እንዲ፡ቀረጥ**:

ándun mīraṭ ándun qwūraṭ, choose the one and cut (i.e. leave) the other, proverb (cp. Guidi, s.v.) i.e. decide on one or the other.

**ተመረጋ** tāmārraṭa (§ 22a, α; Part I. App.),

- (a) v.p. to be selected, preferred, etc.
- (b) v.r. to sort oneself out (from others).

**રેણુઃ નામઃ રૂપાણિઃ તમ્બુલાઃ** yän'yé sâû yäh'wóñx (§ 7d p. 31) támárat, you who were *my* men sort yourselves out (from the rest), cp. § 52a.

**હનુમલા** asmárrat̄a (§ 22a, γ; App. A), v.t. to cause or allow to select, etc. or be selected, etc. (§ 68).

**હાળા** ammárrat̄a (§ 22b, ζ; App. A), v.t.

(a) to compare with a view to selecting from.

(b) to help to select.

**મલુલા** märárrat̄a (mär-; § 22b, η; App. A), v.t. to select several of a number.

**મોગત** mîrt̄, (a) adj. chosen, picked.

(b) adj. excellent.

(c) interj. excellent !, very good !

**મોગતા**: mîrt̄u, s. a man's name, lit. 'His (§ 12b, sc. God's; or 'the', § 11) chosen'.

**મોગતિ**: mîrt̄itu (-t̄itu), s. a woman's name, lit. 'the (§ 11; little § 54c) chosen'.

**મોગતી**: mîrt̄ye, s. pet name for a favourite son, lit. 'my (§ 12b) chosen'.

**હાસુલા** ammarárat̄ (-mär-), s. manner or method of selecting, etc.

**મો-ગત** mur̄t̄, s. (a) anus.

(b) bottom, underneath.

(c) Š. penis.

[cp. Tñā. મોરાણુઃ مُرِيَطُونْ pit of stomach]

**ફાટાણિઃ નામઃ મો-ગતાણિઃ એનુતાણિઃ** fâswân sâddâ mûrtwân (§ 12b) çâbbatäč, postquam pepedit anum compressit (femina), proverb (cp. Guidi, Prov. II. 157), like our 'locking the stable door after the horse is stolen'.

**ମୁ-କ୍ରି-ପା-ଫଳା** :: mūrtu q<sup>w</sup>omðāl, Š., penis eius erectus est.

**କ୍ରିତ** mwārrat<sub>g</sub> (§ 22b, δ; App. A), v.i.

- (a) to shrink, diminish, grow thin(ner).
- (b) to cease to yield milk.
- (c) to loaf about, idle.

[? denom. from **କ୍ରିତ** inf. of **କ୍ରି**, **କ୍ରିତି** id. (b)]

**ମୁ-କ୍ରି-ପା-ଲା** :: tūtwa mwārtōāl, her breast (udder) has ceased to yield milk.

**ନାନ୍ଦୀ-କ୍ରି-ପା-ଲା** :: lām mwārtälläč, the cow has ceased to give milk.

**ହାନ୍ତିକ୍ରି** ammwārrat<sub>g</sub> (§ 22b, ζ; App. A), v.t. to cause to shrink, etc.

**ର୍ଯୁଜୁ-କ୍ରି-ପା-ତା** :: yäsár mātät (inf. of **ହାନ୍ତି**, s.v. **କ୍ରିତା**) ammwārrat<sub>t</sub>, lack of grass has stopped her from giving milk.

**ମୁ-କ୍ରି-ପା-ଲା-କ୍ରି-ପା** mārtulā (mār-, -t<sup>w</sup>olā; App. B § 9d) mār-yām, s. a village in the district of Nnág<sub>y</sub>is<sup>y</sup>e **ହିନ୍ଦା** in G<sup>w</sup>ojjām, (Pereira, Sus. II. p. 334).

[Eth. **ମୁ-କ୍ରି-ପା**, **ମୁ-କ୍ରି-ପା** (Brockelmann, Vergl. Gram. I. § 84b 1a) μαρτύριον (a) witness, (b) chapel]

**ଗୁଣ୍ଠ** mírrāč (§ 8), adj. (a) poor in quality, bad.

(b of persons) stunted, of mean appearance, ugly.

**ଗୁଣ୍ଠ-ପା-ଫଳା-କ୍ରି-ପା** :: mírt<sup>w</sup>oč yáql<sup>w</sup>oč náč-čāū.—**କ୍ରି-ପା-ଫଳା-କ୍ରି-ପା** :: nníshiss mírrāčoč náč-čāū, X: They are excellent mules.—Y: On the contrary (-ନ୍ତି), these are poor ones.

**ଗୁଣ୍ଠ-ପା-ନାନ୍ଦୀ** :: mírrāč sāū, a stunted or ugly person, ‘poor specimen’.

**መረዳ** márrāṣa (§ 34), G., v.t. = **መረዳ** to select; similarly  
ተመረዳ etc. with ዳ for መ (§ 7d p. 35):

**መርፁ** mārfyē (mār-), s. needle, usually f. (§ 54c).

[cp. Tē. id. Eth. (Praetorius, Am. Spr. §103 f) Tñā.

**መርፍ፡ና** Sōm. márfi id., Eth. ፈቃ፡ to sew, patch,

ፋ፡ to darn, patch, አዋኑ፡ to bandage (a wound),

cure, አገኗ፡ to cure; cp. የአቅሬስ, የአጋጥዎ]

**መሰከ** mássā (§ 42a; App. A), v.i. to eat a meal about noon, to lunch. [cp. Tē. **መሰከ** Tñā. **መሰከ** id., Eth. **መሰከ**

to anoint, to prepare food with oil (Dillmann,

Lex. ጥEth. s.v.), to feast, **מִשְׁחָה** Aram.

**מִשְׁחָה** to anoint]

**ተመሰከ** tāmássā (§ 22a, α; App. A), v.p. 'lunch was eaten'.

**እመሰከ** amássā (§ 22a, β; App. A), v.t. to give lunch to.

**ምሰከ** mīsā, s. lunch. [cp. Eth. Tñā. **ምሰከ** Tē. **መሰከ** id.]

**ምሰከ፡በለ፡** mīsa yállā, he (has) had lunch, (commoner than **መሰከ**; similarly **ምሰከ፡ተበለ**, **ምሰከ፡እበለ**, commoner than **ተመሰከ** (App. B § 63), **እመሰከ**).

**መ-ሐ** mūsye, s. (a) Moses. [Eth. id. **ሙስ**, ? from **ወዢያ**, **ሙስ** water, **ወጋድል** to be saved]

(b) president at a religious meeting (**ማግብር**) who apportions the shares of food and drink.

**ማንበ** māṣa (§ 42c; App. A), v.t. to dig, dig out, excavate.

[cp. Tñā. **መሐበ** to scrape]

**ገዢ-ገድ-ገ-ገ፡ማንበ፡** gwürgwádun (§ 7d p. 34) māsu, they (have) dug the hole.

(part.) **ማንበ** māš, s. (a) one that digs, etc., excavator.

(b) thief, burglar.

**ተማኩ** tāmāṣa (§ 22a, a; App. A), v.p. to be dug, etc.

**እስማኩ** asmāṣa (§ 22a, γ; App. A), v.t. to cause or allow to dig, etc. or be dug, etc. (§ 68).

**መማኩ** māmāṣa, G., **ማማኩ** māmāṣa, Š., (App. B § 22b, η; App. A), v.t. to dig, etc. a little, incompletely, here and there.

**ተመማኩ** tāmāmāṣa, G., **ተማማኩ** tāmāmāṣa, Š., (App. B § 22b, θ; App. A), v.p. to be dug, etc. a little, incompletely, here and there.

**ማኩ** māṣa, s. ploughed land, ground ploughed once.

**መማኩ** māmāṣa, s. instrument for digging, etc., hoe, pick, spade.

**ማኩ** (i) māṣ, s. dressed skin, used esp. as coverlet.

[cp. Tē. id., **ማኩ** Eth. **ማኩ**, **ማኩ** id., **ማኩ** مَسْ مَاسَ to rub (the skin), **ማኩ** مَعْسَ to rub (leather) thoroughly]

**ማኩ** (ii) māṣ, m. 2nd sg. imperative of **ማኩ** to dig.

**ሙስለ** (i) mássala (type A § 34; Part I. App.),

(a) v.i. to seem, appear.

(b) v.i. to assume an appearance, pretend, dissemble.

(c) v.t. to seem like, resemble.

See § 63d, e.

[cp. Eth. Tñā. id. (a), (c), Eth. Tē. **ሙስለ** id. (a), (c), **ማስל** مَسْلَ Ass. mašālu id. (c), **מִשְׁלָל** Aram. מִתְלָל to compare]

**አበትን፡ይሙስለል፡፡** (i) abbātun yimáslāl, he resembles his father.

**ዘዕዝ፡የዋለች፡በትን፡ተሙስለለች፡፡** zōh<sup>w</sup>on yāuālāččib-batin (§ 62c) t̄imāslälläč, the elephant re-

sembles its surroundings (in colouring), lit. ‘the place in which she stays (App. B § 63a)’, proverb (‘So passt sich auch der Mensch notgedrungen in seinem Benehmen, seiner äussern Erscheinung, der jeweiligen Umgebung an.’ Mittwoch, Proben, p. 21).

**ምን፡መከረ፡ነው፡፡** *mịn mäṣäj näū?*, what ever is it?

**መሰላው፡-** *mässäläū*, v. impers. (§ 43a) to think, suppose, believe; lit. ‘it seemed to him’, constr. with relative (§ 14) or co-ordinated (cp. § 80).

**ይመሰላቸል፡፡** *yimäsläññäl*, it appears to me, I think (so).

**ይመሰላቸል፡የሐድ፡፡** *yimäsläññäl yähädä*, I think he went.

**ይመሰላናል፡የኩ፡ኩው፡፡** *yimäslännäl yänñā näččäū*, we believe they are ours.

**መሰላ** (ii) *mässälä* (type B § 35; Part I. App.),

- (a) v.t. to fashion, model.
- (b) v.t. to portray, sketch.
- (c) v.t. to describe.
- (d) v.i. to speak figuratively, in allegories.

**እባተን፡ይመሰላል፡፡** (ii) *abbätun yimässiläl*, he is describing (drawing a picture of) his father.

**ተመሰላ** *tämässälä* (§ 41b; App. A), v.p. to be fashioned, portrayed, etc.

**ተመሰላለት፡፡** *tämässalallat* (§ 47a), he has guessed it.

**እመሰላ** *amässälä* (§ 22a, β; App. A),

- (a) v.i. to be plausible.
- (b) v.t. to resemble.

**ይህ፡ያን፡ይመሰላል፡፡** *yíhe yánnän yámäsläl*, this one resembles that other one (§ 13a).

**እነመሰለ** *asmássala* (§ 22a, γ; Part I. App.), v.t. to cause or allow to seem, appear, resemble, think, fashion, etc. or be thought, fashioned, etc. (§ 68); to pretend.

**ወ-ኩ-ት-፡-ኋር-፡-አም-ጥ-ቁ-፡-እው-ነ-ት-፡-ያስ-መ-ሰ-ለ-ል-፡-** *wūšät nāgär ámtjt'wó únät yasmássiläl*, he brings something false forward and makes it look like the truth.

**እነመሰለ-ሙ-ሉ-፡-** *asmássilwó wálläda*, he had a child which resembled him.

**ራ-ሐ-ን-፡-ድ-ቃ-፡-ያስ-መ-ሰ-ለ-ል-፡-** *rásun* (§ 17) *dáhā yasmássi-läl*, he pretends to be poor.

**ተማሰለ** *támássala* (App. B § 22b, ε; App. A),  
 (a, e.g. of a liquid) v.p. to be stirred, mixed.  
 (b, esp. pl.) v.recip. to resemble one another.  
 (c, esp. pl.) v.recip. to hold similar views, agree.

**አማሰለ** *ammássala* (§ 22b, ζ; Part I. App.), v.t.

- (a) to stir, mix, (e.g. a liquid).
- (b) to cause to resemble one another.
- (c) to cause to agree.

**መሰሰለ** *mäṣássala* (§ 22b, γ; App. A), v.i.

- (a) rather to assume an appearance, to pretend, etc. somewhat.

(b) to speak more or less figuratively, etc.

**ተመሰሰለ** *tämäsássala* (§ 22b, θ; App. A), v.i. = **ተማሰለ**

**እነመሰሰለ** *asmäṣássala* (App. B § 22b, Κ; App. A), v.t.  
 to represent favourably (what is bad), palliate.

**አመሰሰለ** *ammäṣássala* (§ 22b, κ; App. A), v.t. = **አማሰለ**

**ምሳሌ** *missál* v.e. s. (a) = **ምሳሌ**

- (b) allegory, parable.
- (c) example, specimen.
- (d) similar specimen, duplicate.

**ምሰረት** míssil, s. (a) likeness, resemblance.

(b) likeness, picture, representation.

(c) description.

(d) model; mould, matrix.

**ምሰረት፡እለ** míssill ála, (a) v.i. rather to seem or appear.

(b) v.t. to seem rather like, somewhat to resemble.

S.v. √በለ, § 44a; § 6 p. 18; § 63d, e; inf. **ምሰረት፡**  
**ማለት** míssil málat.

**ምሰረት፡ምሰረት፡እለ** míssil míssill ála,

(a) v.i. to seem to be first one thing, then another; to keep changing in appearance.

(b) v.t. to be sometimes like, occasionally to resemble.

S.v. √በለ, § 44a; § 6 p. 18; inf. **ምሰረት፡ምሰረት፡**  
**ማለት** míssil míssil málat.

**ማማስያ** māmmāssájā, s. instrument for stirring, ladle.

**ምሰረት** míssíssil, adj. (a) confused, mixed.

(b) similar, like.

**እምሰረት** ámsál (§ 8),

**እምሰረት** amsáyyā, &

**እምሰረት** amsáyyā, s. = **ምሰረት**

**መሰረተ** mäṣälál (§ 8), ladder, s.v. √ብለ

**ምሰረቴ** míslán'yē (-lán-) s. district chief, prop. ‘representative’ (of governor).

[‘=(Eth.) **ምሰረት**: (Am.) **እኔ** wie ich’ Praetorius,  
Am. Spr. § 223b; ‘alter ego’, Guidi, s.v.;  
ep. Tñā. **ምሰረቴ** id., Eth. **ምሰረት** مُثُل as, like]

**ԹԱՂԱՆԴԻ** mislən<sup>y</sup>ennat (-län-, -nät), s. office or rank of  
**ԹԱՂԱՆ**

**ԹԱՂՄԳԸ** mísmár (§ 8 p. 46), s. nail (clavus), s.v. *ՀԹՄԸ* (ii).

**ԹԱՂԹԸ** (i) m<sup>w</sup>osámm<sup>w</sup>osa (§ 36; App. A), v.i. to be or become soft, pliant, to yield to pressure, give, (§ 63d, e).

**ՀԹԱՂԹԸ** am<sup>w</sup>osámm<sup>w</sup>osa (§ 22a, β; App. A), v.t. to render soft or pliant, soften.

**ԹԱՂՋԻ** m<sup>w</sup>osm wāssā, adj. yielding to pressure, soft, pliant.

**ԹԱՂԹԸ** (ii) m<sup>w</sup>osámm<sup>w</sup>osa (§ 36; App. A), v.t. to devour greedily, swallow avidly, bolt.

**ԴԹԱՂԹԸ** tām<sup>w</sup>osámm<sup>w</sup>osa (§ 22a, α; App. A), v.p. to be devoured greedily, etc.

**ԹԱՂԸ** māsár<sup>w</sup>o (-sär-), s. small earthenware jar.

**ԹԱՂԸ** míssár (§ 8 p. 46), s. large axe or hatchet.

[cp. T̄. id. Eth. **ԹԱՂԸ** Te. **ԹԱՂԸ**, **ԹԱՂԸ** Bed. mesár id.,  
מִשָּׁרַע מִשְׁאָר Ass. šasšaru հացօտք saw,  
תְּשַׁרְבֵּן נִכְרֵת Aram. Aram. to  
saw; s.v. **ԹԱՂԸ**]

**ԹԱՂԸ** (i) míssir, s. Egypt.

[cp. Eth. id. **مِصْر**; cp. աղբաշ պարագ Ass. Misir id., ?from Ass. miṣru **مِصْر** Aram.  
boundary]

**ԹԱՂԸ** (ii) míssir, s. lentil, *Lens esculenta*, (§ 52a, δ).

**ምኑርምድ** missirmidir, s. a district in central Shoa, lit.  
‘Land of Egypt’.

**ምኑራዊ** mīsrāq (§ 8), s. east, s.v. √**ወረቁ**

**መስረት** māṣarrāṭa (§ 36; App. A), v.t. to lay the foundations of. [denom. from **መሠረት** below]

**በተን፡ይመስረተለ፡፡** b̄étun yimāṣarritállu, they are laying the foundations of the house.

**ተመስረት** tāmāṣarrāṭa (§ 22a, a; App. A), v.p. to have its foundations laid, (of foundations) to be laid.

**እነመስረት** asmāṣarrāṭa (§ 22a, γ; App. A), v.t. to cause or allow to lay the foundations of or to have its foundations laid (§ 68).

**እመስረት** ammāṣarrāṭa (§ 22b, ζ; App. A), v.t. to help to lay or join in laying the foundations of.

**መስረረት** māṣarārrāṭa (-sär-; § 22b, η; App. A), v.t. to begin to lay the foundations of, partly to lay the foundations of.

**ተመስረረት** tāmāṣarārrāṭa (-sär-; § 22b, θ; App. A), v.p. to have its foundations begun or partly laid.

**መሠረት** māṣrāṭ (-sárät; § 8), s. foundation, bottom.

[cp. Eth. Tñā. id., Eth. የረረ to found, شرع  
Aram. ጥሩ፡ መቻ፡ ቤት፡ to establish; cp. አገሮ (i)]

**ምኑራች** missiráč (የም- yāmi-; -cc § 6; § 8), s. good news.

[cp. Eth. ባስራት id. Praetorius, Am. Spr. §§ 23b, 33b,  
Brockelmann, Vergl. Gram. I. § 59d ε; Eth. አብስራ  
ሙት፡ בְּשִׁרְבֵּן Ass. bussuru to bring good news  
to]

**ምኑራች፡ተናገሩ፡፡** missiráč tānággara, he announced good news.

**መኩረያ** mässärýā, tool, s.v. አሌ (ii).

**ማስረም** māsáryā, means of tying, s.v. አሌ

**መኩስ** mäsäss<sup>w</sup>o, & **ምኩስ** misäss<sup>w</sup>o, pole, s.v. √አሌ

**ማስሰ** mässäsa (§ 22b, δ ; App. A), not Š., v.t. to tear out by the handful.

**ተማስሰ** tämässäsa (§ 22b, ε ; App. A), not Š., v.p. to be torn out by the handful.

**ማስሰ** mwässäsa (§ 22b, δ ; App. A), v.t. to stroke, scrape, wipe, rub. [Praetorius, Am. Spr. § 198d]

ቍበ፡ ይማስሰዋል፡ qíy'e yjmwåssisäūāl (cp. § 56f'), & ቍቍበ፡ ይማስሰዋል፡ baqíy'e (§ 47a) yjmwåssäūāl, he rubs it with grease.

**ተማስሰ** tämässäsa (§ 22b, ε ; App. A),

(a) v.p. to be stroked, etc.

(b) v.i. to be always at one's side, to hang on, constr. with Π- (§ 47a ; = **ተለከከብ**).

ይማስሰባኝል፡ yjmmwåssäṣbbjññāl, &

ይማስሰኝል፡ yjmmwåssäṣaññāl (§ 61c), he hangs on to me, I can't get rid of him.

**አሌማስሰ** asmwåssäsa (App. B § 22b, Z ; App. A), v.t. to cause or allow to stroke, etc. or be stroked, etc. (§ 68).

**ጥብት** m<sup>w</sup>osásā, adj. always at one's side, hanging on.

**ሙማስብ** (i) mämwåsásā (-sásā), s. instrument for stroking, etc., cloth for wiping.

**ሙማስብ** (ii) mämmwåsásā (-sásā), s.

(a) person that hangs on to one, satellite.

(b) person one cannot get rid of, bore.

**መኩፅና** másq<sup>w</sup>of, s. Russian.

[مسقوف]

**መሰብ** mäs<sup>w</sup>ob (-oy; § 8 p. 49), &

**ምሰብ** m<sup>w</sup>ósab (-ay; § 7d p. 27), basket, s.v. √**ሰበብ**

**ማስብ** mist, Š., Y., &

**ምስብ** mist, Š., Y., s. = **ምስብ** wife.

**ማስብናት** mistynnät (**ምስ-** mis-, -nät), Š. Y., s. being a wife, wifehood.

**መሰብዎች** mästáuwat (-wot; -ጥዎች -tāuwāt § 8), mirror, s.v. **አየ**.

**መሰብዎች** mästáuət (-tāuət), Š. = **መሰብዎች**

**መሰብያት** mästáyāt (-tāyāt; § 8), G. = **መሰብዎች**

**መሰብቻ** mássanäč (-čč § 6; type A § 34; App. A), v.i. to be or become sterile, barren, fail or cease to bear children or young, (§ 63d, e).

**አመሰብ** amässanä (§ 22a, β; App. A), v.t. to render sterile, etc., sterilize.

**እስመሰብ** asmässanä (§ 22a, γ; App. A), v.t. to cause or allow to sterilize or be sterile, etc. (§ 68).

**መሰና** mäsínā, s. sterile cow.

**መሰኩ** mäsñwō, irrigation channel, s.v. √**ከተው**

**ሙ-ሰኩ** musínnā, s. a large tree, *Albizzia anthelminthica*, of which the bark is used as a vermifuge.

**ማስብ** mässanä (§ 22b, δ; App. A), v.i. (§ 63d, e)

(a) to be or become exhausted, weak.

(b) to be or become wretched, miserable.

(c) to be or become very dirty, filthy.

[cp. Eth. Tñā. id. to rot ('muss eine sekundäre Bildung von einem Nomen mit präfigiertem *m* sein' Nöldeke, Neue Beit. p. 203; cp. Praetorius, Am. Spr. § 101a), أَسْنَ (of water) to become foul, <sup>يُنْجِي</sup> stale, old]

**አማኑ** amāssanā (App. B § 22b, ε ; App. A), v.t. to exhaust, weaken, render wretched, filthy, etc.

**ሙማኑኛ** māmāsāñ(ñ)ā (-sāñ-),

(a) adj. causing exhaustion, weakness, wretchedness, filthiness.

(b) s. cause or means of becoming exhausted, etc.

**ማማኑኛ** māmāsāñ(ñ)ā (-sāñ-),

(a) adj. serving to exhaust, etc.

(b) s. cause or means of exhausting, etc.

**ምኑና** mīsānnā, s. a large tree, *Croton macrostachy whole*, of which the bark is used as a remedy for syphilis.

**ሙስኑቁ** māsāñq<sup>w</sup>o, &

**ማስኑቁ** māsīñq<sup>w</sup>o, s. a kind of violin with one string.

[cp. Eth. Tē. Tīa. **ሙስኑቁ** lyre, Eth. ስነወው to make music ‘formatum e ነወው (sonare) praeфико ስ causativo’ Dillmann, Lex. Æth. s.v.]

**ምኑናጅ** mīsīnjir, s. large (foreign) mule.

[Munzinger, remembered at Kassala as مُسْتِنْجَرْ بَاشَا]

**✓ሙስኑ** [cp. Eth. አሙስኑዎ Tē. **ሙስኑዎ** Tīa. አሙስኑዎ, ከሙስኑዎ to chew the cud (**✓ሙስኑዎ** for **✓ሙስኑዎ** for **✓ሙስኑዎ** denom. from **✓የ-ዎ**, Praetorius, Beit. 2), **جَعَ** to bring up the cud (Brockelmann, Vergl. Gram. I. § 98d 1θ); s.v. **በብ**]

**ተሙስኑ**, tāmāsākkwā (§ 22a, α ; App. A), v.p. to be chewed (of the cud).

**አሙስኑ** amāsākkwā (§ 22a, β ; App. A),

(a) v.t. to chew (the cud).

(b) v.i. to chew the cud, ruminate.

**መሰከ** mäsk, s. meadow, grassy plain, pasture.

**መሰከም** mäskäm (§ 8), adj. full of meadows, etc.

**ጥመከ** mísik, s. musk.

[cp. Eth. id. مشك Pers. مشك مُشْك  
مشك مُشْك مُشْك μόσχος id.]

**✓ጥመከ** [= ✓**መሰከ**, with u transposed, cp. § 7d p. 27]

**ተጥመከ** täm<sup>w</sup>osákka ( -sók- ; § 22a, α ; App. A ), v.p.  
= **ተመሰከ**.

**አጥመከ** am<sup>w</sup>osákka ( -sók- ; § 22a, β ; App. A ), v.i. & t.  
= **አመሰከ**.

**መሰከረ** mäsákkära (-kära ; § 36 ; Part I. App.),

(a) v.i. to state in or show by evidence, to testify.

(b) v.i. to give evidence, አ- for, በ- against,  
( §§ 47a, 71 ).

[cp. Tñā. **መሰከረ** id. ; **መ-** or. nominal ( §§ 30, 50 ), cp.  
**ዘከረ**, Praetorius, Am. Spr. § 101d, Brockelmann,  
Vergl. Gram. I. § 58f ]

(part.) **መሰከረ** mäskäri, s. witness.

**ይህንን፡መሰከረ፡** yihánnän mäsákkära, he testified this.

**መሰከረለት፡** mäsákkära llät, he gave evidence on his behalf, in his favour, corroborated his statement.

**በዚህ፡መሰከረ፡** bazzjh mäsákkära, he gave evidence against this man.

**ተመሰከረ** tämäsákkära (-kära ; § 22a, α ; App. A ), v.p. to be stated, etc. in evidence.

**እነመሰከረ** asmäsákkära (-kära ; § 22a, γ ; App. A ), v.t. to cause or allow to state, etc. or be stated, etc. in evidence ( § 68 ).

**ተመሰኩረ** tämasäkkara (-kära ; esp. pl. App. B § 22b, ε ; App. A), v.recip. to give or produce evidence one against the other.

**ከመሰኩረ** ammasäkkara (-kära ; § 22b, ζ ; App. A), v.t. to cause (the parties in a suit) to give or produce evidence against each other.

(part.) **ከመሰኩረ** ammasäkāri, s. official who summons witnesses and holds the preliminary enquiry in a case, enquiring or examining magistrate.

**ያመሰኩረ** yammäsäkāri (= የ- + **ከመ-** § 7a), s. fee of enquiring or examining magistrate.

**ምሰኩር** mísíkkir, s. (a) evidence.

(b) giver of evidence, witness.

pl. also **መሰኩርት** mäṣäkirt, -CՔ-Ռ- -rt<sup>w</sup>ōč (-čč § 6).

**ምሰኩር፡ ስጠ** mísíkkir sáttā, he gave evidence.

**ምሰኩርነት** mísíkkirínnat (-nät), s. being a witness.

**ማመሰኩረግ** mämmasäkáryā (-kár-),

(a) adj. causing the giving or production of evidence.

(b) s. fee of enquiring or examining magistrate.

**ማግመሰኩረግ፡ ንዝዘብ፡** mammäsäkárya gánzay, = (b).

**መሰኩረም** maskáram (-kár-), s. month Sept. 11<sup>th</sup>—Oct. 10<sup>th</sup>, s.v. **የመጥ**

[cp. Eth. Tīa. id. ‘aus \*መሰኩርም Regen bringend’ Praetorius, Am. Spr. § 125c ; s.v. **ከመው**]

**መሰኩጥ** másk<sup>w</sup>ot, window, s.v. **✓አክዎ**

**ምሰኩን** mísíkn (§ 8), adj. (a) poor.

(b) wretched, miserable.

[Eth. id. مُسْكِينٌ (meschino, mesquin) מְסִכֵּן

ମୁଶକ୍କ ମୁଶକ୍କ Ass. muškīnu id.]

**ምስክርናት** miskīnīnnat (-nät), s.

- (a) poverty.
- (b) wretchedness, misery.

**ማክክር** māskāñño, B. = **ማክክር** Tuesday.

**ሙስን** masāddágāññā (-dāñ-),

- (a) adj. tale-bearing, mischief-making.
- (b) s. tale-bearer, mischief-maker.

**ሙስን** mássaqä (type B § 35; App. A),

- (a) v.i. to interlace withes and stakes, make a fence.
- (b) v.t. to fence, fence in, enclose.
- (c) v.t. to take (cattle) to rest.

[cp. Tñā. **ሙስን** to fortify; **ሙ-** or. nominal (§§ 30, 50), Praetorius, Am. Spr. § 101a; cp.  to hedge in; = **ሙስን**]

**ተሙስን** tamássaqä (§ 22a, a; App. A),

- (a) v.p. impers. (App. B § 63) ‘a fence was made’.
- (b) v.p. to be fenced, etc.
- (c) v.p. (of cattle) to be taken to rest.
- (d) v.i. (of cattle) to go to rest, to rest.

**እነሙስን** asmássaqä (§ 22a, γ; App. A), v.t. to cause or allow to fence, take to rest, etc. or be fenced, taken to rest, etc. (§ 68).

**ሙስን** mágśág (§ 8), s. stake(s § 52a, δ) for making a fence.

**ሙስን** mísság (§ 8), s. resting-place for cattle.

- ሙስን** míssig, (a) adj. closely constructed, compact.
- (b) s. fence, stockade.
- (c) s. enclosure.

**የ.ኋ፡ የመግ፡ ካው፡፡** dūru missíg (§ 8) nāū, the wood (forest) is dense.

**መመሰንያ** (i) māmāsságýā (-ság-),

- (a) adj. suitable for making a fence.
- (b) s. wood for fencing.

**መመሰንያ** (ii) māmmaságýā (-ság-),

- (a) adj. suitable for cattle to rest in.
- (b) s. resting-place for cattle.

✓**መሰን**

[**መ-** or. nominal (§§ 30, 50), **-አ-** or. causative (§ 22a, γ), with **-ነ** ep. **ነነ** to be splendid, Praetorius, Am. Spr. § 101d; ep. Eth. **አመዘን** to reward, Tña. **አመዘን** to praise, thank]

**ተመሰን** tāmāsággañä (§ 22a, α; Part I. App.), v.p.

- (a) to be praised.
- (b) to be thanked.

**እግዢ.እብዳር፡ ደመሰንን፡ እግዢያዣሁር፡** igzjayhýér yimmásgan, God be praised!, thank God!

**እመሰን** amāsággañä (§ 22a, β; Part I. App.), v.t.

- (a) to praise.
- (b) to thank.

**እግዢ.እብዳር፡ ደመሰንን፡ እግዢያዣሁር፡** igzjayhýér yāmásginjh!, may God reward you!

**እስመሰን** asmāsággañä (§ 22a, γ; App. A), v.t. to cause or allow to praise, etc. or be praised, etc. (§ 68).

**ተመሰን** tāmāságággāñä (§ 22b, θ; App. A),

- (a) v.p. to be praised, etc. a little.
- (b, esp. pl. App. B § 22b, ε) v.recip. to praise, etc. one another; to be reconciled to one another.

**እመሰን** (i) amāságággāñä (§ 22b, ε; App. A), v.t. to praise, etc. a little.

**አመሰግናነ** (ii) ammasagāgganā (§ 22b, κ; App. A), v.t.  
to cause to praise, etc. one another; to reconcile to one another.

**ምስጥን** mísgun, adj. (a) praised; renowned, famous.  
(b) praiseworthy, laudable.

**ምስጥና** mísgānā, s. (a) praise.  
(b) thanks.  
(c) testimonial, written good character. [ep. Eth. **ምክር** reward]

**የበደን፡ የስጠና፡ አህያ፡ ወሰዶው፡** yäyáryen mísgāna ahíyya wássadāū, the thanks due to the ox (for working at the plough and treading out the grain on the threshing-floor) are received by the ass (who brings the grain home), lit. ‘the ox’s thanks the ass carried it off’ (App. B § 63a), proverb (ep. Faïtlovitch, Nouv. Prov. 47).

**መመስተኛ** mämmäsgäñ(ñ)ā (-gāñ-), adj. = **ምስጥን**

**ማመስተኛ** mämäsgäñ(ñ)ā (-gāñ-),  
(a) adj. laudatory; expressing thanks.  
(b) s. means of praising or thanking.

**ማመስተኛ፡ ገንዘብ፡** mämäsgäñ gánzay, Church property, lit. ‘property devoted to praise’ (sc. of God).

**መመስተኛ** mämmäsgägäñ(ñ)ā (-gāñ-), s. means of thanking one another or of being reconciled.

**መሰረት** mássatā, Š., (type B § 35; App. A), v.t.  
(a) to mix, mingle.  
(b) to confuse.

**ተመሰረት** tämássatā, Š., (§ 22a, α; App. A), v.p. to be mixed, etc.

**ለብ፡ ተመሰረፈ፡** líbbu tämássiṭōāl, he has mixed feelings, is undecided, (§ 63d).

**ԹԱՆՏ** mışt̄, s. termite, white ant, (§ 52a, δ, App. B § 54c).

✓**ԹԱՆՈՆ**

[denom. from **ԹԱՆՈԿ** below]

**ԹԱՆՈՆ** tāmāṣāṭṭarā (-tārā; § 22b, ε; App. A),

(a) v.p. to be told a secret, be confided in.

(b) v.i. to share or be in a secret.

(c, esp. pl. App. B § 22b, ε) v. recip. to share a secret, communicate secretly with one another, confide in one another.

(d) v.p. to be mixed up, confused.

**ՀԹԱՆՈՆ** ammāṣāṭṭarā (-tārā; § 22b, ζ; App. A), v.t.

(a) to tell or let into a secret, confide in.

(b) to mix up, confuse.

**ԹԱՆՈԿ** mışt̄ir (-t̄ir), s. (a) secret, mystery.

(b) secret or inner meaning, significance.

(c) holy mystery, sacrament.

[cp. Eth. T̄na. id., i.e. *μυστήριον*]

**ԵԹԱՆՈԿ:ՈԵՐ:** yāmışt̄ır (§ 8 p. 39) ȳēt̄, ‘house of the sacrament,’ house (near a church) where the utensils, etc. used in administering the sacrament are kept.

**ԹԱՆՈՒԹՅՈՒՆ** mışt̄irām (-t̄ir- ; § 8), &

**ԹԱՆՈՒԹՅՈՒՆՆԱ** mışt̄irāññā (-t̄irāñ-), adj. having or sharing a secret, confidential, intimate.

**ԹԱՆԿ** mazf (§ 7d p. 31, māsf), s. anvil.

**ԹԱՆԿԱ** māsfyē, bodkin, s.v. **ՃԿ**. to sew.

**ԹԱՆԿԻ** māssaf(f)áčā,

**ԹԱՆԿԻ** māssāfáčā, &

**ԹԱՆԿԻ** māssāfíč(c)ā, s. bodkin, awl, punch, s.v. **ՃԿ**. to sew.

**መስኑ** mágssä (máš-; § 42b; App. A), v.i. to be or become evening (§ 63d, e).

[cp. Eth. **መስኑ** (Praetorius, Am. Spr. §§ 55b, 200a) Tñā. **መስኑ** Té. **መስኑ** id., مَسَّا مَسْنِي evening, أَمْسِ Ass. *ina amšat* last night, *mūšu* night, Eg. *maš* evening, *msyt* supper]

**ምድር፡መስኑታል፡** mídir (nídir) máštōäl, evening has come on, it is evening, (cp. الْدُّنْيَا مَغْرِبٌ id.).

**መስኑናል፡** mášsännäl (§ 32c), G., it is evening.

**ምኅ፡ተሻሽ፡**

**ምድር፡ተመስኑ፡**

wōf tāšāssä mídir tāmāssä, when the birds (§ 52a, δ) have disappeared (and) when evening has come on, i.e. ‘when all honest people are in bed’ (cp. Guidi, Prov. I. 102, II. 102).

**አመስኑ** amášsä (amáš-; § 22a, β; App. A), v.i.

(a) to spend the evening; to be overtaken by evening, so

(b, in the afternoon) to be late (in doing anything).

**እንደት፡አመስኑ፡** ndyét amášsu? (pol.), good evening, lit. ‘how have you spent the evening?’

Reply (pol.): **እግዥ.እበረር፡ይመስኑ፡እንደት፡አመስኑ፡** igziayhýér yímmásgan, ndyét amášsu?

**አሰመስኑ** asmássä (-máš-; § 22a, γ; App. A), v.t. to cause or allow to be overtaken by evening or be late (esp. in the afternoon).

**ይህ፡ነገር፡አሰመስኑጥናል፡** yíhe nágär asmássít<sup>w</sup>oññäl, this matter has made me late.

**ዘዘው፡አሰመስኑብኩ፡** gízyeún asmássäbbiñ (§ 47a), he (it has) made me late.

**ገንዘቤ፡አሰመስኑጥ-ብኩ፡** gánzaŷen asmássít<sup>w</sup>obbiññäl, he has kept me waiting for my money.

**ተመኅና** tämašässä (-mäš-; § 22b, θ; App. A; esp. pl. App. B § 22b, ε), v.recip. to spend the evening with one another, pass the evening together.

**ጥኅ** mịss̄, &

**ጥኅ** mịss̄i, s. (a) = **ጥኅት**

(b) evening guard over cattle, goods, etc.

**ጥኅት** mịss̄at, &

**ጥኅት** mịss̄yet (§ 8 p. 49), s. evening.

**ጥኅት** mịss̄wot (§ 8 p. 49), Y., s.=**ጥኅ**

**ማጥኅ** māmśā, s. = **ጥኅት**

**ሙጥኑ** mūšwō, &

**ጥኑ** mīšwō (S. also mīss̄wō), s. lament for the dead.

**ሙጥኑ፡ወረዳ፡** mūšwō (§ 69c) wórrəḍa, to attend or join in a lament for the dead.

**ማጥ** māš, excavator, burglar, s.v. **ማክ**

**ሚጻ** mwāšsä (§ 22b, δ; App. A), v.t. to use for the first time, handsel.

**ተሚጻ** tämwāšsä (§ 22b, ε; App. A), v.p. to be used for the first time, handselled.

**አሚጻ** amwāšsä (App. B § 22b, ε; App. A), v.t. = **ሚጻ**

**ማሽላ** māšjllä, s. millet, sorghum, *Sorghum vulgare* (Broun, Cat. 663). [cp. Tē. **ሙሽላ** id.]

**የበከር፡ማሽላ፡** yayáhīr māšjllä, maize, *Zea mays*: **የበከር፡** lit. ‘of the sea’, i.e. imported.

**ጥኅዢ** mʷošāmmʷošä (§ 36; App. A), v.i.

(a) to dry or shrink up before ripening.

(b, of a swelling) to go down, subside, disappear.

(c, of animate objects) to be or grow very thin

(§ 63d, e). [cp. **ሚሽሽ**; = **ተስረጥያ**, **ተስረጥም**]

**ገጥበሩ፡ ተስሙ-ጥሉ፡** gimbáru m<sup>w</sup>ósmüšōäl, (the bruise, swelling on) his forehead has gone down.

**አጥቃጥሬ** am<sup>w</sup>ošāmm<sup>w</sup>ošä (§ 22a, β; App. A), v.t. to cause to dry up before ripening, etc.

**መከያ፡ የብዕት፡ አጥስሙ-ጥታል፡** täháj dúbbáun am<sup>w</sup>ósmüš<sup>w</sup>otäl, the sun has dried up the melon(s § 52a, δ) before it (they) ripened.

**ሙ-ስሙ-ሽ** műšműš, adj.

(a) prematurely dried up, shrunken.

(b, of a swelling) reduced, absorbed.

(c, of animate objects) very thin, emaciated.

**ሙ-ስሙ-ሽ፡ አላ** műšműšš álá, v.i.

(a) to tend or begin to dry or shrink up before ripening.

(b, of a swelling) to begin to go down, be somewhat reduced.

(c, of animate objects) to be or grow thin (§ 63d, e).

S.v. √**በለ**, § 44a; -ss behaves like the doubled final consonants in § 6 p. 18; inf. **ሙ-ስሙ-ሽ፡ ማለተ** műšműš málat.

**ጥዕናና** m<sup>w</sup>ošmwāššā, adj. = **ሙ-ስሙ-ሽ**

**ጥዕና** m<sup>w</sup>óššāra ( -šära ; type B § 35 ; Part I. App.),

(a) v.t. to marry, take as wife or (**ጥዕናቻ**) husband.  
(b) v.t. to give in marriage.

(c) v.i. to celebrate one's marriage.

[‘von äthiop. **ጥዕና** Säge abgeleitet in Hinblick auf die geschlechtlichen Funktionen’ Praetorius, Am. Spr. § 101a ; Id. ib. § 55d ; s.v. **ጥዕና**]

**ଅକ୍ଷେତ୍ର : ମ୍ରଦୁ-ତଃ** :: līj<sup>y</sup>en m<sup>w</sup>óśśārāt, he (has) married my daughter.

**ଅକ୍ଷେତ୍ର : ଲହା : ମ୍ରଦୁ-ତଃ** :: līj<sup>y</sup>en lākāl<sup>y</sup>e (§ 16 p. 78, § 7a) m<sup>w</sup>óśśārhwāt, I (have) married my daughter to So-and-so.

**ଅଗ୍ରିତ୍ର : ମ୍ରଦୁ :** ágīyt<sup>w</sup>o m<sup>w</sup>óśśāra<sub>o</sub>, he married and celebrated the event.

**ତମ୍ରଦୁ** tām<sup>w</sup>óśśāra<sub>o</sub> (-sāra<sub>o</sub>; § 22a, a; App. A),  
(a) v.p. to be married, given in marriage.  
(b) v.i. to be newly married.

**କନ୍ତମ୍ରଦୁ** asm<sup>w</sup>óśśāra<sub>o</sub> (-sāra<sub>o</sub>; § 22a, γ; App. A), v.t. to cause or allow to marry, etc. or be married, etc. (§ 68).

**ତମ୍ରଦୁ** tām<sup>w</sup>ośāśśāra<sub>o</sub> (-sāra<sub>o</sub>; § 22b, θ; App. A ; esp. pl. App. B § 22b, ε), v.recip. to be connected with one another by marriage.

**ଅମ୍ରଦୁ** amm<sup>w</sup>ośāśśāra<sub>o</sub> (-sāra<sub>o</sub>; § 22b, κ; App. A), v.t. to connect with one another by marriage.

**ମୁଶିରା** mūśīrrā, s. newly married person, bridegroom, bride.

**ମୁଶିରା : ବ୍ୟେତ**: mūśīrrā (§ 8 p. 39 ; App. B § 69c) y<sup>v</sup>ēt, nuptial chamber.

**ମୁଶିରାନ୍ନାତ** mūśīrānnāt (-ñC<sub>1</sub>T -śiṛīnnāt, -nāt), s. being newly married, newly married state.

**ମୁଶିରାଯ** mām<sup>w</sup>ośśāryā (-śār-), adj. nuptial.

**ମୁଶିରାଯ : ବ୍ୟେତ**: mām<sup>w</sup>ośśāryā (§ 8 p. 39) y<sup>v</sup>ēt, house where a wedding is celebrated.

**ମୁଶିରାଯ : ଗାନ୍ଧାରୀ**: mām<sup>w</sup>ośśārya gānzāy, wedding present.

**✓泰山** [enlarged from **泰山**; cp. Praetorius, Am. Spr. § 99b]

**泰山** *tām<sup>w</sup>ośārrāṛa* (-rāṛa; § 22b, ε; App. A; esp. pl. App. B § 22b, ε), G., v. recip. to be connected with one another by marriage. (= **泰山**)

**泰山** *amm<sup>w</sup>ośārrāṛa* (-rāṛa; § 22b, ζ; App. A), G., v.t. to connect with one another by marriage. (= **泰山**)

**泰山** *maśāśā*, refuge, a man's name, s.v. **泰山**

**泰山** *mwāśšāśā* (-śāśā; § 22b, δ; App. A), v.i.

(a) to dry or shrink up before ripening.

(b, of a swelling) to go down, subside, disappear.

(c, of animate objects) to be or grow very thin  
(§ 63d, e).

[Praetorius, Am. Spr. § 198d; cp. **泰山泰山**;

= **泰山**, **泰山**]

**泰山** *amwāśšāśā* (-śāśā; App. B § 22b, ε; App. A), v.t. to cause to dry or shrink up before ripening, etc.

**泰山** *mūśiś*, adj. (a) prematurely dried up, shrunken.

(b, of a swelling) reduced, absorbed.

(c, of animate objects) very thin, emaciated.

**泰山**: **泰山** *mūśiśś ála*, v.i.

(a) to tend or begin to dry or shrink up before ripening.

(b, of a swelling) to begin to go down, be somewhat reduced.

(c, of animate objects) to be or grow thin (§ 63d, e).

S.v. **泰山**, § 44a; -śś behaves like the doubled final consonants in § 6 p. 18; inf. **泰山**: **泰山** *mūśiś málat*.

**ԹԱՌԱ** m<sup>w</sup>ošášā (ԹԱՌԱ mwāšāšā), adj. = **ԹՎ-ԹԱՌԱ**

**ԹՐՈՒՓՔԸՆՂՔ** māšqadādámŷā (-dám-), Š., = **ԹՐՈՒՓՔԸՆՂՔ**  
race-course, racing stakes, s.v. **ՓՔԸՆ**

**ԹՎ-ԹԱՌԱ** mágššata (máššata; type B § 35; App. A),

(a) v.t. to brew for sale.

(b) v.i. to brew liquor for sale. [cp. T̄n. id.]

**ԹԱԼ: ԴԹՎ-ԹԱՌԱ** tálla t̄máššítálläč, she brews  
and sells beer.

**ԴԹՎ-ԹԱՌԱ** t̄máššata (-máššata; § 22a, a; App. A), v.p.  
to be brewed for sale.

**ԹՎ-ԹԱՌԱ** mágšátā (mášátā; § 8 p. 44), s.

(a) liquor-shop, tavern.

(b) brewery.

(c) liquor (beer, hydromel, etc.).

**ԹՎ-ԹԱՌԱ** mágšatágññā (mášätáñ-), s. brewer or seller of  
liquor.

**ԹՎ-ԹԱՌԱ** mišt, not Š. or Y., s.f. wife. (Š. Y. **ԹԱՌԻ**)

[cp. Eth. ְՊԱՌԱ id. (Praetorius, Am. Spr. p. 14, §§ 33b,  
55b, 128c: f. of ՊԱՌԱ ‘vir a vi dictus, sicut ְԲԵՇ’  
Dillmann, Lex. Æth. s.v.), ՊԱՌԱ to be vehement,  
ְՅՈՒՍ to be valiant, Tē. Ա. Ա. husband; s.v. ՊԱՌԱ]

**ԹՎ-ԹԱՌԱ** mištínnañ (-nät), not Š. or Y., s. wifehood.

**ԹՎ-ԹԱՌԱ** mášin (máš-), G., s. pitch-fork. [= **ԹՎ-ԹԱՌԱ** ‘mit zu-  
rückgetretenem n’, Praetorius, Am. Spr. § 65b]

**ԹՐՈՒՎ** māšínq<sup>w</sup>o, = **ԹՎ-ԹԱՌԱ** violin.

**ԹՐՈՒՆ** mášínk (§ 8), adj. naughty, mischievous.

**ԹՐՈՒՆԻՆ** māšínkínnat (-nät), s. naughtiness, mis-  
chievousness.

**መስኩ** mágššákä (máššákä; type A § 34; App. A), v.i.

- (a) to totter, threaten to fall, be on the point of falling.
- (b) to give at the knees, to lower the shoulders alternately with each step, walk rolling from side to side ('come fanno i buffoni' Guidi, s.v.).
- (c) to snap, break, be cut, severed, worn through.

**ተመስኩ** támágššákä (-máššákä; §§ 22a, a. 41a; App. A), v.p. to be eaten up, devoured, consumed.

**አመስኩ** amágššákä (amáššákä; § 22a, β; App. A),

- (a) v.t. to cause to totter, etc.
- (b) v.t. to cause to give at the knees, etc.
- (c) v.t. to cause to snap, etc., to cut, sever, wear through.
- (d) v.t. to eat up, devour, consume.
- (e) v.i. to eat a great deal.

**ምማስኩ፡እላ** míšikk ála, &

**እምማስኩ፡እላ** émíshikk (míš- § 7d p. 29) ála, v.i.

- (a) to give somewhat at the knees, walk with a tendency to lower the shoulders alternately or with rather a rolling gait.

(b) = **ተመስኩ**

S.v. √ወለ, § 44a; inf. **ምማስኩ፡[እምማስኩ፡]ማላት** míšik (míšik) málat (§ 6 p. 18).

✓**መስኩስኩ** [frequentative, enlarged from **መስኩ**, cp. **לִטְלַטָּה**:  
s.v. √**ለመመመ**]

**ተምማስኩ** támšákássákä (-šákássákä; § 22a, a; App. A), v.i. to go about giving at the knees, to walk about lowering the shoulders alternately as one steps, rolling from side to side.

**አጥስኩስኩ** amšakássákə (-šákássákə ; § 22a, β; App. A),  
v.t. to cause to go about giving at the knees,  
etc.

**የጥስኩስኩ፡እለ** mјšíkšíkk ála,

**አጥስኩስኩ፡እለ** (j)mšíkšíkk ála, &

**ተጥስኩስኩ፡እለ** tјmšíkšíkk ála, v.i. = **ተጥስኩስኩ**

S.v. √በለ, § 44a; inf. **ጥስኩስኩ፡[አጥስኩ-, ተጥስኩ-]**  
**ማለት** mјšíkšík [(j)mší-, tјmší-] málat (§ 6 p. 18).

**መ-ኩዘር** mušázär (-zär), s. (a) adolescence, youth.

(b, of inanimate objects) freshness,  
newness.

**መ-ኩዘር-ኩው፡ረገል፡፡** mušázäráččäú rággafä, their  
youth has faded.

**መኩዳር** mäššädári (mäš-), s. traveller that stays just for  
the night. [from **መኩ** & **ከደረ** s.v. √ነገረ]

**መኩን** máššäga (máššäga ; type B § 35 ; App. A), v.i. & t.  
to make a fence, fence in, etc. = **መኩን**; **መኩን** and its  
derivatives are not Š. [cp. Tñ. id. to fortify]

**ተመኩን** tämáššäga (-máššäga ; § 22a, α ; App. A), v.p.  
& i. = **ተመኩን**

**እስመኩን** asmáššäga (-máššäga ; § 22a, γ ; App. A), v.t.  
= **እስመኩን**

**መኩግ** mäšág (§ 8), s. = **መኩግ**

**ምኩግ** mјššág (§ 8), s. = **ምኩግ**

**ምኩግ** mјššig, adj. & s. = **ምኩግ**

**መመኩንያ** (i) mämaššágýä (-mäššág-), adj. & s. = **መመኩ**  
**ንያ** (i).

**መመኩንያ** (ii) mämmaššágýä (-mäššág-), adj. & s. = **መመኩ**  
**ንያ** (ii).

**መጥገት** mášgar (-gär), Š., s. tick, = **መጥገር**

**መጥገያ** māššágyā, s. glue, s.v. **አጥገት**

**መጥ** máqā, s. reed (§ 52a, δ).

በደንዥ፡ መጥ፡ ቤት፡ ደብረለ፡ ትንሽ፡ ብር፡ ደምናለ፡ bád-dagāū (§ 62c) máqa yéet yissárräl, tñnnišu yir yihwónäl, with mature reeds houses are built, small ones are made into (lit. ‘become’) pens.

**መጥ** māq, s. (a) dark woollen native cloth. [cp. Tñ. id.]  
 (b) a cloak made of (a).

**መጥ** m<sup>y</sup>éq<sup>w</sup>o (m<sup>y</sup>āq<sup>w</sup>o), oribi, = **መመጥ** = **ፋው**

**ጥጥ** m<sup>w</sup>ōdqā, to be warm, s.v. √**መመጥ**

**መጥለሁ** máql<sup>w</sup>o, &

**መጥለሁ** máqwūl<sup>w</sup>o, a sauce, s.v. **ቁጥ** to roast.

**መጥመጥ** mäqmáqq<sup>w</sup>o, s. sorrel, *Rumex abessinicus* (Guidi, s.v.). [cp. Tñ. Tē. **መጥመጥ** id.]

**ጥጥጥ** m<sup>w</sup>oqámm<sup>w</sup>oqā (§ 36; App. A), v.i. to be or become half-baked, half-cooked, (§ 63d, e).

[cp. **ጥጥ** s.v. √**መመጥ**]

**ጥጥማጥ** m<sup>w</sup>oqmwáqqā, adj. half-baked, half-cooked.

የይኑ፡ ተጥጥማጥ፡ አይነት (App. B § 9d) m<sup>w</sup>oqmwáqqa, blear-eyed.

**መቀርብ** mäqársā, scrofula, = **ነቀርብ**

**መቆስቲ** máqas, s. scissors. [cp. Tñ. id. Tē. M. **መቆስቲ** مَقْصُّ id.,

Eth. **መቆስቲ** ڙڙ ڦڻ ڦڻ Aram. ڙڻ ڦڻ Ass. qasāṣu to cut off]

**ሙዕቃ** mágqaqá (type B § 35; App. A), v.i.

- (a) to be or become sticky, viscous.
- (b) to be or become rotten, begin to rot.

See § 63d, e.

**አሙዕቃ** amágqaqá (§ 22a, β; App. A), v.t.

- (a) to render sticky, viscous.
- (b) to render rotten, to rot.

**ማዕቃ** mágqaqá (§ 22b, δ; App. A), v.i.

- (a) = **ሙዕቃ**
- (b) to be or become weakened, exhausted.
- (c) to be or become spoilt, naughty, mischievous.

See § 63d, e.

**አማዕቃ** (i) amágqaqá (App. B § 22b, ε; App. A), v.t.

- (a) = **አሙዕቃ**
- (b) to weaken, exhaust.
- (c) to spoil, render naughty or mischievous.

**አማዕቃ** (ii) ammágqaqá (§ 22b, ζ; App. A), v.t. = **አማ**  
**ቃ** (i)

**ሙዕቃ** mágqáqá, adj. (a) sticky, viscous.  
(b) rotten.  
(c) weak, exhausted.  
(d) spoilt, naughty, mischievous.

**ምዕቃ**: **አለ** míqíqq ála, v.i.

- (a) to be or become very sticky, quite viscous.
- (b) to be or become quite rotten.
- (c) to be or become very weak, quite exhausted.
- (d) to be or become quite spoilt, very naughty, very mischievous.

S.v. √**በለ**, § 44a; § 63d, e; inf. **ምዕቃ**: **ማለት**: míqiq (§ 6 p. 18) málat, & míqíqqí (§ 7d pp. 29, 30) málat.

**መቋን** máqán (§ 8), s. door-post, jamb.

**መቋን** máqin, s. (a) leg-bone of cattle.

(b) marrow.

**✓መቋን**

[cp. Eth. **ቀን** to envy; s.v. **ቋና** (ii); for nominal **መ-** (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101a; Cohen, Notes, p. 7]

**ተመቋን** tamaqáññä (§ 22a, a; App. A),

(a) v.i. to be or become envious (§ 63d, e).

(b) v.t. to envy.

**ወንድምህን፡አተመቋንው፡፡** wondímmihin attímmaqáññäū, do not envy your brother.

**አስመቋን** asmaqáññä (§ 22a, γ; App. A), v.t. to cause or allow to be or become envious, envy or be envied (§ 68).

**ተመቋናት** tamaqáññäññä (§ 22b, θ; App. A; esp. pl. App. B § 22b, ε), v.recip. to envy one another.

**አተመቋናት፡፡** attímmaqáññäññu, do not envy one another.

**ጥቅና** miqqáññä, adj. envious.

**ጥቅናነት** miqqáññännät (-ቋናነት -qqáññännät, -nät), s. envy.

**መቋና** maqqáñño, s. small building near a church, used for the reception of the altar and for divine service while the church is unfinished, under repair, etc.

**መቆጋ** máqdálä (§ 8 p. 44), s. a village on the heights south of the river Bášilwo in the district of Am-hára, head-quarters of King Theodore.

**መብ** mágba (máyā), s. oblation of grain or fruit.

[cp. Eth. መባኑ id., በኋ እና ተሸጋ to enter, be admitted, **በዚህ ተመዝግቷል** to come back, **እናወ** Ass. *bā'u* to come]

**መብል** mágbil (máyil), food, s.v. **ብለ**

**ማብል** mábal (máyäl), s. wave, = **ማብላል**, s.v. **✓መብል**

**መብለት** mágallat (máyállät), s. f. nun.

[cp. Eth. id. nun, widow, Tē. id., መብለት widow; Brockelmann, Vergl. Gram. I. § 84aa, cp. **أرملة** (poor spinster), Am. **በለተት** (old woman), Eth. **አበር** **አልማንት** **የአልማት** Ass. *almattu* (pl. *almanāti*, widow)]

**ማብር** máb(b)är (máyär), company, s.v. **✓ማብር**

**መብት** mágbt (máyt), s. permission, authorisation.

**መብትም፡የለኝ፡** mágbtjm (§ 37b) yállän, I am not allowed to.

**መብቶ** mágábčā, s. beginning (of month), s.v. **ብተ**

**መብክ** (Eth., = **መብ** above) in the phrase

**መብክ፡ጽዮን፡** máya śi<sup>w</sup>ōn, a man's name, lit. 'Offering of Zion', esp.

(a) the compiler of the **ገዢማጥ፡አበው፡**

(s.v. **ከብ**; see Isenberg, Dict. p. 198).

(b) cognomen of **ተክለ፡ማርያም፡** (s.v. **ተክለ**).

**መታ** mágta (§ 42a; App. A), v.i. & t. to strike, beat, knock, kick. [cp. **ማታ** to beat, **ማጭ** to strike]

**መብንቆ፡ይመታል፡** mágánq<sup>w</sup>o yímáttāl, he plays the violin.

**እነት፡መታው፡** iṣāt mágtaū, the fire (has) reached him (it), he (it—has) got burnt.

**አንድ፡መጀት፡** ágärun mättut, they (have) ravaged the country.

**በመንግሥ፡መጀመር፡** baṭayánja mättäū, he (has) shot him (it).

**ተመጀ፡** tämättä (§ 22a, a; App. A), v.p. to be struck, etc.

**ከመጀ፡** amättä (§ 22a, β; App. A), v.t. (a) to strike, etc. often, much.

(b) to infest.

**አንድ፡ካናብ፡ያመጀዋል፡** ágärun zináy yāmätäūäl, the rain comes heavily on (drenches, floods) the country.

**ተንኩ፡ያመጀዋል፡** týniñ yāmätäūäl, mosquitoes (§ 52a, δ) infest it.

**ከለመጀ፡** asmättä (§ 22a, γ; App. A), v.t. to cause or allow to strike, etc. or be struck (§ 68).

**ተማት፡** tämättä (§ 22b, ε; App. B ib.; App. A),

(a) v.i. to come to blows.

(b, esp. pl.) v.recip. to strike, etc. one another.

(c) v.t. = **መጀ**.

**እርስ-ና፡ወንድ-መ፡ተማት፡** iṛsúnna wändimmu ta-  
máttu, or

**ተወንድ-መ፡ጋር፡ተማት፡** tāwändímmu gār tämätta,  
he and his brother came to blows.

**ተማት-ኩ፡** tämättāñ, he struck me.

**በሁለት፡ብተር፡እይማካም፡**

**በሁለት፡ኩ፡እይማሻም፡**

bəhúlætti yïttir (G.) ájimmáttum, bəhúlætti dáñña  
ájimmwággaatum, one does (lit. ‘they do’) not fight with two sticks, one does not plead before two judges, proverb (cp. Faïtlovitch, Prov. 56) like our ‘too many cooks spoil the broth’, or ‘to slip between two stools’.

**હોદ્ધ-** ammāttā (§ 22b, ζ; App. A), v.t.

- (a) to cause to strike, etc. one another.
- (b) to help to strike, etc., join in striking,  
etc.

**તોદ્ધ-** tāmatāttā (§ 22b, θ; App. A),

- (a) v.p. to be struck, etc. slightly, incompletely.
- (b, esp. pl. App. B § 22b, ε) v.recip. to strike, etc.  
one another.

**રોડ્ધ-** (i) mítāt (§ 8), s. (a) stroke, blow, knock, kick.  
(b) stroke of illness.

**રાસ:** રોડ્ધ-: rās mítāt, headache.

**રોડ્ધ-** (ii) mítāt (§ 8), ghost, magic, = રોગ્યદ, q.v.

**રોડ્ધ-ત્રણ** (i) mitātām (§ 8), adj. suffering from a stroke  
(of illness); subject to strokes.

**રોડ્ધ-ત્રણ** (ii) mitātām (§ 8), practising magic, malevo-  
lent, = રોગ્યત્રણ

**રોડ્ધ-ત્રણ** (i) mitātāññā (-tāñ-),

(a) adj. = રોડ્ધ-ત્રણ (i)

(b) s. person suffering from a stroke; person  
subject to strokes.

**રોડ્ધ-ત્રણ** (ii) mitātāññā (-tāñ-), magician, etc. = રોગ્યત્રણ

**રોડ્ધ** mīcči, s. = રોડ્ધ (i)

**મોડ્ધ** mámčā, f. instrument for striking, etc. ; mallet.

**મોમોડ્ધ** (i) māmmáčā (-máčā), s. instrument for being  
struck, etc.; weapon, rod, stick, switch.

**મોમોડ્ધ** (ii) māmmáčā (-máčā), horse-cloth, s.v. √ઓડ્ધ

**હોદ્ધ** māmmáčā, s. instrument for striking, etc. one  
another; weapon, rod, stick, switch.

**હોદ્ધ-** ammāttā (§ 8), s. manner of striking, etc.

**መቶ** mät<sup>w</sup>ð, card. num. hundred (§ 20a).

[Old form **ምኩቶ** Ludolf, Lex. Am. s.v.; Praetorius, Am. Spr. § 20b; ‘Der Anklang an מים (Eth.) ማገ (water) ist vielleicht nicht zufällig’ (cp. Ueberfluss abundantia) Id. ib. § 162e; cp. Eth. Tē. የንግተ ተና. ማለት፡ መዓተ፡ መዓተ፡ (“Ursprünglich wohl etwas wie ‘Haufe, Menge.’” Nöldeke, Neue Beit. p. 152) מִנְחָה מִנְחָה Aram. ተና መዓተ፡ Ass. *me, me'at* id.; Brockelmann, Vergl. Gram. I. § 249a λ]

The cypher is ፳

**መቶና** mät<sup>w</sup>ónñā, ord. num. hundredth (§ 20b).

**ሁለት፡ መቶና** húlatt (-lätt) mät<sup>w</sup>ónñā, 200th, etc.

**ማት፡** mäti, S. = **ማት** much, many.

**ማት፡** mätä, s. the time of sunset, dusk, evening.

[‘=የንግተኛ eigentlich das Nachhausegehn’ Praetorius, Am. Spr. § 29c, note 1; cp. Eth. Tīna. የንግተው return, entry, Eth. Tīna. አተው to go home, return, Tē. አተኑ to enter, አተኑ፡ አተኑ፡ አተኑ፡ እለአ፡ Aram. አተኑ፡ አተኑ፡ እለአ፡ to come]

**ማት፡** mät, s. & adj. much, many.

**ማት፡ ስዕ፡ መጣ፡** mät sāū mätta, many people came.

**ማት፡ ይወርዳል፡** mät yuárdał, it comes down (i.e. rains) heavily, (§ 57c).

**ማት፡ ወረዳብት፡** mät wərrädabbat, a serious misfortune (§ 71) befell him.

**ማት፡ ይከናከለ፡** mät yjhädállu, they walk side by side, in a row.

**ጥ** mit, adj. closely woven.

**ጥ** m<sup>w</sup>óta, to die, s.v. √**መወጥ**

**ምኝነት** mīthāt (-t-h-, not -θ-, § 3; § 8), s. (a) ghost.  
 (b) magic.

[cp. Eth. የሚሸጥ የሚሸጥ (of devils) to deceive by appearance, አማካይ ልዕስ (Praetorius, Beit. 3) to wander]

**ምኝነታዊ** mīthātām (§ 8), adj.

- (a) practising magic.
- (b) malevolent, malicious.

**ምኝነታና** mīthātāññā (-tāñ-),

- (a) adj. = **ምኝነታዊ**
- (b) s. magician, sorcerer.
- (c) s. malevolent or malicious person.

**መተማ** mātāmmā (mätām-), s. Gallabat, a town on the Abyssinian frontier of the Sudan.

**መተረ** māttarā (-tära; type A § 34; App. A),

- (a) v.t. to cut into small pieces, cut up.
- (b) v.t. to squander, waste.
- (c) v.i. to squander one's means, waste one's substance.

[cp. Eth. Tñā. id. مُرْ نub. merr to cut, بَثَرْ to cut off, בְתַרְ to cut up, Ass. *mubattiru* insect (insectum, ἔντομον)]

**ለበለሁ፡ አይነባሩም፡**

**አንበሳ፡ አይመተሩም፡**

labflih aīnágrum, lāmbássa aīmátrum, to the clever man one does (lit. 'they do') not speak, for the lion one does not cut up (his meat), proverb (cp. Guidi, Prov. I. 6), 'a word to the wise'.

**ገንዘበ፡ መተረጋድል፡** gánzəyūn mātrwotāl, or  
**መተኩድል፡** mātrōäl, he has squandered his means, is penniless.

**ተመተረ** tämåttära ( -tära ; § 22a, a ; App. A ), v.p. to be cut into small pieces, squandered, etc.

**እነመተረ** asmåttära ( -tära ; § 22a, γ ; App. A ), v.t. to cause or allow to cut up, squander, etc. or be cut up, squandered, etc. ( § 68 ).

**አማተረ** ammåttära ( -tära ; § 22b, ζ ; App. A ), v.t. to help to cut up, squander, etc., join in cutting up, squandering, etc.

**መታተረ** matåttära ( -tära ; § 22b, η ; App. A ), v.t.

- (a) to cut into very small pieces, cut right up, mince.
- (b) to squander or waste utterly, altogether.
- (c) to cut up part of.
- (d) to squander or waste part of.

**ተመተተረ** tämatåttära ( -tära ; § 22b, θ ; App. A ), v.p.

- (a) to be cut into very small pieces, be cut right up, be minced.
- (b) to be squandered or wasted utterly, altogether.
- (c) to be partly cut up, be cut up to some extent.
- (d) to be partly squandered or wasted, be squandered, etc. to some extent.

**እመታተረ** ammatåttära ( -tära ; § 22b, κ ; App. A ), v.t.

= **አማተረ**

**ምታረ** mittåri, &

**ምታረ** mittår<sup>w</sup>o, (a) adj. cut into small pieces, cut up.  
 (b) s. small section, small piece,  
 ( § 52a, δ, App. B § 54c ).

**እመታተር** ammatåtar ( -tär ), s. manner or method of cutting up, etc.

**መትር** metr, s. mètre (§ 52a, δ).

[Fr.]

**አማተብ**[denom. from **ማተብ**]**አማተብ** amāttəba (-äyä; App. B § 22b, ε; App. A),

(a) v.i. to make the sign of the cross.

(b) v.t. to make the sign of the cross on, to cross.

(c) v.t. to consider seriously, pay serious attention to, take to heart.

**ማተብ** mātəb (-äy), s. (a) necklet, cord (usually of blue silk) worn round the neck by both sexes as a sign of Christianity.

(b) sincerity, honesty, integrity.

[cp. Eth. **ማዕተብ** seal, sign, esp. of cross, **ወተብ** to mark ('vicinum videtur ገተሙ' Dillmann, Lex. Æth. s.v.)]**ማተበም** mātəbām (-äyām; § 8), adj. sincere, genuine, honest.**ማተበምነት** mātəbāmīnnät (-äyā-, -nät), s. = **ማተብ** (b).**ማተበኛ** mātəbāññā (-äyāñ-), adj. = **ማተበም****ማተበጀነት** mātəbāññīnnät (-äyāñ-, -nät), s. = **ማተበምነት****መተት** mātət (-tät), ghost, magic, = **ምተገተት**, q.v.**መተገም** mātətām (§ 8), practising magic, malevolent, = **ምተገጻገም****መተገኛ** mātətāññā (-tätāñ-), magician, etc. = **ምተገተኛ****ማየት** mātwot (§ 8 p. 49), s. ring (of leather or plaited grass) to support a pot with convex bottom, stand.**ምተኩ** mitikk. substitution, s.v. **ተክ**

**መተዋዕ** māt̄yewós (-e<sup>w</sup>ós ; § 8), s. Matthew. [Matθaîos የማትወ]

**የመተ፡፡** [or አመነ፡፡] **መተዋዕ፡፡** ámäṭä (or zámäṇä ; § 9d)  
mátye<sup>w</sup>os, the year after leap-year, s.v. **የመተ፡፡**

**መታጠቃያ** mättäṭäqyā (-ṭäq-), belt, s.v. √**ከጠዋ**

**መታጠብ** mättäṭäb (-äy), &

**መታጠብያ** mättäṭäbyā (-äyyā), s. bath, s.v. **ከጠብ**

**መተ፡፡** (i) máčä? (-čä), adv. when?

[Old form **መተ** (Ludolf, Lex. Am. s.v.), Praetorius,  
Am. Spr. § 61 b ; cp. مَتْيٰ Heb. Aram. (Id. ib.  
§ 213 d) Ass. mat(i) mod. Ar. émtä אַמְתָּא Aram.  
אתְמַתְּאֵת id. ; cp. Brockelmann, Vergl. Gram.  
I. § 112 c]

**መተ፡፡ መጣ፡፡** (a) máčä mät̄ta?, when did he (it)  
come?

**መተ፡፡ ይመጣል፡፡** (a) máčä yimäṭäl?, when will (does)  
he (it) come?

**መተም** máčäm (-čäm ; -mm § 6), adv. some time or  
other, any time. [= **መተ፡፡ + -ም** (ii)]

**መተመተ፡፡** mačämáčä?, adv. at what times?, on what  
occasions?, how often?, when ever?

**መተመተ፡፡ ተመጣለች፡፡** mačämáčä t̄imäṭalläč?, at  
what times does she come?, when does she  
usually come?, when ever will she come?

**እነዚህመተ፡፡ ተስራ፡፡** skämačämáčä t̄asärra ?, how  
ever long did it take to be made ?, I wonder  
how long it was being made !

**እነተመተ፡፡ ይፈቻል፡፡** st̄amačämáčä yálqäl ?, when  
ever will it end ?

**መጥ** (ii) *máčä* (-čä), adv. not.

[or. **መጥ** (i); for interrogative used as negative cp.

ما نه (a) what? (b) not, **ይወስ** (a) why? (b) lest;  
cp. § 77]

**መጥ፡እንዲሁ፡** *máčä ndsh*, not like this (that), not  
in this (that) way.

**መጥ፡መጣ፡** (b) *máčä máttä*, he (it) did not come,  
never came.

**መጥ፡ያመጥል፡** (b) *máčä yimáṭäl*, he (it) will not  
come, never comes.

✓ **መጥ**

**ተመጥ** *tämáččä* (-máč-; § 22a, a; App. A), v.i. to be  
or become fit, suitable; constr. with **ለ-** *la-*  
(§ 47a; § 63d, e).

**አገር፡ተመጥቷል፡** *ágär tämáččítōäl*, the country is  
in good order, well governed.

**አይ፡አገር፡ለውጥ፡ያመጥል፡** *írúq ágär lāūūšät*  
*yimmáččäl*, a distant land is suitable (a suit-  
able subject) for lies (§ 52a, δ), proverb (cp.  
Faïtlovitch, Prov. 42), cp. our ‘travellers’ tales’;  
variant s.v. **ማለ**

**አመጥ** *amáččä* (*amäč-*; § 22a, β; App. A), v.i. = **ተመጥ**  
**ገብያ፡በያመጥት፡**

**አይ፡የመጥት፡**

**ገሬያ፡የመጥት፡** *gáyája* (S.) *yyamáččät* *lýjwän* *šätáččät*, if the  
market suited her (if she were offered a good  
price) she would sell (cp. § 81c, App. B § 63a)  
her daughter, proverb, (‘on fait tout pour de l’argent’  
Faïtlovitch, Nouv. Prov. 12); variant s.v. **በለ**

**አስመጥ** asmágčä (-máč-; § 22a, γ; App. A), v.t.

- (a) to prepare or do suitably, well.
- (b) to put in a suitable place; to render comfortable.

**ተመጥቷል** tāmačāččä (-mäč-; § 22b, θ; App. A),

- (a, esp. pl. App. B § 22b, ε) v.recip. to be or become fit for or suitable to one another.
- (b, of one or more objects) v.i. to be well placed or disposed.
- (c) v.i. to be or become comfortable, be comfortably seated.

See § 63d, e.

**ከይመጥኑም::** aīmmačāččim, it will not be well placed; he will not be comfortable.

**አመጥቷል** ammačāččä (-mäč-; § 22b, κ; App. A), v.t.

- (a) to suit to one another.
- (b) to place or dispose well (one or more objects).
- (c) to render comfortable, seat comfortably.

**ምቻ** míčeu, (a) adj. fit, suitable, convenient.

- (b) adj. easy, comfortable.
- (c) s. = **መመጥ** (ii), namda.

**የመጥነት** míčéúnnat (-nät), s. (a) fitness, suitability, convenience.

- (b) ease, comfort.

**ጥቻ** míčwot (§ 8 p. 49), s. = **ጥቻነት**

**መመጥ** (i) māmmáčä (-máčä), weapon, s.v. **መጥ**

**መመጥ** (ii) māmmáčä (-máčä), s. namda (نمدا), horse-cloth, (placed under riding-saddle).

**መጥ** mágče?, &

**መጥ** mäč?, adv. = **መጥ** (i) when? (ii) not.

**ԹԱՐՅԱԿ** mýčči, s. blow, = **ԹԱՐՅԱԿ** (i), s.v. **ԹԱՐՅԱԿ**

**ԹԱՐՅԱԿ** máččam, adv. some time or other, s.v. **ԹԱՐՅԱԿ** (i).

**ԹԱՐՅԱԿ** máčämáčä ?, at what times ?, s.v. **ԹԱՐՅԱԿ** (i).

**ԹԱՐՅԱԿ** mýččat, jar, pot, = **ԹԱՐՅԱԿ**

**ԹԱՐՅԱԿ** mýččig, stockade, enclosure, = **ԹԱՐՅԱԿ**, **ԹԱՐՅԱԿ**

**ԹԱՐՅԱԿ** (i) mánā, adj. useless, vain, ineffectual.

ԱՆ-ԹԱՐՅԱԿ : ԹԱՐՅԱԿ : ՓՀԱ : ՏՐԱՎՈՒ : sýrāu mánā qárra, his (the) work  
was (lit. ‘remained’) in vain.

**ԹԱՐՅԱԿ** (ii) mánna, s. (a) manna. [Eth. id. Ե (Exod. xvi. 31) μάννα]  
(b) a kind of barley.

**ԹԱՐՅԱԿ** män, Š., s. (weaver’s) reed, batten, = **ԹԱՐՅԱԿ**

**ԹԱՐՅԱԿ** múnā, adj. (a) simple, naïve, artless. [cp. **ԹԱՐՅԱԿ**, **ԹԱՐՅԱԿ**]  
(b) handsome, pretty, esp. of small persons.

ԹԱՐՅԱԿ : múnávē (§ 8), s. a woman’s name, lit. ‘my  
(§ 12b) pretty little one’.

**ԹԱՐՅԱԿ** män ? (-nn § 6), inter. pron. who ? (§ 15), acc. **ԹԱՐՅԱԿ**  
mánnän ?, **ԹԱՐՅԱԿ** mánnin ? & **ԹԱՐՅԱԿ** män(n) ?,

pls. **ԹԱՐՅԱԿ** män ? (-nn § 6), acc. **ԹԱՐՅԱԿ** mánnän ?, **ԹԱՐՅԱԿ** mán-  
nin ? & **ԹԱՐՅԱԿ** män(n) ?,

ՀԼԹԱՐՅԱԿ illámán ? (§ 8; -ánn § 6), acc. ՀԼԹԱՐՅԱԿ illá-  
mánnän ?, ՀԼԹԱՐՅԱԿ illámánnin ? & ՀԼԹԱՐՅԱԿ illá-  
män(n) ?,

ՀԼԹԱՐՅԱԿ (i)nnámán ? (§ 8; -ánn § 6), acc. ՀԼԹԱՐՅԱԿ (i)n-  
námánnän ?, ՀԼԹԱՐՅԱԿ (i)nnámánnin ? & ՀԼԹԱՐՅԱԿ  
(i)nnámän(n) ? &

**ማን** mān(nīn)nāmān? (§ 8; -ānn § 6), lit. ‘who and who?’, acc. **ማን** mān(nīn)nāmān-nān?, **ማን** mān(nīn)nāmānnīn & **ማን** mān(nīn)nāmān(n)?

[inter. *mā* (ማኑ) what?) + dem. -*n*, Praetorius, Am. Spr. § 95a, Brockelmann, Vergl. Gram. I. § 110c, Reinisch, Persön. § 64a; cp. Eth. **መን** Tūa. **መን** Meh. *mōn?* منْ نَسْ Aram. **ወርሱ** Tal. **ወርሱ** Ass. *man(nu)?* id.; Wright, Comp. Gram. p. 123]

**ማን፡ ካው፡** [**ማኑው፡**] mān-nātū? (§ 13b), who is it?

**ማን፡ ስም፡ መሙ፡** mān šum mātṭā?, what (which) chief came (has come)?

**ማን፡ ይበላል፡** mān yibbālāl? &

**ማን፡ ይለቻል፡** mān yilutāl?, what is his name?, lit. ‘who is he called?, whom do they call him?’ (s.v. *የባለ*, § 44a).

**ማኑ፡ አያሁ፡** mānnān áyyāh? (§ 44b), whom did you see?

**ማን፡ አያሁ፡** mānn áyyāh? (*a*, § 12b) who saw you?  
(*b*) whom did you see?

**ማኑ፡ ልለክዎ፡** mānnīn līlākāū? &

**ማን፡ ልለክዎ፡** mān līlākāū?, whom shall I send?

**ማን፡ አለብኩ፡** mānn-álləbbiš (-läb-), s. a woman’s name, lit. ‘who is there above (§ 47a, s.v. **ለ**)-Thee (f. § 12c, sc. the Virgin Mary)?’

**ማኑማን፡ ተሞ፡** mānnamān nāččāū?, who (which) are they?

**ማኑምማኑ፡ ስም፡ አያሁ፡** mānnīnnamānnīn (§ 8 p. 39) šum (App. B § 15) áyyāh?, which chiefs did you see?

**ማኑለጥዥ** (i) mānnijlláč(č)āū?, inter. pron. which (of two or more)?, f. **ማኑለቃይቃ** mānnijlláč(č)ʷoītu?, Š. -ለጥዥ -lláč(č)āūā?, (§ 15), = **ማኑጥዥ** (i)

**ማኑለጥዥ** (ii) mānnilláč(č)āū, indef. pron. m. & f. somebody, etc. = **ማኑለጥዥ-ም**

**ማኑለጥዥ፡ሳት፡በተመጣ፡** mānnijlláččāū (§ 8 p. 39)  
s̄ēt yittimāṭa, if any woman comes.

**ማኑለጥዥ-ም** mānnilláč(č)āum (-mm § 6), indef. pron. m. & f. somebody, etc. = **ማኑጥዥ-ም**

**ማኑም** mānnjim (-mm § 6), indef. pron. some one, anyone, (§ 16); the negative verb with which **ማኑም** is commonly constructed usually (but not invariably, App. B § 37d) loses -ም (§ 37d).

**ማኑንም፡ጥሩ፡** mānnänjim t̄ira, call some one.

**ማኑም፡አልመጣ፡** mānnjimm almáṭṭa, & (less commonly)

**ማኑም፡አልመጣም፡** mānnjimm almáṭṭām, nobody came.

**ማኑጥዥ** (i) mānnáč(č)āū?, inter. pron. which (of two or more)?, f. **ማኑቃይቃ** mānnáč(č)ʷoītu?, Š. -ጥዥ -(č)āūā?, (§ 15). [Praetorius, Am. Spr. § 95 e]

**ማኑጥዥ** (ii) mānnáč(č)āū, indef. pron. m. & f. somebody, etc. = **ማኑጥዥ-ም**

**ማኑጥዥ፡ቢትከው፡አቀማዋለሁ፡** mānnáččāū yinákāū iqatāūallāū<sup>h</sup>, if anyone touches him (it) I shall punish him.

**ማኑጥዥ-ም** mānnáč(č)āum (-mm § 6), indef. pron. m. & f. somebody, anybody, some, any, one of the, (§ 16).

**ማኑጥዥ-ም፡ቢትከው፡** mānnáččāū binákāū, if anyone touches him (it).

**ማኑጥዥ-ንም፡ሳት፡ጥሩ፡** mānnáččāūnīm (§ 8 p. 39)

svēt tíra.—**ማንያብ፡፡** mānnāčwoítun ?, X. Call one of the women.—Y. Which one? (§ 56g).

**ማንና፡ው** (i) mānnjinnāč(č)āū ?, Š., inter. pron. which (of two or more) ?, f. **ማንና፡ዋ** mānnjinnāč(č)āūā ?, = **ማንሳ፡ው** (i).

**ማንና፡ው** (ii) mānnjinnāč(č)āū, Š., indef. pron. m. & f. somebody, etc. = **ማንሳ፡ው** (ii).

**ማንና፡ዋ-ም** mānnjinnāč(č)āūum (-mm § 6), Š., indef. pron. m. & f. somebody, etc. = **ማንሳ፡ው-ም**

**ምን** mīn ?, (a) inter. pron. what ? (§ 15).

(b) adv. how (intensive).

pls. **ምና፡ኩ** mīnwōč ? (-čč § 6), &

**ምና፡ኩን** mīnjinnāmīn ? (lit. ‘what and what ?’)

[cp. Eth. **ምና፡ኩ** what?=Eth. **ማ** (id., **የ** who ?)+dem. -n,  
Praetorius, Am. Spr. § 95a; cp. Tē. Tē. M. **ማ** Tē. M.  
Tña. **ምን** Ass. *mīnū*? Nub. mīn? what ? ep. Reinisch,  
Persön. § 64b]

**ምን፡ሁን፡** mīn hwóna ?,

(a) what (has) happened ?

(b) what (has) happened to him (it) ?, what became (has become) of him (it) ?

**ምን፡ገንዘብ፡** mīn (mīn § 7d p. 33) gánzay ?, what money?

**ምን፡ያሁል፡** mīn yahl ?, how much ? (s.v. **አከለ**)

**ለምን፡** lámīn ? (§ 8 p. 45), why ?, with what object ?

**ስለምን፡** silámīn ?, why ?, for what reason ?

**እንደምን፡** (i)ndámīn ? (-dám-), how ?, like what ?

**እንደምን፡ኩ፡** ndämīn-näh ?, how are you ?

**የበተሰከረም፡ወጪ፡እንደምን፡ያለ፡ስው፡ይቁርመዋል፡** yä-yétaškyán zāf indämīn yallá-säū (§ 8 p. 39) yi-qwárṭāūäl ?, who ever would cut down the

trees growing by a church ?, lit. ‘what kind of man (a man that is like what) cuts down the tree (§ 52a,δ) of a church?’ (cp. R. Smith, Rel. Sem. p. 156).

**ምን፡ረከ፡** mīn gízye?,

**ምንግብ፡** mīnág(i)zye? (§ 9d),

**ምንዘ፡** mīnázg̊ye? (-náz-) &

**ምን፡** mīnázzye? (-náz-), at what time?, when? (§ 56c; cp. **ሀለግብ፡**, etc. s.v. **ሁ-አ-**; s.v. **ረከ**).

**እኔ፡በምን፡ጋጌ.ያቱ፡እመታለሁ፡** īnyé yāmīn hātyātē mmattallāūh?, what have I done that *I* should be beaten ?, lit. ‘I (§ 60b) for what sin of mine (§ 12b) am I beaten ?’

**ምን፡ነው፡** [ምንው፡] mīn-nāū? (§ 13b),

(a) what is it?

(b) adv. why ?, why ever ?, why on earth ?, (expressing surprise, contempt, or anger).

**ምን፡ነው፡እይመመም፡** mīn-nāū āimātūm?, why ever don’t (won’t) they come?

With the contingent (App. B § 64a):

**ምን፡ተፈላግ፡** mīn tifällig?, what do you want ?

**ምን፡ያምር፡** mīn yámır!, how nice he (it) is!

**ምን፡ያድግ፡** mīn yádīg!, how he (it) grows !

**ይህ፡ገምብ፡ምን፡ያይዝ፡** yéhe gámbʷo mīn yiyíz!, what a lot this jar holds !

With **ብ-**:

**ምንስ፡ብሔም፡** mīniss (s.v. -ስ) yíhʷon, whatever may be the case, on any account.

**ምን፡ብዘሩ፡**

**ታገር፡እይቀሩ፡**

mīn bizʷóru tāgar (**ተ- + እገር** § 7a) āiqáru (App. B § 37f), however far one may wander one

returns to one's country (at last), lit. 'however (far) they (may) travel they do not keep away from (their) country', proverb (cp. Guidi, Prov. I. 10), 'there's no place like home'.

As a negative (§ 77):

**ለት፡ምን፡አው፡ቻለ፡ኋ፡** ዝንዕስ ሚን አሁን ተረጋግጣሁ?<sup>h</sup>, *I don't know, lit. 'what do I (§ 60b) know?'*

**ምን፡ተረቶ፡ነው፡፤አው፡ኋ፡ነው፡ይህ፡** ሚን ተያሮት-ኋሁ?  
(§ 8 p. 39), *unāt-näū yīshe* (§ 83c) *it is not a fable, this, it's true, lit. 'what fable is it?'*, etc.

**ምን፡ከፌዴ፡ኋ፡** ሚን (*mīn* § 7d p. 33) *kāffāñ?*, *I have no objection, I consent, by all means, certainly.*

**ምን፡ጥገና፡ኋ፡** ሚን *čāggarāñ?*, &  
**ምን፡ገደጋ፡ኋ፡** ሚን (*mīn*) *gāddadāñ?*,

(a) = **ለት፡ምን፡ነው፡** (*below*).

(b) = **ምን፡ከፌዴ፡ኋ፡** (*above*).

**ምን** may take the article (§ 11):

**የዕለ፡ነው፡** *mīnu näū?*, *what (relation) is he? (i.e. in what relationship does he stand?)*

**የዕለ፡ኋ፡** *mīnitu nāt?* (S. **የዕለ፡ኋ፡** *mīnwā-näč?*  
§ 8 p. 39), *what (relation) is she?*

**የዕለ፡አገብ፡** *mīnun līgza?*, *what am I to buy?*

**የዕለ፡አስተያየት፡** *mīnitun līstāñ?*, *what little thing* (§ 54c) *shall I give him?*

or the personal suffixes conjunctive with nouns  
(§ 12b):

**ለት፡ምን፡ነው፡** *lān<sup>yē</sup> mīn<sup>yē</sup>* (§ 8) *näū?*

(a) *what has it to do with me?*

(b) *what use is it to me?*

**ምንነት** *mīnōnnat* (-nät), s. quiddity, essence, nature.

**ግኝና** mīnīññā?, (a) inter. pron. of what kind ?, what sort of ? (§ 15).

(b) adv. how (intensive).

**ግኝና፡ ይርገረል፡፡** mīnīññā yīnnāggāräl!, how he does talk!, what things he does say!

**ግኝና፡ ቁጥቃ፡ ይርገረል፡፡** mīnīññā qwāñqwa yīnnāggāräl?, what language is he speaking?

**ግኝና፡ ጥቅር፡ ካው፡፡** mīnīññā tūqúr-nāū!, how black he (it) is! (§ 77).

**ግኝና፡ ይኑገጥሁ፡፡** mīnīññā dāñággāt̄huñ! (-t-h-, not like -θ-, § 3; § 61e), how startled I was!

**ግኝም** mīnjim (-mm § 6), indef. pron. something, anything, (§ 16); the negative verb with which **ግኝም** is commonly constructed usually (but not invariably, App. B § 37d) loses -ም (§ 37d).

**ግኝም፡ ስጥ፡፡** mīnjim (§ 8 p. 39) sīt, give him (her, it, us, them, cp. § 61b) something.

**ግኝም፡ የለ፡፡** mīnjimm yällä (-jimm̄yā-), there isn't anything, there is nothing.

**ግኝም፡ አልፈልግ፡፡** mīnjimm alfällig, & (less commonly)

**ግኝም፡ አልፈልግም፡፡** mīnjimm alfälligjm, I don't want anything.

Used adverbially :

**ግኝም፡ በዚ፡፡** mīnjim bīh<sup>w</sup>on, whatever may be the case, on any account.

**ግኝም፡ በርቅ፡ ይመለከል፡፡** mīnjim biriq yīmmāllasāl, however far away he may be, he will return.

**ግኝም፡ በታውቅ፡ ተኝና፡ ቤሉ፡ አተማንት፡፡** mīnjim (or **ግኝስ፡፡** mīnjiss) biittāuq (§ 45) tādāññā gāra at-tjimmwāgāt, whatever (however much) you know, don't argue with the judge, proverb (cp. Faïtlovitch, Prov. 68).

ԹԱՐՅԱԿԱՆ *mijnímmijn*, &

ԹԱՐՅԱԿԱՆ *mijnímmijnim* (-mm § 6), indef. pron. something or other, anything at all, constr. like

**ԹԱՐՅԱԿԱՆ** [Praetorius, Am. Spr. § 96a, ep. *מְאֹמָה* : whatever, Ass. *manman* anyone, *minma* anything]

ԹԱՐՅԱԿԱՆ[ԹԱ] : ՈՌՈՎ- : *mijnímmijn(im)* *sítāū*, give him something or other.

ԹԱՐՅԱԿԱՆ[ԹԱ] : ՔԱ[ԹԱ] : *mijnímmijn(im)* *yällä(m)*, there isn't anything at all.

ԹԱՐՅԱԿԱՆ *mijnmijníññā?*,

(a) inter. pron. of what ever kind?, what ever sort of?

(b) adv. how exceedingly (etc., very intensive).

ԹԱՐՅԱԿԱՆ : ՔՐԵԱ-Լ- : *mijnmijníñña* *yinnággäräl!*, how dreadfully he does talk!, what extraordinary things he does say!

ԹԱՐՅԱԿԱՆ : ՔՆՔ : ՔՐԵԱ-Լ- : *mijnmijníñña* *qwáñqwa yinnággäräl?*, what ever language is he speaking?

ԹԱՐՅԱԿԱՆ : ՔՔԸ : ՆՈ- : *mijnmijníñña* *ťukúr-náū!*, how exceedingly (extraordinarily) black he (it) is!

ԹԱՐՅԱԿԱՆ *magnäháryā* (-ăx-, -ăk-, -ár-, -ár-), s. stage of a journey (§ 52a, δ).

ԹԱՐՅԱԿԱՆ *mijnálbát* (-lyāt, -ղԴ- -yāč), adv. perhaps.

[? 'aus ԹԱՐՅԱԿԱՆ was liegt daran? d.i. es ist gleichgültig, möglicherweise, vielleicht', Praetorius, Am. Spr. § 176d; Id. ib. § 38e;? -ՂԴ- from Eth. -ղՏ- in her, Id. ib. § 61e]

**ማንኛቸው** mānnillāč(č)ʷōčču ?,

**ማንኛቸው-** mānnillāččāč(č)āū ?,

**ማንኛለቸው-** mānnillʷōččāč(č)āū ?, &

**ማንኛቸዋወ-** mānnillāččʷōččāč(č)āū ?, which (of several)?,  
pls. of **ማንኛቸው-**, s.v. **ማንኛ**

**ማንኛተወ-** mānnillāč(č)āū ?, inter. pron. which (of two or  
more)?, s.v. **ማንኛ**

**ማንኛይቸው** mānnillāč(č)ʷoītu ?, f. of **ማንኛተወ-**, s.v. **ማንኛ**

**ምኬልከ፡[ምኬይልከ]** mīnilgk, a man's name, esp. of two  
kings of Abyssinia:

(a) Menilek I., son of Solomon and the queen  
of Sheba (I. Kings, x.).

(b) Menilek II., the present (1912) emperor,  
born 1843, succeeded his father Hāīla  
Mālakʷot as king of Shoa in 1855 and  
John IV. as emperor in 1889.

[Eth. የሚገልጻለሁ, ? from አብነ፡አልተክለም i.e. ابنُ الْحَكِيمِ

son of the wise man (a cognomen of (a), cp. Ludolf,  
Hist. Äth. iv. 1, 1): for b becoming m s.v. **ምኬልቻት**.

The popular explanation is **ምኬልከ፡ማለት፡ምኬ፡**  
**ይልከ፡ይሆን፡እግዢ፡እግዢ፡እግዢ፡ማለት፡ነው፡፡** (Afe-  
vork, Men. ii. p. 1): but **ለከ** was mediae **ለ** not **ሐ**]

**መንመን** mānámmānä (§ 36; App. A), v.i. to be or  
become thin, lean, emaciated, meagre, to waste away,  
(§ 63d, e). [denom. from **ምኬምን** below, Praetorius, Am.  
Spr. §§ 98c, 273b]

**እመንመን** amānámmānä (§ 22a, β; App. A), v.t. to ren-  
der thin, etc., to emaciate, consume.

**እስመንመን** asmānámmānä (§ 22a, γ; App. A), v.t. to  
cause or allow to be or become thin, etc.

**አመኅመኑ** (i) amanāmmānä (App. B § 22b,  $\varsigma$ ; App. A), v.t. to take away part of, lessen, diminish.

**አመኅመኑ** (ii) ammānāmmānä (§ 22b,  $\zeta$ ; App. A), v.t.  
(a) to render rather thin, etc., to tend to emaciate or consume.

(b) to attend to, consider, bear in mind.

**ምናምን** mināmin, (a) s. odds and ends, small things.  
(b) s. rubbish, trash.  
(c) adj. insignificant, worthless.

[from **ጥና** ‘durch Doppelung und Verknüpfung der selben mittelst eines aus **dh** entstandenen ä’ Praetorius, Am. Spr. § 273b; ‘durch die Doppelung (des inhaltsleeren Pronomens) entsteht der allgemeine Begriff einer schlechten Qualität’ Id. ib.; cp. Eng. Ger. so so]. (§ 52a,  $\delta$ ; App. B § 54c).

**መንማኑ** mānmānnā, adj. thin, lean, emaciated, meagre.

**ምንመኑ** minmānā, s. thinness, leanness, emaciation, meagreness.

**ምናምንት** mināmīnt, s. & adj. = **ምናምን**

**ምናምንነት** mināmīnīnnat (-nät), s. insignificance, worthlessness.

**ማናማን** mānnāmān? (-nn § 6; § 8), a pl. of **ማን** who ?, q.v.

✓**ጥኅመኑ**

[cp. **ጥኋነ**, **ሙ-ጥ**]

**ተ-ጥኅመኑ** tam<sup>w</sup>onāmm<sup>w</sup>ona (§ 22a,  $\alpha$ ; App. A), v.i.  
(a) to be or become handsome, ornamental,  
to look well.  
(b) to be or become pleasant in manner,  
good-natured.

See § 63d, e.

**አጥኅመኑ** am<sup>w</sup>onāmm<sup>w</sup>ona (§ 22a,  $\beta$ ; App. A), v.t. to render handsome, pleasant, etc.

**ԹԱՂԹԱ** m<sup>w</sup>onmwānnā, adj. (a) handsome, ornamental.  
 (b) pleasant in manner,  
 good-natured.

**ԹԱՂԹՈՒԵ** mīnāmīnt'ye, [cp. **ԹԱՂԹՈՅ**, s.v. **ԹԱՂԹՈՒԵ**]

- (a) adj. (a) bad, worthless.
- (b) bad, harmful, noxious.
- (β) s. noxious creature (e.g. snake, scorpion ; § 52a, δ ; App. B § 54c).

**ԵՍ:ՆՈՒ:ԹԱՂԹՈՒԵ:ՆՈՒ:** yihé-sāū (§ 8 p. 39) mi-  
 nāmīnt'ye nāū (ib.), this man is a bad lot.

**ԵՍ:ՆՇՀ:ԹԱՂԹՈՒԵ:ՊԱՔՈՒԺԱ:** ȳshe s̄fra (§ 55b)  
 mīnāmīnt'ye molt<sup>w</sup>obbatāl, this place is full  
 of noxious creatures.

**ԹԱՂԹՈՒՐ** mīnāmīnt, s. & adj. odds and ends, rubbish,  
 worthless, = **ԹԱՂԹՈՅ**, s.v. **ԹԱՂԹՈՒԵ**

**ԹԱՂԹՈՒՐԻ** mānsut, quarrelsome person, s.v. **ՎԻՆՈՎ**

**ԹԱՂԹԻ** mānāssä (App. A), v.t. to winnow, toss, turn over.  
 [denom. from **ԹԱՂԹԻ** below ; Cohen, Notes, p. 8]

**ԴԹԱՂԹԻ** tāmānāssä (§ 22a, α ; App. A), v.p. to be win-  
 nowed, etc.

**ՀԹԱՂԹԻ** amānāssä (§ 22a, β ; App. A), v.t. = **ԹԱՂԹԻ**

**ՀՆԹԱՂԹԻ** asmānāssä (§ 22a, γ ; App. A), v.t. to cause or  
 allow to winnow, etc. or be winnowed, etc. (§ 68).

**ԹԱՂԹԻ** (i) mānš (mānš), Š. & Y., s. pitchfork.

[from Eth. **ԹԱՂԹՈՒԵ** winnowing-fan, ‘mit Dissimilation se-  
 kundärer Verdoppelung’, Brockelmann, Vergl. Gram.  
 I. § 98e 1δ ; Praetorius, Am. Spr. § 55c, 65b, 68e ; cp.  
 Eth. **ԹԱՂԹՈՒԵ** to winnow, **ՀԱՇ** to scatter (i. & t.) ; = **ԹԱՂԹՈՅ**]

**መንበ** (ii) mäns̄ (mänš), part. of **መንበ**

**መመንበ** mämänsä (-män-), s. instrument for winnowing, etc., pitchfork.

**መንበ** mänsä (män-), instrument or receptacle for taking, s.v. **ነብ**

**መንበ** mäns<sup>w</sup>o (män-), s. recurrent or chronic illness, esp. intermittent fever. [for \*መእስመ, Praetorius, Am. Spr. § 125b; cp. Täa. ብ id., Am. ከሳት fire; Id. ib. §§ 55e, 68e]

**መንበ፡ አለብኝ፡** mäns<sup>w</sup>o álläbbiñ, I suffer (§ 71) from chronic illness, etc.

**መንበም** mäns<sup>w</sup>ōām (män-; § 8), adj.

(a, of persons) subject to chronic illness, etc., feverish.

(b, of places) inducing chronic illness, etc., malarial.

**መንበ** mänsä, instrument for raising, s.v. **ነብ**

**መንቁለፍ** mäñqwálf, s. crook, dove-tailing, s.v. **ቁለፍ**.

**መንቀረ** mäñgqära (-qära; § 36; App. A), v.t.

(a) to dig out, scrape out, hollow out, excavate.

(b) to disarrange, break down, overturn, upset, (esp. a heap), = **የጋራረ** [cp. **መንዘረ** (b), **መንጋረ**]

**ይጋጥ፡ አፈተ፡ ደመንቀሩታል፡** d<sup>w</sup>órwocč áfärun yi-  
mäñgqäqrutäl, the fowls scrape out the soil,  
make holes in the ground.

**አጥ፡ የጋጥው፡ ው፡ ደመንቀረዋል፡** am<sup>w</sup>óra yä-  
täryaún (§ 8 p. 39) sär yimäñgqäqrutäl, (the  
§ 59c) large bird scrapes (birds (§ 52a, δ) scrape)  
out cavities in the thatch.

**ՔՍԼԵՅ:** հԹԱՅ: հՈՔՅ: ԹԱԿԻՒԹՅՈՒՆ: yáhjłun (= Ք- + ԽԸ  
ԼԵՅ § 7a, § 56b) kímmir káft'woč mænáqqarut,  
(the § 59a) animals broke (have broken) down  
the heap of grain.

**ԴԹԱԿԱՀ:** támænáqqarə (-qära ; § 22a, a ; App. A), v.p.  
to be dug out, disarranged, etc.

**ՀՆԹԱԿԱՀ:** asmænáqqarə (-qära ; § 22a, γ ; App. A), v.t.  
to cause or allow to dig out, disarrange, etc.  
or be dug out, disarranged, etc. (§ 68).

**ԹԱԿԱՀ:** mjinqárā (mjinq-, -qárā), s. digging, scraping or  
hollowing out, excavation ; disarrangement,  
breaking down, overturning, upsetting.

**ԹԱԿԱՀԸ:** mjinqır (mjinq-), adj. dug, scraped or hollowed  
out, excavated ; disarranged, broken down,  
overturned, upset.

**ԹԱԿԱՀԸՐ:** mæmañqáryā (-anq-, -qár-), s. instrument  
for digging out, disarranging, etc.

**ԹԱԿԱՀԸՐԸ:** mágñq'or (mánq-), s. slave-yoke, slave-stick, a  
piece of timber with a forked end in which the  
neck of a slave or offender is fastened as a punishment.  
(s.v. ԹԱԿԱՀԸՐԸ)

**ԹԱԿԱՀԸՐԸՐ:** mánqurt (mánq- ; § 8 p. 49), s. thyroid cartilage,  
Adam's apple. [ep. ՀԱԿԱՀԸՐԸՐ goitre]

**ԹԱԿԱՀ-:** mántaq-, &

**ԹԱԿԱՀ-:** mintaq-, prp. for the sake of, only with names of  
saints, etc. in beggars' cries, = ՈՎԻ- , ՈՒԿԱՀ- .

**ԹԱԿԱՀՄԱՐՅԱ-:** mántaqmáryam !, for Mary's sake!

**ԹԱԿԱՀԸՐԸՐ-:** mintaqásányat !, for the sake of the  
sabbath ! ('giorno nel quale specialmente devesi far li-  
mosina,' Guidi, Vocab. s.v. ՈՎԻ- ).

**መንታ** mántā, (a) s. & adj. twin (§ 52a, δ).

(b) adj. bifurcate, forked.

(c) s. (sc. **መንገድ**) bifurcation of a road ; cross-roads ; (§ 52a, δ).

[cp. Tūa. id., Eth. id. Tē. **መንታ**, Sōm. matān **תוֹאמֶר, תּוֹעֵם, תּוֹמֶם** pl. **תְּאָמִים** (Brockelmann, Vergl. Gram. I.

§ 42y) Aram. **תְּוָאֵם** Ass. tu'āmu twin, Eth. **መንተ** **תָּאֵם** to be twin, Tñā. **መንተ** to divide (i.) into two, **תָּאֵם** **וְעֵם** to agree (Id. ib. § 205 a) : and the name **אַמְּתָּה** **תְּמָמָה**, **תְּמָמָה** [θωμάσ=Διδυμός]

**መንታ׃ וְלֹא־לְתָאֵם** mánta woldálläč, she has had twins.

**መנְתָּה׃ כָּרְמָה** :: mánt<sup>w</sup>oč náččāū, they are twins.

**የዘፋ፡ መንታ፡** yázáf mánta, fork of tree.

**መንታ׃ መንገድ** :: mánta mángad, = **መንታ** (c).

**መንታኑት** mántānnat (-nät), s. being (a) twin ; being bifurcate, bifurcation.

**መንተያ** mántíyyā, s. & adj. (of animate objects) twin (§ 52a, δ).

**መንተያ׃ כָּרְמָה** :: mántíyyá (§ 8 p. 39) nāt, she is a twin.

**መንተያ׃ כָּרְמָה** :: mántíyya náččāū, they are twins.

**መንተለ** mántálye (-tál-), s. (a) hare. [cp. Eth. Tē. id. Tñā. **መንተለ** id.]

(b) person without relatives or home, waif.

**መነተን** mānáttagā (§ 36 ; App. A), v.t. to snatch violently, snatch or tear violently off, up or away.

[cp. **መነበף**, **መነበቁ**]

**ተመነተን** tāmānáttagā (§ 22a, a ; App. A), v.p. to be snatched violently, etc.

**አስተነተነ** asmaṇāttāgā (§ 22a, γ ; App. A), v.t. to cause or allow to snatch violently, etc. or be snatched violently, etc. (§ 68).

**መመንተነያ** mämaṇtāgyā (-män-, -täg-),

(a) adj. adapted to or suitable for snatching violently, etc.

(β) s. (a) means of or instrument or place for snatching violently, etc.; e.g.

(b) hook, or

(c) ambush of brigands.

**መንቶ** männāččā (män-, -nāč-), s. metal ornament placed on a horse's head or neck, = **በንቶ**

### ✓**መንታለ**

**ተመኖተለ** tämäṇāččälä (-čälä ; § 22b, ε ; App. A), v.p. to be seized and pulled, shaken or swung about.

**እመኖተለ** ammaṇāččälä (-čälä ; § 22b, ζ ; App. A), v.t. to seize and pull, shake or swing about.

**መንታለ** mäncállä (män-), s. club, bludgeon, (esp. for splitting wood, etc.), knobkerry.

**ምንታለ** mīnčälä, s. seizing and pulling, shaking or swinging about.

**ምንታራ** mīnčírrye, s. kind of millet with a large spreading head (inflorescence), *Sorghum sp.*

**ምንታት** mīnčät, &

**ምንታት** mīnčyet (§ 8 p. 49), s. small earthenware jar or pot. [cp. Tē. M. **መንከት** id. ; = **የጊዜዎች**]

**ማኅች** mānnāč(č)ʷōčču ?,

**ማኅችው** mānnāččāč(č)āū ?,

**ማኅችው** mānnʷōččāč(č)āū ?, &

**ማኅቸታቸው** mānnāččwōččāč(č)āū?, which (of several)?,  
pls. of **ማኅቸው**, s.v. **ማን**

**ሙኑቸ** mānáččākā (-náččākā; § 36; App. A),

(a) v.i. to be or become importunate, pertinacious, (§ 63d, e).

(b) v.t. to importune, pester with demands.

(c) v.i. to be or become tough (§ 63d, e).

[cp. ቴክ፡እለ]

**ተሙኑቸ** tāmānáččākā (-náččākā; § 22a, a; App. A), v.p.  
to be importuned, etc.

**እለሙኑቸ** asmānáččākā (-náččākā; § 22a, γ; App. A),  
v.t. to cause or allow to importune, etc., be or  
become tough, or be importuned, etc. (§ 68).

**ሙንቸ** mānčākkā (mān-), adj. (a) importunate, perti-  
nacious.

(b) tough.

**ሙንቸነት** mānčākkīnnat (mān-, -ቸነት -čākkānnat,  
-nät), s. (a) importunacy, pertinacity.

(b) toughness.

**ማኅቸው** mānnāč(č)āū?, fem. **ማኅቸይቸ** mānnāč(č)wōjtu?,  
which (of two or more)? (§ 15), s.v. **ማን**

**ሙኑ** mānnnāqā (type B § 35; App. A), v.i. to seek seclu-  
sion, retire from the world (esp. into a monastery).

[cp. Tñā. id.; Eth. id. to renounce, Tē. ወን, ወን  
Nub. mōn to dislike]

(part.) **ማኅቸ** mānnāñ (§ 8; -ññ § 6), s. recluse, hermit.

**እለሙኑ** asmānnnāqā (§ 22a, γ; App. A), v.t. to cause or  
allow to seek seclusion, etc.

**ምና** mīnnnāñ (§ 8 p. 44), &

**ምና** mīnnnāñye, s. seclusion, retirement.

**ምና፡አዳ፡** mīnnnāna (App. B § 69c) hādā, = **ሙኑ**

**መኑን** mágnañ (-nän), s. a woman's name.

**ጥኑን** mʷónnänañ (type B § 35 ; App. A), v.i.

(a) to grow rankly, run to wood or foliage instead of producing fruit.

(b) to be or grow above medium height, be or grow tall.

(c) to be or become simple, naïve, foolish.

See § 63d, e. [with (c) cp. **ጥናቸው**]

**ማኑን** mwánnänañ (§ 22b, δ ; App. A), v.i. = **ጥኑን**

**ጥናና** mʷonáñña, adj. (a) above medium height, tall.

(b) = **ሙና** simple, naïve; handsome.

**ማ[ን]ናማን** mā(nnij)nnáñmáñ? (-nn § 6 ; § 8), a pl. of **ማን** who?

**ማንናቸው** mānnjinnāč(č)ʷðéčeu?, Š.,

**ማንናቸው-** mānnjinnāččáč(č)áū?, Š.,

**ማንናቸው-** mānnjinnʷðéččáč(č)áū?, Š. &

**ማንናቸው-** mānnjinnāčʷðéččáč(č)áū?, Š., which (of several)?, pls. of **ማንናቸው-**, s.v. **ማን**

**ማንናቸው-** mānnjinnāč(č)áū?, Š., inter. pron. which (of two or more)?, s.v. **ማን**

**ሙናና** mäññáñña, adj. of inferior quality, inferior, second-hand.

**ሙናናነት** mäññáññañnat (-ናናነት -näññígnat, -nät), s. inferior quality, inferiority.

**ምንከለበት** mīnálbāt (-lyāt, -ብት -yāč), adv. perhaps,  
= **ምናለበት**

**ሙና** mágikā (not Š.), &

**ማኑ** mágikā, spoon, s.v. **ነ**

**መናከርያ** männäkáryā (-kár-, -ናከር- -nnäkár-), &

**መናከሪያ** männäχáryā (-χár-, -ናከሪ- -nnäχár-), stage of a journey, = **መናሁርያ**

**መነከብ** mäṇäkkwəsä (-nákksə, **ጥናከብ** m<sup>w</sup>onäkkəsə, -nák-, -kwsə, **መለከብ** mäłäkkwəsä, -lákksə, **ጥለከብ** m<sup>w</sup>oläkkəsə, -lák-, -kwsə, § 7d p. 27; § 36; App. A), v.i. to be or become a monk or (-ከብቻ) nun, (§ 63d, e).

[denom. from **መነከብ**; cp. Eth. Tñā. **መንከብ** id.]

**ከመነከብ፡በብ፡** kämaṇäkkosu yásu, since they became monks they have become worse, proverb (ep. Guidi, Prov. II. 78), i.e. ‘he has broken his good resolutions, is worse than ever’, cp. ‘the road to hell is paved with good resolutions’.

**አመነከብ** amäṇäkkwəsä (varies as **መነከብ**; § 22a, β; App. A), v.t. to make a monk or nun of, turn into a monk or nun.

**እነመነከብ** asmaṇäkkwəsä (varies as **መነከብ**; § 22a, γ; App. A), v.t. to cause or allow to be or become a monk or nun.

**መነከብ** mäṇäkwüsye (**ጥና-** m<sup>w</sup>oná-, -nák-, **መለከ-** mäłä- kwü-, **ጥለ-** m<sup>w</sup>olá-, -lák-),

**መነከብ** mäṇäküsye (**ጥና-** m<sup>w</sup>oná-, -nák-, **መለከ-** mäłäkü-, **ጥለ-** m<sup>w</sup>olá-, -lák-), &

**መነከብ** mäṇäksye (**ጥና-** m<sup>w</sup>oná-, -nák-, **መለከ-** mäłäk-, **ጥለ-** m<sup>w</sup>olá-, -lák-), s. monk, f. **መነከብቻ** mäṇäkwüsít (and all above variations with -ብቻ for -ብ) nun, pl. also **መነከብኩቶች** mäṇäkwákwüs-twōč (**ጥና-** m<sup>w</sup>oná-, **መለ-** mäla-, **ጥለ-** m<sup>w</sup>ola-, **ኩቶች**- -kwáküs-; -čč § 6; § 52a, δ).

[= Eth. **መነከብያ** monastic (Praetorius, Am. Spr. § 130 a), from **መነከብ** = μοναχός; Id. ib. §§ 51a, 64b, Brockelmann, Vergl. Gram. I. § 84 iβ]

**መንከሻ** mäṇäkʷósát (**ጥቅምት**- mʷonä-, -näk-, **መለከት**- mälaķʷó-, **ጥቅምት**- mʷoläkʷó-, -läk-, -ከከሻ -kwósát; § 8), s. (a) pl. monks, nuns. [Eth. **መንከሻ** pl. of (b) monastery, convent. **መንከሻ** monk]

**መንከሻነት** mäṇäkwüsýénnät (varies as **መንከሻ**, -nät), s. monkhood, being a nun.

**ጥቅምት** mïñkwüsýnnä (mïñk-, **ጥቅምት**- mïlkwü-, -küs-), s. monachism, monastic or conventional life.

**መመንከሻ** mämäṇkwášä (-äṇk-), adj. connected with being or becoming a monk or nun.

**መመንከሻ፡ቁን፡** mämäṇkwášä (§ 8 p. 39) qan, day on which one becomes a monk or nun.

**ማመንከሻ** mämäṇkwášä (-äṇk-), adj. connected with making a monk (monks) or nun(s).

**መንከሻ** mäṇkäṭ (mäṇk-), (a) s. puny child.

(β) adj. (a) puny, small & ugly.  
(b) rubbishy, trashy, worthless.

**መንከሻ፡እቃ፡** mäṇkäṭ ḥqa, poor stuff, rubbish, trash.

**መንከሻነት** mäṇkäṭýnnät (mäṇk-, -nät), s.

(a) puniness.  
(b) trashiness, worthlessness.

**ማንወ፡፡** mānnäū? = **ማን፡ኋወ፡፡** who is he?, who is it?

**ጥቅም፡፡** mïnnäū? = **ጥቅም፡፡** what is it?, why ever?, s.v. **ጥቅም**

**መንዘብ** mäṇz, s. a district in the north of Shoa.

**ጥቅም** mïñäzzye?, at what time ?, when ? = **ጥቅም** s.v. **ጥቅም**

$\sqrt{\text{መኅዢ}} = \sqrt{\text{መኅዢ}} \text{ q.v.}$

**መኅዢ** mäṇázzaṛa (-zära; § 36),

- (a) v.i. to be or become dissolute, loose, profligate. [denom. from **ጥንዘር**, Praetorius, Am. Spr. §101a]
- (b) v.t. to scatter, disperse, upset, (esp. a heap, cp. **መኅዢ**, **መኅጂ**).
- (c) v.t. to divulge, disclose.
- (d) v.t. to change (money), esp. the dollar (**ብር**) into (**አ**- § 47a) salt (**ክጥብ**) or cartridges (**ጥያቄ**).

**ነገድ፡ሁል፡ይመኅዢ፡በታል፡** nágärun húllun yíma-nazzirébbijññäl, I am afraid (-ብኩ- § 71) he will divulge the whole matter, ‘give the whole thing away’.

**ተመኅዢ** tämaṇázzaṛa (-zära; § 22a, α; Part I. App.), v.p. to be scattered, divulged, changed, etc.

**አንድ፡ብር፡አምር፡ጥያቄ፡ይመኅዢ፡በታል፡** ándž yírr lássir (§ 7a) tíyyít yímmäṇázzaṛäl, one dollar is changed into ten cartridges.

**ከመኅዢ** amäṇázzaṛa (-zära; App. B § 22a, β; App. A), v.i. = **መኅዢ** (a). [cp. Tñ. **ከመኅዢ** to commit adultery]

**ከለመኅዢ** asmaṇázzaṛa (-zära; § 22a, γ; Part I. App.), v.t. to cause or allow to scatter, divulge, change, etc. or be scattered, divulged, changed, etc. (§ 68).

**ተመኅዢ** tämaṇázzaṛa (-zära; § 22b, ε; App. A), v.recip. (esp. pl. App. B § 22b, ε),

(a) v.i to divulge one another’s affairs, ‘give one another away’.

(b) v.t. to change (money) for one another.

**ገንዘብ-ን፡ ደመናዘሩ-ቻለ፡** gánzayun yímmáñázzáru-tál, they change one another's money.

**አመናዘረ** ammáñázzára (-zära; § 22b, ζ; App. A), v.t.

(a) to help to scatter, etc., join in scattering, etc.

(b) to help to change (money).

**ተመነዘዘረ** támáñázzázzára (-zära; § 22b, θ; App. A), v.recip. (esp. pl. App. B § 22b, ε) = **ተመናዘረ**

**አይመናዘዘሪም፡ ታ-ማኑ-ና-ነው፡** aymmáñázázárím, támáñ nágū, he will not give one away, he can be trusted.

**አመናዘዘረ** ammáñázzázzára (-zära; § 22b, κ; App. A), v.t. = **አመናዘረ**

**ምንዘራ** mīnizzári, s. changing (of money), exchange.

**ምንዘራ** mīnzár'ye, s. change, small change.

**ምንዘር** mínzir, adj. dissolute, loose, profligate.

[cp. Eth. መንዘር **מִזְרָחֵן** Mízrāḥen (= מִזְרָחֵן id., Dillmann, Lex. ÄEth. s.v., Praetorius, Am. Spr. § 35c: but Nöldeke, Neue Beit. pp. 45, 46, objects and points out that 'Die hebr. Form ist ein **לִפְעָל**, die äthiopische ein **לִפְעָל**', מִזְרָחֵן מִזְרָחֵן to be rotten, מִזְרָחֵן מִזְרָחֵן ulcer (Nöldeke, ib.)])

**እፈ፡ የምንዘር፡** áfá (App. B § 9d) mínzir, unrestrained in language, foul-mouthed, insolent.

**የምንዘርና** mīnzirínná, &

**የምንዘርነት** mīnzirínnat (-nät), s. dissoluteness, looseness, profligacy.

**መመንዘረያ** mämáñázáryá (-zár-),

(a) adj. connected with changing (money).

(b) s. place for or means of changing (money), exchange.

**መመንዘረያ፡ ስፍራ፡** mämáñázárya sífra, place for changing (money), exchange.

**አመንዘብ** amənázárā (-zárā), adj. = **ጥምህር**

✓**መንዘብ** (✓**መንዘሁ**, ✓**መንዘብ**, ✓**መንገሥ**, § 7d p. 31).

[for \*✓**መንዘስ**, Praetorius, Beit. 2; cp. ✓**መስበ**]

**አመንዘብ** amənázzəχā (-záχā, -ዘሁ -zzəħā, -zzāħā), &

**አመንገሥ** amənázzəχā (-záχā, -ገሥ -zżəħā, -żżāħā),  
(§ 22a, β; App. A),

(a) v.t. to chew (the cud).

(b) v.i. to chew the cud, ruminate.

**ጥምህር** mīnágz̥ye?, at what time ?, when ?, s.v. **ጥም**

✓**መንገሥ**, ✓**መንዘብ** = ✓**መንዘብ** q.v.

**ማንጂራት** mānžárát (§ 8), s. nape of the neck.

**ጥምጋለ** mīnilg̥k, a man's name, = **ጥምጋ**

**መንግ** mānd̥wō, s. bludgeon, mace.

**ጥም** míndā, s. wages, pay, (esp. of labourer or mercenary).

በለጥም: bālāmínda, = **ጥምጋ**

**ጥምጋ** mīndáññā (-dāñ-), (a) adj. working for wages,  
serving for pay.

(β) s. (a) labourer (§ 52a, δ).

(b) mercenary ( „ ).

**ጥምጋኑት** mīndáññānnat (-dāñ-, -nät), &

**ጥምጋኑት** mīndáññénnat (-dāñ-, -nät), s.

(a) hired labour.

(b) mercenary service.

**መንጋለ** mānáddəla (-däla; § 36; App. A), v.t. to wash  
thoroughly. [? denom. from **ጥም**.**ለ** below]

**ተመንጋለ** tāmānáddəla (-däla; § 22a, α; App. A), v.p.  
to be washed thoroughly.

**እስመኅጋለ** asmaṇāddala (-däla; § 22a, γ; App. A), v.t.  
to cause or allow to wash thoroughly or be  
washed thoroughly (§ 68).

**መኅጋል** māndīl, Š., s. handkerchief.

[cp. Eth. Tē. id. i.e. مَنْدِيلٌ Lat. mantile]

**ምንድል፡እድረት** míndill adárraga, v.t. to wash very  
thoroughly (s.v. √**ድረት**), inf. **ምንድል፡ማድረጋለን** míndil (§ 6 p. 18) mádrag.

**ምንድል፡እድርት፡እሙወ-** míndill ádrig<sup>wō</sup> (árg<sup>wō</sup>  
§ 7d p. 34) áttayaū, he washed it (him) very  
thoroughly.

**መመንደግያ** mämaṇḍājīā, s. means of or place or utensil  
for washing thoroughly.

**መኅጋር** māndar (-där), s. village (§ 52a, δ).

[‘für \***ማገር** = äth. **ማገር**’ (habitation) Praetorius, Am. Spr.  
§ 9e; Brockelmann, Vergl. Gram. I. § 41ccγ; s.v. √**ነገረ**]

**መኅጋራም** māndárám (-dár-; § 8), adj. full of villages.

**መኅጋራኝ** māndaráññā (-dáráñ-), (a) adj. = **መኅጋራም**  
(b) s. villager.

**ምንድል** míndir ?, inter. pron. what ? (§ 15), pl. **ምንድልች**  
míndirwōč (-čč § 6) & **ምንድልጥች** míndirn wōč (-čč § 6).

[‘aus **ምን፡ነገር**’ Praetorius, Am. Spr. § 47b;  
but see Reinisch, Persön. § 64b, end]

**ምንድን** míndin ? (-nn § 6), inter. pron. = **ምንድል**

**መኅጋብ** maṇāddabä (-aya; § 36; App. A), v.t.

- (a) to beat severely, thrash, strike heavily.
- (b) to cut off, sever.
- (c) to afflict.

[cp. Eth. ተመኅጋብ to be afflicted, **ምንድብ** afflicted, √**ነድብ**  
to impel, **ናድብ** risk, mod. **ምንድብ** funeral  
wailing (\***መኅጋብ** periculum, calamitas, afflictio, ut

in nomine proprio ’بَابُ الْمَنْدِبِ’ Dillmann, Lex. Äth.,  
s.v. **√ንጂ**; for nominal **ሙ-** (§§ 30, 50) becoming  
radical see Praetorius, Am. Spr. § 101a]

**መንጂ፡ወስድሙ፡፡** mándiy<sup>w</sup>o wássadāū, he took it  
(him) clean away, right off.

**ተመንጂ** támənágddāba (-aya; § 22a, a; App. A), v.p. to  
be beaten severely, afflicted, etc.

**በበኩ፡ተመንጂ፡በኩ፡፡** báyášita támənágddaykuñ  
(§ 61e), I was (am § 63d) afflicted with disease.

**እነመንጂ** asmənágddāba (-aya; § 22a, γ; App. A), v.t.  
to cause or allow to beat severely, etc. or be  
beaten severely, etc. (§ 68).

**ተምንጂ** míndábye (-áyye), s. affliction. [cp. Eth. id.]

**መመንጂ፡ያ** mäməndábyā (-dáyyā), s. instrument for  
beating severely, etc.; stick, knife.

**መንጂ** mängäddäga (-räga; § 36; App. A), v.t. to pull  
or draw out, extract.

**ተመንጂ** támənágddäga (-räga; § 22a, a; App. A), v.p.  
to be extracted.

**የስማር፡እልመንጂ፡እለ፡፡** mísmár alímmängäddäg  
(s.v. -የ iii p. 82) ála, the nail(s § 52a, δ) could  
(can § 63d) not be got out (s.v. √ብለ).

**እነመንጂ** asmənágddäga (-räga; § 22a, γ; App. A), v.t.  
to cause or allow to extract or be extracted  
(§ 68).

**መንጂ፡ያ** mándig, s. amulet supposed to enable its  
owner to get anything he wishes out of others.

**መመንጂ፡ያ** mäməndágyā (-räg-), s. instrument for or  
means of extracting; pincers, tweezers.

**መንጂ** mánjā, s. switch, s.v. **ነገ**

**ምኑና** mínjár (§ 8), s. a district in the south-east of Shoa.

**ሙንታ** mágngā (mángā), s. flock, herd. [‘für \*ሙንተ’ Praetorius, Am. Spr. § 131h, cp. Eth. አንበት ተ to drive (a flock), ደንብ ተ to follow (a path)]

**ሙንታ፡ናን፡** mágngā-nän (§ 8 p. 39), there are a lot of us.

**ምኑናከለ** míng(i)zvē ?, at what time ?, when ?, s.v. **ምኑና**

**ሙንጂ** mänggägä (§ 36; App. A), v.t.

(a) to secure by the jaw, force open the mouth of, (an animal).

[denom. from **ሙንታ**, Praetorius, Am. Spr. § 101a]

(b) to take (away) all of.

**ተሙንጂ** támänggägä (§ 22a, a; App. A), v.p.

(a) to be secured by the jaw, have its mouth forced open.

(b) to be all taken (away), taken (away) in entirety.

**ማሩ፡ተሙንግንል፡** máru támängigöäl, all the honey has been taken away.

**ከሙንጂ** amänggägä (§ 22a, β; App. A), v.t. to keep secured by the jaw, keep the mouth of (an animal) open.

**እስመኖንጂ** asmänggägä (§ 22a, γ; App. A), v.t. to cause or allow to secure by the jaw, take all of, etc. or be secured by the jaw, all taken, etc. (§ 68).

**ሙንታ** mängägä (mäng-), s. (a) molar tooth (§ 52a, γ).

(b) jaw (,, ).

[**የነበረ** (Praetorius, Am. Spr. § 131h) enlarged from **የነበረ** (Id. ib. § 99b) for **የበረ** (Id. ib. § 65a) for **የበከ** (Id. ib. § 44a); cp. Eth. አበት ፁኙር to chew, Tñia. **ምኑና** jaw, ፁኙር jaw, palate, ጥና ስርተ Ass. ikku Tñia. ታክናም Am. **ተናጂ** palate, Aram. ሽንበይን ምንጂ gums]

**አይና፡መንጋ፡** laññña mañgága, the (§ 59a) upper jaw.

**አያ፡ሙ፡እንደመንጋ፡** líyyu sigá ndämängága (§ 70b), flesh as different as that of the jaw (is from other flesh), proverbial expression (cp. Guidi, Prov. II. 7) for ‘something obviously different’.

**መንጠ** mýéntwo, s. hook for suspending.

**መንጠል** mañáttala (-tälä; § 36; App. A), v.t. to snatch, snatch or tear off or away.

**ተመንጠል** tämäñáttala (-tälä; § 22a, a; App. A), v.p. to be snatched, etc.

**እስመንጠል** asmañáttala (-tälä; § 22a, γ; App. A), v.t. to cause or allow to snatch, etc. or be snatched, etc. (§ 68).

**ምንጠያ** miníttaí (§ 8), s. piece snatched or torn off or away (§ 52a, δ; App. B § 54c).

**መንጠረ** mañáttara (-tära; § 36; App. A), v.t. to clear of wood, etc. for cultivation, cut down the trees and bushes on.

[denom. from **መንጠር** (i) below; for nominal **መ-** (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101a]

**ተመንጠረ** tämäñáttara (-tära; § 22a, a; App. A), v.p. to be cleared of wood, etc.

**እስመንጠረ** asmañáttara (-tära; § 22a, γ; App. A), v.t. to cause or allow to clear or be cleared of wood, etc. (§ 68).

**ከመንጠረ** ammañáttara (-tära; § 22b, ζ; App. A), v.t. to help to clear of wood, etc., join in clearing of wood, etc.

**ԹՆՌԹՆՀ** mənqatätt̄ara (-tära ; § 22b, η ; App. A), v.t.

(a) partly to clear of wood, etc., to begin to clear of wood, etc.

(b, less commonly) to clear completely of wood, etc.

**ԴԹՆՌԹՆՀ** tamənqatätt̄ara (-tära ; § 22b, θ ; App. A), v.p.

(a) to be partly cleared of wood, etc.

(b, less commonly) to be completely cleared of wood, etc.

**ՀԹՆՌԹՆՀ** ammənqatätt̄ara (-tära ; § 22b, κ ; App. A),

v.t. = **ՀԹՆՌ**

**ԹՆԻԹԸ** mənqät̄tir, spectacles, field-glasses, s.v. **ՀԹՆՀ**

**ԹՆՄԸ** (i) mānt̄ar (-tär), s. ground cleared of wood, etc., clearing ; i.e.

**ԹՆՄԸ** (ii) mānt̄ar (-tär), inf. of **ՀԹՆՀ** to be clarified.

**ԹՆՅԸ** minjitt̄ari, s. chip (often f. App. B § 54c), chips (§ 52a, δ), on ground cleared of wood, etc.

**ԹՆՅԸ** mīnt̄ir, (a) adj. cleared of wood, etc.

(b) s. (sc. **ԹՆՅԻ**) = **ԹՆՄԸ** (i).

**ԲԹՆՅԸ: ՀԻԴԻ:** yämīnt̄ir işát, fire lit for clearing ground that has been cleared of wood, etc., bush-fire, grass-fire ; cp. **ՔՔ** s.v. **ՔԱ** (i).

**ԴՔՇԻ: ՀԻ: ԲԹՆՅԸ: ՀԻԴԻ::** tədāññá (§ 70b) fit, tə-mīnt̄ir işát, from the judge's face (presence, s.v. **ՀԻ**) and from a bush-fire (it is hard to escape), proverb (cp. Guidi, Prov. II. 88).

**ԹԹԱՆՅԸ** məmənt̄aryā (-tär-), s. instrument for or means of clearing of wood, etc., axe.

**ԹՆՐՓ** mənqat̄taqə (§ 36 ; App. A), v.t. to snatch, snatch or tear off, up, away. [denom. from **ԹՆՅԸ** inf. of **ՀԹՆՀ** to

snatch ; for nominal **ԹԹ-** (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101a ; cp.

**ԹՆՋԱՓ, ԹՆԻՇՂ**]

**ተመነጠው** tämäñättaqä (§ 22a, α ; App. A), v.p. to be snatched, etc.

**ተመንጥቃ፡-ሐዲ፡-** tämäñtijwo häda, he (it) went off (away) suddenly.

**እነመነጠው** asmäñättaqä (§ 22a, γ ; App. A), v.t. to cause or allow to snatch, etc. or be snatched, etc. (§ 68).

**መንጠቆ** mäñtäqqwo, s. fish-hook.

**መመንጠቆያ** mämäñtäqyä (-täq-), s. (a) instrument for snatching, etc.

(b) = **መንጠቆ**

**ምንጠፍ** mïntäf (§ 8), coverlet, s.v. **ነጠፈ**.

**መንጠ** mäñáččä (mänäč- ; App. A), v.i. to gush out, well out. [denom. from **ምንጠ**, Praetorius, Am. Spr. §§101a, 200e, Cohen, Notes, p. 8]

**እመንጠ** amäñáččä (amänáč- ; § 22a, β ; App. A), v.t. to send gushing or welling out.

**ምንጠ** mïnč, s. spring (of water).

[cp. Eth. **መንቀሳ**, gushing (Praetorius, Am. Spr. § 46a), **ነቀሰ** to be split, gush out, **ናይ** to split, **ናይ** swamp, **ናይ** منقع swamp, sea, **ናይ** تھك cave]

**ምንጠም** mïnčäm (§ 8), adj. full of springs.

**መንጠረ** mäñáččära (mänäč- ; § 36 ; App. A), v.t. to scatter, disperse, upset, (esp. a heap); cp. **መንቀረ** (b), **መንዘረ** (b).

**ተመንጠረ** tämäñáččära (-mänäč- ; § 22a, α ; App. A), v.p. to be scattered, etc.

**እነመንጠረ** asmäñáččära (-mänäč- ; § 22a, γ ; App. A), v.t. to cause or allow to scatter, etc. or be scattered, etc. (§ 68).

**ԹԱՐՅԱ** mínčir, s. lower lip of animals.

**ԹԱՐՅԱՆԹ** minčírám (§ 8), adj. thick-lipped.

**ԹԱՆԱՀԱՎ** mänčáraq (män-), adj. & s. infant.

**ԹԱՆԱՎ** mänáččäqa (mänáč-; § 36 ; App. A), v.t. to snatch violently, snatch or tear violently off, up or away.

[cp. **ԹԱՆՈՓ**, **ԹԱՆԻԴ**]

**ԴԹԱՆԱՎ** tämänáččäqa (-mänáč- ; § 22a, a ; App. A), v.p. to be snatched violently, etc.

**ՀՆԹԱՆԱՎ** asmänáččäqa (-mänáč- ; § 22a, γ ; App. A), v.t. to cause or allow to snatch violently, etc. or be snatched violently, etc. (§ 68).

**ԹԱՐՅԱՓ:** **հՃՀՂ** mínčiqq adárraga, v.t. to snatch with some violence, snatch or tear off, up or away with some violence, (less forcible than **ԹԱՆԱՎ** ; s.v. **ՀՃՀՂ**), inf. **ԹԱՐՅԱՓ:** **ԹԳՀՀՂ** mínčiq (§ 6 p. 18) mádrag.

**ԹԹԱՆԱՎՔ** mämänčääqyā (-män-), s. instrument for snatching violently, etc. ; pincers.

**ԹԱԿ** mänaf, adj. crazy, imbecile, cracked, daft.

**ԹԱԿՆԻԴ** mänafínnat (-nät), s. craziness, imbecility.

**ԹԴԴԱԱԴ** mwänfáčät (§ 7d under káiy), G., = **ԹԴԴԱԱԴ** mänfwáčät, inf. of **հԴԴԱ** to whistle, s.v. **ՀՃԱ**

**ՀԹԱՌ** (i)

**ԴԹԱՌ** tamänáññä (-män- ; § 22b, θ ; App. A), v.i. to be or become comfortable, at one's ease, content (§ 63d, e).

**ՀԹԱՌ** ammänáññä (-män- ; § 22b, κ ; App. A), v.t. to render comfortable, put at ease, content.

**መመኅና** mämmäññ(ñ)ä (-män-),

(a) adj. comfortable, at ease, content.

(b) s. means of being comfortable, comfort, ease, content.

**ማመኅና** mämmäññ(ñ)ä (-män-),

(a) adj. rendering comfortable.

(b) s. object that renders comfortable, comfort.

✓**መኅ** (ii) [cp. Eth. Täa. ተመኋ ተመኋ Bed. menim <sup>ትምኒ</sup> to desire]

**ተመኅ** tämäññä (-mäñ-; § 22a, a; App. A), v.t. to long for, desire.

**ተመኅ:** tämäññu, s. a woman's name, lit. 'they longed'.

**ተመኅና:** tämäññuš, s. a woman's name, lit. 'they longed for thee' (f. § 12c).

**የተመኅ:** yätämäññu, s. a woman's name, lit. 'she whom (§ 14) they longed for'.

**የተመኅና:** yätämäññuš, s. a woman's name, lit. 'thou (f.) whom they longed for' (App. B § 61d).

**ይመኅና:** yimmäññušäl, s. a woman's name, lit. 'they long for thee' (f. § 12c; § 32b).

**ይመኅና:** yimmäññ(ñ)uš, s. a woman's name, lit. 'let them long for thee (f.)'.

**ከመኅ:** s̄immaññ (§ 8; -äññ § 6 p. 17), s. a woman's name, lit. 'when I longed' (sc. she was given to me).

**ከመኅና:** s̄immaññiš, a woman's name, lit. 'when I longed for thee' (f. § 12c; sc. thou wast given to me).

**እስመኅ** asmágññä (-mäñ-; § 22a, γ; App. A), v.t. to cause to long for or be longed for (§ 68), inspire with a longing for.

**ተመኅኋ** tämäññäññä (-mäñ-; § 22b, θ; App. A), v.recip. (esp. pl. App. B § 22b, ε) to long for one another.

**ከመኅኋ** ammaññäññä (-mäñ-; § 22b, κ; App. A), v.t. to cause to long for one another.

**መኅታ** mäññitā (-nítā), &

**ምኅታ** mýññitā (-nítā), s. sleep, sleeping-place, s.v. **ተኋ**  
**ምኋት** mýñnot (§ 8 p. 49), s. longing, desire.

**ትምኋት** týmnot (§ 8 p. 49), s. (a) object longed for, desire.

(b) a man's name.

**✓ጥኅ**

[denom. from **ቅጥ** below]

**ተጥኅ** tämʷóññä (§ 22a, α; App. A), v.p. to be made a fool of, taken in, deceived, cheated.

**እጥኅ** amʷóññä (§ 22a, β; App. A), v.t. to make a fool of, take in, deceive, cheat.

**እስጥኅ** asmʷóññä (§ 22a, γ; App. A), v.t. to cause or allow to make a fool of, etc. or be made a fool of, etc. (§ 68).

**ተጥኋኋ** tämʷoññäññä (§ 22b, θ; App. A), v.recip. (esp. pl. App. B § 22b, ε) to make fools of, etc. one another.

**ጥኋ** mʷoññ, adj. foolish.

[i.e. \*መወቻ, etwa *Possenreisser*, von **ወቻ** spielen (jetzt schwimmen), Praetorius, Am. Spr. § 125c; Id. ib. § 26b; cp. Eth. **ተወቻ** to play, joke, **ተአዋን** to live at ease, **አን ኤንና** to be suitable, **هَنَّ** Aram. **הַנָּ**; **በሙ** to be pleasant, **ሁኔታ** to rejoice, **ለሙስ** pleasure (Dillmann, Lex. Äth., s.v. **ወቻ**); s.v. **ቅጥ**]

**ጥኋነት** mʷoññjnnät (-nät), s. foolishness, stupidity.

**መግለጫ** máält, day, s.v. **ዋላ**

**ምዕራብ** míráb (-áy), west, s.v. √**ዕራብ**

**ምዕራፍ** míráf, chapter, s.v. **እረዳ**.

**ማዕበል** máäbäl (-äyäl), s. wave, s.v. √**ዕበል**

**ማኩክን** máizän (-zän), s. = **ማክን** corner.

### ✓**መከተል**

[cp. Eth. **መከተል** to be proud]

**ተመከተ** tämäkkä (-mák-; § 22a, α; App. A), v.i. to be or become (justly) proud (§ 63d, e).

**ከመከተ** asmäkkä (-mák-; § 22a, γ; App. A), v.t. to cause or allow to be or become proud, be a source of pride to.

**ተመከከት** tämäkäkkä (-mäk-; § 22b, θ; App. A), v.i. to be or become vain, conceited, (§ 63d, e).

**ከመከከት** ammäkäkkä (-mák-; § 22b, κ; App. A), v.t. to render vain, conceited.

**መመከተያ** mämmäkyä (-mák-), (a) adj. deserving pride, creditable.

(b) s. object of pride, credit.

**የተቀጥ፡ ልጅ፡ አባቱ፡ መመከተያ፡ ነው፡፡** yätaqatṭá (§ 8 p. 39) ljj labbátu (§ 7a; s.v. **አባት**) mämmäkyá (§ 8 p. 39) näū, a well-behaved boy is a credit to his father.

**ማከተልያ** mäsmäkyä (-mák-), (a) adj. causing pride, creditable.

(b) s. cause or source of pride.

**ተምክት** tämkit, s. vanity, conceit.

**ተጥከተና** t̄imkitāññā (-tāñ-), (a) adj. vain, conceited.  
 (b) s. vain, conceited person.

**ጥከ፡ከለ** mʷokk ála, to liquefy completely, be overripe,  
 overboiled, s.v. **ጥከ**

**ማከል** mākal, s. centre, = **ማበል**, s.v. **ከከለ**

**ጥከለ** mʷokálā, s. clod, lump of hard soil, (§ 52a, δ).

**መከረ** mákkara (-kära ; type A § 34 ; Part I. App.),

- (a) v.i. to deliberate, consider, reflect.
- (b) v.i. to ask or take advice, consult, constr.  
 with **ከ-** kā- (**ተ-** tā-, § 47a).
- (c) v.t. to advise, warn.

[cp. Eth. id. (Dillmann, Lex. Äth., ep. ጽጋፍ ተክኑ<sup>ት</sup> to select, ምርመራ to beguile), Tē. id. (b), Tē. **መከረ** Tña. **መከረ** Bed. mekir id. (c) ; cp. **ጥከረ**]

**ታማር፡ጥከር፡**

**ተረዳም፡መረር፡**

táččir m̄skär, t̄arájjim (sc. **ጥር፡-**) wúrär, (you may)  
 take counsel with a short man, (but) go raiding  
 with a tall one, proverb (cp. Mittwoch, Proben,  
 p. 20 ; Guidi, Prov. I. 98).

**ተመከረ** tamákkara (-kära ; § 22a, α ; App. A),

- (a) v.p. to be advised.
- (b) v.i. to take advice, listen to advice.

**ከከመከረ** asmákkara (-kära ; § 22a, γ ; App. A), v.t. to  
 cause or allow to deliberate, advise or be  
 advised (§ 68).

**ተማከረ** tāmākkarā (-kära; § 22b, ε; Part I. App.),

(a) v.i. = **መከረ** (b).

(b, esp. pl. App. B § 22b, ε) v.recip. to deliberate together, advise one another.

**ተወንደጥምህ፡ተማከረ፡** tāñāndimmiḥ tāmākär, consult your brother.

**አማከረ** ammākkarā (-kära; § 22b, ζ; App. A),

(a) v.t. to help to advise, join in advising.

(b) v.t. to help with advice, by advising.

(c) v.t. to submit for advice.

(d) v.i. to require deliberation, consideration or advice.

**አማከረኝ፡** ammākrāñ, (a) help me to advise (him, her, them, cp. § 61a).

(b) help me with your advice.

**ነገር፡ለወንደጥምህ፡አማከረው፡** nágärūn lāñāndimmiḥ ammākrāñ, submit the matter to your brother for his advice.

**ይህ፡ነገር፡ያማከረል፡** yíhe nágär yammākkiräl, this matter requires deliberation.

**ተመከከለ** tāmākākkarā (-kära; § 22b, θ; App. A), v.i. & recip. = **ተማከረ**

**ተኋት፡ተመከከለ፡** tānnātiš (§ 7a; s.v. **እኋት**) tāmākākäri, consult (f.) your mother.

**አመከከለ** ammākākkarā (-kära; § 22b, κ; App. A), v.t. & i. = **አማከረ**

**መከረ** mākkär (§ 8), adj. giving good advice, sage, judicious.

**መከረ** mākárā (-kárā; § 8 p. 44), s. affliction, suffering, distress, misery, anguish; serious trouble or danger. [cp. Eth. id. trial, temptation]

**ԹԻՀՀԹ:** ԹԻՀՀԹ: ՀԹՈՒ: ՈւՃ: ԹԻՀՀ: ԵԹԻՀՀԹ:: միկարան միկարան, մեջ սիլ, մակար յիմկարան, warn him, warn him: if he won't (listen), let trouble teach him, proverb (cp. Faïtlovitch, Prov. 92).

**ԹԻՀՀԹ-Յ: ՈՒ::** մակարան բալլա, to be in distress, misery, anguish.

**ՎԴՅՄ-Յ: ԹԻՀՀ: ՀՄՊԹ::** վանդիմմոն մակար ամատան (or ՀԿՐԹ:: ասայան, or ՀԿՊԹ:: ագաբան), he involved his brother in suffering, serious trouble, etc.

**ՎԴՅՄ-Յ: ԱԹԻՀՀ: ՈՄՎԹ::** վանդիմմոն լամակար սպառան, he brought his brother to misery, exposed him to danger.

**ԹԻՀԸ** միկիր, s. advice.

**ՈԼԹԻՀԸ:** բալամիկիր, &

**ՔԹԻՀԸ: ՈԼՌԴ:** յամիկիր յալայիտ, s. giver of good advice, counsellor.

**ԴՎՅՄ-Յ: ԹԻՀԸ: ՀԿՃԱ:** դասանդիմմու միկիր ակաֆալան, he asked advice of his brother.

**ԹԹԻՀՀՅ** մամկարա (-kár-),

(a) adj. deliberative, consultary.

(b) s. means of or time or occasion for deliberation, reflection or consultation.

**ԹԹԻՀՀՅ: ԳՅ: ՈՄՎԹ::** մամկարա (§ 8 p. 39) զան սպառան, he gave him a day to think it over.

**ԹԹԻՀՀՅ** մամմակարա (-kár-),

(a) adj. for mutual consultation, deliberative.

(b) s. means of or time or occasion for deliberating together, consulting one another.

**ԹԻՀԸ** մակար (**ԹՍՀԸ** մահար, **ԹԻՀԸ** մաշար, -är), s. harvest.

**תְּהִלָּה** m<sup>w</sup>ókkārā (-kära<sup>q</sup>; type B § 35; Part I. App.), v.i.  
& t. to try, test. (= **אָתַּה**)

[cp. Eth. **טוֹהֵל**, **טוֹהָה** id. (Roediger in Praetorius, Am. Spr. § 68g), **מִכְרָה** to beguile, **בְּחִירָה** to select, Aram.  
**סִבְרָה** to test, examine, select; s.v. **טוֹהֵל**]

**תְּמִתְּהִלָּה** tam<sup>w</sup>ókkārā (-kära<sup>q</sup>; § 22a, a; Part I. App.), v.p.  
to be tried, etc.

**הַנִּתְּהִלָּה** asm<sup>w</sup>ókkārā (-kära<sup>q</sup>; § 22a, γ; App. A), v.t. to  
cause or allow to try, etc. or be tried, etc. (§ 68).

**תְּמִתְּהִלָּה** tamwākkārā (-kära<sup>q</sup>; § 22b, ε; App. A), v.recip.  
(esp. pl. App. B § 22b, ε) to try, etc. one another.

**הַמִּתְּהִלָּה** ammwākkārā (-kära<sup>q</sup>; § 22b, ζ; App. A), v.t.  
(a) to cause or allow to try, etc. one another.  
(b) to help to try, etc., join in trying, etc.

**תְּמִתְּהִלָּה** tam<sup>w</sup>okākkārā (-kära<sup>q</sup>; § 22b, θ; App. A),  
v.recip. (esp. pl. App. B § 22b, ε) = **תְּמִתְּהִלָּה**

**הַמִּתְּהִלָּה** amm<sup>w</sup>okākkārā (-kära<sup>q</sup>; § 22b, κ; App. A), v.t.  
= **הַמִּתְּהִלָּה**

**מַמְּפִיהָה** mäm<sup>w</sup>okkáryā (-kär-),

(a) adj. for trying, for testing, trial-, test-.  
(b) s. means of or instrument or place for  
trying or testing.

**מַיְמִתְּהִלָּה** mäsm<sup>w</sup>okkáryā (-kär-),

(a) adj. for causing a trial or test.  
(b) s. means of or instrument or place for  
having a trial or test.

**מַמְּפִיהָה** mämm<sup>w</sup>okākáryā (-kär-),

(a) adj. for mutual trying or testing.  
(b) s. means of or instrument or place for  
mutual trial or test.

**ማክና** mäkságñño (-sáñ-), s. Tuesday.

[‘für \*አብሳም’ Praetorius, Am. Spr. § 33b, ‘aus አብሳም zweiter Montag’ Id. ib. § 9c; Id. ib. § 65d; but with **ማክና**- cp. Bed. mah morning (መጽ Eg. *meh* to gleam, blaze); Ludolf, Lex. Am., has **ማክና**; cp. **ማክና**]

**ሙከተ** mákwušye, & more commonly

**ጥክና** m<sup>w</sup>ókše (§ 7d p. 27; -óχš-, -óhš-, ib. pp. 31, 33; Š. -ógš-),

(a) s. homonym, person of the same name, (§ 52a, δ).

(b) interj. form of address to one of the same name as oneself.

[cp. Eth. Tñā. **ሙከተ**, homonymy, Eth. ካብያ to have the same name (Dillmann, Lex. Æth. s.v., cp. قُرْنَى cognomen)]

**ጥክና፡ኋይወ፡** m<sup>w</sup>ókše náččáū (§ 13b), they are persons of the same name.

**ሙከተም** mákwušám (§ 8), & more commonly

**ጥክናም** m<sup>w</sup>ókšám (§ 8; -óχš-, -óhš-, Š. -ógš-), adj. homonymous, of the same name.

**ጥክናም፡ኋይወ፡** m<sup>w</sup>okšám<sup>w</sup>oč náččáū, they are of the same name.

**ሙከተ** mákkatę (type B § 35; App. A), v.i.

(a) to parry a blow, ward off a blow.

[cp. Tē. M. Tñā. id.]

(b) to be on the defensive, defend oneself.

(c, constr. with ስ- § 47a) to defend, protect.

**ይሙከተለታል፡** yjmäkkityllatäl, he defends him (it).

**ሙከተ፡** mákkatę, s. a man's name, lit. ‘my (§ 12b). **ሙከተ**'. For the form cp. **ሙእነ**

**ԹԹԻՒ** təmákkata (§ 22a, α; App. A), v.p. impers. (App. B § 63) ‘a blow was parried, warded off, a defence was made’.

**ԹԹԻՒՂԴՆ:** təmákkatəllət, he (it) was defended.

**ՀԱԹԻՒ** asmákkata (§ 22a, γ; App. A), v.t. to cause or allow to parry, defend, or protect.

**ՈՅՔ. Հ:ՂԱՔ:** քնԹԻՒՂՃԱ: wədájun ləl̥ju yāsmák-  
kitāl, he makes his friend defend his child.

**ՔՆԹԻՒՂՃԱ:** yāsmäkkitəllətāl, he has him (it) protected.

**ԹԹԻՒ** təmákákkata (§ 22b, θ; App. A), v.recip. (esp. pl. App. B § 22b, ε) to defend, etc. one another.

**ՀԱԹԻՒ** ammákákkata (§ 22b, κ; App. A), v.t.

- (a) to help to parry a blow, defend, etc.
- (b) to cause or allow to defend, etc. one another.

**ԹԹԻՒ** mákátā (§ 8 p. 44), s.

(a) parry; defence, protection.

(b) screen or partition (resembling a grating)  
between two rooms or parts of a room.

**ԹԹԻՒ: ՔԴՔՃԱ:** mákata yasáyyāl (s.v. հՊ), a screen lets one see (what is on the other side), one can see through a screen.

**ԹԹԻՒՔ** məmákkäčā (-käčā),

- (a) adj. parrying, defensive, protective.
- (b) s. means of or instrument for parrying, defence or protection.

**ԹԹԻՒՔ: ՀՔ:** məmákkäčá-jj (§ 8 pp. 41, 42), defending hand.

**ԴՐԻՒ** týmkit, vanity, conceit, s.v. √**ԹԹԻ**

**ՀԱԹԻՒ** ammákákat, s. (method of) parrying, (manner of) defence or protection.

**✓መግኬት** [cp. Eth. *መግኬት* *donum glorificationis*, *አእከት* to praise, honour, Praetorius, Am. Spr. §§ 42a, 101a]

**ጥምህት** *tämäkkwata* (§ 22b, ε; App. A), v.i. to vow, make a vow, take vows.

**አመግኬት** *ammäkkwata* (§ 22b, ζ; App. A), v.t. to bind by a vow.

**ለአንድ፡አመግኬት፡** *rásun* (§ 17) amm. = **ጥምህት**

**ማስታ** *mäkwüttä*, &

**ማክታ** *mäkuttä*, s. vow, solemn promise.

[Praetorius, Am. Spr. § 131h]

**ማስታ፡አለበኝ፡** *mäkwüttä* *álläbbiñ* (§ 71), I am bound by a vow, etc.

**በለማስታ፡** *bälämäkwüttä*, one that has made a vow, etc., votary.

**ማስታ፡ሰጠ፡** *mäkwüttä* *sáttä*, to make a vow, etc.

**ጥምህት** *mʷókkata* (-kωta; type B § 35; App. A), v.t. to geld, castrate, (esp. a calf, goat, ram or cock).

[cp. Tāa. **ጥምህት** id., Tē. **መጥምህት** castrated goat, wether]

**ተጥምህት** *tämʷókkata* (-kωta; § 22a, α; App. A), v.p. to be gelded, etc.

**አለጥምህት** *asmʷókkata* (-kωta; § 22a, γ; App. A), v.t. to cause or allow to geld, etc. or be gelded, etc. (§ 68).

**መጥምህት** *mükkit*, (a) adj. castrated (esp. of calf, goat, ram, or cock).

(b) s. (1) castrated goat; (2) young ox, wether or capon; the sense of (2) is usually determined by adding **በ**, **በገ** or **ፈገ**.

**መጥምህያ** *mämʷokkáčä* (-káčä),

(a) adj. used for or connected with gelding, etc.

(b) s. instrument or place for gelding, etc.

**ՎԴԻՒ** = **ՎԴԻՒԹ** (cp. § 7d p. 27).

**ԴՎԴԻՒ** t̄amwākkat̄a (-k̄wta; § 22b, ε; App. A), v.i. to vow, make a vow, take vows, = **ԴՎԴԻՒԹ**

**ՀՎԴԻՒ** ammwākkat̄a (-k̄wta; § 22b, ζ; App. A), v.t. to bind by a vow, = **ՀՎԴԻՒԹ**

**ԹԻՒ** mákk̄an̄a (mákk̄an̄a; type A § 34; App. A), v.i.

(a) to be or become sterile, barren.

[cp. Eth. id. ('proprie, ut videtur, *inhiberi, subsistere, a յՆԾ (ԴՆ)* stetit propagatum' Dillmann, Lex. ÄEth. s.v.)  
Tē. **ԹԻՒՆԻ** Tñ. **ԹԻՒՌ** id.]

(b) to be or become free from tape-worms.

See § 63d, e.

**ԹԻՒՆԱՌ** :: mäknälläč, she is barren.

**ՄՔ:ԹԻՒՆԱՌ** :: h̄ódu mákk̄anallat̄ (§ 47a), he is free from tape-worms.

Impersonally (§ 43a):

**ԹԻՒՆԱՌԱ** :: mäknʷólliññál (§ 47a), I am free from tape-worms.

**ՀԹԹԻՒ** amákk̄an̄a (amákk̄an̄a; § 22a, β; App. A), v.t.

(a) to render sterile or barren, sterilize.

(b) to free from tape-worms.

(imperative) **ՀԹԹԻՇ**: ámk̄in, s. medicine for, remedy against tape-worms, vermifuge, anthelmintic.

**ՀՆԹԹԻՒ** asmákk̄an̄a (-mäkk̄an̄a; § 22a, γ; App. A), v.t. to cause or allow to be or become sterile, etc.

**ԹԻՇ** (i) mák(k)án (mák-; § 8), &

**ԹԿՇ** máhán (§ 7d p. 31; § 8), adj. sterile, barren, childless.

**ՎԴԹԻՇ** māmkáññā (-káñ-), adj. & s. vermicide, anthelmintic.

†**መከና** mäkina (mäk-), &

†**መከና** mäkinä (mäk-), s. machine. [macchina, through مكينة, مَاكِينَة]

**መከና** (ii, Eth.), s. place, s.v. **ከዥኑ**

**ምክንያት** mäknýät (§ 8), s. cause, reason; excuse, pretext; s.v. √**መከና**, √**ከነጥ**

√**መከና**

[denom. from **ምክንያት** below; cp. Eth. አመነጥ  
Tña. አመኩኩ to seek a pretext, from Eth. **ምክንያት**  
Tña. **ምክንያት** pretext; Cohen, Notes, pp. 8, 9]

**ተመከና** tämakläññä (S. also

**ተመግና** tämahäññä), (§ 22b, ε; App. A),

(a) v.p. to be used as an excuse, reason, pretext.

(b) v.i. to serve as excuse, etc.

(c) v.p. impers. (App. B § 63) ‘an excuse was made’.

**ለኩች፡-ተመከናቸ፡-** nnátu tämakläññäč, &

**በኩች፡-ተመከናበት፡-** bænnátu (§ 7a) tämakläññäbbät,  
his mother, served as an excuse.

**አመከና** ammakläññä (S. also

**አመግና** ammahäññä), (§ 22b, ζ; App. A),

(a) v.t. to use or give as an excuse, etc.

(b) v.i. to make an excuse, etc., constr. with **በ**  
(§ 47a) of.

**ለኩች፡-አመከናቸ፡-** nnátun ammakläññät, &

**በኩች፡-አመከናበት፡-** bænnátu ammakläññäbbät, he  
used his mother as a pretext.

**ሙመከና** mämmäkläññä (S. also -**መግና** -mmähaññä),

(a) adj. serving as excuse, etc.

(b) s. excuse, etc.

**መመከና** māmmākāññā (S. also -መግኑ -mmāhāññā), adj.  
& s. = **መመከና**

**ጥክክያት** mīknyāt (S. also

**ጥክክያት** mīhīnnnyāt ; § 8), s. (a, actual) cause, reason.  
(b) alleged cause or reason, excuse, pretext.

[s.v. √**ከኋየ**]

**መከናያታም** mīknyātām (S. also **ጥክክ-** mīhīnn- ; § 8), adj.  
full of pretexts or excuses, plausible.

**ጥክክያትና** mīknyātāññā (-tāñ- ; S. also **ጥክክ-** mīhīnn-),  
adj. advancing pretexts, making excuses, plausible.

**ማካኤል** mikayēl (mīk-), s. Michael. [לְמַנּוּעֵל Ass. *Mannu-kī-ili* who is like my God?]

**ጥክክ** m<sup>w</sup>ókkākā (types A & B §§ 34, 35 ; App. A), v.i.

- (a) to be or become liquid, liquefy, melt.
- (b) to be or become quite ripe.
- (c) to be or become fully cooked, well boiled.

See § 63d, e.

[cp. Tē. M. **ሙ** Tñā. **ሙኩ** to melt (i.)]

**አጥክክ** am<sup>w</sup>ókkākā (§ 22α, β ; App. A), v.t.

- (a) to render liquid, liquefy, melt.
- (b) to render thoroughly ripe, ripen completely.
- (c) to cook completely, boil well.

**ጥክክ** mwākkākā (§ 22b, δ ; App. A), v.i. = **ጥክክ**

**ጥክክ፡ አላ** m<sup>w</sup>okkālā, v.i. (a) to be or become quite liquid,  
liquefy or melt completely.  
(b) to be or become overripe.  
(c) to be or become overcooked,  
overboiled.

S.v. √በለ, § 44a; § 6 p. 19; § 63d, e; inf. ተከና፡ማለት  
መውስኑ (§ 7d pp. 29, 30) mālat.

**ጥክክ፡እለ** መውስኑ አላ, v.i.

- (a) to begin to be or become liquid, begin to liquefy or melt.
- (b) to begin to be or become quite ripe.
- (c) to be or become about fully cooked, fairly well boiled.

S.v. √በለ, § 44a; § 63d, e; inf. ተከና፡ማለት መውስኑ  
(§ 6 p. 18; መውስኑ § 7d pp. 29, 30) mālat.

**ጥክክ** መውስኑ, adj. (a) liquid, melting.

- (b) quite ripe.
- (c) fully cooked, well boiled.

### ✓ጥክክ

**ተማክክ** tāmwākkākā (§ 22b, ε; App. A), v.i. to form an accretion, coat or lump, to harden, clot, (esp. of dirt; § 63d, e).

**እድፋ፡ይማከኩበታል** : ጥና ፍምዕስ የሚመውስኑበታል  
(§ 47a), the dirt forms an accretion, etc. on (in) him (it).

**መከና፡እለ** mūkikkā አላ, v.i. to begin to form an accretion, etc., form a slight accretion, etc. (s.v. √በለ, § 44a; § 63d, e), inf. **መከና፡ማለት** mūkikkā (§ 6 p. 18; mūkikkā § 7d pp. 29, 30) mālat.

**እመከና** amūkkā, s. accretion, coat, lump, hardening, clot, (esp. of dirt).

**መከናል** mākkāl, s. centre, s.v. **እከና**

**መከና** māk(k)āddā, s. cushion, pillow.

[مَكْنَةٌ id.]

**መከናድ** mākd, s. hilt.

[cp. Tñ. **መከና**, id.]

**ማኅል** māxal, s. centre, = **ማሁል**, s.v. **አከላ**

**ሙናር** máxar (-χär), s. = **ሙናር** harvest.

**ጥኋኑስ** m<sup>w</sup>óχšy e, = **ጥኋኑስ** homonym, form of address to one of the same name.

**ጥኋኑስም** m<sup>w</sup>óχšám (§ 8), = **ጥኋኑስም** homonymous, of the same name.

**ሙናክል** maχákkal, s. centre, s.v. **አከላ**

✓**ሙዕራ** (§ 42c).

**እጥረ** am<sup>w</sup>ōrə (§ 22a, β; App. A), v.i. (of an ox on the **እው-ድ-ማ**) to walk ahead alone, in front of the other oxen.

**የለመዶ** : **በለ** : **ታ-ው-ድ-ማ** : **ሰ.ያጥር** : **ሌላ** : **በለ** : **ይከተላል** = yälámmadä yár'e tāudímma syām<sup>w</sup>ór, lélä yár'e yíkkáttäläl, when a trained ox walks in front on the threshing-floor (prop. treading-floor), the other oxen (§ 52a, δ) follow.

**ተጥረ** tāmwára (§ 22b, ε; App. A), v.i. to be or become mad (§ 63d, e).

**ሙማር**:

**ሙማር** ::

mámmár mámmwār, (much) learning (leads to) madness, lit. ‘to learn (is) to go mad’, proverb, (cp. ‘τὰ πολλά σε γράμματα εἰσ μανίαν περιτρέπει’ Acts xxvi. 24; and see Faïtlovitch, Nouv. Prov. 4).

**እነጥረ** asmwára (App. B § 22b, Z; App. A), v.t. to send or drive mad, madden.

**ሙ-ር** mur, adj. mad.

**ሙ-ርነት** murínnat (-nät), s. madness.

**ቻወቂ** (§ 42c)

[cp. Eth. Tīa. ቻወቂ to be warm (عَكَ to be intense and close (of heat), عَكَ أَكَ to be sultry, Dillmann, Lex. AETH. s.v.)],

**ጥወቂ** mwōqā (Part I. App.), v.i. to be or become warm, hot, (§ 63d, e).

**መብለ፡ አፍ፡ እድጥወቂም፡** máyilu lāf (= አ- § 47a + አፍ § 7a) aimwōqim (§ 38), the food is (will be) insipid, lit. ‘is not hot to the mouth’.

**የጥወቂ፡ በት፡** yämwoqā (§ 8 p. 39, § 14) yvēt,

(a) a house that is warm.

(b) a prosperous house, wealthy family.

**አገር፡ መቁል፡** ágar múqōäl, (a) the country is hot.

(b) the country is prosperous.

**እነት፡ ይጥወቂል፡** isát yimwōqāl,

(a) the fire is (will be) hot.

(b, App. B § 69c) he is getting warm (warming himself) at the fire.

**ወራወ፡ መቁል፡** wáryeū múqōäl, the news is all over the place, every one knows or is repeating the news, lit. ‘the news is hot’, (= ወራወ፡ ይጥወቂል፡ s.v. ይመወ).

**እያን፡ መቁኝል፡** jjen (§ 56c) múqwoññāl (cp. § 43a), I think I have hit (an object with a missile), lit. ‘I am warm as to my hand, my hand is hot’.

**ተጥወቂ** tamwōqā (§ 22a, a; App. A),

(a) v.p. to be warmed, heated.

(b) v.i. = ቻወቂ

(c) v.i. to catch fire, burn, blaze, (esp. of fuel).

**አጥቃ** am<sup>w</sup>ōqā (§ 22a, β; App. A), v.t. to warm, heat.

**እነጥቃ** asm<sup>w</sup>ōqā (§ 22a, γ; App. A), v.t. to cause or allow to be or become warm or hot.

**ተማቅ** tāmwāqā (§ 22b, ε; App. A), v.i. = **ተጥቃ** (c).

**ሙማቅ** māmwāqā, G., (App. B § 22b, η; App. A), v.i. = **ማማቅ**

**ማማቅ** mwāmwāqā (App. B § 22b, η; App. A), v.i. to be or become a little warm, rather hot, begin to be or become warm or hot, (§ 63d, e).

**ተሙማቅ** tāmāmwāqā, G., (App. B § 22b, θ; App. A), v.i. & recip. = **ተማማቅ**

**ተማማቅ** tāmwāmwāqā (App. B § 22b, θ; App. A),

(a) v.i. = **ማማቅ**

(b, esp. pl. App. B § 22b, ε) v.recip. to warm or heat one another.

**በዘህ :** እናር : **ተማማቅ**:: bāzzīh nágär tāmwāmwāqu,  
they got rather heated about this matter.

**እነሙማቅ** asmāmwāqā, G., (App. B § 22b, K; App. A), v.t. = **እነማማቅ**

**እነማማቅ** asmwāmwāqā (App. B § 22b, K; App. A), v.t.

(a) to cause or allow to warm or heat or be warmed or heated (§ 68) a little, slightly, here and there.

(b) to cause or allow to warm or heat (several objects) or (of several objects) be warmed or heated (§ 68).

(c) = **እማማቅ** (c).

(d) = **እማማቅ** (d).

**እሙማቅ** ammāmwāqā, G., (App. B § 22b, κ; App. A),

v.t. = **እማማቅ**

**ՀԾՂԾՂՓ** ammwāmwāqā (App. B § 22b, κ; App. A), v.t.

- (a) to warm or heat a little, slightly, here and there.
- (b) to warm or heat (several objects).
- (c) to cause or allow to warm, etc. one another.
- (d) to help to warm, etc., join in warming, etc.

**ԹԹՓ** muq, (a) adj. warm, hot.

- (b) s. hot water containing barley-flour, gruel.
- (c) s. paste, glue.

**ԹԹՓԴ** múqat, s. warmth, heat.

**ԱՃ: ԹԹՓԴ: ՔՄԾՃ:** zár̄yē múqat yjh<sup>w</sup>ónāl, it will be hot to-day (§ 57b).

**ՊՓ: ՀՆ** m<sup>w</sup>oqq ála, v.i. to be or become somewhat warm, rather hot, (s.v. √ՈՆ, § 44a; § 6 p. 19; § 63d, e).

**ՎՃՄ: ՊՓ: ՈՃՃ:** wár̄eu m<sup>w</sup>óqqi (§ 7d pp. 29, 30) yjlōāl, the news is pretty well all over the place, nearly every one knows or is repeating the news.

**ՀԾՅ: ՊՓ: ՈՃՃ:** jjyēn m<sup>w</sup>óqqi yjl<sup>w</sup>oññāl, I rather think I have hit (etc. s.v. **ՊՓ**).

**ՊՓ: ՊՓ: ՀՆ** m<sup>w</sup>óqqi m<sup>w</sup>oqq ála, v.i. to be or become very warm, quite hot, (s.v. √ՈՆ, etc.).

**ՎՃՄ: ՊՓ: ՊՓ: ՈՃՃ:** wár̄eu m<sup>w</sup>óqqi m<sup>w</sup>óqqi yjlōāl, the news is simply all over the place, absolutely every one knows or is repeating the news.

**ՀԾՅ: ՊՓ: ՊՓ: ՈՃՃ:** jjyēn m<sup>w</sup>óqqi m<sup>w</sup>óqqi yjl<sup>w</sup>oññāl, I am sure I have hit (etc. s.v. **ՊՓ**).

**አፋ፡ጥወቃ፡ጥወቃ፡ይለል፡** አሁ መወዕቀቃለሁ መወዕቀቅ ፍልል,

lit. ‘his mouth is quite hot’,

(a) he talks a great deal, with great readiness and fluency, is very voluble.

(b) he tells the truth. (Cp. Guidi, Prov. I. 18).

**ማጥምቃያ** መሙዕቀያ, (a) adj. suitable for warming, capable of heating.

(b) s. means of or instrument or place for warming, etc.

**ማስጥምቃያ** መሆስዕቀያ, (a) adj. suitable for having (an object) warmed or heated.

(b) s. means of or instrument or place for having (an object) warmed or heated.

**መማቅቃያ** መፍ(መ)ሙዕቀያ, (a) adj. suitable for being or becoming warm or hot.

(b) s. means of or place for being or becoming warm or hot.

(c) s. brasier, fire pan.

**መማቅኝቃያ** መፍሙዕሙዕቀያ, (a) adj. suitable for warming, etc. one another.

(b) s. means of or place for warming, etc. one another.

**መወቃ** መፍወቅ (መኩት, § 7d p. 27), oribi, = **ማቅ** = **እውቅ**

✓**መወተ** (§ 42c)

[cp. Eth. Tē. Tīa. ባወተ ሙወተ  
Āram. מַתָּה, מִתָּה Ass. mātu  
Eg. *mwt* ወወን to die]

**ጥተ** መወቃ (Part I. App.), v.i. to die.

**በወጪ፡ጥተ፡** bānūḥa መወቃ, he (it) was drowned.

Often used as a euphemism for ‘to be killed’ (see ተገልጻ, s.v. ገልጻ):

**ያን :** ገብ : የጠና : ካረድ : የተገኘ : በከይፍ : በርካሳ : ባጥ ::  
yan ḡizye yätäffa silhäd yätägāññä የሟቃቃ የሥራስ መሆኑ, whoever escaped at that time if  
he was caught as he went was cut down or  
shot, lit. ‘...died by sword (or) by bullet.’

The jussive and imperative are used as mild oaths:

[እኔ:] ልሙት:: (a) (injé) límut, I vow, really, lit.  
‘may I die (if it is not so)’.

(b) (injé) límut?, really?

ይሙት:: yímut, lit. ‘may he (i.e. the King, the  
Rās) die!’ = ልሙት::

ይሙት:: አላየሁም:: yímut aláyyähum, I really have  
not seen (him, her, it, them, § 61b).

ሙት:: በለኝ:: mut yáläñ.—ሙት:: mut!, X. Really  
and truly?—Y. Yes, really and truly; lit. X.  
Tell me to die (if it is not so).—Y. Die (etc.).

The oath may be strengthened by adding a name:

ምንልከ:: ይሙት:: አላውቅም:: minilisk yímut aláuqim,  
I really and truly don’t know.

(part.) **ማቃ** mwāč, (a) s. (a) one that is dying, moribund creature.

(b) person of feeble body and  
mind, person of no spirit  
or energy.

(β) adj. (a) dying, moribund.

(b) feeble in body or mind,  
without spirit or en-  
ergy.

**አጥጥ** amwóta (§ 22a, β; App. A), v.t. to cause to die,  
be the death of.

**ያጥተናል** :: yām<sup>w</sup>ótäññāl, he (it) will be the death of me.

**አማወተ** ammāwata<sup>g</sup> (-wata<sup>g</sup>; § 22b, ζ; App. A), v.t. to lay out, compose the limbs of when dying, (as we lay out a corpse: in Abyssinia it is done before death).

**ለምን፡ ተማወተዋለሁ** :: ləmín tammaūwütäūälläh?, why do you treat him as if he was dying?, i.e. why are you making such a terrible fuss over him, as if he was almost dead?

**ተመግኘት** təməmawāta<sup>g</sup>, G., (App. B § 22b, θ; App. A), v.recip. = **ተማግኘት**

**ተማግኘት** təməmawāta<sup>g</sup> (App. B § 22b, θ; App. A; esp. pl. App. B § 22b, ε), v.recip. to die by one another's hands, be killed by one another.

**ሙት** mut, s. (a) dead person, deceased person.

(b) = **ማቻ** a, b.

pls. also **ሙትን** mütán (which is also used as a sg.; § 8), **ሙትምት** mután<sup>w</sup>ōč (-čč § 6).

**የሙት፡ የሙት፡** yämút ámat,

(a) anniversary of a death.

(b) rites performed in memory of a deceased person.

(c) tenure by his son for a year of a deceased person's post or office.

(d) exemption of a district from tribute for a year.

See Guidi, Vocab. s.v. (\***ሙወተ**).

**ሞት** m<sup>w</sup>ōt, s. death.

**በሞት፡ አያ፡ ጥሩስ፡** bəm<sup>w</sup>ót laj<sup>g</sup> (§ 47b) därrasa<sup>g</sup>, he (it) almost died, was nearly killed, lit. 'arrived on top of death'.

**መወጥ** māwāttā, adj. (a) = ዘጥ β, b.

(b) of bad quality, poor, meagre,  
scanty.

**መወጥ፡ አሁል፡** māwāttā-hil (§ 8 pp. 41, 42), a  
scanty (undeveloped, unfruitful) crop of grain.

**እመወጥ፡ ammāuāt** (§ 8), s. manner of dying, death.

**እመወጥ፡ አስምርለት፡** ammāuātun asāmmirillat !  
(§ 47a; s.v. አማራ), lit. ‘render his (its) death  
pleasant to him (it)’;

(a, approx.) put him (it) out of his (its) misery.

(b, as a prayer to God, App. B § 12a) grant him a  
pleasant (painless) death !

**መወጥ** māuāt (§ 8), s. hot spring(s § 52a, δ), warm mineral  
water(s). [? from Eth. መየ፡ አይመት (water of life), D'Abbadie  
(giving form መየጥ) in Praetorius, Am. Spr.  
§ 159 a]

✓**መወጥ** (§ 42c).

**መጥ** (i) mwāžä (-žä ; § 22b, δ ; App. A), v.t. to smear,  
daub, soil, stain. (= **መጥ** (ii) mwāžžä, q.v.).

**ቍለም፡ ደመ፡ ገጥናል፡** qáläm yímüžibbiññäl (§ 47a), &  
**በቀለም፡ ደመ፡ ገጥናል፡** baqáläm yímüžäññäl, he (it)  
smears me with the dye.

**ተመጥ** (i) tāmwāžä (-žä ; § 22b, ε ; App. A), v.p. to be  
smeared, etc.

**እበመጥ** (i) asmwāžä (-žä ; App. B § 22b, Z ; App. A),  
v.t. to cause or allow to smear, etc. or be  
smeared, etc. (§ 68).

**መወጥ** māučä, means of bringing out, s.v. **ውጥ**

**ጥዕረብ** mīrāb (-áy ; § 8), s. west, s.v. ✓**ዕረብ**

**መ-॥** muz, s. banana, plantain, *Musa sapientium* (Broun, Cat. 559). [cp. Eth. Tñā. id. موزُ حِلْدَه مَوْصَه id.]

**መ-॥-ን፡ ስለጋ፡ መዘዘ-ን፡** múzun saláj mázazun, I tasted the bitter and not the sweet, the sorrow and not the joy, proverb (cp. Guidi, Prov. i. 14), lit. ‘before I saw the banana (I suffered) the misery’.

**ማ-॥** mízye (míz-), s. bridegroom’s supporter and sponsor, who accompanies him to the bride’s relatives and answers for his proving to be a good husband, pls. **ማ-॥-ኬታ** mízye<sup>w</sup>ōč, **ማ-॥-የት** mízyōč, (míz- ; -ēč § 6), **ማ-॥-ነት** mízázít (míz-), **ማ-॥-ኬታ** mízázitt<sup>w</sup>ōč (míz- ; -ēč § 6). [cp. Tē. Tē. M. መለጋ, id. Eth. መከናዣ, መገኘ lover, መአብ young man, Tñā. መአብ companion]

**ማ-॥-ነት** mízénnat (míz-, -nät), s. = **ማ-॥-ነት**

**ማ-॥-ነት** mízénnat (míz-, -nät), s. office of bridegroom’s supporter, etc.

**ማ-॥-ነት፡ ቅመ፡** mízénnat q<sup>w</sup>óma, he acted as supporter and sponsor to the bridegroom.

**ማ-॥** mázā, s. odour, smell. [cp. Eth. መበ॥ Tñā. መእ॥ id.]

**ማ-॥፡ የለው-ም፡** mázā yálláum, it has no smell.

**ሥጋው፡ ማ-॥-ው-ት፡ ለው፡** sígáu mázáúu láuwətə, the meat began (has begun) to smell (bad), lit. ‘changed its smell’.

**ማ-॥** máz, s. a contagious disease resembling syphilis, which attacks the tongue, the walls of the mouth and the eye in human beings (see Addenda).

**እራ፡ ማ-॥፡ አፈ** (App. B § 9d) máz, máz in the mouth.

**ዓይ፡ ማ-॥፡ እለው-፡** áijnə (ib.) máz álláú, he has máz in the eye(s § 52a, γ).

**ԹԱՂԱԴ** mizfällt (§ 8), s. great-great-grandparent.

[-աԴ = հքԴ grandparent, Praetorius,  
Am. Spr. § 29f]

**ԹԱՂԱՄ** mazammaza (§ 36; App. A), v.t.

(a) to draw out, extract.

(b) to draw out the threads of, unpick,  
undo, unravel.

(c) to draw, beat or hammer out.

[cp. Eth. ԹԱՂԱՄ to wipe off, Tē. ԹԱՂԱՄ to rinse, Tē. ԹԱՂԱՄ to scour, մշտ to wipe, suck,  
մշտ to wipe]

**ԹԱՂՈՒՔ:** ՀԱՅ-Դ: ԹԱՂԱՄԱՎ: wágamtu dámun mazammazaū, the cupping-horn drew (has drawn)  
out the blood.

**Թ-Դ:** ՀԱՅ-Դ: ՀԱՅԻԹԱՎԱ: wúha čáuun yimazám-mizäuál, (the § 59a) water draws out the salt  
(from an object lying in it).

**ՔԸԲ-Դ:** ԹԱՂԱՄԱՀ: jwórwøyen (§ 56c) mazammazañ,  
he pulled me by the ear(s § 52a, γ).

**ԴԹԱՂԱՄ** támazámaza (§ 22a, α; App. A),

(a) v.p. to be drawn out, etc.

(b) v.i. to grow up rapidly, shoot up.

**ԱՀ-ԴԹԱՂԱՎԱ:** záfu támazmizóál, the tree has  
(trees have § 52a, δ) shot up.

**ՀՆԱՂԱՄ** asmazámaza (§ 22a, γ; App. A), v.t. to  
cause or allow to draw out, etc. or be drawn  
out, etc. (§ 68).

**ՀԹԱՂԱՄ** ammazámaza (§ 22b, ζ; App. A), v.t. to  
help to draw out, etc., join in drawing out,  
etc.

**ጥዕስና** mízmíz, adj.

- (a) drawn out, extracted.
- (b) unpicked, undone, unravelled.
- (c) drawn, beaten or hammered out.
- (d) tall, lanky.

**መዕስ** mazábbárä (-bärä; § 36; App. A), v.t. to ravage, lay waste, devastate.

**ተመዕስ** támazábbárä (-bärä; § 22a, a; App. A), v.p. to be ravaged, etc.

**እነመዕስ** asmazábbárä (-bärä; § 22a, γ; App. A), v.t. to cause or allow to ravage, etc. or be ravaged, etc. (§ 68).

**መዕኑ** mázzanä (type B § 35; App. A),

- (a) v.t. to weigh, take the weight of.
- (b) v.t. to balance.
- (c) v.t. to consider the amount or power of, to estimate, calculate.
- (d) v.i. to weigh, be heavy.

[denom. from **ማጥታ** below, Praetorius, Am. Spr. § 101a;  
cp. Eth. Tē. M. Tña. id.]

**እወው-ን፡መዕኑው-፡፡** እqāün mázzanäū, he weighed the goods.

**ብርቱኑት-ን፡መዕኑው-፡፡** bijtúnnätun mäzzinäū, estimate his (its) strength, consider how great his (its) strength is.

**እሁሉ-ን፡በደናቸው-፡ይመዘኑ-ታል-፡፡** እhilun baīnáccäū (= በ- + **ዳጋ** § 7a + -ታል- § 12b; § 52a, γ) yjmáz-zinutäl, they look at the grain and estimate its amount.

**መዕኑ፡ተናገሩ፡** mázzin<sup>wō</sup> tənaggära, to speak carefully, weighing one's words.

**ይህ፡ ተሁ-ለ፡ ይበልጥ፡ ይመዘገብ፡** yéhe tāhúllu yíyált  
yímázzināl, this weighs the most of all (§ 58).

**ተመዘገብ ተማżezzanä** (§ 22a, a; App. A),

- (a) v.p. to be weighed, balanced, estimated, etc.
- (b) v.i. to weigh, be heavy.

**አሰመዘገብ ገመžezzanä** (§ 22a, γ; App. A), v.t. to cause or allow to weigh, etc. or be weighed, etc. (§ 68).

**አማግብ አምመžezzanä** (§ 22b, ζ; App. A), v.t.

- (a) to help to weigh, etc., join in weighing, etc.
- (b) to compare the weights, strengths or powers of.

**ተመዘገብ ተማžezzazzañä** (§ 22b, θ; App. A; esp. pl. App. B § 22b, ε), v.recip.

- (a) to weigh the same as one another, balance one another.
- (b) to estimate one another's weight, strength or power, take stock of one another.

**አመዘገብ አምመ žezzazzañä** (§ 22b, κ; App. A), v.t. = **አማግብ** **ሚζାନ** (§ 8 p. 46), s. (a) scales, balance, weighing-machine.

- (b) weight, amount of weight.

[cp. Eth. Tē. M. id. = **مِيزَانٌ** وَزْنٌ to weigh (t.),  
Eg. *wdn* to weigh (i.), **מַזְנִים** Aram. **מַזְנֵין** scales]

**ማζାନ-:: ስତ୍ତ-:: ନିମ୍ବ-::** mīzānu sýnt̄-nāū ?, how much does he (it) weigh ?

**ማଜାନ-:: አହାପ-:: ନିମ୍ବ-::** mīzānū (§ 8 p. 41) kkúl-nāū,

- (a) he (it) is half the weight.
- (b) the scales are evenly balanced, the weighing is exact.

**የመዘን፡ የመስ፡** yämizän miläs, &

**የመዘን፡ አዋቂ፡** yämizän aúáqi, tongue (index) of a balance.

**የመዘን፡ የመስ፡ ወደቀኝ፡ ያል፡** yämizän miläs wəda-qáññ yájāl, it is good weight, more than full weight, lit. ‘the tongue of the balance looks to the right’.

**የመዘን፡ የመስ፡ ወደገኘ፡ ያል፡** yämizän miläs wəda-girá yájāl, it is short weight.

**የመስ** mízzin, (a) adj. weighed.

(b) s. weighed object.

**መመዘኝ** mämažzágñ(ñ)ā (-záñ-),

(a) adj. for weighing, etc.

(b) s. means of or instrument or place for weighing, etc.

**ማስመዘኝ** mäsmäzzágñ(ñ)ā (-záñ-),

(a) adj. for causing to be weighed, etc.

(b) s. means of or instrument or place for causing to be weighed, etc.

**ማዘን** mázan (-zän), &

**ማዘን** mázin, s. (a) corner, angle, (§ 52a, δ).

(b) niche.

[cp. Täa. **መአዝነት** id., Eth. **ማእዝነት** extremity, corner,

Eth. Tē. **አዎን ነን ጥና** Aram. **אַנְצָרָן** Ass. **לִזְבֵּחַ** uznu ear]

**ማዘንት** mázint (§ 8 p. 49), s. (a) = **ማዘን**

(b) rim, raised edge, (e.g. of a tray).

**ማዘንት፡ ያለው፡ ስራ፡** mázint yálláū (§§ 14, 32a, 12c) sýra, effective work, work of lasting value, durable workmanship.

**ማግኘት፡ የፊለዥ፡ ንጽር፡** māzīnt yälŷállāū (§ 39b) nágär, not a serious matter, a slight, trifling matter.

**መዘዴ** mazzāñ(ñ)ā, place or opportunity for chatting at one's ease, s.v. **ብን**

**ሙ፡ ገዢ** müzzīñ (-ññ § 6), adj. importunate, continually pestering, (= **ጥምህ**).

**መዘዴ** mázzaza (type A § 34 ; App. A), v.t. to draw or pull out (esp. from a receptacle), to unsheathe.  
[cp. Tigr. id.]

**ነጽር፡ መዘዴ**: nágär mázāž, raker up of old affairs, inventor of reports, mischief-maker.

**ተመዘዴ** támázzaza (§ 22a, a ; App. A), v.p. to be drawn out, etc.

**እስመዘዴ** asmázzaza (§ 22a, γ ; App. A), v.t. to cause or allow to draw out, etc. or be drawn out, etc. (§ 68).

**ተጥምህ** támázzaza (§ 22b, ε ; esp. pl. App. B ib. ; App. A), v.recip. to draw (e.g. swords) on one another.

**እጥምህ** ammázzaza (§ 22b, ζ ; App. A), v.t.

(a) to help to draw out, etc., join in drawing out, etc.

(b) to cause to draw (weapons) on one another, embroil.

**መዘዴ** mazázzaza (§ 22b, η ; App. A), v.t. to draw out, etc. a little, to a small extent, in a small quantity.

**ተመዘዴ** támazázzaza (§ 22b, θ ; App. A),

(a) v.p. to be drawn out, etc. a little, etc.

(b, esp. pl. App. B § 22b, ε) v.recip. = **ተጥምህ**

**አመዢዢ** ammazázzaṣṣaq (§ 22b, κ; App. A), v.t. = **አማጥጥ** መዢዢ mázázā (-zázā; § 8 p. 44), s. drawing or pulling out, unsheathing.

**መዢዢ** mázaz, s. (a) offensive or provocative language or attitude, thing or incident causing a quarrel.

(b) distress, wretchedness, misery.

እ.ት.ና : ወ.ና : የመሸጋመጣው : መዢዢ : አንጻ : የጠና-ለ :: syé-tjinnā wúšša yämmyämätāū mázaz ágär yáṭáfäl, the causes (§ 52a, δ) of contention that a woman and a dog occasion (lit. ‘bring’) ruin a country, proverb (cp. Guidi, Prov. I. 20).

**መዢዢ** mázázʷo (§ 8 p. 44), adj. tall, well-grown.

**መዢዢና** mazazáññā (-zánñ-), adj. offensive, provocative, causing or provoking a quarrel.

**መጥዘዝ** mämmázáz (-zážā),

(a) adj. for drawing out, etc.

(b) s. instrument for or means of drawing out, etc.; pincers, tweezers.

**መማዘዝ** mämmäzáz (-zážā),

(a) adj. for drawing (weapons) on one another.

(b) s. means of or occasion for drawing (weapons) on one another.

**መማዘዝ፡ የዢትንያት፡** mämmäzázä mýknyät, a cause of weapons being drawn on both sides.

### /ጥዢዢ

**ተማጥጥ** tämwázzaṣṣaq (§ 22b, ε; App. A),

(a) v.i. to be or become importunate, continually pestering, (§ 63d, e).

(b) v.t. to importune, pester continually.

**စားမြတ်**: ၁၈ mǔzizz álä, v.i. to be or become rather importunate, almost continually pestering; s.v. √မှုလဲ, § 44a; § 6 p. 19; § 63d, e; inf. **စားမြတ်**:  
**မှုလဲတဲ့** mǔzizz̄ (§ 7d pp. 29, 30) mālāt.

**ဖြော်** m<sup>w</sup>ozázā, adj. importunate, continually pestering.

**စားမြတ်နဲ့** mazáziñ (-ññ § 6), & Š. also

**စားမြတ်ပြော** mazáziy (-yy § 6), s. a shrub of which the withes are used to lash the horizontal (**စဗျာင်**) to the upright stakes (**စားမြတ်ပြော**) in a hut wall, stockade, etc.

**မှုလဲရွှေ**: [**မှုလဲရွှေမြတ်**] mázyā, s. month Apr. 9<sup>th</sup>—May 8<sup>th</sup>, s.v.  
**ကျော်** [Praetorius, Am. Spr. § 13b; cp. Tñā. id.]

**စားမြတ်** mázágā (-zágā; § 8 p. 44),

(a) adj. (of soil) black and cracked.

(b) adj. (of forest) dense, impenetrable.

(c) s. cracked cotton soil, بَدْوَبَ, the ‘regur’ of India (= **ဖာဟံ**).

(d) s. a district where (c) is common, esp. that on the banks of the Takkázye in the north of W<sup>w</sup>lqaít.

**စားမြတ်ကြ** mázgar (-gär), s. (a) tick (parasite), (§ 52a, δ), usually f. (App. B § 54c).

(b) individual that sticks close to another, as e.g. a child to its mother, a creditor to a debtor.

**တရာ့ဘာ** (i) mwáža (-žä), = **တရာ့ဘာ** (ii), to smear, etc., s.v. √**စားမြတ်**

**ՃՂՄ** (ii) *mwāžža* (-žä; § 22b, δ; App. A), v.t. to smear, daub, soil, stain. [Guidi, Coniug. p. 254, cp. **ԹԱ**]

**ՓԼԹՅ:** *բՃՂՄ-ՈՒԱ:* *qáglam yjmwāžžibbjññāl* (§ 47a), and

**ՈՓԼԹՅ:** *բՃՂՄ-ՈՒԱ:* *baqálam yjmwāžžaññāl*, he (it) smears me with the (§ 59a) dye.

**ԴՃՂՄ** (ii) *tāmwāžža* (-žä; § 22b, ε; App. A), v.p. to be smeared, etc.

**ՀՈՃՂՄ** (ii) *asmwāžža* (-žä; App. B § 22b, Z; App. A), v.t. to cause or allow to smear, etc. or be smeared, etc. (§ 68).

**ԴՊԹՄՄ** *tām<sup>w</sup>ožāžža* (-žä; § 22b, θ; App. A; esp. pl. App. B § 22b, ε), v.recip. to smear, etc. one another.

**ԹՈՃՂՄ** *māmwažža*, (a) adj. for smearing, etc.  
(b) s. means of or instrument or substance for smearing, etc.

**ԹՎԱՐԴ** *māžárát* (§ 8), s. = **ԹՎԱՐԴ** nape of the neck.

**ԹՎԻԿ** *mážgar* (-gär), s. = **ԹՎԻԿ** tick (parasite).

**ԹԵ** *mái*, s. holy or miraculous water.

[cp. Eth. Tē. Tña. id. water, s.v. **ԹԵ**; s.v. **ԹՈԱ**]

**ԹԵ** *mwáyä* (mwájä), day, day's wage, s.v. **ԹԵ**

**ԹԵՐ** *máyyim*, adj. ignorant, unlearned, untaught.

**ԹԵՐ** *májät* (máyät), inf. of **ԽԵ** to see (§ 44b).

**ԹԵՐԻՔ** Eth., usual spelling of **ԹԵՐ** q.v.

**ԹԱՐ** *múddä*, adj. cut into large pieces, s. large piece, s.v. **ԹԵՐ**.

**መግድ** míd<sup>w</sup>o (míd-), s. comb. [? cp. Bed. mída, mídala tongue]

**መግድ** mādd (& mād; usually, but not invariably, -d before a consonant, -dd before a vowel, § 6), s.

(a) table with food on it.

(b) meal(s § 52a, δ), food.

[cp. Eth. Tē. **መአዲ** مائدة (Nöldeke, Neue  
Beit. p. 55) Tħa. **መአዲ**. Bed. mēs id. (a)]

**የመግድ፡በተ፡** yämād-ŷet, (a) table-servants' room.

(b) room in which bread  
is made.

(c) exchequer, treasury.

(d) official in charge of  
(c).

**መግድ፡ቀርብል፡** mād qáryōäl, &

**መግድ፡ውርዳል፡** mād wárdoäl, the food is (§ 63d)  
on the table.

**ማግድ፡እለወረጥም፡** mādd alqárrayám, the food is  
not on the table.

**ተመግድ፡ቀርብል፡** tämād qáryōäl, he is at table.

**መግድ፡ሁራ፡** mād sárrā, &

**መግድ፡ማለ፡** mād (máddi § 7d pp. 29, 30) tálā, to set  
the table for a meal, placing food on it.

**መግድ** mādáññā (-dáñ-), (a) adj. eating at the same  
table.

(b) s. table companion, mess-  
mate, (§ 52a, δ).

**የንገሥ፡መግድ፡ኅጻው፡** yänigús mādáñña náccäu,  
he (pol.) eats at the same table as the king.

**ማግ** mād<sup>w</sup>o, (a) s. the other side (esp. of water).

(b) adv. on the other side (etc.).

[cp. Eth. **ማግያ[ት]** (Praetorius, Am. Spr. § 125d)

Tīna. [ኩማግያ id., Eth. **ወይ** Tē. **ወይ** עַדְעָה

Aram. **ኩታ** to cross, **ኩታ** to run at]

**ማግ፡አሉ፡** mād<sup>w</sup>o allu, they are present (there are some) on the other side.

**ወይ፡ማግ፡** wādīh mād<sup>w</sup>o, (on) this side.

**የወድሳ፡ማግ፡ስው፡** yäūwdyā mād<sup>w</sup>ō-säū (§ 8 p. 39),

a person from the other shore, a stranger, foreigner. [cp. Tē. M. **ዓይ** foreign country]

**ማድ** mādā, (a) s. plain.

(b) s. level ground.

(c) s. exterior, outside.

(d) adv. outside.

[‘für \*መአይ also *Ort wo man geht*’ Praetorius, Am. Spr. § 8b; cp. Tīna. id., Sōm. māi open country]

**እንግዳ፡ማድ፡ነው፡** ngdyeħ mādā (§ 8 p. 39) nāū,

after this (that) it is level ground.

**ማድ፡ወጥ፡** mādā wātṭā, (euphem.) to defecate,

lit. ‘he went outside’.

**ጥጋድ፡ፍጥል፡** yämādā fīyyäl, small antelope.

**ሙያዥ** mādl<sup>w</sup>o, s. preference, predilection, s.v. √**ገለዥ**

**ሙያዥ** mādāmmādā (§ 36; App. A),

(a) v.t. to level, flatten.

(b) v.t. to level, raze, cut right down.

(c) v.t. to demolish, destroy utterly.

(d, from a, sc. **ሰፋት-ወ-ን**) v.i. to make a lair.

[cp. Tīna. **ሙያዥ** id. (a, b), ? **ማድብ**]

**እንበጣ :** እሁለተ : ደመዳግማቸዋል :: ambatá-hilun (§ 8 pp. 41, 42) yimadámmidáñál, locusts (§ 52a, δ) demolish the corn.

**እንበሳ :** ደመዳግማቸዋል :: ambássa yimadámmidál,  
(a) the lion destroys one (§ 61b) utterly.  
(b) the lion makes a lair.

**ተመደመድ** tāmädámmadā (§ 22a, α ; App. A), v.p. to be levelled, etc.

**እነመደመድ** asmädámmadā (§ 22a, γ ; App. A), v.t. to cause or allow to level, etc. or be levelled, etc. (§ 68).

**እመክመድ** ammädámmadā (§ 22b, ζ ; App. A), v.t. to help to level, etc., join in levelling, etc.

**መደመድ** mädámad, s. trace, vestige, (§ 52a, δ).

**መደመኝ.ን : እጠቅ.ው.** :: mädámädun atáffau, he destroyed the trace(s of it).

**መደመኝ.ን : የጥፋ.** :: mädámädyen yátfá!, may He (sc. God) destroy (all) trace of me! (if I lie), a form of oath or asseveration.

**ምድመኝ** midmágdā, s. levelling, flattening, razing, cutting right down, demolition, utter destruction.

**ምድ.ምድ** mídmíd, (a) adj. levelled, flattened, razed, cut right down, demolished, utterly destroyed.

(b) s. lair.

**መመድ.መኝ** mämädmájā (-májā),

(a) adj. for levelling, etc.

(b) s. means of or instrument for levelling, etc.

**ማስመድ.መኝ** mäsmämájā (-májā),

(a) adj. for causing to be levelled, etc.

(b) s. means of or instrument for causing to be levelled, etc.

**✓תְּמַלְּכָה**[cp. **תְּמַלְּכָה** (i)]**חַמְלָקָה** am<sup>w</sup>odámm<sup>w</sup>oda (§ 22a, β; App. A),

(a) v.t. to protrude (the lips).

(b) v.i. to protrude the lips, pout.

(c) v.i. to carry tales, relate things overheard.

**חַמְלָקָה:** [or **חַמְלָקָה:**] **גַּמְלָקָה-****מִלְאָה:** kámfärun (or áfun) yam<sup>w</sup>odámmüdäl, he (it) protrudes his (its) lip(s § 52a, γ).**תְּמַלְּכָה** m<sup>w</sup>odmwáddä, adj. (a) protruding the lips,  
pouting.

(b, of lip) protruding.

(c) tale-bearing.

**תְּמַלְּכָה** mídir (m̄d-), s. (a) earth, land.

(b) the ground.

Sometimes f. (§ 54e). [cp. Eth. Tē. id. Tīa. **תְּמַלְּכָה** Aram.

dry mud] מַדְרָה id., مَدْرَه dried mud]

**תְּמַלְּכָה-וְהָ:** mídrá (App. B §§ 8a, 9d) bádä (bádä,  
yá-, yá-, § 7d p. 32), wilderness, desert.**תְּמַלְּכָה-וְהָ:** yámdír (§ 8 p. 39) yéet, prison.**[תְּ]מַלְּכָה-וְהָ:** (yá)mdír (App. B § 69c) nágwād,  
s. sling.**תְּמַלְּכָה-וְהָ:** aíná-mdír (-ná-m-; App. B § 9d; § 8  
pp. 41, 42),

(a) latrine, privy.

(b) (human) excrement.

**תְּמַלְּכָה** mídrák (-לְךָ -רָאχ, -לְעֵ -רָאַח, § 7d p. 31; § 8), s.  
threshold.**תְּמַלְּכָה** mádráf (§ 8), G., &**תְּמַלְּכָה** mídráf (§ 8), Š., s. (a) door-post, jamb, (= **תְּמַלְּכָה**).  
(b) doorway, entrance.[?= **תְּמַלְּכָה-חַמְלָקָה** ‘earth-mouth’]

**መግኑ** mägʷōšā, s. hammer. [‘aus \*መግዕወያ, ✓פְּרָאַטְוִירְיָה’ Praetorius, Am. Spr. § 27a; cp. Tñia. **መግኑ** id., **ዳሱስ ፍዴራል** Ass. dāšu to tread (on), crush]

**ማረቅ** midáqqwā, &

**ምረቅ** mīdáqqwā, s. (a) duiker, *Cephalophus abessinicus*, *Cephalophus madoqua*.

(b) dik-dik, dig-dig, ‘Beni Israel’, *Madoqua Saltiana*, *Neotragus Saltianus*, *Nanotragus Hemprichianus*. (Blanford, Geol. & Zool. pp. 267–270). Usually f. (§ 54c).

[cp. Eth. **ምረቅ**, **ምረቅ** Tñia. **መይናፍ** id.]

**ማረቅ፡ዘላ፡ዘላ፡ተምረር** :: midáqqwa zállā zállā tám-djir, the duiker jumps and jumps (and always falls) to earth (again), proverb (cp. Faïtlovitch, Prov. 81).

**ማረቅ** m̥yēd̥eq, s. (a) dwarf, often f. (§ 54c).

(b, as a term of abuse) little wretch.

**መግብ** mäddäba (-aya; type B § 35; App. A),

(a) v.t. to make the base or pedestal of.

(b) v.t. to put a projecting bench (**መግብ b**) to.

(c) v.t. to lay out in beds for planting.

(d) v.t. to divide into equal parts.

(e) v.i. to make a lair.

[denom. from **መግብ** below]

**በስንት፡መግብታል** :: bàṣṇt mäddiyʷotāl?,

(a) in how many beds has he laid it out?

(b) into how many equal parts has he divided it?

**ተመጽበ** tämäddäba (-aya; §§ 22a, a, 41b; App. A), v.p.

- (a) to have its base or pedestal made.
- (b) to have a projecting bench put to it.
- (c) to be laid out in beds for planting.
- (d) to be divided into equal parts.
- (e) impers. (App. B § 63) ‘a lair was made’.

**እነመጽበ** asmäddäba (-aya; § 22a, γ; App. A), v.t. to cause or allow to make the base of, etc. or have its base made, etc. (§ 68).

**መጽበ** mädäb (-ay), s. (a) projecting base, pedestal.  
[cp. Eth. id.]

- (b) bench built (of stone and mud) projecting from a wall (which forms its back),  
*مَطْبَقٌ*
- (c) bed for planting (§ 52a, δ).
- (d) lair.

**መጽበኛ** mädäbäññä (-ayäñ-), adj.

- (a) fundamental, basic.
- (b) principal, main, chief.

**መጽበኛ፡ ስዕ፡** mädäyäññä (§ 8 p. 39) säū, principal person.

**መጽበኛ፡ ነገር፡** mädäyäñña nágär, main thing, subject of a discussion.

**ምድብ** míddib (-iy), (a) adj. (a) laid out in beds for planting.

- (b) divided into equal parts.
- (β) s. (a) bed for planting (§ 52a, δ).
- (b) equal part, equal division (§ 52a, δ).

**ስንት፡ ዘመኑ፡ አለ፡** sint mäddiy állä ?, how many beds (equal parts) are there ?

**መኅብ** mädáb (-āy ; § 8), s. copper (darker than ክሳ, ቁሳ).  
[cp. Tñā. id.]

**መኅብ፡ቁለበት፡** mädáy (App. B § 69c) qálaẏat, copper ring.

**ሙዳይ** mûdâj (§ 8), s. small basket with lid.

[cp. Eth. id. receptacle, **ወያ** to throw, throw in,  
ናደ Ass. nadū to throw, **ወደ** to bring near]

**ማዲያት** mádyát (§ 8), s. a skin disease, common in Abyssinia, giving rise to patches of discoloration or to local loss of pigment in the skin, *Pityriasis versicolor*, *Tenia versicolor* (Wakeman).

**ማረጋ** mwâddâdâ (§ 22b, δ ; App. A), v.t. to cut or divide into large pieces.

**ተማረጋ** támwâddâ (§ 22b, ε ; App. A), v.p. to be cut or divided into large pieces.

**አስማረጋ** asmwâddâ (App. B § 22b, Z ; App. A), v.t. to cause or allow to cut, etc. or be cut, etc. (§ 68) into large pieces.

**ሙዳ** mûddâ, (a) adj. cut or divided into large pieces.  
(b) s. large portion, big slice, (§ 52a, δ).

**ሙዳ፡ሥጋ**: mûdda síga, meat cut into large pieces, big slices.

**የሙዳት፡ሙዳ፡** yämáryet mûdda, large piece(s) of ground.

**ሙዳድ፡አላ** mûdjidd álâ, v.i. to be cut or divided into very large pieces; s.v. √**በላ**, § 44a ; § 63d, e ; § 6 p. 19 ; inf. **ሙዳድ፡ማገተት** mûdjiddi (§ 7d pp. 29, 30) málat.

**ሙዳድ፡አዲራ** mûdjidd adárraga, v.t. to cut or divide into very large pieces ; s.v. √**ዲራ**

**גַּסְקִים** mid̄jjā, s. brasier, fire-pan, = **מַגְשִׁים** (b), s.v. **מַגְשִׁים**  
 [cp. T̄nā. id.]

**מַדְףָה** mādīggā, s. (a) jar of earthenware.

(b) a measure of capacity, approx.  
 = 1 bushel = 8 gallons, (§ 52a, δ).  
 1 **מַדְףָה** usually = 6 **פֶּתֶן**

**מַדְףָה** mādāf (§ 8), s. (a) palm of hand.

(b) paw.

See § 52a, γ; s.v. **מַלֵּה**

**מַדְףָה:** **מַדְףָה:** yānčāt mādāf, wooden trowel (for plastering).

**מַדְףָה** mādf (mārf, § 7d p. 34), s. (a) cannon.

(b) artillery.

See § 52a, δ. [cp. Eth. T̄nā. **מַדְףָה** i.e. مَدْفَعَةٌ  
 Eg. Ar. مَدْفَعَةٌ id.; s.v. **מַדְףָה**.]

**מַדְףָהָןָה** mādfāññā (mārf-, -fāñ-), s. gunner (§ 52a, δ).

**מַגְשִׁים** māj (mäj), s. smaller (upper) of the two stones used for grinding grain; the larger (nether) is **מַגְשִׁם**, s.v. **מַגְשִׁם**

[cp. Eth. **מַגְשִׁים** id. (Praetorius, Am. Spr. §§ 59b, 125d) with which Dillmann, Lex. AEth. s.v., cp. ذَحْنَانْتُمْ powder; but Praetorius, Beit. 45, cp. رَحْنَانْتُمْ dual רַחֲנִים mill-stone(s): for interchange of d & r see Id. Am. Spr. § 53b, and my Part I. § 7d p. 34; cp. Tē. **מַגְשִׁים** T̄nā. **מַגְשִׁים** id.]

**מַעֲגִים** mújjā, s. a tall grass, *Pennisetum dioicum* (Broun, Cat. 647).

**ምድር** m<sup>w</sup>ójjara<sup>q</sup> (-jära<sup>q</sup>; type B § 35; App. A),

(a) v.t. to dispose of hurriedly, thrust hurriedly out of sight, to pop away, stick away, esp.

(b) v.t. to thrust into one's mouth.

[? cp. Tē. ማጥረ to chew]

(c) v.t. to do, use or treat carelessly, recklessly.

(d) v.i. to act or behave carelessly, recklessly.

ዶብዥ·ን፡ ተ·ኩ፡ የምድርዥ፡፡ dább<sup>w</sup>oun tāfu (= ተ- § 47a + አቶ § 7a + -u § 12b) m<sup>w</sup>ójjäräū, he popped the bread into his mouth.

እንጂዥ·ን፡ የምድርዥ፡፡ nčätun m<sup>w</sup>ójjäräū, he was reckless with the wood, esp. he put too much on to the fire.

ስራዥ·ን፡ ይጥምድሩ፡፡ sřraūn yim<sup>w</sup>ójjirutäl, they do the work carelessly.

**ተምድር** tam<sup>w</sup>ójjara<sup>q</sup> (-jära<sup>q</sup>; §§ 22a, a, 41b; App. A), v.p. to be disposed of hurriedly, etc.

**አስምድር** asm<sup>w</sup>ójjara<sup>q</sup> (-jära<sup>q</sup>; § 22a, γ; App. A), v.t. to cause or allow to dispose of hurriedly, etc. or be disposed of hurriedly, etc. (§ 68).

**ሙያር፡ አላ** műjjirr ála, v.i. (a) to be disposed of very hurriedly or recklessly.

(b) to slip right out of sight, pop right away.

S.v. √በለ, § 44a; § 6 p. 19; inf. **ሙያር፡ ማለት** műjjirr<sup>š</sup> (§ 7d pp. 29, 30) málat.

**ሙያር፡ አይሩት** műjjirr adárraga, v.t.

(a) hurriedly or recklessly to dispose of altogether, thrust hurriedly right out of sight, pop or stick right away.

- (b) to do, use or treat very carelessly or recklessly.

S.v. *✓ըՇԴ*

**ԸՆ-Մ-Դ:** մ-Ք-Ը: Ք-Ը-Դ-Դ-Ա:: síրան műjjirr yādār-gutāl, they do the work very carelessly.

**ՊԵՐ:** m<sup>w</sup>ojjārrā, adj. careless, reckless.

**ՊԵՐ** mājät, s. interior of house (where women cook, etc.).

**ՔՊԵՐ:** ՊԹՈԸ: yämājät wāmbar, commode, close-stool kept indoors (esp. for women).

**ՊԵՐ** m<sup>w</sup>ójjäjä (type B § 35; App. A), v.i. to be or become long and thin, tall and thin, lanky, weedy, (§ 63d, e).

**ՊԵՐ** mwājjäjä (§ 22b, δ; App. A), v.i. = **ՊԵՐ**

**ԴՊԵՐ** tamwāj jääjä (§ 22b, ε; App. A), v.i.

(a) to walk in an awkward or ungainly manner.

(b) to speak in an awkward, halting or confused way (= **ՊԱՐԵՐ**, in Addenda).

**Մ-Ք-Ք:** հ-Ա műjjijj ála, v.i.

(a) to walk in rather an awkward or ungainly manner.

(b) to speak in rather an awkward, halting or confused way.

S.v. *✓ՊԱ*, § 44a; § 6 p. 19; inf. **Մ-Ք-Ք:** ՊԱՐ-Ի- մűjjijj (§ 7d pp. 29, 30) mälat.

**ՊԵՐ:** հ-Ա m<sup>w</sup>ójjäj j ála, v.i.

(a) to walk in a very awkward or ungainly manner.

(b) to speak in a very awkward, halting or confused way.

S.v. √በለ, § 44a; -ቂ behaves like the doubled final consonants in § 6 p. 18; inf. የዕቃዕ፡ ማለት መሠጭያይ ሙልታ.

የዕቃዕ፡ የዕቃዕ፡ እለ መሠጭያይ መሠጭያጅ ፍላ (App. B § 83a), v.i.

(a) to walk in a most extraordinarily awkward or ungainly manner.

(b) to speak in a most extraordinarily awkward, halting or confused way.

የዕቃዕ መሠጭያጃ, adj. (a) long and thin, tall and thin, lanky, weedy.

(b) speaking in an awkward, halting or confused way.

ፊተ፡ የዕቃዕ፡ fítä (App. B § 9d) መሠጭያጃ, with a long lean face.

ማን mágä (§ 42c; App. A), v.i. & t. (a) to drink in long draughts.

(b) to sip.

(c) to sniff, snuff up.

[cp. Tīa. መግት draught (in drinking), الْفَصِيلُ مَعْجَنْ (مَعْجَنْ) the young weaned camel struck its head against its mother's udder, and inverted (or opened) its mouth around it, in order to suck]

ገፍ-ሙ-ን፡ ማንው-፡ níftun mágäū, he(it)drew(sniffed) up the mucus of his (its) nose.

ተማን támágä (§ 22a, a; App. A), v.p. to be drunk in long draughts, etc.

አማን amágä (§ 22a, β; App. A), (a) v.t. to sip.

(b) v.i. to eat dried bread.

መንገድ፡ በው-፡ ያም-፡ mängadáñña yáúha yá-migäl, a traveller eats dried bread with water.

**እነመንት** *asmágä* (§ 22a, γ; App. A), v.t. to cause or allow to drink in long draughts, etc. or be drunk in long draughts, etc. (§ 68).

**ማግ** *māg*, s. (a) thread of woof (§ 52a, δ, hence)  
(b) woof, weft.

**የመግኘ፡መምጽ፡** *yämágū mämča*, (weaver's) reed, batten, (= **መአንት**, **መንት**)

**መግል** *mággala* (type A § 34; App. A), v.i. to discharge pus. [denom. from **መግል** below]

**ተመግል** *tämággalä* (§§ 22a, α, 41a; App. A), v.p. impers. (App. B § 63) 'pus was discharged'.

**እመግል** *amággalä* (§ 22a, β; App. A), v.t. to extract pus from.

**እነመግል** *asmággalä* (§ 22a, γ; App. A), v.t. to cause or allow to discharge pus or pus to be discharged (§ 68), have the pus extracted from.

**መግል** *mágil*, s. pus, matter.

[cp. Eth. id. Tē. **ጥመግል** Tña. **መግል**. Aram. **אַלְגָּלָה מִלְבָּדָה** id., **מְגַלֵּה** a blister, Mod. Gr. *μοῦχλα* mouldiness]

**መግል፡ያዘ፡** *mágil yáza* (§ 44c), to form or contain pus.

**መጋል** *mágál* (§ 8), adj. (of horses) dark bay. [cp. Tña. id.]

**መጋል** *mágálä*, adj. (of cattle) dun.

**መጋልም** *mágälímmä*, adj. (of cattle) brown.

**መግለጫ፡ት** *maglálít*, s. cover or lid of pot or kettle.

**መገመት** *mágammäga* (§ 36; App. A), v.t.

- (a) to smooth, render even.
- (b) to suck vigorously.

**፳. ተለን፡ ስበ፡ ተመንምጭለች፡** fātilun sīyā tīmagam-migälläč, she draws out and smooths the thread (between finger and thumb).

**ሽንከር፡ ይመንምጭል፡** šāñkwōr yīmagámmigāl, he sucks sugar-cane.

**ተመንጠጥ ተማግግምማጭ** (§ 22a, α; App. A), v.p. to be smoothed, sucked vigorously, etc.

**አስመንጠጥ አስማግግምማጭ** (§ 22a, γ; App. A), v.t. to cause or allow to smooth, etc. or be smoothed, etc. (§ 68).

**አመጋመጥ ዘማግግምማጭ** (§ 22b, ζ; App. A), v.t. to help to smooth, etc., join in smoothing, etc.

**ጥመጥመጥ** migmágā, s. (a) smoothing, rendering even.  
(b) vigorous sucking.

**ጥመጥመጥ** mígmgíg, adj. (a) smoothed, rendered even.  
(b) vigorously sucked.

**መመጥመጥ** mämägmágħyā (-mág-),

(a) adj. for smoothing, etc.

(b) s. means of or instrument for smoothing, etc.

**ማንጻ** māggara (-gära; § 22b, δ; App. A),

(a) v.i. to put (the) cross-pieces (**ማንጻ**), constr. with **በ**- (§ 47a), on to.

(b) v.t. to put (the) cross-pieces on to.

[denom. from **ማንጻ** below]

**በጣ፡ ይማንጻበታል፡** batāra yīmaggirúbbatāl, they put the cross-pieces (rings in this case, since the roof is circular) on to the (skeleton) roof.

**እጥር፡ ይማንጻለኩ፡** áṭir yīmaggirállu, they put the cross-pieces on to the (§ 59a) fence.

**ጥማን** tämäggara (-gära; § 22b, ε; App. A), v.p. to have the cross-pieces put on.

**ብት፡ጠማን፡አ፡** byēt yimmäggäräl, a (the § 59a) hut is having the cross-pieces put on.

**እስማን** asmäggara (-gära; App. B § 22b, Z; App. A), v.t. to cause or allow to put the cross-pieces on to or the cross-pieces to be put on to (§ 68).

**እማን** ammäggara (-gära; § 22b, ζ; App. A), v.t. to help to put the cross-pieces on to, join in putting the cross-pieces on to.

**ሙማን** mägäggara (-gära; § 22b, η; App. A), v.t. to put some of the cross-pieces on to, put the cross-pieces on to after a fashion.

**ተሙማን** tämagäggara (-gära; § 22b, θ; App. A), v.p. to have some of the cross-pieces put on, have the cross-pieces put on after a fashion.

**እሙማን** ammagäggara (-gära; § 22b, κ; App. A), v.t.  
= **እማን**

**ማን** mágär (-gär), s. cross-piece, rib, horizontal pole, (§ 52a, δ) lashed on either side to the upright stakes (**ሙለማያ**) forming a stockade or the wall or roof of an Abyssinian hut (s.v. **ብት**).

**ምን፡ጠማንቃል፡**

**ማን፡**

**ማን፡ያው-ቃል፡**

**በለን፡**

män yitqäyqäl?, mágär., mān yáuqäl?, bälágär:  
What is (binds) tight? The cross-piece. Who knows (everything)? The peasant ('quegli che è del paese', Guidi, Prov. II. 10), proverb (cp. Guidi, ib.).

**ጥግስ**  $m^w\ddot{o}ggasa$  (type B § 35; App. A), v.i.

(a) to be or become honoured, respected, be held in esteem.

(b, of animals) to be in or get into good condition.

See § 63d, e. [cp. Eth. id. to be favourable]

**ተጥግስ**  $tam^w\ddot{o}ggasa$  (§§ 22a, a, 41b; App. A), v.p. to have one's praises celebrated.

**አጥግስ**  $am^w\ddot{o}ggasa$  (§ 22a, β; App. A), v.t.

(a) to pay honour or respect to.

(b) to celebrate the praises of, pronounce a eulogy on.

(c, animals) to put or bring into good condition.

**ለብስ፡ አጥግስታል፡**  $liys am^w\ddot{o}ggis^wotāl$ , the dress has made him look distinguished, becomes him.

**ሙ-ገስ**  $mūggāsā$ , s. eulogy, encomium, (§ 52a, δ).

**ማግሥት**  $mágist$  (§ 8 p. 49), s. the next day, to-morrow.

[cp. **ማክ-** in **ማክስቶ** q.v. (**ማግስቶ** in Ludolf), and Eth. **ኩወጥ** the next day (Praetorius, Am. Spr. § 214a), **ኩወ ግኝ** to go (or come) in the morning]

**በማግሥቱ፡**  $bəmāgīstu$ , on the next day.

**ማግሥት፡ መልከት፡**  $mágist sálist$ , the next day but one.

**መልከት፡ የማግሥት፡ እኔ**  $sálisti$   $mágist$   $āla$ , v.i. to delay from day to day, keep on waiting till to-morrow; s.v.  $\sqrt{\text{በ}}$ , § 44a.

**ጥግስ**  $m^w\ddot{o}gšye$ , Š., = **ጥክስ** homonym, namesake, form of address to one of the same name.

**ጥግስም**  $m^w\ddot{o}gšám$  (§ 8), Š., = **ጥክስም** homonymous, of the same name.

**መንበ** mággabā (-aya; type B § 35; Part I. App.), v.t. to feed, nourish. [ep. Tñā. id., Eth. id. to care for, guard]

(part.) **መንበ.** maggāyi, s. (a) housekeeper, steward.

(b) title of a petty official.

**መንበኑት** maggāyinnat (-nät), s.

(a) office of housekeeper or steward.

(b) rank of **መንበ.**

**ተመንበ** tamággabā (-aya; §§ 22a, a, 41b; Part I. App.), v.p. to be fed, etc.

**እስመንበ** asmággabā (-aya; § 22a, γ; App. A), v.t. to cause or allow to feed, etc. or be fed, etc. (§ 68).

**እማንበ** ammággabā (-aya; § 22b, ζ; App. A), v.t. to help to feed, etc., join in feeding, etc.

**መንበ** magāggabā (-aya; § 22b, η; App. A), v.t. to feed, etc. insufficiently, to some extent, some of.

**ተመንበ** tamagāggabā (-aya; § 22b, θ; App. A),

(a) v.p. to be fed, etc. insufficiently, etc.

(b, esp. pl. App. B § 22b, ε), v.recip. to feed, etc. one another.

**እመንበ** ammagāggabā (-aya; § 22b, κ; App. A), v.t.  
= **እማንበ**

**ምግብ** mígib (-iy), s. food, nourishment.

**ምግብም** míg(i)bám (-g(i)yám; § 8), adj. well stocked with food.

**መንበተ** maggábit (-áy-, -yít), s. month Mar. 10<sup>th</sup>—Apr. 8<sup>th</sup>, s.v. **የመንተ** [cp. Eth. Tñā. id.]

✓**መንተ**

[= **ጥጥተ** § 7d p. 27, Praetorius, Am. Spr. § 64b;  
cp. Tñā. **መንተ** to litigate]

**ተማኑተ** tämäggwata (§ 22b, ε; App. A),

- (a) v.i. to argue in court, conduct a case.
- (b, esp. pl. App. B § 22b, ε) v.recip. to argue with one another in court, be parties in a case or suit, litigate. (= **አማኑተ**)

**ንግሥ፡ተምቻ፡**

**በማና፡ይማኑቱ፡**

nigús täm<sup>w</sup>ótu, bämán yimmágwatu ?, when the king is dead before whom are they to plead ?, i.e. where is one to obtain justice ?, proverb (cp. Faïtlovitch, Prov. 67 ; cp. Judges, xvii. 6).

**አማኑተ** ammäggwata (§ 22b, ζ; App. A), v.t. to hear the case or suit of (= **አማኑተ**)

**ምትት** míggüt, s. (a) argument, dispute. } = (**ሙጥት**)  
 (b) legal case, suit. }

**ማኑት** mágat, Š., s. irrigation channel (§ 52a, δ; = **ሙስጥ**).

**ጥንተ** m<sup>w</sup>óggata (-gwtä; type B § 35; App. A), v.i.

(a) to argue, dispute.

(b) to plead in court.

[‘geht vermittelst eines Nomens \*መጥነት oder \*መጋነት auf äthiop. መጥስ stossen, schlagen zurück’ Praetorius, Am. Spr. § 101d; cp. Tña. ተምተ id.; s.v. **ወጪ**]

**እተምጥኝ፡፡** attäm<sup>w</sup>óggitän (§ 61c), don’t argue with me.

**ተማኑተ** tämwäggata (-gwtä; § 22b, ε; App. A),

(a) v.i. to argue in court, conduct a case.

(b, esp. pl. App. B § 22b, ε) v.recip. to argue with one another in court, be parties in a case or suit, litigate.

**ይኩ፡ይመዘከተ፡የኩ፡ይማኑት፡** dáha yámálkit, dánña yimmwágat, let the poor man point out (his

wrongs), let the judge conduct his case (for him), proverb (cp. Guidi, Prov. I. 149).

**አማካት** ammwāggatā (-gōtā; § 22b, ζ; App. A), v.t. to hear the case or suit of.

**ያኅ :** ተቀምዥ : ስምድን : የሻግሻል :: dāñña təqámṭwō sāūwóččun yammwāggitāl, a judge sits and hears the people's suits.

**ሙጥት** muggit (-gūt § 7d p. 27), s. (a) argument, dispute.  
(b) legal case, suit.

**ሙን** mágan, Š. & W.,

- (a) adj. (a) very large, unusually large.  
(b) strangely large, portentous.
- (β) s. (a) unusually large size.  
(b) portentousness.

**ሙጋና** maggāññā, s. acute indigestion with colic (Wakeman). [prop. 'a sudden seizure', cp. √**ጥጥ**]

**የለት፡ሙጋና** : yälát (= የ- § 47a + **ብለት** s.v. **የለ**) m. a serious form of the above, often rapidly fatal, lit. 'm. of a day', (probably food poisoning or ptomaine poisoning: Wakeman).

**ሙጥዬ** mágáz (-ázz; § 8), s. saw.

[cp. Tñā. id. Eth. **ሙጥዬ** pl. of **ሙጥዬ** id. 'eigentlich die Summe der Sägezähne' Praetorius, Am. Spr. § 153a; s.v. **ዘዘዘዘ**]

**ማሳዣ** mágwózā (§ 8 p. 47), s. ratel, *Mellivora capensis*.

**ጥጥዬ** mʷogázā (-gōzā; § 7d p. 27; § 8 p. 44), G., = **ማሳዣ**

**ጥጥዬት** mʷogzit, s. (a) f. nurse.

(b) m. tutor, guardian.

[older form **ሙጥዬት** (Praetorius, Am. Spr. §§ 64b, 128c), cp. Tñā. **ጥጥዬት** id. (a), Eth. **ሙጥዬን** fattened, ኃይል to nourish]

**ԹՐԱԼ.ԴՆԴԻ** m<sup>w</sup>ogzit̄nnat (-nät), s.

- (a) being a nurse, nursing.
- (b) tutorship, guardianship.

†ԹՐԱԼ.ԴԱՆ magázan, &

†ԹՐԱԼ.Դ magázin, s. shop.

[magasin]

**ԹՐԱԼ.ԴԱՅ** mágáz(ž)ā = **ԹՐԱԼ.Ք** pack-horse.

**ԹՐԱԼ.Ք** múgid, G., s. cover placed over bread while baking (= S. ՀԻԹՐՈՂԱ)

**ՄՐԱՋ** mággadə (§ 22b, δ; App. A),

- (a) v.t. to use as fuel, put on (to a fire).
- (b) v.i. to make a puncture, Ա- (§ 47a) in.

[Praetorius, Am. Spr. § 135e; ep. **Կ**ְּדָּעַ  
פָּאָדָּעַ to blaze, Ass. qādu to burn]

**ՀՅԱԼԻՑ:ՍԴԻՑ:ԱՑ:ՄՐԱՋՈՒ:** nčätun häsátu (= Ս- + ՀԴԻ- + -u § 11) lāj mággadəū, he put the wood on the fire.

**ՈՇՈՂԱՓ:ՄՐԱՋՈՒ:** bašiyílliqu mággadəbbat, he made a puncture in it with his pointed stick.

**ԴՄՐԱՋ** tamággadə (§ 22b, ε; App. A),

- (a) v.p. to be used as fuel, be put on (to a fire).
- (b) v.i. to intrude suddenly, burst in, break in, Ա- (§ 47a) on.

**ՀՈՄՐԱՋ** asmággadə (App. B § 22b, Ζ; App. A), v.t. to cause or allow to use as fuel, make a puncture, intrude suddenly or be used as fuel (§ 68).

**ՀՄՐԱՋ** ammággadə (§ 22b, ζ; App. A), v.t.

- (a) to help to use as fuel, join in putting on (to a fire).
- (b) to help to make a puncture, join in making a puncture.

**መግገ** magāggadā (§ 22b, η; App. A),

- (a) v.t. to begin to use as fuel, put a little or some of on (to a fire).
- (b) v.i. to make a slight puncture.

**ተመግገ** tāmagāggadā (§ 22b, θ; App. A), v.p. to begin to be used as fuel, etc., be partly used as fuel, etc.

እንደቱ፡ ተመግገለ፡ n̄čätu tāmagāgdoäl, some (a little) of the wood has been put on the fire.

**ክመግገ** ammagāggadā (§ 22b, κ; App. A), v.t. = **መግገ**.

**ማገድ** mágád<sup>w</sup>o (§ 8 p. 47), s. fuel.

**መማገድ** māmāgájā (-gājā),

(a) adj. (a) for use as fuel, suitable for putting on to a fire.

(b) for making a puncture.

(β) s. (a) means of or place for using as fuel; fire-pan, brasier.

(b) means of or instrument or place for making a puncture; pointed instrument.

**ጥግ** (i) m<sup>w</sup>óggadā (type B § 35; App. A), v.t. to use lavishly as fuel, put on (to a fire) in a large quantity. [cp. **መግገ** (a)]

እንደቱን፡ ሁኔታ፡ እጋ፡ ተጥጋዣ፡ n̄čätun häsätu (= **ሁኔታ** + **አጥጋ** + -u § 11) laj m<sup>w</sup>óggadāū, he heaped the wood on to the fire.

**ተጥግ** tām<sup>w</sup>óggadā (§§ 22a, α, 41b; App. A), v.p. to be used lavishly as fuel, etc.

**እስጥግ** (i) asm<sup>w</sup>óggadā (§ 22a, γ; App. A), v.t. to cause or allow to use or be used (§ 68) lavishly as fuel, etc.

**መጋቢት** múgád (§ 8), s.

- (a) fuel burning in profusion, plenty on a fire.
- (b) excessive bodily heat, violent fever.
- (c) excessive mental heat, violent anger.

**የመጋቢት፡ አንቀጽ፡** yämugád jnčät, fuel for use at a church.

**መጋቢት፡ ሆኖለች፡** mugád hunälläč,

- (a) she has got violent fever.
- (b) she is violently angry.

**ጥግር** (ii) m<sup>w</sup>óggadä (type B § 35; App. A), v.i. to be or become riotous, turbulent, violent, wild, untractable, (§ 63d, e). [denom. from **ጥግር** below]

**እስጥግር** (ii) asm<sup>w</sup>óggadä (§ 22a, γ; App. A), v.t. to cause or allow to be or become riotous, etc.

**ተጥግር** tamwággadä (§ 22b, ε; esp. pl. App. B ib.; App. A), v. recip. to riot together, join in a riot.

**ተጥምጥግር** tám<sup>w</sup>ogággadä (§ 22b, θ; esp. pl. App. B § 22b, ε; App. A), v. recip. = **ተጥግር**.

**ጥግር** m<sup>w</sup>ogäd, s. (a) wave (§ 52a, δ).

(b) riot, turbulence, violence.

[cp. Eth. id., **ጥግት** موجة id.; with √**ጥግ** Dillmann, Lex. Æth. s.v., cp. Aram. نجع نجع to flow, drip: and Nöldeke, Neue Beit. p. 198, cp. وجد “dessen Grundbedeutung etwa ‘stossen’ sein könnte”.]

**ጥግናት** m<sup>w</sup>ogadáññä (-dáññ-), adj. riotous, turbulent, violent, wild, intractable.

**መጥግናት** mämmwággájä (-gájä),

- (a) adj. giving rise to or connected with rioting.
- (b) s. cause, subject or scene of rioting.

**መጋቢት** magáj(j)ä, s. pack-horse, baggage-pony.

**መንነ** mäg<sup>w</sup>ög<sup>w</sup>o (**መ-ን-** müg<sup>w</sup>ó-, **ም-ን-** mig<sup>w</sup>ó-), not S., s. baking-plate (of earthenware or metal) for bread (= **ምጥ**, s.v. **ጥ**)

[cp. Tñā. id.; Praetorius, Am. Spr. § 135e, cp. Tē. **ምጥ** gleam of fire, **እ** to blaze]

**ም-ን** m<sup>w</sup>oggaga (type A § 34; App. A), v.i. to be or become thin, meagre, spare, emaciated, (§ 63d, e).

**አም-ን** am<sup>w</sup>oggaga (§ 22a, β; App. A), v.t. to render thin, etc.

**ሙ-ግ-ን**: **እ** műgigg ála, v.i. to be or become very thin, very meagre, very spare, quite emaciated; s.v. √**ብ**, § 44a; § 6 p. 19; § 63d, e; inf. **ሙ-ግ-ን**: **ማለት** műgiggj (§ 7d pp. 29, 30) mälat.

**ም-ጋ** m<sup>w</sup>ogágā, adj. thin, meagre, spare, emaciated.

**ም-ጋ-ነት** m<sup>w</sup>ogágánnat (-nät), &

**ም-ጋ-ነት** m<sup>w</sup>ogágánnat (-nät), s. thinness, meagreness, spareness, emaciation.

**ማ-ገ-ን** mäggatä (§ 22b, δ; App. A), v.i.

(a, of land) to be badly cultivated, be or become almost waste.

(b, of persons) to be badly brought up, be or become indolent, idle.

See § 63d, e.

**አማ-ገ-ን** amäggatä (App. B § 22b, ε; App. A), v.t.

(a) to cultivate badly, leave or render almost waste.

(b) to bring up badly, render indolent, idle.

**ም-ጋ** mägätä, adj. (a) badly cultivated, almost waste.

(b) badly brought up, indolent, idle.

**ማ-ገ-ጥ** mágat, s. clover, *Trifolium sp.*

**መግቢ** mágäč (-gäč), s. a stream east of Gondar, flowing into the Āṅgarāy.

**መማ** máttā (§ 42a; Part I. App.), v.i.

(a) to come (back).

(b) to be brought, imported.

(c) to come back, return.

(d) to come into existence, arise, occur, happen.

[cp. Eth. Tē. መግኑን Tñā, መግኑስ, መግ Sōm. √mjd, 3rd sg. imp. yimáda id. (a), مَضَى to elapse, مَطَّأَ init (fem. nom), נִזְמָן נִזְמָן Aram. נִזְמָן מַגְלֵן to reach, arrive at, Aram. נִזְמָן מַגְלֵן to find]

The imperative \*መማ (j)mṭā is obsolete and is replaced by **ና** nā (q.v.); but negative imperative **አትመማ** attjmṭā, don't come, etc.

**መማ-ኩ::** máttahuñ (§ 61e), (a) I have come, here I am.

(b, Part I. p. xxiii, addendum to p. 172) I am just coming, coming in a moment.

**ምን፡በግሩ፡የመማ፡በያ፡አዝጋይመማ፡** mīn bágru (= ብ- § 47a: bá- not yá- after -n cp. § 7d p. 32: + **አግር** § 7a + -u § 12a) yämáttä yajjú (= ብ- + **አያ** + -u; for accent § 8 pp. 41, 42) ndajmáṭa?, why on earth (cp. **ምን፡ነው፡** p. 174) does he use his feet and not his hands when he comes?, why ever does he walk here empty-handed?, lit. 'why is he who came (§ 14) with his foot (§ 52a, γ) not to come (s.v. **አዝጋ**-; § 37c) with his hand?' (i.e. to bring a bribe), proverb (cp. Faïtlovitch, Prover. 85).

**ԴՐԱԿՈՒԹՅՈՒՆ:** բառություն *yāmáṭṭa* (§ 14),

(a) he who (that which) came from the chief.

(b) as for the chief, as regards the chief.

**ՈՂՅԱՀՈՒԹՅՈՒՆ:** բառություն *bağánzayı* *yāmáṭṭa*,

(a) he who (that which) was brought by money, what was bought.

(b) because of (the § 59a) money.

**ՈՂՅԱՀՈՒԹՅՈՒՆ:** բառություն *bağánzayı* *yāmáṭṭa* *tatállu*, they quarrelled about (the) money, because of (the) money.

— **ԹԹՈՒԹՅՈՒՆ** is often used in connection with other verbs where English uses ‘go’:

**ԹԹՈՒԹՅՈՒՆ:** առաջնորդություն *wásijjye* *sátičče* *máṭṭahuñ* (§ 61e; for constr. § 74a), I took him (her, it, them, § 61b) and gave him (etc.) and have come back; where we should say ‘I took him and went and gave him’.

**ԴՐԱԿՈՒԹՅՈՒՆ:** *tamáṭṭa* (§ 22a, a; App. A), v.p. impers. (App. B § 63) ‘one (I, you, he, she, it, we, you, they) came’ (ventum est).

**ՀԱՄԱՐՈՒԹՅՈՒՆ:** *amáṭṭa* (§ 22a, β; App. A), v.t.

(a) to cause to come.

(b) to bring, fetch.

**ՃՐԱԳԱՎՈՐՈՒԹՅՈՒՆ:** *dáydábbye* *amtjččálláu<sup>h</sup>* (ant- § 7d p. 31), I have brought a letter.

**ՃՐԱԳԱՎՈՐՈՒԹՅՈՒՆ:** *amtjččéwálláu<sup>h</sup>* (ant-), I have brought him (it).

**ՈՂՅԱՀՈՒԹՅՈՒՆ:** *sínt* *yāmáṭṭal?* (a) how much will he (it) bring?

(b) how much (what price) will he (it) fetch?

**እነመዣ** asmáttā (§ 22a, γ; Part I. App.), v.t.

- (a) to cause or allow to come or be brought,  
send for, have brought.
- (b) to import.

**አማጥ** ammáttā (§ 22b, ζ; App. A), v.t. to help to come,  
bring or import, join in coming, bringing or  
importing.

**መጥጥ** maṭṭāttā (§ 22b, η; App. A), v.i. to come, etc. to  
some extent, to begin to come, etc.

**እወወ::መጥጥቸ::** እና ያለ ማጥታል, some of the  
baggage has come.

**እመጥጥ** (i) amáttāttā (§ 22b, ι; App. A), v.t. to bring  
some of, part of, to some extent, begin to  
bring.

**ነገር::እመጥጥ:** nágär amáttāttā, (a) to divulge part  
of a matter.

(b) to say or do  
something dis-  
quieting.

**እመጥጥ** (ii) ammaṭṭāttā (§ 22b, κ; App. A), v.t. = **እመ**  
**ጥጥ** (i).

**መጥ** máttē, &

**መጥተኛ** maṭṭatáññā (-tāñ-), (a) adj. arriving destitute.  
(b) s. destitute guest, poor  
stranger that is re-  
ceived.

**መጠ::እደረገ::** máttē adárraga (s.v. √ደረገ), to re-  
ceive (entertain) as a poor guest.

**መጥሙ** mámčā, s. (a) coming, approach, arrival.

(b) time, place or means of coming,  
etc.

**ለመሙጥ** ammáṭáṭ (§ 8), s. time, place, manner or cause of or reason for coming, etc.

**✓አማሙ** (§ 42c) [cp. Eth. አምኑስት ተሸ. አምኑስት ዘመንና መክስት ዘመንና to suffer the pangs of childbirth, መክስት ዘመንና to shake violently, የሚሸው ጥናቃቄ Ass. *maχāṣu* to smite, smash]

**ለአማሙች** amáṭäč (-čč § 6; § 22α, β; App. A), v.i.

- (a) to suffer the pangs of labour or childbirth.
- (b) with m. **ለአማሙ** amáṭa, to suffer physical agony, be in violent pain.
- (c) with m. **ለአማሙ**, to suffer mental agony, feel intense fear or grief.

**ለአማሙች** ammämáṭäč (-čč § 6; App. B § 22b, κ; App. A), G., v.t. = **ለአማሙች**

**ለአማሙች** ammämáṭäč (-čč § 6; App. B § 22b, κ; App. A), v.t. to help in childbirth, attend as mid-wife.

**ማጥ** (i) māṭ, s. in the phrase

**ሽንት፡ማጥ፡** šint māṭ (App. B § 69c), strangury.

**ጥምጥ** mit, s. (a) pangs of labour or childbirth.

- (b) physical agony, violent pain.
- (c) mental agony, intense fear or grief.
- (d) strangury.

**ጥምጥ፡ይዘዕል፡** mit yízōātāl, (a) the pains of labour have come on her.

- (b) she is suffering (physical or mental) agony.

**ማጥ** (ii) māṭ, s. deep mud, quagmire.

**ጥም** mʷóṭā, s. a village in the north of Gʷojjám.

**መጥምር** maṭāmīr, s. ornamental saddle.

**ማጥምኑ** māṭmīnnu, s. pubo-ischial portion of pelvic bone.

**መጥመት** maṭāmmatā (§ 36; App. A), v.t.

(a) to suck, suck up.

(b) to dissipate, spend, get through.

[cp. Tñā. **መጥመት** id. (a)]

**ተመጥመት** tāmaṭāmmatā (§ 22a, a; App. A), v.p. to be sucked, etc.

**እስመጥመት** asmaṭāmmatā (§ 22a, γ; App. A), v.t. to cause or allow to suck, etc. or be sucked, etc.

(§ 68).

**መመጥመዕ** māmaṭmāčā (-mäṭmäčā),

(a) adj. for sucking, etc.

(b) s. means of or instrument for sucking, etc.

**መጥማጥ** maṭāmāṭ (§ 8), Š., &

**ጥጥማጥ** mīṭmāṭ (§ 8), Š., = **መ-ጥ-ጥ-ብ-ለ** mongoose, ichneumon. [cp. **ጥጥምወ** (ii), Praetorius, Am. Spr. § 101f]

**ጥጥምወ** (i) mʷotāmmʷotā (§ 36; App. A), v.i. to be or become conical, peaked, pointed, (§ 63d, e).

[cp. Tñā. **ጥጥምወ** id.; Praetorius, Am. Spr. § 98c,

cp. **መጥበ** (i); cp. √**ጥጥ**]

**ተጥጥምወ** (i) tāmʷotāmmʷotā (§ 22a, a; App. B ib.; App. A), v.p. to be rendered conical, etc.

**እጥጥምወ** (i) amʷotāmmʷotā (§ 22a, β; App. A),

(a) v.t. to render conical, etc.

(b, sc. **እፌ**) v.i. to point or protrude the lips, e.g. when whistling.

(c, sc. **እፌ**) v.i. to be or become sharp-tongued, abusive, (§ 63d, e).

**հԳ.Դ:ՀՊԹՊԹ:** áfun am<sup>w</sup>otámm<sup>w</sup>ota,

- (a) he protruded his lips.
- (b) he divulged a matter, a secret, etc., gave a thing away.
- (c) he was or became sharp-tongued, abusive.

**ՀԵՇԴԱ:ԴՎ:ԱԹՅՆ:ԴՔԹ.ԴՎ:**

**ՀԵՊԹՊԹ:ԱՅԵԹՅՆ:ՀԿ:ԸՆ:**

sajnnaggaráččäū lámín tąqwət̄wáččäū ?, sajam<sup>w</sup>otámmǖtu ndämín afwáčču ? (§ 77), one cannot annoy a man without talking to him any more than one can whistle without protruding the lips, lit. ‘before (q.v.) they talk to them why are they angry with them?, before they protruded their lips how have they whistled?’, proverb (cp. Guidi, Prov. II. 22), ‘least said soonest mended’.

**ՄԴ:Ա.ԹԱ:ԾՈՒ:ԴԿ:ԲՈՎ.Ը:ԹԵՄԸ:ՀԿ:ԲՊԹ**  
**Թ.ԹԱ:Ս.ԼՒ:ԴԿ:Ծ.Ը:ԾՈՒ:ԾՈՒ:Ա.ՈՒ:ԲՈՎ.Ը:Ը**  
 tally yimála s<sup>w</sup>ost nágár yátfál; majammárya áf yám<sup>w</sup>otámmǖtāl: hulattáñña sifáss: s<sup>w</sup>ostáñña lijs yabbalásshäl, if beer (i.e. the vessel containing it) is (too) full, it does three sorts of harm; first it draws out the lips (of the drinker, with a play on **ՀՊԹՊԹ** (ii), i.e. drinking too much loosens the tongue): second (when) it runs over: third it spoils one’s clothes, proverb (cp. Guidi, Prov. I. 158), i.e. μηδὲν ἄγαν.

**ՊՊԾՊ** (i) m<sup>w</sup>otmwáttā, adj. (a) conical, peaked, pointed.

(b) = **ՀՃ.ՊՊԾՊ** (a).

(c) = „ „ (b).

(d) = „ „ (c).

**հՃ:ՊԹՊՃԹ:** áfɑ (App. B § 9d) m<sup>w</sup>oṭmwāṭṭā,

- (a) that protrudes the lips.
- (b) that divulges matters, secrets, etc.
- (c) sharp-tongued, abusive.

**ՊԹՊՃԹՆԴ:** (i) m<sup>w</sup>oṭmwāṭṭānnat (-ՊԹԹՆԴ -mwāṭṭānnat, -nät), s. (a) conical, peaked or pointed shape.

- (b) = **հՃ:ՊԹՊՃԹՆԴ** (a).
- (c) = „ „ (b).
- (d) = „ „ (c).

**հՃ:ՊԹՊՃԹՆԴ:** áfɑ m. (a) protrusion of the lips.

- (b) divulging of matters, secrets, etc.
- (c) abusiveness.

**ՄՊՊԹՊԹ** mām<sup>w</sup>oṭmwóčā, (a) adj. for rendering conical, etc.

- (b) s. means of or instrument for rendering conical, etc.

**ՊԹՊԹ** (ii) m<sup>w</sup>oṭámm<sup>w</sup>oṭɑ (§ 36; App. A), v.t. to steal.

[Praetorius, Am. Spr. § 98f, cp. Eth. պղ to turn away, deflect : cp. مَاطِ مُيَطْ to remove, نَجَّنْ to waver, bend (i.)]

**ԻՊՊԹՊԹ** (ii) tām<sup>w</sup>oṭámm<sup>w</sup>oṭɑ (§ 22a, α; App. A), v.p.

- (a) to be stolen.
- (b) to be divulged.

**ՀՊՊԹՊԹ** (ii) am<sup>w</sup>oṭámm<sup>w</sup>oṭɑ (§ 22a, β; App. A), v.i. & t. to blab, divulge, give away.

**ԹՊՊԹ** mǔṭmūṭ, (a) adj. thievish, thieving.

- (b) s. thief.

**ՊԹՁԿԹ** (ii) m<sup>w</sup>oṭmwāṭṭā, adj. (a) thievish, thieving.

- (b) blabbing, tell-tale, that divulges secrets, etc.

**ጥዕናጥኑት** (ii) *m<sup>w</sup>oṭmwāttānnät* (-ጥኑት-mwāttānnät, -nät), s. (a) thievishness.

(b) being a tell-tale.

**ሙጥጥጥሙ** *mām<sup>w</sup>oṭm<sup>w</sup>óčā*, (a) adj. for stealing.

(b) s. means of or place for stealing.

**ጥሩት** *mītrahā*, s. an island containing a monastery off the north-east shore of Lake Tsána.

**ሙጥቃ** *máttāqā* (type A § 34; App. A), Š., v.i. (esp. of dough or bread) to be or become very thin, wafer-like, (§ 63d, e).

[? ep. Eth. id. to draw out, raise,  to draw up (e.g. from a well)]

**አሙጥቃ** *amáttāqā* (§ 22a, β; App. A), v.t. to render very thin, roll out like a wafer.

**ሙጥቃ** *máttāqā* (§ 8 p. 44), Š.,

(a) adj. rolled out very thin, waferlike.

(b) s. bread made of the flour of wheat, barley, sorghum, *poa abessinica* and *eleusine tocouss* mixed, used for making beer, (= አብሽለ).

**ሙጥብር** *máṭābir* (-āyir), Š., s. = **ሙጥምር** ornamental saddle.

**ተጥዕት** *mīttāt* (-tät), s. irony.

[በ] **ጥዕት፡ተኞች፡** (ba)mīttāt tānāggāra, to speak ironically.

**ጥዕት** *mīttāt* (§ 8), s. trouble, annoyance, troublesome or annoying matter. [? from **ሙጥ**, like accident, adventure, *συμβαίνει*, *συμφορά*]

**ጥዕታጥው** *mīttātām* (§ 8), &

**ጥዕታዊ** *mīttātāññā* (-tāñ-), adj. troublesome, annoying.

**ԹԱՐՅԻ** mättáččā (mät-), &

**ԹՂԹՈՅԻ** myettýéččā, s. piece of the hide of a sheep or goat, slaughtered in the sacrifice **ԹՔ**, hung round a horse's neck.

[Ga. mattáččā id.]

**ԹԱՐԻ** mátt̄anā (type B § 35; App. A), v.t.

(a) to measure out (food, grain, etc., or the proportionate parts in following a recipe).

(b) to measure one's strength against, tackle, take on. [cp. Eth. Tñā. id. **ՄԵՐ** (Dillmann, Gram.

Äth. §§ 27, 70) Ass. madādu id. (a), **մած** to extend]

**ՔԱԴԻ:ԴԱՄԴԱՐԻ:** dyllih t̄imätt̄inálläč, she measures out the ingredients of dyllih (a sauce).

**ԴԱՄՈՒ** t̄amátt̄anā (§ 22a, a; App. A), v.p. to be measured out, etc.

**ՀԱՄՈՒ** asmátt̄anā (§ 22a, γ; App. A), v.t. to cause or allow to measure out, etc. or be measured out, etc. (§ 68).

**ՀՊԳՈՒ** (i) ammátt̄anā (§ 22b, ζ; App. A), v.t.

(a) to help to measure out, join in measuring out.

(b) to compare the amounts measured out of.

(c) to cause to measure their strength one against another, pit one against another.

**ՀՊԳՈՒ** (ii) ammátt̄anā, to protect, etc. s.v. **ՎՊԳՈՒ**

**ԹԱՐՈՒ** maṭátt̄anā (§ 22b, η; App. A), v.t.

(a) to measure out in small quantities.

(b) to begin to tackle, take on to some extent.

**ԴԱՄՈՒ** t̄amaṭátt̄anā (§ 22b, θ; App. A),

(a) v.p. to be measured out in small quantities.

(b, esp. pl. App. B § 22b, ε), v.recip. to measure their strength one against another, tackle one another.

**ከመጠኑን** ammaṭṭāṭṭānā (§ 22b, κ; App. A), v.t. = **ከማጠኑ** i  
**መጠኑ** máṭan, s. quantity measured out, due amount,  
measure, proportion.

**ከንድማረለው፡ መጠኑ፡ ስጠው፡፡** ndämmiyälau máṭan  
sítäū, give him (it) as much as he (it) will eat.

**በመጠኑ፡** bämáṭan, by measure, in due propor-  
tion, proportionately.

**መጠኑኛ** máṭanáññā (-náñ-), adj. measured out, pro-  
portionate, due, exact.

**መጥኑ** máṭin, s. present of food.

**የመጥኑ፡ ከንድራ፡** yämáṭin injära, bread (of a  
smaller shape than usual) sent with a present  
of food.

**ግመጥኑ** míṭtin, (α) adj. (a) measured out, proportionate,  
due, exact.

(b) moderate, careful, prudent.

(β) s. vegetable flour flavoured with  
pepper and other condiments.

**ከመጠኑን** ammaṭṭāṭan, s. (method or manner of)  
measuring out, etc.

✓**ማጠኑ** [cp. Eth. ተማሳዥ to put oneself under the guardianship  
of, appeal to for justice, denom. from **ማሳዥ** thing  
entrusted (s.v. ✓**አዥ**); Praetorius, Am. Spr. § 101a]

**ተማጠኑ** tamáṭṭānā (§ 22b, ε; App. A),

(a) v.i. to appeal for or seek protection.

(b) v.i. to seek asylum, take refuge.

(c) v.i. to have a grievance, claim, etc. settled  
by a court, so (cp. **ዘለዋ**) either

(d) v.t. to seek legal protection against, relief  
or redress from, or

(e) v.p. to have legal protection sought against  
one or relief or redress sought from one.

**ለበተ፡ ከርስቲያን፡ ደማጠናለ፡** *ləyvēta-kr̥istyān yim-mātt̥anallu*, they take (he (pol.) takes) refuge in a church.

**ተማጥቃገነት፡** *təmāt̥iññehállqāh* (§ 12c p. 66). **አልማዝም፡** *alimmaṭṭanīm*. X. I summon you to justice, am (cp. § 63d) taking you into court. — Y. I will not be summoned to justice, refuse to come into court.

**ወንድመ፡ በጽና፡ ተማጠናው፡** *wəndjimmun bədāñña təmāt̥t̥anāqū*, he sought legal protection against (or relief or redress from) his brother.

**አማጠኑ** (i) *ammāt̥t̥anāq*, to help to measure out, etc.,  
s.v. **መጠኑ**

**አማጠኑ** (ii) *ammat̥t̥anāq* (§ 22b, ζ; App. A),

- (a) v.t. to protect, afford protection to, secure protection for.
- (b) v.t. to afford asylum or refuge to.
- (c) v.i. = **ተማጠኑ** (c).
- (d) v.t. = **ተማጠኑ** (d).

**ለበተ፡ ከርስቲያን፡ ደማጥነታለ፡** *ləyvēta-kr̥istyān yam-mātt̥inutāl*, they afford (he (pol.) affords) him (them § 52a, δ) sanctuary in a church.

**ወንድመ፡ በጽና፡ አማጠናው፡** *wəndjimmun bədāñña ammat̥t̥anāqū*, he sought legal protection against (or relief or redress from) his brother.

**የጥንቃ** *mit̥intā*, s. (a) appeal for protection.

- (b) seeking asylum, taking refuge.
- (c) recourse to law, plaint, appeal for legal protection, relief or redress.

**የጥንትና** mítintáññā (-táñ-),

- (a) adj. (a) appealing for protection, suppliant.  
 (b) seeking asylum, taking refuge.  
 (c) seeking legal protection, relief or redress.
- (β) s. (a) suppliant.  
 (b) refugee.  
 (c) complainant, plaintiff.

**መማግበና** mämmätáñ(n)ā (-táñ-),

- (a) adj. suitable for seeking protection, relief or redress or for taking refuge.
- (b) s. means of seeking protection, relief or redress; (place of) asylum, refuge.

**መማግበና፡ኋና** mämmätáña dáñña, judge to whom one appeals for justice, court to which one has recourse.

**ማማግበና** mämmätáñ(n)ā (-táñ-),

- (a) adj. affording protection, relief, redress, asylum or refuge.
- (b) s. means of affording protection, relief or redress; asylum, refuge.

**ማጠን** máṭan, womb, s.v.  $\sqrt{አከለ}$

**ሙሉጥና**

[? cp.  $\sqrt{ማግብኬ}$ ]

[የ]ሙሉጥና፡እለ (yä)múṭṭiññ ála, v.i. to seek refuge; s.v.  $\sqrt{እለ}$ , § 44a; -ññ behaves like the doubled final consonants cited in § 6 p. 18.

የሙሉጥና፡በለጥናለ፡ yämúṭṭiñ yíl<sup>w</sup>oññäl, he has taken refuge with me (§ 61c).

ለዘዴ፡እወ፡የሙሉጥና፡እለ፡ lazzih sāū yämúṭṭiññ ála, he sought refuge with this man.

**ግዢጥ** mit̄ūwā (-t̄ūwā), s. Massaua, a port on an island in the Red Sea, now belonging to Eritrea.

[? place of arrival, cp. **መጣ**: but with ع in مُصْوَعَة]

**መጠወጥ** maṭāuwātā (-wātā; § 36; App. A),

(a) v.i. to give alms.

(b) v.t. to give as alms.

[cp. Eth. መጽወጥ (denom. from **ግዢጥ** alms-giving, i.e. Aram. מְצֻוֹת ‘precepts’ (good works); cp. Nöldeke, Neue Beit. p. 36) Tña. ዘወጥ id.]

**ምክር፡መጠወጥኝ፡** mīkīr maṭāuwatāñ, he kindly gave me a piece of advice.

**ተመጠወጥ** tāmaṭāuwātā (-wātā; § 22a, α; App. A),

(a) v.p. to be given as alms.

(b) v.i. to beg for alms.

**እነመጠወጥ** asmaṭāuwātā (-wātā; § 22a, γ; App. A), v.t. to cause or allow to give or be given as alms (§ 68).

**ግዢጥት፡[ግዢጥ]** mit̄wāt (§ 8), s. alms.

**ግዢጥተኛ፡[ግዢጥተኛ]** mit̄wātāññā (-tāñ-),

(a) adj. mendicant, begging.

(b) s. beggar (§ 52a, δ).

(c) s. (as a term of abuse) lazy beggar.

✓**መጠኛው**

[= ✓**መጽዳቂ**, denom. from **ጽዳቂ** to be pious; for nominal **መ-** (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101a]

**ተመጠኛው** tāmaṭāddaqā (§ 22b, ε; App. A), v.i.

(a) to be or become ostentatiously pious, set up as a pious person.

(b) to be or become conceited, arrogant.

[See § 63d, e.]

**እመመዲው** ammaṭṭāddaqā (§ 22b, ζ; App. A), v.t. to praise unduly, puff.

**ራስ፡ እመመዲው**: rāsun (§ 17) a. = **ጥመመዲው**  
**ምጥረቃው** mitṭiddiq, s. (a) ostentatious piety.  
(b) self-praise, conceit, arrogance.

**መመማሪቃያ** māmmatādāqyā (-dāq-),

- (a) adj. (a) for being ostentatiously pious.  
(b) for or in self-praise, etc.
- (β) s. (a) means of or occasion for being ostentatiously pious.  
(b) means of or occasion for self-praise, etc.

**መመማሪቃያ፡ አደረገኝ፡** māmmatādāqya adárragāñ,  
he boasted about (what he had done for) me.

**መመጠ** (i) māttāta (type A § 34; App. A), v.t. to suck, suck clean.

[cp. Tīa. id., **መግየ**, **ማግየ** id., Tē. M. አማመመ to squeeze (a milk or honey skin), مَزْ to sneak, مَضَّ to suck up, يُذْمِن, حَذَّمَ مَذَّمَ to suck out; Praetorius, Am. Spr. § 98c, cp. **ጥመጥመ** (i)]

**እጥንተት፡ ደመጠዋል፡** āṭintun yimāttāuāl, he (it) sucks (the marrow out of) the bone.

**መሙ፡ ካሙ፡** māttwō sāmā, to kiss closely ( $\gamma\lambda\omega\tau\tau\acute{\iota}\zeta\epsilon\nu$ ).

**ጥመመጠ** tāmāttāta (§ 22a, α; App. A), v.p. to be sucked, etc.

**እከመመጠ** (i) asmāttāta (§ 22a, γ; App. A), v.t. to cause or allow to suck, etc. or be sucked, etc. (§ 68).

**ወጥ፡ በጥፍጥ፡**

**እጅ፡ ደሰመጥጥ፡**

wət yitāffit ijj yasmāttit (for **ደሰመጥጣል** App. B

§ 64a), if the dish (cookery) is sweet it makes one suck one's fingers (lit. 'hand'; an Abyssinian conveys all food to his mouth with his fingers), proverb (cp. Guidi, Prov. i. 110).

**መመመ** (ii) **ማጥታታ** (type A § 34; App. A), v.i. to be or become nearly dry, almost dried up, (§ 63d, e).

**ወ.ሂ፡መሙል፡** **ውሻ ማጥቶል**, the water has almost dried up.

**አመመመ** (i) **አማጥታታ** (§ 22a, β; App. A), v.t. to render nearly dry, almost to dry up.

**እስመመመ** (ii) **አስማጥታታ** (§ 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be or become, render or be rendered nearly dry, etc. (§ 68).

**መመጥ(i):አለ** **ማጥታት ፍላሽ**, v.i. to be or become rather dry, partially dried up; s.v. **✓በለ**, § 44a; § 63d, e; inf. **መመጥ:ማገለጥ** **ማጥታት** (§ 6 p. 18, & **ማጥታት፣** § 7d pp. 29, 30) **ማልታት**.

**መመጥ** (ii) **ማጥታት** (-tt § 6), s. drink, s.v. **መጥ**

**መጥጥ** (i) **ማጥታታ**, adj. (a) nearly dried up.

(b, of animate objects) lean, scraggy, wizened.

**መጥጥ:እይ-ብ፡** **ማጥታታ አይብ** (**አይ**, **ማጥታታአይ**), native hard cheese.

**ፈተ፡መጥጥ፡** **ፊተ** (App. B § 9d) **ማጥታታ**, wizen-faced.

**መጥጥናት** (i) **ማጥታታናንታት** (-nät), &

**መጥጥናት** (i) **ማጥታታናንታት** (-nät), s. (a) being nearly dried up.

(b) leanness, scragginess.

**ምጥጥ፡አለ** mítitt ála, v.i. to be or become quite dry, to dry up altogether; s.v. √በለ, § 44a; § 63d, e; inf. **ምጥጥ፡ማለት** mítit (§ 6 p. 18, & mítitti § 7d pp. 29, 30) málat.

**መጠጥ** (iii) máttata (type A § 34; App. A), v.i. to be or become sour, acid, (§ 63d, e).

[cp. Tñ. **መያያ** id., Tē. **መዥ** to sour, Eth. Tē. **መፋል** sour, Tē. **መግኘቱ** to become bitter, **ሙያም** sour milk, **ሙያ** to be sour, **ዘንድ** unleavened bread]

**መተ፡መዋል፡** tálla máttóäl, the beer has turned sour.

**እመመጥ** (ii) amáttata (§ 22a, β; App. A), v.t. to render sour, etc.

**እስመመጥ** (iii) asmáttata (§ 22a, γ; App. A), v.t. to cause or allow to be or become sour, etc.

**መጥጥ** (ii) maṭāṭā, (a) adj. sour, acid.

(b) s. acid, vinegar.

**መጥጥነት** (ii) maṭāṭānnat (-nät), &

**መጥጥነት** (ii) maṭāṭānnat (-nät), s. sourness, acidity.

**ሻጠጥ** mwáttata (§ 22b, δ; App. A), v.t.

(a) to claw, scratch or tear with the nails or claws.

(b) to snatch away, carry off.

(= Š. **በጠጥ**) [cp. ሻጠጥ, ሻጠጥረ]

**ቍዢሁ፡ይሻጥጥል፡** qímhwo yímwáttítäl, he tears open (the suppurated part of) the tonsilitis (to release the pus).

**ተማርጓሜ** tämwāṭṭaṭa (§ 22b, ε; App. A),

- (a) v.p. to be clawed, etc.
- (b) v.p. to be snatched away, etc.
- (c) v.p. to be used up, finished.
- (d, esp. pl. App. B § 22b, ε) v.recip. to claw, etc. one another.

**አማርጓሜ** amwāṭṭaṭa (App. B § 22b, σ; App. A), v.t. to carry off the remains of, use up, finish up.

**አለማርጓሜ** asmwāṭṭaṭa (App. B § 22b, Z; App. A), v.t. to cause or allow to claw, etc., snatch away, etc. or carry off the remains of or be clawed, etc., be snatched away, etc. or be used up, etc. (§ 68).

**ማጥጥ** mwāṭṭat, adj. rapacious.

**ሙጥጥ፡እል** mūṭṭit ፊላ, v.i.

- (a) to be or become quite used up, quite finished.
- (b) to be or become very finely pointed, to have a finely tapering peak.
- (c, of an ascent) to be or become very steep.

S.v. √በል, § 44a; § 63d, e; inf. **ሙጥጥ፡ማለት** mūṭṭit (§ 7d pp. 29, 30) mālāt.

**ሙጥጥ፡እግዥን** mūṭṭit adárraga, v.t.

- (a) to claw, etc. violently.
- (b) to snatch right away, carry right off.
- (c) to use right up, finish up altogether.

S.v. √ይሸን

**ሙጥሪ** māṭf<sup>w</sup>o, unpleasant, nasty, s.v. **ሙኅ**.

**ማጠፊያ** māṭfya, fold, joint, hinge, s.v. **እጠፊ**.

**ማጥፊያ** māṭfya, extinguisher, destructive, etc., s.v. **ሙኅ**.

**መጥብ** (i) mač (mäč), participle of **መጣ** to come.

**መጥብ** (ii) mač (mäč), s. a plant from the seed of which an oil is extracted and used for killing an insect that has entered the ear and cannot be got out.

**መጥብ** (iii) mačč! (mäčč), interj. to urge a mule. [? cp. **መጣ**]

**መ-ሙ** (i) múčā, Š., &

**መ-ሙ** múč'e, G., s. little boy. [Ga. múča boy]

**መ-ሙ-ት** múčit (-čit), s. f. little girl.

**መ-ሙ** (ii) müččā, s. a large tree armed with green spines, *Balanites aegyptiaca* (Broun, Cat. 88; = ከ.ጋ.ከ.ኩ. ቅጠ, ቁርጓ, ጥጥም).

**መ-ሙ** (iii) müččā, gum (of tree), resin, s.v. **ጥሙሙ**

**ሙሙ** myéččā, s. a district to the south of Lake Tsána.

**ሙሙ** mwáččā (§ 22b, δ; App. A), v.t. to scour, scrub, clean (esp. the teeth).

**ተሙሙ** támwáččā (§ 22b, ε; App. A), v.p. to be scoured, etc.

**አሙሙ** amwáččā (App. B § 22b, σ; App. A), v.t. = **ሙሙ**  
**እሙሙ** asmwáččā (App. B § 22b, Ζ; App. A), v.t. to cause or allow to scour, etc. or be scoured, etc. (§ 68).

**መሙሙ** mämwáččā, (a) adj. for scouring, etc.

(β) s. (a) instrument for scouring or scrubbing.

(b) stick for rubbing the teeth, toothbrush.

(c) toothpick.

**ማሙሙ** mämwáččā = **መሙሙ**

**ԹԱՆԱՆ** m<sup>w</sup>očállasa (-čállasa; § 36; App. A), v.t. to plaster down (hair with a liquid).

**ԹՐԿ-Յ:** [or Հ-Յ-Յ:] **ՈՎ-Կ: ԵԹԱՆԱՆ:** tágwürun  
(or rásun) bágúha yjm<sup>w</sup>očállisál, he plasters  
down his hair (or ‘his head’) with water.

**ԴԹԱՆԱՆ** tám<sup>w</sup>očállasa (-čállasa; § 22a, α; App. A),  
v.p. (of hair) to be plastered down.

**ՀԻՊԹԱՆԱՆ** asm<sup>w</sup>očállasa (-čállasa; § 22a, γ; App. A),  
v.t. to cause or allow to plaster (hair) down  
or (of hair) to be plastered down (§ 68).

**ՒԹԱՆԱՆ** tám<sup>w</sup>očállasa (-läsa; § 22b, ε; App. A), v.i.  
(of hair) to hang down round the head.

**ԹԱՆԱՆ** m<sup>w</sup>očálállasa (-čál-, -läsa; § 22b, η; App. A),  
v.t. partly to plaster (hair) down, to plaster  
down a little, to some extent.

**ԴԹԱՆԱՆ** tám<sup>w</sup>očálállasa (-čál-, -läsa; § 22b, θ; App. A),  
(a) v.p. to be partly plastered down, plastered  
down a little, to some extent.

(b, esp. pl. App. B § 22b, ε) v.recip. to plaster one  
another’s hair down.

**ԹԹԱՆ** m<sup>w</sup>očlássä, adj. (α, of hair), (α) smooth.

(b) hanging down.

(β, of persons), (α) smooth-haired.

(b) with hair hang-  
ing down.

**ԹՐՀ: ԳԹԱՆ:** tágwürə (App. B § 9d) m. = **ԳԹԱ-**  
**Ն** (β).

**ԳԹԱՆՆ** m<sup>w</sup>očlássínnät (-նն- -lässännät, -nät), s.  
(α, of hair), (α) smoothness.

(b) condition of hanging down.

(β, of persons), (α) smoothness of the hair.

(b) condition of having the hair  
hanging down.

**Թ.ԹԱՆ:ՀԱ** mǔčliiss ála, v.i.

(a) = **ԴՊԱՆԱՆ** (a).

(b, of hair) to be rather smooth.

(c, of persons) to be rather smooth-haired.

S.v.  $\sqrt{\text{ՊԱ}}$ , § 44a; § 63d, e; -ն behaves like the doubled final consonants in § 6 p. 18, inf. **Թ.ԹԱՆ:ՊՂԴ** mǔčlis málat.

**ԹՊԹԱԴ** mäm<sup>w</sup>očlášā (-läšā), (a) adj. for plastering down (etc.).

(b) s. means of or instrument or substance for plastering down (etc.).

**ՊԱՆՓ** m<sup>w</sup>očállaqä (-čál-; § 36; App. A), v.i. (of the eye) to have a discharge, be or become rheumy, inflamed, (§ 63d, e). (= **ՊԱՆՊԱՆ** b, **ՊԱՆՊԱՆ** ii)

**ՀՊԱՆՓ** am<sup>w</sup>očállaqä (-čál-; § 22a, β; App. A), v.t. to cause a discharge (in the eye), render rheumy, inflame.

**ՊԱՆԻ** m<sup>w</sup>očláqqä, adj. (of the eye) watery, rheumy, discharging, inflamed.

**ԶԵՒ:ՊԱՆԻ**: ájna (App. B § 9d) m<sup>w</sup>očláqqa, with rheumy eye(s § 52a, γ).

**ՊԱՆԻԴՆ** m<sup>w</sup>očläqqínnät (-ԻՇՆ -läqqánnät, -nät), s. wateriness, inflammation.

**Թ.ԹԱՓ:ՀԱ** mǔčliqq ála, v.i. (of the eye) to have a continuous discharge, be or become very rheumy, seriously inflamed; s.v.  $\sqrt{\text{ՊԱ}}$ , § 44a; § 63d, e; § 6 p. 18; inf. **Թ.ԹԱՓ:ՊՂԴ** mǔčliqqi (§ 7d pp. 29, 30) málat.

**መ. ቴል ቴል** mučilčillā, = **መ. ቴል ቴል** mongoose.

**ጥጋላራ.** m<sup>w</sup>očállafā (-čál-; § 36; App. A), v.t. to seize and carry off, purloin, steal.

[‘aus \*ጥጋሚ፡ ለፌ zur Seite wenden’ Praetorius, Am. Spr. § 98 f, note: ‘\*ጥጋሚ wohl = (Eth.) መረጃ’ to turn aside, deflect, Id. ib. § 98f; cp. አራር c, d, **ጥጋጥጋ** (ii)]

**እጥሩ፡ ለምዕስ፡ ትጥልይታል** :: am<sup>w</sup>óra sígāun m<sup>w</sup>očif<sup>w</sup>otāl, the vulture has seized and carried off the meat.

**ተጥጋላራ.** tám<sup>w</sup>očállafā (-čál-; § 22a, α; App. A), v.p. to be seized and carried off, etc.

**እስጥጋላራ.** asm<sup>w</sup>očállafā (-čál-; § 22a, γ; App. A), v.t. to cause or allow to seize and carry off, etc. or be seized and carried off, etc. (§ 68).

**ጥጥለቅ.** m<sup>w</sup>očláffā, adj. thievish.

**ጥጥለቅነት** m<sup>w</sup>očláffánnat (-አፍነት -laffínnat, -nät), s. thievishness.

**መጠና** mačámmäčä (mäčámmäčä; § 36; App. A), v.i. (of the eye) (a) to water, be or become watery.

(b) to have a discharge, be or become rheumy, inflamed.

See § 63d, e.

[cp. **መ. መጠና** (ii) id. b; Praetorius, Am. Spr. § 65d]

**እመጠና** amäčámmäčä (amäčámmäčä; § 22a, β; App. A), v.t. (a) to make (the eye) water.

(b) to cause a discharge in, render rheumy, inflame.

**ሽ-ንከርት፡ ዓይነት፡ ያመጠናምናል** :: šúñkwürt ájnun yāmačámmijčäl, the (§ 59a) onion makes his (onions § 52a, δ make one's) eye(s § 52a, γ) water.

**መጥመጥ** mäčmäččä (mäč-), adj. (of the eye)

(a) running, watery.

(b) with a discharge, rheumy, inflamed.

**የይኑ፡ መጥመጥ**: äīnä (App. B § 9d) mäčmäččä, with watery (or inflamed) eye(s § 52a, γ).

**መጥመጥነት** mäčmäččännät (mäč-, -ምመጥነት -mäččän-nät, -nät), s. (of the eye) (a) wateriness.

(b) rheuminess, inflammation.

**ጥሙረ** miččämışččwō, s. a plant of which the root is used as a vermifuge, *Oxalis anthelmintica*.

**ጥሙረ** m<sup>w</sup>óččara (-čära; type B § 35; App. A), v.i. & t. to scratch.

[denom. from \*ጥሙር (= መሙሙር), from √ጥሙ (ወዘረ, መጽሑፍ), cp. **ወረንጥ**, Praetorius, Am. Spr. §§ 68c, 198d; for nominal መው- (§§ 30, 50) becoming radical see Id. ib. § 101a]

**ተጥሙረ** tam<sup>w</sup>óččara (-čära; §§ 22a, a, 41b; App. A), v.p. to be scratched.

**አስጥሙረ** asm<sup>w</sup>óččara (-čära; § 22a, γ; App. A), v.t. to cause or allow to scratch or be scratched (§ 68).

**ማሙረ** mōāččara (-čära; § 22b, δ; App. A), v.i. & t. to scratch; compound perf. mōāč(í)rōāl, juss. yimōāčir, imp. mōāčir, ger. mōāč(í)r<sup>w</sup>o, inf. mämōāčär, part. mōāčäri, *not with -če- as given in Part I. pp. 208, 209*; commoner than **ጥሙረ**; (S. also **ጥሙረ**).

**ተማጭራረ** tämōäččāra (-čāra ; § 22b, ε ; App. A),

(a) v.p. to be scratched (commoner than **ተማጭራረ**).

(b, esp. pl. App. B § 22b, ε) v.recip. to scratch one another.

**ከሰማጭራረ** asmōäččāra (-čāra ; App. B § 22b, Z ; App. A),

v.t. to cause or allow to scratch or be scratched

(§ 68 ; commoner than **ከሰማጭራረ**).

**ከማጭራረ** ammōäččāra (-čāra ; § 22b, ζ ; App. A), v.t. to

cause to scratch one another.

**ጥመክበረ** m<sup>w</sup>oččāččāra (-čāra ; § 22b, η ; App. A), v.t.

(a) to scratch a little, slightly.

(b) to scratch badly, deeply.

(c) to plough lightly, not deeply.

(d) to scrawl, write badly.

**ተማመክበረ** täm<sup>w</sup>oččāččāra (-čāra ; § 22b, θ ; App. A),

(a) v.p. to be scratched a little, slightly.

(b) v.p. to be scratched badly, deeply.

(c) v.p. to be ploughed lightly, not deeply.

(d) v.p. to be scrawled, badly written.

(e, esp. pl. App. B § 22b, ε) v.recip. to scratch one another.

**ሙ.ቻር** müččir, adj. scratched.

**ሙ.ቻር፡ከደረገ** müččirr adárraga, v.t. to scratch a little,

slightly ; s.v. √**ገረገ** ; cp. § 6 p. 19, inf. **ሙ.ቻር፡**

**ማደረገ** müččirri (§ 7d pp. 29, 30) mádrag.

**ማጭራ** mwáčárā (§ 8 p. 47), s. a variety of the cereal *Eragrostis (poa) abyssinica* (**ሙ.ቻ**).

**ተሙሉ** mačánye, s. official in charge of forage in the royal (a Rās's, etc.) household.

**ተሙሉኑት** mačanýénnat (-nät), s. rank or office of **ሙሉ**

**¶  
mássā** m<sup>w</sup>óččāčā (type A § 34; App. A), v.i.

(a) to be or become viscous, glutinous, like dough or thick paste.

(b, of bread) to be doughy, insufficiently baked.

See § 63d, e.

**¶  
mássā** mwáččāčā (§ 22b, δ; App. A), v.i. = **¶  
mássā**.

**¶  
máx**: hλ m<sup>w</sup>óččāčč álá, v.i.

(a) to be or become somewhat viscous, etc.

(b) to be rather doughy, not quite sufficiently baked.

S.v. √**hλ**, § 44a; § 63d, e; inf. **¶  
máx**: **máx** m<sup>w</sup>óččāč  
(§ 6 p. 18) málat.

**¶  
máx**: hλ műččéčč álá, v.i.

(a) to be or become very viscous, etc.

(b) to be very doughy, quite insufficiently baked.

S.v. √**hλ**, § 44a; § 63d, e; -**x** behaves like the doubled final consonants in § 6 p. 19; inf. **¶  
máx**: **máx** műččéčč (§ 7d pp. 29, 30) málat.

**¶  
máx** (iii) múaččā, s. gum (of tree); resin.

**¶  
máx** muččéččllā, s. mongoose, ichneumon, *Herpestes gracilis*, *H. mutigigella* (Guidi, s.v.; Blanford, Geol. & Zool. pp. 43, 234, 235); usually f. (§ 54c).

[Older form **¶  
máx****¶  
máx**, ep. **¶  
máx****¶  
máx** (ii); Praetorius, Am. Spr. § 101f]

**¶  
máx** mássā, G., (§ 42a; Part I. App.) = **¶  
máx** to come; similarly

**¶  
máx** etc., with **x** for **m** (§ 7d p. 35).

$\sqrt{\sigma\eta\theta}$  (§ 42c) =  $\sqrt{\sigma\eta\mathfrak{m}}$

**አማጥቻቸ** amásäč (§ 22a, β; App. A), = **አማመቻቸ** to suffer the pangs of childbirth; similarly **አመማጥቻቸ**, **ጥዬ**, etc., with **θ** for **m** (§ 7d p. 35).

**ጥጋር** míśirhā, s. older name of **ጥጥል** q.v.

**ተጥዬ** míssat (-sät), = **ጥመት** irony.

**መክወጥ** mäsáuwäta (-wätä; § 36; App. A), = **መመወጥ** to give (as) alms; similarly **ተመክወጥ** etc., with **ለ** for **m** (§ 7d p. 35).

$\sqrt{\sigma\sigma\mathfrak{g}\Phi} = \sqrt{\sigma\sigma\mathfrak{m}\mathfrak{g}\Phi}$

**ተመክሮቹ** tämašäddaqä (§ 22b, ε; App. A), = **ተመማሪቹ** to be or become ostentatiously pious, conceited; similarly **አመክሮቹ** etc., with **ለ** for **m** (§ 7d p. 35).

**ጥፊር** m<sup>w</sup>ófar (-fär), s. (a) beam of a plough.  
(b) plough.

[cp. Eth. pl. **መዋናር** agricultural implements, **ወፊር** to go into the fields]

**ማቅረብ** māfūdā, s. purse.

[? مَحْفُوظةٌ preserved]

**ወ** see **ኩ** (§ 4b)

**ወ**, to distinguish it from **ኩ**, which has the same sound, is called **ወ፡ንገሥ** sā nígus, the king s, it being the s with which the word **ንገሥ** is written.

**፲**

*§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).*

Before initial r- a prosthetic የ- (occasionally written, አ-) is often heard, e.g. **ለሙሉ** ያማርጥማ & የማርጥማ, to trample, (§ 7d p. 30, Praetorius, Am. Spr. § 67a, b). This የ- may bear the stress accent, e.g. **ኅጥ** የጥ or **አኅጥ** የየጥ (§ 8 p. 45), run. When it precedes **ጻ**-, r- may lose its following የ, whereupon የ- becomes የ, e.g. **ርምክ** የሚያ & የየሚያ, or **አርምክ** የሚያ, a step. But r- must retain its following የ before a doubled consonant, e.g. **ጻ** የጥጥ & የየጥጥ, lenient, or before two consonants, e.g. **ርምድድ** የሚልል & የየሚልል, heavily trodden on.

**√፲፻፻፻**

[cp. Tñā. ፈ፻፻፻ to feel pity, Eth. ተ፻፻፻፻ to become kinder (Praetorius, Am. Spr. § 98d), **إِرْتَخَّ** to be soft, remiss, **تُرْخَرَخَ** to be faint-hearted, lax, **ገን** **ሙ** to be mild]

**፲፻** (የ)ရቻርራ (§ 22b, δ; App. A), v.i. to be or become lenient, kind-hearted, compassionate, sympathetic, (§ 63d, e).

**፲፻፻** ዓርቻርራ (App. B § 22b, σ; App. A), v.t. to render lenient, etc., move to pity.

**፲፻፻፻** ጊዜርቻርራ (App. B § 22b, Ζ; App. A), v.t. to cause or allow to be or become lenient, etc.

**፲፻፻፻** (የ)ርሃርሁ (rúhruh),

**፲፻** (የ)ርሃርሩ, &

**፲፻** (የ)ሩርሩ, adj. lenient, kind-hearted, compassionate, sympathetic.

**ՀԱՅԱՆԻՆ** (ի)rijruhjnnat (-rūhruh-, -nät),

**ՀԱՆԻ** (ի)rijrúnnat (-nät), &

**ՀԱՐԻՆ** (ի)rūrrúnnat (-nät), s. = **ՀԱՅԱՆԻ**

**ՀԱՅԱՆԻ** (ի)rihráhye, s. lenience, kind-heartedness, compassion, sympathy.

**ՀՐՈ** (ի)rím, s. land held in fee from a church.

[ep. Tñā. **ՀՈՂ** privilege]

**ՀԱՅ** (ի)r̥w̥ōmā, s. Rome.

**ՀԱՅՎ** (ի)r̥w̥ōmáwi (-āui), adj. Roman.

[Eth. id.]

**ՀԱՅԵՒԹ** (ի)r̥w̥ōmájst, adj. & s. Latin. [Eth. id. = 'P̥ωμαιστί]

**ՀԱՄԱԾ** (ի)rāmmamä (§ 22b, δ; App. A), v.t. to rub smooth.

**ՔԸՆՔ:ՈՃՆՔ:ՔՃԹՄՊՂԱ:** q̥w̥óryatun bğdāngya  
yirāmmimäl, he rubs the hide smooth with  
a stone.

**ԴՀԱՄԱԾ** tərāmmamä (tär-; § 22b, ε; App. A), v.p. to  
be rubbed smooth.

**ԽԱՀ-ՀԱՄԱԾ** asrāmmamä (App. B § 22b, Z; App. A), v.t.  
to cause or allow to rub smooth or be rubbed  
smooth (§ 68).

**ԽՀ-ՀԱՄԱԾ** arrāmmamä (§ 22b, ζ; App. A), v.t. to help to  
rub smooth, join in rubbing smooth.

**ՄԱՀ-ՀԱՄԱԾ** mərāmmämä (mär-, -måm-),

(a) adj. for rubbing smooth.

(b) s. means of or instrument or place for rubbing smooth.

**ՀԱՅԵՐ** (յ)րամարք (§ 36; App. A), v.t. to trample, stamp on. [cp. Wright, Comp. Gram. p. 220: ‘The form قُلْقَلْ, Aram. קְלָקְלָ, Heb. קְלָקְלָ, is often produced by the repetition of an imitative syllable’; Gesenius, Hebr. Gram. § 55f: (פְּלִפְּלִ) ‘This form also commonly expresses rapidly repeated movement, which all languages incline to indicate by a repetition of the sound...cp. Lat. *tintinno*, our *tick-tack, ding-dong*, German *Wirrwarr, Klingklang*; cp. ՚Ն-Թ-Ք, Հ-Մ-Ջ-Ք, Հ-Մ-Պ-Ո]

հե՞՞: թշտշո՞:

հԵ: հե՞՞: թշո՞:

հԱՇ: հԵՐ:

յնԵ՞ն յիրամարիմ (App. B § 64a), ar áryēn yár-rijmu (ib.) áläccé ájt, ‘me they trample on, my dung, my very dung (§ 83a) they pick out (of grain before grinding it)’, said the mouse (§ 54c), proverb (cp. Guidi, Prov. 1. 74).

**ԴՀԱՅԵՐ** տարամարք (tär- ; § 22a, a; App. A), v.p. to be trampled, etc.

**ԽՈՎԵՐ** ասրամարք (§ 22a, γ; App. A), v.t. to cause or allow to trample, etc. or be trampled, etc. (§ 68).

**ԾՊԵՐ** (յ)րիմրամա, s. trampling.

**ՀԱՅԻ** (i) (յ)րամմազ (type A § 34; App. A), v.i.

(a) to be undried, raw and damp.

(b) to be or become pliant, bendable, easily dented. See § 63d, e.

**ՔԸՆԿ: ՀՊԱՃ:** qʷóryātu rámsōāl, the hide is (hides are § 52a, δ) undried, etc.

**ՊՀԻՒ: ԽՀԱՅԻԹ:** býrät arrámmasam (§ 7c), the iron is unbending, does not get dented.

**ՀԱՅԻ** (ii) (չ)րամմաս (type B § 35; App. A), v.t.

(a) to keep undried, raw and damp.

(b) to render or keep pliant, etc.

**ԴՀԱՅԻ** (i) տշրամմաս (tär-; §§ 22a, a, 41b; App. A), v.p. to be kept undried, pliant, etc.

**ՀՀԱՅԻ** arámmasa ( §§ 22a, β, 41d, f; App. A), v.t. to keep undried, pliant, etc.

**ՔԸՌԵՒՑՈՒԹԵԱ** q<sup>w</sup>óryatun ármis<sup>w</sup>otāl (or  
հՀՐՈՒԹԵԱ arámmis<sup>w</sup>otāl), he has kept the  
hide(s § 52a, δ) undried.

**ՀՈՀԱՅԻ** (i) asrámmasa (§ 22a, γ; App. A), v.t. to cause  
or allow to keep undried, pliant, etc. or be  
kept undried, pliant, etc. (§ 68).

**ՄՎՀԱՅԻ** märammášä (mär-, -mášä),

(a) adj. for keeping undried, pliant, etc.

(b) s. means of or instrument, place or utensil  
for keeping undried, pliant, etc.

**ՄՎՀԱՅԻ** märmášä (-mášä), adj. & s. = **ՄՎՀԱՅԻ**

**ՀԱՅԻ** (iii) (չ)րամմաս (type B § 35; App. A), v.t. to put  
in (-to a substance, = **ՀԱՅԻ**).

**ԻՑՔԵՒՑՈՒԹԵԱ** käd<sup>w</sup>oq<sup>y</sup>étu rámmasäū, he put  
it into the flour.

**ԴՀԱՅԻ** (ii) տշրամմաս (tär-; §§ 22a, a, 41b; App. A),  
v.p. to be put in (etc.).

**ՀՈՀԱՅԻ** (ii) asrámmasa (§ 22a, γ; App. A), v.t. to cause  
or allow to put in (etc.) or be put in (etc.; § 68).

**ՀԱՅԻ** (չ)ր<sup>w</sup>ommän, s. pomegranate, *Punica granatum*.

[cp. Eth. id. מַמְּן רִמְּנָה Aram. Հմենի Հմենի Հմենի id.]

**ՎՀՕՄՔ**

[cp. ՀօմՀօմ, Հօմքք, Հօմոմ]

**ՏՀ-ՄՈՔ** t̄arāmmǎdā (tär-; § 22b, ε; App. A), v.i.

(a) to step, step along, pace, march.

(b) to take long steps, step out, stride, stalk.

**ՀՈՒ-ՄՈՔ** asrāmmǎdā (App. B § 22b, Z; App. A), v.t.  
to cause or allow to step, stride, etc.**ԵՍ:Ա-ՌԻ:ՀՔԾԱ-ԹՈՔ-Թ** :: yihé liys ajsrāmmidim,  
this dress prevents one from taking long  
steps.**ՀՀ-ՄՈՔ** arrāmmǎdā (§ 22b, ζ; App. A),

(a) v.t. to help to step, stride, etc.

(b) v.t. to lengthen or increase the pace or  
stride of.(c, sc. ՀՊՀ-Դ) v.i. = **ՏՀ-ՄՈՔ** (b), (cp. App. B § 22a,  
β, note).**ԱՔՀ-Դ:ԺՀ-ԹՈՔՓԼ-Դ** :: l̄ijwān tarrammidāūalläč,  
she helps her child to step.**ՀՊՀ-Դ:ՀՀ-ՄՈՔ:** ígrun a. = **ՀՀ-ՄՈՔ** (c).**ՀՀ-ԹՈՔ:ՀԲ:** arrāmd<sup>w</sup>o áyyā, to see at a distance.**ՎՀՊՄՈՔ** t̄arāmámmǎdā (tär-; § 22b, θ; App. A),

(a) v.i. to step a little, begin to step.

(b) v.i. = **ՏՀ-ՄՈՔ** (b).

(c) v.t. to step over, stride across.

**ՎՀԱ-Դ:ՈՐԴ-ՁՔ:ՎՀՊՄՈՔ-Թ** :: wánzun bädäñgái  
(S.) t̄arāmámmǎdā, he stepped across the  
stream by the stone(s § 52a, δ).**ԾՊՔ-Ը:ՀՆ** (í)r̄imidd (ՀԾՊՔ-Ը: írmidd) ála,(a) v.i. to take rather long steps, begin to step  
out, begin to stride.(b) v.t. = **ՎՀՊՄՈՔ** (c).S.v. **ՎՊԱ**, § 44a; § 6 p. 19; inf. **ԾՊՔ-Ը:ՄՂԱԴ** (í)r̄imid-  
dě (§ 7d pp. 29, 30) málat.

ԴՐԱՆԻ ՀԱՅԹԱՐԵՒՄ ԱՆՎՈՒՆ նացար յրմիճ ալաւ, he  
passed the matter over, did not refer to it.

**ԾՐԱՔ** (ի)րյմիյյա (ՀԱՅԹԱՐԵՒՄ յրմիյյա), s. (a) step, pace.

(b) long pace, stride.

See § 52a, δ.

**ՄԱՐՄԱՔ** marrāmājā (-mājā),

(a) adj. for stepping, etc., stepping over, crossing.

(b) s. means of or place for stepping, etc.;  
stepping-stone, poles (laid across a stream;  
§ 52a, δ).

**ԽԱՐԱՐՄԱՔ** arrāmāməd, s. (manner of) stepping, etc.,  
step, pace, stride.

**ՀԱՅԱԳ** (ի)րամաճճաճ (§ 36; App. A), v.t.

(a) to tread heavily on.

(b) to press heavily on, stroke or rub with pres-  
sure.

(= ՀԱՅԱՄ) [an extension of  $\sqrt{ՀԱՅԱ}$ , cp. Praetorius,  
Am. Spr. § 99b; cp. ՀԱՅԱՀԱՅ]

**ՏՀԱՅԱԳ** t̄r̄amáճճաճ (tär-; § 22a, α; App. A), v.p. to  
be heavily trodden on, etc.

**ԽՈՀԱՅԱԳ** asr̄amáճճաճ (§ 22a, γ; App. A), v.t. to  
cause or allow to tread heavily on, etc. or be  
heavily trodden on, etc. (§ 68).

**ՀՊԱԳ** (ի)rámdaճ (-dd § 6), adj. rather heavily trodden  
on, rather heavily pressed on, etc.

**ՀՊԱԳ: ԽԱ** (ի)rámdaճ ալա, v.i. to be or get rather  
heavily trodden on, pressed on, etc., s.v.  $\sqrt{ԽԱ}$ ,  
§ 44a; § 63d, e; App. B § 6; inf. **ՀՊԱԳ: ՊԼԴ**  
(ի)rámdaճ (-daճdi § 7d pp. 29, 30) málat.

**ՀՊԱԳ: ԽՇՀԴ** (ի)rámdaճ adárraga, v.t. to tread,  
press, etc. rather heavily on; s.v.  $\sqrt{ԽՇՀԴ}$ ; inf.

**ՀՊԱԳ: ՊԼԴՀԴ** (ի)rámdaճ (-daճdi) mádrag.

**ՀՊՐԵՐ:** (ի)րյմճից (-dd § 6), adj. heavily trodden on, heavily pressed on, etc.

**ՀՊՐԵՐ: ՀԱ** (ի)րյմճից ալա, v.i. to be or get very heavily trodden on, pressed on, etc.; s.v. **ՎԱ**, § 44a; § 63d, e; § 6 p. 19; inf. **ՀՊՐԵՐ: ՄՂԱԴ** (ի)րյմճից (§ 7d pp. 29, 30) մալատ.

**ՀՊՐԵՐ: ՀԵՇԴ** (ի)րյմճից ադարրագ, v.t. to tread, press, etc. very heavily on; s.v. **ՀԵՇԴ**; inf. **ՀՊՐԵՐ: ՄՂԵՇԴ** (ի)րյմճից մածրաց.

**ՀԱՅՈՒ** (ի)րամմալա (type B § 35; App. A), v.t. to put in (-to a substance, = **ՀԱՅԻ** iii; to put into a receptacle or cavity is **ՀԵՂ** s.v. **Ղ**).

**ԴԲՔՄՈՒ: ՀԱՅՈՒՄՈՒ:** տաշիզան րամմալան, he (has) put it into the mud.

**ԴՍԱ: Մ-ՀԱ:** **ՀԱՅՈՒՄՈՒ:** տահլ (= Դ- § 47a + **ՀՍԱ**; § 8 p. 39) անտ յրամմալան, he (has) put it into the grain.

**ԴՀԱՅՈՒ** (i) տարամմալա (tär-; §§ 22a, a, 41b; App. A), v.p. to be put in (etc.).

**ՀՈՒՀԱՅՈՒ** (i) ասրամմալա (§ 22a, γ; App. A), v.t. to cause or allow to put in (etc.) or be put in (etc.; § 68).

**ՄԱՀԱՄԱՆ** մարամմալա (mär-, -máčā),

(a) adj. for putting in (etc.).

(b) s. means of or instrument or place for putting in (etc.).

**ՀԱՅՈՒ** [cp. Eth. **ՀԱՅԹ** رمْضَن to scorch, Tē. M. **ՀՐԱՋԻ** soil that scorches the feet]

**ԴՀԱՅՈՒ** (ii) տարամմալա (tär-; §§ 22a, a, 41b; App. A), v.p. (a) to be put into embers.

(b) to be spoiled by ashes, get ashes in(to) it(self).

**ՀԱՅՈՒԹԻՒՆ** arámmat̄a (§§ 22a, β, 41f; App. A), v.t.

(a) to put into embers.

(b) to let ashes get into, spoil with ashes.

**ՀԱՅՈՒԹԻՒՆ** (ii) asrámmt̄a (§ 22a, γ; App. A), v.t. to cause or allow to put or be put into embers or spoil with or be spoiled by ashes (§ 68).

**ՀԱՅՈՒ** (ի)rámat̄, s. embers, hot ashes.

**ՀՊՈՄ** (ի)rímmít̄wo (§ 8 p. 44), s. bread baked in embers.

**ՀՊՈՋ** (ի)rammáččā, not Š., &

**ՀՊՈՋ** (ի)ramwóččā, Š., adj. hot, glowing hot.

**ՄԱՐԱՅՈՒԹԻՒՆ** mārammágččā (-máččā),

(a) adj. for putting into embers.

(b) s. means of or instrument for putting into embers.

### ✓ՀԱՅՈՒԹԻՒՆ

[Frequentative, enlarged from ✓ՀԱՅՈՒ, ep. լուլթէ s.v. ✓ՀԱՅՈՒԹԻՒՆ]

**ՏԱՅՈՒԹԻՒՆ** tármat̄ámmat̄a (tär-; § 22a, α; App. A), v.p. to be turned over and over in embers, be roasted in embers.

**ՀԱՅՈՒԹԻՒՆ** armat̄ámmat̄a (§ 22a, β; App. A), v.t. to turn over and over in embers, roast in embers.

**ՀՊՈԴՊՈԴ** (ի)rimít̄miṭ (հՀՊ- ijmí-), adj. turned over and over in embers, roasted in embers.

**ՀՊՈԴՊՈԴ :** ՀԱ (ի)rimít̄miṭ (հՀՊ- ijmí-) ála, v.i. to be or get turned over and over in embers, be or get roasted in embers; s.v. ✓Ա, § 44a; § 63d, e; inf. **ՀՊՈԴՊՈԴ :** ՄԱԼԱ (ի)rimít̄miṭ (§ 6 p. 18) málat̄.

ՀՊՈՊՈ

**ԻԾՊՈՊՈ** **տարմ** <sup>w</sup>օտայմ <sup>w</sup>օտա (tär- ; § 22a, a ; App. A),

v.p. (a) to be cooked badly.

(b) to be done badly, in an inefficient or unskilful manner.

**ԻԾՊՈՊՈ** **արմ** <sup>w</sup>օտայմ <sup>w</sup>օտա (§ 22a, β ; App. A), v.t.

(a) to cook badly.

(b) to do badly, in an inefficient or unskilful manner.

**ՀԱՅ-ՊԱՅ-Պ** (ի)րիմնել (հԿայ- իրմն-), adj.

(a) badly cooked.

(b) unskilful at cooking.

(c) unskilful, inefficient.

(d) ugly, unsightly.

**ՀԱՅ-ՊԱՅ-Պ: հԱ** (ի)րիմնելլ (հԿայ- իրմն-) ալա, v.i.

(a) to be or get cooked badly.

(b) to be or become unskilful, inefficient.

(c) to be or become ugly, unsightly.

S.v. **ՎԱ**, § 44a ; § 63d, e ; inf. **ՀԱՅ-ՊԱՅ-Պ: մԱԼԵ** (ի)րիմնել (§ 6 p. 18) málət.

**ՀԹՈ** (ի)րամագութա (§ 36 ; App. A), v.t.

(a) to tread heavily on.

(b) to press heavily on, stroke or rub with pressure.

(= **ՀԹՈՔՔ**) [An extension of **ՀԹՈ**, cp. Praetorius, Am. Spr. § 99b ; cp. **ՀԹՈՀԹ**]

**ԻՀԹՈ** **տարամագութա** (tär- ; § 22a, a ; App. A), v.p. to be heavily trodden on, etc.

**ԻԻՀԹՈ** **արամագութա** (§ 22a, γ ; App. A), v.t. to cause or allow to tread heavily on, etc. or be heavily trodden on, etc. (§ 68).

**ՀՊՈՄԹ** (ի)րամտալ (-տ § 6), adj. rather heavily trodden on, rather heavily pressed on, etc.

**ՀՊՈՄԹ: հԱ** (ի)րամտալլ ալա, v.i. to be or get rather heavily trodden on, pressed on, etc.; s.v. √ՊԱ, § 44a; § 63d, e; § 6 p. 18; inf. **ՀՊՈՄԹ: ՊՂԱԴԻ** (ի)րամտալ (-տալլի § 7d pp. 29, 30) մալալ.

**ՀՊՈՄԹ: հՔՀԴ** (ի)րամտալլ ադարրաց, v.t. to tread, press, etc. rather heavily on; s.v. √ՔՀԴ; inf. **ՀՊՈՄԹ: ՊՂՔՀԴ** (ի)րամտալ (-տալլի) մածրաց.

**ՀՊՈՄԹ** (ի)րիմտիլ (-տ § 6), adj. heavily trodden on, heavily pressed on, etc.

**ՀՊՈՄԹ: հԱ** (ի)րիմտիլլ ալա, v.i. to be or get very heavily trodden on, pressed on, etc.; s.v. √ՊԱ, § 44a; § 63d, e; -Թ behaves like the doubled final consonants in § 6 p. 19; inf. **ՀՊՈՄԹ: ՊՂԱԴԻ** (ի)րիմտիլլի § 7d pp. 29, 30) մալալ.

**ՀՊՈՄԹ: հՔՀԴ** (ի)րիմտիլլ ադարրաց, v.t. to tread, press, etc. very heavily on; s.v. √ՔՀԴ; inf. **ՀՊՈՄԹ: ՊՂՔՀԴ** (ի)րիմտիլլի մածրաց.

**ՀԿ** (ի)րվրւ, &

**ՀԿ** (ի)րիրւ, lenient, kind-hearted, s.v. √ՀԿՀԿԻ

**ՀԿ** (ի)րարրա, to be lenient, kind-hearted, s.v. √ՀԿՀԿԻ

**ՀԿ** (ի)րվր, = հԿՀԿ ball.

**ՀԿ** (ի)րասսա (§ 42a; Part I. App.), v.i. & t. to forget.

[cp. Eth. Tē. **ՀԽՈ**, Tūa. **ՀԽՈ** id., رَسْعَ to have the eyelids stuck together, رَسْعَ to be slack, յ՛՛՛՛ to err wilfully, ՌԱՎ impious]

**ԻՌԻԴ: ՄՋԱՋԻՇ: հՔՀՀԳՐԱ** :: կաֆտ մանգադոն (§ 59d) այրասամ, animals (§ 52a, δ) don't forget a road.

**ՏՀԴ** t̄arássā (tär-; § 22a, a; Part I. App.), v.p. to be forgotten.

**ՀՈՀԴ** asrássā (§ 22a, γ; App. A),

(a) v.t. to cause or allow to forget or be forgotten (§ 68).

(b) s. a man's name, lit. 'he has made me (§ 61b) forget (a previously lost child)'; similarly f.

**ՀՈՀԴԻՇ:** asrássāč (-čč § 6), s. a woman's name; & pl.  
**ՀՈՀԴՆ:** asrássu, s. a man's name.

**ՀՈՀԴՆ:** ásráss (§ 8), s. a man's name, abbr. of  
ՀՈՀԴ, -ՀԴ.

**ՀՈՀԴԽՎՇ:** asrássahañ (-hāñ, -ԽՎ -χāñ), s. a man's name, lit. 'thou hast made me forget (etc.)'.

**ՀՈՀԴԱՌՎՇ:** asrássašiñ, a woman's name, lit. 'thou (f.) hast made me forget'.

**ՀՈՀՌ** asráss̄e (-rāš-), s. a man's name, lit. 'my (§ 12b) ՀՈՀԴ (§ 7b)'.

**ՔՈՒ:Ո.ԹՈՂ:**

**ՔՓՃ:ՊՄՁ:ՑՀՀ:**

yáyázza yimáta yäqádm<sup>w</sup>óún yasrássa (for **ՔՀ** App. B § 64a), when something greater comes (more serious occurs) it makes one forget what happened before (a previous lesser misfortune), proverb (cp. Guidi, Prov. I. 131).

**ՀԴԻ** (ի)rásássā (§ 22b, η; App. A), v.t.

(a) to forget a little, to some extent, rather to forget, begin to forget, forget gradually.

(b) to forget utterly, entirely, altogether.

**ՏՀԴԻ** t̄arasássā (tär-; § 22b, θ; App. A),

(a) v.p. to be forgotten a little, etc.

(b) v.p. to be utterly forgotten, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. to forget one another.

**ԴՀՀԱՅ:** tarasássalljñ, I hope you have quite forgotten it (e.g. something I did amiss), lit. ‘it has been quite forgotten for me, to my advantage, to please me, (§ 71)’.

**ՀՀՀԻ** arrasássā (§ 22b, κ; App. A), v.t.

- (a) to cause or allow to forget a little, etc.
- (b) to cause or allow to forget utterly, etc., to put off one’s guard.
- (c) to help to forget.

**ՀՀՀՔ:ՀՀՈՅ:** arrasástwo nákkašāñ, he (it) bit me unexpectedly, lit. ‘having caused (me) to forget utterly (that he bit before)...’.

**ԹՀՇ** máršā (már-), (a) adj. for forgetting.

- (β) s. (a) means of forgetting.
- (b) a man’s name (referring to a previously lost child).

**ԹՇՀՇ** másrášā (-rásā),

- (a) adj. (a) causing to forget, inducing forgetfulness.
- (b) pacificatory, conciliatory.
- (β) s. (a) means of causing to forget, of inducing forgetfulness.
- (b) means of pacifying or conciliating.

**ԹՇՀՇ** márrásášā,

- (a) adj. (a) for causing to forget a little, etc.
- (b) for causing to forget utterly, etc.
- (c) for helping to forget.
- (β) s. (a) means of causing to forget a little, etc.
- (b) means of causing to forget utterly, etc.
- (c) means of helping to forget.

**Հ-Ի** (ի)րասա (§ 42c; App. A), v.i. to be or become wet, saturated, (§ 63d, e). [cp. Eth. հիս id., Aram. ԵՌ ած to drip, ԵՌ ած to sprinkle with moisture]

**ԴՀ-Ի** տարասա (tär-; § 22a, α; App. B ib.; App. A), v.p. to be or get wetted, etc.

**ՀՀ-Ի** արասա (§ 22a, β; App. A), v.t. to wet, saturate.

**ՀՀՀ-Ի** ասրասա (§ 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be or become wet, etc., wet, etc. or be or get wetted, etc. (§ 68).

**ԴՀՀ-Ի** տարարասա (tärär-; App. B § 22b, θ; App. A), G. =

**ԴՀՀ-Ի** տարարասա (tär-; App. B § 22b, θ; App. A),

(a) v.i. to be or become a little wet, etc. (§ 63d, e).

(b, esp. pl. App. B § 22b, ε) v.recip. to wet, etc. one another.

**ՀՀՀ-Ի** արրարասա (-rär-; App. B § 22b, κ; App. A), G. =

**ՀՀՀ-Ի** արրարասա (App. B § 22b, κ; App. A), v.t.

(a) to cause to wet, etc. a little.

(b) to cause to wet, etc. one another.

(c) to help to wet, etc., join in wetting, etc.

**Հ-Ի** (ի)րաս, imperative sg. 2nd m. of Հ-Ի

**Հ-Ի:** (ii) հԱ (ի)րասս ալա, v.i. = ԴՀՀ-Ի (a); s.v. ՎԱՆ, § 44a; § 63d, e; § 6 p. 19; inf. Հ-Ի: ՊԱՐ (ի)րասսի (§ 7d pp. 29, 30; (ի)րաս App. B § 6) málat.

**ՀԻ** (ի)րիս, adj. wet, saturated.

**ԹՀ-Ի** մարաշա (mär-), (a) adj. for being or becoming wet, etc.

(b) s. means of or place for being or becoming wet, etc.

**ՊՀ-Ի** մարաշա, (a) adj. for wetting, etc.

(b) s. means of or instrument, substance or place for wetting, etc.

**ՀԱ** (iii) (ի)rās, s. (a) head.

(b) top, summit.

(c) Rās, prince (§ 53b).

[cp. Tē. id. Eth. ՀԱՆՇ րաս աղոց]

Aram. ՌԱՇ զԵՍ ՌԻՇ Ass. rāšu, rēšu id.

a, b; Wright, Comp. Gram. pp. 60, 86]

**ՀԱՆԴ: ՏՅԻՒԹ**: (ի)rāsun tāšákkāmā, to hold one's head high, have a proud mien.

**ՀԱՆԴ: ԽՎՈՊ**: (ի)rāsun aūwṭṭa, v.i. to escape, lit. 'he got his head (himself) out'.

**ՀԱ: ԱՑ**: (ի)rāsa (App. B § 9d) lič(č), with shaven head.

**ՀԱ: ՈՀ**: (ի)rāsa yára, bald-headed.

**ՀԱ: ՈՀՆԴ**: (ի)rāsa yaránnät, baldness.

**ՀԱ: ՈՎՃ**: (ի)rāsa wərq, s. a woman's name, lit. 'head of gold'.

**ՔՀ-ՀԱ: ՓԱ**: yärás (§ 47a) qil, &

**ՀԱՓԱ** (ի)rásqil, s. skull.

**ՀԱ-** with the personal suffixes (§ 12b) is used as a reflexive pronoun (§ 17):

[Praetorius, Am. Spr. §§ 88b, 231]

**ՀԱՀ-ՀԱ: ՀԱ-ՄՈՊ**: յըսú rāsu máṭṭa, he came himself.

**ՈՂԻ: ՀԱՋ: ՀԱ-Հ: ՂՁԱ**: bagazzá-jju (§§ 7d p. 29, 70b; s.v. ՂԱ) rāsun gáddalā, he himself killed himself.

**ՀԱ-Հ-Հ: ՀԱՄՈՊԼԴ**: rāsáččin յնիմատállän, we shall come ourselves.

**ՀԱՐՄ** (ի)rásám (§ 8), adj. with a good head, clever, quick at reckoning.

**ՀԱՆԴ** (ի)rásínnät (-nät), s. the rank of Rās.

**ՀԱՆ** (ի)rásg̥ye, s. place for the head, where the head goes, (e.g. on a couch). [s.v. -Զ]

**ତ୍ରୁଣ** tŕás (§ 8), s. pillow for the head.

√**ତ୍ରୁଣ**

[Denom. from **ତ୍ରୁଣ**]

**ତନ୍ତ୍ରାଣ** tantarásā (-tär-; cp. § 22b, ν, § 7c, note; App. A),

(a) v.i. to put a pillow under one's head, use a pillow.

(b) v.t. (§ 56c, note) to put as pillow under one's head, use as pillow.

**ସୁନ୍ଦରୀଃ ହନ୍ତ୍ରାଣପାତ୍ରଃ** yihánnän intárásāūallāū<sup>h</sup>, I (shall) use this as a pillow.

**ହନ୍ତ୍ରାଣ** antarásā (-tär-; cp. § 22b, μ; App. A), v.t.

(a) to put as pillow under the head of, give as pillow.

(b) to prop up, place a support under.

**ଗୋତ୍ରାଣଃ ଉତ୍ତମାତ୍ରଃ ହନ୍ତ୍ରାଣପାତ୍ରଃ** gāyatáun báncät (= ଗୋତ୍ରାଣ + ହନ୍ତ୍ରାଣ § 7a) antársāū, prop the table up with a piece of wood.

**ମନ୍ତ୍ରାଣ** māntarásā (-tär-), (a) adj. for use as a pillow.

(b) s. means of or object for use as a pillow, etc.

**ମନ୍ତ୍ରାଣ** māntarásā (-tär-),

(a) adj. for putting as a pillow or prop.

(β) s. (a) means of or object for putting as a pillow, etc.

(b) means of or instrument for propping up, etc.; prop, support.

**ଶବ୍ଦ** (ଶବ୍ଦ) r̥éśā, s. dead body (of man or beast), corpse, carcase. [cp. Tñā. id.]

**ଶବ୍ଦଃ ଖଣ୍ଡା** = īr̥ésa húnōāl, he is a mere skeleton, worn out (by illness or with fatigue).

**ՀՀՆ** (ի)րցսա՞ս (**ՀՀՀՀՆ** յրսա՞ս ; § 8), s.

(a) lead.

(b) bullet (§ 52a, δ), ammunition.

(c) pencil. [رَصَاصٌ رَصَاصٌ mod. رَصَاصٌ id.]

**ՀՀԴ** (ի)րցտ (§ 8), inheritance, s.v. **ԹՀԻ**

**ՀՓ** (ի)րիք, Տ., s. store for grain (built into the house).

**ՀՓ** (ի)րազգա (§ 42c; App. A), v.i.

(a) to be or become distant, far off, remote.

(b) to be or get out of reach, not be at hand,  
(e.g. inside a bundle or baggage).

See § 63d, e.

[cp. Eth. ՀՀՓ Tē. ՀՀՓ Tēa. ՀՀՓ ՀՀԿ Aram. ՀՀԿ]

رَهْقَنْ Ass. *rēqu* id. a. رَحْمَقْ, رَحْمَقْ imported wine]

**ՀՀՀՓ** arāqā (§ 22a, β; App. A), v.t. to render distant,  
place far off, out of reach, etc.

**ՀՀՀՀՓ** asrāqā (§ 22a, γ; App. B ib.; App. A), v.t. to  
cause or allow to be or become, render or be  
rendered distant, etc. (§ 68).

**ԴՀՀՀՓ** tararāqā (tärär-; App. B § 22b, θ; Part I. App.),  
G. = **ԴՀՀՀՓ**

**ԴՀՀՀՓ** tarārāqā (tär-; App. B § 22b, θ; Part I. App.),  
(a) v.i. & p. to be or become separated, spread  
apart, scattered.

(b, esp. pl. App. B § 22b, ε) v.recip. to separate (them-  
selves), etc. one from another.

See § 63d, e.

**ԴՀՀՀՓ** arrarāqā (-rär-; App. B § 22b, κ; Part I. App.),

G. = **ԴՀՀՀՓ**

**հՀՀՓ** arrārāqə (App. B § 22b,*κ*; Part I. App.), v.t.  
to separate, drive apart, scatter.

**ՀՓ** (ի)ruq, (*a*) adj. (*a*) distant, far away, far off, remote.  
(*b*) unreachable, out of reach, not at hand.  
(*β*) adv. (*a*) far, far away, far off.  
(*b*) out of reach, not at hand.

**ՀՓՆԴ** (ի)ruqinnat (-nät), s.

(*a*) being distant, distance, remoteness.  
(*b*) being out of reach, not being at hand.

**ՀՓ:ՀԱ** (ի)rāqq ála, v.i. to be or become somewhat distant, be or get rather far off; s.v. **ՎԱ**, § 44*a*; § 63*d,e*; § 6 p. 19.

**ՀՀՓ:ՎԱ**: իրազք (§ 7*d* pp. 29, 30) վլօղ, he (it) is (has got) some way off.

**ՀՓԴ** (i) (ի)ríqat (ՀՀՓԴ իրգտ), s. distance.

**ՀՓԴ** (ii) (ի)ríqqat, minuteness, etc., s.v. **ՀՓՓ**

**ՄՀՓՋ** mārāqyā (mär-), (*a*) adj. for being distant, etc.  
(*b*) s. means of being or becoming distant, etc.

**ՄՀՓՋ** mārāqyā, (*a*) adj. for rendering distant, etc.  
(*b*) s. means of rendering distant, etc.

**ՄՀՀՓՋ** mārrārāqyā, (*a*) adj. for separating themselves, etc.  
(*b*) s. means of or place for separating themselves, etc.

**ՄՀՀՓՋ** mārrārāqyā, (*a*) adj. for separating, etc.  
(*b*) s. means of or place for separating, etc.

**ՀՀՀՓ** arrārāq (§ 8), s. distance away, distance off.

**ՀՓ** (ի)ր<sup>w</sup>օqā, ՚, s. tamarind, *Tamarindus indica* (Broun, Cat. 171; = ՄԹԱԾ) [Gálla id., cp. Har. ՀՓ ՞Շ id.]

**ՀՀՓԾ**

[? cp. قَصْ to dance, flicker]

**ԴՀՓԾ** t̄arāqqwəsā (tär-; § 36; App. A), v.t. to stir up, clear the ash from.

[For Դ- reflexive (§ 22a, a) becoming radical cp. ԴՆՃԾ]

**ԴԴՀՓԾ** t̄at̄arāqqwəsā (-tär-; § 22a, a; App. A), v.p. to be stirred up, etc.

**ՀՈԴՀՓԾ** ast̄arāqqwəsā (-tär-; § 22a, γ; App. A), v.t. to cause or allow to stir up, etc. or be stirred up, etc. (§ 68).

**ԴՀՓԾ** t̄araqwāqqwəsā (tär-; § 22b, η; App. A), v.t. to stir up, etc. thoroughly.

**ԴԴՀՓԾ** t̄at̄araqwāqqwəsā (-tär-; § 22b, θ; App. A), v.p. to be stirred up, etc. thoroughly.

**ԴՀՓԾ** t̄ir̄qqwāš (§ 8), s. charred wood.

**ԴՀՓԾ: ՀՃԾ** t̄ir̄qwūss adárraga, v.t. to stir up, etc. a little; s.v. √ՃԾ; cp. § 6 p. 19; inf. **ԴՀՓԾ:** ՊՃԾ ՊՃԾ t̄ir̄qwūss (§ 7d pp. 29, 30) mādrag.

**ԹՎԴՀՓԾ** mātarqwāšā (-tär-),

(a) adj. for stirring up, etc.

(b) s. means of or instrument for stirring up, etc.; poker; ash-tray.

**ՀՓՓ** (ի)raqqāqā (type A § 34; App. A), v.i.

(a) to be or become minute, very small or fine.

(b, of a matter, argument) to be or become subtle, delicate, nice.

(c, of persons) to be or become accurate, exact.

See § 63d, e. [cp. T̄na. id. a, b, Eth. id. Tē. ՀՓ ՞Շ Ass. rāqāqu to be thin, կְּסִמְּאָרְכִּיָּהָן thin]

**ՀՀՓՓ** arāqqāqā (§ 22a, β; App. A), v.t. to render minute, etc.

**ԹՃՖՅ:ՀՀՓՓԹ:** tifatun arâqqaqâû, he wrote a fine hand, wrote in very small characters.

**ՅՈՅՆ:ՈՄԴԴԱԴ:ԹՈՒԹ.ՀՅ:ՈՄԴՓՓ:** niyâyun bâmâgwylât (s.v. ԴԱ), mîstirun bâmârqaq, the words as read are clear but the sense is hidden and subtle, lit. ‘by making clear what is read, by making subtle the secret’, proverb (cp. Guidi, Prov. I. 51).

**ՀՈՀՓՓ** asrâqqaqâ (§ 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be or become, render or be rendered minute, etc. (§ 68).

**ԴՀՓՓ** tarâqqaqâ (tär-; § 22b, ε; App. A), v.i.

(a) to refine, be very nice or minute in speech or argument, split hairs.

(b) to proceed very slowly and carefully.

**ՀՀՓՓ** arrâqqaqâ (§ 22b, ζ; App. A), v.t. to refine, subtilize, treat with subtlety, nicety or minuteness.

**ԴԴՀ:ՋՀՓՓՓԱ:** nágârun yarrâqqiqâûâl,

(a) he speaks very slowly and distinctly.

(b) he treats the matter minutely, makes subtle distinctions, etc.

**ՀՓՓ:ՀԱ** (ի)râqqaqq ála, & impersonally (§ 43a)

**ՀՓՓ:ՀԱԹ:** (ի)râqqaqq álâû, v.i. to be or become rather minute, fairly accurate, etc.; s.v. ՎԱ, § 44a; § 63d, e; § 6 p. 18; inf. **ՀՓՓ:ՄԴԴԴ:** (ի)râqqaq(qi) § 7d pp. 29, 30) málât.

**ՀՓՓ** (ի)râqíq (-ráq-; § 8), adj.

(a) minute, very small or fine.

(b) subtle, delicate, nice.

(c) accurate, exact.

(d) spiritual.

**ՀՓՓ:ՈՒԽՃ:** r̄aqíq yáhri, a fine nature, spiritual nature.

**ՀՓՓՆԴ** (յ) r̄aqíqínnat (-räq-, -nät), s.

- (a) minuteness, fineness.
- (b) subtlety, delicacy, nicety.
- (c) accuracy, exactness.
- (d) spirituality.

**ԸՓՓ:ԽԱ** (յ) r̄iqíqq (ԽԸՓՓ յr̄iqíqq) álā, & impers. (§ 43a)

**ԸՓՓ:ԽԱՓ-** (յ) r̄iqíqq (etc.) álāū, v.i. to be or become very minute, very accurate, etc.; s.v.  $\sqrt{\text{ՈԱ}}$ ,

§ 44a; § 63d,e; § 6 p. 18.

**ԸՓՓ:ՈՂԱՂԴ:** r̄iqíq(qj § 7d pp. 29, 30) yíllälläč, & **ԸՓՓ:ՈՂԱՇԱ:** r̄iqíq(qj) yílōātāl, it (§ 54c) is very minute, etc., she is very accurate, etc.

**ԸՓՓ:ՔՂԴ:ՈՀ:** r̄iqíqq yálāt (§ 14) s̄ra, very fine or delicate work.

**ԸՓԴ** (i) (յ) r̄iqat, s. distance, s.v. ՀՓ

**ԸՓԴ** (ii) (յ) r̄iqqat, s. = ՀՓՓՆԴ

### ՀՓԴ

[Denom. from ՀՓԴ below]

**ԴՀՓԴ** taráqqwata (tär-; § 22b, ε; App. A), v.i.

- (a) to be or become naked, bare.
- (b) Š. to be or become empty.

See § 63d,e.

**ԽՀՓԴ** arráqqwata (§ 22b, ζ; App. A), v.t.

- (a) to strip naked, to bare.
- (b) Š. to empty.

**ՀՓԴ** (յ) r̄áqut, adj. (a) naked, bare.

- (b) Š. empty.

**Հ.Փ.Դ.** takes the personal suffixes (§ 12b), or the part referred to, in the accusative (§ 56d).

[cp. Eth. օւ.Փ- ('semper suffixis instruitur' Praetorius, Gram. Ա. Eth. § 79) id., Eth. Տէ. օւ.Փ Eth. Թն. օւ.Փ ְעָרֵי to be naked, ְעַרְתָּה to lay bare, ְעַרְתָּה pl. bare place(s), ְעַרְתָּה nakedly, Aram. ְעַרְתָּה Ass. սրու, urū nakedness]

**Հ.Փ.Դ.: հ.թ.:** rāqút (§ 8 p. 39) sāū, a naked person.

**Հ.Փ.Դ.Յ.:** rāqutγén (§ 8 p. 39) nāñ, I am naked.

**Հ.Փ.Դ.Մ.:** [-դ.հ.Յ.:] հ.թ.հ.Յ.:: rāquthin (-t-h-, not -θ-, § 3; -tχin, -tkin § 7d p. 31) attīshid, don't go about naked.

**Հ.Խ.Յ.:** [Հ.Խ.Ի.Յ.:] հ.թ.Փ.Դ.: հ.թ.հ.Յ.:: rāshin (-s-h-, not -š, § 3; rāsχin, -skin) յrāqut attīshid, don't go about with your head bare.

**Հ.Փ.Դ.Ն.Դ.** (յ)rāqutγnnat (-nät), s. (a) nakedness, nudity.  
(b) Տ. emptiness.

**Հ.Փ.Դ.** (յ)rāqán (**Հ.Հ.Փ.Դ.** յrqán; § 8) & [Eth. օւ.Փ- id.]

**Հ.Փ.Դ.** (յ)rāqγnnā (**Հ.Հ.Փ.-** յrqf-), s. nakedness, nudity.  
[Eth. օւ.Փ- id.]

**Հ.Պ.** (յ)rābu (-gyu), = **Հ.Պ.** Wednesday, on Wednesday, s.v.  
✓**Հ.Պ.Օ** [cp. Eth. Հ.Պ.Օ fourth day (of the week)]

**Հ.Պ.** (i) (յ)rābbā (§ 42a; App. A), v.i.

(a) to breed, increase; (of a female, f. **Հ.Պ.Դ.** (յ)rābbāč, -čč § 6) to be or become prolific, fruitful, bear many children or young.

(b) to be or become profitable, advantageous, useful.

See § 63d, e.

[cp. Eth. Tē. **غَنِمَ** Tñā. **غَنِمَّة** to gain, Eth. **غَنِمَكَ** id. (*b*),  
**رَبَتْ** (of sheep) to produce young, **رَيْحَ** to gain, be  
lucrative, **رَبَّ** to become tall, **رَبَّة** **רְבַבָּה** Aram.  
**رَبَّ**; **رَبَّ**; Ass. *rabū* to grow; cp. **غَنِمَة** q.v.]

**تَرَأَبَ** *tərābbā* (tär-; § 22*a, a*; App. A), v.i. to profit, gain an advantage.

**هَرَأَبَ** *arābbā* (§ 22*a, β*; App. A), v.t. to breed, rear.

**هَرَأَبَ** *asrābbā* (§ 22*a, γ*; App. B ib.; App. A), v.t. to cause or allow to breed, be or become profitable, etc., rear or be reared (§ 68).

**تَرَأَبَ** *tərābbā* (tär-; § 22*b, ε*; App. A),

(*a*) v.i. to breed, etc. a little, to some extent, begin to breed, etc., be or become rather prolific, etc. (§ 63*d, e*).

(*b*) v.i. to breed, etc. extensively, be or become very prolific, etc. (§ 63*d, e*).

(*c*) v.p. to have its constituents or ingredients increased, be adulterated.

**هَرَأَبَ** *arrābbā* (§ 22*b, ζ*; App. A), v.t.

(*a*) to breed or rear in numbers, on a large scale.

(*b*) to increase the constituents or ingredients of, adulterate.

**غَنِمَ** (*غَنِمَ*) *rəgabābbā* (-əgəbā-; § 22*b, η*; App. A), v.i.

(*a*) = **تَرَأَبَ** (*a*).

(*b*) to be or become rather profitable, etc., begin to be or become profitable, etc.

(*c*) = **تَرَأَبَ** (*b*).

(*d*) to be or become very profitable, etc.

See § 63*d, e*.

**ԴՀՊՈ** t̄arābābbā (tär-, -ayā- ; § 22b, θ; App. A), v.i. & p.  
= **ԴՀՊ**

**ԽՀՊՈ** (i) arābābbā (-ayā- ; § 22b, i; App. A), v.t. to begin to breed or rear, breed or rear a little, to some extent.

**ԽՀՊՈ** (ii) arrābābbā (-ayā- ; § 22b, κ; App. A), v.t.  
= **ԽՀՊ**

**ՀՊ** (i) r̄áb (-áy), s. profit, advantage, good, value, utility, use.

**ԸՊ** (i) (i)r̄ibā (-iyā, ԽԸՊ յrbā, յryā), imperative sg. 2nd m. of **ՀՊ** (i).

**ԸՊ** (ii) (i)r̄ibā (-iyā, ԽԸՊ յrbā, յryā),

**ԸՊԴ** (i)r̄ibāt (-iyāt, ԽԸՊԴ յrbāt, յryāt, § 8),

**ԸՊԺ** (i)r̄ibātā (-iyā-, ԽԸՊ- յrbā-, յryā-) &

**ԸՊԺՆԴ** (i)r̄ibātānnat (-iyā-, ԽԸՊ- յrbā-, յryā-, -nät), s.  
= **ՀՊ**

**ԸՊԸ** (i)r̄ibbi, adj. prolific, fruitful.

**ՊԸԸ**: yär̄ibbi (§ 47a), s. increase (of animals).

**ՊԿԸԸ** mārbyā (-ryyā), (a) adj. for breeding or rearing.

(b) s. means of or place for breeding or rearing.

**ՀՊ** (ii) (i)r̄ábā (-áyā), adj. (of animals) immature, young,  
s.v. ✓**ՀՊԸ**

**Հ-Պ** (i)r̄ub (-úy), s. quarter,  $\frac{1}{4}$  dollar, s.v. ✓**ՀՊԸ**

\***Հ-Պ** (i)r̄aba (-áya; § 42c), v.i. only used impers. (§ 43a)

[cp. Eth. ՀԻՊ ԵՍԴ to be hungry, Te. Հ-Պ ՇՐՋԵ to desire, ՀԻՖԵ to desire madly; cp. Wright, Comp. Gram. p. 48]

**ՀՈԹ-** (ի)րաբա՛ (-այզա՛; App. A), v.i. to be or become hungry (§ 63d, e).

**ՀՀՈԹ-Թ** :: arrāyāum (§ 7c), he (it) is not hungry.

**ԻՀՈ** tərāba՛ (tär-, -άյզ; § 22a, α; App. A), v.i. = **ՀՈԹ-**  
**ԻՀՀՈ** asrāba՛ (-άյզ; § 22a, γ; App. A), v.t. to cause or allow to be or become hungry.

**ՀՈՒ** (ի)րաբ (-այ), s. (a) hunger.

(b) famine.

**ԻՀ-Ո: ՊՈՒՄ-Դ** :: յրայ (App. B § 69c) m<sup>w</sup>óthuն (-t-h-not -θ-, § 3; § 61e), I am dying (cp. § 63d, lit. ‘I have died’) of hunger.

**ՀՈԹԹ** (ի)րաբամ (-այամ; § 8), adj. (of a place) famine-stricken.

**ՀՈԹԴ** (ի)րաբաննա՛ (-այտ-, -ան-), adj. (a) hungry.  
(b) starving.

**ՀՈՒ** (ի)րեբ (-եյ), s. anus.

**ՀՈԹԹ** (ի)րեբամ (-եյամ; § 8), adj. with a large anus.

**ՀՈՅ** (ի)րիբ, s. a river flowing through Byégamdir into Lake Tsána.

**ՀՈՅ** (ի)րիբ<sup>w</sup>o (-իվ<sup>w</sup>o, հՀՈՅ յրիբ<sup>w</sup>o, յրիվ<sup>w</sup>o), s. quarter, s.v. √ՀՈՅ

**ՀՈՅ** (ի)րօ՛b, (-օվ), Wednesday, on Wednesday, s.v. √ՀՈՅ

**ՀՈՀՈ** (ի)րաբառաբա՛ (-այառայզ; § 36; App. A),

(a) v.t. to sprinkle (a liquid, with a liquid § 56f).

(b) v.i. to rain slightly.

(c) v.t. to strew or scatter about, place here and there (on).

(d) v.i. to hasten, hurry.

[cp. قْلَقْلَة etc. s.v. **ՀՈՀՀՈՅ**; cp. Tñ. ՀՈՀՈ id. (a), Tē. ՀՈՀՈ to shake, Eth. ՀՈՅ to strew]

**ԹԱՒԻՇ: Թ-Ղ: ՀՈՀՈԹ-:** mɑṛyé-tun úha rɑ̄yárrɑ̄yāū,  
or

**ԹԱՒԻՇ: Թ-Ղ: ՀՈՀՈՈՒՒ-:** mɑṛyé-tu (§ 55b) wúha rɑ̄yárrɑ̄yābbat, he sprinkled the ground with water.

**ԵՀՈԾՈՒ: ՔՄԸ:** yirɑ̄yárriy (§ 64b) jámmär (App. B § 25; s.v. ՔՄԸ), it began (has begun) to rain slightly.

**ԱՓԹ-: ՈՒՒ-: ԲՆՋԵ: ԵՀՈԾՈՈՒԺԱ: ԹԱՒԹ: ՀՅԻՐԾՈ**  
**ԹՈՒՒ-:** laqáū (= Ա- § 47a + ԱՓ + -Թ- § 11) yɑ̄táč dāngái (Տ.) yirɑ̄yárriyibbatāl, mistj յնdajmáṭabbat, under the baggage (lit. ‘for the baggage, underneath,...’) he places stones (§ 52a, δ) here and there, that white ants (ib.) should not attack (-Ա- § 71) it.

**ՀՈԾՈՒ: ԽԵ: յրայրիյ-**o hädā, to go (off) hurriedly.

**ԴՀՈՀՈՒ տարաբարաբա** (tär-, -ayárrɑ̄yā; § 22a, α; App. A), v.p. (a) to be sprinkled (of or with a liquid, § 56f).

(b) to be strewn or scattered about, etc.

**ԹԱՒԻՇ: Թ-Ղ: ԴՀՈԾՈՒԺԱ:** mɑṛyé-tu wúha täráyriyóāl, the ground has been sprinkled with water.

**ՀՀՈՀՈՒ արաբարաբա** (-ayárrɑ̄yā; § 22a, β; App. A), v.i. & t. = ՀՈՀՈՒ

**ՀՀՈԾՈՒ: ԴԳՆՀ:** aráyriy-wo tənággära, to speak hurriedly.

**ՀՀՀՈՀՈՒ արաբարաբա** (-ayárrɑ̄yā; § 22a, γ; App. A), v.t. to cause or allow to sprinkle or be sprinkled (§ 68), rain slightly, etc.

**ՀԱՀԱ** (ի) *rəbárṛəba* (-*əyárraya*; § 22b, δ; App. A),

- (a) v.t. to sprinkle slightly, in or with a small quantity, begin to sprinkle.
- (b) v.i. to rain very slightly, begin to rain slightly.
- (c) v.t. to strew, etc. in or with a small quantity, begin to strew, etc.
- (d) v.i. to hasten, etc. a little, begin to hasten, etc.

**ԴՀՈՀԱ** *tərəbárṛəba* (*tär-*, -*əyárraya*; § 22b, ε; App. A),

- (a) v.p. to be sprinkled slightly, in or with a small quantity.
- (b) v.p. to be strewn, etc. in or with a small quantity.
- (c, esp. pl. App. B § 22b, ε) v.recip. to struggle together, hit one another.

**ՀՀՈՀԱ** (i) *arəbárṛəba* (-*əyárraya*; App. B § 22b, ε; App. A), v.i. & t. = **ՀՈՀՈ**

**ՀՀՈՀԱ** (ii) *arrəbárṛəba* (-*əyárraya*; § 22b, ζ; App. A), v.t. (a) to help to sprinkle, join in sprinkling. (b) to help to strew, etc., join in strewing, etc.

**ՀՈՀՈ** (ի) *r̥ibrábā* (-*əyráyā*), s. (a) sprinkling. (b) slight rain. (c) strewing, etc. (d) haste, hurry.

**ՀՀՈՀՈ** *arrəbárəb* (-*əyáray*), s. (manner of) sprinkling, raining slightly, etc.

**ՀՈՒ** (ի) *r̥abbəba* (-*əya*; type A § 34; App. A), v.i. to hover with outstretched wings.

[cp. Eth. id. to stretch out (t.), Thna. id. to spread a net for, ְּרַבָּּ to be great, to increase (t.), ְּרַבָּּ בְּ to be much, large, ְּרַבָּּ בְּ much, ְּרַבָּּ בְּ large, Aram. *rabbu* great; cp. ՀԱ (i), ՄԱՀԱ (i), ՄԱՀՈՒ]

## ՀՅՈՒ

[cp. Eth. հԿՈՒ Te. հԿՈՒ Thna. հԿՈՒՏ ְּרַבָּּעָּ Heb. Aram. ְּרַבָּּעָּ אֲרַבָּעָּ Ass. *arba'u* four; s.v. ՀԱՒ]

ՀՅՈՒ (i)rábu (-áyu), s. = ՀՅՈՒ below. [cp. Eth. ՀՅՈՒ id.]

ՀՅՈՒ (ii) (i)rábā (-áyā), adj. (of animals) immature, young. ['four-year-old', cp. Te. Thna. ՀՅՈՒ id.]

ՀՅՈՒ (i)rúb (-úy), s. (a) quarter (§ 20c).

(b) quarter of a dollar. [رُبْعٌ]

ՀՅՈՒ (i)rýbwo (-íywo, ՀՅՈՒ յrbwo, յrywo), s. quarter.

ՀՅՈՒ (i)rwób (-óy), (a) s. Wednesday.

(b) adv. on Wednesday.

[cp. ՀՅՈՒ Eth. Thna. ՀՅՈՒ ְּרַבָּּעָּ אֲרַבָּּעָּ id.; Praetorius, Am. Spr. § 64b]

ՀՅՈՒ (i)rábi (-áyi), adj. fourth: only applied to a letter of the syllabary (§ 4a) representing the consonant followed by á. [Eth.]

ՀՅՈՒ árbā (árýá), card. num. forty (§ 20a).

The cypher is ፩

[cp. Eth. հԿՈՒ (Dillmann, Gram. Äth. p. 326) Te. Thna. հԿՈՒ ְּרַבָּּעָּ אֲרַבָּּעָּן Aram. հԿՈՒ ְּרַבָּּעָּן Ass. *erba'a*, *erbā* id.]

ՀՅՈՒ:ԹՎՈՒ: arýá (§ 8 p. 39) տwom, fast of 40 days, Lent, (quadragesima, quaresima, carême).

ՀՅՈՒԴְּ arbáññá (árýá-), (a) ord. num. fortieth (§ 20b).

(b) s.  $\frac{1}{40}$  (§ 20c).

\*ՀՈՐ is used as stem in

հՀՈՐ arâbbâdâ, to be excited, &

հհՀՈՐ asrâbbâdâ, to excite, s.v. հՀՈՐ

### ՀՈՐ

[i. e. ربط to bind]

ԹԸՆՈՒԹ mârbut (mâryut), s. gun with large bore.

[? مربوط bound, strengthened]

ՀԺ (ի)ráttâ (§ 42a ; App. A),

(a) v.i. to win (one's case, a game, bet, etc.).

(b) v.t. to beat, get the better of, overcome.

(c, after illness) v. impers. to be or become better (§ 63d, e).

(d) s. a man's name.

[cp. Tñā. ՀԴԱ id., Eth. ՀԴՈ to be straight, prosperous, right, just, (Dillmann, Lex. ՀԵթ. s.v., cp. յծլ to be straight, ترّص to be firm : Id. Gram. ՀԹ. p. 41), Tê ՀԴՈ to be at one's ease, obtain justice]

ՀԴԻՇ: ԹԴԻՇ :: râtičče mâtîcče?, don't you know when you're beaten?, lit. 'after I have won and beaten (you, do you still go on arguing?)'

ԹՊԱՌ: ՀԺ :: milâsu râtta, (a) his tongue won, prevailed.

(b) he is an able speaker.

ՀԳ: ՀԺ: áfu râtta, to speak readily, fluently, pronounce well.

ԹԹԱԿՔ: ՀԺՎՒԹ: tâuwarârijjye râtta hut, I won a bet from him.

Used impersonally (§ 43a) with Ա- ( §§ 47a, 71) :

ԱՃ: ՀԴՔԱՇԱ :: zár̄ye râtt'olljññâl, to-day I am a little better.

ԴՀԺ taráttâ (tär- ; § 22a, a ; App. A), v.i. & p.

(a) to lose one's case, etc.

(b) to be beaten.

**հ՛առաւ: ԱՀԺ:**

**ԱՒՅ: ԴՈԳ: ԹՎԱԿԵՆ: ԹԺ:**

käšáng<sup>w</sup>o yírrátta yéétun (§ 56c) gáyt<sup>w</sup>o mјštun mјtta, having lost his case in public (lit. ‘in the assembly’) he went home and beat his wife, proverb (Guidi, Prov. I. 99).

Used impersonally (App. B § 63):

**ՈՅՃ: ԹՎԱԿԱ: ՀԵՂԺԻ**

**ՈՍԼԴ: ՀՂՆՋ: ՀԵՄԺ:**

band misékkir ájrráttā (App. B § 37f), bahúlatt aláňga ajmmáttā (ib.), with one witness one cannot (§ 63c) win a case: with two sticks one cannot give a thrashing (lit. ‘it is not beaten’, ‘es wird nicht geprügelt’), proverb (cp. Guidi, Prov. II. 36); cp. that on p. 161, end.

**ՀՀԺ** aráttā (§ 22a, β; App. A),

(a) v.t. to straighten, stretch.

(b, App. B § 22a, β) v.i. to cause an improvement in condition or health, improve, cure.

**ՀՂԻՒԹ-Դ: ՔՀԺՊԱ:** aňkássáun yárátáuál, he (it) strengthens (the leg of) the lame.

**ՀՂԿ-Դ: ՔՀԺՊԱ:** ígrun yarátáuál, he stretches his leg(s) § 52a, γ).

**ԹՎԱՒ-Դ: ՔՀԺՊԱ:** milásun yárátáuál,

(a) he (it) makes him an able speaker.

(b) he practises speaking well.

**ՀՂԱՒ-ԽՈԽԱ:** ՀՀԺԱ՞ն: igzjáyhýér aráttallijñ (§ 47a), God (has) cured me.

**ՀԽՀԺ** asráttā (§ 22a, γ; App. A), v.t. to cause or allow to win, beat, etc. or be beaten, etc. (§ 68).

**ՏՀՀՀ** t̄arātāttā (tär-; § 22b, θ; App. A),

(a) v.p. to be straightened or stretched several times.

(b, esp. pl. App. B § 22b, ε) v. recip. to convince one another, come to an end in a discussion, dispute, etc., agree.

**ՀՀՀՀ** (i) arātāttā (§ 22b, ι; App. A), v.t. to straighten or stretch several times.

**ՀՀՀՀ** (ii) arrātāttā (§ 22b, κ; App. A), v.t.

(a) to cause (disputants) to agree, reconcile, arbitrate between.

(b) to settle, decide, compose, (a dispute, discussion, etc.).

**ՆՀՀՀՀ** : ՔՀՀՀԱ : nagärāññoč yarrātāttāl, he arbitrates between (the § 59a) disputants.

**ԹՀՀՀՀ** : ՔՀՀՀՎԱ : m̄ggitun yarrātāttāūāl, he settles the case(s § 52a, δ).

**ՀՀԴ** irt, s. termination or settlement in one's favour of an argument, dispute, etc.

**ՀՀԴ** (ի)rigtāttā (**ՀՀԴ** irtāttā), s. = **ՀՀԴ**

**ՈՀՀՀՀ** : ՀԵՀԴԻ : bartāta áddäruh (§ 7d p. 26), the matter has long been settled in my favour.

**ՄՀՀՀ** márcā (már-), (a) adj. for winning, etc.

(β) s. (a) means of winning, etc.

(b) evidence, proof.

**ՄՀՀՀՀ** marrātāčā, (a) adj. (a) for being straightened, etc.

(b) for convincing one another, etc.

(β) s. (a) means of or space for being straightened, etc.

(b) means of convincing one another, etc.

- ԹՂՋԻ** mārratāčā, (a) adj. (a) for reconciling (disputants), etc.  
 (b) for settling or deciding (a dispute), etc.  
 (β) s. (a) means of reconciling (disputants), etc.  
 (b) means of settling or deciding (a dispute), etc., esp.  
 (c) bribe (given to the judge or arbitrator).

**ՀԴԻ** (ի)rát, = հՀԴԻ dinner.

**ՀԴԻ** (ի)rýét (§ 8), s. aloe, *Aloe abessinica* (Broun, Cat. 573; § 52a, δ).

**ՀՀԴՀԴԻ** [Onom., ep. قلقل etc. s.v. ՀՀՄՀՄ; ep. Tñ. ՀՀՀԴԻ to trot; ep. ՀՀՄ, ՀՀՄՀՄ]

**ՀՀԴՀԴԻ** aratárrata (§ 22a, β; App. B ib.; App. A), v.i. to trot, = Տ. հԻՄԻՄ

**ՀՀՀԴՀԴԻ** asratárrata (§ 22a, γ; App. A), v.t. to cause or allow to trot.

**ՀԴՀԴԻ** (ի)ritrátā, s. trot, trotting, trotting pace.

**ԹՂՋԻ** mārätáčā (-rätráčā), (a) adj. for trotting.  
 (b) s. means of or place for trotting.

**ՀՀ** (Eth.), s. head, in [s.v. ՀԴ (iii)]

**ՀՀՈ:ՀՀՈՒ:** (ի)rýisá (-rýisá; App. B § 9d) rýusán (§ 8), ‘head of heads’, title of the տՊՈՎԸ in charge of the monastery at Mártula Mártyam.

**ርክኩ፡ ዓብር፡** (ঃ) *rīsa* (-rīsa) *dāyir*, title of a grade  
of ዓብርኑ q.v.

A pl. of **ርክኩ** is

**አርክኩት፡** *árjst* (*ár-fst*; § 8), s. sg.

(a) preface.

(b) heading (of chapter, etc.).

(c) space at top of first page of a book.

**ራሕጋ** (ঃ) *ráj* (-rá-ঃ; Eth.), s. vision, dream, in

**የየ-ሐንስ፡ ሻ-ሕጋ**፡ *yäyohánnis ráj*, the Revelation of  
St. John. [cp. Eth. *ርለም የአה* رأى to see]

**ርከ-ጥ** (ঃ) *ríkúm* (§ 8), = **አርከ-ጥ** *Bucorax abessinicus*.

**ረክኩ** (i) (ঃ) *rákkaṣa* (-rák-; type A § 34; App. A), v.i. to  
be or become impure, unclean, polluted, defiled,  
(§ 63d, e). [cp. Eth. **ረክኩ** id. (Dillmann, Gram. Äth. p. 41, cp.  
Eth. **ረክኩ** to be dirty), Tñā. **ረክኩ** to spoil, **የክስ**,  
**رجس** dirt (Id. ib. p. 44)]

**ከረክኩ** (i) *arákkaṣa* (arák-; § 22a, β; App. A), v.t. to  
pollute, defile.

**ከኩረክኩ** (i) *asrákkasa* (-rák-; § 22a, γ; App. B ib.; App.  
A), v.t. to cause or allow to be or become im-  
pure, etc., pollute, etc. or be polluted, etc. (§ 68).

**ተረክኩ** *tärákkaṣa* (tär-; § 22b, ε; esp. pl. App. B ib.;  
App. A), v.recip.

(a) to pollute, etc. one another.

(b) to abuse one another shamefully.

**መዋቅኩ፡**

**መረክኩ፡**

*mäwáqas marrákas*, mutual recrimination (leads  
to) mutual shameful abuse, proverb (cp. Guidi,  
Prov. I. 12).

**ՀՀԻ-ՀԻ** (i) arrākkāṣa (§ 22b, ζ; App. A), v.t.

(a) to cause to pollute, etc. one another.

(b) to cause to abuse one another shamefully.

**ՀՀԻ-ՀԻ** (i) (յ)räkäkkāṣa (-räk-; § 22b, η; App. A), v.i. to be or become a little impure, etc., begin to be or become impure, etc. (§ 63d, e).

**ԴՀԻ-ՀԻ** täräkäkkāṣa (täräk-; § 22b, θ; esp. pl. App. B § 22b, ε; App. A), v.recip. = **ԴՀԻ-ՀԻ**

**ՀՀԻ-ՀԻ** (i) arräkäkkāṣa (-räk-; § 22b, κ; App. A), v.t. = **ՀՀԻ-ՀԻ** (i).

**ԾԻ-Ի** (յ)rkus (**ՀԾԻ-Ի** īrkus), adj. unclean, prohibited as food.

**ԾԻ-ԾԻ** (յ)rikis̄nnā (**ՀԾԻ-** īrk-), s. uncleanness, being prohibited as food.

**ՀՀԻ-ՀԻ** (i) arräkäkāṣ (-räk-), s. impurity, uncleanness.

**ՀԻ** (ii) (յ)räkkāṣa (-räk-; type A § 34; App. A), v.i.

(a) to be or become cheap.

(b) to lose one's authority or influence.

See § 63d, e. [cp. Tē. M. զիս, զիս Tīa. զիս **رخص** id. (a)]

**ՀՀԻ-ՀԻ** (ii) aräkkāṣa (aräk-; § 22a, β; App. A), v.t.

(a) to cheapen, sell cheap.

(b) to destroy the authority, etc. of.

**ՀՈՀԻ-ՀԻ** (ii) asräkkāṣa (-räk-; § 22a, γ; App. B ib.; App. A), v.t.

(a) to cause or allow to be or become cheap, cheapen or be cheapened (§ 68).

(b) to cause or allow to destroy the authority, etc. of or to lose his authority, etc. (§ 68).

**ՀՀԻ-ՀԻ** (ii) arräkkāṣa (§ 22b, ζ; App. A), v.t. to deprecate, declare of little value.

- ՀԻՒՆ** (ii) (ի)րակակկաս (räk-; § 22b, η; App. A), v.i.  
 (a) to be or become rather cheap, begin to be  
     or become cheap.  
 (b) to have one's authority, etc. impaired, begin  
     to lose one's authority, etc.

See § 63d, e.

- ՀԱՀԻՆ** (ii) արրակակկաս (räk-; § 22b, κ; App. A), v.t. =  
**ՀԱՀԻՆ** (ii).

**ՀԻՆ** (ի)րակիս (-räk-; § 8), adj. cheap. [رخيص id.]

**ՀԻՆԻՆ** (ի)րակիսննատ (-räk-, -nät), s. cheapness.

**ՀԻՆ** (ի)րիկքաշ (§ 8), adj. (a) cheap.  
 (b, of grass) very coarse, re-  
     jected by animals.

**ՈՉԻՆ: ԴԱԹ:** բարյիկքաշ գազզաւ, he (has) bought  
 it (him) cheaply.

**ՀԻՆԻՆ** (ի)րիկքաշննատ (-nät), s. (a) cheapness.  
 (b, of grass) coarseness.

**ՀԱՀԻՆ** (ii) արրակաս (-räk-), s. cheapness.

**ՀԻՌ** (ի)րակկաբա (-räk-, -aya), v.t. to obtain.

[cp. Eth. id. Tē. ՀԻՌ Tñā. ՀԻՌ id. רִכְבָּן רִקְבָּן  
 Aram. ՀԻՌ; Ass. rakābu to sit on, ride,  
 ՀԻՌ to arrange, fit together]

Only used in the proverb

**ՔՀԻՌՈՒ: ՓԼԱ:** յարակկայաւ (§ 14) qâlîl, what one  
 obtains (seems) little (lit. 'light, inconsider-  
 able'), (cp. Guidi, Prov. I. 121): quo plus habent,  
 eo plus cupiunt, l'appétit vient en mangeant.

**ՏՀԻՌ** տարակկաբա (täräk-, -aya; §§ 22a, a, 41a; Part II.  
 App. A), v.t. to take over, receive.

**ՀՈՀԻՌ** ասրակկաբա (-räk-, -aya; § 22a, γ; Part II. App.  
 A), v.t. to hand over, deliver.

**ՀՀԻՈ** arrákkaþa (-räk-, -aya; App. B § 22a, γγ; Part II. App. A), v.t. = **ՀՀՀԻՈ**

**ԴՀ-ԻՈ** tärákkäþa (tär-, -aya; § 22b, ε; App. A), v.p. (of a calf) to be taken to the udder.

**ՀՀ-ԻՈ** arrákkaþa (-aya; § 22b, ζ; App. A), v.t.

(a) to take (a calf) to the udder.

(b) to cause (litigants) to restore one another's property to one another.

**ԴՀՀԻՈ** tärakäkkäþa (täräk-, -aya; § 22b, θ; esp. pl. App. B § 22b, ε; App. A), v.recip. to restore one another's property to one another.

**ՀՀՀԻՈ** arrakäkkäþa (-räk-, -aya; § 22b, κ; App. A), v.t. = **ՀՀ-ԻՈ** (b).

**ՀԻ-ԻՒԳԻ-Ի** (ի)rákjib (-räk-, -iy), s. (Eth. congress) a festival observed, esp. by priests, on the third Wednesday after Easter, μεσοπεντηκοστή, also called

**ՀԻ-ԻՒԳԻ-Ի** յրákyä (App. B § 9d) kähinät, (Eth.) ‘congress of priests’.

**ՀԻ-ԻՐ** (ի)ríkáb (**ՀՀ-ԻՐ** յrkáb, -áy; § 8), s. stirrup (§ 52a, δ). [رکاب id.]

**ՄՀ-ԻՐ** märkäþ (mär-, -ay), s. boat, ship. [مركب id.]

**ՄՀ-ԻՐ** märkäþáññä (mär-, -kay-, -áñ-), s. boatman, sailor (§ 52a, δ).

**ՄՀՀԻ-ԻՐ** mäsräkkäþyä (-räkkä-, -yyä),

(a) adj. for handing over, etc.

(b) s. means of or place for handing over, etc.

**ՀԻ-ԻՐ** (ի)ríkʷöt (**ՀՀ-ԻՐ** յrkʷöt; § 8), s. leatheren double-necked waterbottle. [رکوٰه id.]

**√ՀԱՅ**[cp. **جَزَّ** to implant, Praetorius, Am. Spr. § 121 d]**ԴՀԱՅ** tárák(k)az (tär-, -ák-), s. heel (§ 52a, γ).**ՃԻՅ** (ի)rığan (**ԽՃԻՅ** írkən) &**ԽՃԻՅ** árkən, s. staircase, steps. [رُكْنٌ support, pl. أَرْكَانٌ]**Հ-Թ-Կ-Դ** (ի)ráuhát (§ 8), &**ՀՊ-Դ** (ի)ráu(w)át (**ՀՊ-Դ** (ի)ráu(w)át; § 8), s. (a) water-skin.  
(b) flask.

[رَوِيَّةٌ id.]

**√ՀԹՈ** (i) (§ 42c).[cp. Eth. ՌԵ ՀԻՇ Aram. թՌԵ ՎԵՏՈՒ; Sōm. rōr  
to run, Tē. ՌԵ to walk, Ass. rāšu (run)  
to help; cp. Wright, Comp. Gram. p. 47]**ՀԹ** (ի)rʷóṭa (Part I. App.), v.i. (a) to run.

(b) to run off, away.

**ԽՀԹ** arʷóṭa (§ 22a, β; App. A), v.t. to make run,  
drive, urge.**ԽԽՀԹ** asrʷóṭa (§ 22a, γ; App. A), v.t. to cause or  
allow to run, etc.**ԴՀԹՈ** táráuwat̫a (tär-, -wət̫a; § 22b, ε; App. A),

(a) v.i. to run in or from all directions.

(b, esp. pl. App. B § 22b, ε) v.recip. to race one an-  
other, race.**ԽՀԹՈ** arráuwat̫a (-wət̫a; § 22b, ζ; App. A), v.t.

(a) to cause to run in or from all directions.

(b) to cause to race, race.

**ԴՀՀԹ** tararōáṭa (tär-, -ror-; App. B § 22b, θ; App.A), G., v.i. & recip. = **ԴՀՀԹՈ****ԴՀՀԹ** tarōáṛróáṭa (tär-; App. B § 22b, θ; App. A),  
v.i. & recip. = **ԴՀԹՈ****Հ-Թ-** (ի)rúčča, s. running, pace.

**Հ-Թ-Ի-Լ** (ի)րúčč áլа, v.i. to run a little, begin to run; s.v. **Վ-Լ**, § 44a; § 6 p. 18: inf. **Հ-Թ-ՄՂԴԻ** (ի)րúč (-účči) § 7d pp. 29, 30) málat.

**Հ-Թ-Հ-Թ-Ի-Լ** (ի)րúč-(ի)րúčč áլа, v.i. to run a very little, almost to run; s.v. **Վ-Լ**, etc.; App. B § 83a.

**ՄԸԾԹ** märwóččā (mär-), (a) adj. for running.  
(b) s. means of or place for running, course.

**ՄԸԾԹ** märwóččā, (a) adj. for causing to run, driving, urging.  
(b) s. means of or instrument or place for causing to run, etc.

**ՄԸԾ-ՄԸԾ** marráuáččā (-áuáččā), (a) adj. for racing.  
(b) s. means of or place for racing, course.

**ՎՀԹԹ** (ii) = **ՎՈՒ** q.v.

**ՄԸԾՎ-Պ** márwüł (már-), s. gun with large bore, = **ՄԸԾՈ-Պ**

**†Հ-Ա** (ի)rúz, s. rice. [ʒj(ʃ) id.]

**Հ-Ա** (ի)ríz, s. whiskers, beard.

**ՀԻՐԾ** (ի)rízám (§ 8), adj. with large whiskers or beard.

**Հ-Ա** (ի)rázčā (**Մ-Ա-** würlá-), s. stork, *Ciconia ephippiorrhyncha* (Guidi, s.v.). [cp. Eth. Tē. M. Հ-Ա id.]

**ՀԹԹ** (ի)rázčam (-räz-; type A § 34; App. A), v.i. to be or become long, tall, deep, (longer, etc. § 58b; § 63d, e).

**ՂՄԳ-Ի-ՀՀԹԹԳ** :: gámčdu arrázčam (§ 7c), the cord is not long(er, too long, long enough).

**ԹՂՄԴ-ՀՀԹԹՃ** :: tálwót ʃrázmóðál, the (§ 59a) prayer is long.

**հՀԱՅՈ** arázzamə (-ráz-; § 22a, β; App. A), v.t. to lengthen, heighten, deepen, (etc.).

**հՈՀԱՅՈ** asrázzamə (-ráz-; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be or become long (etc.), lengthen or be lengthened (§ 68).

**հՀԱՅՈ** arrázzamə (§ 22b; ζ; App. A), v.t. = **հՀԱՅՈ**  
**ՀԱՅՈ** (ի)ražázzamə (-räz-; § 22b, η; App. A), v.i. to be or become rather long (etc.), begin to be or become long (etc.; § 63d, e).

**ՀԻԹՈ**: **հԱ** (ի)ražamm (-ráz-) ála, v.i. = **ՀԱՅՈ**; s.v. **√ՊԱ**, § 44a; § 63d, e; § 6 p. 19: inf. **ՀԻԹՈ**: **ՄԱԼԴԻ** (ի)ražammī (§ 7d pp. 29, 30) málat.

**ՀԻԹՈ**: **ՀԻԹՈ**: **հԱ** (ի)ražamm (-ráz-) իražamm ála, v.i. to be or become a very little long(er, etc.); s.v. **√ՊԱ**, etc.; App. B § 83a.

**ԾԱԽՈՒՐԻ** (ի)rizímat (**ՀԾԱԽ-** իrzí-, -mät), s. length, height, depth.

**ՔԱԵՑՔ**: **ՀԾԱԽՈՒՐԻ** :: yäčärq իrzímat, the length of the cloth.

**ՔԱՔ**: **ՀԾԱԽՈՒՐԻ** :: yäzáf իrzímat, the height of the tree.

**ՔԴ-ՔՃ**: **ՀԾԱԽՈՒՐԻ** :: yägurgwád (§ 7d p. 34) իrzímat, the depth of the hole.

**ՀՄՐՈ** (ի)rázzim (-ráz-), adj. long, tall, deep; intensive pls. (App. B § 10a) **ՀՄՐՈՒԹՈ** (ի)ražázzim (-räz-), -թութ- -zzim<sup>w</sup>ðč (-čč § 6), very long, etc.

[For \***ՀԱՐՈ** § 7b]

A commoner form, except in Š., is (cp. § 7d p. 35)

**ՀՔՐՈ** (ի)rájjim (-ráj-), intensive pls. **ՀՔՔՐՈ** (ի)rajájjim (-räj-), -քքր- -jjim<sup>w</sup>oč (-čč § 6).

**ՀՄՐՈ**: **ՀՊԿ**: (ի)rážim ígjir,

(a) a long leg (long legs § 52a, γ).

(b, as a dish) the thigh of a fowl.

**ՀՐՄԴ** (ի)rázzim'ye (-râž-; § 12b), s. abbreviation of **ՀՐՄԴ : ՀՊԸ :** (b).

**ՀՔԴԹ : ՌԹ :** räjjim-sâû (§ 8 p. 39), a tall person.

**ՔՓՎԴԹ : ԱՃՔ :** ՀՔԴԹ : ԻԹ :: yäqwünjčča zîllya räjjim-nâû (§ 8 p. 39), the flea leaps far.

**ԹԵԱԶԼՅ** märzâmyâ (mär-, -zâm-),

(a) adj. for growing long, etc.

(b) s. means of or place for growing long, etc.

**ԿԻԸ : ԹԵԱԶԼՅ :** lâtär (= Ա- § 47a + ԿԻԸ) märzâmyâ, pole or stick up which peas grow.

**ԹԳՀԱԶԼՅ** märzâmyâ (-zâm-),

(a) adj. for lengthening, etc.

(b) s. means of, instrument or place for lengthening.

**ԹՊՀԱԶԼՅ** mäsrazzâmyâ (-räz-, -zâm-),

(a) adj. for having lengthened, etc.

(b) s. means of, place for having lengthened, etc.

**ՀՀԱԽԹ** arrazâzäm (-räz-), s. = **ՀԱԽԹ**

**ՀԱՀՐ** (ի)rázräz (-räzräz), s. = **ՀՊՀՊ** swamp.

**ՀՅ** (ի)ráddä (§ 42a; App. A), (a) v.t. to help, assist.

(b) s. a man's name.

[cp. Eth. Té. ՀՔՆ Tñä. ՀՔՆ արձան id. (a); ? cp. յաշակ աշակ id. (a), عذرَ ئازىز id. (a), عذرَ ئەشكىن to excuse]

**ԵԾՔԹ :** yírdâû, s. a man's name, lit. 'may He (sc. God) help him'.

**ՈՓԹ : ՔՀՅ :**

**ՈՓԹ : ԻՊԸ : ՀՔՀՅ ::**

bäquâza yârrâdda (= Պ- § 14 + ՀԱ- § 7c + **ՀՅ** § 37c,

App. B § 63a) bâqûm nágär aîráda (App. B § 37f), he who does not help in fun (when one is joking and help is not necessary) will not help (when one is) in earnest (and it is), proverb (Guidi, Prov. II. 39 aliter).

**ԴՀՅ** taráddā (tär- ; § 22a, α ; App. A),

(a) v.p. to be helped, etc.

(b) v.p. to be persuaded, convinced.

(c) v.i. to be or become certain, sure (of something ; § 63d, e).

(d) v.p. to be informed of and condoled with on the death of a relative, friend or public personage.

**ՈԱՌՈՒՅՀԵՅԱ** :: bałíbbu yírráddäl, he is convinced in his mind.

Used impersonally (§ 43a) :

**ԴՀՅԻ** :: taráddāñ, I am convinced (of it ; § 63d).

**ՀՀՅ** aráddā (§ 22a, β ; App. A),

(a) v.t. to inform of and condole with on the death of a relative, etc.

(b) v.i. & t. to announce (the death) of a relative, etc.

(c) v.i. to apply for compensation (for damage done to one's property).

**ԽԹՎՔՆՅԻ: ՋՀՅԵ** :: zámądun yárádäl, or

**ՂԽԹՎՔՆՅԻ: ՋՀՅԵ** :: lažámądu yárádäl, he announces (will announce) the death to the relatives.

**ՔԻՆՉ: ՊՈՒ: ՀՀՅ** :: yákáljen (= Պ- § 47a + Հին + -Չ §§ 56b, 70b) mʷot arádda, he (has) announced the death of So-and-so to his relatives.

**ՈՂՂԾՔ: ՀՍՂՔՄՈՒ: ՈՂԴՈՂ: ԱԶԴ: ՋՀՅԵ** :: bälágä-rwóčč iħjláččäū sīlatyálla lądáñña yárádállu, the peasants apply to the judge to obtain compensation because their grain was (crops have been) eaten.

**ՀՈՀՅ** asráddā (§ 22a, γ ; Part II. App. A), v.t.

(a) to persuade, convince.

(b) to inform.

**ԴՀ-Ի** tarāddā (tär-; § 22b, ε; esp. pl. App. B ib.; App. A), v. recip. to help, etc. one another.

**ՀՀ-Ի** arrāddā (§ 22b, ζ; App. A), v.t.

(a) to cause to help, etc. one another.

(b) to join in helping.

(c) to collect or assemble as auxiliaries.

Հ-Ի: ՀՀ-ՊԺ-Մ-Դ: ՀՀ-Զ-Դ:: rās saraūitáččān arāddut, the Rās assembled his army as auxiliaries, lent aid with all his forces.

**ԴՀ-Ի** tarādāddā (tär-; § 22b, θ; esp. pl. App. B § 22b, ε; App. A), v. recip. = **ԴՀ-Ի**

ԱԽՋ: ՈՀՀ-Ի:

ՖՋԾԳ: ՀԵՂ-Ի::

zāmād yirrādādda čiggārijmm (§ 37b) aigwāda, when relations help one another no trouble harms, proverb (cp. Faïtlovitch, Prov. 20, Mittwoch, Proben, p. 23).

**ՀՀ-Ի** arrādāddā (§ 22b, κ; App. A), v.t. = **ՀՀ-Ի**

**ՀԵ**: (ի)rād, s. (a) helper, assistant.

(b, eccl.) lay brother or sister.

**ՀԵ**: (ի)rādye, s. a man's name, lit. 'my helper'.

**ՀԵ-Դ**: (ի)rādīnnat (-nät), s.

(a) being a helper or assistant.

(b, eccl.) lay brotherhood or sisterhood.

**ՀԻ-Դ**: (ի)rāddát (§ 8) s. (a) help, assistance.

(b) auxiliary force.

**ՀԵ-Դ**: (ի)rād'yēt (§ 8 p. 49), s.

(a) = **ՀԻ-Դ** (a).

(b) *genius loci*, good or bad spirit supposed to haunt a place or dwelling (= **ՓԱ**).

(c) good luck (= **ՓԱ** b).

**ՀՀԺ** (ի)րջատա (հՀՀ- յրձա-), s. = **ՀՀԻ** (a).

**ՀՀԴ** (ի)րջնանա (հՀՀ- յրծի-), s. = **ՀՀԻ** (a).

**ՄՀԸ** márd<sup>w</sup>o (már-), s.

(a) mourning, regret for the dead.

(b) news of the death of a relative,  
friend or public personage.

**ՔՀ-Ի:** մոհոնին: մոՀԸ: մոՊ-ՈՒ: yärás mąkwónnän  
márd<sup>w</sup>o máttabbin, we were (are) sorry to hear  
of the death of Rās Makonnen, lit. ‘news came  
(has come) to our regret (-Ո- § 71) of ...’.

**ՄՀԸ** márjā (már-), (a) adj. for helping, etc.

(b) s. means of helping, etc.

**ՄԿԸ** mārjā, (a) adj. (a) for informing of or announc-  
ing the death of a relative,  
etc.

(b) for applying for compensa-  
tion.

(β) s. (a) means of informing of or an-  
nouncing the death of a rela-  
tive, etc.

(b) means of or place for applying  
for compensation.

**ՀՀՑՑ** arrágád (§ 8), s. (manner of) helping, assist-  
ance.

**Հ-Ը** (ի)ráda (§ 42c; App. A), v.i.

(a) to tremble, quake, (of ground) to be moved  
by an earthquake.

(b, of ground) not to be firm or solid, to be or  
become insecure, (§ 63d, e).

[ep. Eth. **ՇԵՐ** ارْتَعَدْ لَعْنَى id. (a), Tē. **հՀՕԸ** to  
be disturbed, Ass. *rādu* thunderstorm]

**ՔՊՎ: ԵՀԵՐ:** yāyyāh (= Պ- § 14 + ԿՊ § 7a + -Վ § 12c) yīrād (yāyyāhīrād; § 8), s. a man's name, lit. 'let him who sees (§ 63d) thee tremble'.

**ԹԵԸ: ՀԵԸԱ:** mđir īrdōl, (a) there has been an earthquake.

(b) the ground is insecure, spongy.

**ՀԵՐ:** arādā (§ 22a, β; App. A), v.t.

(a) to cause to tremble, etc., to terrify.

(b) to render insecure.

**ՀԵՐԻ:** arādāč (-čč § 6), s. a woman's name, lit. 'she terrifies (App. B § 63a: one)'.

**ԱՇՈ: ՄԵՒՖՅ: ՀԵՐՈ:** zināy mār'yētun arādāū, the rain (has) made the ground insecure, spongy.

**ՀԵՐ:** (ի)rād, s. trembling; terror.

**ՄԵՐ:** mārid (már-), s. (a) a title of honour in Shoa.

(b) a man's name.

[Eth. **ՄԵՐԵՐ:** 'tremefaciens i.e. tremendus'  
Dillmann, Lex. Թeth. s.v.]

### ՀԵՐ

**ՄԵՐՅ:** mārrājā, s. large hammer.

**ՀԵՐԴ:** (ի)rādf (-rädf), s. (a) row, rank, line.

(b) fringe.

See § 52a, δ.

**ՀԵՐԴ: ՀԵՐԴ: ՀԼՈՒ:** rādf īrādf állāū, it has a corrugated surface.

**ՀԵՐԴՈ:** (ի)rājjim (-ráj-), adj. long, tall, deep, s.v. **ՀԱՅՈ**

**ՀԵՐ:** (i) (ի)rágā, s. & adj. (person) acquainted with but not born to the trade (esp. of smith or weaver),

approx. amateur, not professional, (opposed to መብት q.v.).

፲፭፡ የ፪፡ (ঃ)rágga säri, = ፲፭ (i)

፲፭ (ii) (ঃ)rágga (§ 42a; App. A), v.i.

(a) to be or become thick or solid, coagulate; to curdle; to freeze.

(b) to be or become stagnant, still, free from disturbance, to remain in the same place; (of wavering or fleeing troops) to rally.

(c) to be or become calm, inexcitable, serious, grave.

See § 63d, e.

[cp. Eth. Tē. ፲፭ id. (a), Tīa. ፲፭ id. (a), (c),  
যন্ত্ৰ quiet, sedate]

፲፭፡ অঃ হেধুড়াঃ rágtoāl, aīhádīm, it is still, not flowing, e.g. it is a lake, not a river.

৩৫৮፡ ৩৫፡ báhīr rágga, the lake (sea) is (has become) calm.

৩৫৯፡ ৩৬১ঃ dūñkwán arrággām (§ 7c), the tent is not steady, not firmly pitched.

৩৬২፡ ৩৬৩፡ ৩৬৪፡ ৩৬৫፡ ৩৬৬፡ ৩৬৭፡ ৩৬৮፡ ৩৬৯  
গুৰুত্বঃ সুস্থিতি হেড়াঃ ৩৫፡ wəttáddár t'wɔr siyāzábbaṭ gízye (App. B § 69c) fárt'wō lísijss iyyálā māngjist (ib.) māq'ómun ájt'wō rágga, the troops were alarmed when a superior force opposed them and were about to flee when they saw the royal party standing (firm), whereupon they rallied, lit. ‘the (§ 59a) soldier (§ 52a, δ), (at the) time when a force became much against him (-টি § 71), fearing, as he said ‘let me flee’, seeing the government to stand, rallied’.

**ԵՍ:ԻԹ:ՔՀՅ:ԻԹ:** yihé səū (§ 8 p. 39) yärəggā-nəū  
(ib.), this man is steady, quiet, serious.

**ԵՒ:ՈՒՂՈ:ԸԴ:ԶՆՉՑ:ՆՈՀՒ:ՀՄ:ՀՊ:ՀՎ:ՀՐ:** yéčči  
yáql'wo fit dängáč nábbáräč, áhun rægtälläč,  
this mule used to shy at first, but now she is  
(has become) steady.

(juss.) **ԵԾՐ: YÍRGU**, s. a man's name, lit. 'let them  
be calm'.

**ՀՀՀ** arágga (§ 22a, β; App. A),

(a) v.t. to render thick, stagnant, calm, etc., to  
coagulate, rally, calm, etc.

(b) s. a man's name; similarly f.

**ՀՀՀՒ: ARÁGGĀČ** (-āčč § 6), s. a woman's name.

**ՀՀՀԻ: ARÁGGĀŠ**, s. a woman's name, lit. 'thou (f.)  
hast calmed (us, etc. § 61b)', or 'He (sc. God)  
has calmed thee (f. § 12c)'.

**ՀՀՀՀ** asrággā (§ 22a, γ; App. B ib.; App. A), v.t. to  
cause or allow to be, become, render or be  
rendered (§ 68) thick, stagnant, calm, etc.

**ՏՀՀ** tárággā (tár-; § 22b, ε; esp. pl. App. B ib.; App.  
A), v.recip. to encourage one another (esp. in  
battle).

**ՀՀՀՀ** arrággā (§ 22b, ζ; App. A), v.t. to encourage (esp.  
in battle).

**ՀՀՀԹ: ARRÁGGĀŪ**, s. a man's name, lit. 'He (sc.  
God) encouraged him'.

**ՀՀՀ (Յ) RAGÁGGĀ** (§ 22b, η; App. A), v.i.

(a) to be or become rather thick, etc., part or  
some of to coagulate, etc., begin to co-  
agulate, etc. (§ 63d, e).

(b) to be or become very thick, etc., much, many  
or most of to coagulate, etc. (§ 63d, e).

**ՏՀՀՀ** *t̄aragāggā* (tär-; § 22b, θ; esp. pl. App. B  
§ 22b, ε; App. A), v. recip. = **ԻՀՀ**

**ԻՀՀՀ** (i) *aragāggā* (§ 22b, ι; App. A), v.t.

(a) to render rather thick, etc., part or some of  
thick, etc., begin to coagulate, etc.

(b) to render very thick, etc., coagulate much,  
many or most of.

**ԻՀՀՀ** (ii) *arragāggā* (§ 22b, κ; App. A), v.t.

(a) = **ԻՀՀՀ** (i)

(b) = **ԻՀՀ**

**ՀՀ:** (iii) **հԱ** (յ) *rágā ála*, v.i. = **ՀՀՀ** (a); s.v. *√ՈԱ*, § 44a;  
§ 63d, e.

**ՀՀՀ:ՀՀՀ:հԱ** (յ) *rágā rágā ála*, v.i. to be or become very  
slightly thick, stagnant, calm, etc., begin to  
coagulate, etc. slightly; s.v. *√ՈԱ*, etc., App. B  
§ 83a.

**ՀՀՀ:ՀՀՀ:ՈԴԱ:** *ágär յrágā rágā yjlōāl*, the  
country shows signs of quieting down.

**ԾՐ** (յ) *rígu* (**ՀՀԾՐ** *írgu*), adj.

(a) thick, solid, coagulated, curdled, frozen.

(b) stagnant, still, immobile.

(c) calm, inexcitable, serious, grave.

**ԾԴ** (յ) *rígʷo* (**ՀՀԾԴ** *írgʷo*), s. (a) curdled milk.

(b) soft cheese, cream  
cheese.

**ԾԴ:ԾԴ:հԱ** (յ) *rigʷó-rgʷo* (**ՀՀԾԴ:** *írgʷó-*; § 8 pp. 41, 42)  
ála, v.i. to be or become cool and sweet; s.v.  
*√ՈԱ*, § 44a; § 63d, e.

**ՀՇԴ** (ի)rigátā (հՀՇԴ- յրցա-), s.

- (a) coagulation, curdling, freezing.
- (b) stagnation, stillness, immobility.
- (c) calm, calmness, inexcitability, seriousness, gravity.

**ՀՇԴ** (ի)rigát (հՀՇԴԻ յրցատ ; § 8), s. = **ՀՇԴ**

**ՄԱՐԳՅ** márgyā (mär-),

- (a) adj. for being or becoming thick, stagnant, calm, etc., for coagulating, etc.
- (b) s. means of or place for being or becoming thick, stagnant, calm, etc., for coagulating, etc.

**ՄԱՐԳՅ** márgyā, (a) adj. for rendering thick, stagnant, calm, etc., for coagulating, etc.

- (b) s. means of or substance or place for rendering thick, stagnant, calm, etc., for coagulating, etc.

**ՄԱՐԳՅ** märrágýā, (a) adj. for encouraging one another.

- (b) s. means of encouraging one another.

**ՄԱՐԳՅ** märrágýā, (a) adj. for encouraging.

- (b) s. means of encouraging.

**ՀՀՐԴ** arrágág (§ 8) &

**ՀՀՐԴԴ** arragágát (§ 8), s. (manner of) being or becoming thick, stagnant, calm, etc., coagulation, etc.

**ՀՂԹ** (ի)rággamə (type A § 34; Part I. App.), v.i. & t. to curse. [cp. Eth. Tñā. id. Tē. ՀՂԹ id., حجر to stone, curse,

םְגַּרְבָּן Aram. מְגַּרְבָּן to stone, Ass. ragāmu to cry, shout; s.v. **ՄԱՐԳ** & see Nöldeke, Neue Beit. p. 47]

**ՄԱՐԴ**: márgam (már-), (i) to curse, cursing, inf.  
(§ 30) of **ՀԱՅ**

(ii) s. menses, rust, s.v.

**ՄԱՐԴՈՒ**

ՔՄՂԴՐԴ: ՌՄՂԴԱ: ՀԵԾԵՐՄՍ:

ՔՄՂՋԱԲ: ՌՄՂՈ: ՀԵՐՄԴՄՍ::

yämmim<sup>w</sup>ót šimāgillye ájrgamijh, yämmyálf zináy  
ájmtāh, let not a dying old man curse thee,  
let not a passing shower wet (lit. 'strike') thee,  
proverb (cp. Guidi, Prov. i. 117), i.e. 'be patient:  
wait for the old man to die before you pro-  
voke him, wait for the shower to pass before  
you venture out'.

**ԴՀԵԴ** tarággama (tär-; §§ 22a, a, 41a; App. A), v.p.  
to be cursed.

**ԽՆՀԵԴ** asrággama (§ 22a, γ; App. A), v.t. to cause or  
allow to curse or be cursed (§ 68).

**ԴՆ-ՀԵԴ** tarággama (tär-; § 22b, ε; App. A),  
(a) v.t. to curse continually, have or acquire the  
habit of cursing.

(b, esp. pl. App. B § 22b, ε) v.recip. to curse one an-  
other.

**ԽՀ-ՀԵԴ** arrággama (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to curse one another.

(b) to help to curse, join in cursing.

**ՀՀԵԴ** (լ)ragággama (§ 22b, η; App. A), v.t.

(a) to curse much, heavily, thoroughly, give a  
good cursing to.

(b) to curse a little, slightly, begin to curse.

**ՏՀՀԴՈ** taragāggama (tär-; § 22b, θ; App. A),

- (a) v.p. to be cursed much, heavily, thoroughly,  
receive a good cursing.
- (b) v.p. to be cursed a little, slightly.
- (c, esp. pl. App. B § 22b, ε) v.recip. = **ԻՀԴՈ** (b).

**ԽՀՀԴՈ** arragāggama (§ 22b, κ; App. A), v.t.

- (a) to cause or allow to curse or be cursed (cp.  
§ 68) much, etc.
- (b) to cause or allow to curse or be cursed a  
little, etc.
- (c) = **ԽՀԴՈ**

**ՀՐԴՈ:** հըշԴ (ի)rágamm adárraga, v.t. = **ՀՀԴՈ** (b); s.v.  
✓քՇԴ; § 6 p. 19: inf. **ՀՐԴՈ:** մղքՇԴ (ի)rágammij  
(§ 7d pp. 29, 30) mádrag.

**ԾՊԴՈ:** հըշԴ (ի)րíggimm (հԾՊԴՈ írgimm) adárraga, v.t.  
= **ՀՀԴՈ** (a); s.v. ✓քՇԴ; § 6 p. 19: inf. **ԾՊԴՈ:** մղքՇԴ  
(ի)րíggimmij mádrag.

**ԾԴԴՈ** (ի)rígum (հԾԾԴՈ írgum), adj. cursed, accursed.

**ԾՊՄԴԻ** (ի)րígmät (հԾՊՄԴԻ írgimät, -mät), s. menses  
(cp. **ՄՀԴՈ**).

**ԾՊՄԴՆ** (ի)rigímán (հԾՊԴ- írgí-; § 8), s. curse (§ 52a, δ).

**ՄԾՊԴՈՒ** märgámyä (mär-, -gám-),

- (a) adj. for cursing, maledictory.
- (b) s. means of or place or occasion for cur-  
sing, name or object for cursing by.

**ՄՀԴԴՈՒ** märrägámyä (-gäm-),

- (a) adj. (a) for cursing continually, having or  
acquiring the habit of cursing.
- (b) for cursing one another.

(β) s. (a) means or cause of or occasion for cursing continually, etc.

(b) means or cause of or occasion for cursing one another.

**հՀՐԴՊ** arragágam, s. (manner of) cursing or being cursed.

**ՀՂԴԴ** (ի)ragárraga (§ 36; App. A), v.t. to heap up, pile up, accumulate.

**ԻՀՂԴԴ** (ի) taragárraga (tär- ; § 22a, α; App. A), v.p. to be heaped up, etc.

**հԻՀՂԴԴ** (ի) asragárraga (§ 22a, γ; App. A), v.t. to cause or allow to heap up, etc. or be heaped up, etc. (§ 68).

**ՄԱՐԳՐԱԳ** (ի) maragrágýä (märägrág-),

(a) adj. for heaping up, etc.

(b) s. means of or instrument or place for heaping up, etc.

**հՀՐԴՊ** (ի) arragárag, s. (manner of) heaping up, etc. or being heaped up, etc.

✓**ՀՂԴԴ** [ep. قُلْقَلْ s.v. **ՀՄՈՀՄ**; رَجَّ to quiver]

**ԻՀՂԴԴ** (ii) taragárraga (tär- ; § 22a, α; App. A), v.i. to swagger (in gait, speech, etc.).

**ՀԻՇՊՐԱՌԻ:** attirrágrägibbiñ (§ 71), don't give me any of your swagger.

**հՀՐԴՊ** aragárraga (§ 22a, β; App. B ib.; App. A), v.i.

(a) to be or become unsteady (§ 63d, e).

(b) = **ԻՀՂԴԴ** (ii).

**ՃՆԿՅ: ՀՀՊԾՅ:** dǔnkwán arágrigóāl, the tent is unsteady, is not firmly pitched.

**ԹՐԵՅ: ՀՀՊԾՅ:** mídir arágrigóāl, the ground is not firm (esp. swampy).

**հնշուշ** (ii) *asragárraga* (§ 22a, γ; App. A), v.t. to cause or allow to swagger or be or become unsteady.

**հնշուշ** (iii) *asragárraga*, to cause to sink in, s.v. *✓հնշուշ*

**ՀՊԵՊ** (ի) *rágrag*, s. swamp, marsh. [from its instability; cp. Eth. TԻն. id., <sup>رَجْرَحَةً</sup> muddy remainder of pool]

**ՀՊԵՐԳ** (ի) *ragrágám* (§ 8), adj. full of swamps or marshes, swampy, marshy.

**ՀՊԵՐ** (ի) *rigrágā*, s. swagger, swaggering manner.

**ԹՎԵՐԳՅ** (ii) *marragrágýā* (-rägrág-),

(a) adj. for swaggering.

(b) s. means of or instrument or opportunity for swaggering.

**ԹՎԵՐԳՅ: ԽՆԴ:** *märrägrágýá* (§ 8 p. 39) *zäñg*, long stick carried for swaggering.

**ԹՎԵՐԳՅ** *märaqrágyā* (-rägrág-), adj. & s. = **ԹՎԵՐԳՅ** ii.

**ՀՃԵՐԳ** (ii) *arrágárag*, s. (manner of) swaggering or being or becoming unsteady.

**Հ-ԴԻ** (ի) *rággsye* (App. B § 7e), = **Հ-Դ** place for the head, s.v. **Հ-Դ** (iii).

**ՀԴՈ** (ի) *rággaþa* (-aya; type A § 34; App. A), v.i. to be or become slack, loose, (slacker, etc. § 58b, too slack, etc., slack, etc. enough; § 63d, e; = **ԴԱ**).

[cp. <sup>رَخْفَ</sup> (of dough) to become soft, rise]

**ԴՄ-Ք-ՀԴ-Ա:** *gámadu rágýöäl*, the cord is (has got) loose (looser, etc.).

**ՀՃՈ** (i) *arággabá* (-aya; §§ 22a, β, 41d; Part II. App. A), v.t. to render slack, etc., slacken, loosen.

**ՀՃՈ** (ii) *arággabá*, to winnow, s.v. *✓ՀԴՈ*

**հՀՀՈ** (iii) arrággaþa (-aya; App. B § 22a, γγ; Part II. App. A), v.t. = **հհՀՀՈ** (i).

**հհՀՀՈ** (i) asrággaþa (-aya; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered slack, etc. (§ 68).

**ՀՀՀՈ** (ի) rágággabə (-aya; § 22b, η; App. A), v.i.

(a) to be or become rather slack, etc., part or some of to be or become slack, etc., begin to be or become slack, etc.

(b) to be or become very slack, etc., much, many or most of to be or become slack, etc.

See § 63d, e.

**հՀՀՈ** (i) arágággabə (-aya; § 22b, ι; App. A), v.t.

(a) to render rather slack, etc.

(b) to render very slack, etc.

**հՀՀՈ** (ii) arrágággabə (-aya; § 22b, κ; App. A), v.t.

(a) to cause or allow to be, etc. rather slack, etc.

(b) to cause or allow to be, etc. very slack, etc.

(c) to cause or allow to slacken, etc. one another.

(d) to help to slacken, etc., join in slackening, etc.

**ՀՀՈ:** (i) **հԱ** (ի) rágabb ála, v.i. = **ՀՀՈ** (a); s.v. √**Ա**,

§ 44a; § 63d, e; § 6 p. 19: inf. **ՀՀՈ:** **մԴԱԴ** (ի) rágabbi (§ 7d pp. 29, 30) málat.

**ՀՀՈ:** (i) **հՔՀԴ** (ի) rágabb adárraga, v.t. = **հՀՀՈ** (i, a); s.v. √**ՔՀԴ**

**ԾՊՈ:** (i) **հԱ** (ի) ríggibb (**հԾՊՈ** írgibb) ála, v.i. = **ՀՀ** ՌՈ (b); s.v. √**Ա**, etc.; inf. **ԾՊՈ:** **մԴԱԴ** (ի) ríggibbi (etc.) málat.

**ԾՊՈ:** (i) **հՔՀԴ** (ի) ríggibb (**հԾՊՈ** írgibb) adárraga, v.t. = **հՀՀՈ** (i, b); s.v. √**ՔՀԴ**

**ԹԵՐՈՅ** (i) mārgábyā (-áyyā, -äy-),

(a) adj. for rendering slack, etc.

(b) s. means of or instrument or occasion  
for rendering slack, etc.

**ՀԵՂՈՒ** (i) arrágágab (-äy), s. (manner of) being or  
becoming slack, etc.

**ՀԵՂԱ** [denom. from **ՀԵՂ** (iii) below, from its fluttering; cp.  
رَجْبَ to be in terror of, cp. ԹՂՐ to fly to and fro,  
hover, ԹԵՂ to flap, flutter round]

**ՀԵՂՈ** (ii) arággaba (-aya; §§ 22a, β, 41d, f; App. A),  
v.t. to winnow.

**ՀԵՂՈ** (iii) arrágágab, to cause to be slack, s.v. **ՀԵՂ**

**ՀԵՂՈ** (iv) arrágágab (-aya; App. B § 22a, γγ; App. A),  
v.t. = **ՀՈՀԵՂՈ** (ii).

**ՀՈՀԵՂՈ** (ii) asrágágab (-aya; § 22a, γ; App. A), v.t. to  
cause or allow to winnow or be winnowed  
(§ 68).

**ՏԵՂՈ** tarágágab (tär-, -aya; § 22b, ε; App. A),

(a) v.p. to be fanned.

(b) v.p. to be waved, waved about, to and fro.

(c) v.i. to wave, etc., flutter, flap.

(d) v.p. to be winnowed.

(e, esp. pl. App. B § 22b, ε) v.recip. to fan one another.

**ՀԵՂՈ** arrágágab (-aya; § 22b, ζ; Part I. App.),

(a) v.i. to use a fan.

(b) v.t. to fan.

(c) v.t. to wave, wave about, to and fro.

(d) v.t. to winnow.

[cp. T̄n̄a. id. a, b]

**ՔՀՀՅՔ:** հՔՔ: ՔՀՊՈԱ: ԱԹ.ՓԴ: yäfäränj syétwóč  
yárraggiyállu, lámúqat (§ 73d), European  
women use fans for the heat.

**ՀՈԴ: ՀՀՊՈ:** յսát arrágij, fan the (§ 59a) fire.

**ԽՄԴ: ՔԸՄ-Դ: ՔՀՊՈԱ:** zóhwon jórwoun yárrág-  
giyál, the elephant waves his ears (§ 52a, γ).

**ԴՀՀՅՈ** tárágággabá (tár-, -aya; § 22b, θ; App. A),  
(a) v.p. to be fanned, waved, etc. or winnowed a  
little, to some extent.

(b) v.i. to wave, etc., flutter, flap a little, slightly.

(c) v.p. to be fanned, etc. considerably, a great  
deal, thoroughly.

(d) v.i. to wave, etc. considerably, a great deal.

(e) v.recip. = **ԴՀՊՈ** (e).

**ՀՀՀՅՈ** (iii) aragággabá (-aya; § 22b, i; App. A), v.t.  
(a) to fan, wave, etc. or winnow a little, slightly,  
part or some of.

(b) to fan, etc. considerably, a great deal,  
thoroughly, much, many or most of.

**ՀՀՀՅՈ** (iv) arrágággabá (-aya; § 22b, κ; App. A), v.t.

(a) to cause or allow to fan, etc. or be fanned,  
etc. (cp. § 68) a little, etc.

(b) to cause or allow to fan, etc. or be fanned,  
etc. considerably, etc.

(c) to cause or allow to fan one another.

(d) to help to fan, etc., join in fanning, etc.

**ՀՊՈ:** (ii) հԱ (ի)rágabb ála, v.i. = **ԴՀՀՅՈ** (b); s.v. **ՎՊԱ**,  
§ 44a; § 6 p. 19 : inf. **ՀՊՈ:ՊԼԴ** (ի)rágabbի (§ 7d  
pp. 29, 30) málat.

**ՀՊՈ:** (ii) հՔՀԴ (ի)rágabb adárraga, v.t. = **ՀՀՀՅՈ** (iii, a);  
s.v. **ՎՔՀԴ**

**ԸԴՈ:** (ii) հԱ (ի)րիցիբ (հԸԴՈ լրիցիբ) ալա, v.i. = ՔՀՇ ԴՈ (d); s.v. ՎՈԱ, etc.; inf. **ԸԴՈ:ՄՂԴԻ** (ի)րիցիբիք (etc.) մալատ.

**ԶԵՆ:ԸԴՈ:ՀԱՊՀ:** այնու րիցիբ (այնու-րիցիբ § 8 pp. 41, 42) ալաբին (§ 71), my eye(s § 52a, γ) blinked a great deal.

**ԸԴՈ:** (ii) հՅՀՇ (ի)րիցիբ (հԸԴՈ լրիցիբ) ադարրագ, v.t. = ԿՀՇՐՈ (iii, b).

**ԸԴՈ: ՀԸԴՈ: հԱ** (ի)րիցիբ (հԸԴՈ լրիցիբ) յրիցիբ ալա, v.i. to wave, etc. very considerably, etc.; s.v. ՎՈԱ, etc.; inf. **ԸԴՈ: ՀԸԴՈ: ՄՂԴԻ** (ի)րիցիբ (etc.) յրիցիբիք մալատ.

**ԶԵՆ:ԸԴՈ:ՀԸԴՈ:ԲԴԱ:** այնու րիցիբ յրիցիբ յիլալ, his (its) eye blinks (eyes blink) a very great deal.

**ԸԴՈ** (iii) (ի)րիցի (հԸԴՈ լրիցի, -ի), s.

(a) pigeon, dove, *Columba guinea*, *Turtur lugens*, etc. (Blanford, Geol. & Zool. pp. 415–417; § 52a, δ); pl. also հԸԴՈ արգաբ (-այ; § 8).

[cp. Eth. Tē. id. Tñā. ԸԴՈ, ԸԴՈՒ id., Ass. *rigabu*, *rigapu* in a list of birds]

(b) loving or affectionate person.

**ԶԵՆ:ԸԴՈ:** այնա-րցիվ (App. B § 9d; § 8 pp. 41, 42; lit. ‘pigeon’s eye’), s.

(a) small aperture, loophole, (§ 52a, δ & so)

(b) grating, lattice.

(c) muslin, veil of muslin.

(d) pattern of small rings or circles.

(e) instrument for stamping (d) on leather, etc.

**ԹՂՇԴՈՔ** (ii) mārgābyā (-άγγια, -άγ-),

(a) adj. for winnowing.

(b) s. means of or instrument or place for winnowing; winnowing-fan.

**ԹՈՀԴՈՔ** mārrāgābyā (-άγγια, -άγ-),

(a) adj. for being fanned, etc.

(b) s. means of or place for being fanned, etc.; winnowing-floor.

**ԹՂՇԴՈՔ** mārrāgābyā (-άγγια, -άγ-),

(a) adj. for fanning, etc.

(b) s. means of or instrument or place for fanning, etc.; fan.

**ԹՈՀԴՈՔ** mārrāgāgābyā (-ցանցիա), adj. & s. = **ԹՈՀԴՈՔ**

**ԹՂՇԴՈՔ** mārrāgāgābyā (-ցանցիա), adj. & s. = **ԹՂՇԴՈՔ**

**ԱՀՉԴՈԽ** (ii) arrāgāgāb (-այ), s. (manner of) winnowing, fanning, waving, etc. or being winnowed, etc.

### ✓ՀՀՈԴՈ

[Frequentative, enlarged from ✓ՀՀՈ, cp.

ՆԵՐՆԵՐ կ. s.v. ✓ԱԹՈԹՈԹ]

**ԴԾՈԴՈԽ** targābággāba (tär-, -այացցած; § 22a, a; Part I. App.; § 7c, note),

(a) v.p. continually to be waved, waved about, to and fro.

(b) v.i. to wave, etc. or flutter continually, keep on waving, etc.

(c) v.i. to wave the hand(s) continually.

[cp. Tñ. դծունո to have one's heart thump with fright, to hit and kick convulsively]

**ԱԾՈԴՈԽ** argābággāba (-այացցած; § 22a, β; Part I.

App.), v.t. to wave, etc. or flutter continually, keep on waving, etc. or fluttering.

**ՀՔԻ: ԱՊԻ-Դ: ՔԸՆՈՂՈԱ:** nifás l̥ysun yargayág-giyāl, the wind keeps on blowing his dress about.

**ՀՔԻ-Թ-Դ: ՔԸՆՈՂՈ-Շ-Ա:** ijjáččaqun ( §§ 52a, γ, 12b, 9c) yargayággiyutāl, they (will) keep on waving their hands to and fro.

**ՀՐՈՒՈ: ՀԱ** (ի)ragábgabb (-áyg-) ála, v.i. to keep on waving, etc. a little, slightly; s.v. **✓ՊԱ**, § 44a; -Պ behaves like the final consonants cited in § 6 p. 18: inf. **ՀՐՈՒՈ: ՊՂԱՒ** (ի)ragávgaγ (-gáy-gabbi) § 7d pp. 29, 30, 32) málat.

**ՀՐՈՒՈ: ՀՋՀԴ** (ի)ragábgabb (-áyg-) adárraga, v.t. to keep on waving, etc. a little, slightly; s.v. **✓ՀՀԴ**

**ԸՊՈՂՈ:** (i) **ՀԱ** (ի)rigšbgibb (**ՀԸՊ-** iргi-, -ыг-) ála, v.i. to keep on waving, etc. considerably; s.v. **✓ՊԱ**, etc.; inf. **ԸՊՈՂՈ: ՊՂԱՒ** (ի)rigšvgyiγ (**ՀԸՊ-** iргi-, -гыгibbi) málat.

**ԶԵՅ: ԸՊՈՂՈ: ԲԱ** = áin'ye rigšvgyibb yſlāl, my eye keeps (eyes keep § 52a, γ) on blinking a great deal.

**ԸՊՈՂՈ: ՀՋՀԴ** (ի)rigšbgibb (**ՀԸՊ-** iргi-, -ыг-) adárraga, v.t. to keep on waving, etc. considerably.

**ԸՊՈՂՈ** (ii) (ի)rigšbgib (**ՀԸՊ-** iргi-, -ыгib), adj. very loving, affectionate.

**ԸՊՈՂՈՒ** (ի)rigšbgibít (**ՀԸՊ-** iргi-, -ыгibít, -ыit),

**ԸՊՈՂՈՒ** (ի)rigšbgibát (**ՀԸՊ-** iргi-, -ыгibát; § 8) &

**ԸՊՈՂՈՒ** (ի)rigšbgibt (**ՀԸՊ-** iргi-, -ыгibt; § 8), s.

(a) diaphragm, midriff, ('così detto dall'alzarsi e abbassarsi per la respirazione', Guidi, Vocab. s.v.).

(b) fontanel, soft part of infant's skull, (§ 52a, γ).

**ՊՇԵՐԴՐԱԾ** mārgabgábyā (-այգայիա),

(a) adj. for waving, etc. continually.

(b) s. means of or instrument or place for waving, etc. continually; fan.

**ԻՇՈՐՈՒԹ** argabágab (-այացայ), s. (manner of) waving, etc. continually.

**ՀՇԻ** (ի)rágəñ!, oh!, etc. = **ԻՇԻ**

**ՎՀՄ** [from **ԻՇՄԴ** below, 'sie liess (sich) durchstossen' Praetorius, Am. Spr. § 170b; cp. Eth. ՀՄ to pierce, Tē. ՀՄ to wound, ՀՇ to implant (Brockelmann, Vergl. Gram. I. § 54d β); s.v. **ՎՀՄ**]

**ԻՇՄ** tarággaza (tär-; § 22a, α; App. A), v.p. to be conceived.

**ԻՇՄ** arággaza (§ 22a, β; App. Bib.; App. A), v.i. to be or become thick (§ 63d, e), esp. of mud with which a wall is plastered; the original verb is the feminine

**ԻՇՄԴ** arággazäč (-čč § 6; Part II. App. A), v.i. to be or become pregnant (§ 63d, e), of women and (not Š.) animals.

**ԹՎՄԸՆ:** ԻՇՎԱԼԵՎՈՔՓԱ:: չիզաւ árgizōāl, yi-wádqāl, the mud (with which a wall is plastered) is too thick, it will fall down.

**ՊԱՏՇԱԾ:** ՊԵՆ: ԻԿ.Ը: ԴՎՆՔ.Ը: ԻՇՎԱԼԴ:: yäljá-garad (s.v. Պ- prp.) aijnaffár (§ 7a, App. B § 9d) tājuóndimma tāragzálläč, the shy-looking

maid becomes pregnant by her brother, proverb (cp. Faïtlovitch, Nouv. Prov. 16), approx. ‘still waters run deep’.

**ՀՅԵԼ:** հՅԵԼԹ: njára argizálläč, she has grown very stout, lit. ‘she is pregnant with bread’.

**ՀՈՆԴԻ** asrággaza (§ 22a, γ; App. A), v.t.

- (a) to cause or allow to be or become pregnant.
  - (b) to cause or allow to be or become thick, etc.
- ՔԹՄ-Դ: հԺՈՆԴՊԹ: čiqáun attasrággizáū, don’t lay the mud on so (too) thickly.

**ԾՐԻ** rígúz (հԾՐԻ իrgúz; § 8 p. 45), adj. pregnant.

[cp. Eth. id. pierced, Praetorius, Am. Spr. p. 7]

**ԾՐԻՎ** (ի)rigizínnā (հԾՐ- իrgi-), s. pregnancy.

**ՀՃԵՐԻ** arragágaz, s. (manner of) being or becoming pregnant.

ՀՃԵՐԻ: ԹԹԲ: ՚Թ: arragágazwa matf<sup>w</sup>ō-náū, she looks ugly when she is pregnant, lit. ‘her (manner of) being pregnant is unpleasant’.

**ՀԴԻՒԱ** (ի)ráguel (§ 8), s. Raguel. [Պայօնիլ ԼԱԿԱ]

**ՀՐԸ** (ի)rággada (type A § 34; App. A), v.i. to shake greatly with fear, tremble violently.

**ԵԾԻՔ-ԱՌ**: yírgadu, s. a woman’s name, lit. ‘let them tremble violently’.

**ԵԾԻՔ-ԱՌ**: yírgadúlliš (§ 47a), s. a woman’s name, lit. ‘let them tremble violently at thee (f.)’.

**ԴՀԵՐ** tárággada (tär-; § 22a, α; App. A), v.impers. (App. B §§ 22a, α, 63) ‘a lament for the dead was made’.

**ԴՀԵՐԱՒ**: tárággadallat (§ 47a), lamentation was (has been) made for his death.

**հՀԵՂ** arággaða ( §§ 22a, β, 41d; App. A), v.i.

(a) to shake with fear, tremble.

(b) to raise a lament (**ԸՊՔ**) for the dead.

**հԻՀԵՂ** asrággadá (§ 22a, γ; App. A),

(a) v.t. to cause to shake greatly with fear, terrify.

(b) v.i. to cause or allow to make a lament (**ԸՊՔ**) for the dead or a lament for the dead to be made (§ 68).

**հԻՀԵՂ-ԱԴ** :: asrággadullat (§ 47a), they (he pol.) caused a lament to be made for his death.

**ՀՇԵՂ** (ի)ragággadá (§ 22b, η; App. A), v.i.

(a) to shake considerably with fear, etc., begin to shake greatly with fear, etc.

(b) to shake very greatly with fear, tremble very violently.

**հՀԵՂ** (i) arágággadá (§ 22b, ι; App. A), v.t.

(a) to cause to shake considerably with fear, etc., terrify somewhat.

(b) to cause to shake very greatly with fear, etc., terrify exceedingly.

**հՀԵՂ** (ii) arrágággadá (§ 22b, κ; App. A), v.t. = **հՀԵՂ** (i).

**ՀԵՂ-ՀԱ** (ի)rágadd ála, v.i. = **ՀՇԵՂ** (a); s.v.  $\sqrt{\text{Ա}}$ , § 44a; § 6 p. 19: inf. **ՀԵՂ-ՄԱԴ** (ի)rágaddi (§ 7d pp. 29, 30) málat.

**ԸՊՔ-ՀԱ** (ի)ríggidd (**ՀԸՊՔ-ԻՐ**: írgidd) ála, v.i. = **ՀՇԵՂ** (b); s.v.  $\sqrt{\text{Ա}}$ , etc.; inf. **ԸՊՔ-ՄԱԴ** (ի)ríggiddi (etc.) málat.

**ԸՊՔ-ԸՊՔ-ՀԱ** (ի)ríggidd (**ՀԸՊՔ-ԻՐ**: írgidd) íríggidd ála, v.i. to shake exceedingly greatly with fear, tremble exceedingly violently; s.v.  $\sqrt{\text{Ա}}$ , etc.

**ԸՊԾ** (ի)րիցd<sup>w</sup>o (**ԽԸՊԾ** իրիցd<sup>w</sup>o § 8 p. 44), s. lament for the dead, consisting of swaying the body (in Shoa jumping), clapping the hands, shouting and wailing.

**ՄԸՊԾ** mārgájā (-gájā),

- (a) adj. for making a lament (**ԸՊԾ**) for the dead.
- (b) s. means of or place (usually outside a church) for making a lament (**ԸՊԾ**) for the dead.

**ԽԸՊԾ** arragágad, s. (manner of) making a lament (**ԸՊԾ**) for the dead.

**ՀՂՅ** (ի)rágad, s. (a) degree, extent.

- (b) rank, class.

See § 52a, δ.

**ՈՒՖԱՆ:**ՀՂՅ: bątačáläh rágad, to whatever extent you are able, as far as you can.

**ՈՐՀԵԴ:**ՔԹՈՒ:: bąyyárágadu (§ 18) qʷómu, they (have) stood each according to his rank, grouped in their various classes.

**ՈՀԵԴ:**ՈՀԵԴ:: ԽԸ-ԸՎՈՒ:: bárágad յարágadu (cp. § 83b) ádrigáū (árgáū § 7d p. 34), put them (§ 52a, δ) according to their classes.

**ՀՂՄ** (ի)rággaṭa (type A § 34; App. A), v.t.

- (a) to tread (on), trample (on), walk on.
- (b) to kick.
- (c) to refuse with scorn.
- (d) to defy.

[ep. Eth. ՀՂՅ Tē. ՀՂՅ Tña. ՀՂՅ رَقْصَ id. (a, b), to dance, إِرْقَدْ to hurry, رَقَدَانْ leaping (of kids), ՌԿՇ Aram. ՌԿՇ نُضْ Ass. raqādu to jump]

**հԹ·: հՀՂԹԹ·: ՔՓՓ·: ԵՂՃ·:** sāū sirágtaū díqqiqq  
yğlāl, when a man treads on it it crumbles  
altogether.

**յԴ·: հԿԸ·: հՀՂԹՍ·Դ·Թ·:** yann (App. B § 13a) ágär  
arrággatħutim (§§ 38, 7c; -t-h-, not -θ-, § 3), I  
did not travel (have not travelled) in that  
country.

**ԴՓՆ·: ՀՂԹԴ·: ԺԵ·:** níqwoñ īrágħt-wot hädä, he  
treated me with contempt (ԳՓ), refused it  
with scorn, and went (has gone) off (§§ 74a,  
12c).

**ՐԴ·: ԵՀՂԹՃ·:** dāñña yirágħtāl, he defies justice  
(lit. ‘the judge’ §§ 52a, δ, 84).

**ՐԴ·: ՀՀԹ·:** dāñña rágāč, one that defies justice,  
lawless person, outlaw.

**ՒՀԿԹ** (i) tárággatā (tár- ; § 22a, α ; App. A), v.p. to be  
trodden (on), etc.

**ՀՈՒՀԿԹ** (i) asrággatā (§ 22a, γ ; App. A), v.t. to cause  
or allow to tread (on), etc. or be trodden (on),  
etc. (§ 68).

**ՒՀԿԹ** tárággatā (tár- ; § 22b, ε ; App. A),

(a) v.i. to have or acquire the habit of treading  
(on), etc.

(b, esp. pl. App. B § 22b, ε) v.recip. to tread on, etc.  
one another.

**ԵՍ·: ՈՓԼ·: ՈԹ·: ՀԱՄԲՃ·Թ·: ՈԼ·: ԵՀՂԹՃ·:** yʃhe  
yáqlwo sāū alwóddjim býlwo yirrággatāl, this  
mule is shy and kicks, is in the habit of  
kicking, lit. ‘this mule, saying “I don’t like  
men” (s.v. √ՊԼ ; § 74a), kicks habitually’.

**ՀՄՑ·: ԴՄՑ·: ՈՀԿԹ·:**

**ՔԸՆ·: ՀԵԸՆԿ·:**

ahíyya lahíyya virrággatú, tírs aíssábbáru (App.

B § 37f), if donkeys kick one another, they do not break one another's teeth (§ 52a, γ), proverb (donkeys kick in fun : when in earnest they bite. 'la guerra che si fanno parenti e amici è spesso apparente e non vera' Guidi, Prov. I. 55).

**ԽՀ-ԴԹ arrággaṭa** (§ 22b, ζ; App. A), v.t.

- (a) to cause to tread on, etc. one another.
- (b) to help to tread (on), etc., join in treading (on), etc.

**ՀՇ-ԴԹ (յ)ragággaṭa** (§ 22b, η ; App. A), v.t.

- (a) to tread (on), etc. a little, slightly, part or some of, some of to tread (on), etc., begin to tread (on), etc.
- (b) to tread (on), etc. heavily, a great deal, much, many or most of, many or most of to tread (on), etc.

**ԴՀ-ԴԹ (i) tarágággaṭa** (tär- ; § 22b, θ ; App. A),

- (a) v.p. to be trodden (on), etc. a little, etc.
- (b) v.p. to be trodden (on), etc. heavily, etc.
- (c, esp. pl. App. B § 22b, ε), v.recip. = **ԽՀ-ԴԹ** (b).

**ԽՀ-ԴԹ (i) arrágággaṭa** (§ 22b, κ ; App. A), v.t.

- (a) to cause or allow to tread (on), etc. or be trodden (on), etc. (cp. § 68) a little, etc.
- (b) to cause or allow to tread (on), etc. or be trodden (on), etc. heavily, etc.
- (c) = **ԽՀ-ԴԹ**

**ՀԻՊ: ԽԳՀԴ (յ)rágatt̪ adárraga**, v.t. = **ՀՇ-ԴԹ** (a); s.v.

✓**ՔՀԴ**; § 6 p. 18: inf. **ՀԻՊ: ՄՂԲ-ՀԴ (յ)rágat̪ (-att̪)**  
§ 7d pp. 29, 30) mádrag.

**ՀԴՒ:ՈՓԼՈ:ՀՐԴ:ԺՅԸՆԴՀՒ:** §ččj yáql<sup>w</sup>o rágat tādärgálläč, this mule (f.) kicks a little, is inclined to kick.

**ՀՐԴ:** (i) **ՀՅՃԴ** (j) ríggitt (b) **ՀՀԿԴ:** jrgitt) adárraga, v.t. = **ՀՀԴՄ** (b); s.v. **ՎՅՃԴ**, etc.; inf. **ՀՐԴ:ՊՅՅՃԴ** (j) ríggit (-jttj) mádrag.

**ՀԴՒ:ՈՓԼՈ:ՀՀԿԴ:** յččj yaql<sup>w</sup>o-rgöt<sup>t</sup> (§ 8 p. 41) tädärgálläč, this mule (f.) kicks a great deal, kicks badly.

**ՀՊԹ** (j) rígjččā (b) **ՀՀԿԴ:** jrgj-, s. (a) footprint (§ 52a, δ). (b) kick (§ 52a, δ).

**ՄԸՆԴ** (i) märgáčā (mär-, -gáčā),

(a) adj. for treading (on), etc.

(β) s. (a) means of or place, instrument or substance for treading on, e.g.

(b) pedal (esp. weaver's).

**ՔՑՔՖ:ՄԸՆԴ:** yäčiqā märgáčā, a mixture of straw and mud trodden into a substitute for mortar for use in building.

**ՄՋԴՄ** marrágáčā (-gáčā),

(a) adj. (a) for treading (on), etc. habitually.

(b) for treading on, etc. one another.

(β) s. (a) means of or place or room for treading (on), etc. habitually, e.g.

(b) part of beam of plough projecting at the back, by treading on which the ploughman raises the share; see **ՊՂՃ** s.v. **ՀՃԻ**

(c) hole or ledge in a rock's face affording a foot-hold (§ 52a, δ).

(d) means of or place or room for treading on, etc. one another.

**ՄԱՐՐԱԳ** marragāgāčā (-gāčā),

(a) adj. (a) for being trodden (on), etc. a little, etc.

(b) for being trodden (on), etc. heavily, etc.

(β) s. (a) means of or place or room for being trodden (on), etc. a little, etc.; place where one can just tread, e.g.

(b) = **ՄԱՐՐԱԳ** (β, c; § 52a, δ).

(c) means of or place or room for being trodden (on), etc. heavily, etc.

**ԻՆՉՈՒԹ** (i) arragágať, s. (manner of) treading (on) or being trodden (on), etc. ; gait.

### ✓ՀՂԹ

[? cp. **ՀՂԹ** to imprint, impress]

**ՏՀՂԹ** (ii) tarággaťa (tär-; § 22a, α; App. A),

(a) v.i. to be or become established as a fact, certain, sure, authentic.

(b) v.t. to be or become certain or sure of, learn or know of as a certainty.

See § 63d, e.

**ՈՂԹՈՒՅԹ** wár'yēū tarágčōāl, the news is authentic.

**ՏՀՂԹՍՒՅԹ** tarággaťhuñ (-t-h-, not -θ-, § 3; § 61e), I am certain (of it).

**ՈՂԹՈՒՅԹԻՒՅԹ** wár'yēun tarággaťkut, I am sure of the news.

**ԿՈՀՂԹ** (ii) asrággaťa (§ 22a, γ; App. A), v.t. to cause or allow to be or become certain or to learn or be learnt of as a certainty (§ 68), to certify, assure.

**ԹՆՅԱՇ:** հնչւթիւն՝ wóndjimm̥en asrággat̥kut,  
I (have) certified, assured my brother.

**ԹՆՄ-Ց: ԼԹՆՅԱՇ:** հնչւթիւն՝ wóryeūn lāuōn-  
djm̥m̥ye asrággat̥kut, I certified the news to  
my brother.

**ՏՀՐԴԻԾ** (ii) t̥aragággat̥a (t̥ar-; § 22b, θ; App. A),  
(a) v.i. to be or become virtually certain or sure.  
(b) v.t. to be or become virtually certain or sure  
of, learn or know of as a virtual certainty.

See § 63d, e.

**ԹՆՄ: ՏՀՐԴՎ.Ը:** wóryeūn t̥aragágg̥toāl, the news  
is virtually certain.

**ՏՀՐԴՎ.Ը:** t̥aragággat̥huñ (-t̥-h-, not -θ-, § 3;  
§ 61e), I am virtually certain.

**ՏՀՐԴԻՒՆ:** t̥aragággat̥kut, I am virtually cer-  
tain of it.

**ԱՀՐԴԻԾ** (ii) arragággat̥a (§ 22b, κ; App. A), v.t. to  
cause or allow to be or become virtually cer-  
tain or to learn or be learnt of (cp. § 68) as  
a virtual certainty.

**ԹՆՅԱՇ: ԱՀՐԴՎ.Ը:** wóndjimm̥en arragággat̥-  
hut, I (have) told my brother of it as a virtual  
certainty.

**ԹՆՄ-Ց: ԼԹՆՅԱՇ: ԱՀՐԴԻՒՆ:** wóryeūn lāuōn-  
djm̥m̥ye arragággat̥kut, I (have) told the news  
to my brother as a virtual certainty.

**ԾՊԴ** (ii) (լ)rg̥ggiտ (հԾՊԴ լrg̥giտ),

(a) adj. (a) undoubted, certain, sure, authentic.  
(b) trustworthy, reliable, credible.

[T̥ia. ԾՊԴ id.]

(β) s. (a) certainty, sureness, authenticity.

(b) trustworthiness, reliability, credibility.

**ՀԸՊԹ:ԹՀ:** յրգիտ wár<sup>y</sup>e, authentic news.

**ՀԸՊԹ:ԻՎ:** յրգիտ-sâū (§ 8 p. 39), a trustworthy person.

**ԵՍ:ԻԿ:ՀԸՊԹ:ԴՄՓ:** յիհե nágär (§ 55b) յրգիտu  
tâuwawqa, this matter was (is § 63d) known for certain.

**ՀԸՊԹ-Դ:ՀՐԴՄ-Դ:** յրգիտun agáññähut, I was (am) certain of it, lit. ‘I (have) found its certainty (§ 61d)’.

**ՄԸՊԹ** (i) márgat̄ (már-), inf. (§ 30) of **ՀՂԹ** to tread (on), etc.

**ՄԸՊԹ** (ii) márgat̄ (már-), s. thong (usually of leather) binding the beam (**ՊՃԸ**) and upper link (**ԽԸՃ.Ն**, Š. **ՄՊՃ**) in the plough, and serving to keep the share fixed at the proper angle to the beam; see **ՊՀՃ** s.v. **ԽԸՃ**

**ԸՊԹԻ** (i) rîggitâññâ (ՀԸՊ- յրgi-, -tâñ-), adj. = **ԸՊԹ** ii, a.

**ՄԸՊԹ** (ii) märgâčä (mär-, -gâčä), s. = **ՄԸՊԹ** ii.

**ՀՀՐԴԹ** (ii) arragágať, s. (manner of) being or becoming established as a fact, certainty, authenticity.

**ՀՂԹ.** (i) rággaťa (type A § 34; App. A), v.i.

(a) to scale or drop off (esp. from dryness), to shrivel off, (= **ԻԻՄ**). [cp. Tñia. id.]

(b) to fall and die in numbers.

**ՓՄԱ:ՀՂԹ.Ա:** qîtalu rágfôäl, the leaf has (leaves have § 52a, δ) dried and fallen off.

**ԻԻՄ:ՀՂԹ.ԱԴ:** յկaku rággaťallat (§ 71), the scab of itch (has) scaled off him.

**ՄԺՔԸ:ՀՂԹ.Ա:** wottáddär յrágfôäl, the troops (§ 52a, δ) have fallen in numbers.

**ՀՄԹ.Հ.:ՀՊԵԼԺ.Ճ.Ա:** ámädu (or Հհին: լկակ) rág-fwóllatál, he has brightened up in appearance, looks clean and smart, lit. ‘his ash (or scab) has fallen off him’.

**ՀՀՂՃ. arággafa** (§§ 22a, β, 41d; App. A), v.t.

- (a) to let fall, shed, drop.
- (b) to cast, throw down, off or out.
- (c) to kill in numbers, slaughter, massacre.

**ԱԲ:ՓՈՂ.Դ:ՀԸՊԵ.Ժ.Ճ.ՀՂՃ.ՓԼՒ.Ի:** zāf qítalun árgifwotál, the tree has shed its leaves (§ 52a, δ).

**ՀՒ.ՌՈՒ.Ո:ՀՄՎ.Դ:ԺՀՂՃ.ՓԼՒ.Ի:** jccéj yáqlwo լզան tárágfauálläč, this mule throws (will throw) the baggage off.

**Ա.ՈՒ:ԴՄԴ.Դ:ՀԸԿ.Դ:ՋՀՂՃ.Ճ.Ա:** lijs támáttwo լճ-  
fun yárágfäl, when the clothes (§ 52a, δ) are beaten they lose their dirt, let the dirt come off (out).

**ՀԿ.Ո:ԳՀՎ.Դ:ՔՀՂՃ.ՓԱ:** nifás fíryeün yárágfauáł, the wind brings down the fruit.

**ՀՄԹ.Դ:ՀԸՊԵ.Ժ.Ճ.Ա:** ámädun (or Հհին: լկակն) árgifwotál, = ՀՄԹ.Հ.:ՀՊԵԼԺ.Ճ.Ա:, lit. ‘he has shed his ashes (or scab)’.

**ՀՀՂՃ. asrággafa** (§ 22a, γ; App. B ib.; App. A), v.t.  
to cause or allow to scale off, etc. or to shed, cast, slaughter, etc. or be shed, cast, slaughtered, etc. (§ 68).

**ՀԿ.Ո:ՓՈՂ.Դ:ՔՈՀՂՃ.ՓԱ:** nifás qítalun yasrággij-fauáł, the wind clears the leaves (§ 52a, δ) off (the tree).

**ՀԿ.Ո:ԱԲ.Դ:ՀՈՀՂՃ.Ժ.Ճ.Ա:** nifás záfun asrággifwotál, the wind has cleared the tree (of its leaves).

**ՏՂՃ.** tarāggafā (tär- ; § 22b, ε ; App. A),

(a, of an attached object) v.p. to be taken off, detached.

(b, of an adhering substance) v.p. to be beaten, knocked, shaken, etc. off or out.

(c, of a remainder) v.p. to be cleared out, emptied out.

(d) v.p. to be cleared or relieved of an attached object, e.g. to be unsaddled.

(e) v.p. to be beaten, knocked, shaken, etc. free of an adhering substance.

(f) v.p. to be cleared of its remaining contents, be emptied.

(g, esp. pl. App. B § 22b, ε) v.recip. to kill one another in numbers, slaughter, etc. one another.

(h) v.i. to fall and die in numbers on both sides.

**ԻԾՔԹՈՒԹԵՎՔՆԱ:** k<sup>w</sup>orjččāū tarágfōāl, the saddle has been taken off (the animal's back).

**ԻԾՔԴՈՒԹԵՎՔՆԱ:** jdfu tarágfōāl, the dirt has been beaten (knocked, shaken, etc.) off (out).

**ԻԾԱՐՈՒԹԵՎՔՆԱ:** jshlu tarágfōāl, the (rest of the) grain has been emptied out.

**ԱԾԱՌՈՒԹԵՎՔՆԱ:** fárasu tarágfōāl, the horse has been unsaddled.

**ԱԾԱՌՈՒԹԵՎՔՆԱ:** lýysu tarágfōāl, the garment has (clothes have § 52a, δ) been beaten (knocked, shaken, etc.) free of dust (dirt, etc.).

**ԱԳՄԱՐԻԹՈՒԹԵՎՔՆԱ:** aqumádāū tarágfōāl, the bag has been emptied of the remainder.

**ՈԺԴՅՈՒԹԵՎՔՆԱ:** wottáddär tarágfōāl,

(a) the soldier is (soldiers are § 52a, δ) destitute.

(b) the troops have (§ 52a, δ) fallen in numbers on both sides.

**ՀԵՒ**. arrággaſa (§ 22b, ζ; App. A), v.t.

- (a) to take off, detach, (an attached object).
- (b) to beat, knock, shake, etc. off or out (an adhering substance).
- (c) to clear out (a remainder), empty out.
- (d) to clear, relieve of an attached object, e.g. to unsaddle.
- (e) to beat, knock, shake, etc. clean, free of an adhering substance.
- (f) to clear of its remaining contents, empty.
- (g) to cause or allow to kill one another in numbers, etc.
- (h) to cause or allow to fall and die in numbers on both sides.

**ԻԾՔՄ-Դ: ՀԵՎՃ.Մ-:** k<sup>w</sup>oríččaūn arrágfaū, take the saddle off (the animal's back).

**ՊՐԻՒ: ՀԵՎԳԼԻՒ:** čínatun arrágfíllat, take the load off his (its) back.

**ԻԾԿ-Դ: ԴԱՌՈՒ: ՀԵՎՃ.Մ-:** ýdfun tałíys arrágfaū, beat (knock, shake, etc.) the dirt off (out of) the garment (clothes § 52a, δ).

**ԻՍԼ-Դ: ԴԻՋՄ-Թ: ՀԵՎՃ.Մ-:** tħilun tašillíččaū (Ş.) arrágfaū, empty (the rest of) the grain out of the bag.

**ՖՀԻ-Դ: ՀԵՎՃ.Մ-:** fáraſun arrágfaū, unsaddle the horse.

**ՖՀԻ-Դ: ԻԾՔՄ-Դ: ՀԵՎՃ.Մ-:** fáraſun k<sup>w</sup>oríččaū arrágfaū (§ 56f), take the saddle off the horse.

**ԱՊՈՒ-Դ: ՀԵՎՃ.Մ-:** lýsun arrágfaū, beat (knock, shake, etc.) the garment (clothes) free of dust (dirt, etc.).

**ԱՃՔԹՅ: ԱՃՊՃԹ:** sillíččaūn (S.) arrágfāū,  
empty the bag: (of an almost empty bag).

**ՀՄԳՅ: ՀՄՊԵԺԱ:** ámädun (or **ՀԻՒՅ:** յկակ) arrágf'otāl, he has quite brightened up in appearance, etc.

**Հ.Հ. (ի)րացացաց** (§ 22b, η; App. A), v.i.

- (a) to scale off, etc. to a great extent, much, many or most of to scale off, etc.
- (b) to fall and die in great numbers.
- (c) to scale off, etc. to some extent, part or some of to scale off, etc. begin to scale off, etc.
- (d) to begin to fall and die in numbers.

**Դ.Դ. տրացացաց** (tär-; § 22b, θ; App. A),

- (a, of several attached objects) v.p. to be taken off, etc.
- (b, of an adhering substance) v.p. to be beaten, etc. off or out to a great extent, etc.
- (bb, of an adhering substance) v.p. to be beaten, etc. off or out to some extent, etc.
- (c, of a remainder) v.p. to be cleared right out, emptied out altogether.
- (d) v.p. to be cleared, etc. of several attached objects.
- (e) v.p. to be beaten, etc. quite free of an adhering substance.
- (ee) v.p. to be beaten, etc. partly free of an adhering substance.
- (f) v.p. to be cleared altogether of its remaining contents, be quite emptied.
- (g, cp. e) v.r. to shake oneself thoroughly free of an adhering substance.

**ԻԾՔԹՈՒԹԵՐԴԱ** :: k<sup>w</sup>orjččau ṭaragāgfōāl, the saddles (§ 52a) have been taken off.

**ԻԾՔԴՈՒԹԵՐԴԱ** :: īdfu ṭaragāgfōāl,

(a) the dirt has been beaten (etc.) off (out) to a great extent.

(b) the dirt has been beaten (etc.) off (out) to some extent.

**ԱՀՈՒԹԵՐԴԱ** :: fárās ṭaragāgfōāl,

(a) the horses (§ 52a) have been unsaddled.

(b) the horse has shaken itself quite free of dust, etc.

**ԱՊՈՒԹԵՐԴԱ** :: l̄ysu ṭaragāgfōāl, the clothes (§ 52a) have been beaten (etc.) free of dust (etc.).

**ԻՐԻԴՈՒԹԵՐԴԱ** :: kāft tānkayáll<sup>w</sup>o yirra gāggafāl, when an animal has rolled it shakes itself thoroughly free of the dust.

**ԱՀՐԴԱ**, arragāggafa (§ 22b, κ ; App. A), v.t.

(a) to take off, etc. (several attached objects).

(b) to beat, etc. (an adhering substance) off or out to a great extent, etc.

(bb) to beat, etc. (an adhering substance) off or out to some extent, etc.

(c) to clear (a remainder) right out, empty out altogether.

(d) to clear, etc. (several objects of attached objects).

(e) to beat, etc. quite free of an adhering substance.

(ee) to beat, etc. partly free of an adhering substance.

(f) to clear altogether of its remaining contents, empty altogether.

**ՔՆԻՒՅՆ: ՀՂՃՊԳԿԱՐՄՈՒ:** չընդուն arragāgfullāččəū,  
take the loads (§ 52a) off their backs.

**ԽՍԼԻՅՆ: ՀՂՃՊԳԿԱՐՄՈՒ:** լիլուն arragāgfəū, empty (the  
rest of) the grain right out.

**ՔՂԾՈՒՅՆ: ՀՂՃՊԳԿԱՐՄՈՒ:** fárəsun arragāgfut, unsaddle  
(pl.) the horses (§ 52a).

**ՀՂԳ: ՀՂ** (ի)rágaff ála, v.i. = **ՀՂԴՃ.** (c, d); s.v. √**ՂՂ**,  
§ 44a; -Գ behaves like the final letters cited  
in § 6 p. 18: inf. **ՀՂԳ: ՊՂԼՒԴ** (ի)rágaf (-affi) § 7d  
pp. 29, 30) málət.

**ԸՂԳ: ՀՂ** (ի)ríggiff (**ՀԸՂԳ** լrgiff) ála, v.i. = **ՀՂԴՃ.** (a, b);  
s.v. √**ՂՂ**, etc.; inf. **ԸՂԳ: ՊՂԼՒԴ** (ի)ríggif (**ՀԸՂԳ**  
լrgif, -iffi) málət.

**ԸՂԳ** (ի)ríggáf (**ՀԸՂԳ** լrgáf; § 8), adj. weak, in poor  
condition.

**ՊՂԾՂԳՔ** mārgáfyā (-gäf-), (a) adj. for shedding, etc.  
(b) s. means of or place for  
shedding, etc.

**ՊՂԾՂԳՔ** mārrägáfyā (-gäf-),  
(a) adj. for being detached, etc.  
(b) s. means of or place for being detached,  
etc.

**ՊՂԾՂԳՔ** mārragägáfyā (-gäf-), (a) adj. for detaching, etc.  
(b) s. means of or place  
or instrument for  
detaching, etc.

**ՊՂԾՂԳՔ** mārragägáfyā (-gäf-), adj. & s. = **ՊՂԾՂԳՔ**

**ՊՂԾՂԳՔ** mārragägáfyā (-gäf-), adj. & s. = **ՊՂԾՂԳՔ**

**հՀՀԴ** arrağágaf, s. (*a*, manner of) scaling, dropping or shrivelling off.

(*b*, manner of) falling and dying in numbers.

✓ՀԴՀ.

[cp. Eth. գրգ: variegated]

**ԹԾԴԻ** (i) márgaf (már-), inf. of ՀԴՀ. to scale off, etc.

**ԹԾԴԻ** (ii) márgaf (már-), s. fine robe with silk border.

**ՊԼԹԾԴԻ: ԻԾՔ:** bālamárgaf kʷorjča, ornamental saddle.

**ԸԹ** (ի)rʷóṭa, to run, s.v. ✓ՀՓԹ

✓ՀԹՀԹ [Onom., cp. قُلْفَةٌ etc. s.v. ՀԹՀԹ; cp. ✓ՀՓԹ,  
✓ՀՒՀՒ]

**ՀՀԹՀԹ** (i) aratárraṭa (§ 22a, β; App. Bib.; App. A), v.i.

(*a*, of animals) to prance, frisk, caper, jump about.

(*b*, of persons) to move about restlessly and noisily, move hither and thither excitedly and noisily.

(*c*, of a substance) to be or become elastic, springy, resilient, (§ 63d, e).

**Ի-ՌԵ: Ի-ՄՐՈ: ՔՀԹՀԹԱ:** käft siṭágīy yāraṭár-riṭāl, animals (§ 52a) when well fed frisk about.

**Ա-Ի: ԺՀԹՀԹԻ: Ա-Ի: Ա-Ի: ԿԵՄՆ:** syēt tāraṭár-raṭäč (§ 48a), bṛéatum (§ 37b) bṛēt aīhʷón, if a woman goes (App. B § 63a) hither and thither (e.g. among the neighbours) causing excitement and noise, the (her) home will be no home, proverb (cp. Guidi, Prov. i. 22).

**ՀՀԹՀԹ** (ii) arratárraṭa (App. B § 22a, γγ; App. A), v.t. = **ԻԻՀԹՀԹ**

**ՀՈՀՄՀՄ** asraṭārraṭa (§ 22a, γ; App. A), v.t. to cause or allow to prance, etc.

**ՀՀՄՀՄ** (i) aratārraṭa (App. B § 22b, σ; App. A), v.i.

- (a) to prance, etc. a little, be or become rather elastic (§ 63d, e), etc., begin to prance, etc.
- (b) to prance, etc. a great deal, be or become very elastic (§ 63d, e), etc.

**ՀՀՄՀՄ** (ii) arraṭārraṭa (§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to prance, etc. a little, etc.
- (b) to cause or allow to prance, etc. a great deal, etc.
- (c) to join in prancing, etc.

**ՀՈՀՊՀՄ** asraṭārraṭa (App. B § 22b, Ζ; App. A), v.t.

= **ՀՀՄՀՄ** (ii, a, b).

**ՀՊՀՊ:ՀԱ** (ի)rāṭrat̪t̪ ála, v.i. = **ՀՀՄՀՄ** (i, a); s.v.  $\sqrt{\text{ՊԱ}}$ ; § 63d, e; § 6 p. 18: inf. **ՀՊՀՊ:ՊԱՒ** (ի)rāṭrat̪ (-aṭt̪i) § 7d pp. 29, 30) mālat̪.

**ՀՊՀՊ:ՀԱ** (ի)r̪iṭrit̪t̪ ála, v.i. = **ՀՀՄՀՄ** (i, b); s.v.  $\sqrt{\text{ՊԱ}}$ , etc.; inf. **ՀՊՀՊ:ՊԱՒ** (ի)r̪iṭrit̪ (-iṭt̪i) mālat̪.

**ՊԱՐԱՐ** māraṭrāčā (-räṭráčā),

- (a) adj. for prancing, etc.
- (b) s. means of or place for prancing, etc., condition of elasticity, etc.

**ՀՀՄՀՄ** arraṭārāṭ, s. (manner of) prancing, etc.

**ՀՊՀՊ:ՀԱ** (ի)rúṭruṭt̪ ála, v.i. to run a very little, almost to run, = **ՀՊ:ՀՊ:ՀԱ**, s.v.  $\sqrt{\text{ՀՎՄ}}$ ; s.v.  $\sqrt{\text{ՊԱ}}$ , § 44a; § 6 p. 18: inf. **ՀՊՀՊ:ՊԱՒ** (ի)rúṭruṭ (-ut̪t̪i) § 7d pp. 29, 30) mālat̪.

**ՀԹՈ** (ի)րատթաբ (‐այա; type A § 34; App. A),

- (a) v.i. to be or become moist, damp, (§ 63d, e).
- (b) v.i. to be or become verdant, covered with verdure (§ 63d, e).
- (c) v.t. to relieve by a gift, help by a gift.
- (d) v.t. to compensate for a loss, esp.
- (e) v.t. to relieve by buying a share of a surplus of meat (s.v. *✓ՓՀԱԹԻ*).

[cp. Eth. ՀԹՈ րտּե, րտּե ְרַטּּּב Aram. ְרַטּּּּב]

رَتَّابٌ Ass. *raṭābu* id. (a, b); with (c) cp. ְרַטּּּּב to feed with fresh dates, on fresh herbage]

**ՀԹՈ:** ՇՅԱՊ: ՔՄԿ-ԱԴ: ԱԹՆՁ-ՊՖ: ՀՀԹՈՒ-Դ: ՈՂԱ: ՔՀ  
ԹՈՒ-ԺԱ: sāū gánzay yäṭaffábbat lāūəndjim-m<sup>w</sup>óčeu írtayuñ yíl<sup>w</sup>o yiráṭiyutāl, if a man has lost his money and asks his brothers to help him they will give him something.

**ՈՂ: ՔՊԴ-ԱԴ: ՀԹՈ:** ՀԹՈՍ-Դ: bár'ye yäm<sup>w</sup>otab-batún (= Ք- § 14 + ՊԴ s.v. *✓ԱԹՈՒ* + -Ո- § 71 + -Դ- § 12c note 1 + -ս § 11 + -Դ § 9c; § 62c; § 8 p. 39) sāū rátṭayhut (§ 61d), I (have) relieved the man who had a bull (accidentally) killed by buying a share of the meat.

**ԴՀԹՈ** táratթաբ (tär-, -այա; § 22a, a; App. A), v.p. to be relieved by a gift, compensated, etc.

**ՀՀԹՈ** aráṭṭab (‐այա; §§ 22a, β, 41d; App. A), v.t.

- (a) to render moist or damp, moisten, damp.
- (b) to render verdant, cover with verdure.

**ԱՆՀԹՈ** asráṭṭab (‐այա; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered moist, verdant, etc., or relieve or be relieved by a gift, etc. (§ 68).

**ՏԱՐԱՏ** tārāt̄ṭabā (tär-, -aya; § 22b, ε; App. A),

- (a) v.p. to be moistened by contact with another moist object.
- (b, esp. pl. App. B § 22b, ε) v.recip. to moisten one another.
- (c, of bull, etc. accidentally killed) v.p. to be divided among several persons, each paying for his share.
- (d) v.p. = **ԴԱՐԱՏ**

**ՀԱՐԱՏ** arrāt̄ṭabā (-aya; § 22b, ζ; App. A), v.t.

- (a) to cause or allow to moisten one another.
- (b) to divide (a bull, etc. accidentally killed) among several persons, each paying for his share.
- (c) to help to moisten, help to cover with verdure, etc., join in moistening, etc.
- (d) = **ՀԱՐԱՏ** (ii).

**ՀԳՅՅ:** **ՀԱՐԱՏՈՎ** áfun arrāt̄ṭayāū, he (has) obtained a little food ('quanto da avvicinare le due labbra e bagnarle' Guidi, s.v.).

**ՀՊՈՒԹ** (յ)raṭāt̄ṭabā (-aya; § 22b, η; App. A), v.i.

- (a) to be or become a little moist, etc., partly covered with verdure, part or some of to be or become moist, etc., begin to be or become moist, etc.
- (b) to be or become very moist, etc., quite covered with verdure, much, many or most of to be or become moist, etc.

See § 63d, e.

**ԴԱՐԱՏ** tārāt̄ṭabā (tär-, -aya; § 22b, θ; App. A),

- (a) v.p. to be moistened, etc. a little, etc.

- (b) v.p. to be moistened, etc. considerably, etc.  
 (c) v.p. & recip. = ԿՆ-ԹՈ

**ՀՀՄԹՈ** (i) araqṭāṭṭabā (-այց ; § 22b, ւ ; App. A), v.t.

(a) to moisten, etc. a little, etc.

(b) to moisten, etc. considerably, etc.

**ՀՀՄԹՈ** (ii) arraqṭāṭṭabā (-այց ; § 22b, և ; App. A), v.t.

(a) to cause or allow to moisten, etc. a little, etc.  
 or to be or become a little moist, etc.

(b) to cause or allow to moisten, etc. considerably,  
 etc. or to be or become very moist, etc.

(c) = ՀՀ-ԹՈ

**ՀԻՀՄԹՈ** asraqṭāṭṭabā (-այց ; App. B § 22b, Կ ; App. A),  
 v.t. = ՀՀՄԹՈ (ii, a, b).

**ՀԹՈ:ՀԱ** (ի)rāṭabb ála, v.i. = ՀԹՈ (a) ; s.v. ✓ՈԱ,  
 § 44a ; § 63d, e ; -ո behaves like the final con-  
 sonants cited in § 6 p. 18 : inf. **ՀԹՈ:ՄՂԴԴ** (ի)rāṭay (-աբի § 7d pp. 29, 30) mālat.

**ՀԹՈ:ՀՔՀԴ** (ի)rāṭabb adárraց, v.t. = ՀՀՄԹՈ (i, a) ;  
 s.v. ✓ՔՀԴ

**ԸԹՈ:** (i) **ՀԱ** (ի)r̥it̥ibb (ՀԸԹՈ իր̥ibb) ála, v.i. = ՀԹ  
 Ո (b) ; s.v. ✓ՈԱ, etc. ; inf. **ԸԹՈ:ՄՂԴԴ** (ի)r̥itt̥iy  
 (-իբի) mālat.

**ԸԹՈ:** (i) **ՀՔՀԴ** (ի)r̥it̥ibb (etc.) adárraց, v.t. = ՀՀՄԹ  
 Ո (i, b).

**ԸԹՈ** (ii) (ի)r̥it̥ib (ՀԸԹՈ իր̥ib, -ի), adj.

(a) moist, damp.

(b) verdant, covered with verdure.

**ՖԴ:ԸԹՈ:** fitā-rt̥iy (App. B § 9d ; § 8 pp. 41, 42),  
 with damp (esp. perspiring) face.

**ՀՔ:ԸԹՈ:** ijjā-rt̥iy (ib.), with something to give  
 always in his hand, liberal.

**ՀՐԱԴԱՐՈՒԹՅՈՒՆ** (չ)րիտբատ (հՀՐԱԴԱՐՈՒԹՅՈՒՆ իրիտբատ, -իվատ), s. = **ՀՐԱԴԱՐՈՒԹՅՈՒՆ**

**ՀՐԱԴԱՐՈՒԹՅՈՒՆ** (չ)րիտբատ (հՀՐԱԴԱՐՈՒԹՅՈՒՆ իրիտբատ, -իվատ; § 8), s. = **ՀՐԱԴԱՐՈՒԹՅՈՒՆ**

**ՀՐԱԴԱՐՈՒԹՅՈՒՆ** (չ)րիտբան (հՀՐԱԴԱՐՈՒԹՅՈՒՆ իրիտբան, -իվան; § 8), s. gift given as relief or compensation for a loss.

**ՀՐԱԴԱՐՈՒԹՅՈՒՆՆԱՏ** (հՀՐԱԴԱՐՈՒԹՅՈՒՆ- իրի-, -իվի-, -նատ), s.

(a) moisture, dampness.

(b) verdancy, verdure.

**ՄԱՐԴԱՐՈՒԹՅՈՒՆ** märtäbyä (mär-, -täyyä),

(a) adj. for being or becoming moist, verdant, etc.

(b) s. means of or place or season for being or becoming moist, verdant, etc.

**ՄԱՐԴԱՐՈՒԹՅՈՒՆ** märtäbyä (-täyyä),

(a) adj. for moistening, rendering verdant, etc.

(b) s. means of or season, place, instrument or substance for moistening, etc.

**ՄԱՐԴԱՐՈՒԹՅՈՒՆ** märažätäbyä (mär-, -täyyä),

(a) adj. (a) for being or becoming a little moist, etc.

(b) for being or becoming very moist, etc.

(β) s. (a) means of or place or season for being or becoming a little moist, etc.

(b) means of or place or season for being or becoming very moist, etc.

**ՄԱՐԴԱՐՈՒԹՅՈՒՆ** märažätäbyä (-täyyä),

(a) adj. (a) for moistening, etc. a little, etc.

(b) for moistening, etc. considerably, etc.

(β) s. (a) means of or instrument or substance for moistening, etc. a little, etc.

(b) means of, etc. moistening, etc. considerably, etc.

**ՀՀՐԱՄԱՆ** arraṭāṭab (-ay), s. (manner of) being or becoming moist, verdant, etc.

**ՀՀՐԱՄԱՆ**

[Frequentative, enlarged from **ՀՐԱՄԱՆ**, cp.

ՆԾԼԾԿ s.v. **ՀՄՐԱՄԱՆ**]

**ԴՀՐԱՄԱՆ** tarṭabāṭṭaba (tär-, -ayá-, -aya; § 22a, a; App. A), v.i. (a) to keep on being or becoming moist, damp or verdant.

(b) to be or become moist, damp or verdant here and there, in places, in some cases.

See § 63d, e.

**ՀՀՐԱՄԱՆ** arṭabāṭṭaba (-ayá-, -aya; § 22a, β; App. A), v.t. (a) to keep on moistening or covering with verdure.

(b) to moisten, etc. here and there, etc.

**ԴՀՐԱՄԱՆ** tarṭabāṭṭaba (tär-, -ayá-, -aya; § 22b, ε; App. A), v.i. (a) to keep on being or becoming a little moist, etc., be or become a little moist, etc. here and there, etc.

(b) to keep on being or becoming very moist, etc., be or become moist, etc. in many or most places or cases.

See § 63d, e.

**ՀՀՐԱՄԱՆ** arṭabāṭṭaba (-ayá-, -aya; cp. App. B § 22b, ε; App. A), v.t.

(a) to keep on moistening, etc. a little, etc., moisten, etc. a little here and there, etc.

(b) to keep on moistening, etc. considerably, etc., moisten, etc. considerably, etc. in many or most places, etc.

**ՀԹՈԹՈՒ:** հՆ (ի)րադաբես (այտ-) ալա, v.i. = **ԴՀԹՈԹՈՒ** (a); s.v. ՎԱ, § 44a; § 63d, e; -Ա behaves like the doubled final consonants cited in § 6 p. 18: inf. **ՀԹՈԹՈՒ:** ՊՂԱԴԻ (ի)րադաբես (տաբի) § 7d pp. 29, 30) málat.

**ՀԹՈԹՈՒ:** հԵՀԴ (ի)րադաբես (այտ-) adárraga, v.t. = **ՀՀԹՈԹՈՒ** (a); s.v. ՎԵՀԴ

**ԸԹՈԹՈՒ:** (i) հՆ (ի)րիցիբես (ՀԸԹ- իրից-, այտ-) ալա, v.i. = **ԴՀԹՈԹՈՒ** (b); s.v. ՎԱ, etc.; inf. **ԸԹՈԹՈՒ:** ՊՂԱԴԻ (ի)րիցիբես (-իբի) málat.

**ԸԹՈԹՈՒ:** (i) հԵՀԴ (ի)րիցիբես (etc.) adárraga, v.t. = **ՀՀԹՈԹՈՒ** (b).

**ՀԹՈԹՈՒ** (ի)րադաբես (այտա-),

(a) adj. (a) continually rather moist or slightly verdant.

(b) rather moist, etc. in places, etc.

(β) s. = **ՀԹՈԹՈՒԴԻ**

**ՀԹՈԹՈՒԴԻ** (ի)րադաբեսնատ (-այտա-, -ԹՈՒԴԻ- տաբին-նատ, -նատ), s. (a) continual slight moisture or verdancy.

(b) extensive slight moisture, etc.

**ԸԹՈԹՈՒ** (ի)րիցիբես (ՀԸԹ- իրից-, այտա-, իյ), adj.

(a) = **ՀԹՈԹՈՒ**

(b) = **ԸԹՈԹՈՒ**

**ԸԹՈԹՈՒԴԻ** (ի)րիցիբես (ՀԸԹ- իրից-, այտականատ; § 8), s. = **ԸԹՈԹՈՒԴԻ**

**ԸԹՈԹՈՒԴԻ** (ի)րիցիբեսնատ (ՀԸԹ- իրից-, այտականատ, -նատ), s.

(a) = **ՀԹՈԹՈՒԴԻ**

(b) = **ԸԹՈԹՈՒԴԻ**

**ԸԹՈԹՈՒ** (ii) (ի)րիցիբես (ՀԸԹ- իրից-, այտականատ), adj.

(a) continually very moist or quite verdant.

(b) very moist, etc. in many or most places, etc.

**ՀԹՈՒՌՈՒԴ** (ի)րդիբդիբատ (հՀԹ- իրդի-, -իրդիվատ; § 8), s. = **ՀԹՈՒՌՈՒԴ**

**ՀԹՈՒՌՈՒԴ** (ի)րդիբդիբննատ (հՀԹ- իրդի-, -իրդիվի-, -ննատ), s.

(a) continual extensive moisture or verdancy.

(b) considerable moisture in many or most places, etc.

**ՄԿՈՒՄՈՒՋ** мարդաբդաբյա (մար-, -այդայյա),

(a) adj. for continually being or becoming moist, verdant, etc.

(b) s. means of or place for continually being or becoming moist, verdant, etc.

**ՊԿՈՒՄՈՒՋ** мարդաբդաբյա (-այդայյա),

(a) adj. for continually moistening, rendering verdant, etc.

(b) s. means of or season, place, instrument or substance for continually moistening, rendering verdant, etc.

**ՀԿՈՍՈՎԱ** արդաբդաբ (-այդայ), s. (manner of) continually being, becoming, rendering or being rendered moist or verdant.

**ՀԹԹ** (ի)րգտիտա (types A & B §§ 34, 35; App. A), v.t. to cram, stuff, fill as full as possible.

**ՀՔՊԶՄ-Դ: ՀԴՀԿՈՎՈ-:** аզумадаун ադրդադան  
(հԴՀԿՈՎՈ-: ադրդադան, ադրդադան), don't stuff the bag (so, too) full.

**ԴՀԹԹ** տարգտիտա (տար-; §§ 22a, a, 41a, b; App. A),

(a) v.p. to be crammed, etc.

(b) v.i. to be or get crammed, etc.

**ՀԱՀՄՈՒ** **ասրատել** (§ 22a, γ; App. A), v.t. to cause or allow to cram, etc. or be crammed, etc. (§ 68).

**ԴՀՄՈՒ** **տարատել** (tär-; § 22b, ε; App. A),

(a) v.p. to be stretched apart.

(b) v.i. to be or get stretched apart (§ 63d, e).

(c) v.i. & p. = **ԴՀՄՈՒ**

**ՀՊՀՀ:ԴՀՄՈՒ** :: իցրու տարատելօղ, his (its) legs (§ 52a, γ) are stretched apart.

**ՀՀ-ՄՈՒ** **արատել** (§ 22b, ζ; App. A), v.t.

(a) to stretch apart.

(b) to help to cram, etc., join in cramming, etc.

(c) = **ՀՀ-ՄՈՒ**

**ՀՊՄՈՒ** (յ)րատատել (§ 22b, η; App. A), v.t.

(a) to cram, etc. a little, part or some of, some of to cram, etc., begin to cram, etc.

(b) to cram, etc. considerably, many or most of.

**ԴՀՄՈՒ** **տարատել** (tär-; § 22b, θ; App. A),

(a) v.p. to be crammed, etc. a little, etc.

(b) v.i. to be or get rather crammed, etc., part or some of to be or get crammed, etc., begin to be or get crammed, etc. (§ 63d, e).

(c) v.p. to be crammed, etc. considerably, etc.

(d) v.i. to be or get very crammed, etc. many or most of to be or get crammed, etc. (§ 63d, e).

(e) v.i. & p. = **ԴՀ-ՄՈՒ**

**ՀՀ-ՄՈՒ** **արատել** (§ 22b, κ; App. A), v.t.

(a) to cause or allow to cram, be crammed (cp. § 68) or get crammed, etc. a little, etc.

(b) to cause or allow to cram, be crammed or get crammed, etc. considerably; etc.

(c) = **ՀՀ-ՄՈՒ**

**ՀՀ-ՄՈՒ** **ասրատել** (App. B § 22b, K; App. A), v.t.

= **ՀՀ-ՄՈՒ** (a, b).

**ՀԹԹ: հՆ** (ի)րատ(է)ատ ալա, v.i. = **ԻՀԹԹԹ** (b); s.v.  $\sqrt{\text{ՈՆ}}$ , § 44a; § 63d, e; § 6 p. 18: inf. **ՀԹԹ: ՄՂԱԴԻ** (ի)-րատ(է)ատ (-ատի) § 7d pp. 29, 30) mālat.

**ՀԹԹ: հՔՀԴ** (ի)րատ(է)ատ adárraga, v.t. = **ՀԹԹԹ** (a); s.v.  $\sqrt{\text{ՔՀԴ}}$

**ԸԹԹ:** (i) **հՆ** (ի)րիտիտ (հԿԸԹԹ իրիտիտ) ալա, v.i. = **ԻՀԹԹԹ** մ (d); s.v.  $\sqrt{\text{ՈՆ}}$ , etc.; inf. **ԸԹԹ: ՄՂԱԴԻ** (ի)րիտիտ (-իտի) mālat.

**ԸԹԹ:** (i) **հՔՀԴ** (ի)րիտիտ (etc.) adárraga, v.t. = **ՀԹԹԹ** (b).

**ԸԹԹ** (ii) (ի)րիտիտ (հԿԸԹԹ իրիտ), adj.

(a, of inanimate objects) crammed, stuffed.

(b, of animate objects) very stout, very obese.

**ՄԿԹԹ** mərt̪äčä (mär-, -t̪äčä) &

**ՄՀԹԹ** (i) mərət̪äčä (mär-, -t̪äčä),

(a) adj. for cramming, etc.

(b) s. means of or instrument for cramming, etc.

**ՄՀԹԹ** (ii) mərrət̪äčä (-t̪äčä),

(a) adj. for being crammed, etc.

(b) s. means or cause of or occasion for being crammed, etc.

**ՄՀ-ԹԹ** mərrət̪äčä (-t̪äčä),

(a) adj. for being stretched apart.

(b) s. means of or place for being stretched apart.

(c) adj. & s. = **ՄՀԹԹ** (ii).

**ՄՀԹԹ** (i) mərət̪ät̪äčä (mär-, -t̪äčä),

(a) adj. (a) for cramming, etc. a little, etc.

(b) for cramming, etc. considerably, etc.

(β) s. (a) means of or instrument for cramming, etc. a little, etc.

(b) means of or instrument for cramming, etc. considerably, etc.

**ՄՃՊՈԹ** (ii) *marratātāčā* (-tāčā).

(a) adj. (a) for being crammed, etc. a little, etc.

(b) for being crammed, etc. considerably, etc.

(β) s. (a) means or cause of or occasion for being crammed, etc. a little, etc.

(b) means or cause of or occasion for being crammed, etc. considerably, etc.

(γ) adj. & s. = **ՄՃ-ՊՈԹ**.

**ՀՀՊՈԹ** *arraṭātāṭ*, s. (manner of) cramming, etc. or being crammed, etc.

**ՀԱՅ** (ի) *ráččā* (-ráč-; § 42b; App. A), v.t. to sprinkle (a liquid or with a liquid, § 56f).

[cp. Eth. ՀՓՊ, رَقْيٌ to give a protective charm to, then Eth. ՀՓՊ to sprinkle (with holy water); Praetorius, Am. Spr. § 200a, 46a; Part II. App. B § 7d p. 499]

**Մ-Կ-Դ-Դ: ՀՀՊՈԹ-:** *wúhaūn* *ırčəū*, sprinkle the water.

**Մ-Կ: ՈՄՃԴ-Դ: ՀՀՊՈԹ-:** *wúha* *yamáryet* *ırčibbat*, sprinkle (the) water on the ground.

**ՄՃ-Դ-Դ: ՀՀՊՈԹ-:** *máryetun* *ırčəū*, sprinkle the ground.

**ՄՃ-Դ-Դ: Մ-Կ: ՀԱՅ-Վ-:** *máryetun* *úha* *ırčəū*, sprinkle the ground with water.

**ՄՃ-Դ-Դ: ՈՄՃԴ-Դ: ՀԱՅ-Վ-:** *máryetun* *báúha* *ırčəū*, sprinkle the ground with water.

**ԴՀԱՅ** *tárágččā* (täräč-; § 22a, a; App. A), v.p. to be sprinkled (of or with a liquid, § 56f).

**Մ-Կ: ՈՄՃԴ-Դ: ԴՀՊՈԹ-Ա:** *wúha* *yamáryet* *täräč-twóbbatāl*, water has been sprinkled on the ground.

**ՄԱՐԴԻ: ԹՎԵԴԻ: ԴՀԱԲԻԱ:** mār'yēt úhaūn täräč-tōäl, the ground has been sprinkled with the water.

**ՔՈ: Գ: ԴՀԱԲԻ: ՊԱՐ: ԻՄ: ԵՀԹԻԱ:** q'ēs nā täräč-yil'wo sāu yirráččal, the priest says 'Come and be sprinkled' and the person is sprinkled (with holy water).

**ՀԻՀԱՅ** asráččä (-räč-; § 22a, γ; App. A), v.t. to cause or allow to sprinkle (etc.) or be sprinkled (§ 68).

**ԴՀԱՅ** taräččä (tär-; § 22b, ε; App. A),

(a, esp. pl. App. B ib.) v.recip. to sprinkle one another.

(b) v.p. = **ԴՀԹԻԱՅ**

**ՀՀԱՅ** arräččä (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to sprinkle one another.

(b) to help to sprinkle (etc.), join in sprinkling.

(c) = **ՀՀԹԻԱՅ**

**ՀԹԻԱՅ** (լ)raččäččä (-räč-; § 22b, η; App. A), v.t.

(a) to sprinkle (etc.) slightly, a little, part or some of, some of to sprinkle, begin to sprinkle.

(b) to sprinkle (etc.) considerably, a great deal, much, many or most of, many or most of to sprinkle.

**ԴՀԹԻԱՅ** taräččäččä (täräč-; § 22b, θ; App. A),

(a) v.p. to be sprinkled (etc.) slightly, etc.

(b) v.p. to be sprinkled (etc.) considerably, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. = **ԴՀԱՅ**

**ՀՀԹԻԱՅ** arräččäččä (-räč-; § 22b, κ; App. A), v.t.

(a) to cause or allow to sprinkle (etc.) or be sprinkled (cp. § 68) slightly, etc.

(b) to cause or allow to sprinkle (etc.) or be sprinkled considerably, etc.

(c) = **ՀԵՂԸ**

**ՀԵՂԸ** asračáččä (-räč-; App. B § 22b, K ; App. A), v.t. = **ՀԵՂԸ** (a, b).

**ՀԵՂԴԻ**: **ՀԵՂԴԻ** (ի)ráčätt (-räč-) adárraga, v.t. = **ՀԵՂԸ** (a); s.v. √**ՀԵՂ**; § 6 p. 19 : inf. **ՀԵՂԴԻ: ԹԵՂԸ** (ի)ráčät-ti (§ 7d pp. 29, 30) mádrag.

**ՀԵՂԴԻ: ՀԵՂԸ** (ի)ríččitt (**ՀԵՂԴԻ** írčitt) adárraga, v.t. = **ՀԵՂԸ** (b); s.v. √**ՀԵՂ**, etc.; inf. **ՀԵՂԴԻ: ԹԵՂԸ** (ի)ríččitt-i mádrag.

**ՄԱՐԸ** márčä (már-), (a) adj. for sprinkling (etc.).

(b) s. means of or place, liquid, vessel, or instrument for sprinkling, e.g. a gourd; (eccl.) aspersorium.

**ՀԵՂԸ** arráčáč (-räč-; § 8) &

**ՀԵՂԸ**-**ԴԻ** arračáčät (-räč-), s. (manner of) sprinkling (etc.) or being sprinkled.

**ՀԵՂ** (ի)ruččä, running, pace, s.v. √**ՀԵՂ**

**ՀԵՂԵՂ**. (i) (ի)rafárrafa (-fár-; § 36 ; App. A), v.t.

(a) to strew plentifully, spread about in a large quantity.

(b) to slaughter in numbers.

(c) to devour, eat greedily.

[cp. **قُلْقَل** etc. s.v. **ՀԱՎՀԱՎ**, Tñia. **ՀԵՂԵՂ** to crumble (t.), with (c) **فَقَرَّ** to eat heartily; cp. **ՀՈՂՈ**]

**ՏՀԵՂԵՂ**. tərafárrafa (tär-, -fár-; § 22a, a ; App. A), v.p. to be strewn plentifully, etc.

**հԵԼՀԵԼ.** (i) *arafárrafq* (-fár- ; § 22a, β ; App. A),

(a) v.t. to sprinkle (a liquid or with a liquid, § 56f) plentifully.

(b, of rain) v.i. to fall plentifully.

**հԵԼՀԵԼ.** (ii) *arrafárrafq* (App. B § 22a, γγ ; App. A), v.t.  
= **հԻՀԵԼՀԵԼ.** (i).

**հԻՀԵԼՀԵԼ.** (i) *asrafárrafq* (-fár- ; § 22a, γ ; App. A), v.t.  
to cause or allow to strew plentifully, etc. or  
be strewn plentifully, etc. (§ 68).

**ՀԿՀԵԼ.** (i) (*յ*)*rafárrafq* (§ 22b, δ ; App. A), v.t.

(a) to strew rather plentifully, etc., slaughter in  
some numbers, devour part or some of,  
some of to strew plentifully, etc., begin to  
strew plentifully, etc.

(b) to strew very plentifully, etc., slaughter in  
great numbers, devour much, many or  
most of, many or most of to strew plentifully,  
etc.

**ԴՀԿՀԵԼ.** *tarafárrafq* (tär- ; § 22b, ε ; App. A),

(a) v.p. to be strewn rather plentifully, etc.

(b) v.p. to be strewn very plentifully, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. to slaughter one  
another in numbers.

**ՀՀԿՀԵԼ.** (i) *arafárrafq* (App. B § 22b, ε ; App. A),

(a) v.t. to sprinkle (etc.) rather plentifully,  
sprinkle part or some of plentifully, some  
of to sprinkle plentifully, begin to sprinkle  
plentifully.

(b, of rain) v.i. to fall rather plentifully, fall plentifully here and there, in some places, begin  
to fall plentifully.

(c) v.t. to sprinkle (etc.) very plentifully, much,

many or most of plentifully, many or most of to sprinkle plentifully.

(d, of rain) v.i. to fall very plentifully, fall plentifully in many or most places.

**հՀՀ.Հ.Հ.** (ii) *arrafárrafá* (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to strew or be strewn (cp. § 68) rather plentifully, etc.

(b) to cause or allow to strew or be strewn very plentifully, etc.

(c) to cause or allow to slaughter one another in numbers.

(d) to help to strew plentifully, etc., join in strewing plentifully, etc.

**հԱՀՀ.Հ.Հ.** (i) *asrafárrafá* (App. B § 22b, Z; App. A), v.t.  
= **հՀՀ.Հ.Հ.** (ii, a, b).

**ՀԳՀԳ:** (i) *հըՀԴ* (ի) *ráfráff adárraga*, v.t. = **ՀՀՀ.Հ.Հ.** (i, a);  
s.v. √*րգԴ*; § 6 p. 19: inf. **ՀԳՀԳ: աղք-ՀԴ** (ի) *ráfráff* (ի) *mádrag*.

**ՀԳՀԳ:** (i) *հըՀԴ* (ի) *rífríff adárraga*, v.t. = **ՀՀՀ.Հ.Հ.** (i, b);  
s.v. √*րգԴ*, etc.; inf. **ՀԳՀԳ: աղք-ՀԴ** (ի) *rífríff* (ի) *mádrag*.

**ՀԳՀ.Հ.** (i) (ի) *rafráffá*, (a) adj. voracious.  
(b) s. voraciousness.

**ՀԳՀ.Հ.Դ** (i) (ի) *rafráffánnat* (-Հ.Գ.Դ -röffínnat, -nät), s.  
voraciousness.

**ԹԳՀՀՀ.Հ** (i) *márafráfyá* (mär-, -räf-),  
(a) adj. for strewing plentifully, etc.  
(b) s. means of or place or instrument for strewing plentifully, etc.

**ՀՀՀ.Հ.Հ** (i) *arrafáraf*, s. (manner of) strewing plentifully, etc. or being strewn plentifully, etc.

**לְבָשׁוּ.** (ii) (יְ)rafárraфа (-fár- ; § 36 ; App. A), v.i. to pant, breathe deeply and rapidly.

[cp. قَلْقَلٌ etc. s.v. **לְבָשׁוּ**, رُفِّرِفَ New Heb. רַפְרַף to flutter]

**הַלְבָשָׁה.** (iii) arafárraфа (-fár- ; § 22a, β ; App. A), v.t. to cause to pant, render breathless.

**הַלְבָשָׁה.** (iv) arrafárraфа (-fár- ; App. B § 22a, γγ ; App. A), v.t. = **הַנְלָבֶשֶׁה.** (ii).

**הַנְלָבֶשֶׁה.** (ii) asrafárraфа (-fár- ; § 22a, γ ; App. A), v.t. to cause or allow to pant, etc.

**לְבָשָׁה.** (ii) (יְ)rafárraфа (§ 22b, δ ; App. A), v.i.

(a) to pant, etc. a little, some of to pant, etc., begin to pant, etc.

(b) to pant a great deal, breathe very deeply and rapidly, many or most of to pant, etc.

**הַלְבָשָׁה.** (iii) arafárraфа (App. B § 22b, ε ; App. A), v.t.

(a) to cause to pant a little, render rather breathless, some breathless, begin to cause to pant, etc.

(b) to cause to pant a great deal, render quite breathless, many or most of breathless.

**הַלְבָשָׁה.** (iv) arrafárraфа (§ 22b, ζ ; App. A), v.t.

(a) to cause or allow to pant a little, some of to pant, etc., render rather breathless.

(b) to cause or allow to pant a great deal, many or most of to pant, etc., render quite breathless.

**הַנְלָבֶשֶׁה.** (ii) asrafárraфа (App. B § 22b, Ζ ; App. A), v.t. = **הַלְבָשָׁה.** (iv).

**לְפָגָה:** (ii) **הַלְ** (יְ)rafárraff ála, v.i. = **לְבָשָׁה.** (ii, a) ; s.v. **לְלָגָה**, § 44a ; § 6 p. 19 : inf. **לְפָגָה:** **מַלְאַת** (יְ)rafárraffi (§ 7d pp. 29, 30) málat.

**ՀԵԳԵԳ:** (ii) **հԱ** (ի) *rífrjiff álaq*, v.i. = **ՀԵՂ.ՀԵ.** (ii, b); s.v. **ՎՊԱ**, etc.; inf. **ՀԵԳԵԳ:** **ՄՊԱՒԻ** (ի) *rífrjiff* թ *málat*.

**ՀԵՂ.ՀԵ.** (ii) (ի) *rəfräffä*, (a) adj. panting, out of breath.  
(b) s. = **ՀԵՂ.ՀԵ.ԻՒ** (ii).

**ՀԵՂ.ՀԵ.ԻՒ** (ii) (ի) *rəfräffánnat* (-ՀԵՂ.ԻՒ -*räffinnat*, -nät), s. panting state, breathlessness.

**ՄՊԱՀՀԵՔ** (ii) *märafráfyä* (mär-, -rāf-),  
(a) for panting, etc.  
(b) cause of or reason, place or occasion for panting, etc.

**ՄՊԱՀՀԵՔ** *märafráfyä* (-rāf-),  
(a) adj. causing to pant, etc.  
(b) s. cause of panting, action, place or occasion causing panting, etc.

**ՀԵՂ.ՀԵ** (ii) *arráfáraf*, s. (manner of) panting, etc.

**ՀԵՓ** (ի) *ráffaqä* (types A § 34 & B § 35; App. A),

- (a, type A, of monks) v.i. to sit down to refection, sit at table.
- (b, types A & B) v.t. to allow to touch the ground, drop.
- (c, types A & B) v.t. to drop, give up, discard.

[ep. Eth. id. to recline at table, Tē. ՀԵՓ, ՀԵՓ to consort, ՀԻԴՐԱԿ to lean, support oneself, ՄՐՎՔ Aram. ԱԿՐՊԵՔ elbow]

**Ճ.ՈՒՍԴ: ԴԵՔՓ: ԱՅ: ՀԻՀԸՓՓՄ: ::** *lýsihijn* *tačiqá-laij* (§ 47b, § 8 p. 39) *attírfaqäū* (**ՀԻՀԸՓՓՄ:** *attí-ráffiqäū*), don't let your dress touch the mud.  
**Ճ.ՄԴ: ՀԵՓՓՄ: ::** *limádun* *ıráf(fı)q<sup>w</sup>otäl*, he has abandoned the habit.

**ԴՀՀ.Փ** taráffaqá (tär-; § 22a, a, § 41a, b; App. A),

(a) v.p. to be allowed to touch the ground, dropped, etc.

(b) v.i. to drop, esp. from exhaustion, be or become exhausted, tired out, (§ 63d, e).

**ԴԴՀ:ԴՀՀՓՃԱ:** nágaru taráf(fí)qðál, the matter has been dropped, abandoned.

**ՀՀՀ.Փ** (i) aráffaqá (§§ 22a, β, 41d, f; App. B § 22a, β; App. A), v.i. to be or become weak, exhausted, tired out, (§ 63d, e).

**ՀՀԳՓ:ՓՀՃԱ:** árfiqʷo (or **ՀՀԳՓ:** aráffiqʷo) qárra, he (it) became exhausted and stayed behind.

**ՀՀՀ.Փ** (ii) arráffaqá (App. B § 22a, γγ; App. A), v.t. = **ՀՈՀՀ.Փ**

**ՀՈՀՀ.Փ** asráffaqá (§ 22a, γ; App. B ib.; App. A), v.t.

(a) to cause or allow to sit down to refection, etc.

(b) to cause or allow to drop, etc. or be dropped, etc. (§ 68).

(c) to cause or allow to drop from exhaustion, etc.

**ԴՀՀ.Փ** taráffaqá (tär-; § 22b, ε; App. A), v.i. & p. = **ԴՀՀ.Փ**

**ՀՀՀ.Փ** arráffaqá (§ 22b, ζ; App. A), v.t.

(a) to help to drop, etc., join in dropping, etc.

(b) = **ՀՀՀ.Փ** (ii).

**ԻԳ:ԹՃ:ՔՀԳՓՃԱ:** kífu wórye yarráffiqál, he softens (does not tell all of the) bad news.

**ՀԳՀ.Փ** (լ)rafáffaqá (§ 22b, η; App. A), v.t.

(a) to drop, etc. a little, part or some of, some of to drop, etc., begin to drop, etc.

(b) to drop, etc. a great deal, much, many or most of, many or most of to drop, etc.

**ԻՀԿ.Ճ.Փ** tarafáffaqá (tár-; § 22b, θ; App. A),

- (a) v.p. to be dropped, etc., a little, etc.
- (b) v.i. to be or become somewhat exhausted, etc., some of to be or become exhausted, etc., begin to be or become exhausted, etc., (§ 63d, e).
- (c) v.p. to be dropped, etc. a great deal, etc.
- (d) v.i. to be or become considerably exhausted, etc., many or most of to be or become exhausted, etc., (§ 63d, e).

**ՀՀԿ.Ճ.Փ** (i) arafáffaqá (§ 22b, ι; App. A), v.i.

- (a) = **ԻՀԿ.Ճ.Փ** (b).
- (b) = **ԻՀԿ.Ճ.Փ** (d).

**ՀՀԿ.Ճ.Փ** (ii) arrafáffaqá (§ 22b, κ; App. A), v.t.

- (a) to cause or allow to drop, etc. or be dropped, etc. (cp. § 68) a little, etc.
- (b) to cause or allow to be or become somewhat exhausted, etc.
- (c) to cause or allow to drop, etc. or be dropped, etc. a great deal, etc.
- (d) to cause or allow to be or become considerably exhausted, etc.
- (e) = **ՀՀ.Ճ.Փ**

**ՀՈՀԿ.Ճ.Փ** asrafáffaqá (App. B § 22b, K; App. A), v.t.

= **ԻՀԿ.Ճ.Փ** (ii, a, b, c, d).

**ՀՀ.Փ: ՀԱ** (ի)ráfaqq ála, v.i. = **ԻՀԿ.Ճ.Փ** (b); s.v.  $\sqrt{\text{ՊԱ}}$ ,

§ 44a; § 63d, e; § 6 p. 18; inf. **ՀՀ.Փ: ՄՊԱՒ** (ի)ráfaq (-aqq) § 7d pp. 29, 30) málat.

**ՀՀ.Փ: ՀՅՀԴ** (ի)ráfaqq adárraga, v.t. = **ՀԿ.Ճ.Փ** (a); s.v.  $\sqrt{\text{ՅՀԴ}}$

**ՀԳՓ: ՀԱ** (ի)rífífq qq (**ՀՀԳՓ** írfífq) ála, v.i. = **ԻՀԿ.Ճ.Փ** (d);

s.v. **ՀՊԱ**, etc.; inf. **ԸԿՓ:ՄՂԱԴԻ** (ի)րիֆիզ (իջողի) málat.

**ԸԿՓ:ՀՐՃԵ** (ի)րիֆիզ (etc.) adárraga, v.t. = **ՀԿՃ.Փ** (b).

**ԸԿՓԹԹ** (ի)րիփզամ (**ՀԸԿՓԹԹ** յրիզամ, (ի)րիփիզամ; § 8), adj. lazy, idle.

**ԸԿՓԹԹՆԴԻ** (ի)րիփզամննատ (-իֆիզ-, **ՀԸԿՓ**- յրիզա-, -ննատ), s. laziness, idleness.

**ԹՎՀԿՃ.Փ** mýrfáq (§ 8), s. (eccl.) (a) monks' refection.  
(b) refectory.

[cp. Eth. id.]

**ԹՎՀՃ.ՓԹ** märfágqyā (mär-, -fág-),

(a) adj. (a) for monks to sit down to refec-  
tion.

(b) = **ԹՎՀՃ.ՓԹ** (i, a).

(β) s. (a) refectory.

(b) = **ԹՎՀՃ.ՓԹ** (i, b).

**ԹՎՀՃ.ՓԹ** (i) märafágqyā (mär-, -fág-),

(a) adj. for dropping, etc.

(b) s. means of or place or occasion for drop-  
ping, etc.

**ԹՎՀՃ.ՓԹ** (ii) märrafágqyā (-fág-),

(a) adj. (a) for being dropped, etc.

(b) for being or becoming exhausted,  
etc.

(β) s. (a) means or occasion of or place for  
being dropped, etc.

(b) means or occasion of or place for  
being or becoming exhausted, etc.

**ԹՎՀՃ.ՓԹ** märafágqyā (-fág-) &

**ԹՎՀՃ.ՓԹ** märfágqyā (-fág-), adj. & s. = **ԹՎՀՃ.ՓԹ** (ii a, b,  
β, b).

**ՄԴՀՀՃ.ՓՔ** māsrāffáqyā (-fáq-),

- (a) adj. for causing or allowing to sit down to refection, etc.; causing exhaustion.
- (b) s. means of causing or allowing to sit down to refection, etc., cause of dropping or being dropped, etc., cause of exhaustion.

**ՀՀԿՀՃ.Փ** arrafáfq, s. (manner of) sitting at table, dropping or being dropped, etc.

**✓ՀՃ.ՓՃ.Փ** [Frequentative, enlarged from ՀՃ.Փ, ep. **ԼԱՐԱՎՈՐՈՒԹ**  
s.v. **ՀԱՅՈՎՈՐՈՒԹ**]

**ԴՀՃ.ՓՃ.Փ** t̄rfaqgáffaq (tär-; § 22a, a; App. A),

- (a) v.p. continually to be allowed to touch the ground, dropped, to be allowed to touch the ground, etc. in several places or cases.
- (b) [v.i. continually to drop, esp. from exhaustion, to keep on being or becoming exhausted, tired out, drop, etc. in several places, etc., (§ 63d, e).]

**ՀՀՃ.ՓՃ.Փ** arfaqgáffaq (§ 22a, β; App. A), v.t.

- (a) continually to allow to touch the ground, drop, to allow to touch the ground, etc. in several places, etc.
- (b) continually to exhaust or tire out.

**ԴՀՃ.ՓՃ.Փ** t̄rfaqgáffaq (tär-; App. B § 22b, ε; App. A),

- (a) v.p. continually to be dropped, etc. a little, part or some of continually to be dropped, etc., be dropped, etc. a little, etc. in places, etc.
- (b) v.i. continually to drop, etc. a little, keep on being or becoming rather exhausted, etc., part or some of to keep on dropping, etc. or being or becoming exhausted, etc., continually begin to drop, etc., drop, etc. a little, etc. in places, etc., (§ 63d, e).

- (c) v.p. continually to be dropped, etc. a great deal, many or most of continually to be dropped, etc., be dropped, etc. in many places, etc.
- (d) v.i. continually to drop, etc. a great deal, keep on being or becoming considerably exhausted, etc., many or most of to keep on dropping, etc. or being or becoming exhausted, etc., drop, etc. in many places, etc., (§ 63d, e).

**ՀԱՃ.ՓՃ.Փ** arfaqāffaqa (App. B § 22b, ՛; App. A), v.t.

- (a) continually to drop, etc. a little, part or some of, keep on beginning to drop, etc., some of continually to drop, etc., drop, etc. a little, etc. in places, etc.
- (b) continually to exhaust, etc. a little, some of, keep on beginning to exhaust, etc.
- (c) continually to drop, etc. a great deal, many or most of, many or most of continually to drop, etc., drop, etc. in many places, etc.
- (d) continually to exhaust, etc. a great deal, many or most of.

**ՀՃ.ՓՃ.Փ :** հՆ (ի)rafāqfaqq ála, v.i. = **ԻԿՃ.ՓՃ.Փ** (b); s.v.  $\sqrt{\text{ՊՆ}}$ , § 44a; § 63d, e; § 6 p. 18: inf. **ՀՃ.ՓՃ.Փ :** մղեր (ի)rafāqfaq (-aqqij § 7d pp. 29, 30) málat.

**ՀՃ.ՓՃ.Փ :** հճշ (ի)rafāqfaqq adárraga, v.t. = **ՀԿՃ.ՓՃ.Փ** (a, b); s.v.  $\sqrt{\text{ՔՃ}}$

**ԸՓՓԳՓ :** հՆ (ի)rifjfqfijqq (հԿԸ- յրֆի-) ála, v.i. = **ԻԿՃ.ՓՃ.Փ** (d); s.v.  $\sqrt{\text{ՊՆ}}$ , etc.; inf. **ԸՓՓԳՓ :** մղեր (ի)rifjfqfijq (-jqqij) málat.

**ԸՓՓԳՓ :** հճշ (ի)rifjfqfijqq (etc.) adárraga, v.t. = **ՀԿՃ.ՓՃ.Փ** (c, d).

**ՄԸԼՃ.ՓՃ.ՓՃ** märfaqfqáqyā (mär-, -fáq-),

- (a) adj. for continually being dropped, being or becoming exhausted, etc.
- (b) s. means or occasion of or place for continually being dropped, being or becoming exhausted, etc.

**ՄԸԼՃ.ՓՃ.ՓՃ** märfäqfqáqyā (-fáq-),

- (a) adj. for continually dropping, exhausting, etc.
- (b) s. means or occasion of or place for continually dropping, exhausting, etc.

**ՀԸԼՃ.ՓՃ.Փ** arfaqáfaq, s. (manner of) continual dropping, exhaustion, etc. or continually being dropped, etc.

✓ՀԵ.Ի, ✓ՀԵ.Պ [cp. Tē. **ՄԸԼՃ.** Eth. (Praetorius, Am. Spr. §103f) Tīa.  
մարֆ:ն Sōm. mārfi needle, Eth. ՀԵ:Ի to sew, patch,  
ՀԵ:Վ to darn, patch, ԱՎԴՐ to bandage (a wound), cure,  
ԱՎԴ ԽԵ:Վ to cure; cp. ῥαφίσ, ῥάπτω]

**ՄԸԼՃ.** márfye (már-), s. needle, often f. (§ 54c).

**ՀՓՄ-Դ: ՄԸԼՃ.: ԿԵՄԿ.ՈՒ: ՀԵՀԽՄ-:** յqaūn márfye  
saitáfabbat (= Ա- § 48a + ՀԱ- §§ 37a, 7c + ԵՄԿ.  
 §§ 42a, 37c + -Ո- § 71 + -Ւ § 12c note 1) adárra-  
säu, he brought the goods safely to their  
destination, lit. ‘he made the stuff arrive  
before a needle was lost from it’.

**ՄԸԼՃ.: ՀՄՂԵՄԿ.ՈՒ: ԱՀ:** márfye mmaítáfabbat  
(= ՀԹՊ- § 14 + ՀԱ- etc.) síra, exact, neat, thorough  
work, lit. ‘work that has not a needle missing’.

**ՀԿ-ՀԱ** (Յ) rūfa'yél, s. Raphael.

[ՀՊԱՆ: God is Healer]

ՀԵ.Ք (ի) ráffadə (type A § 34; App. A), v.i. (of time)

(a) to be or become forenoon (from about 8 a.m. onward), so

(b, in the morning) to be or become late.

See § 63d, e.

[cp. Tñ. id.]

ՀԵ.Ք-ՈՒՆԱ:: յրաֆդʷօբբիննāl (§ 71), it is too late (in the morning) for us, later than we wish.

ՀԵ.Ք (i) aráffadə (§ 22a, β; App. B ib.; App. A), v.i. (not of time)

(a) to spend or pass the forenoon.

(b) to do (come, go, etc.) in the forenoon, esp. what should have been done earlier, so

(c, in the morning) to be or become late (§ 63d, e).

ՀԵ.Ք-Դ: ՀԵ.Ք-Ս:: ndyéét aráffad̥h? (-d-h, not -δ, Ճ, § 3), good day! (said at noon), lit. ‘how have you passed the forenoon?’

ՀԵ.Ք-Դ: ՀԵ.Ք-Մ:: árfidʷo tənássā, he (it) started (rose) late (in the morning).

ՔԸՆ: ՀԵ.Ք-ՈՒՆԱ:: qurs arfjdʷօբբիննāl (§ 71), breakfast is too late for me, later than I wish it.

ԱԵՒ: ՀԵ.Ք-Ի: ՅՇ: ԱՄՂԱԾ:

ԴՊԸ: ԱԿԿ-Ծ::

byēta-kristyán lámálāj, gáyya lárfāj, church for the early riser, the market for the late, proverb.

(In Abyssinia divine service is at sunrise ; markets assemble later in the morning, people coming from a distance ; “di buon’ora, quando i prezzi non sono ancora fissati,...si rischia di pagar troppo. Più tardi invece, il prezzo è meno incerto...” Guidi, Prov. 1. 36).

ՀԵ.Ք (ii) arráffadə (App. B § 22a, γγ; App. A), v.t.  
= ՀԵ.Ք.

**հեշեց** asráffadə (§ 22a, γ; App. B ib.; App. A), v.t.  
to cause or allow to be, become or spend forenoon, or the forenoon to be spent, cause or allow to be or become late (in the morning).

**հեշեցքնա** asráffid<sup>w</sup>oññāl, he (it) has made me late (in the morning).

**նշ.բ.Դ:** **հեշեց.Գ.Ռ.Ռ:** s̄iráyen asráffadubbjñ (§ 71), they (have) made my work late (etc.).

**հեշեց.Ռ.Ռ.Ա:** asráffid<sup>w</sup>óbbiññāl (sc. ՓԻ.Դ, նշ.բ.Դ, etc.), = **հեշեցքնա**:

**հեծ.ք** arráffadə (§ 22b, ζ; App. A), v.t.

(a) to help to spend the forenoon, etc. join in spending the forenoon, etc.

(b) = **հեգ.հ.ք** (ii).

**ՀԵ.Հ.Ք.** (ի) rafáffadə (§ 22b, η; App. A), v.i. (of time)

(a) to be or become nearly forenoon, early in the forenoon, a little late (in the morning), begin to be or become forenoon, late (in the morning).

(b) to be or become quite forenoon, late in the forenoon, very late (in the morning).

See § 63d, e.

**հեգ.հ.ք.** (ի) arafáffadə (§ 22b, ι; App. A), v.i. (not of time)

(a) to spend part of the forenoon, do (etc.) early in the forenoon, be or become a little late (in the morning; § 63d, e), begin to spend the forenoon, etc.

(b) to spend much or most of the forenoon, do (etc.) late in the forenoon, be or become very late (in the morning; § 63d, e).

**ՅՀԿ.Ք.Ք.Ա:** (i) *yārafāffidžbbijññāl* (§ 71), he (it) is (comes, goes, gets, stays, etc., will be, etc. : *a*) a little (*b*, much) too late (in the morning) for me.

**ՀՀԿ.Ճ.Ք.** (ii) *arrafāffadə* (§ 22b, κ ; App. A), v.t.

- (a) to cause or allow to be or become nearly forenoon, etc. or spend part of the forenoon, etc.
- (b) to cause or allow to be or become quite forenoon, etc. or spend much or most of the forenoon, etc.

(c) = **ՀՀՃ.Ք.**

**ՅՀԿ.Ք.Ք.Ի.Ա:** *yarrafāffidāññāl*, he (it) makes (will make) me (*a*) rather (*b*, very) late (in the morning).

**ՅՀԿ.Ք.Ք.Ա:** (ii) *yārrafāffidžbbijññāl* (§ 71), he (it) makes it (*a*) a little (*b*, much) too late (in the morning) for me.

**ՀՀՀԿ.Ճ.Ք.** *asrafāffadə* (App. B § 22b, K ; App. A), v.t.  
= **ՀՀԿ.Ճ.Ք.** (ii, *a*, *b*).

**ՀՀ.Ք.։ ՀԱ** (ի) *rāfadd* ála, v.i. = **ՀԿ.Ճ.Ք.** (*a*) ; s.v. √**ՊԱ**, § 44a ; § 63d, e ; § 6 p. 19 : inf. **ՀՀ.Ք.։ ՄՂԱԴ** (ի) *rāfaddi* (§ 7d pp. 29, 30) mālat.

**ՀՀ.Ք.։ ՀԳՀԴ** (ի) *rāfadd adárraga*, v.i. = **ՀՀԿ.Ճ.Ք.** (*i*, *a*) ; s.v. √**ՔՀԴ** ; § 63d, e, etc.

**ԸԳ.Ք.։ ՀԱ** (ի) *ríffidd* (**ՀԸԳ.Ք.։ յրֆյդ**) ála, v.i. = **ՀԿ.Ճ.Ք.** (*b*) ; s.v. √**ՊԱ**, etc. ; inf. **ԸԳ.Ք.։ ՄՂԱԴ** (ի) *ríffiddi* mālat.

**ԸԳ.Ք.։ ՀԳՀԴ** (ի) *ríffidd* (etc.) *adárraga*, v.i. = **ՀՀԿ.Ճ.Ք.** (*i*, *b*).

**ՀԿ.Ք.։ rāffád** (§ 8), s. forenoon.

**ԹԸԳ.Ք.։ մարֆյայա** (märfájá), (*a*) adj. of the forenoon.

(*b*) s. forenoon time or occasion.

**ՄԵՐԺԵՐ** mārfájā (-fájā), (a) adj. for spending the forenoon, etc.

(b) s. means or occasion of or place for spending the forenoon, etc.

**ՄԵՐՃԵՐ** māsraffájā (-fájā),

(a) adj. causing or allowing to be, etc. forenoon, etc., occupying the forenoon.

(b) s. cause of being, etc. forenoon, etc.

**ՄԵՐՃԵՐ** mārrāfájā (-fájā),

(a) adj. for helping to spend the forenoon, etc.

(b) s. means of or place for helping to spend the forenoon, etc.

**ՄԵՐՃԵՐ: ՄԵՐ**: marrāfajá-sár (§ 8 p. 39), grass suitable for pasturing animals right into the forenoon, good forenoon pasture.

**ՄԵՐՃԵՐ** marafafájā (mär-, -fájā),

(a) adj. (a) of the early forenoon.

(b) of the late forenoon.

(β) s. (a) early forenoon time or occasion.

(b) late forenoon time or occasion.

**ՄԵՐՃԵՐ** (i) mārafafájā (-fájā),

(a) adj. (a) for spending part of the forenoon, etc.

(b) for spending much or most of the forenoon, etc.

(β) s. (a) means or occasion of or place for spending part of the forenoon, etc.

(b) means of, etc. spending much or most of the forenoon, etc.

**ԹՂՀԿ.Ճ.Ք** (ii) mārrafāfājā (-fājā),

(a) adj. (a) causing or allowing to be, etc. nearly forenoon, etc.

(b) causing, etc. to be, etc. quite forenoon, etc.

(β) s. (a) cause of being, etc. nearly forenoon, etc.

(b) cause of being, etc. quite forenoon, etc.

(γ) adj. & s. = **ԹՂՀԿ.Ճ.Ք**

**ԹՂՀԿ.Ճ.Ք** māsrāfāfājā (-fājā), adj. & s. = **ԹՂՀԿ.Ճ.Ք** (ii, a, β).

**ՀՂՀԿ.Ճ.Ք** arrafāfāfād, s. (manner of) being, becoming or spending the forenoon, etc.

### ✓ՀԵՂ.ՔՃ.Ք

[Frequentative, enlarged from **ՀԵՂ.Ք**, ep.

לְתַרְפָּהָדָה s.v. ✓לְמִתְרָפָהָה]

**ԴԵՂ.ՔՃ.Ք** tarfaḍāffāḍa (tär- ; § 22a, a ; App. A), v.i. (of time)

(a) continually to be or become forenoon (from about 8 a.m. onward), so

(b, in the morning) continually to be or become late. See § 63d, e.

**ՀԵՂ.ՔՃ.Ք** arfaḍāffāḍa (§ 22a, β ; App. A), v.i. (not of time)

(a) continually to spend or pass the forenoon.

(b) continually to do (come, go, etc.) in the forenoon, esp. what should have been done earlier, so

(c, in the morning) continually to be or become late (§ 63d, e).

**ԴԵՂ.ՔՃ.Ք** tarfaḍāffāḍa (tär- ; App. B § 22b, ε ; App. A), v.i. (of time)

(a) continually to be or become nearly forenoon, early in the forenoon, a little late (in

the morning), continually to begin to be or become forenoon, late (in the morning), occasionally to be or become forenoon, late (in the morning).

- (b) continually to be or become quite forenoon, late in the forenoon, very late (in the morning), frequently to be or become forenoon, late (in the morning).

See § 63d, e.

**հԵ.Ք.ՀԵ.Ք.** arfādāffāda (App. B § 22b, 5; App. A), v.i.  
(not of time)

- (a) continually to spend part of the forenoon, do (etc.) early in the forenoon, etc., continually to be or become a little late (in the morning; § 63d, e), continually to begin to spend the forenoon, occasionally to spend the forenoon, occasionally to do (etc.) in the forenoon, etc., occasionally to be or become late (in the morning).
- (b) continually to spend much or most of the forenoon, do (etc.) late in the forenoon or be or become very late (in the morning; § 63d, e), frequently to spend the forenoon, frequently to do (etc.) in the forenoon, etc., frequently to be or become late (in the morning).

**ՀԵ.Ք.ՀԵ.Ք.:** հԱ (ի)rafādfadd ála, v.i. = **ԻԿԵ.Ք.ՀԵ.Ք.** (a); s.v.  
√ոԱ, § 44a; § 63d, e; § 6 p. 19: inf. **ՀԵ.Ք.ՀԵ.Ք.:**  
սՊԱԴ (ի)rafādfaddi (§ 7d pp. 29, 30) mālat.

**ՀԵ.Ք.ՀԵ.Ք.:** հՔՀ (ի)rafādfadd adárraga, v.i. = **ՀԿԵ.Ք.ՀԵ.Ք.**  
(a); s.v. √ՔՀ; § 63d, e.

**ርፍድናድ፡እለ** (ঃ)rifidfidd (እርፍ- የrifi-) ála, v.i. = **ጥርራ**  
**ናያ** (b); s.v. √በለ, etc.; inf. **ርፍድናድ፡ማለት** (ঃ)rifidfiddঃ málat.

**ርፍድናድ፡እየረን** (ঃ)rifidfidd (etc.) adárraga, v.i. = **እር**  
**ናየና** (b).

**መርፈናልኩ** märfadfqājā (mär-, -fājā),

(a) adj. frequent in the forenoon.

(b) s. frequent forenoon time or occasion.

**ማርፈናልኩ** märfadfqājā (-fājā),

(a) adj. for continually spending the forenoon,  
etc.

(b) s. means or occasion of or place for con-  
tinually spending the forenoon, etc.

**እርፈናልኩ** arfädáfəd, s. (manner of) continually being,  
becoming or spending the forenoon.

### ፱ ለ (§ 4b)

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

**፱**, as distinguished from **ው**, which in Amharic has the same sound, is called **፱፡እሳት** sa የsát (sa-sát § 7d p. 29) or **እሳት፡፱** የsáta ስ (Praetorius, Am. Spr. § 156e), the fire s, it being the s with which the word **እሳት** is written.

Before initial s- a prosthetic ঃ- እ-, similar to that preceding initial r-, is occasionally heard in a few words, e.g. **እሚር** የsár = **ማር** sár, grass, **እሳት** የsyéṭ = **ኤተ** sýēt, woman.

-፱ -ssā, but, and, s.v. -፱

**ה-** s(i)-, conj. when, as, while, (§ 45, § 48a), prefixed to the contingent; the tense of the verb it introduces is not distinguished (§ 23b, note 1), but must be deduced from the context.

[‘vielleicht ein verkürztes **הו** zur Stunde da’ Praetorius, Am. Spr. § 226b, or perhaps from Eth. ‘**הו** als, eigentlich bei der Rückkehr, bei der Wendung zu einer Sache’ Id. ib. § 125d: ✓**הוֹמָן** שׁוֹבֵת תִּשְׁבַּחֲתָה to return: or perhaps of pronominal origin, Id. ib. § 226b]

**ה.םמ-**: simáṭu (sim- § 7d p. 27),

(a) when they come.

(b) when they came.

**תִּרְבְּתָה:** **ה.םמ-**: nágā simáṭu, to-morrow, when they come.

**תִּרְבְּתָה:** **ה.םמ-**: tīnánt, simáṭu, yesterday, when they came.

**בְּעֵזֶב:** **ה.םמ-**: tīnánt, simáṭu, yesterday, when he heard this he sighed.

**אֲבָבָה:** **ה.םמ-**: gímāt̄:

**אֲבָבָה:** **ה.םמ-**: gímāt̄:

lij siqqwáṭṭut yāṭṭāfāl, jjj̄ sittáṭṭayut yádīfāl, no sooner has a child had a scolding than it starts (fresh) mischief: no sooner have one’s hands been washed than they begin to get dirty (again), lit. ‘a child, while they scold it, destroys: a hand, while they wash it (§ 56c), gets dirty’, proverb (cp. Guidi, Prov. I. 23), cp. ‘Sobald Gesetze ersonnen, wird Betrug begonnen’.

A redundant **תִּלְלָה** (q.v.; App. B § 69c) often follows the verb with which **ה-** is constructed:

**ה.םמ:** **תִּלְלָה:** simáṭa gízye, (at) the time when he (it) comes (came), = **ה.םמ:**

**ନ-** with the negative contingent (§§ 37, 38), = before;

**ନେଫ୍ରୋ:** saīqáry, (a) before he approaches.  
(b) before he approached.

**ନା:** **ନେମନୋ:** nágā, saīmáṭu, to-morrow, before  
they come.

**ନାତିନୀ:** **ନେମନୋ:** tinánt, saīmáṭu, yesterday, be-  
fore they came.

**ନା:** (i) sállä (= **ନ-** + **ନା** § 32a), (a) when he (it) is.  
(b) when he (it) was.

**ନ-** may be constructed with the compound perfect or imperfect, which are then resolved into their component parts (§ 32a); in each tense **ନ-** is prefixed to the auxiliary **ନା**, which now undergoes no abbreviation, and in the compound imperfect **ନ-** is prefixed to the verb as well as to the auxiliary. The force of the compound imperfect becomes that of a present or past imperfect, and of the compound perfect that of a past imperfect, past definite or pluperfect.

**ନମନାତୁ:** jmaṭállāū<sup>h</sup>, I am coming.

**ନମନୀ:** **ନାତୁ:** sijmáṭa sállāū<sup>h</sup>, when I am coming,  
when I was coming.

**ନମନେତ୍ରୀ:** māṭjčéallāū<sup>h</sup>, I have come.

**ନମନେତ୍ରୀ:** **ନାତୁ:** māṭjčéye sállāū<sup>h</sup>, when I was coming,  
when I came, when I had come.

**ନମନେତ୍ରୀ:** **ନା:** ámm<sup>w</sup>ot sállä alwáṭṭām,  
when he was ill he did not go out.

In this construction the auxiliary may be used personally or impersonally :

**ନମନୀ:** **ନା:** sijmáṭa sállä, = **ନମନୀ:** **ନାତୁ:**

**ନମନେତ୍ରୀ:** **ନା:** māṭjčéye sállä, = **ନମନେତ୍ରୀ:** **ନାତୁ:**

**ନ-** is also used to state a fact (*quod*) without reference to time (*quum*):

**ନ୍ମତ୍ତା:ହେସ୍ତଃ:** simāṭa áyyähut, I saw him (it) come.

**ନ୍ତରୁଣ୍ଟଃ:ହେଦ୍ମତ୍ତଃ:** sittitára alsámmahum, I did not hear you call.

**ନ୍ତଲ୍ପ୍ତଃ:ହେମ୍ବତ୍ତଃ:** sittílänñ alwáddim, I don't like your saying so to me.

**ନୀଳ୍କଣ୍ଠଃ:ନୀଳ୍କଣ୍ଠଃ:ହେତ୍ତିତ୍ତଃ:** náyír siyálu ayyäuháččau (§ 7d p. 26), I have seen them eat a leopard.

-**ନ** -ss, suffixed and infixes conjunctive particle (§ 48b), drawing attention to the word to which it is attached, and contrasting or opposing that word, or the clause in which it stands, to a (a) following or (b) preceding word or clause, or (c) emphasizing or exclaiming without specially contrasting or opposing:

- (a) indeed, certainly, at least, at any rate.
- (b) no, on the contrary; but, well.
- (c) indeed, of course, certainly; oh!

[cp. Tīna. id. Eth. -ନ id. ‘Das Urdeutewort *ta...* als **ନ**, in den härteren Zischlaut übergegangen’ Dillmann, Gram. Äth. § 62; cp. **ఈ ତତ୍** *τό istud* that, **ଏଥିଲ୍** (Id. ib.) **ଶୁଣ୍ଟିଲ୍** Aram. **ଏହି**, **ଏହିହି**, **ଏହିହିଲ୍** **ଏହିଲ୍** there, **ଏହିଲ୍** **ଶୁଣ୍ଟିଲ୍** then]

(a) opposing something that follows ( $\mu\epsilon\nu$ ,  $\gamma\epsilon$ ):

**ମୋହନ୍ତଃ:ହେଦ୍ମତ୍ତଃ:ଚିହ୍ନଃ:ନୀଳ୍କଣ୍ଠଃ:** wúddiss aídálläm, īrikkáś nágū, indeed it is not dear, it is cheap.

**ଜୀବନ୍ତଃ:ମୋହନ୍ତଃ:** nígús mútāuāl?, is the king dead? — **ହେତ୍ତଃ:ହେଦ୍ମତ୍ତଃ:ନୀଳ୍କଣ୍ଠଃ:ନୀଳ୍କଣ୍ଠଃ:** ágra! alm̄ótum nágbaru jn̄yé sállahuss, goodness gracious! he wasn't dead, at any rate when I was there (sc. whatever happened afterwards).

(b) opposing something that precedes ( $\delta\epsilon$ ):

**ତ୍ରେଣାହ୍ୟଃ** :: tajssálläc ( $\S\ 44b$ ), but she will see.

**ତ୍ରେଣାହ୍ୟଃ** :: tajatjissálläc, but she will see her.

**କେତେନାହ୍ୟଃ** :: aitâtjissálläc, but she has seen her.

**ଗୁଣ : ଗ୍ରଫ୍ରଣ୍ଟିଲ୍** :: yihäss yiqâtnibbjññäl ( $\S\ 71$ ),  
no, this will be too thin for me.

**ମ୍ୟାଳୁ : ମାର୍ତ୍ତାନ୍** :: mär sítäñ, give me some honey.—

**ମ୍ୟାଳୁ : ରାତ୍ରା** :: märjiss yálläm, (I would, but) there  
isn't any.

**ଖୁଣାନ୍ : ଦ୍ଵାରାଲ୍** :: áhuníss ipsis tōäl, but now he (it)  
has calmed down.—**ତରୁଣ୍ଣାନ୍ : ଦ୍ଵାରାଲ୍** :: târâggäss  
( $\S\ 48a$ ) dâggj náu, well, it's a good thing that  
he (it) has!

(a) and (b) in the same clause:

**ହର୍ଷା : ରାଜ୍ଯାନ୍ତିର୍ମାନ୍ : ମ୍ୟାନ୍ତିର୍ମାନ୍** :: ámna yähäd-  
nibbat wúha alnábbäräum, the way we went  
last year had no water.—**ହର୍ଷାନ୍ : ହାତ୍ମାନ୍ : ମ୍ୟାନ୍ତିର୍ମାନ୍** ::  
zândrwooss állä wúhass, but this year there is,  
water, at any rate (if nothing else),  $\tau\omega\pi\tau\sigma$   $\delta\epsilon$   
 $\tau\circ\epsilon\tau\sigma$   $\tilde{v}\delta\omega\rho$   $\mu\epsilon\nu$   $\bar{v}\pi\alpha\rho\chi\epsilon\iota$ .

(c) emphasizing, exclamatory ( $\mu\epsilon\nu$ ,  $\gamma\epsilon$ ,  $\delta\hat{\eta}\tau\alpha$ ):

**ମ୍ୟାନ୍ତିର୍ମାନ୍ : ମ୍ୟାନ୍ତିର୍ମାନ୍** :: ménjiss yihwón, whatever may be the  
case, on any account whatever.

**ହାତ୍ମାନ୍ : ହାତ୍ମାନ୍** :: attiqtafán, don't deceive me.—**ହାତ୍ମାନ୍ :**  
**ହାତ୍ମାନ୍ : ହାତ୍ମାନ୍** :: inyéss ( $\S\ 60b$ ) alqâtfim, I certainly  
( $\epsilon\gamma\omega$   $\mu\epsilon\nu$ ) won't.

**ହାତ୍ମାନ୍ : ହାତ୍ମାନ୍** :: attâtfau, don't lose it.—**ହାତ୍ମାନ୍ : ହାତ୍ମାନ୍** ::

**ହାତ୍ମାନ୍ : ହାତ୍ମାନ୍** :: alâtâfaumm ( $\S\ 6$ ) inyéss, not I ( $\epsilon\gamma\omega\gamma\epsilon$ ).

**ମ୍ୟାନ୍ତିର୍ମାନ୍ : ମ୍ୟାନ୍ତିର୍ମାନ୍** :: mén  
býlâu (s.v.  $\sqrt{\text{ପା}}$ ) yihidu? ijsâččâuss aihâdum,  
why should they go? *They* certainly won't.

**ହେତ୍ତିତୀଃ ହେତ୍ତିଃ ହେତ୍ତିତୀଃ ହେତ୍ତିତୀଃ** ଯରାତାଚ୍ଚିନ୍ ଜଡ଼ାରି ନନ୍ଦିଯାଇଲାନ୍ ? , shall we eat our dinner outside ?—  
**ହେତ୍ତିଃ ତ୍ରୈଷିତୀଃ ହେତ୍ତିତୀଃ** ଆମଣ, ନିଫାସିସ୍ ତଳହିଂଦୀନା ( = **ତ୍ରୈଷିତୀ** § 48a + **ହେତ୍ତିତୀ** § 37c, s.v. **ବୁଦ୍ଧି** ), yes, since there is no wind.

**ହେତ୍ତିତୀଃ ହେତ୍ତିତୀଃ** ଆଇତାଶ୍ୟୁସାଳ ? , oh, have you (f.) seen him (it) ?

**ଲୋକିଃ ନିର୍ମିତିଃ** ଲାମାନ ନାୟ ? , whom is it for ?—**ଲୋକିଃ** ଲାନ୍ତା, for you—**ହେତ୍ତିଃ ଉପ୍ରତ୍ଯେତୀଃ** ଯନ୍ତ୍ରେସ୍ (cp. § 55b) ଯାପିକାନ୍ , oh, I have enough.

-ନ୍ -ସ୍ତା = -ନ୍ + -ନ୍ (interrogative, q.v.), but, and, (often expresses mild surprise) :

**ଯେତ୍ତିତୀଃ** ଯିରିଦାଲିସା ! , but he (it) is trembling, isn't he ? (what does that mean ?, what is the cause of that ?)

**ଯେତ୍ତିଃ ଯେତ୍ତିଃ ନିର୍ମିତିଃ** ଯିହାସ୍ତା ମିନ୍ଦିନ ନାୟ ? , and this, what is this ?

**ନାହିଁଃ ରାତ୍ରିରୀଃ ନିର୍ମିତିଃ** ନନ୍ଦାସ୍ ଯାଲାନ୍ନିମ (§ 12c) : antiୱାସା ? , we have none ; but (what about) you ?

**ନାହିଁ** sâhâ &

**ନାହିଁ** sâhâ, s. flaw, blemish, imperfection, (§ 52a, δ).

[cp. Tñ. ନାହିଁ itch, କାହାଁ to scrape off]

**ନାହିଁଃ ରାତ୍ରିରୀଃ ନାହିଁଃ** sâha yâlyâllâu-sâhû (§ 39b, § 8 p. 39), a person without flaw, a thoroughly good person.

**ନାହିଁଃ ରାତ୍ରିରୀଃ** sâhâm (§ 37b) yâllâš (§ 39b), s. a woman's name, lit. 'thou (f.) hast no flaw'.

**ମୁଦ୍ରା** (Eth.) s. mercy, kindness, [cp. Eth. ପ୍ରମୁଦ୍ରା to be lenient, only in men's names: ଜ୍ଵାଲାସ୍ to be easy]

**ମୁଦ୍ରାଃ ମାହିଃ** sâhlâ (App. B § 9d) sillâs୍ୟe, lit. 'mercy

of the Trinity', esp. a king of Shoa (1813—1847).

**ማዕላ፡ ደንግል፡** sáhla díngil, lit. 'mercy of the Virgin', esp. 'the present (1841) shadow-King of Gondar, under his Prime Minister, Rās Ali' Isenberg, Dict. p. 199.

Abbreviations of these (cp. s.v. **ቻይል**) take the Amharic personal suffixes (§ 12b):

**ማዕላ፡** sáh(i)l<sup>y</sup>e.

**ማዕላ፡** sáh(i)lu. . .

**ሰላ** sáh(i)l, is a pronunciation of **ሙዳል** picture, portrait, s.v. **✓ሙዳል** [cp. سمعت pronounced sim̥t̥, I heard, Vollers & Burkitt, Gram. § 3, (2)]

**ሰኩን** sáhán (§ 8),

**ሰኩን** sahan (-hən) &

**ሰኩን** sáhán (§ 8), s. plate, dish, (§ 52a, δ).

[**صُحْنٌ** id.]

**ሰላ** (i) sállā (sál-; § 42a; App. A), v.i. to be in or get into good condition or order, be or become good, excellent, turn out well, succeed, prosper, (§ 63d, e).:

[cp. **אָלֹתַל** Aram. **אֲלֹתַל**, id., **סְלִיחַ** to be sound]

**መጥ፡ሰልጋል፡** wəṭ sáltōäl, the sauce is excellent.

**የሰላ፡ወጪ፡ነው፡፡** yäsälla (§ 14) mʷóññi näū, he is a perfect fool.

**ተሰላ** (i) täsállā (täsál-; § 22a, a; App. B ib.; App. A), v.p. to be put into good condition or order, be rendered good, excellent, be well arranged or adjusted.

**አሰላ** (i) asállā (asál-; § 22a, β; App. A), v.t. to put into good condition or order, render good, excellent, arrange or adjust well.

**ወጥ፡በት፡ወጠ፡ን፡አሰላው፡፡** wáṭ-yéṭ wáṭun asállāū,  
the cook (has) prepared the sauce excellently.

**አሰላ** (ii) assállā (-sál-; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be in or get, put or be put into good condition, etc. (§ 68).

**እሙት፡ወጠ፡ን፡አሰላት፡፡** mmuyéṭe wáṭun assállut,  
the mistress (has) had the sauce excellently prepared.

**ታሰላ** (i) tásállā (tás-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to put one another into good condition, etc.

(b) v.p. = **ተሰላለ** (i).

**እሳቦ፡ተሰላቸል፡፡** እሳይሁ ተሳልቶአል, the account has (accounts have § 52a) been thoroughly put in order.

**አሰላ** (i) assállā (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to put one another into good condition, etc.

(b) to help to put into good condition, etc., join in putting into good condition, etc.

(c) = **አሰላለ** (ii).

**እሳቦ፡እሳልቸል፡፡** እሳይሁን ዘመኑን አሰልቶአል, he has brought the account(s § 52a) into very good order.

**ሰላለ** (i) salállā (sál-; § 22b, η; App. A), v.i.

(a) to be in or get into rather good condition, etc., part or some of to be in or get into good condition, etc., begin to be in or get into good condition, etc.

- (b) to be in or get into very good condition, etc., much, many or most of to be in or get into good condition, etc.

See § 63d, e.

**ተስለለ** (i) *täsalällä* (täsäl-; § 22b, θ; App. A),

- (a) v.p. to be put into rather good condition, etc., part or some of to be put into good condition, etc.

- (b) v.p. to be put into very good condition, etc., much, many or most of to be put into good condition, etc.

- (c) v.recip. = **ተሳለ** (i).

**ተስለለ** (i) *täslällä* (täs-; App B § 22b, θθ; App. A), v.p. & recip. = **ተስለለ** (i).

**ገንዘብ-ቻ፡-ተስለለ፡-** *ganzayáččaqún täslállu*, they (have) worked out their mutual cash account, lit. ‘they (have) adjusted one another in regard to their money (§ 56c)’.

**አሳለ** (i) *asälällä* (asäl-; § 22b, i; App. A), v.t.

- (a) to put into rather good condition, etc., put part or some of into good condition, etc., some of to put into good condition, etc., begin to put into good condition, etc.

- (b) to put into very good condition, etc., put much, many or most of into good condition, etc., many or most of to put into good condition, etc.

**አሳለ** (ii) *assälällä* (-säl-; § 22b, κ; App. A), v.t.

- (a) to cause or allow to be in, get, put or be put (cp. § 68) into rather good condition, etc.

- (b) to cause or allow to be in, get, put or be put into very good condition, etc.

- (c) = **ተሳለ** (i).

**ହନୀନୀ** (i) aslāllā (App. B § 22b, Z), to cause to be loose, s.v. **ନୀ** p. 26 & in Addenda.

**ହନୀନୀ** (ii) aslāllā (App. B § 22b, u; App. A), v.t. = **ହନୀନୀ** (i, ii).

**ନୀଃ** (ii) **ହନୀ** sálā (sálā) ála, v.i. = **ନୀନୀ** (i, a); s.v. √**ନୀ**, § 44a; § 63d, e.

**ନୀଃ** (ii) **ହେତୁ** sálā (sálā) adárraga, v.t. = **ହନୀନୀ** (i, a); s.v. √**ହେତୁ**

**ନୀ** (i) sílu, adj. in good condition or order, good, excellent, well arranged, well adjusted.

**ନୀନ୍ତ୍ର** (i) sílúnnat (-nät), s. good condition, good order, goodness, excellence, good arrangement, good adjustment.

**ମାହ୍ୟ** (i) másyā (más-; § 7b),

(a) adj. for being in or getting into good condition, etc.

(b) s. means of or occasion or place for being in or getting into good condition, etc.

**ମାହ୍ୟ** (i) massájīā, (a) adj. for being put into good condition, etc.

(b) s. means of or instrument, occasion or place for being put into good condition, etc.

**ମାହ୍ୟ** (i) másyā, (a) adj. for putting into good condition, etc.

(b) s. means of or instrument, occasion or place for putting into good condition, etc.

**ମାହ୍ୟ** (i) māssájīā,

(a) adj. for causing or allowing to be in or get, put or be put into good condition, etc.

(b) s. means of or instrument, occasion or place for causing or allowing to be in or get, put or be put into good condition, etc.

**ହୋଲା** (i) assálál (-sál- ; § 8) &

**ହୋଲାତ** (i) assalálát (-sál- ; § 8), s. (manner of) being or getting into good condition, etc.

**ଠା** (iii) sállā (sál-; § 42a; App. A), v.i. to move softly and warily, stalk, creep, crawl. [cp. Tñ. ନାଳି to be nimble]

**ହୋତ୍ରେହୋଲା** :: addáñ yísálál, the hunter walks softly and warily.

**ତଠା** (ii) tásállā (tásál-; § 22a, α; App. B ib.; App. A), v.p. to be considered, pondered, reflected on, thought over.

**ହୋଲା** (iii) asállā (asál-; § 22a, β; App. A),

(a) v.t. to consider, ponder, reflect on, think over.

(b, App. B § 22a, β) v.i. = **ଠା** (iii).

**ନାଗର୍ତ୍ତୁଃସାମନ୍ତଃହୋଲାପଦାତ୍ରୁ** :: nágārun húllun asaláu-  
álláu<sup>h</sup>, I shall think the whole matter over.

**ହୋତ୍ରେହୋଲା** :: addáñ yásálál, = **ହୋତ୍ରେହୋଲା** ::

**ହୋଲା** (iv) assállā (-sál-; § 22a, γ; App. A), v.t. to cause or allow to move softly, etc., consider, etc.

(App. B § 22a, γ) or be considered, etc. (§ 68).

**ତଠା** (ii) tásállā (tás-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to stalk one another.

(b) v.p. = **ତଠାଲ** (ii).

**ହୋଲା** (ii) assállā (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to stalk one another.

(b) to help to move softly, etc. or consider, etc., join in moving softly, etc., considering, etc.

(c) = አስተሳ (iv).

ሰልላ (ii) salällä (säl-; § 22b, η; App. A), v.i.

- (a) to move rather softly, etc., some of to move softly, etc., begin to move softly, etc.
- (b) to move very softly, etc., many or most of to move softly, etc.

ተሰልላ (ii) tasalällä (täsäl-; § 22b, θ; App. A),

- (a) v.p. to be considered, etc. a little, partly, to some extent, by some.
- (b) v.p. to be considered, etc. a great deal, by many or most, much or most of to be considered, etc.

(c, esp. pl. App. B § 22b, ε) v. recip. = ተሰለ (ii).

ተሰልላ (ii) taslällä (täsäl-; App. B § 22b, θθ; App. A), v.p. & recip. = ተሰልላ (ii).

አሰልላ (iii) asälällä (asäl-; § 22b, ι; App. A),

- (a) v.t. to consider, etc. a little, part or some of, some of to consider, etc., begin to consider, etc.
- (b) v.t. to consider, etc. a great deal, much, many or most of, many or most of to consider, etc.
- (c) v.i. = ሰለ (ii).

አሰልላ (iv) assälällä (-säl-; § 22b, κ; App. A), v.t.

- (a) to cause or allow to move rather softly, etc. or to consider, etc. or be considered, etc. (cp. § 68) a little, etc.
- (b) to cause or allow to move very softly, etc. or to consider, etc. or be considered, etc. a great deal, etc.
- (c) = አሰለ (ii).

አሰልላ (iii) aslällä (App. B § 22b, ιι; App. A), v.t. =

አሰልላ (iii, iv).

**ሰለ :** (iv) **ከለ** *sálā* (*sálā*) *ála*, v.i. = **ሰለለ** (ii, *a*); s.v.  $\sqrt{\text{በለ}}$ , § 44*a*.

**ሰለ :** (iv) **ከገረን** *sálā* (*sálā*) *adárraga*, v.t. = **ከሰለለ** (iii, *a*); s.v.  $\sqrt{\text{ገረን}}$

**መስያ** (ii) *másyā* (*más-*; § 7*b*),

(*a*) adj. for moving softly, etc.

(*b*) s. means of or place or occasion for moving softly, etc.

**መስያ** (ii) *mässäjä*, (*a*) adj. for being considered, etc.

(*b*) s. means of or place or occasion for being considered, etc.

**ማስያ** (ii) *másyā*,

(*a*) adj. (*a*) for considering, etc.

(*b*) = **መስያ** (ii, *a*).

(*B*) s. (*a*) means of or place or occasion for considering, etc.

(*b*) = **መስያ** (ii, *b*).

**ማስያ** (ii) *mässäjä*,

(*a*) adj. for causing or allowing to move softly, etc., consider, etc. or be considered, etc.

(*b*) s. means of or place or occasion for causing or allowing to move softly, etc., consider, etc. or be considered, etc.

**ከሰለለ** (ii) *assálál* (-*sál-*; § 8) &

**ከሰለለት** (ii) *assálálát* (-*sál-*; § 8), s. (manner of) moving softly and warily, etc.

**ሰለ** (v) *sállā* (*sál-*; § 42*a*; App. A), v.i. to be or become sharp, acquire or have a keen edge, (§ 63*d, e*).

[cp. Tē. **ስለ** to grow thin, ? سَلَحْ sword, **ክለ** weapon]

**ሰለ፡ድንጋጌ፡** *sállā díngáj* (§ 8), s. a village and district in Shoa, north of *Añk'óyarr* and west of

Máhfud, lit. ‘the stone is (stones are § 52a, δ) sharp’.

**ତ୍ରୁଟୀ** (iii) *t*asállā (tásäl-; § 22a, α; App. B ib.; App. A), v.p. to be sharpened.

**କୁଟୀ** (v) *asállā* (*asál-*; § 22a, β; App. A), v.t. to sharpen, put a keen edge on (= **ଧୀ** ii).

**କୁଟୀ** (vi) *assállā* (-sál-; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be or become sharp, sharpen or be sharpened (§ 68).

**ତ୍ରୁଟୀ** (iii) *tasállā* (tás-; § 22b, ε; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to sharpen, etc. one another.

(b) v.p. = **ତ୍ରୁଟୀ** (iii).

**କୁଟୀ** (iii) *assállā* (§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to sharpen, etc. one another.
- (b) to help to sharpen, etc., join in sharpening, etc.
- (c) = **କୁଟୀ** (vi).

**ଧୀ** (iii) *salállā* (säl-; § 22b, η; App. A), v.i.

- (a) to be or become rather sharp, etc., part or some of to be or become sharp, etc., begin to be or become sharp, etc.
- (b) to be or become very sharp, etc., much, many or most of to be or become sharp, etc.

See § 63d, e.

**ତ୍ରୁଟୀ** (iii) *tasalállā* (tásäl-; § 22b, θ; App. A),

- (a) v.p. to be sharpened a little, to some extent, part or some of to be sharpened.
- (b) v.p. to be sharpened a great deal, much, many or most of to be sharpened.
- (c, esp. pl. App. B § 22b, ε) v.recip. = **ତ୍ରୁଟୀ** (iii).

**ତୋଳା** (iii) *tašlāllā* (*täs-*; App. B § 22b, θθ; App. A),  
v.p. & recip. = **ତୋଳା** (iii).

**ଖୋଲା** (v) *asälällā* (*asäl-*; § 22b, i; App. A), v.t.

(a) to sharpen, etc. a little, to some extent, part  
or some of, some of to sharpen, etc., begin  
to sharpen, etc.

(b) to sharpen, etc. a great deal, much, many  
or most of, many or most of to sharpen,  
etc.

**ଖୋଲା** (vi) *assälällā* (-*säl-*; § 22b, κ; App. A), v.t.

(a) to cause or allow to be or become rather  
sharp, etc. or sharpen, etc. or be sharpened  
(cp. § 68) a little, etc.

(b) to cause or allow to be or become very  
sharp, etc. or sharpen, etc. or be sharpened  
a great deal, etc.

(c) = **ଖୋଲା** (iii).

**ଖୋଲା** (iv) *aslällā* (App. B § 22b, u; App. A), v.t. = **ଖୋଲା**  
(v, vi).

**ଶାଳା:** (vi) *ଶାଳା* (*sälā*) *ଶାଳା*, v.i. = **ଶାଳା** (iii, a); s.v. √**ଶାଳା**,  
§ 44a; § 63d, e.

**ଶାଳା:** (vi) *ଶାର୍ପା* (*sälā*) *adárraga*, v.t. = **ଶାଳା** (v, a);  
s.v. √**ଶାର୍ପା**

**ଶାଖା** (ii) *sílu*, adj. sharp, keen-edged.

**ଶାଖାନ୍ତ** (ii) *sílúnnat* (-*nät*), s. sharpness, keenness of  
edge.

**ମାଶ୍ୟା** (iii) *másyā* (*más-*; § 7b),

(a) adj. for being or becoming sharp, etc.

(b) s. means, condition or occasion of being or  
becoming sharp, etc.

**ମୋହ୍ୟ** (iii) *masságjā*, (a) adj. for being sharpened.

(b) s. means or condition of or place or occasion for being sharpened.

**ମେହ୍ୟ** (iii) *māsyā*, (a) adj. for sharpening, etc.

(b) s. means of or instrument for sharpening, etc.; whet-stone.

**ମେହ୍ୟ** (iii) *māsságjā*,

(a) adj. for causing or allowing to be or become sharp, etc.

(b) s. means of or instrument for causing or allowing to be or become sharp, etc.; whet-stone.

**ହାଲା** (iii) *assálá* (-sál-; § 8) &

**ହାଲାତ** (iii) *assálálát* (-sál-; § 8), s. (manner of) being or becoming sharp, etc.

**ହା** *sílā*, s. (a) falcon, hawk, (§ 52a, δ).

(b) thievish fellow, clever thief.

(c) Š. loquacious person.

**ହା** (i) *sállā*, when he (it) was (is) present, = **ହ-** + **ହା**, s.v. **ହ-**

**ହା** (ii) *sála* (§ 42c; App. A), v.t. to sharpen, put a keen edge on. [cp. Eth. *ହାଲ* Tē. *ହାଲ* Tñā. *ହାଲ* id., *ଖାଲ* to peel, rub off, file; cp. **ହା** s.v. *ଶମା*]

**ତହା** (i) *tásála* (*tás-*; § 22a, α; App. A), v.p. to be sharpened.

**ହାଲ** (i) *assálā* (§ 22a, γ; App. A), v.t. to cause or allow to sharpen, etc. or be sharpened (§ 68).

**ହାହା** (i) sasāla (säs- ; App. B § 22b, η ; App. A), not Š., v.t. = **ହାହା** (i).

**ହାହା** (i) sasāla (App. B § 22b, η ; App. A), v.t.

(a) to sharpen, etc. a little, to some extent, part or some of, some of to sharpen, etc., begin to sharpen, etc.

(b) to sharpen, etc. a great deal, much, many or most of, many or most of to sharpen, etc.

**ତାହାହା** (i) tāsasāla (täsäs- ; App. B § 22b, θ ; App. A), not Š., v.p. & recip. = **ତାହାହା** (i).

**ତାହାହା** (i) tāsasāla (täs- ; App. B § 22b, θ ; App. A),

(a) v.p. to be sharpened a little, to some extent, part or some of to be sharpened.

(b) v.i. to be or become rather sharp, part or some of to be or become sharp, begin to be or become sharp, (§ 63d, e).

(c) v.p. to be sharpened a great deal, much, many or most of to be sharpened.

(d) v.i. to be or become very sharp, much, many or most of to be or become sharp, (§ 63d, e).

(e, esp. pl. App. B § 22b, ε) v.recip. to sharpen, etc. one another.

**ହାହାହା** (i) assasāla (-säs- ; App. B § 22b, κ ; App. A), not Š., v.t. = **ହାହାହା** (i).

**ହାହାହା** (i) assasāla (App. B § 22b, κ ; App. A), v.t.

(a) to cause or allow to sharpen, etc. or be sharpened (cp. § 68) a little, etc.

(b) to cause or allow to sharpen, etc. or be sharpened a great deal, etc.

(c) to cause or allow to sharpen, etc. one another.

(d) to help to sharpen, etc., join in sharpening, etc.

**ନା:** (i) **ନା** sāll ála, v.i. = **ତନାନା** (i, b); s.v.  $\sqrt{\text{ନା}}$ , § 44a; § 63d, e; § 6 p. 19: inf. **ନା:** **ମାନା** sálli (§ 7d pp. 29, 30; occasionally sāl) málat.

**ନା:** (i) **ନାରୀ** sāll adárraga, v.t. = **ନାନା** (i, a); s.v.  $\sqrt{\text{ନାରୀ}}$

**ନା** (i) sīl, adj. sharp, keen-edged.

**ନା** (ii) sīl, = **ମାନା** portrait, s.v.  $\sqrt{\text{ମାନା}}$

**ନାନା** sīlgnat (-nät), s. sharpness, keenness of edge.

**ନାନା** (i) sīlat (-lät), s. (a) sharpness, keenness of edge.

(b) sharp edge, keen edge.

**ନାନା:** **ନାନା:** **ମାନା**: kárrau sīlat h<sup>w</sup>óna, or

**ନାନା:** **ନାନା:** **ମାନା**: yāza, the knife (has) got sharp.

**ନାନା:** **ନାନା:** **ନାନା**: lākárrau sīlat áuóttallat, he (has) put a keen edge on the knife.

**ନାନା** sīlatám (sīl- § 8 p. 48; -lät-), adj.

(a) = **ନା** (i).

(b) easily sharpened, capable of taking a keen edge.

**ନାନା** sīlatámínnat (-lät-, -nät), s.

(a) sharpness, keenness of edge.

(b) capability of being sharpened, of taking a keen edge.

**ମାନା** (i) māsāl (§ 8), inf. of **ନା**

**ମାନା** (ii) māsāl (§ 8), s. whet-stone.

**ମାନା** (i) masáiā, (a) adj. for sharpening, etc.

(b) s. means of or instrument or substance for sharpening, etc.; whet-stone.

**መአያ** (ii) *mässäjäā*, (*a*) adj. for being sharpened.

(*b*) s. means or condition of or occasion or place for being sharpened.

**ማአያ** *mässäjäā*,

(*a*) adj. for causing or allowing to sharpen, etc.

(*b*) s. means or condition of or place for causing or allowing to sharpen, etc.

**አስሳል** (i) *assásál* (§ 8), s. (manner of) sharpening, etc. or being sharpened.

**አለ** (iii) *sälä* (§ 42c; Part I. App.), v.i. to cough.

[cp. Eth. አወለ Tē. አወለ Tāa. አወለ سَعْلَ id.]

**አሰለ** (ii) *assälä* (§ 22a, γ; App. A), v.t. to cause or allow to cough, give a cough to.

**ገንፈ፡አሰለ-ጥል፡፡** *gunfän* (*a*) *ássilwōññäl*, a cold in the head has made me cough (*b*, *asíllwōññäl*, has made me hoarse, s.v. **አለ** i).

**አሰለ** (ii) *säsälä* (säs-; App. B § 22b, η; App. A), not Š., v.i. = **አሰለ** (ii).

**አሰለ** (ii) *säsälä* (App. B § 22b, η; App. A), v.i.

(*a*) to cough a little, have or acquire a slight cough, some of to cough, begin to cough.

(*b*) to cough a great deal, have or acquire a bad cough, many or most of to cough.

**አሰሳለ** (ii) *assäsälä* (-säs-; App. B § 22b, κ; App. A), not Š., v.t. = **አሰለ** (ii).

**አሰሳለ** (ii) *assäsälä* (App. B § 22b, κ; App. A), v.t.

(*a*) to cause or allow to cough a little, etc.

(*b*) to cause or allow to cough a great deal, etc.

**ኩል፡፡** (ii) **አለ** *säll álä*, v.i. = **አሰለ** (ii, *a*); s.v. √በለ, § 44a;

§ 6 p. 19: inf. **ኩል፡ማለት** *sälli* (§ 7d pp. 29, 30; occasionally *säl*) *málät*.

**ሳል** (iii) säl, s. cough.

**ሳላም** säläm (§ 8), adj. afflicted with a cough, coughing.

**ሳላምነት** sälämínnat (-nät), s. affliction with a cough, coughing condition or state.

**ማግኘ** (ii) mässäjä,

- (a) adj. for causing or allowing to cough, etc.
- (b) s. cause of coughing, condition, occasion or substance that causes a cough.

**አሳሳል** (ii) assásäl (§ 8), s. (manner of) coughing.

**ሳላ** (iv) sälä, to portray, s.v. √**ወዕሉ**

**ሳል** sälä, s. beisa, *Oryx beisa*, (Blanford, Geol. & Zool., pp. 134–136, 262–265).

**ሳሌ** sállye, Š., s. large earthenware jar, = **ንንግረር**, smaller than **ጋን**, larger than **እንስራ**.

**ሳለ** sälä, to be avid, etc., s.v. √**ወዕሉ**

**ሳሌ** sälä, adj. inquisitive, (= **ሳለም**).

**ሳለነት** sälénнат (-nät), s. inquisitiveness.

**ሳለለ** (i) sällälä (sällälä; type A § 34; App. A), v.i.

(a, of part of the body) to be or become paralysed, withered, numbed.

(b, of the voice) to be or become hoarse, weak, feeble, faint.

(c) to be or become hoarse, have or acquire a falsetto voice.

(d, of a place) to be or become absolutely quiet, thoroughly settled, quite free from disturbance.

See § 63d, e.

[cp. شَلْ (of hand) id. (a), شُلْ to be consumptive; Praetorius, Am. Spr. § 98c, cp. ହାତା]

**ହାତେଃହାତା** :: ଜିଜୁ ସାଲ୍ଲୋଅଳ, his hand is (hands are § 52a, γ) paralysed, etc.

**ହାତା** (i) **ଅସାଲ୍ଲାଳା** (asállälä ; § 22a, β ; App. A), v.t.

(a) to paralyse, wither, numb.

(b) to render (the voice) hoarse, etc.

(c) to render (an animate object) hoarse, etc.

(d) to render (a place) absolutely quiet, etc.

**ଗୁଫାରୀତା** :: ଗୁଫାନ (b) **ଅସିଲ୍ଲାଳା**, a cold in the head has made me hoarse (a, ássil'wōññāl, has made me cough, s.v. ହା iii).

**ହାତା** (ii) **ଅସାଲ୍ଲାଳା** (-sállälä ; § 22a, γ ; App. A), v.t. to cause or allow to be or become paralysed, hoarse, absolutely quiet, etc.

**ହାତା** **ସାଲ୍ଲାଳା** (sálällälä ; § 22b, η ; App. A), v.i.

(a) to be or become slightly paralysed, a little hoarse, etc., paralysed, etc. to some extent, part or some of to be or become paralysed, etc., begin to be or become paralysed, etc.

(b) to be or become paralysed, etc. to a great extent, very hoarse, etc., much, many or most of to be or become paralysed, etc.

See § 63d, e.

**ହାତାରା** (i) **ଅସାଲ୍ଲାଳା** (asálällälä ; § 22b, ι ; App. A), v.t.

(a) to paralyse, etc. slightly, etc.

(b) to paralyse, etc. to a great extent, etc.

**አስተለለ** (ii) *assälällälä* (-sälällälä; § 22b, κ; App. A), v.t.

(a) to cause or allow to be or become slightly paralysed, etc.

(b) to cause or allow to be or become paralysed, etc. to great extent, etc.

**ሰለለ፡ አለ** *sälall* (*säläll*) *älä*, v.i. = **አለለ** (a); s.v. √በለ, § 44a; § 63d, e; § 6 p. 18: inf. **ሰለለ፡ ማለተ** *säläl* (*säläll*; § 7d pp. 29, 30) *mälät*.

**አገር፡ ሰለለ፡ አለ፡ ካው፡ እንደፍቃድ፡ ይረዳል፡** ágär *säläl-sil* (§ 8 p. 39) *säū* *ndafiqádu* *yihádāl*, when the country is in a thoroughly quiet state a man goes where he likes.

**ሰለለ፡ ሰለለ፡ አለ** *säläl* (*säläll*) *sälall* *älä*, v.i. to be or become very slightly paralysed, hoarse, very fairly quiet, etc.; s.v. √በለ, etc.; App. B § 83a.

**ከይ፡ ሰለለ፡ ሰለለ፡ በበላ፡** *jjye* *säläl* *säläl* *yilöäl*, my hand is (hands are § 52a, γ) very slightly paralysed (numbed).

**ሰለለ፡ ክደረገ** *sälall* (*säläll*) *adárraga*, v.t. = **አስተለለ** (i, a); s.v. √ገረገ

**ሰለለ፡ አለ** *sälill* *älä*, v.i. = **አለለ** (b); s.v. √በለ, etc.; inf. **ሰለለ፡ ማለተ** *sälil* (-illj) *mälät*.

**ሰለለ፡ ክደረገ** *sälill* *adárraga*, v.t. = **አስተለለ** (i, b).

**ሰለለ** *sälälä* (*säl-*), adj. (a, of part of the body) paralysed, withered, numbed.

(b, of the voice) hoarse, weak, feeble, faint.

**ከይ፡ ሰለለ፡ ካው፡** *jjju* *sälälá-näū* (§ 8 p. 39), his hand is (hands are § 52a, γ) paralysed, etc.

**ከይ፡ ሰለለ፡** *jjja* (App. B § 9d) *sälälä*, paralysed in the hand(s).

**ቍለ፡ ሰለለ** *qälä* *sälälä*, with feeble voice, hoarse.

**ሰለንት** salālānnät (säl-, -nät, -lālānnät, -nät), s.

- (a) paralysis, numbness.
- (b) hoarseness.

**ቍለ፡ ሰለንት፡** qálä salālānnät, hoarseness.

**ማስለያ** mäsläjä, (a) adj. for paralysing, etc.

- (b) s. means of paralysing, etc., cause of paralysis, etc.

**አሰላል** (i) assäläläl (-säläläl), s. (manner of) being or becoming paralysed, hoarse, absolutely quiet, etc.

**ሰለሳ** (ii) sállälä (sállälä; type B § 35; App. A),

- (a) v.i. & t. to spy, spy on, spy out.
- (b) v.i. to scout.
- (c) v.t. to explore.

[cp. Tña. id., تسلل عَلَى id. (a), Tē. id. to proceed in zigzags]

(part.) **ሰለ** sálläj (säl-; -äyy § 6; § 8), s. spy, scout.

**ሰለንት** sallañnnät (säl-, -nät), s. being a spy, etc., profession of spy, etc.

**ተሰለ** täsállälä (täsällälä; § 22a, a; App. A), v.p. to be spied on, etc.

**አሰላል** (iii) assállälä (-sállälä; § 22a, γ; App. A), v.t. to cause or allow to spy, spy on, etc. or be spied on, etc. (§ 68), send out (as) a spy, etc. or spies, etc.

**ሰለ** sillälä (-lälä), s. (a) spying, espionage.

- (b) scouting.
- (c) exploration.

**መስለያ** mäsläjä (mäslä-),

- (a) adj. for spying, etc.
- (b) s. means of or place or opportunity for spying, etc.

**አሰላለል** (ii) *assaláläl* (-säläläl), s. (manner of) spying, spying on, etc. or being spied on, etc.

✓**እለለ** (i) [cp. Täa. *መሰላል* pl. *ሰለም* mod. *ፋይናት መስረም* (Brockelmann, Vergl. Gram. I. § 84m 3γ) ladder, *ፋይናት* to raise, pile up, *መስረም* causeway, staircase, highway, Ass. *sellu*, *sillu* breastworks, *sullā* street; ? cp. **እለለ** (ii); Praetorius, Am. Spr. § 125d]

**መሰላል** *mäsäläl* (mäsäl-; § 8), s. ladder, flight of steps.

✓**እለለ** (ii) [cp. Tē. *እለለ* to proceed in zigzags, *ተስደድ* to slip away]

**ተእለለ** *täṣallala* (*täs-*, *-läla*; § 22b, ε; App. A), v.i. to miss one's way, go the wrong way.

**እለለ** *assällala* (-läla; § 22b, ζ; App. A), v.t. to cause or allow to miss the way, send the wrong way.

**መእለያ** *massäläjä*, (a) adj. for missing one's way, etc.  
(b) s. means, cause or occasion of or place for missing one's way, etc.

**እለለ** *salälye* (-le), &

**እለለ** *salälye* (-le), s. a district of the Galla country west of Shoa. [Gálla salále id.]

**እልላሽ**: *sälilis*, a woman's name, s.v. ✓**ብለ**

**እልላው**: *säliläū*, a man's name, s.v. ✓**ብለ**

**እለሙ** *sälläma* (*sälläma*; type A § 34; App. A), v.i. to be or become a Moslem (§ 63d, e).

[Denom. from **እስላም** below]

**እስላም** *asälläma* (*asälläma*; § 22a, β; App. A),

(a) v.t. to make a Moslem of, convert to Islam.

(b, App. B § 22a, β) v.i. = **እለሙ**

[cp. *اسْلَمٌ* id.]

**ተሰለመ** täsällämaꝝ (täs-, -lämaꝝ; § 22b, ε; App. A), v.t. to kiss (a sacred object). [cp. سَلَمَ عَلَى, إِسْتَلَمَ id.]

**የቁስት፡ አይ፡ እንሰለማለን፡** yäqyésun ijj ያንናስሳላꝝ-  
mällän, we kiss the priest's hand.

**ከሰለመ** (i) asällämaꝝ, to cause to be dreamed (of), s.v.  
✓**አሰለመ** (in Addenda).

**ከሰለመ** (ii) assällämaꝝ (-lämaꝝ; § 22b, ζ; App. A), v.t. to cause or allow to kiss (etc.) or be kissed (§ 68), offer for kissing.

**ሙስቀስ፡ አከልመ፡ እበቱ፡** másqalun assálímuñ  
(Part II. App. B § 12a), abbátvē, give me the cross to kiss, (my) father.

**ሰለም፡ አለ** sälämm (säl-) álaꝝ, v.i.

- (a) to be or become almost unconscious, some of to be or become unconscious, begin to be or become unconscious.
- (b) to be or become rather blunt, part or some of to be or become blunt, begin to be or become blunt.

S.v. ✓በለ, § 44a; § 63d, e; -ም behaves like the doubled final consonants in § 6 p. 18: inf. **ሰለም፡ ማለት** säläm (-ämmiꝝ § 7d pp. 29, 30) mälät.

**ከለም፡ አለ** sällímm álaꝝ, v.i.

- (a) to be or become quite unconscious, many or most of to be or become unconscious.
- (b) to be or become very blunt, much, many or most of to be or become blunt.

S.v. ✓በለ, etc.; inf. **ከለም፡ ማለት** sällím (-ímmiꝝ) mälät.

**ከለምታ** salámtā (säl-), s. (a) slight unconsciousness or stupor.

(b) slight bluntness.

**ሰላም** *sillimtā*, s. (a) complete unconsciousness or stupor.

(b) excessive bluntness.

**ሰላም** *sálám* (*sál-*; § 8), s. (a) peace.

(b) safety.

[cp. Eth. Tē. Tīa. id. שָׁלָם *šalām*, פָּנָס *panas*, פָּנָס *panas*  
Aram. *שְׁלָמָה* *shlāma* Ass. *šalāmu* id.]

**በሰላም :** *bəsálám* *nur*, keep well, keep safe.

**በሰላም :** *gábba* *gábba*, he (has) arrived safely.

**ዶ. :** *dájjä* (App. B § 9d) *sálám*, principal gateway in the wall surrounding a church enclosure.

**ሰලám** *salámā* (*sál-*), s. a man's name, esp. of several metropolitans of Abyssinia. [Eth. 'Her (sc. the Virgin's) peace'; or perhaps representing the name *ሰላም* ('security')]

**ሰላም** *sálámtā* (*sál-*), s. greeting, compliments.

**ሰላም** *ከ-የን :* *ስተልኝ :* *sálámta* *yen* *sítilliñ* (or *ንግሥት* *nígärilliñ*), give him (her, them, cp. § 61b) my compliments.

**ሰላም** *salámgye* (*sál-*), s. a place near *Maqdála*.

[s.v. -**ዘ**]

**ሰላም** *sílimínnā*, s. being Moslem, Mohammedanism, Islam.

**እስላም** *íslám* (§ 8), s. Moslem (§ 52a, δ).

[cp. Eth. id. *Islam*, Moslems, i.e. إِسْلَامٌ *is-lám*]

**እስላምነት** *íslámínnat* (-nät), s. = **ሰላም**

**መስላም** *mässälámyā* (-lám-),

(α) adj. for kissing (etc.).

(β) s. (α) means of or occasion for kissing (etc.).

(b) heap of stones at bifurcation of paths,

indicating the path to a church ; the pious wayfarer contributes a stone to the heap, in lieu of visiting and kissing the church.

**ՀՈՒՂԹՈ** assalālām (-säl-), s. (manner of) being or becoming a Moslem.

**ՈՂՈՔՆ** salwomwōn (swl-, salam-), s. Solomon.

[Σαλωμών, Σαλομών, Σολομών **ՆՇԼՄԻ**, ? from **ՍԼԱՄԱՆ** name of a tree]

**ՄԱՆ** sállasa (sál-, -läsa ; type B § 35 ; App. A), v.t.

(a) to do thrice, do for the third time.

(b) to plough for the third time (s.v. **ՀՀՋ**).

[cp. Eth. id. (a) denom. from **աղո**, **աղոք** (Tē. **աղոն** Tñ. **աղոր** **ՆՇԼՇԵ**, **ՆՇԼՇԵ** **ՇԼԵՇ**, **ՇԼԵՇ** Aram. **תַלְחִית**, **תַלְחִית** Ass. **šalaštū** three ; s.v. **ԾՈՒՐ**, **ԾՈՒՐ**]

**ԴՄԱՆ** tásállasa (täsälläsa ; § 22a, α ; App. A), v.p. to be done thrice, etc.

**ՄԱԿԻ:ԴՄԱԴԱ:** mág̥etu täsällisöāl, the ground has been ploughed for the third time.

**ՀՄԱՆ** assállasa (-sálläsa ; § 22a, γ ; App. A), v.t. to cause or allow to do thrice, etc. or be done thrice, etc. (§ 68).

**ՄԻՒ** salásā (säl-), card. num. thirty (§ 20a).

[cp. Eth. Tē. Tñ. id. **ՆՇԼՇԻՄ** **ԵԼՇՈՆ** Aram. **תַלְחִית** Ass. **շլաշա**, **շլաշա** ; Wright, Comp. Gram. p. 146]

The cypher is **Թ**

**ՄԻՒՑ** salásáññā (säl-, -sáññā App. B § 7d), ord. num. thirtieth (§ 20b).

**ՄԱՆ** sýllus (súl-), s. group or party of three, trio.

**መለሰ** sillásye, s. the Trinity. [cp. Eth. id.]

**ወደ፡መለሰ፡** wāj̥ sillásye!, interj. by the Trinity!, good heavens!

**መለሰ** sális, adj. third: only applied to a letter of the syllabary (§ 4a) representing the consonant followed by ī. [cp. Eth. id.]

**መለስተ** sálast (§ 8 p. 49), s. & adv. the third hour (9 a.m.).

**መለስተ** sálist (sál-; § 8 p. 49), s. & adv. the next day but one, the day after to-morrow. [cp. τρίτη id.]

**ማግሥተ፡መለስተ፡** mágist sálist, the next day but one.

**መለስተ፡ማግሥተ፡እለ** sálisti (§ 7d pp. 29, 30) mágist ála, v.i. to delay from day to day, keep on waiting for to-morrow; s.v. √በለ, § 44a.

**መለስተ** sálist (§ 8 p. 49), s. & adv. = **መለስተ**

**መለስተና** sálist(í)nā, s. & adv. the day before yesterday. [Praetorius, Am. Spr. § 140f; cp. מִשְׁלַש id.]

**መመለስ** (i) mäṣallášā (mäsällášā),

(a) adj. for doing thrice, etc.

(b) s. means of or occasion or place for doing thrice, etc.

**መመለስ** (ii) mäṣsalášā (-sälášā),

(a) adj. for being done thrice, etc.

(b) s. means of or occasion or place for being done thrice, etc.

**እመለሰ** assäláläs (-säl-), s. (manner of) doing thrice etc. or being done thrice, etc.

**ሰለሰ** sálläsa (sälläsa; type B § 35; App. A), v.i. to make the sauce **ሰለሰ**

**ሰለሰ** sīls, s. a relish or sauce made of **እዋዬ** and butter. [cp. Tñā. ሰለሰ id.]

**የቁበ፡ እግ፡ ስልሳ፡** yäqiyá-nug sils, sils made of  
äuázye and oil of nug (instead of butter,  
for use during a fast; s.v. **እግ**).

**ሰ-ለሳ** sullúsye,

**ሰ-ለሳ** sullísyé &

**ሰለሳ** sillúsye, s. mule's ornamental neck-chain or collar.

[cp. سلسَةٌ Aram. תְּלַשְׁבָּשׁ chain; s.v. **ስንሰላት**]

**ሰለሳ** sýlsá, card. num. sixty (§ 20a), commoner form of  
**ከድ-ሳ**, **ስሳ**, s.v. **✓ከድሳ** [Praetorius, Am. Spr. § 68f]

The cypher is **፩**

**ሰለሳና** siłsáññá (-sáñ- App. B § 7d), ord. num. sixtieth  
(§ 20b).

**ሰለሳለ** salássälä (sälássälä; § 36; App. A), v.i. to be or  
become thin, attenuated, emaciated, (§ 63d, e).

[cp. **ሰለሳ** (i), Praetorius, Am. Spr. § 98c]

**ተሰለሳለ** tásalássälä (täsälássälä; § 22a, a; App. B ib.;  
App. A), v.p. to be rendered thin, etc.

**አንጻይታ፡ ተሰለሳናል፡** nçät täsälisjloäl, the wood has  
been rendered (e.g. pared, planed) thin.

**አሰለሳለ** (i) asálássälä (asälássälä; § 22a, β; App. A),  
v.t. to render thin, attenuate, emaciate.

**አሰለሳለ** (ii) assálássälä (-sälássälä; § 22a, γ; App. B ib.;  
App. A), v.t. to cause or allow to be, become,  
render or be rendered thin, etc. (§ 68).

**ሰተሳለ** salássälä (sälássälä; App. B § 22b, δ; App. A), v.i.  
(a) to be or become a little thin, etc., part or  
some of to be or become thin, etc., begin  
to be or become thin, etc.

- (b) to be or become very thin, etc., much, many or most of to be or become thin, etc.

See § 63d, e.

**ተሰለስለ** tasälässälä (täsälässälä; § 22b, ε; App. B ib.; App. A),

- (a, esp. pl.) v.recip. to render one another thin, etc.

- (b) v.p. to be rendered a little thin, etc.

- (c) v.p. to be rendered very thin, etc.

**አሰለስለ** (i) asälässälä (asälässälä; App. B § 22b, ε; App. A), v.t.

- (a) to render a little thin, etc.

- (b) to render very thin, etc.

**አሰለስለ** (ii) assälässälä (-sälässälä; § 22b, ζ; App. B ib.; App. A), v.t.

- (a) to cause or allow to render one another thin, etc.

- (b) to help to render thin, etc., join in rendering thin, etc.

- (c) to cause or allow to be, become, render or be rendered (cp. § 68) a little thin, etc.

- (d) to cause or allow to be, become, render or be rendered very thin, etc.

**ሰልስለ፡ሰለ** sálsall (sålsäll) álä, v.i. = **ሰለስለ** (a); s.v. √በለ, § 44a; § 63d, e; § 6 p. 18: inf. **ሰልስለ፡ማለት** sálsäl (-all) § 7d pp. 29, 30) málat.

**ሰልስለ፡ከደረን** sálsall (sålsäll) adárraga, v.t. = **አሰለስለ** (i, a); s.v. √በደረን

**ሰልስለ፡(i)** **ከደረን** sálsill álä, v.i. = **ሰለስለ** (b); s.v. √በለ, etc.; inf. **ሰልስለ፡ማለት** sálsil (-ill) málat.

**ሰልስለ：(i)** **ከደረን** sálsill adárraga, v.t. = **አሰለስለ** (i, b).

**ନାନୀ** sālsāllā (säl-),

(a) adj. rather thin, somewhat attenuated or emaciated.

(b) s. = **ନାନୀତି**

**ନାନୀତି** sālsāllānnāt (säl-, -ନାନୀତି -sāllānnāt, -nät), s. slight thinness, slight attenuation, slight emaciation.

**ନାନୀ** sīlsālā (sīlissā-, -sālā), s. thinness, attenuation, emaciation.

**ନାନୀ** sīlissāl (sīlsál; § 8), s. = **ନାନେ**

**ନାନୀର୍ବୋ** sīlsálwō (sīlissā-), s. = **ନାନୀ**

**ନାନୀ** (ii) sīlsīl (sīlissīl),

(a) adj. very thin, much attenuated or emaciated.

(β) s. (a) very thin or much attenuated object, much emaciated person or animal.

(b) = **ନାନୀତି**

**ନାନୀର୍ମ** sīlsīlām (sīlissī-; § 8), adj. = **ନାନୀ** (ii, a).

**ନାନୀର୍ମିନ୍ତି** sīlsīlāmīnnāt (sīlissīl-, -nät), s. = **ନାନୀତି**

**ନାନୀତି** sīlsīlāt (sīlissī-; § 8), s. = **ନାନୀତି**

**ନାନୀତି** sīlsīlīnnāt (sīlissīl-, -nät), s. extreme thinness or attenuation, great emaciation.

**ନାନେ** sīlissājī (sīlsājī; § 8), s. thin or attenuated object, emaciated person or animal.

**ମନାନେ** (i) māsālsājā (mäsäl-),

(a) adj. for being or becoming thin, etc.

(b) s. means or cause of or occasion for being or becoming thin, etc.

**ମନାନେ** (ii) māssālsājā (-säl-),

(a) adj. for being rendered thin, etc.

(b) s. means or cause of or occasion for being rendered thin, etc.

**ମୁନ୍ଦାନ୍ତର** māsalsājā (-säl-),

- (a) adj. for rendering thin, etc.
- (b) s. means of or instrument, substance or occasion for rendering thin, etc.

**ହାଲାହା** assalásäl (-sälásäl), s. (manner of) being or becoming thin, etc., attenuation, emaciation.

**ୱର୍ବାହା**

[ep. ହାହ, ହାହା]

**ହାଲାହା** (i) as<sup>w</sup>oláss<sup>w</sup>ola (-lás-; § 22a, β; App. B ib.; App. A), v.i.

- (a) to pry about.
- (b) to come at an inconvenient time, come in uninvited, intrude.
- (c, of horse, etc.) to walk at a spirited pace.

**ହାଲାହା** (ii) ass<sup>w</sup>oláss<sup>w</sup>ola (-lás-; § 22a, γ; App. A), v.t. to cause or allow to pry about, intrude or walk at a spirited pace.

**ହାଲାହା** (i) as<sup>w</sup>oláss<sup>w</sup>ola (App. B § 22b, σ; App. A), v.i.

- (a) to pry about, etc. a little, to some extent, some of to pry about, etc., begin to pry about, etc.
- (b) to pry about, etc. a great deal, to a great extent, many or most of to pry about, etc.

**ହାଲାହା** (ii) ass<sup>w</sup>oláss<sup>w</sup>ola (App. B § 22b, ζ; App. A), v.t.

- (a) to cause or allow to pry about, etc. a little, etc.
- (b) to cause or allow to pry about, etc. a great deal, etc.

**ତଙ୍ଗାହା** tāns<sup>w</sup>oláss<sup>w</sup>ola (-lás-; App. B § 22b, ν; App. A), v.i.

- (a) to go about getting one's meals from others, to cadge one's meals promiscuously, hence

(b) to mix in the affairs of others, be a busy-body.

**ହିତିକାରିକା:** attins<sup>w</sup>ólswol, mind your own business.

**ହିତିକାରିକା** ans<sup>w</sup>oláss<sup>w</sup>olā (-lás-; § 22b, μ; App. A), v.t.

(a) to send about to get meals from others, send to cadge meals promiscuously.

(b) to cause to mix in the affairs of others, make a busybody, render officious.

**ହିତିକାରିକା** t̄ans<sup>w</sup>oláss<sup>w</sup>olā (App. B § 22b, ν; App. A), v.i.

(a) to go about, etc. a little, etc.

(b) to go about, etc. a great deal, etc.

**ହିତିକାରିକା** ans<sup>w</sup>oláss<sup>w</sup>olā (App. B § 22b, μ; App. A), v.t.

(a) to send about, etc. a little, etc.

(b) to send about, etc. a great deal, etc.

**ହିତିକାରିକା : ହିତିକାରିକା** s<sup>w</sup>ólswoll ála, v.i. (a) = **ହିତିକାରିକା** (i, a).

(b) = **ହିତିକାରିକା** (a).

S.v. √ଗା, § 44a; § 6 p. 18: inf. **ହିତିକାରିକା : ଗାତିରି** s<sup>w</sup>ólswol (-oll̄ § 7d pp. 29, 30) mālat.

**ହିତିକାରିକା : ହିତିକାରିକା** s<sup>w</sup>ólswoll adárraga, v.t. (a) = **ହିତିକାରିକା** (ii, a).

(b) = **ହିତିକାରିକା** (a).

S.v. √ଗା

**ହିତିକାରିକା :** (i) **ହିତିକାରିକା** súlsull ála, v.i. (a) = **ହିତିକାରିକା** (i, b).

(b) = **ହିତିକାରିକା** (b).

S.v. √ଗା, etc.; inf. **ହିତିକାରିକା : ଗାତିରି** súlsul (-ull̄) mālat.

**ହିତିକାରିକା :** (i) **ହିତିକାରିକା** súlsull adárraga, v.t. (a) = **ହିତିକାରିକା** (ii, b).

(b) = **ହିତିକାରିକା** (b).

**ହିତିକାରିକା** s<sup>w</sup>olsōällā,

(a) adj. (a) that goes about, etc. a little, etc.

(b) that mixes to some extent in the affairs of others, rather officious.

(β) s. = **ହିତିକାରିକାତିରି**

**ପାଠ-ଲାଗୁତ** s<sup>w</sup>olsōallānnat (-ଲାଗୁତ -sōallīnnat, -nät), s.

- (a) promiscuous cadging of meals.
- (b) mixing in the affairs of others, being a busy-body, interference, officiousness.

**ପାଠ-ଲାଗୁ** (ii) súlsul, adj.

- (a) that goes about, etc. a great deal, etc.
- (b) that mixes a great deal in the affairs of others, very officious.

**ପାଠ-ଲାଗୁତ** sulsúlát (§ 8), s. = **ପାଠ-ଲାଗୁତ**

**ପାଠ-ଲାଗୁତ** sulsulínnat (-nät), s.

- (a) excessive promiscuous cadging of meals.
- (b) excessive interference, great officiousness.

**ମ୍ୟାଳାର୍ଯ୍ୟ** mās<sup>w</sup>ols<sup>w</sup>ójā,

- (a) adj. for prying about, intruding, or walking at a spirited pace.
- (b) s. means of or occasion or place for prying about, intruding, or walking at a spirited pace.

**ମ୍ୟାଳାର୍ଯ୍ୟ** māns<sup>w</sup>ols<sup>w</sup>ójā,

- (a) adj. for going about, etc., mixing in the affairs of others, etc.
- (b) s. means of or opportunity or place for going about, etc. or mixing in the affairs of others, etc.

**କାହାରା** ass<sup>w</sup>olás<sup>w</sup>ol, s. (manner of) prying about, intruding or walking at a spirited pace.

**କାହାରା** ans<sup>w</sup>olás<sup>w</sup>ol, s. (manner of) going about, etc. or mixing in the affairs of others, etc., interference, officiousness.

**ሰለዎች** sállaqä (sál-; type B § 35; App. A), v.t.

- (a) to grind fine(r § 58), regrind; s.v. ፈጋብ
- (b, of መፌ, which is a fine grain) to grind, = Ṣ. ተመስጥ መስጥ
- (c) to crush, subjugate.
- (d) to beat thoroughly, thrash.

[cp. سَلَقَ to gall, flay, prostrate]

**ተሰለዎች** tásállaqä (tásál-; § 22a, a; App. A),

- (a) v.p. to be ground fine(r), be reground.
- (b, of መፌ) v.p. to be ground.
- (c) v.p. to be crushed, subjugated.
- (d) v.p. to be beaten thoroughly, thrashed.
- (e) v.i. to be or become ostentatious or affected  
in speech, dress or gait, (cp. ‘to be refined’; § 63d, e).

**ተሰለዎች፡ ስው፡ እንዳያያዝ፡፡** tissállaqálläč, sáú n-dyájät, she is ostentatious (etc.), that people (§ 52a) may look at her.

**እሰለዎች** assállaqä (-sál-; § 22a, γ; App. A), v.t. to cause or allow to grind fine(r), etc. or be ground fine(r), etc. (§ 68).

**ተሰለዎች (i)** tásállaqä (tás-; § 22b, ε; App. A),

- (a, esp. pl. App. B § 22b, ε) v.recip. to thrash one another.

(b) v.i. & p. = **ተሰለዎች**

**እሰለዎች (i)** assállaqä (§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to thrash one another.
- (b) to help to grind fine(r), etc., join in grinding fine(r), etc.

(c) = **እሰለዎች**

**እሰለዎች (ii)** assállaqä, to cause to jest, s.v. √**ሰለዎች**

**እሰለዎች (iii)** asállaqä, to cause to end, s.v. **እለዎች**

**ሰለፅ** *sälällaqä* (säl-; § 22b, γ; App. A), v.t.

- (a) to grind rather fine(r), etc., some of to grind fine(r), crush, thrash, etc., grind fine(r), etc. to some extent, part or some of, begin to grind fine(r), etc.
- (b) to grind very fine, etc., many or most of to grind fine(r), crush, thrash, etc., grind fine(r), etc. to a great extent, much, many or most of.

**ተሰለፅ** *täsälällaqä* (täsäl-; § 22b, θ; App. A),

- (a) v.p. to be ground rather fine(r), etc., be crushed, etc. or thrashed, etc. to some extent, etc.
- (b) v.i. to be or become ground rather fine(r), etc., subjugated to some extent, rather ostentatious, etc. (§ 63d, e).
- (c) v.p. to be ground very fine, etc., be crushed, etc. or thrashed, etc. to a great extent, etc.
- (d) v.i. to be or become ground very fine, etc., subjugated to a great extent, very ostentatious, etc. (§ 63d, e).

(e, esp. pl. App. B § 22b, ε) v.recip. = **ተሰለፅ**

**አሰለፅ** *assälällaqä* (-säl-; § 22b, κ; App. A), v.t.

- (a) to cause or allow to grind or be ground (cp. § 68) rather fine(r), etc. or be or become rather ostentatious, etc.
- (b) to cause or allow to grind or be ground very fine, etc. or be or become very ostentatious, etc.
- (c) = **አሰለፅ** (i).

**ስለፅ፡አለ** *sällaqq* (säl-) álä, v.i. = **ተሰለፅ** (b); s.v. √በለ, § 44a; § 63d, e; § 6 p. 18 : inf. **ስለፅ፡ማገተት** *sällaq* (-äqqi) § 7d pp. 29, 30) mälät.

**ሰለቁ፡ አይረን** sälläqq (säl-) adárraga, v.t. = **ሰለለቁ** (a) ;  
s.v. √**ይረን**

**ሰለቁ፡ (i) አለ** sälliqq ála, v.i. = **ተሰለለቁ** (d) ; s.v. √**በለ**, etc. ;  
inf. **ሰለቁ፡ ማስተና** sälliq (-iqqī) mālat.

**ሰለቁ፡ (i) አይረን** sälliqq adárraga, v.t. = **ሰለለቁ** (b).

**ሰለቁ** sälläqqā (säl-), s. (a, act of) grinding fine(r), etc.  
(b, condition or state of) being  
ground fine(r), etc.

**ሰለቁ** sälläqqā (säl-), (a) adj. ground somewhat fine(r),  
etc., partly crushed, etc.,  
somewhat ostentatious or  
affected.

(b) s. = **ሰለቁነት**

**ሰለቁነት** sälläqqānnat (säl-, -ቁነት -lläqqínnat, -nät), s.  
condition or state of being ground some-  
what fine(r), etc.

**ሰለቁ** silläqā, s. = **ሰለቁ**

**ሰለቁ** silläqye, s. flour left on the stone after grinding  
fine(r), etc.

**ሰለቁ** silläqʷo, s. = **ሰለቁት**

**ሰለቁ (ii)** sälliq, adj. ground fine(r), reground, crushed,  
thrashed, ostentatious, affected.

**ሰለቁት** silliqát (§ 8), s. (a, act of) grinding fine(r), etc.  
(b, condition or state of) being  
ground fine(r), etc. ; osten-  
tatioussness, affectation.

**ሰለቁነት** silliqínnat (-nät), s. fine(r) ground, etc. con-  
dition or state ; ostentatiousness, affectation.

**መሰለቁያ** (i) mäsälläqyā (mäsälläq-),

(a) adj. for grinding fine(r), etc.

(b) s. means of or occasion, place or instru-  
ment for grinding fine(r), etc. ; stone for  
grinding, millstone.

**መሰለዎያ** (ii) *mässäläqyā* (-säläq-),

(a) adj. for being ground fine(r), etc.

(b) s. means of or occasion or place for being ground fine(r), etc.

**መሰለዎያ፡እጥጥ፡** *mässäläqyā* (§ 8 p. 39) *djmt*, an affected voice.

**መሰለዎያ፡ልብስ፡** *mässäläqyā liys*, a showy dress.

**ማሰለዎያ** *mässälläqyā* (-sälläq-),

(a) adj. for causing or allowing to grind fine(r), etc.

(b) s. means of or occasion for causing or allowing to grind fine(r), etc.

**አሰላለዎ** (i) *assäläläq* (-säl-), s. (manner of) grinding fine(r), etc. or being ground fine(r), etc. ; subjugation; ostentation, affectation.

### ✓ሰለዎ

[cp. Eth. Tñā. ተሰለዎ to jest]

**ተሰለዎ** *täsälläqə* (*täs-*; § 22*b*, *ε*), v.i. to jest.

**ተሰለዎበኩ፡** *täsälläqəbbiñ* (§§ 47*a*, 71), he (has) made fun of me.

**አሰለዎ** (ii) *assälläqə* (§ 22*b*, *ζ*; App. A), v.t. to cause or allow to jest.

**ሰወ፡ሁለት፡አሰለዎበኩ፡** *säú húllun assälläqəbbiñ*, he (has) made (let) every one make fun of me.

**ሰለዎ** *silläq* (§ 8), s. jest.

**ሰለዎም** *silläqám* (§ 8), adj. full of jests, jocose.

**ሰለዎምነት** *silläqämínnat* (-nät), s. jocosity.

**መሰለዎያ** *mässäläqyā* (-lääq-), (a) adj. for jesting, ridiculous.

(b) s. means of or subject for jesting; butt.

**አሰላለዎ** (ii) *assäläläq* (-säl-), s. (manner of) jesting.

✓**ሰለቁለቁ**

[Frequentative, enlarged from **ሰለቁ**, cp. **ለቤትኩ**  
s.v. ✓**ለመጠመጠ**]

**ተሰለቁለቁ** *taṣlaqállaqá* (*täs-*; § 22*a, a*; App. A),

- (a) v.p. continually to be ground fine(r § 58) or reground, to be ground fine(r) in several cases.
- (b, of **ሙፍ**) v.p. continually to be ground, to be ground in several cases.
- (c) v.i. to keep on being or becoming ground fine(r), etc., to be or become ground fine(r), etc. in several cases, (§ 63*d, e*).
- (d) v.p. continually to be crushed or subjugated, be crushed, etc. in several cases or places.
- (e) v.i. to keep on being or becoming crushed or subjugated, be or become crushed, etc. in several cases or places (§ 63*d, e*).
- (f) v.p. continually to be beaten thoroughly or thrashed, be beaten thoroughly, etc. in several cases or places.
- (g) v.i. to keep on being or becoming ostentatious or affected in speech, dress or gait, be or become ostentatious, etc. in several cases (§ 63*d, e*).

**እከለቁለቁ** (i) *aslaqállaqá*, to cause to be smeared, s.v. **አፈለቁ**

**እከለቁለቁ** (ii) *aslaqállaqá* (§ 22*a, β*; App. A), v.t.

- (a) to keep on grinding fine(r) or regrinding, grind fine(r), etc. in several cases.
- (b, of **ሙፍ**) to keep on grinding, grind in several cases.
- (c) to keep on crushing, subjugating, crush, etc. in several cases or places.

- (d) to keep on beating thoroughly, thrashing, beat thoroughly, etc. in several cases or places.

**ତୀର୍ତ୍ତାପନିକ୍ଷଳିତ** t̄sl̄qállaq̄ (täs- ; § 22b, ε ; App. A),

- (a) v.p. continually to be ground rather fine(r), etc. or be crushed or thrashed to some extent, part or some of continually to be ground fine(r), etc., continually begin to be ground fine(r), etc., be ground rather fine(r), etc. in several cases or places, be ground fine(r), etc. in a few cases or places.
- (b) v.i. to keep on being or becoming ground rather fine(r), etc., subjugated, etc. to some extent, rather ostentatious, etc., part or some of to keep on being or becoming ground fine(r), subjugated, ostentatious, etc., keep on beginning to be or become ground fine(r), subjugated, ostentatious, etc., be or become ground rather fine(r), etc. in several cases, etc., be or become ground fine(r), etc. in a few cases, etc., (§ 63d, e).
- (c) v.p. continually to be ground very fine, etc. or be crushed or thrashed to a great extent, much, many or most of continually to be ground fine(r), etc., be ground very fine, etc. in several cases, etc., be ground fine(r), etc. in many or most cases, etc.
- (d) v.i. to keep on being or becoming ground very fine, subjugated to a great extent, very ostentatious, etc., many or most of to keep on being or becoming ground fine(r),

subjugated, ostentatious, etc., be or become ground very fine, etc. in several cases, etc., be or become ground fine(r), etc. in many or most cases, etc., (§ 63d, e).

**ՀՈԼՓՃՓ** aslaqállaqá (App. B § 22b, 5; App. A), v.t.

- (a) to keep on grinding rather fine(r), crushing or thrashing to some extent, keep on grinding fine(r), etc. part or some of, some of to keep on grinding fine(r), etc., keep on beginning to grind fine(r), etc., grind rather finer in several cases, etc., grind fine(r), etc. in a few cases, etc.
- (b) to keep on grinding very fine, crushing or thrashing to a great extent, keep on grinding fine(r), etc. much, many or most of, many or most of to keep on grinding fine(r), etc., grind very fine, etc. in several cases, etc., grind fine(r), etc. in many or most cases, etc.

**ՀԱՓՃՓ:** հՆ saláqlaqq (säl-) ála, v.i. = **ԴՀԱՓՃՓ** (b); s.v. ✓ՈՂ, § 44a; § 63d, e; § 6 p. 18: inf. **ՀԱՓՃՓ:** ոՂԱԴ  
saláqlaq (-laqqi) § 7d pp. 29, 30) málat.

**ՀԱՓՃՓ:** հԶՀԴ saláqlaqq (säl-) adárraga, v.t. = **ՀՈԼՓՃՓ** (a); s.v. ✓ԶՀԴ

**ՀԱՓՃՓ:** (i) հՆ silíqliqq ála, v.i. = **ԴՀԱՓՃՓ** (d); s.v. ✓ՈՂ, etc.; inf. **ՀԱՓՃՓ:** ոՂԱԴ silíqliq(qi) málat.

**ՀԱՓՃՓ:** (i) հԶՀԴ silíqliqq adárraga, v.t. = **ՀՈԼՓՃՓ** (b).

**ՀԱՓՃՓ** salaqláqqá (säl-),

- (a) adj. continually ground rather fine(r), etc., ground rather fine(r), etc. in several cases or places.

- (b) s. = **ՀԱՓՃՓՆԴ**

**ԾԱՓԱՔՆԴ** sałaqlăqqānnät (säl-, -կինդ -լազգիննատ, -nät), s. condition, state or quality of continually being ground rather fine(r), etc.

**ԾԱՓԱՔ** (ii) siliqlisq,

(a) adj. continually ground very fine, etc., ground very fine, etc. in several cases, etc.

(b) s. = **ԾԱՓԱՔԴ**

**ԾԱՓԱՔԴ** siliqlisqāt (§ 8), s. continual or extensive grinding or being ground very fine, etc.

**ԾԱՓԱՔԻԴ** siliqlisqānnät (-nät), s. condition, state or quality of continually being ground very fine, etc.

**ՄԾԱՓԱՔՔ** mäslaqláqyā (-läqyā),

(a) adj. for continually being ground fine(r), etc.

(b) s. means of or opportunity for continually being ground fine(r), etc.

**ՄԾԱՓԱՔՔ** mäslaqláqyā (-läqyā),

(a) adj. for continually grinding fine(r), etc.

(b) s. means of or instrument or opportunity for continually grinding fine(r), etc.

**ՀԾԱՓԱՔ** aslaqálaq, s. (manner of) continually grinding fine(r), etc. or being ground fine(r), etc.; continual or extensive subjugation, continual ostentation, etc.

**ԾԱՌ** sällabä (sál-, -պա ; type A § 34; App. A), v.t.

(a) to slash, cut with a forcible sweep.

(b) to lop, cut off the top or extremity of, reap at the top of the stem.

(c) to castrate.

(d) to do away with by sorcery, spirit away.

[cp. T̄nā. Tē. M. id. (c), Eth. id. to strip, Tē. ହାତ to disarm, ଶର୍କାରୀ to tear away, ַתְּלַשׁ Aram. ַתְּלַשׁ Ass. šalāpu to pull out, c̄lān to cut off]

**ତାତାତ** t̄sáll̄ab̄ (t̄sál-, -ାୟା ; § 22a, α ; App. A), v.p. to be slashed, etc.

**ଖାତାତ** (i) asáll̄ab̄ (asál-, -ାୟା ; § 22a, β ; App. A), v.t. (eccl.) to doff, take off (a vestment).

**ଖାତାତ** (ii) assáll̄ab̄ (-sál-, -ାୟା ; § 22a, γ; App. A), v.t. to cause or allow to slash, etc. or be slashed, etc. (§ 68).

**ତାତାତ** t̄sáll̄ab̄ (t̄s-, -ାୟା ; § 22b, ε ; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to slash, etc. one another.

(b) v.p. = **ତାତାତ**

**ଖାତାତ** (i) assáll̄ab̄ (-ାୟା ; § 22b, ζ ; App. A), v.t.  
(a) to cause or allow to slash, etc. one another.

(b) to help to slash, etc., join in slashing, etc.

(c) = **ଖାତାତ**

**ଖାତାତ** (ii) asáll̄ab̄ (-ାୟା), to cause to be milked, s.v. **ଖାତ** (i).

**ଖାତାତ** (iii) asáll̄ab̄ (-ାୟା), to cause to be marked, s.v. **ଖାତ** (ii).

**ଶାତାତ** s̄aláll̄ab̄ (sál-, -ାୟା ; § 22b, η ; App. A), v.t.

(a) to slash, etc. a little, to some extent, part or some of, some of to slash, etc., begin to slash, etc.

(b) to slash, etc. a great deal, to a great extent, much, many or most of, many or most of to slash, etc.

**ତାସାଲାଙ୍ଗବା** (tāsāl-, -āya ; § 22b, θ ; App. A),

(a) v.p. to be slashed, etc. a little, etc.

(b) v.p. to be slashed, etc. a great deal, etc.

(c, esp. pl. App. B § 22b, ε) v. recip. = **ତାସାଲାଙ୍ଗବା**

**ଖାଲାଙ୍ଗବା** assālāllābā (-säl-, -āya ; § 22b, κ ; App. A), v.t.

(a) to cause or allow to slash, etc. or be slashed,  
etc. (cp. § 68) a little, etc.

(b) to cause or allow to slash, etc. or be slashed,  
etc. a great deal, etc.

(c) = **ଖାଲାଙ୍ଗବା** (i).

**ନାରୀ:ଖାଲାଙ୍ଗ** sālabb (säl-) adārrāga, v.t. = **ନାରୀ** (a) ; s.v.

√**ଖାଲାଙ୍ଗ** ; § 6 p. 19 : inf. **ନାରୀ:ମାରାଙ୍ଗା** sālabbī (§ 7d  
pp. 29, 30) mādrag.

**ନାରୀ:(i) ଖାଲାଙ୍ଗ** sālliubb adārrāga, v.t. = **ନାରୀ** (b) ; inf.  
**ନାରୀ:ମାରାଙ୍ଗା** sālliubbī mādrag.

**ନାରୀ** sālābā (säl-, -āyā ; § 8 p. 44), s.

(a, act of) slashing, etc.

(b, state of) being slashed, etc.

(c) slashed, etc. object, esp. trophy cut off, e.g.  
in hunting, an elephant's tail or lion's mane,  
or on the battlefield the pudenda of an  
enemy; eunuch.

**ନାରୀ** salābā (säl-, -āyā), (a) adj. slashed, etc. to some  
extent; castrated.

(b) s. = **ନାରୀନ୍ତି**

**ନାରୀନ୍ତି** salābānnat (säl-, -āyā-, -ନୀନ୍ତି -lābānnat, -āyī-,  
-nät), s. condition or state of being slashed,  
etc. to some extent, of being castrated.

**ନାରୀ** sālliābā (-āyā), s. = **ନାରୀ**

**ନାରୀ.** sālliābi (-āyī), (a) adj. slashed, etc. to a great ex-  
tent; castrated.

(b) s. = **ନାରୀ** (c).

**ሰለበኑት** sillābínnät (-āyí-, -nät), s. condition or state of being slashed, etc. to a great extent, of being castrated.

**ሰለበ** silláb<sup>w</sup>o (-āy<sup>w</sup>o), s. = **ሰለበኑት**

**ሰለበ** (ii) sgl(i)b (-l(i)y), (a) adj. slashed, etc.; castrated.  
(b) s. slashed, etc. object; eunuch.

**ሰለበኑት** sillibát (-iyát; § 8), s. (a, act of) slashing, etc.  
(b, condition or state of) being slashed, etc.

**ሰለበኑት** sil(i)bínnät (-i)yí-, -nät), s. condition or state of being slashed, etc., of being castrated.

**መስለበያ** maṣlābyā (-läyyā),

(a) adj. for slashing, etc.

(b) s. means of or instrument, occasion or place for slashing, etc.

**መስለበያ** maṣṣalābyā (-säläyyā),

(a) adj. for being slashed, etc.

(b) s. means of or occasion or place for being slashed, etc.

**አስላላብ** assalálāb (-säl-, -ay), s. (manner of) slashing, etc. or being slashed, etc.

✓**ሰለበለብ**

[Frequentative, enlarged from **ሰለበ**, ep. לְטַלְטָלָה  
s.v. ✓**ለመጠመብ**]

**ተሰለበለብ** təslabállabə (täs-, -ayállaya; § 22a, a; App. A), v.p. continually to be slashed, cut with forcible sweeps, lopped, have the top(s) or extremity (-ties) cut off or be reaped at the top of the stem, be slashed, etc. in several cases or places.

**ՀԱԼՈՂՈ** (i) *aslabállabə* (-այáլլայ), to cause to be singed, etc., s.v. **ԼՈՂՈ** (in Addenda).

**ՀԱԼՈՂՈ** (ii) *aslabállabə* (-այáլլայ); § 22α, β; App. A), v.t. to keep on slashing, cutting with forcible sweeps, lopping, cutting off the top(s) or extremity (-ties) of, reaping at the top of the stem, slash, etc. in several cases or places.

**ԴԱԼՈՂՈ** *t̄slabállabə* (t̄äs-, -այáլլայ; App. B § 22b, ε; App. A), v.p.

(a) continually to be slashed, etc. a little, to some extent, part or some of continually to be slashed, etc., continually begin to be slashed, etc., be slashed, etc. a little, etc. in several cases or places, be slashed, etc. in a few cases, etc.

(b) continually to be slashed, etc. a great deal, to a great extent, much, many or most of continually to be slashed, etc., be slashed, etc. a great deal, etc. in several cases, etc., be slashed, etc. in many or most cases, etc.

**ՀԱԼՈՂՈ** *aslábállabə* (-այáլլայ; App. B § 22b, ε; App. A), v.t.

(a) to keep on slashing, etc. a little, etc.

(b) to keep on slashing, etc. a great deal, etc.

**ՀԱ-ՈՂՈ:** **ՀԵՇԻ** *s̄lábbləbb* (säláyl-) adárrağə, v.t. = **ՀԱ-ՈՂՈ** (a); s.v. **ՎԵՇԻ**; § 6 p. 19: inf. **ՀԱ-ՈՂՈ:** **ՄԵՇ-ՇԻ** *s̄lábyləbbi* (§ 7d pp. 29, 30) mādrag.

**ՀԱ-ՈՂՈ:** (i) **ՀԵՇԻ** *s̄l̄ibl̄ibb* (-ylibb) adárrağə, v.t. = **ՀԱԼՈՂՈ** (b); inf. **ՀԱ-ՈՂՈ:** **ՄԵՇ-ՇԻ** *s̄l̄ibl̄ibbi* mādrag.

**հՃՌՌՈ** salablābbā (säläyl-),

(a) adj. continually slashed, etc. a little, to some extent, etc.

(b) s. = **հՃՌՌՈՆԴ**

**հՃՌՌՈՆԴ** salablābbānnät (säläyl-, -näñt- -lābbīnnät, -nät), s. state or condition of continually being slashed, etc. a little, etc.

**հՃՌԾՈ** (ii) silgblib (-iyliy),

(a) adj. continually slashed, etc. a great deal, etc.

(b) s. = **հՃՌԾՈԴ**

**հՃՌԾՈԴ** siliblībāt (-iylīyāt; § 8), s. continual or extensive slashing, etc. or being slashed, etc. a great deal, etc.

**հՃՌԾՈՆԴ** siliblībīnnät (-iylīyīnnät), s. state or condition of continually being slashed, etc. a great deal, etc.

**ԹՀՆՃՌԾՈՔ** mašləablābyā (-ayläyyā),

(a) adj. for being slashed, etc. continually, etc.

(b) s. means of or occasion for being slashed, etc. continually, etc.

**ԹՂՆՃՌԾՈՔ** mäsləablābyā (-ayläyyā),

(a) adj. for keeping on slashing, etc.

(b) s. means of or instrument or occasion for keeping on slashing, etc.

**ՀՈՒՐԾՈ** asləbāləb (-ayáləy), s. (manner of) continually slashing, etc. or being slashed, etc.

**հՃՈՐԴ** silbábʷōt (-lyáyʷ-; § 8), s.

(a) film on the surface of a liquid (stagnant water, milk, etc.).

(b) sluggishness, laziness.

**ନାରୀତି:ମର୍ଦ୍ଦଫିଲ୍ମା** :: sīlyāy<sup>w</sup>ót wwdq<sup>w</sup>óbbatāl, a film has formed on its surface.

**ନାରୀତି:ମନ୍ଦି** :: sīlyāy<sup>w</sup>ót h<sup>w</sup>óna<sup>g</sup>, he (it) became (has become) sluggish, lazy.

**ନାରୀତି** sīlbāuwát (-lyá- ; § 8), s. = **ନାରୀତି**

[ep. Wright, Comp. Gram. p. 66]

**ନାତ୍** (i) sállata<sup>g</sup> (sál-, -läta<sup>g</sup>; type A § 34; App. A), v.i. to be or become withered, wither, (esp. of crops; § 63d, e), = **ମନ୍ଦିତ** (a).

**କୁର୍ବାନ୍ତି:ନାତ୍ତାମା** :: īršāū sáltōāl,

(a) the crop is withered.

(b) the crop is in good condition [from **ନାତ୍** (i)].

**ନାତ୍ତାମା** (i) asállata<sup>g</sup> (asál-, -läta<sup>g</sup>; § 22a, β; App. A), v.t. to wither.

**ମନ୍ଦି:କୁର୍ବାନ୍ତି:ନାତ୍ତାମା** :: tāhāī īršāūn ásilt<sup>w</sup>otāl, (a) the sun has withered the crop.

(b) the sun has brought the crop into good condition [from **ନାତ୍** (i)].

**ନାତ୍ତାମା** (ii) assállata<sup>g</sup> (-sál-, -läta<sup>g</sup>; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be or become withered, wither or be withered (§ 68).

**ନାତ୍ତାମା** (i) salállata<sup>g</sup> (sál-, -läta<sup>g</sup>; § 22b, η; App. A), v.i.

(a) to be or become somewhat withered, part or some of to be or become withered, begin to be or become withered.

(b) to be or become considerably withered, much, many or most of to be or become withered.

See § 63d, e.

**ከስለተ** (i) *asälällatə* (*asäl-*, *-läta*; § 22b, i; App. A), v.t.

(a) to wither a little, part or some of, begin to wither.

(b) to wither considerably, much, many or most of.

**ከስለተ** (ii) *assälällatə* (-*säl-*, *-läta*; § 22b, κ; App. A), v.t.

(a) to cause or allow to be or become withered, wither or be withered (cp. § 68) a little, etc.

(b) to cause or allow to be or become withered, wither or be withered considerably, etc.

**ሰለተ:** (i) **ከለ** *sälatt* (*sälätt*) *āla*, v.i. = **ከስለተ** (i, a); s.v.

✓በለ, § 44a; § 63d, e; § 6 p. 19: inf. **ሰለተ፡ማለት** *sälatti* (§ 7d pp. 29, 30) *målät*.

**ሰለተ:** (i) **ከያረን** *sälatt* (*sälätt*) *adárraga*, v.t. = **ከስለተ** (i, a); s.v. ✓**ያረን**

**ሰለተ:** (i) **ከለ** *sillitt* *āla*, v.i. = **ከስለተ** (i, b); s.v. ✓በለ, etc.; inf. **ሰለተ፡ማለት** *sillitti* *målät*.

**ሰለተ:** (i) **ከያረን** *sillitt* *adárraga*, v.t. = **ከስለተ** (i, b).

**መስላች** *mäslágčā* (-lácā),

(a) adj. for being or becoming withered.

(b) s. means or cause of or occasion or place for being or becoming withered.

**ማስላች** *mäslágčā* (-lácā),

(a) adj. for withering (t.).

(b) s. means or cause of or occasion or place for withering (t.).

**ከስለተ** (i) *assälälät* (-*säl-*, *-lät*), s. (manner of) being or becoming withered.

**ሰለተ** (ii) *sällatə* (*säl-*, *-läta*; type B § 35; App. A), Š., v.t. to cover with a thin rough thatch (**ሰለተ** below), thatch thinly and roughly.

**ተሰለተ** tasällata (tä-s-, -äl-, -läta; § 22a, a; App. A), Š., v.p. to be thatched thinly and roughly.

**አሰለተ** (iii) assällata (-säl-, -läta; § 22a, γ; App. A), Š., v.t. to cause or allow to thatch or be thatched (§ 68) thinly and roughly.

**ሰለተ** (ii) salällata (säl-, -läta; § 22b, η; App. A), Š., v.t.

(a) to thatch, etc. a little, to some extent, part or some of, some of to thatch, etc., begin to thatch, etc.

(b) to thatch, etc. to a great extent, much, many or most of, many or most of to thatch, etc.

**ተሳለለተ** tasałällata (täsal-, -läta; § 22b, θ; App. A), Š., v.p. (a) to be thatched, etc. a little, etc.

(b) to be thatched, etc. to a great extent, etc.

**አሳለለተ** (iii) assalällata (-säl-, -läta; § 22b, κ; App. A), Š., v.t.

(a) to cause or allow to thatch, etc. or be thatched, etc. (cp. § 68) a little, etc.

(b) to cause or allow to thatch, etc. or be thatched, etc. to a great extent, etc.

**ሰለተ:** (ii) **አይረን** sällatt (sållätt) adárraga, Š., v.t. = **ሰለተ** (ii, a); s.v. √**የረን**; § 6 p. 19: inf. **ሰለተ:** **ማይረርን** sällattj (§ 7d pp. 29, 30) mádrag.

**ከለተ:** (ii) **አይረን** syllitt adárraga, Š., v.t. = **ሰለተ** (ii, b); inf. **ከለተ:** **ማይረርን** syllittj mádrag.

**ሰለተ** sälätä (säl-, -ätä; § 8 p. 44), Š.,

(a) adj. thinly and roughly thatched.

(b) s. thin, rough thatch.

= **ከለተ**, opposed to **ከፍከፍ**

**ሰለተ፡ከየን፡** salatá kydān, Š., a thinly and roughly thatched roof.

- ମାଲାତ:** (i) māṣalláčā (mäs-, -äl-, -láčā), Š.,  
 (a) adj. for thatching thinly and roughly.  
 (b) s. means of or instrument or material for  
     thatching thinly and roughly.
- ମାଲାତ:** (ii) māṣaláčā (-säláčā), Š.,  
 (a) adj. for being thatched thinly and roughly.  
 (b) s. means of or occasion or place for being  
     thatched thinly and roughly.
- ହାଲାତ:** (ii) assälälät (-säl-, -lät), Š., s. (manner of)  
     thatching or being thatched thinly and  
     roughly.
- ନାତ** (iii) silt, s. method, manner, mode, style.

**ନାତ** säláččā (säl- ; App. A), v.i. (of inanimate objects)  
     to be or become tiresome, wearisome, boring,  
     unattractive, (§ 63d, e). [Cohen, Notes, p. 8]

**ଗୁ:ମାନ:ରାତା:** yíhe máyil yísäláččāl, one  
     grows tired of this food.

**ନାତ:ନାମ:ରାତା:** nágär siyáza yísäláččāl, too  
     much of a thing is boring.

— used impersonally (§ 43a):

**ନାତମ:** säláččāū (§ 7d p. 25 ; App. A),

(a) v.i. to be or become tired, wearied, bored,  
     disgusted.

(b) v.t. (§ 56c note) to be or become tired or  
     weary of, bored or disgusted with, disin-  
     clined for, averse from.

See § 63d, e.

**ଗୁରୁ:ନାତରାତା:** yíhánnän sálčít<sup>w</sup>oññāl, I am  
     tired of this, disgusted with this.

**ତ୍ରିଳାପ** *t̄salāččā* (*t̄säl-*; § 22a, *α*; App. A), v.i. to be or become tiresome, wearisome, boring, disgusting, (§ 63d, *e*).

**କୁଳାପ** (i) *asalāččā* (*asäl-*; § 22a, *β*; App. A), v.t. to tire, weary, bore, disgust.

**କୁଳାପ** (ii) *assalāččā* (-*säl-*; § 22a, *γ*; App. A), v.t. to cause or allow to be or become tiresome, etc. or be or become tired, etc.

**ତ୍ରିଲାପ** *t̄salāččā* (*t̄säl-*; App. B § 22b, *ε*; App. A), (a, esp. pl.) v.recip. to tire, etc. one another or be or become tired, etc. of one another.

(b) v.i. = **ତ୍ରିଲାପି**

See § 63d, *e*.

**କୁଳାପ** (i) *asalāččā* (*asäl-*; App. B § 22b, *ε*; App. A), v.t. = **କୁଳାପି** (i).

**କୁଳାପ** (ii) *assalāččā* (-*säl-*; § 22b, *ζ*; App. B ib.; App. A), v.t.

(a) to cause or allow to tire, etc. one another or be or become tired, etc. of one another.

(b) = **କୁଳାପି** (ii).

**ଶାଳାଚାରୀ** *sälāččā* (*säläč-*; § 22b, *η*; App. A), v.i. (of inanimate objects)

(a) to be or become rather tiresome, etc., part or some of to be or become tiresome, etc., begin to be or become tiresome, etc.

(b) to be or become very tiresome, etc., much, many or most of to be or become tiresome, etc.

See § 63d, *e*.

— used impersonally (§ 43a):

**ଶାଳାଚାରୀ** *sälāččācāū*, v.i. & t. (§ 56c note).

(a) to be or become rather tired (of), etc.

(b) to be or become very tired (of), etc.

**ତାଲାର୍ଫି** tāsalāčāččā (täsäläč-; § 22b, θ; App. A),

(a) v.i. to be or become rather tiresome, etc.  
(§ 63d, e).

(b) v.i. to be or become very tiresome, etc. (§ 63d, e).

(c, esp. pl. App. B § 22b, ε) v. recip. = **ତାଲାର୍ଫି**

**ହାଲାର୍ଫି** (i) asālāčāččā (asäläč-; § 22b, ι; App. A), v.t.

(a) to tire, etc. a little, some of, some of to tire,  
etc., begin to tire, etc.

(b) to tire, etc. a great deal, considerably, many  
or most of, many or most of to tire, etc.

**ହାଲାର୍ଫି** (ii) assālāčāččā (-säläč-; § 22b, κ; App. A), v.t.

(a) to cause or allow to be or become rather  
tiresome, etc. or rather tired, etc.

(b) to cause or allow to be or become very tire-  
some, etc. or very tired, etc.

(c) = **ହାଲାର୍ଫି** (ii).

**ହାଲାର୍ତ୍ତାଃକା** sálčätt (sál-) ála, v.i. = **ତାଲାର୍ଫି** (a); s.v.

√**ଗା**, § 44a; § 63d, e; § 6 p. 19: inf. **ହାଲାର୍ତ୍ତାଃମାଳା** sálčätti (§ 7d pp. 29, 30) málat.

**ଗୁଃମୋନାଃହାଲାର୍ତ୍ତାଃଗାନାଃ** ȳhe máyil sálčätti  
ȳlwoññāl, I am (have got) rather tired of  
this food.

**ହାଲାର୍ତ୍ତାଃକାର୍ତ୍ତା** sálčätt (sál-) adárraga, v.t. = **ହାଲାର୍ଫି** (i,  
a); s.v. √**କାର୍ତ୍ତା**

**ହାଲାର୍ତ୍ତାଃକା** sálčött ála, v.i. = **ତାଲାର୍ଫି** (b); s.v. √**ଗା**, etc.;  
inf. **ହାଲାର୍ତ୍ତାଃମାଳା** sálčötti málat.

**ହାଲାର୍ତ୍ତାଃକାର୍ତ୍ତା** sálčött adárraga, v.t. = **ହାଲାର୍ଫି** (i, b).

**ହାଲାର୍ଫି** sálčeu, adj. tired, bored, disgusted, disinclined.

**ହାଲାର୍ଫିଃକାର୍ତ୍ତା** sýra sálčeu, disinclined to work.

**ହାଲାର୍ଫିନାଃ** sálčúnnat (-nät), s. = **ହାଲାର୍ଫିନା**

**ହାଲାର୍ଫିନା** sálčätä (§ 8 p. 44), s. weariness, boredom, dis-  
gust, disinclination, aversion.

**ମୀଳାତି** (i) māsálčā (-sál-), (a) adj. tiresome, wearisome, boring, disgusting.

(b) s. tiresome, etc. thing or matter.

**ମୀଳାତି** (ii) māssálčā (-sál-),

(a) adj. causing weariness, etc.

(b) s. cause of weariness, etc.

**ହୀତାତି** assáláč (-sál- ; § 8),

**ହୀତାତି** assaláčät (-sál-),

**ହୀତାତି** assalágáč (-säläč- ; § 8) &

**ହୀତାତି** assalágáčät (-säläč-), s. (manner of) being or becoming tiresome, etc.

**ନାତି** silljéččā, s. (a) not Š., small skin used as bag, = Š.

### ଫ୍ରି

(b) not Š., scrotum.

(c) Š., large skin used as sack, = **କ୍ଷାମାଗ**

**ନାତ** sályén (sál- ; § 8), s.

(a) palm-tree, (a) date-palm, *Phoenix dactylifera* (Broun, Cat. 595).

(b) wild date-palm, *Phoenix reclinata* (Id. ib.).

(c) borassus, *Borassus flabellifer* (Id. ib. 599).

(β) palm-leaf mat.

**ନାତ** sállákā (sál-, -läkā ; type A § 34 ; App. A), v.i. to amble, move at a rapid and even pace, = **ମୀତ**

**ନାତା** (i) asállákā (asál-, -läkā ; § 22a, β ; App. A), v.t. amble, make move at a rapid and even pace.

**ନାତା** (ii) assállákā (-sál-, -läkā ; § 22a, γ ; App. A), v.t. to cause or allow to amble, etc.

**ନାନାନା** sälälläkä (säl-, -läkä; § 22b, η; App. A), v.i.

- (a) to amble, etc. a little, some of to amble, etc., begin to amble, etc.
- (b) to amble, etc. a great deal, many or most of to amble, etc.

**ନାନାନା** (i) asälälläkä (asäl-, -läkä; § 22b, ι; App. A), v.t.

- (a) to amble, etc. a little, some of, some of to amble, etc., begin to amble, etc.
- (b) to amble, etc. a great deal, many or most of, many or most of to amble, etc.

**ନାନାନା** (ii) assälälläkä (-säl-, -läkä; § 22b, κ; App. A),

- v.t. (a) to cause or allow to amble (i.), etc. a little, etc.
- (b) to cause or allow to amble (i.), etc. a great deal, etc.

**ନାନା : ନା ସାଲାକ୍କ** (säläkk) ála, v.i. = **ନାନା** (a); s.v. √**ନା**,

§ 44a; § 6 p. 18: inf. **ନାନା : ମାଳାତି** säläk (-äkk) § 7d pp. 29, 30) mälat.

**ନାନା : ହେରି** säläkk (säläkk) adárraga, v.t. = **ନାନାନା** (i, a); s.v. √**ହେରି**

**ନାନା :** (i) silih, when I send (sent), s.v. **ନା**-, **ନା**

**ନାନା :** (ii) **ନା** silihikk ála, v.i. = **ନାନା** (b); s.v. √**ନା**, etc.; inf. **ନାନା : ମାଲାତି** silihik (-ihkki) mälat.

**ନାନା :** (ii) **ହେରି** silihikk adárraga, v.t. = **ନାନାନା** (i, b).

**ମାନାନାଗ** mašlákya (-lák-), (a) adj. for ambling (i.), etc.  
(b) s. means of or place for ambling (i.), etc.

**ମାନାନାଗ** mašlákya (-lák-),

(a) adj. for ambling (t.), etc.

(b) s. means of or instrument or place for ambling (t.), etc.

**መስለከያ** māssallákyā (-säl-, -lák-),

(a) adj. for causing to amble, etc.

(b) s. means of or instrument or place for causing to amble, etc.

**አሰላለት** assäläläk (-säl-, -lák), s. (manner of) ambling, etc.

**ሰለከ**, sīlkī, (Tñā.), s. = **ሰለከ** (iii).

**ሰለከ** (iii) silk, s. (a) wire, esp. of telegraph or telephone.

(b) telegraph; telegram; telephone; telephone message.

[سْلِكْ wire]

**ሰለከኛ** sīlkágññā (-káñ-), s. telegraphist, telegraph or telephone employee.

**✓ሰለከለከ** [Frequentative, enlarged from **ሰለከ**, cp. **לְטַלְטָלָה**]  
s. v. **✓ለመጠመዱ**]

**ተሰለከለከ** təsläkálläkä (täs-, -läká-, -läkä; § 22a, α; App. A), v.i. to keep on moving at a rapid and even pace, move at a rapid and even pace in several cases or places, in different directions, creep rapidly as a snake does, move in rapid but even zigzags.

**እብ-ብ፡ ይሰለከለከል፡** iyáy yisläkálläkäl (§ 7c note),  
the snake moves in rapid but even zigzags.

-- used impersonally (§ 43a) :

**ይሰለከለከኛል፡** yisläkálläkäññäl, or

**ይሰለከለከ-በኛል፡** yisläkälläkäbbijññäl (§ 71), I have continual shooting pains.

**ՀՆԻՒՆԻ** (i) *aslakálläkä*, to cause to lap, etc., s.v.  
**ԱԽԻ** (in Addenda).

**ՀՆԻՒՆԻ** (ii) *aslakálläkä* (-läká-, -läkä; § 22α, β; App. A), v.t. to keep on causing to move at a rapid and even pace, etc.

**ԴՆԻՒՆԻ** *tašlakálläkä* (täs-, -läkā-, -läkä; App. B § 22b, ε; App. A), v.i.

(a) to keep on moving at a rather rapid and even pace, etc., some of continually to move at a rapid and even pace, etc., continually begin to move at a rapid and even pace, etc.

(b) to keep on moving at a very rapid and even pace, etc., many or most of continually to move at a rapid and even pace, etc.

**ՀՆԻՒՆԻ** *aslakálläkä* (-läkā-, -läkä; App. B § 22b, ε; App. A), v.t.

(a) to keep on causing to move at a rather rapid and even pace, etc.

(b) to keep on causing to move at a very rapid and even pace, etc.

**ՈՂԻՒՆԻ:** հԱ *säläkläkk* (säl-, -äk-, -läkk) ála, v.i. =  
**ԴՆԻՒՆԻ** (a); s.v. √ոԱ, § 44α; § 6 p. 18: inf.  
**ՈՂԻՒՆԻ :** ՊՂԻ տալակ (läkkj) § 7d pp. 29, 30)  
 málat.

— used impersonally (§ 43α):

**ՈՐԵՇՔ:** ՈՂԻՒՆԻ : ԵՂԻՇԱ : *baguróroye* *säläkläkk*  
*yiläññäl* (յԱ. ՈՇԱ : *yilëbbiññäl* § 71), something  
 continually irritates me slightly in my throat.

**ՈՂԻՒՆԻ :** ՀԵՇԱ *säläkläkk* (säl-, -äk-, -läkk) adárraga,  
 v.t. = **ՀՆԻՒՆԻ** (a); s.v. √յԵՇԱ

**ନାହାନ୍ :ନା** sîl̥klikk ála, v.i. = **ତନାହାନ୍ (b)**; s.v. **ନା**, etc.; inf. **ନାହାନ୍ :ମାନ୍ତି** sîl̥klik (-likkî) málat.

**କୁରୁଲୀତ୍ :ନାହାନ୍ :ତାଲୀତ୍ :** nšíl̥alit sîl̥klikkî ti-lälläč, the lizard zigzags very rapidly along.

**ନାହାନ୍ :ହେତ୍ତି** sîl̥klikk adárraga, v.t. = **ତନାହାନ୍ (b)**.

**ମାଲାହାନ୍ଗ** mäsläklâkyâ (-läk-, -lák-),

(a) adj. for continually moving at a rapid and even pace, etc.

(b) s. means of or occasion or place for continually moving at a rapid and even pace, etc.

**ମାଲାହାନ୍ଗ** mäsläklâkyâ (-läk-, -lák-),

(a) adj. for continually causing to move at a rapid and even pace, etc.

(b) s. means of or instrument or occasion for continually causing to move at a rapid and even pace, etc.

**ତନାହାନ୍** aslækälæk (-läk-, -läk), s. (manner of) continually moving at a rapid and even pace, etc.

**ନାହିଁ** salâkkâkâ (sälâk-; § 36; App. A), v.t. to be or become slender, long and thin, tall and thin, (§ 63d, e).

**ତନାହିଁ** (i) **ଅଶଲାକକାକା** (asälâk-; § 22a, β; App. A), v.t. to render slender, etc.

**ତନାହିଁ** (ii) **ଅସଲାକକାକା** (-sälâk-; § 22a, γ; App. A), v.t. to cause or allow to be or become slender, etc.

**ନାହିଁ** salâkkâkâ (säl-; § 22b, δ; App. B ib.; App. A), v.i.

(a) to be or become rather slender, etc., some of to be or become slender, etc., begin to be or become slender, etc.

(b) to be or become very slender, etc., many or most of to be or become slender, etc.

See § 63d, e.

**ନାହିନ୍ତି** (i) **ଅସାଲାକ୍କାକାଙ୍ଗ** (asäl- ; App. B § 22b, σ ; App. A), v.t. (a) to render rather slender, etc.

(b) to render very slender, etc.

**ନାହିନ୍ତି** (ii) **ଅସାଲାକ୍କାକାଙ୍ଗ** (-säl- ; § 22b, ζ ; App. A), v.t.

(a) to cause or allow to be or become rather slender, etc.

(b) to cause or allow to be or become very slender, etc.

**ନାହିନ୍ତି** **ସାଲାକାକ୍କାକାଙ୍ଗ** (säläk- ; § 22b, η ; App. A), v.i.  
= **ନାହି**

**ନାହିନ୍ତି** (i) **ଅସାଲାକାକ୍କାକାଙ୍ଗ** (asäläk- ; § 22b, ι ; App. A), v.t. = **ନାହିନ୍ତି** (i).

**ନାହିନ୍ତି** (ii) **ଅସାଲାକାକ୍କାକାଙ୍ଗ** (-säläk- ; § 22b, κ ; App. A), v.t. = **ନାହିନ୍ତି** (ii).

**ନାହିନ୍ତି : ନା** **ସାଲକାକ୍କ** (sálkäkk) **ାଳା**, v.i. = **ନାହିନ୍ତି** (a) ; s.v. **ନାହିନ୍ତି : ନା**, § 44a ; § 63d, e ; § 6 p. 18 : inf. **ନାହିନ୍ତି : ମାଲାତି** **ସାଲକାଙ୍ଗ** (-käkkij § 7d pp. 29, 30) málat.

**ନାହିନ୍ତି : କେତୀ** **ସାଲକାକ୍କ** (sálkäkk) adárraga, v.t. = **ନାହିନ୍ତି** (i, a) ; s.v. **ନାହିନ୍ତି : କେତୀ**

**ନାହିନ୍ତି : (i) ନା** **ସିଲକିକ୍କ** **ାଳା**, v.i. = **ନାହିନ୍ତି** (b) ; s.v. **ନାହିନ୍ତି : ମାଲାତି**, etc. ; inf. **ନାହିନ୍ତି : ମାଲାତି** **ସିଲକିକ୍କ** (kij) málat.

**ନାହିନ୍ତି : (i) କେତୀ** **ସିଲକିକ୍କ** adárraga, v.t. = **ନାହିନ୍ତି** (i, b).

**ନାହିନ୍ତି** **ସାଲକାକ୍କା** (säl-),

(a) adj. somewhat slender, somewhat tall and thin, etc.

(b) s. = **ନାହିନ୍ତି**

**ମାତି : ନାହିନ୍ତି** fítā (App. B § 9d) sälkäkkä, with a rather long, thin face.

**ሰለከኑት** salkākkānnät (säl-, -ከኑት -käkkjnnät, -nät),  
s. comparative slenderness, being somewhat  
long and thin, etc.

**ሰለከ** (ii) sǐlkìk (sǐljkjik), (a) adj. very slender, quite  
long and thin, etc.

(b) s. = **ሰለከኑት**

**ሰለከኑት** sǐlkjikāt (sǐljkjikāt ; § 8), s. = **ሰለከኑት**

**ሰለከኑት** sǐlkjikjnnät (sǐljkjikj-, -nät), s. considerable  
slenderness, being quite long and thin, etc.

**መሰለከኑያ** mäsalkákkyā (mäsalkák-),

(a) adj. for being or becoming slender, etc.

(b) s. means of or condition or course con-  
ducive to being or becoming slender, etc.

**ማግሰለከኑያ** (i) mäsalkákkyā (-salkák-),

(a) adj. for rendering slender, etc.

(b) s. means of or condition, course or treat-  
ment rendering slender, etc.

**ማግሰለከኑያ** (ii) mässalkákkyā (-salkák-),

(a) adj. for causing or allowing to be or become  
slender, etc.

(b) s. means of or condition, course or treat-  
ment causing or allowing to be or become  
slender, etc.

**እሰለከ** assälákjak (-sälákäk) &

**እሰለከኑ** assälakákjak (-säläkákäk), s. (manner of)  
being or becoming slender, etc.

**ሰለም** salláuwā (säl-), adj. inquisitive, (= **ሰለ**).

**ሰለምነት** salláuwānnät (säl-, -ለም-ነት -lláuwūnnät, -nät),  
s. inquisitiveness.

**ሰልም** s̄illyu, s. a small measure of capacity =  $\frac{1}{4}$  **፩፻** = **፩፻፻** (*d.*).

**ሰለም** sālājīš (= **ሰ-** + **ሰለ-** § 37c + **መ** cont. of **ወጥ** § 44b + **-ና** § 12c), (*a*) before I see (saw) thee (f.).

(*b*) s. a district in Shoa, between Añ-kʷóyarr and Addis Abeba.

**ሰለም** s̄iljwō, s. a dish of beans, etc. containing no meat or butter, for consumption during a fast.

**ሰለም** s̄wólag (-lwg), s. hunting dog resembling a greyhound.

[cp. Nub. D. silág id.]

**ሰለም፡ወ-ና፡** s̄wólag wúšša, = **ሰለም**

**ሰለም፡ሁ-ኔል፡** s̄wólag húnōäl, he has got very thin.

**ሰለም** sállatā (sál-, -läṭā; type A § 34; App. A), v.i. to be or become successful, turn out well, (§ 63d, e).

[cp. Tē. መለም id. Eth. መለም ተለሱ ዘረዥ Aram. ተለሱ ﻮَرِءُ]

Ass. šalātu to have power, rule, سُلْطَنَ to be powerful]

**ይህ፡ስው፡፡ሰለም.አ፡** yihé-säū (§ 8 p. 39) sáltoäl, this man is successful, has turned out well.

**ከራ-እልሰለምም፡** s̄íra alsállatām, the (§ 59a) work was (is) not a success.

**እሰለም** (i) asállatā (asál-, -läṭā; § 22a, β; App. A), v.t. to render successful, bring to a successful conclusion.

**ከራ-ወ-ን፡እሰለምወ-፡፡** s̄íraūn asállatāū, he did (has done) the work successfully.

**እሰለም** (ii) assállatā (-sál-, -läṭā; § 22a, γ; App. A), v.t. to cause or allow to be or become successful, etc.

**ନୀଳମ** salāllat̪a (säl-, -läta; § 22b, η; App. A), v.i.

- (a) to be or become rather successful, etc., part or some of to be or become successful, etc., begin to be or become successful, etc.
- (b) to be or become very successful, etc., much, many or most of to be or become successful, etc.

See § 63d, e.

**ନୀଳାଳମ** (i) asalāllat̪a (asäl-, -läta; § 22b, i; App. A), v.t.

- (a) to render rather successful, etc., render part or some of successful, etc., some of to render successful, etc., begin to render successful, etc.
- (b) to render very successful, etc., render much, many or most of successful, etc., many or most of to render successful, etc.

**ନୀଳାଳମ** (ii) assalāllat̪a (-säl-, -läta; § 22b, κ; App. A), v.t. (a) to cause or allow to be or become rather successful, etc.

- (b) to cause or allow to be or become very successful, etc.
- (c) to help to be or become successful, etc., join in being or becoming successful, etc.

**ନୀଳତ୍:ନୀଳ** sälätt̪ (sälätt̪) ála, v.i. = **ନୀଳମ** (a); s.v. √ନୀଳ, § 44a; § 63d, e; § 6 p. 18: inf. **ନୀଳତ୍:ନୀଳତି** sälät̪ (-ät̪t̪i; § 7d pp. 29, 30) málat̪.

**ନୀଳତ୍:ନେର୍ଦ୍ଦିନ** sälätt̪ (sälätt̪) adárraga, v.t. = **ନୀଳାଳମ** (i, a); s.v. √ନେର୍ଦ୍ଦିନ

**ନୀଳତ୍:ନୀଳ** sälitt̪ ála, v.i. = **ନୀଳମ** (b); s.v. √ନୀଳ, etc.; inf. **ନୀଳତ୍:ନୀଳତି** sälit̪ (-itt̪i) málat̪.

**ନୀଳତ୍:ନେର୍ଦ୍ଦିନ** sälitt̪ adárraga, v.t. = **ନୀଳାଳମ** (i, b).

ମାଲାର୍ମୀ māsláčā (-läčā),

- (a) adj. for being or becoming successful, etc.  
(b) s. means of or occasion, opportunity or place for being or becoming successful, etc.

ମାଲାର୍ମୀ māsláčā (-läčā),

- (a) adj. for rendering successful, etc.  
(b) s. means of or occasion, opportunity or place for rendering successful, etc.

କାଳାତ୍ମା assalálālat (-säl-, -lät), s. (manner of) being or becoming successful, etc.

ନାମ sálít (sál-; § 8), s. sesame, *Sesamum indicum* (Broun, Cat. 429).

[cp. Tīa. id., Eth. id. ظلیط grain-oil]

ନାମ salláttye (säl-), s. (a) centre or side piece of drawers (§ 52a, δ); s.v. ନାମ  
(b) Š. thin spear or lance.

ନାମ súlt̄ye, s. a shrub 3 to 5 feet high, *Clerodendron myricoides* (Broun, Cat. 461, Schweinfurth, Ab. Pfl. p. 59).

ନାମ୍ବୀ salátt̄nā (säl-, -ät-, -tänā; § 36; App. A), v.i.

- (a) to be or become skilful, able, efficient.  
(b) to be or become civilised.

See § 63d, e.

[cp. Eth. ପାତାମ୍ବୀ to be increased in power, authority, denom. from ପାତାମ୍ବୀ power; Praetorius, Am. Spr. § 101c; cp. ନାମ]

**ତନ୍ତ୍ରମି** **ତଶଳାତ୍ତନା** (täsälättnä; § 22a, a; App. B ib.; App. A),

(a, esp. eccl.) v.p. to be empowered, be given power or authority.

(b) v.i. = **ନାମି**

**ହନ୍ତ୍ରମି** (i) **ଅଶଳାତ୍ତନା** (asälättnä; § 22a, β; App. A), v.t. (a, esp. eccl.) to empower, give power or authority to.

(b) to render skilful, etc., teach, civilise.

**ହନ୍ତ୍ରମି** (ii) **ଅସଲାତ୍ତନା** (-sälättnä; § 22a, γ; App. A), v.t. to cause or allow to be or become skilful, etc.

**ନାମି** **ସାଲାତ୍ତନା** (säl-, -tänä; § 22b, δ; App. A), v.i. = **ନାମମି** (§ 63d, e).

**ତନ୍ତ୍ରମି** **ତଶଳାତ୍ତନା** (täsäl-, -tänä; § 22b, ε; App. A), (a, esp. pl. App. B § 22b, ε) v.recip. to render one another skilful, etc.

(b) v.i. & p. = **ତନ୍ତ୍ରମମି**

**ହନ୍ତ୍ରମି** (i) **ଅଶଳାତ୍ତନା** (asäl-, -tänä; App. B § 22b, ί; App. A), v.t. = **ହନ୍ତ୍ରମମି** (i).

**ହନ୍ତ୍ରମି** (ii) **ଅସଲାତ୍ତନା** (-säl-, -tänä; § 22b, ζ; App. A), v.t. (a) to cause or allow to render one another skilful, etc.

(b) to help to be or become skilful, etc., join in being or becoming skilful, etc.

(c) = **ହନ୍ତ୍ରମମି** (ii).

**ନାମମି** **ସାଲାତ୍ତନା** (sälät-, -tänä; § 22b, η; App. A), v.i.

(a) to be or become rather skilful, etc., some of to be or become skilful, etc., begin to be or become skilful, etc.

(b) to be or become very skilful, etc., many or most of to be or become skilful, etc.

See § 63d, e.

**ተሰለማውን ትሳላችታትታኑ** (täsälät-, -täna; § 22b, θ; App. A),

(a, esp. eccl.) v.p. to be empowered, etc. to some extent, part or some of to be empowered, etc., begin to be empowered, etc.

(b, esp. eccl.) v.p. to be empowered, etc. to a great extent, many or most of to be empowered, etc.

(c) v.i. = **ሰለማውን**

(d, esp. pl. App. B § 22b, ε) v.recip. = **ተሰለማውን**

**ከሰለማውን (i) አሳላችታትታኑ** (asälät-, -täna; § 22b, ε; App. A), v.t.

(a) to empower, teach, etc., to some extent, part or some of, some of to empower, etc., begin to empower, etc.

(b) to empower, etc. to a great extent, many or most of, many or most of to empower, etc.

**ከሰለማውን (ii) ዘሳላችታትታኑ** (-sälät-, -täna; § 22b, κ; App. A), v.t.

(a) to cause or allow to be or become rather skilful, etc.

(b) to cause or allow to be or become very skilful, etc.

(c) = **ከሰለማውን (ii)**.

**ሰለመን፡ከለ ሳልታንን** (sälṭānn) ála, v.i. = **ሰለማውን (a)**; s.v. √በለ, § 44a; § 63d, e; § 6 p. 19: inf. **ሰለመን፡ማለት ሳልታንኝ** (§ 7d pp. 29, 30) mälat.

**ሰለመን፡ከገረን ሳልታንን** (sälṭānn) adárraga, v.t. = **ከሰለማውን (i, a)**; s.v. √ገረን

**ନାମତ୍ୟ:** ହା siltiññ ála, v.i. = **ନାମତୀ** (b); s.v. √ନା, etc.;  
inf. **ନାମତ୍ୟ:** ମାତ୍ରୀ siltiññ málat.

**ନାମତ୍ୟ:** ହେତୁ siltiññ adárraga, v.t. = **ନାମତୀ** (i, b).

**ନାମର** salṭānnā (säl-),

(a) adj. (a) skilful, able, efficient.

(b) empowered, authorised.

(β) s. = **ନାମରିତ-**

**ନାମରିତ** salṭānnānnat (säl-, -ମାତ୍ୟ- -tānnānnat, -nät), s.

(a) skill, ability, efficiency.

(b) authorisation, authority.

**ନାମତ୍ୟ** siltán (§ 8), s. (a) power, authority.

(b) sultan.

[cp. Eth. **ମାତ୍ୟି** ('besser wohl **ନାମର**' Nöldeke, Neue

Beit. p. 39) id. (a), Aram. شَلْطُونْ شَلْطُونْ سُلْطَانْ

سُلْطَانْ id. (a, b)]

**ନାମରିତ** siltānīnnat (-nät), s. rank of sultan, sultan-ship.

**ନାମରିତ** sultán (§ 8), s. sultan. [سُلْطَانْ id.]

**ନାମରିତ** sultānīnnat (-nät), s. rank of sultan, sultan-ship.

**ନାମର** siltun, adj. = **ନାମର**

**ନାମରିତ** siltunīnnat (-nät), s. = **ନାମରିତ-**

**ମାନାମରି** (i) mäsalṭāññā (mäsältāñ(ñ)ā),

(a) adj. for being or becoming skilful, etc.

(b) s. means of or opportunity for being or becoming skilful, etc.

**ମାନାମରି** (ii) mässalṭāññā (-sältāñ(ñ)ā),

(a) adj. for being empowered, etc.

(b) s. means of or occasion or opportunity for being empowered, etc.

**ନାମର୍ତ୍ତା** māṣaltāñā (-säl-tāñ(ñ)ā),

(a) adj. for empowering, etc.

(b) s. means of or occasion or opportunity for empowering, etc.

**ନାମର୍ତ୍ତା** assalātāñ (-säl-, -tāñ) &

**ନାମର୍ତ୍ତା** assalatātāñ (-sälät-, -tāñ), s. (manner of) being or becoming skilful, etc.

**ନାମର୍ତ୍ତା** salātīn (säl-; § 8; -tīn), s. spear, lance, carried by cavalry, larger than **ନାମ** or **ଫେର୍ଦ୍ର** (s.v. **ଫେର୍ଦ୍ରି**).

[‘aus (Eth.) ନାମ, (Am.) ନାମ *scharf sein* und (Eth.) ନାମ Eisen’ Praetorius, Am. Spr. § 159g]

**ନାମର୍ତ୍ତା: ମାର୍ଯ୍ୟାତଃ** yäsalaṭīn máṛyet, land held on condition of military service, especially of service in the cavalry.

**ନାମ**. (i) sállafā (sál-; type B § 35; App. A), v.i.

(a) to be in or form line of battle (§ 63d, e).

(b) to parade, drill.

[cp. Tīra. id. to draw up (troops), Tē. ନାମ: in front, سَلْفَ to go in front, سُلْفَةً سُلْفَةً in single file]

**ନାମ**. tásallafā (täs-, -äl-; § 22a, a; App. B ib.; App. A),

(a) v.p. to be drawn up in line of battle.

(b) v.p. to be paraded, drilled.

(c) v.i. = **ନାମ**. (i).

**ନାମ**. (i) assállafā (-säl-; § 22a, γ; App. A), v.t. to cause or allow to be in, form, draw or be drawn up in line of battle, parade or be paraded, drill or be drilled, (§ 68); to draw up in line of battle, parade, drill.

**ત****ન****ા****ં**. *tasállafa* (täs-; § 22b, ε; App. B ib.; App. A),  
(a, esp. pl.) v.recip. to be in or form line of battle  
against one another.

(b) v.p. = **ત****ન****ા****ં****ન****ા****ં**.

See § 63d, e.

**ન****ન****ા****ં**. (i) *assállafa* (§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to be in or form line of battle against one another, place or draw up in opposing lines of battle.
- (b) to help to form line of battle, etc., join in forming line of battle, etc.
- (c) = **ન****ન****ા****ં****ન****ા****ં**. (i).

**ન****ન****ા****ં**. (ii) *asállafa*, to cause to pass, s.v. **ન****ા****ં**.

**ન****ન****ા****ં**. (i) *sälállafa* (säl-; § 22b, η; App. A), v.i.

- (a) to be in line of battle, etc., to some extent, part or some of to be in line of battle, etc., begin to form line of battle, etc.
- (b) to be in line of battle, etc. to a great extent, many or most of to be in line of battle, etc.

See § 63d, e.

**ત****ન****ા****ં****ન****ા****ં**. *tasalállafa* (täs-, -äl-; § 22b, θ; App. A),

- (a) v.p. to be drawn up in line of battle, etc. to some extent, etc.
- (b) v.p. to be drawn up in line of battle, etc. to a great extent, etc.
- (c, esp. pl. App. B § 22b, ε) v.recip. = **ત****ન****ા****ં**.

**હ****ન****ા****ં****ન****ા****ં**. (i) *assalállafa* (-säl-; § 22b, κ; App. A), v.t.

- (a) to cause or allow to be in line of battle, etc. to some extent, etc.
- (b) to place or draw up part or some of in line of battle, etc., some of to place or draw up in line of battle, etc., begin to place or draw up in line of battle, etc.

- (c) to cause or allow to be in line of battle, etc.  
to a great extent, etc.
- (d) to place or draw up many or most of in line  
of battle, etc., many or most of to place or  
draw up in line of battle, etc.
- (e) = ହନ୍ଦନ୍ଦ. (i).

**ନାନ୍ଦନ୍ଦ:** (i) ହନ୍ଦ ସାଲ୍ଲାଫ୍ (säl-) ála<sub>g</sub>, v.i. = ନାନ୍ଦନ୍ଦ. (i, a); s.v. √ନ୍ଦ,  
§ 44a; § 63d, e; -ନ୍ଦ behaves like the final con-  
sonants in § 6 p. 18: inf. ନାନ୍ଦନ୍ଦ: ମାଳାତ୍ର ସାଲ୍ଲାଫ୍ (-aff̄) § 7d pp. 29, 30) mālat̄.

**ନାନ୍ଦନ୍ଦ:** (i) ହନ୍ଦନ୍ଦ ସାଲ୍ଲାଫ୍ (säl-) adárraga<sub>g</sub>, v.t. = ହନ୍ଦନ୍ଦନ୍ଦ. (i, b);  
s.v. √ନ୍ଦନ୍ଦ

**ନାନ୍ଦନ୍ଦ:** (i) ହନ୍ଦ ସିଲିଫ୍ ଆଲା<sub>g</sub>, v.i. = ନାନ୍ଦନ୍ଦ. (i, b); s.v. √ନ୍ଦ, etc.;  
inf. ନାନ୍ଦନ୍ଦ: ମାଲାତ୍ର ସିଲିଫ୍ (-iff̄) mālat̄.

**ନାନ୍ଦନ୍ଦ:** (i) ହନ୍ଦନ୍ଦ ସିଲିଫ୍ ଆରାଗା<sub>g</sub>, v.t. = ହନ୍ଦନ୍ଦନ୍ଦ. (i, d).

**ନାନ୍ଦ:** sálfā (säl-), s. pointed stick, used as spear or  
lance.

**ନାନ୍ଦ:** (i) sálf (sälf), s. (a) line of battle, rank.  
(b) parade, drill.

**ନାନ୍ଦନ୍ଦନ୍ଦ:** basálf m<sup>w</sup>ót<sub>g</sub>, he was (has been)  
killed in battle.

**ନାନ୍ଦନ୍ଦନ୍ଦ:** sálf adárraga<sub>g</sub>, he engaged battle.

**ନାନ୍ଦନ୍ଦନ୍ଦ:** yäqál sálf, verbal dispute.

S.v. ନାନ୍ଦ

**ନାନ୍ଦନ୍ଦନ୍ଦ:** salfáññā (säl-, -fáñ-),

(a) adj. in line of battle, on parade, at drill.

(b) s. soldier in line of battle, etc. (§ 52a, δ).

**ମାନ୍ଦନ୍ଦନ୍ଦ:** (i) mäsälláfyā (mäsälläf-),

(a) adj. for being in or forming line of battle,  
etc.

- (b) s. means of or opportunity, place or dress for being in or forming line of battle, etc.; parade ground; parade or war dress, uniform, (§ 52a, δ).

**መስልፍያ** (ii) *mässäläfyā* (-säläf-),

- (a) adj. for being drawn up in line of battle, etc.
- (b) s. means of or opportunity, place or dress for being drawn up in line of battle, etc.; parade ground; parade or war dress, uniform, (§ 52a, δ).

**ማስለፍያ** *mässälläfyā* (-säl-, -läf-),

- (a) adj. for causing or allowing to be in, etc. line of battle, etc.
- (b) s. means of or opportunity or place for causing or allowing to be in, etc. line of battle, etc.

**መስልፍያ** *mässäläfyā* (-läf-),

- (a) adj. for being in or forming line of battle against one another, etc.
- (b) s. means of or opportunity or place for being in or forming line of battle against one another, etc.
- (c) adj. & s. = **መስለፍያ** (ii).

**ማስለፍያ** *mässälläfyā* (-läf-),

- (a) adj. for causing or allowing to be in or form line of battle against one another, etc.
- (b) s. means of or opportunity or place for causing or allowing to be in or form line of battle against one another, etc.
- (c) adj. & s. = **ማስለፍያ**

**መሰላለፍያ** (i) mäṣäläläfyā (mäsäl-, -läf-),

(a) adj. (a) for being in line of battle, etc. to some extent, etc.

(b) for being in line of battle, etc. to a great extent, etc.

(β) s. (a) means of or opportunity or place for being in line of battle, etc. to some extent, etc.

(b) means of or opportunity or place for being in line of battle, etc. to a great extent, etc.

**መሰላለፍያ** (ii) mäṣṣäläläfyā (-säl-, -läf-),

(a) adj. for being drawn up in line of battle, etc. to some extent, etc. & other senses as **ተሰላለድ**.

(b) s. means of or opportunity or place for being drawn up in line of battle, etc. to some extent, etc. & other senses as **ተሰላለድ**.

(c) adj. & s. = **መሰላፍያ**

**ማሰላለፍያ** mäṣṣäläläfyā (-säl-, -läf-),

(a) adj. for causing or allowing to be in line of battle, etc. to some extent, etc. & other senses as **እሰላለድ** (i).

(b) s. means of or opportunity or place for causing or allowing to be in line of battle, etc. to some extent, etc. & other senses as **እሰላለድ** (i).

(c) adj. & s. = **ማሰላፍያ**

**እሰላለፍ** (i) assäläläf (-säl-), s. (manner of) forming line of battle, parading, drilling.

**ନାର୍ଦ୍ଦ.** (ii) *sállafá* (sál-; type B § 35; App. A), v.i. to talk rapidly and unreflectingly, prate, (= **ନାର୍ଦ୍ଦ.** ii).

[cp. صَلْفَ to brag]

**ନାର୍ଦ୍ଦ.** (ii) *assállafá* (-sál-; § 22a, γ; App. A), v.t. to cause or allow to prate.

**ନାର୍ଦ୍ଦ.** (ii) *sállálfá* (sál-; § 22b, η; App. A), v.i.

(a) to prate a little, some of to prate, begin to prate.

(b) to prate a great deal, many or most of to prate.

**ନାର୍ଦ୍ଦାର୍ଦ୍ଦ.** (ii) *assálállafá* (-sál-; § 22b, κ; App. A), v.t.

(a) to cause or allow to prate a little, etc.

(b) to cause or allow to prate a great deal, etc.

**ନାର୍ଦ୍ଦଃ:** (ii) **ନା** *sállaff* (sál-) *ála*, v.i. = **ନାର୍ଦ୍ଦ.** (ii, a); s.v.

✓**ନା**, § 44a; -ର୍ଦ୍ଦ behaves like the final consonants in § 6 p. 18: inf. **ନାର୍ଦ୍ଦଃ:ମାଲାତି** *sállaf* (-aff̄) § 7d pp. 29, 30) *málat*.

**ନାର୍ଦ୍ଦଃ:** (ii) **ନା** *síllif* *ála*, v.i. = **ନାର୍ଦ୍ଦ.** (ii, b); s.v. ✓**ନା**, etc.; inf. **ନାର୍ଦ୍ଦଃ:ମାଲାତି** *síllif* (-iff̄) *málat*.

**ନାର୍ଦ୍ଦ.** *sálláffā* (sál-), (a) adj. prating somewhat, rather loquacious.

(b) s. = **ନାର୍ଦ୍ଦାତି**

**ନାର୍ଦ୍ଦାତି** *sálláffánnat* (sál-, -nät) &

**ନାର୍ଦ୍ଦାତି** (i) *sálláffínnat* (sál-, -nät), s. slight loquaciousness, slight loquacity.

**ନାର୍ଦ୍ଦ** (ii) *sálf* (sálf), s. rapid unconsidered talk.

**ନାର୍ଦ୍ଦଃନାର୍ଦ୍ଦଃ** *sálf* *attáýza*, don't talk so much nonsense.

**ନାର୍ଦ୍ଦଃର୍ମ** *sálfám* (sál-; § 8), adj. talking rapidly without reflection, prating, loquacious.

**ନାର୍ଦ୍ଦଃର୍ମାନିତ** *sálfámínnat* (sál-, -nät), s. loquaciousness, loquacity.

**መሰለፋ** (iii) *mäṣalláfyā* (mäsälláf-),

(a) adj. for prating.

(b) s. means of or occasion, opportunity, time or place for prating.

**አሰላለፋ** (ii) *assälälaf* (-säl-), s. (manner of) prating.

**ሰለፋ** (iii) *sällafā* (säl-; type B § 35; App. A), v.i. to eat voraciously, raven, (= ሰተፋ. iii).

**እሰለፋ** (iii) *assällafā* (-säl-; § 22a, γ; App. A), v.t. to cause or allow to eat voraciously, etc.

**ሰለፋ** (iii) *sälällafā* (säl-; § 22b, η; App. A), v.i.

(a) to eat rather voraciously, some of to eat voraciously, etc., begin to eat voraciously, etc.

(b) to eat very voraciously, many or most of to eat voraciously, etc.

**እሰላለፋ** (iii) *assälällafā* (-säl-; § 22b, κ; App. A), v.t.

(a) to cause or allow to eat rather voraciously, etc.

(b) to cause or allow to eat very voraciously, etc.

**ሰለፋ:** (iii) **ከለ** *sällaff* (säl-) *ála*, v.i. = ሰለፋ. (iii, a); s.v.

**✓በለ**, § 44a; -ፋ behaves like the final consonants in § 6 p. 18: inf. **ሰለፋ:** *ማለተ* *sällaf* (-aff) § 7d pp. 29, 30) *málat*.

**ሰለፋ:** (iii) **ከለ** *sílliff* *ála*, v.i. = ሰለፋ. (iii, b); s.v. **✓በለ**, etc.; inf. **ሰለፋ:** *ማለተ* *síllif* (-iff) *málat*.

**ሰለፋ** *sällaf* (säl-; § 8),

(a) adj. voracious, ravenous, greedy.

(b) s. voracious, ravenous or greedy creature.

**ሰለፋነት** (ii) *sällafínnat* (säl-, -nät), s. voraciousness, greediness.

**መአለፋያ** (iv) *mäṣalláfyā* (mäsälláf-),

(a) adj. for eating voraciously, etc.

(b) s. means of or occasion, opportunity, time or place for eating voraciously, etc.

**እሰላለች** (iii) *assälälaf* (-säl-), s. (manner of) eating voraciously.

**አማ** *sämmä*, to hear, s.v. √**አሙ**

**አም** *säm* (§ 8 p. 39), s. (a) wax.

(b) taper, candle, (§ 52a, δ).

[cp. Eth. *መም* Tē. M. *መም* Tña. *አም* <sup>ዕስት</sup> id.]

**የሙር፡አም፡** *yämär säm*, bees'-wax.

**ማጥበቅያ፡አም፡** *maṭṭāvāqyá säm*, wax for fastening, e.g. sealing-wax.

**አሙ** *sämä* (§ 42c; Part I. App.), v.t. to kiss.

[cp. Eth. *አሙ* ('aus <sup>\*خَمَّ</sup>=<sup>فَخَمَّ</sup>' (id.) Praetorius, Beit. 41) Tē. *አሙ* Tña. *አሙ* id.]

(inf.) **መአም** *mäsäm* (§ 8), s. kiss (§ 52a, δ).

(part.) **አማ** *sämi*, s. 'kisser', one that has (made the pilgrimage to and) kissed a shrine, pilgrim.

**የአየሩአለም፡አማ፡** *yäiyyärusalym sämi*, pilgrim that has been to Jerusalem.

**ተአሙ** *täṣämä* (täs-; § 22a, α; App. A), v.p. to be kissed.

**እኩሙ** *assämä* (§ 22a, γ; App. A), v.t. to cause or allow to kiss or be kissed (§ 68).

**ስኩሙ** *säṣämä* (säs-; App. B § 22b, η; App. A), not Š., v.t. = **እኩሙ**

**ሳኩሙ** *säṣämä* (App. B § 22b, η; App. A), v.t.

(a) to kiss a little, part or some of, some of to kiss, begin to kiss.

(b) to kiss a great deal, much, many or most of, many or most of to kiss.

**ତୀର୍ହିମ** tāśasāmā (tāsās-; App. B § 22b, θ; App. A),  
not Š., v.p. & recip. = **ତୀର୍ହିମ**

**ତୀର୍ହିମ** tāśasāmā (tās-; App. B § 22b, θ; App. A),

(a) v.p. to be kissed a little, etc.

(b) v.p. to be kissed a great deal, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. to kiss one another,  
exchange kisses.

(inf.) **ମୋହିମ** māssásám (§ 8), s. mutual kiss, exchange  
of kisses.

**ହିର୍ମିମ** assāsāmā (-sās-; App. B § 22b, κ; App. A), not  
Š., v.t. = **ହିର୍ମିମ**

**ହିର୍ମିମ** assāsāmā (App. B § 22b, κ; App. A), v.t.

(a) to cause or allow to kiss or be kissed (cp.  
§ 68) a little, etc.

(b) to cause or allow to kiss or be kissed a  
great deal, etc.

(c) to cause or allow to kiss one another, etc.

(d) to help to kiss, join in kissing.

**ହିମ : ହିର୍ମିମ** sāmm adárraga, v.t. = **ହିମ** (a); s.v. √**ଗୁର୍ଜି**;

§ 6 p. 19: inf. **ହିମ : ମାଦ୍ରାଗ** sāmmī (§ 7d pp. 29,  
30) mādrāg.

**ମୋହିମିତ୍ର** (i) māsāmyā (mās-), (a) adj. for kissing.

(b) s. means of or place,  
time, occasion or op-  
portunity for kissing.

**ମୋହିମିତ୍ର** (ii) māssāmyā, (a) adj. for being kissed.

(b) s. means of or place, time,  
occasion or opportunity  
for being kissed.

**ମୋହିମିତ୍ର** (i) māsāsāmyā (mās-),

(a) adj. for kissing a little, etc. & other senses  
as **ହିମ**

(b) s. means of or place, time, occasion or opportunity for kissing a little, etc. & other senses as **ନୀରୁ**

**ମାନୀରୁଗ** (ii) māssāsāmyā,

(a) adj. for being kissed a little, etc. & other senses as **ତନୀରୁ**

(b) s. means of or place, time, occasion or opportunity for being kissed a little, etc. & other senses as **ତନୀରୁ**

**ମାନୀରୁଗ : ହିନ୍ଦୁକ : ମାନୀରୁଗ : ଗାନ୍ଧୁକ : ରାଜୀରୁଗ ::** māssā-sāmyā kāmfār (App. B § 7d) maggānāña (s.v. √ଦାମ୍ବାର) dámbar yállänim, ‘we have no lips (§ 52a, γ) for kissing one another, or boundary for meeting one another’ a formal declaration of enmity.

**ନୀରୁଗ** assásām (§ 8), s. (manner of) kissing or being kissed.

**ନୀରୁ** sāmmā, s. nettle, *Urtica urens* or *simensis* (Guidi, Vocab. s.v., Schweinfurth, Ab. Pfl. p. 43; § 52a, δ).

**ନୀରୁ** sīm (§ 8 p. 39), s. name.

[cp. Eth. Tē. Tñā. id. سِمْ Heb. Aram. סִמּ Aram.

ଅମ୍ମିଶ୍, ମାତ୍ରିଶ୍, ମାତ୍ରିଶ୍, ମାତ୍ରିଶ୍, ଶୁମୁ Ass. šumu id.,

? وَسَمْ to brand; see Nöldeke, Neue Beit. pp. 140–143, Brockelmann, Vergl. Gram. i. § 115d γ]

**ନୀରୁ- : ମାନୁ- : ନୀରୁ- ::** sīmu mān-nāū?, what is his name?

**ନୀରୁ- : ରାଜୀରୁକ : ନୀରୁ- ::** sīmu rājīrūk nāū?, what is its name?

**ଯବ୍ବାତ- : ନୀରୁ- :** yabbāt sīm (‘father’s name’), or

**ଯାନ୍ନାତ- : ନୀରୁ- :** yānnāt sīm (‘mother’s name’), name

given at birth by parents, domestic or pet name, e.g. **Թհե** Táhái ('Sun'; § 8), **հի** Kásá ('Recompense').

**ՔԻԾՈՒԴԻՒՆ:** հրա: yákristiñná sim ('Christian name'), or

**ՔՄՅՈՒԴԻՒՆ:** հրա: yätjimqát sim, baptismal name, e.g. **ԹԱՅ:** ՂԲԸՆԻ: Wáldág Gyórgjs ('Son of (St.) George'), **ԴՈՀ:** ԽՄԱՆ: Gáyra Sillás'ye ('Slave of the Trinity').

**ՔԴՔՈՒԴԻՒՆ:** հրա: yätaqavýwó sim (Eth. **ԴՔՈՒԴԻՒՆ** to be anointed), name taken by a king at his coronation, a metropolitan on his ordination, e.g. **ԿՊԵԸՆԻ** Tye'odr'wós, Theodore, **ՔԴՅՈՒԴԻՒՆ** Yohánnis, John (IV.), both of whom were previously named **հի** Kásá.

**ԹԱՄԱՅԻՆ:** մատ্তարյա́ sim ('name for being called'), or

**ՔԴՔՈՒԴԻՒՆ:** հրա: yätaşşáuwó sim (Eth. **ԴՔՈՒԴԻՒՆ** to be called), ordinary, every-day name, usually the **ՔՊԴ:** [ՔԴԴ:] հրա:

**ՔԴԱԿ:** հրա: yägývýr sim ('name of action'), name earned by one's actions or habits, e.g. **հի:** ԺՄՎ: Ábba Tátaq ('Father "gird thyself"'), of Theodore.

**ՀՐԱ: ՀՎԹՈՂԴԻՒՆ:** sim áuáttallat (§ 47a), he gave (has given) him (it) a name.

**ՀՄԱ: ՄԱՀԻՐ:** símá (App. B § 9d) málkám, with a good name, of good repute.

**ՀՄԱ: ԻՇ:** símá kífu, with a bad name.

**ՀՄԱ: ԶՊ:** símá dägg, with a great name, famous, honoured.

**ՀՄԱ: ՊԸ:** símá (§ 8 p. 39) týr, famous.

**በአመ :** አብ : ወመልኩ : ወመንፈስ : ቁናት :: básmá እኝ wä-wäld wämánfäs qíddus ! (Eth.) ‘In the name of the Father, the Son, and the Holy Ghost !’

Part or all of this is used as an interjection expressing surprise or fear.

**አመኑ** símáññä (-mäñ-), (a) adj. slanderous, calumnious.  
(b) s. slanderer, calumniator.

**አመኑነት** símáññánnät (-mäñ-, -መኑነት -mäññínnät, -nät), s. (a) slanderousness.  
(b) being a slanderer, etc.

**አስማት** ásmát (§ 8 ; Eth. pl. of **አጥ**), s.

- (a) magic, sorcery, spells, enchantment.
- (b) knowledge or handling of drugs, esp. poisons.
- (c) influence of magic, etc.

[“weil die abessinischen Amulete und Zauberformeln hauptsächlich aus willkürlich gebildeten mystischen *Namen* von Gott, Engeln und Dämonen zusammengesetzt sind” Praetorius, Am. Spr. § 149b]

**አስማት : ይዘታል** asmát yéz'otäl, he (it) is bewitched.

**አስማት : አለበት** asmát álläbbät (§ 71), a spell is on him (it).

**አስማትም** asmátám (§ 8),

- (a) adj. (a) magic, exerting spells, etc.
- (b) understanding or handling drugs, esp. poisons.
- (c) under the influence of magic, etc., enchanted, bewitched.
- (β) s. (a) magician, sorcerer.
- (b) one that understands or handles drugs, esp. poisons.
- (c) object under a spell, enchanted person.

ՀՈՄԴԻԹՈՒՆՏ asmātāmīnnat (-nät), s.

- (a) magic nature.
- (b) practice of magic or sorcery, exertion of spells.
- (c) knowledge or manipulation of drugs, esp. poisons.
- (d) influence of or subjection to magic, etc., enchanted state or condition.
- (e) magic power, being a sorcerer.
- (f) profession of druggist or poisoner.
- (g) being an enchanted object.

ՀՈՄԴԻՇՅ asmātāññā (-tāñ-), adj. & s. = ՀՈՄԴԻԹՈՒՆՏ

ՀՈՄԴԻՇՅՈՒՆՏ asmātāññānnat (-tāñ-, -իշյունտ -tāññīnnat, -nät), s. = ՀՈՄԴԻԹՈՒՆՏ

**ՈՄԱ** sāmmalā (-mälä; type B § 35; App. A), v.t. to smooth.

ԽՆԱՑԻՇ:ՈՄԱՂՔ:ՅՈՒԹՈՒԱ:: nčātun bāmalágya  
(s.v. ԱՇ in Addenda) yisámmilāl, he smooths the wood with a chisel (plane).

ԹՐԿԻՇ:ՈՄՂՔ:ՅՈՒԹՈՒԱ:: tágwürun bāmídʷo yi-sámmilāl, he smooths his hair with a comb.

**ԴԻՄԱ** tásámmalā (täs-, -mälä; §§ 22a, α, 41b; App. A),  
(a) v.p. to be smoothed.

(b) v.i. to be or become smooth (§ 63d, e).

**ՀԻՄԱ** assámmalā (-mälä; § 22a, γ; App. A), v.t. to cause or allow to smooth or be smoothed (§ 68) or be or become smooth.

**ԴԻՄԱ** tásámmalā (täs-, -mälä; § 22b, ε; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to smooth one another.

(b) v.i. & p. = **ԴԻՄԱ**

**କିମାଳ** assāmmala<sub>g</sub> (-mälä; § 22b, ζ; App. A), v.t.

(a) to cause or allow to smooth one another.

(b) to help to smooth, join in smoothing.

(c) = **କିମାଳି**

**ନୀମାଳ** sāmmala<sub>g</sub> (-mälä; § 22b, η; App. A), v.t.

(a) to smooth a little, to some extent, part or some of, some of to smooth, begin to smooth.

(b) to smooth a great deal, to a great extent, much, many or most of, many or most of to smooth.

**ତିମାଳ** täsamāmmala<sub>g</sub> (täs-, -mälä; § 22b, θ; App. A),

(a) v.p. to be smoothed a little, etc.

(b) v.i. to be or become rather smooth, smooth to some extent, etc. (§ 63d, e).

(c) v.p. to be smoothed a great deal, etc.

(d) v.i. to be or become very smooth, smooth to a great extent, etc. (§ 63d, e).

(e, esp. pl. App. B § 22b, ε) v.recip. = **କିମାଳ**

**କିମାଳ** assamāmmala<sub>g</sub> (-mälä; § 22b, κ; App. A), v.t.

(a) to cause or allow to smooth or be smoothed (cp. § 68) a little, etc. or be or become rather smooth, etc.

(b) to cause or allow to smooth or be smoothed a great deal, etc. or be or become very smooth.

(c) = **କିମାଳ**

**ନୀମାଳ : କାଳ** sāmmall (-mäll) ála, v.i. = **ତିମାଳ** (b); s.v.

√ନା, § 44a; § 6 p. 18: inf. **ନୀମାଳ : ମାଳିତ** sāmmal-

(-all̥i) § 7d pp. 29, 30) málat.

**ନୀମାଳ : କାର୍ଗି** sāmmall (-mäll) adárraga, v.t. = **ନୀମାଳ**

(a); s.v. √କାର୍ଗି

**ନାମା:** ନାମ s̄immīll ála, v.i. = **ତନାମିତା** (*d*); s.v.  $\sqrt{\text{ନାମ}}$ , etc.;  
inf. **ନାମା:** **ନାମାତି** s̄immīl(l) mālat.

**ନାମା:** ନାମାତି s̄immīll adárraga, v.t. = **ନାମିତା** (*b*).

**ମାନମଗ** (i) m̄asammáyā (m̄äs-, -áiā),

(a) adj. for smoothing.

(b) s. means of or instrument, occasion, opportunity or place for smoothing.

**ମାନମଗ** (ii) m̄assamáyā (-áiā),

(a) adj. for being smoothed, for being or becoming smooth.

(b) s. means of or condition, occasion, opportunity or place for being smoothed, etc.

**ଅନାମିତା** assamámäl (-mäl), s. (manner of) smoothing or being smoothed.

**ନାମା** s̄womál̄ye (-ନାମା, -máli), s. Somali.

**ମାତ୍ରା** s̄ámmara (-mära ; type A § 34 ; App. A), v.i.

(a) to be or become good, pleasing, satisfactory.

(b) to be well prepared or arranged.

(c) to be or become symmetrical, symmetrically arranged, disposed or made.

See § 63*d, e*.

[cp. **שָׁפֵר** Aram. **שָׁפֵר** to be beautiful, **סִפְרַת** (of woman)  
to remove her veil, **שִׁפְרָה**; **שִׁפְרָה** to shine, Aram. **שִׁפְרָה**; **שִׁפְרָה** to please (from which Dillmann dissociates Eth. **ମାତ୍ରା**, **ମାତ୍ରା** to be pleased, acquiesce, Lex. *Æth. s.v.*); senses (b) and (c) are probably due to the influence of  $\sqrt{\text{ମାତ୍ରା}}$ ]

**ନାମା:** **ନାମାରାତି:** nágäru s̄ámrōāl, the matter is satisfactory.

**ପାରାମା:** **ମାତ୍ରାରାତି:** bîránnāū s̄ámmarañallīñ, the parchment is well prepared for me (to my satisfaction § 71).

**ફરૂફાઃ મર્મણાઃ** q<sup>w</sup>ódaū sámroāl, the hide is  
(hides are § 52a) (a) well prepared.

(b) symmetrically folded.

**હારૂલ** (i) asámmara (-mära ; § 22a, β ; App. A), v.t.

(a) to render good, pleasing, satisfactory.

(b) to prepare or arrange well.

(c) to render symmetrical, arrange, dispose  
or make symmetrically.

(d) to serve well.

**હર્મર્મણ : હર્મણાઃ** ásimr<sup>w</sup>o átf<sup>w</sup>otāl, he has  
folded it (them § 52a) symmetrically, neatly.

**નિરૂપઃ રમર્મણાઃ** gyétaūn yásámräuāl, or

**નિરૂપઃ રમર્મણાઃ** lagyétaūn yásámräl, he serves  
(will serve) his master well.

**હારૂલ** (ii) assámmara (-mära ; § 22a, γ ; App. A), v.t.  
to cause or allow to be or become good, etc.

**મારૂલ** sámámmara (-mära ; § 22b, η ; App. A), v.i.

(a) to be or become rather good, symmetrical,  
etc., part or some of to be or become good,  
etc., begin to be or become good, etc.

(b) to be or become very good, etc., much, many  
or most of to be or become good, etc.

See § 63d, e.

**હારૂલ** (i) asamámmara (-mära ; § 22b, ι ; App. A),  
v.t. (a) to render rather good, etc.

(b) to render very good, etc.

**હારૂલ** (ii) assamámmara (-mära ; § 22b, κ ; App. A),  
v.t. (a) to cause or allow to be or become rather  
good, etc.

(b) to cause or allow to be or become very  
good, etc.

**መመር :** አለ sámarr (-märr) ála, v.i. = **መማመር** (a); s.v.  
 √በለ, § 44a; § 63d, e; § 6 p. 19: inf. **መመር :** ማለት  
 sámarrř (§ 7d pp. 29, 30) málat.

**መመር :** አገረት sámarr (-märr) adárraga, v.t. = **ከዢማመር**  
 (i, a); s.v. √ይረት

**ሥምር :** አለ símmírr ála, v.i. = **መማመር** (b); s.v. √በለ, etc.;  
 inf. **ሥምር :** ማለት símmírrř málat.

**ሥምር :** አገረት símmírr adárraga, v.t. = **ከዢማመር** (i, b).

**ሥምረት** símrat (-räf), s. service during novitiate in a  
 monastery. [Eth. id. favour]

**ሙሙመርያ** mäsmáryā (-mär-),

(a) adj. for being or becoming good, etc.

(b) s. means of or condition or place for being  
 or becoming good, etc.

**ማጋሙመርያ** (i) mäsmáryā (-mär-),

(a) adj. for rendering good, etc.

(b) s. means or method of or condition, opportunity or place for rendering good, etc.

**ማጂ**: **ማጋሙመርያ**: mäča mäsmárya, dowries (§ 52a)  
 given or marriage settlements made by the  
 fathers of both parties (see **ማጂ** s.v. **አጂ**).

**ከዢማመር** (i) assämámar (-mär), s. (manner of) being  
 or becoming good, etc.

✓**መመረ** [cp. Eth. √መመረ ‘ut videtur, idem quod זְבַר בָּרֶךְ’  
 (to prune), Dillmann, Lex. Äth. s.v.]

**ተመመረ** täsámmara (täs-, -mära; § 22a, α; App. A),  
 v.p. to be ruled with lines.

**ከዢመመረ** (iii) asämmara (-mära; § 22a, β; App. A), v.t.  
 to rule with lines (= አረብ).

**መመመር** másmär (-mär), s. (a) line. [cp. Eth. T̄nā. id.]  
 (b) blank space between  
 two lines of writing.

See § 52a, δ.

**መመመርያ** mässämáryā (-mär-),

- (a) adj. for being ruled with lines.
- (b) s. means of or place or surface for being ruled with lines.

**ማንምመርያ** (ii) mäsmáryā (-mär-),

- (a) adj. for ruling with lines.
- (b) s. means of or instrument for ruling with lines; ruler.

**አመማመር** (ii) assämámar (-mär), s. (manner of) ruling  
 or being ruled with lines.

✓**ሰመረ** (i)

[cp. **ሰመረ** to pass the night in talk, stay awake,  
**ሬሁ** Ass. *sumāru* to tend, guard; ‘\*ሰመረ... am  
 wahrscheinlichsten ist mir dass es auf \*ሰመረ  
 zurückgeht was von äthiop. ሰጥረ, ሰመር ትምር *Frucht,*  
*Landertrag* weitergebildet wäre.’ Praetorius, Am.  
 Spr. § 101c, (Eth. ሰጥረ to be fruitful, ሰመር ትምር  
 fruit: Wright, Comp. Gram. p. 56); see Cohen,  
 Notes, p. 9]

**ተሰመረ** täsämárrä (täsäm-; § 22a, α; App. A), Š., v.i.

- (a) to browse, graze.
- (b) to be or go out, out of doors.

Compound perf. **ተሰጥረቸው** täsämírtōäl (täsäm-,  
 -mr̄t-),

ger. **ተሰጥረዋል** täsämírtwō (täsäm-, -mr̄t-),

inf. **መተሰጥረት** massámrat (-sám-, -rät),

part. **ተሰጥረ** täsämri (täsäm-),

not as given in Part I. pp. 246, 247.

**ହନ୍ତମର୍** assámárrā (§ 22a, γ; App. A), Š., v.t.

(a) to cause or allow to browse, etc., send or take to pasture.

(b) to cause or allow to be or go out, etc., send or take out, etc.

Compound perf. **ହନ୍ତମର୍ତ୍ତା** assámírtóāl (-sám-, -mr̥it-),

ger. **ହନ୍ତମର୍ତ୍ତ** assámírt<sup>w</sup>o (-sám-, -mr̥it-),

*not as given in Part I. pp. 312, 313.*

**ତନ୍ତମର୍** tásamárrā (tásam-; § 22b, ε; App. A), not Š., v.i. = Š. **ତନ୍ତମର୍**

**ହନ୍ତମର୍** assámárrā (§ 22b, ζ; App. A), not Š., v.t. = Š. **ହନ୍ତମର୍**

**ନିର୍ମର୍ତ୍ତ** símr̥ít, Š., (símr̥r̥ít not Š.; -r̥it), s.

(a) browsing, grazing, pasture.

(b) being or going out, out of doors, business out of doors.

**ନିର୍ମର୍ତ୍ତ:ନିର୍ମର୍ତ୍ତକଃଦ୍ଵା:ସାୟୁ ଇୟାସିମର୍ତ୍ତୁ** (Š.) hādā, each person went (has gone) out on his own business.

**ମନ୍ତମର୍ତ୍ତ** māssamáryā, not Š., &

**ମନ୍ତମର୍ତ୍ତ** māssámryā (-sám-), Š.,

(a) adj. for browsing, being or going out, etc.

(b) s. means of or place or time for browsing, etc., occasion, opportunity or reason for being or going out, etc.

**ମନ୍ତମର୍ତ୍ତ** māssamáryā, not Š., &

**ମନ୍ତମର୍ତ୍ତ** māssámryā (-sám-), Š.,

(a) adj. for sending or taking to pasture, out, etc.

(b) s. means of or place or time for sending or taking to pasture, out, etc., occasion, opportunity or reason for sending or taking out, etc.

**አስራር** assämárár (-sämár- ; § 8) &

**አስራራት** assämärärät (-sämär- ; § 8), s. (manner of) browsing, etc.

✓**አስራ** (ii)

**ምስማር** mísmař (§ 8 p. 46), s. nail (clavus), (§ 52a, δ ; App. B § 54c).

[**מִסְמָר** id., cp. **מִשְׁמָר** Aram. **מִסְמָרָא** id.]

**አስብዕ** sämássäma (säm-, -säma ; § 36 ; App. A), v.t. to devour, eat up.

**ተአስብዕ** täsamássäma (täsäm-, -säma ; § 22a, α ; App. A), v.p. to be devoured, etc.

**እስብዕ** assämássäma (-säm-, -säma ; § 22a, γ ; App. A), v.t. to cause or allow to devour, etc. or be devoured, etc. (§ 68).

**ሰማስብዕ** sämássäma (säm-, -säma ; App. B § 22b, δ ; App. A), v.t.

(a) to devour, etc. to some extent, partly, part or some of, almost eat up, some of to devour, etc., begin to devour, etc.

(b) to devour, etc. to a great extent, much, many or most of, completely, eat right up, many or most of to devour, etc.

**ተሰማስብዕ** täsamássäma (täsäm-, -säma ; App. B § 22b, ε ; App. A),

(a, esp. pl.) v.recip. to devour, etc. one another.

(b) v.p. to be devoured, etc. to some extent,  
etc.

(c) v.p. to be devoured, etc. to a great extent,  
etc.

**ହିନ୍ଦୁମାତ୍ର** assamāssamā (-säm-, -sämā; App. B § 22b, ζ;  
App. A), v.t.

(a) to cause or allow to devour, etc. one another.

(b) to help to devour, etc., join in devouring,  
etc.

(c) to cause or allow to devour, etc. or be de-  
voured, etc. (cp. § 68) to some extent, etc.

(d) to cause or allow to devour, etc. or be de-  
voured, etc. to a great extent, etc.

**ନାମନାମ୍ବୁଦ୍ଧିରୀ** sámsamm (sámsämm) adárragā, v.t.  
= **ହିନ୍ଦୁମାତ୍ର** (a); s.v. √ଗୁରୀ; § 6 p. 19: inf. **ନାମନାମ୍ବୁଦ୍ଧିରୀ** :

**ମାଦ୍ରାଗ** sámsammij (§ 7d pp. 29, 30) mādrāg.

**ନାମନାମ୍ବୁଦ୍ଧିରୀ** : **ହିନ୍ଦୁମାତ୍ର** símsímm adárragā, v.t. = **ହିନ୍ଦୁମାତ୍ର** (b); s.v.  
√ଗୁରୀ, etc.; inf. **ନାମନାମ୍ବୁଦ୍ଧିରୀ** : **ମାଦ୍ରାଗ** símsímmij mād-  
rag.

**ମାନାମନାମ୍ବୁଦ୍ଧିରୀ** (i) māsamsámyā (mäsäamsäm-),

(a) adj. for devouring, etc.

(b) s. means of or opportunity, place or time  
for devouring, etc.

**ମାନାମନାମ୍ବୁଦ୍ଧିରୀ** (ii) māssamsámyā (-sämsäm-),

(a) adj. for being devoured, etc.

(b) s. means of or place or time for being de-  
voured, etc.

**ହିନ୍ଦୁମାତ୍ର** assamāsäm (-säm-, -säm), s. (manner of)  
devouring, etc. or being devoured, etc.

**ନାମକ** s<sup>w</sup>omáss<sup>w</sup>oma (-más-; § 36; App. A), not Š., v.t.  
= **ନାମକ**

**ତୀରୁଦ୍ଧିମ** *tās<sup>w</sup>omáss<sup>w</sup>oma* (täs-, -más-; § 22a, α; App. A), not Š., v.p. = **ତୀରୁଦ୍ଧିମ**

**ହୀରୁଦ୍ଧିମ** (i) *ass<sup>w</sup>omáss<sup>w</sup>oma* (-más-; § 22a, γ; App. A), not Š., v.t. = **ହୀରୁଦ୍ଧିମ**

**ହୀରୁଦ୍ଧିମ** *s<sup>w</sup>omáss<sup>w</sup>oma* (App. B § 22b; δ; App. A), not Š., v.t. = **ହୀରୁଦ୍ଧିମ**

**ତୀରୁଦ୍ଧିମ** *tās<sup>w</sup>omáss<sup>w</sup>oma* (täs-; App. B § 22b, ε; App. A), not Š., v.p. & recip. = **ତୀରୁଦ୍ଧିମ**

**ହୀରୁଦ୍ଧିମ** *ass<sup>w</sup>omáss<sup>w</sup>oma* (App. B § 22b, ζ; App. A), not Š., v.t. = **ହୀରୁଦ୍ଧିମ**

**ହୀରୁଦ୍ଧିମ**: **ହେଲା** *s<sup>w</sup>óms<sup>w</sup>omm* adárrāga, not Š., v.t. = **ହୀରୁଦ୍ଧିମ**  
**ହୀରୁଦ୍ଧିମ**: **ହେଲା**; inf. **ହୀରୁଦ୍ଧିମ**: **ଏହେଲା** *s<sup>w</sup>ómsommī*  
 mádrag.

**ହୀରୁଦ୍ଧିମ**: **ହେଲା** súmsumm adárrāga, not Š., v.t. = **ହୀରୁଦ୍ଧିମ**  
**ହୀରୁଦ୍ଧିମ**: **ହେଲା**; inf. **ହୀରୁଦ୍ଧିମ**: **ଏହେଲା** súmsummī  
 mádrag.

**ମୋହିରୁଦ୍ଧିମ** (i) *mās<sup>w</sup>oms<sup>w</sup>ómyā* (mäs-), not Š., adj. & s.  
 = **ମୋହିରୁଦ୍ଧିମ** (i).

**ମୋହିରୁଦ୍ଧିମ** (ii) *māss<sup>w</sup>oms<sup>w</sup>ómyā*, not Š., adj. & s. = **ମୋହି**  
**ରୁଦ୍ଧିମ** (ii).

**ହୀରୁଦ୍ଧିମ** (i) *ass<sup>w</sup>omáss<sup>w</sup>om*, not Š., s. = **ହୀରୁଦ୍ଧିମ**

✓**ନୀରୁଦ୍ଧିମ** [Onom., ep. قلقل etc. s.v. **ଲୋକିମ**]

**ହୀରୁଦ୍ଧିମ** (ii) *as<sup>w</sup>omáss<sup>w</sup>oma* (-más-; § 22a, β; App. A), Š., v.i. to trot, = **ହେତୁହେତୁ**, **ହୀରୁଦ୍ଧିମ**

**ହୀରୁଦ୍ଧିମ** (iii) *ass<sup>w</sup>omáss<sup>w</sup>oma* (-más-; § 22a, γ; App. A), Š., v.t. to cause or allow to trot.

**ହୀରୁଦ୍ଧିମ** *s<sup>w</sup>oms<sup>w</sup>ómā*, Š., s. trot, trotting, trotting pace.  
**ହୀରୁଦ୍ଧିମ**: **ବେହାରା**: *s<sup>w</sup>oms<sup>w</sup>óma* (App. B § 69c) yī-  
 hádāl, it trots.

**ማስጥስጥያያ** mās<sup>w</sup>om s<sup>w</sup>ómyā, Š.,

(a) adj. for trotting.

(b) s. means of or place or time for trotting.

**እስጣስጥ** (ii) ass<sup>w</sup>om mās<sup>w</sup>om, Š., s. (manner of) trotting.

**አጥስ** (i) sāmbā, s. lung (§ 52a, γ).

[‘aus \*አጥስ-ባ’ Praetorius, Am. Spr. § 131k ; ep. Eth. ቤንበት, ሤንበት, ሥንበት, (which Dillmann, Lex. Äth. s.v., forms from \*ቤንበት i.e. Eth. ነፍ-ት to breathe (s.v. ነፍ-), with caus. ከ- Id. Gram. Äth. § 73) Tē. ቤንበት Tña. እጥስ-ባ Ga. sómba Sōm. sámbab id.]

**አጥስ፡እቃፏ፡** sámba aqáfi, side (of the body; § 52a, γ), lit. ‘embracer(s) of the lung(s)’.

**አጥስ** (ii) sāmbā, adj. dark red.

**አጥስለጥ** sāmbál'yéṭ (§ 8), Š., s. a tall grass, of which the straw is used for thatching, *Andropogon sp.* (Broun, Cat. 662, Schweinfurth, Ab. Pfl. p. 43).

**አጥስበ** sámbär (-bär), s. bruise, etc., s.v. አነበረ

**አጥስ-ብ** sýmbağ (-ayı), s. asthma.

[ep. አጥስ i]

**አጥስ-ብ፡ይዘታል፡** sýmbağ yíz<sup>w</sup>otāl, he has asthma.

**አጥስበጥ** sýmbağám (-ayıám ; § 8), adj. asthmatic.

**አጥስበጥነት** sýmbağámínnat (-ayı-, -nät), s. being asthmatic, asthmatic state or condition.

**አጥስ-ከ፡እለ** sámb<sup>w</sup>okk ála, to be dented a little, give slightly, s.v. አነበኩ

**አጥስበ** sýmbáč, s. paring, etc., s.v. አነበጻ

**ሰመኑ**

[cp. Eth. ስማን f. ስማንጻ; ስማንጻ; ስመንጻ; Tē. ስማን Tīa. የመንጻ ተማኒያ ስመንጻ ስመንጻ ተማኒያ f. Araun. ተማኒያ ስመንጻ ስመንጻ ተማኒያ f. ተመንጻ ተመንጻ ስመንጻ ተመንጻ f. ተመንጻ ተመንጻ ስመንጻ ተመንጻ Ass. f. *samāntu*, m. *samānu* f. *samānti* Eg. χmn f. χmmt ማመንት, ማመንት eight]

**ሰምን** sám<sup>w</sup>on, s. (a) week, esp.

(b, eccl.) week of service (in a church).

(c) a few (3—5) days.

[cp. Eth. Tīa. ስመኑ id. ‘Nonnunquam ii tantum septimanæ dies, quibus labor rusticus fieri solet, i.e. quinque dies (exceptis Sabbato et Dominica) intelligendi sunt’ Dillmann, Lex. Æth. s.v.]

**በዘመኑ፡ሰምን፡** bazzīh sám<sup>w</sup>on = **ቅርብ፡ወን፡** qíryō qan, in a few days.

**ሰምንና** sám<sup>w</sup>onäññä (-näñ-), eccl.

(a) adj. officiating for the week, on duty.

(b) s. priest officiating for the week, officiating priest.

**ሰምንናነት፡** sám<sup>w</sup>onäññánnat (-näñ-, -ናነት -näññánnat, -nät), s. office or duty of priest officiating for the week.

**ሰምንናት** sámmint, s. week.

[stereotyped feminine ordinal ‘eigentlich *die achte*’ Praetorius, Am. Spr. § 127e; cp. Tē. እምኑ our octave id.; cp. huit jours, otto giorni, acht Tage]

**ዘመኑ፡ሰምንናት፡** zárē sámmint, (a) this day (next) week.  
(b) a week ago to-day.

**በለ፡ሰምንናት፡** bála sámmint, one whose turn it is to give a feast (see Guidi, Prov. pp. 76, 77).

**ሰምንናት** sýmmint, card. num. eight (§ 20a).

The cypher is ፩

**ሰምንናትና** sýmminttäññä (-täñ-),

(a) ord. num. eighth (§ 20b).

(b) s. = **ሰምንናትያ**

አምንትና ሚምሚኛ simmintiññā, ord. num. & s. (a) = አምንትና  
 (b) = አምንትና

አምንትና : [-ንትና] simmintiyyā,

(a) s. eighth,  $\frac{1}{8}$ , (§§ 20c, 52a, δ).

(b) ord. num. = አምንትና

አማንያ ሳማኝያ (sämnyā) (säm-), card. num. eighty (§ 20a).

[cp. Eth. Tūa. id. Tē. ስማኝያ ተማኝያ የማኝያ  
 Aram. ሲኩብ, ሲኩብ ጥምኑ, ጥምኑ  
 ኃጻናቸው id.; Wright, Comp. Gram. p. 146]

The cypher is ቀጥል

አማንያና ሳማኝያአንና (säm-), ord. num. eightieth (§ 20b).

ሰመኑ sám̄yén (sám- ; § 8), s. north.

[‘dessen ältere im Aeth. ... Form ሰመኑ auf ursprüngliches \*አመኑ zu deuten scheint; es scheint ein erstarrtes Causativ \*አመኑ sich nach የማኝያ rechts wenden zu Grunde zu liegen.’ Praetorius, Am. Spr. § 118e.

See Brockelmann, Vergl. Gram. §§ 42r, 205a.

Cp. Tūa. id. north, Eth. id. south ‘forma antiquior ሰመኑ...sc.

አመኑ ተመኑ ተመኑ ተመኑ’ (id.) Dillmann, Lex. Æth. s.v. ‘At Abyssinis recentioris aetatis genuina vocis significatio in contrariam abiit: septentrio...Quam miram significationum permutationem gentibus meridionalis (“...por um desloamento do centro do reino...” Pereira, Sus. II. p. 331) Abyssiniae Amharice loquentibus primis in morem venisse et inde exortam esse quod ሰመኑ: voce montes Abyssiniae Semēn (ሰመኑ; olim etiam ሰመኑ...) significari opinati essent, equidem in Göttinger Gelehrte Anzeigen 1859 p. 1906 demonstrare conatus sum.’ Id. ib.

‘Aller Wahrscheinlichkeit nach wurde die Himmelsrichtung einfach nach der Landschaft *Samēn* bezeichnet, die von der alten Hauptstadt Aksūm südlich liegt, dagegen nördlich von Amhara, speziell von der Stadt Gondar, die mindestens vom Beginn der “Salomonischen” Dynastie an Sitz der Herrschaft war.’ Nöldeke, Neue Beit. p. 82, who rejects Dillmann’s derivation: ‘Das Wort wäre ein Fremdwort; es wäre dann aber unerklärlich, wie man so eine grosse Landschaft benannt hätte...ስመኑ ist wohl nur ein Schreibfehler.’ Id. ib.]

**ሰማና** sāmūnā, (a) s. soap.

(b, of a mule) adj. piebald of dark brown and tan.

[ep. **صَابُونٌ** σάπων sapo id. (a); cp. Praetorius, Am. Spr. § 33 b]

**ሰማና** sām<sup>w</sup>ōnā, s. = **ሰማና** soap.

**ሰማን** sīm<sup>y</sup>ēn (§ 8), s.

(a) Sīm<sup>y</sup>ēn, a province of northern Abyssinia, north of Bäläsa, east of Wögära.

(b) = **ሰማን**

[“(Cfr....E. Glaser, *Die Abessinier in Arabien und Afrika*, p. 145). E. Glaser explica o nome de **ሰማን** pelo arabico **سِمْيَنٌ** elevados.” Pereira, Sus. II. p. 331; s.v. **ሰማን**]

**ወጥ፡ያጥ፡ሳማን፡**

**አገር፡ያጥ፡ሳማን፡**

wət yáṭṭa (= P- § 14 + **ያጥ** s.v. √**ጥጥ** § 7a) g<sup>w</sup>óm-mäñ, ágar yáṭṭa sīm<sup>y</sup>ēn, he that cannot get meat (lit. cooked dish, stew, sauce) (must eat) kail, he that has no country (must dwell in) Sīm<sup>y</sup>ēn (which is very mountainous, cold and comparatively barren; ‘Σαμηνὲ (Σεμῆναι) ἔθνοσ πέραν τοῦ Νείλου ἐν δυσβάτοισ καὶ χιονώδεσι ὅρεσιν οἰκοῦντασ’ Cosmas Indic. 105A, ‘ἀλλὰ καὶ Σαμηνέ, ἐνθα λέγει τὰς χιόνασ ταὶ κρύη γίνεσθαι, ἐκεῖ ἐξορίζει ὁ βασιλεὺς τῶν Ἀξωμιτῶν ἥνικα τινὰ καταδικάσῃ πεμφθῆναι ἐν ἐξορίᾳ.’ Id. 108C), proverb (cp. Guidi, Prov. II. 101), approx. ‘beggars cannot be choosers’.

## √ନାମୀନାମୀ

**ତାନାମୀନାମୀ** tāsmānāmmānā (täsmän-, -mänā ; § 22a, a ; App. A),

(a) v.p. to be prostrated (by fatigue, illness, drowsiness, etc.).

(b) v.i. to be or fall into a state of prostration (§ 63d, e).

**ତାନାମୀନାମୀ-** tāsmānāmmānāū (täsmän-, -mänāū ; § 43a),  
v. impers. = **ତାନାମୀନାମୀ**

**କାନାମୀନାମୀ** (i) asmānāmmānā (-män-, -mänā), to cause to be thin, s.v. **ମାନୀ**

**କାନାମୀନାମୀ** (ii) asmānāmmānā (-män-, -mänā ; § 22a, β ; App. A), v.t. to prostrate (with fatigue, etc.).

**ତାନାମୀନାମୀ** tāsmānāmmānā (täsmän-, -mänā ; § 22b, ε ; App. A),

(a) v.p. to be almost prostrated (etc.), part or some of to be prostrated, begin to be prostrated.

(b) v.i. almost to be or fall into a state of prostration, etc. (§ 63d, e).

(c) v.p. to be completely prostrated, many or most of to be prostrated.

(d) v.i. to be or fall into a state of complete prostration, etc. (§ 63d, e).

**ତାନାମୀନାମୀ-** tāsmānāmmānāū (täsmän-, -mänāū ; § 43a),  
v. impers. = **ତାନାମୀନାମୀ**

**କାନାମୀନାମୀ** asmānāmmānā (-män-, -mänā ; App. B  
§ 22b, ε ; App. A), v.t.

(a) almost to prostrate, etc.

(b) to prostrate completely, etc.

**ନାମୀନାମୀ:** ହା ସାମାନ୍ୟମାନ୍ (sämånmänn) ála, v.i. = **ତାନାମୀନାମୀ** (b); s.v. √ନାମୀ, § 44a ; § 63d, e ; § 6 p. 19 :

inf. համշառն : ողեր սամանմանք (§ 7d pp. 29, 30) mālət.

**ՀԱՄՇԱՐՆ :** հԱՄ սամանման (sämänmänn) áləū (§ 43a), v. impers. = համշառն : հԱ

**ՀԱՄՇԱՐՆ :** հՁՇԻ սամանման (sämänmänn) adárraga, v.t. = հԱՄԿՄԾԻ (a); s.v. √ՁՇԻ

**ՀԹՅԴԹՆ :** հԱ սիմնմին álə, v.i. = ԳՀԱՄԿՄԾԻ (d); s.v. √ՊԱ, etc.; inf. հԹՅԴԹՆ : ողեր սիմնմինք mālət.

**ՀԹՅԴԹՆ :** հԱՄ սիմնմին áləū (§ 43a), v. impers. = հԹՅԴԹՆ : հԱ

**ՀԹՅԴԹՆ :** հՁՇԻ սիմնմին adárraga, v.t. = հԱՄԿՄԾԻ (b).

**ՄԱԽՄՆՄՃ** mäsmänmäññä (-mänmäñ(ñ)ä),

(a) adj. for being prostrated.

(b) s. means of or condition, occasion or place for being prostrated.

**ՈՂԱԽՄՆՄՃ** mäsmänmäññä (-mänmäñ(ñ)ä),

(a) adj. for prostrating.

(b) s. means of or condition, occasion or place for prostrating.

**ՀԱԽՄԿՄԾ** asmäñämäñ (-män-, -män), s. (manner of) prostration.

**ՀԱՄԿ** sýmmäñ, a woman's name, s.v. √ՄԿ

**ՀԱՄ-ՀԵԼ** sāmuél, s. Samuel. [Σαμουήλ **לְאֵלִימָשׁ** 'name of El', or 'his name is El', or caritative from **לְאֵלַעֲשֵׂשׁ** **šemū** Ass. *šemū* to hear]

**ՀԹԿ** (i) sámmä (§ 42a), v.i. & t.  
[cp. Eth. Tē. հԹԿ Tñā. հԹԿ, **շְׁמֹעַ** Aram. **עַמְשָׁ** **שְׁמֹעַ** Ass. *šemū* to hear]

(a) to hear.

(b) to listen, listen to.

- (c) to understand, be or become intelligent.
- (d) to feel, perceive, notice.
- (e, of the baking-plate, sc. አነፃን the fire) to be or become hot.

See § 63d, e.

**አይስማም፡፡** (i) *aiṣamām*,

- (a) he (it) does (will) not (cannot § 63c) hear, is deaf, (he does not hear = he has not heard = **አልስማም፡፡** *alsāmmām*).
- (b) he (it) does (will) not listen.
- (c) he (it) does (will) not understand, is not intelligent.
- (d) he (it) does (will) not feel, notice, does not perceive (it § 61b).

(e, the baking-plate) does (will) not get hot.

**የሙንድ፡ ደጥሞት፡ ስማሁ፡** *yätäyánja dímṭ sámma<sup>h</sup>* (-māū<sup>h</sup> § 7d p. 26), I (have) heard the report of a gun.

**ያ፡ ቤትድ፡ የሰማ፡ ደመጣለ፡** *yáyyä yihád, yäsámma yimáṭäl*, if he who sees goes away, (yet) he who hears will come, proverb (said by a merchant to a customer who depreciates his goods; cp. Faitlovitch, Prov. 9).

**ሰሙ፡ ጽጋሚ፡** *sámmu nígus*, s. a man's name, lit. 'the king (has) heard' (§ 53b).

**ውል፡ ስማ፡** *wūl sámi*, witness to an agreement or contract.

**ስማልኝ፡** *símälliñ* (§ 71), I call you to witness (what my adversary is saying, doing, etc.), lit. 'listen for me'.

**ነገና፡ ስማ፡** *nágäryen síma*, listen to what I say.

**አማርኛ፡ አይስማም፡፡** *amārññā aiṣamām*, he doesn't understand Amharic.

**አምቃ፡ ይአማል፡** *sjm<sup>w</sup>óq yisámāl,*

- (a) when it is hot, he feels it.
- (b) he feels that (s.v. **አ-** p. 383) it is hot, feels the heat.

**ምጥና፡ አምጻል፡** *mjtádu sámtōäl*, the baking-plate has grown (is) hot (cp. *القدر استَحْسَنَ* the pot has become hot).

**ተሰማ** *tásámmā* (*täs-*; § 22a, a; Part I. App.),

- (a) v.p. to be heard.
- (b) v.i. to be or become audible (§ 63d, e).
- (c) v.i. to be or become famous (§ 63d, e).
- (d) v.p. to be listened to.
- (e) v.p. to be understood.
- (f) v.i. to be or become intelligible (§ 63d, e).
- (g) v.p. to be felt, perceived, noticed.
- (h) v.i. to be or become perceptible, noticeable, (§ 63d, e).
- (i) s. a man's name, lit. 'he is famous'; so also the 3rd f.

**ተሰማች፡** *tásámmāč* (-čč § 6), s. a woman's name, lit. 'she is famous'; and the 2nd f.

**ተሰማኬ፡** *tásámmāš*, a woman's name, lit. 'thou (f.) art famous'.

**ተሰኗ፡** *tissámmye* (§ 12b), s. a woman's name, 'my \*ተሰም (for **ተሰማ** = **ተሰማለች** she will be famous, App. B § 64a)', cp. **እነዚህ** for **እነዚሳ**, and thence **እነዚሱ**, s.v. **እነ**

**እይሰማም፡** (ii) *aijsámmām*,

- (a) he (it) is not (will not be) heard.
- (b) he (it) is (will be) inaudible.
- (c) he (it) is not (will not be) famous.
- (d) he (it) is not (will not be) listened to.

(e) he (it) is not (will not be) understood.

(f) it is not (will not be) intelligible.

(g) it is not felt (perceived, noticed).

(h) it is not perceptible (noticeable).

**ପରେଁ : ତହିଁତିତିଅ :** býrdu tásámt<sup>w</sup>oññāl, I feel the cold, lit. ‘the cold has been perceived to (i.e. by, § 61c) me’.

Used impersonally (§ 43a):

**ତହିଁତିତିଅ :** tásámmaññijñnnāl (G. § 32c), I feel (it), have a sensation.

**କାର୍ରା : କର୍ରାତିତିଅ :** kárra īyyawággāñ tásám-māñ, I felt (feel) the knife stabbing me.

**ଯାପିତିଅ : ଯାପିତିଅ :** yäwággāñ yíssámmaññāl, I feel it prick me (cp. § 63d for force of tense of **ଯାପିତିଅ**).

**ଶ୍ଵରାତିତିଅ :** gr̥yen (§ 56c) tásámt<sup>w</sup>oññāl,  
(a) I have a feeling in my foot (feet § 52a, γ), usually in a bad sense, so

(b) I have a pain in my foot (feet).

**କାର୍ରା** (i) asámmā (§ 22a, β; App. A), v.i. & t.

(a) to cause a feeling, sensation or taste (to).

(b) to call to witness, say **ନାମାତିଅ :** to (see above).

(c) to heat (the baking-plate).

**ଲାଦିମାତିଅ :** yihé čāū (§ 8 p. 39) aījasámām, this salt causes no sensation (to the palate), has no taste.

**ଗାତିତିଅ :** miṭádun yásámāl, he (it) is heating (will heat) the baking-plate.

**କାର୍ରା** (ii) assámmā (§ 22a, γ; Part I. App.), v.t.

(a) to cause or allow to hear, etc., or be heard, etc. (§ 68).

(b) **ଶ୍ଵ.** = **କାର୍ରା** (i, a).

**ሰመሰ** sämämä (säm-; § 22b, η; App. A), v.i. & t.

- (a) to hear, etc. a little, to some extent, part or some of, some of to hear, etc., begin to hear, etc.
- (b) to hear, etc. a great deal, to a great extent, much, many or most of, many or most of to hear, etc.

See § 63d, e.

**ተሰመሰ** täsamämä (täsäm-; § 22b, θ; Part I. App.),

- (a) v.i. & p. to be heard, etc. a little, etc.
- (b) v.i. & p. to be heard, etc. a great deal, etc.
- (c, esp. pl. App. B § 22b, ε) v.recip. to hear, etc. one another, so
- (d) v.recip. to be or become reconciled one with another, agree together.
- (e) v.recip. to be or become adapted one to another, fit or suit one another.

See § 63d, e.

**ውራው፡እይሰማማም፡፡** wär̥yeū አյ්සමämämmä, the reports (§ 52a, δ) are conflicting.

**እማትና፡ምራት፡፡**

**እሳትና፡እራት፡፡**

**እይሰማማ፡ውራት፡፡**

amätjnnā mīrät የsätjnnā የrät sajssämämma mär̥yet, mother-in-law and daughter-in-law, the fire and dinner, will never agree, lit. ‘before they agree (will be) in (App. B § 69c) the ground, i.e. buried’ (people busy with their dinner let the fire go out), proverb (cp. Guidi, Prov. 1. 60).

**ተሰመሰ** täsmämä (täs-; App. B § 22b, θθ; Part I. App.), v.i., p. & recip. = **ሰመሰ**

**କହାଣ୍ତି** (i) asamāmmā (§ 22b, i; App. A), v.i. & t.

(a) to cause a slight feeling, etc. (to).

(b) to cause a considerable feeling, etc. (to).

**କହାଣ୍ତି** (ii) assamāmmā (§ 22b, κ; App. A), v.t.

(a) to cause or allow to hear, etc. or be heard,  
etc. (§ 68) a little, etc.

(b) to cause or allow to hear, etc. or be heard,  
etc. a great deal, etc.

(c) to cause or allow to hear, etc. one another, so

(d) to cause or allow to be or become recon-  
ciled one with another, etc., reconcile.

(e) to cause or allow to be or become adapted  
one to another, etc., adapt, suit.

(f) to help to hear, etc., join in hearing, etc.

**କହାଣ୍ତି** asmāmmā (App. B § 22b, u; App. A), v.t. = **କାନ୍ତି**

**କାନ୍ତି** (i, ii).

**କାନ୍ତି**: (ii) **କାନ୍ତି** sámā (sámā) álā, v.i. & recip. = **ପାନ୍ତି**; s.v.  
√**କାନ୍ତି**, § 44a; § 63d, e.

**କାନ୍ତି**: (ii) **କାନ୍ତି** sámā (sámā) adárraga, v.i. & t. = **କାନ୍ତି**;  
s.v. √**କାନ୍ତି**; § 63d, e.

**କାନ୍ତି** símjm (-jmm § 6), (a) adj. agreeing, conciliatory.  
(b) s. agreement.

**କାନ୍ତି** : **କାନ୍ତି** : símjm állā, there is an agreement.

**କାନ୍ତି** : **କାନ୍ତି** : símjm (§ 8 p. 39) sāū, a conciliatory  
person.

**କାନ୍ତି** símjétā, not Š., &

**କାନ୍ତି** símwōtā, s. complaint.

**କାନ୍ତି** sámájt (§ 8), s. martyr,

[Eth. id.]

pl. also **କାନ୍ତି** sámájtát (§ 8).

**କାନ୍ତି** sámájtínnat (-nät), s. martyrdom.

**ମାସିଧାରୀ** māsmyā (mäs-),

- (a) adj. for hearing, etc.
- (b) s. means of or condition, occasion, opportunity, place or time for hearing, etc.

**ମାସିଧାରୀ** massámyā (-säm-),

- (a) adj. for being heard, etc., for feeling, etc.
- (b) s. means of or condition, occasion, opportunity, place or time for being heard, etc. or for feeling, etc.

**ମାସମାଧାରୀ** (i) māsamámyā (mäsäm-),

- (a) adj. (a) for hearing, etc. a little, etc.
- (b) for hearing, etc. a great deal, etc.
- (β) s. (a) means of or condition, occasion, opportunity, place or time for hearing, etc. a little, etc.
- (b) means of, etc. hearing, etc. a great deal, etc.

**ମାସମାଧାରୀ** (ii) māsamámyā (-säm-),

- (a) adj. for being heard, etc. a little, etc., & other senses as **ତପ୍ତିଦାତା**; conciliatory.
- (β) s. means of or condition, occasion, opportunity, place or time for being heard, etc. a little, etc., & other senses as **ତପ୍ତିଦାତା**; means of, etc. reconciliation or agreement.

**ମାସମାଧାରୀ** (i) māsamámyā (-säm-),

- (a) adj. (a) for causing a slight feeling, etc.
- (b) for causing a considerable feeling, etc.
- (β) s. (a) means of or condition, occasion, opportunity, place or time for causing a slight feeling, etc.
- (b) means of, etc. causing a considerable feeling, etc.

**ନୀତିଗ୍ରହ** (ii) māssāmāmyā (-säm-),

(α) adj. for causing or allowing to hear, etc. or  
be heard, etc. a little, etc., & other senses  
as **ନୀତିଗ୍ରହ** (ii); conciliatory.

(β) s. means of or condition, occasion, opportunity, place or time for causing or allowing to hear, etc. or be heard, etc. a little, etc., & other senses as **ନୀତିଗ୍ରହ** (ii).

**ନୀତିଗ୍ରହ** assāmām (-säm-; § 8) &

**ନୀତିଗ୍ରହତ** assāmāmāt (-säm-; § 8), s. (manner of) hearing, etc. or being heard, etc.

**ନୀତିଶିମିଜ୍ଜା**, s. a shrub, *Adhatoda Schimperiana* (Schweinfurth, Ab. Pfl. p. 13), used for making fences; = **ନୀତିଶିମିଜ୍ଜା**

[**ନୀତିଶିମିଜ୍ଜା** in Ludolf, Lex. Am.; cp. Tē. Tīa. **ନୀତିଶିମିଜ୍ଜା** id.]

**ନୀତି** sāmāj (§ 8), s. (a) sky.

(b) heaven.

[cp. Eth. Tē. Tīa. id. שָׁמַעַם Aram. **ନୀତିଶିମିଜ୍ଜା** Ass. šamū id., i.e. causative ša- + māw ‘rain-maker’, so **ନୀତିଶିମିଜ୍ଜା** Ass. šamūtu sky and rain; see Hommel, Süd-arab. Chr. § 23]

**ରହମାନ:ରହମାନ:ରହମାନ:** yāsāmājūn yāmdīrun yahl,  
most exceedingly, very much indeed, lit. ‘as  
much as (the) heaven and (the) earth’ (§ 56c,  
s.v. **ନୀତି**).

Pl. also **ନୀତିଶିମିଜ୍ଜା** sāmājāt (§ 8; Eth.) in such phrases as  
**ମାନ୍ଦିଗ୍ରହତ:ନୀତିଶିମିଜ୍ଜା:** māngista (App. B § 9d) sāmājāt, the kingdom of heaven.

**ନୟର : ନୟଗତି : ନୟତା :** *samājā* (App. B § 9d) *samaiāt* *wāṭtōāl*,

(a) he (it) has grown exceedingly tall.

(b) he is very greatly exalted (in rank, honour, fortune, etc.).

lit. 'he (it) has risen to the heaven of heavens'.

**ନୟପ** *samāui* (-āui),

**ନୟଗପ** *samaiāui* (-āui) &

**ନୟଗଗ** *samaiāū*, adj. (a) sky-coloured, blue.

(b) heavenly, celestial.

**ନୟମ** *sāmmatā* (type A § 34; App. A), v.i. to sink, go down, (= **ନୟତା** (i), **ନୟମ**).

**ତମ୍ୟତଃ ନୟମା :** *tāuhāu sāmtōāl*, he (it) has sunk in the water.

**ଗୋତ୍ରଃ ନୟମ** : *ājnu sāmmatā*, his (its) eye is (eyes are § 52a, γ; § 63d) sunken.

**କନୟମ** (i) *asāmmatā* (§ 22a, β; App. A), v.t. to sink, send down.

**କନୟମ** (ii) *assāmmatā* (§ 22a, γ; App. A), v.t. to cause or allow to sink or go down.

**ନୟମମ** *sāmāmmatā* (säm-; § 22b, η; App. A), v.i.

(a) to sink or go down a little, to some extent, part or some of to sink, begin to sink.

(b) to sink or go down a great deal, to a great extent, much, many or most of to sink.

**କନୟମମ** (i) *asāmāmmatā* (§ 22b, ι; App. A), v.t.

(a) to sink or send down a little, to some extent, part or some of, part or some of to sink, begin to sink.

(b) to sink or send down a great deal, to a great extent, much, many or most of, many or most of to sink.

**ՀԱՄՊՄՈ** (ii) *assamāmmatā* (§ 22b, κ; App. A), v.t.

(a) to cause or allow to sink or go down a little, etc.

(b) to cause or allow to sink or go down a great deal, etc.

**ՀԱՄՊ:** *հԱ* *sámät̄* *ála*, v.i. = **ՀԱՄՊՄ** (a); s.v.  $\sqrt{ՊԱ}$ , § 44a;

§ 6 p. 18: inf. **ՀԱՄՊ:** *ՊԱԴԻ* *sámät̄* (-*at̄t̄i*) § 7d  
pp. 29, 30) *málat̄*.

**ՀԱՄՊ:** *հՅՀԴ* *sámät̄* *adárraga*, v.t. = **ՀԱՄՊՄ** (i, a);

s.v.  $\sqrt{ՅՀԴ}$

**ՀԱՄՊ:** *հԱ* *símmišt̄* *ála*, v.i. = **ՀԱՄՊՄ** (b); s.v.  $\sqrt{ՊԱ}$ , etc.;

inf. **ՀԱՄՊ:** *ՊԱԴԻ* *símmišt̄(t̄i)* *málat̄*.

**ՀԱՄՊ:** *հՅՀԴ* *símmišt̄* *adárraga*, v.t. = **ՀԱՄՊՄ** (i, b).

**ՄԱՆՄԵՇ** *másmáčā* (-máčā),

(a) adj. for sinking, going down.

(b) s. means of or occasion, opportunity, place or time for sinking or going down.

**ՄԱՆՄԵՇ** *másmáčā* (-máčā),

(a) adj. for sinking, sending down.

(b) s. means of or instrument, occasion, opportunity, place or time for sinking or sending down.

**ՀԱՄՊՄ** *assamámat̄*, s. (manner of) sinking or going down.

$\sqrt{\text{ՀԱՄՊՄ}}$

[Frequentative, enlarged from **ՀԱՄՊ**, cp.

**ԼԵՂԵՐ** s.v.  $\sqrt{\text{ՀԱՄՊՄ}}$ ]

**ՏՀԱՄՊՄ** *tásmaṭámmatā* (täs-; § 22a, α; App. A), v.i. to keep on sinking or going down, sink in several cases or places.

**ୟାର୍ଦ୍ଦମ୍ବୀଃ ଗନ୍ଧାରମନ୍ଦିଳଃ** mārāśāū yismaṭámmmaṭāl  
(§ 7c note), the plough goes deep (every time).

**ହନ୍ତମନ୍ଦମନ୍ଦ** asmaṭámmmaṭā (§ 22a, β; App. A), v.t. to keep on sinking or sending down, sink in several cases or places.

**ତନ୍ତମନ୍ଦମନ୍ଦ** tasmaṭámmmaṭā (tās- ; § 22b, ε; App. A), v.i.

(a) to keep on sinking slightly or going down a little, to some extent, part or some of to keep on sinking, continually begin to sink, sink a little, etc. in some cases or places, sink in a few cases or places.

(b) to keep on sinking considerably or going right down, continually sink to a great extent, much, many or most of continually to sink, sink a great deal in several cases or places, sink in many or most cases or places.

**ହନ୍ତମନ୍ଦମନ୍ଦ** asmaṭámmmaṭā (App. B § 22b, ε; App. A),

v.t. (a) to keep on sinking slightly or sending down a little, etc.

(b) to keep on sinking considerably or sending right down, etc.

**ନାମତିତିକ୍ଷଣି**: **ହା** s̄amáṭmaṭālā, v.i. = **ତନ୍ତମନ୍ଦମନ୍ଦ** (a);

s.v. √**ହା**, § 44a; § 6 p. 18: inf. **ନାମତିତିକ୍ଷଣି**: **ମାଲାତି** s̄amáṭmaṭā (-atti) § 7d pp. 29, 30) mālat.

**ନାମତିତିକ୍ଷଣି**: **ହାର୍ଦ୍ଦି** s̄amáṭmaṭālādārrāga, v.t. = **ହନ୍ତମନ୍ଦମନ୍ଦ** (a); s.v. √**ହାର୍ଦ୍ଦି**

**ନାମତିତିକ୍ଷଣି**: **ହା** s̄im̄it̄miṭṭālā, v.i. = **ତନ୍ତମନ୍ଦମନ୍ଦ** (b); s.v. √**ହା**, § 44a; § 6 p. 18: inf. **ନାମତିତିକ୍ଷଣି**: **ମାଲାତି** s̄im̄it̄miṭṭā (-itti) mālat.

**ନାମତିତିକ୍ଷଣି**: **ହାର୍ଦ୍ଦି** s̄im̄it̄miṭṭālādārrāga, v.t. = **ହନ୍ତମନ୍ଦମନ୍ଦ** (b).

**ମାସମାସରୁ** māsmātmačā (-māčā),

(a) adj. for continually sinking or going down, etc.

(b) s. means of or place for continually sinking or going down, etc.

**ମ୍ୟାସମାସରୁ** māsmātmačā (-māčā),

(a) adj. for continually sinking or sending down, etc.

(b) s. means of or instrument or place for continually sinking or sending down, etc.

**ହାସମାସର୍ତ୍ତ** asmātāmat, s. (manner of) keeping on sinking or going down.

**ନାମବିଭାଗ** sāmāttāta (sām- ; § 36 ; App. A),

(a) v.t. to drink in one long draught.

(b) v.i. to drink a great deal, heavily, deeply.

**ହିରଦୀଳଃ ଚାନମତମାଃ** ndāsfārāś yisāmāttītīl, he (it) drinks like a horse in one long draught.

(part.) **ନାମପ୍ରାଃ** sāmtāč (§ 8), a heavy drinker.

**ତାନମବିଭାଗ** tāsāmāttāta (tāsām- ; § 22a, a ; App. A), v.p. to be drunk in one long draught.

**ହାସମାସରୁ** assāmāttāta (§ 22a, γ ; App. A), v.t. to cause or allow to drink or be drunk (§ 68) in one long draught or drink a great deal, etc.

**ନାମପରିମାଣ** sāmāttāta (sām- ; § 22b, δ ; App. B ib. ; App. A),

(a) v.t. to drink almost in one long draught, part or some of in one long draught, some of to drink in one long draught, begin to drink in one long draught.

(b) v.i. to drink rather heavily or deeply, some of to drink heavily, etc., begin to drink heavily, etc.

- (c) v.t. to drink completely in one long draught,  
much or most of in one long draught, many  
or most of to drink in one long draught.  
(d) v.i. to drink very heavily or deeply, many or  
most of to drink heavily, etc.

**ତୀର୍ମାଣ** **tāṣamāṭṭaṭa** (täsäm- ; § 22b, ε ; App. B ib. ;  
App. A), v.p.

- (a) to be drunk almost in one long draught, etc.  
(b) to be drunk completely in one long draught,  
etc.

**କୀର୍ମାଣ** **assāmāṭṭaṭa** (§ 22b, ζ ; App. Bib. ; App. A), v.t.

- (a) to help to drink in one long draught, etc.,  
join in drinking heavily, etc.  
(b) to cause or allow to drink or be drunk (cp.  
§ 68) almost in one long draught, etc., cause  
or allow to drink rather heavily, etc.  
(c) to cause or allow to drink or be drunk com-  
pletely in one long draught, etc., cause or  
allow to drink very heavily, etc.

**ନୀର୍ମାଣ** **sāmaṭṭāṭtaṭa** (säm- ; § 22b, η ; App. A), v.i.  
& t. = **ନୀର୍ମାଣ**

**ତୀର୍ମାଣ** **tāṣamaṭṭāṭtaṭa** (täsäm- ; § 22b, θ ; App. A),  
v.p. = **ତୀର୍ମାଣ**

**କୀର୍ମାଣ** **assāmāṭṭāṭtaṭa** (§ 22b, κ ; App. A), v.t. =  
**କୀର୍ମାଣ**

**ନୀର୍ମାଟି:କଳ** **sāmṭaṭt̄ ála**, v.i. = **ନୀର୍ମାଣ** (b) ; s.v. √**କଳ**,  
§ 44a ; § 6 p. 18 : inf. **ନୀର୍ମାଟି:ମଳାଟ** (-aṭṭi)  
§ 7d pp. 29, 30) mālat.

**ନୀର୍ମାଟି:କଳେ** **sāmṭaṭt̄ adárraga**, v.t. = **ନୀର୍ମାଣ** (a) ;  
s.v. √**କଳେ**

**ନୀର୍ମାଟିଟି:କଳ** **símtiṭt̄ ála**, v.i. = **ନୀର୍ମାଣ** (d) ; s.v. √**କଳ**, etc. ;  
inf. **ନୀର୍ମାଟିଟି:ମଳାଟ** (-iṭṭi) mālat.

**ନାମିତ୍ର : ନାୟୀ** s̄imtiṭṭ adárraga, v.t. = **ନାମିତ୍ରମ** (c).

**ନାମିତ୍ରମାନ** (i) māṣamṭāčā (māsāmṭāčā),

- (a) adj. for drinking in one long draught, etc.
- (b) s. means of or occasion, opportunity, place or time for drinking in one long draught, etc.

**ନାମିତ୍ରମାନ** (ii) māṣamṭāčā (-ṭāčā),

- (a) adj. for being drunk in one long draught, etc.
- (b) s. means of or occasion, opportunity, place or time for being drunk in one long draught, etc.

**ନାମିତ୍ରମାନ** assāmāṭāṭ &

**ନାମିତ୍ରମାନ** assāmāṭāṭāṭ, s. (manner of) drinking or being drunk in one long draught, etc.

**ନାୟ** (i) sárrā (sár-; § 42a; Part I. App.), v.t.

- (a) to decree, order, prescribe, appoint.
- (b) to impose (a penalty).
- (c) to put in order, arrange, prepare.

[cp. Eth. **ନାୟୋ** Tñā. **ନାୟୋ** id., Tē. **ନାୟୋ** to abjure, شَرْعَ  
Aram. **ନାୟୋ** to establish, ସଂପଦ fixed, Sōm. *sār*  
to put, place; s.v. **ନାମିତ୍ରମାନ**]

**ନାୟଃ ନାୟୀ :** káśa sárra, to impose a fine.

**ନାୟୀଃ ନାୟୀଃ** sáḍaqa (S. **ଗ୍ୟାତା**: gáyata) sárra, to set the table.

**ନାୟୀଃ ନାୟୀଃ** t̄'or sárra, to draw up a force for battle.

**ନାୟାଃ** (i) t̄asárrā (t̄asár-; § 22a, a; Part I. App.), v.p.

- (a) to be decreed, etc.
- (b, of a penalty) to be imposed.
- (c, of troops) to be billeted, quartered.
- (d) to be put in order, arranged, prepared.

**କାର୍ଯ୍ୟ-ତୀର୍ତ୍ତ** :: *ndih tasárra*, it was (has been) decreed thus.

**ହନ୍ତ-ତୀର୍ତ୍ତ-ମୁଖ** :: *kásā tasárrabbat* (§ 71), a fine was (has been) imposed on him.

(part.) **ତୀର୍ତ୍ତ** *tasári* (*tásári*),

(a) adj. quartered on the inhabitants.

(b) s. soldier (troops § 52a, δ) so quartered.

**ରାଜ୍ୟ-ତୀର୍ତ୍ତ-ମୁଖ** :: *rās yāgarāččāū tā-sári sáddadubbat* (§§ 53b, 71), the Rās sent troops to be quartered on their district.

**କାର୍ଯ୍ୟ** (i) *assárrā* (-sár- § 22a, γ; Part I. App.), v.t. to cause or allow to decree, impose, arrange, etc. or be decreed, imposed, arranged, etc. (§ 68).

**ତୀର୍ତ୍ତ** (i) *tasárrā* (*tás-*; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to seek to impose (a penalty) one on another.

(b) v.i. to appeal, refer, have recourse for settlement of a case, dispute, etc.

(c) v.p. = **ତୀର୍ତ୍ତ-କାର୍ଯ୍ୟ** (i).

**ମୋହିତ-ତୀର୍ତ୍ତ** :: *wōdādāñña yissárrállu*, they (will) have recourse to a judge for settlement of their case.

**କାର୍ଯ୍ୟ** (i) *assárrā* (§ 22b, ζ; App. A), v.t.

(a) to impose (a penalty) on each (of two or more litigants).

(b) to cause or allow to appeal, etc.

(c) to help to put in order, etc., join in putting in order, etc.

(d) = **କାର୍ଯ୍ୟ-କାର୍ଯ୍ୟ** (i).

**ହନ୍ତ-କାର୍ଯ୍ୟ-ମୁଖ** :: *kásā assarrabbáččāū* (§ 71), he (has) imposed a fine on each of them.

**ନୂରୁ** (i) sārārrā (sär-; App. B § 22b, η; App. A), v.t.

(a) to put in order, etc. to some extent, part or some of, some of to decree, impose, put in order, etc., begin to decree, etc.

(b) to put in order, etc. to a great extent, much, many or most of, many or most of to decree, impose, put in order, etc.

**ତନୂରୁ** (i) tāsārārrā (täsär-; App. B § 22b, θ; App. A),

(a) v.p. to be put in order, etc. to some extent, etc.

(b) v.p. to be put in order, etc. to a great extent, etc.

(c) v.i. & recip. = **ତନୂ**. (i).

**ତନୂରୁ** (i) tāsrārrā (täs-; App. B § 22b, θθ; App. A), v.i., p. & recip. = **ତନୂରୁ** (i).

**କନୂରୁ** (i) assārārrā (-sär-; App. B § 22b, κ; App. A), v.t. (a) to cause or allow to put or be put (cp. § 68) in order, etc. to some extent, etc.

(b) to cause or allow to put or be put in order, etc. to a great extent, etc.

(c) = **କନୂ**. (i).

**କନୂରୁ** (i) asrārrā (App. B § 22b, ιι; App. A), v.t. = **କନୂରୁ**. (i).

**ନୂ**: (ii) **କ୍ରେଟି** sārā (särā) adārraga, v.t. = **ନୂରୁ** (i, a); s.v. √**କ୍ରେଟି**

**ନୂ** (i) sīra, s. = **ମୂର୍ତ୍ତି** (a).

**ମୂର୍ତ୍ତି** sīrat (§ 8), s. (a) decree, ordinance, law.

(b) institution, custom, habit, rule.

(c) order, arrangement, disposal,  
(تُرتِيب, Hind. بندوبست).

[Eth. **ମୂର୍ତ୍ତି** id.]

**የጥንት፡ ሚራጥ፡ ካዥ፡** yätint sirāt näū,

- (a) it is an old custom.
- (b) it is the original arrangement.

**በሚራጥ፡** bäsyrāt, in order, properly.

**ሚራጥና** sirātäññā (-täñ-), adj.

- (a) as decreed, lawful, appointed, prescribed.
- (b) customary, habitual, usual.
- (c) orderly, arranging or arranged well, correct.

**ሚራጥና፡ አዥ፡** sirātäññā (§ 8 p. 39) säū, an orderly person.

**ሚራጥናነት** sirātäññänännät (-täñ-, -ትናነት -täññänännät, -nät), s. (a) lawfulness, legality.

- (b) customariness, usualness.
- (c) orderliness, good arrangement, correctness.

**አስራር** (i) assárär (-sär-; § 8) &

**አስራርት** (i) assárärät (-sär-; § 8), s. (manner of) decreeing, etc. or being decreed, etc.

**ሰራ** (iii) sárrä (sär-; § 42a; Part I. App.),

- (a) v.i. to work, labour, be busy.
- (b) v.t. to make, construct, build.
- (c, hair) v.t. to plait, dress.

[cp. Eth. በርከ id. (a), Tē. በርከ Tña. በርከ id. (a, b)]

**ገና፡ ይስራል፡** (i) gána yisáräl, he is (will be) still at work, busy.

**በት፡ ሰራ፡** byet (§ 56a) sárra, he (has) built a house.

**ጠንኋን፡ ተስራለቻ፡** tágwürwān tisarälläč, she is plaiting (plaits, will plait) her (another woman's) hair.

(part.) **ሰራ:** sári (sári), s. (a) worker, maker, etc.  
 (b) weaver.

**ሰራኑት** särínnät (sär-, -nät), s. being a worker, etc.,  
 occupation of worker, etc.

**ራሳ፡ሰራ፡** rásä (App. B § 9d) sári &  
**ራሳ፡ሰራ፡** rás sári, hairdresser.

**ራሳ፡ሰራኑት፡** rásä (ራሳ፡rás) särínnät, occupation or  
 profession of hairdresser.

**ወጪ፡ሰራ፡** wáṭä sári &

**ወጥ፡ሰራ፡** wəṭ sári, cook.

**ወጪ፡ሰራኑት፡** wáṭä (**ወጥ፡** wəṭ) särínnät, occupation  
 of cook.

**ጥንረ፡ሰራ፡** tágwürä sári, hairdresser.

**ጥንረ፡ሰራኑት፡** tágwürä särínnät, occupation of  
 hairdresser.

**ተሰራ-** (ii) täṣárrä (täsár-; § 22a, α; Part I. App.), v.p.  
 to be made, plaited, etc.

**ገና፡ይሰራለ፡** (ii) gána yíssárräl, it is still being  
 (will still be) made, etc.

**አሰራ-** (ii) assárrä (-sár-; § 22a, γ; Part I. App.), v.t. to  
 cause or allow to work, etc. or be made,  
 plaited, etc. (§ 68); to employ.

**ተሰራ-** (ii) täṣárrä (täs-; § 22b, ε; App. A),  
 (a, esp. pl. App. B § 22b, ε) v.recip. to plait or dress  
 one another's (hair).

(b) v.p. = **ተሰራለ-** (ii).

**የአበሻ፡እያች፡ጥንረ፡ጥው፡ገና፡ይሰራለ፡** yäháyäšä syé  
 twoc tágwüráččäun yíssárrállu, Abyssinian  
 women plait one another's hair.

**አሰራ-** (ii) assárrä (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to plait or dress one  
 another's (hair).

(b) to help to work, make, plait, etc., join in working, etc.

(c) = **ହନ୍ତୁଳୁ** (ii).

**ନ୍ତୁଳୁ** (ii) *sarārrā* (*sär-*; App. B § 22*b*, *η*; App. A),

(a) v.i. to work a little, be rather busy, some of to work, etc., begin to work, etc.

(b) v.t. to make, plait, etc. a little, part or some of, some of to make, etc., begin to make, etc.

(c) v.i. to work a great deal, be very busy, many or most of to work, etc.

(d) v.t. to make, plait, etc. a great deal, much, many or most of, many or most of to make, etc.

**ତନ୍ତୁଳୁ** (ii) *tasārārrā* (*täsär-*; App. B § 22*b*, *θ*; App. A),

(a) v.p. to be made, etc. a little, etc.

(b) v.p. to be made, etc. a great deal, etc.

(c, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ତନ୍ତୁ** (ii).

**ତନ୍ତୁଳୁ** (ii) *tasrārrā* (*täs-*; App. B § 22*b*, *θθ*; App. A),

v.p. & recip. = **ତନ୍ତୁଳୁ** (ii).

**ହନ୍ତୁଳୁ** (ii) *assarārrā* (-*sär-*; App. B § 22*b*, *κ*; App. A),

v.t. (a) to cause or allow to work, etc. or make, etc. or be made, etc. (cp. § 68) a little, etc.

(b) to cause or allow to work, etc. or make, etc. or be made, etc. a great deal, etc.

(c) = **ହନ୍ତୁ** (ii).

**ହନ୍ତୁଳୁ** (ii) *asrārrā* (App. B § 22*b*, *υ*; App. A), v.t.  
= **ହନ୍ତୁଳୁ** (ii).

**ନ୍ତୁ**: (iv) **ହା** *sārā* (*särā*) *ālā*, v.i. = **ନ୍ତୁଳୁ** (ii, a); s.v. √**ହା**,  
§ 44*a*.

**ନ୍ତ୍ର:** (iv) **ନ୍ତ୍ରୀ** sárā (sárā) adárraga, v.t. = **ନ୍ତ୍ରନ୍ତ୍ର** (ii, b);  
s.v. **ନ୍ତ୍ରୀ**

**ନ୍ତ୍ର:** (ii) sírā, s. (a) work, labour.

(b) conduct.

(c) workmanship.

(d) business, affair, matter, (§ 52a, δ).

**ନ୍ତ୍ର:ନ୍ତ୍ରି:** sirá-yé̄t (§ 8 p. 39), servants' (slaves') quarters (kitchen, etc.).

**ନ୍ତ୍ରି:ନ୍ତ୍ରା:ମାନାନ୍ତ୍ରି:ନ୍ତ୍ରି:** sirán (§ 56g) lazár'yé, máyilin lánágága, work for to-day, food for to-morrow, proverb (cp. Faitlovitch, Nouv. Prov. 50), 'business before pleasure'.

**ନ୍ତ୍ରା:ନ୍ତ୍ରି:** siráh yízu, s. a man's name, lit. 'thy work is much'.

**ନ୍ତ୍ର** sîr, s. root, etc., s.v. **ନ୍ତ୍ର**

**ନ୍ତ୍ର** sîr, adj. plaited, dressed.

**ନ୍ତ୍ର:ନ୍ତ୍ର:** rásá (App. B § 9d; § 8 p. 39) sîr, with plaited hair (lit. 'head').

**ନ୍ତ୍ରିନ୍ତ୍ର** sîrinnat (-nät), s. plaited or dressed condition or state.

**ନ୍ତ୍ରଜ୍** sâr(r)íttâ (sär-, -rít-, särítâ), s. plaiter, dresser, only in the phrase

**ନ୍ତ୍ର:ନ୍ତ୍ରଜ୍:** râs sârritta, (women's) hairdresser.

**ନ୍ତ୍ରଜ୍ଜିନ୍ତ୍ର** sâr(r)íttánnat (sär-, -rit-, särítâ-, -nät), s. in

**ନ୍ତ୍ର:ନ୍ତ୍ରଜ୍ଜିନ୍ତ୍ର:** râs sârrittánnat, occupation of (women's) hairdresser.

**ନ୍ତ୍ରତ୍ତି** sarrâtâññâ (sär-, -tâñ-), (a) adj. industrious.

(b) s.labourer, artizan.

**ନ୍ତ୍ରତ୍ତିନ୍ତ୍ର** sarrâtâññánnat (sär-, -tâñ-, -tâññâ, -tâññâñ-

nät, -nät), s. (a) industry.

(b) being a labourer, labourer's condition.

**ମାନ୍ତ୍ରିକ୍ୟ** mágryā, (a) adj. for working, making, etc.

(b) s. means of or occasion, opportunity, time, place or instrument for working, making, etc.

**ମାନ୍ତ୍ରିକ୍ୟ** māssáryā (-sár-),

(a) adj. for being made, etc.

(b) s. means of or occasion, opportunity, time or place for being made, etc.

**ମାନ୍ତ୍ରିକ୍ୟ** māssáryā, s. weapon, tool, material, etc., s.v.

✓**ନ୍ତ୍ର**

**ମାନ୍ତ୍ରିକ୍ୟ** māssáryā (-sár-),

(a) adj. for causing or allowing to work, etc.

(b) s. means of or occasion, opportunity, time or place for causing or allowing to work, etc.; instrument, tool, machine, (§ 52a, δ).

**ନ୍ତ୍ର-ନ୍ତ୍ର** (ii) assárár (-sár-; § 8) &

**ନ୍ତ୍ର-ନ୍ତ୍ର-ନ୍ତ୍ର** (ii) assárárát (-sár-; § 8), s. (manner of) working, making, etc. or being made, etc.

**ନ୍ତ୍ର** súrri, s. drawers, native trousers: pl. also **ନ୍ତ୍ର-ନ୍ତ୍ର** síráuṛ, not Š.; they are made of three pieces, which extend throughout their length:

**ନ୍ତ୍ର** īgr, the front piece:

**ନ୍ତ୍ରମବାର** wómbār, the hind piece or seat: and

**ନ୍ତ୍ରମ** sallátt̄ye, the centre or side piece, between the two former.

[ep. Te. id. Tīa. **ନ୍ତ୍ର** شُرْوَال (Pers. شلوار) Aram.

סִרְבֵּל Მà σαράβαλλα, Მà σαράβαρα, αὶ σαραπάραι id.]

**ନ୍ତ୍ର** sir, s. strip of leather (used as thread in making sandals). [سِير id.]

√**ନ୍ତୁ**

[cp. Eth. **ନୋତୁ** to destroy, Praetorius, Am. Spr. § 55d;  
s.v. **ନ୍ତୁ** (ii)]

**ମାନ୍ତୁର୍ଯ୍ୟ** māssáryā, s. (a) weapon, arm.

- (b) instrument, tool, machine.
- (c) material, means.
- (d) contrivance, expedient.
- (e) furniture.

See § 52a, δ.

**ରମ୍ବେ: ମାନ୍ତୁର୍ଯ୍ୟ**: yät<sup>w</sup>ór māssárya, war material.

**ରବୀତ୍: ମାନ୍ତୁର୍ଯ୍ୟ**: yay<sup>y</sup>ét māssárya, household furniture.

**ମୁଳ** sār (**କମ୍ପିଲ** īsár s.v. **ନୁ**), s. (a) grass.

- (b) dry grass, hay, straw.

See § 8 p. 39.

[cp. Eth. Tē. **ମୁଳି** Tñā. **ମୁଳ**, **ମୁଳ** id., شُرْسُ <sup>و</sup>grass, <sup>و</sup>vegetation; s.v. **ମୁଳିଙ୍ଗ**, **ମୁଳି**]

**ରମ୍ବେ: ମୁଳ**: yätāryā (-**ମୁଳି**: -tārā) sār, thatch.

**ମୁଳିଙ୍ଗ**: sārā (App. B § 9d; § 8 p. 39) yāl, herbivorous.

**ମୁଳିଙ୍ଗ** sárám (§ 8), adj. grassy.

**ମୁଳିଙ୍ଗିତ** sárāmínнат (-nät), s. grassiness.

**ନୁଦୁ** s̄vérā, plot, conspiracy, s.v. √**ନ୍ତୁରୁ**

**ମୁଳ** sīr, s. (a) root (of tree).

- (b) vein.
- (c) tendon, sinew.
- (d) joint (of body).

See § 8 p. 39, § 52a, γ, δ.

[cp. Eth. **ମୁଳିମ** id. (a, c), Tē. **ମୁଳ** Tñā. **ମୁଳ** Syrian شُرْسُ,

id. (a, b), شُرْشُ Ass. šuršu Nub. D. úrse

id. (a); see Praetorius, Beit. 26, Brockelmann, Vergl. Gram. I. § 59d, a]

**ՅԱՇՎԵՐԻ:** **ԹՌԸ:** yäšv̥nt sir, urethra.

**ՔՓԱ:** **ԹՌԸ:** yäqwūlā sir, male urethra.

**ՅԱՆԴԻ:** **ԹՌԸ:** yāngát sir, base of the neck.

**ՔԹԵ:** **ԹՌԸ:** yāt̥é sir, royal court of appeal.

**հ-** [**ս-**, **Դ-**]...: **ԹՌԸ** ka- (ha-, ta-)... sir, prp. below, under, beneath, at the foot of, (§ 47b).

**ԹՌԸ** sir, adj. plaited, s.v. **ԾԱՀ** (iii).

**ԾԱՀ** s<sup>w</sup>ōrā, (*a*) s. (*a*) coloured cloth.

(*b*) partridge (smaller than **ԾԱՅ**; § 52*a, δ*), often f. (§ 54*c*).

(*β*) adj. (of cattle) piebald, brown and white, (= **ԾԱՅ**). [?<sup>صُورَةً</sup> picture]

**ԾԱՆԴԻ** s<sup>w</sup>ōrānnāt (-nät), s. being piebald, piebald colouring.

**ԾԱԾԿ** särāmmad̥a (sär-; § 36; App. A), v.t. to render concave, hollow out.

**ԴԾԱԾԿ** täsärāmmad̥a (täsär-; § 22*a, α*; App. A),

(*a*) v.p. to be rendered concave, etc.

(*b*) v.i. to be or become concave, hollowed out, (of ground) depressed, (§ 63*d, e*; = **ՊԵՂՊԵՂ** *b*).

**ՀԾԱԾԿ** assärāmmad̥a (-sär-; § 22*a, γ*; App. A), v.t. to cause or allow to render concave, etc. or be rendered concave, etc. (§ 68).

**ԾԱԾԿ** särāmmad̥a (sär-; § 22*b, δ*; App. A), v.t. = **ԾԱՊԾԿ**.

**ԴԾԱԾԿ** täsärāmmad̥a (täsär-; § 22*b, ε*; App. A), (*a*, esp. pl. App. B § 22*b, ε*) v.recip. to render one another concave, etc.

(*b*) v.i. & p. = **ԴԾԱՊԾԿ**.

**ହନ୍ତୁମ୍ଭାଦ୍ର** assārāmmāḍā (-sär- ; § 22b, ζ; App. A), v.t.

- (a) to cause or allow to render one another concave, etc.
- (b) to help to render concave, etc., join in rendering concave, etc.
- (c) = **ହନ୍ତୁମ୍ଭାଦ୍ର**

**ନୀଳମ୍ଭାଦ୍ର** sārāmāmmāḍā (sär- ; § 22b, η; App. A), v.t.

- (a) to render slightly concave, hollow out a little, part or some of, some of to render concave, etc., begin to render concave, etc.
- (b) to render quite concave, hollow out considerably, much, many or most of, many or most of to render concave, etc.

**ତନ୍ତୁମ୍ଭାଦ୍ର** tāsārāmāmmāḍā (täsär- ; § 22b, θ; App. A),

- (a) v.p. to be rendered slightly concave, etc.
- (b) v.i. to be or become slightly concave, etc. (§ 63d, e).
- (c) v.p. to be rendered quite concave, etc.
- (d) v.i. to be or become quite concave, etc. (§ 63d, e).

(e, esp. pl. App. B § 22b, ε) v.recip. = **ତନ୍ତୁମ୍ଭାଦ୍ର**

**ହନ୍ତୁମ୍ଭାଦ୍ର** assārāmāmmāḍā (-sär- ; § 22b, κ; App. A),

- v.t. (a) to cause or allow to render or be rendered (§ 68) or be or become slightly concave, etc.
- (b) to cause or allow to render or be rendered (§ 68) or be or become quite concave, etc.
- (c) = **ହନ୍ତୁମ୍ଭାଦ୍ର**

**ନୀଳମ୍ଭାଦ୍ର** : **ନୀଳ** sārmāḍd (sär-) ála, v.i. = **ତନ୍ତୁମ୍ଭାଦ୍ର** (b) ;

s.v. √ନୀଳ, § 44a; § 63d, e; § 6 p. 19; inf. **ନୀଳମ୍ଭାଦ୍ର** :

**ମାଲାତି** sārmāḍdī (§ 7d pp. 29, 30) mālat.

**ԱՀԹՈՒ:** **հըշու** sármädd (sär-) adárraga, v.t. = **ԱՀԹՈՎՈՒ** (a); s.v. **√հըշու**

**ԱՀԹՈՎ:** (i) **հԱ** sýrmídd álá, v.i. = **ԻԱՀԹՈՎՈՒ** (d); s.v. **√ՊԱ**, etc.; inf. **ԱՀԹՈՎ:** **ՄՂԱԴԻ** sýrmíddiš málat.

**ԱՀԹՈՎ:** (i) **հըշու** sýrmídd adárraga, v.t. = **ԱՀԹՈՎՈՒ** (b).

**ԱՀԹՈՒ** sármäddä (sär-),

(a) adj. slightly concave, partly hollowed out, (of ground) slightly depressed.

(b) s. = **ԱՀԹՈՒԴԻՆ**

**ԱՀԹՈՒԴԻՆ** sármäddánnät (sär-, -**ՄՂԵԴԻՆ** -mäddínnät, -nät), s. slight concavity, hollowness or (of ground) depression.

**ԱՀԹՈՎ:** (ii) sýrmíd, (a) adj. quite concave, considerably hollowed out or (of ground) depressed.

(b) s. = **ԱՀԹՈՒՆ**

**ԱՀԹՈՒՆ** sýrmídát (§ 8), s. = **ԱՀԹՈՎՈՒՆ**

**ԱՀԹՈՎՈՒՆ** sýrmídínnät (-nät), s. considerable concavity, hollowness or (of ground) depression.

**ԹՈՒՀՈՎՔ** (i) mäşärmäjä (mäsärmäjä),

(a) adj. for rendering concave, etc.

(b) s. means of or instrument for rendering concave, etc.

**ԹՈՒՀՈՎՔ** (ii) mässärmäjä (-särmäjä),

(a) adj. for being rendered concave, etc.

(b) s. means of or condition or place for being rendered concave, etc.; (of ground) depression.

**հնէլ-տք:** assarāmād (-sär-) &

**հնէլոյտք:** assarāmāmād (-sär-), s. (manner of) rendering, being rendered, being or becoming concave, etc.

**հւդք** sərāmmwoda (sär-; § 36; App. A), v.t. = **հւծք**

**ժհւդք** təsərāmmwoda (täsär-; § 22a, a; App. A), v.i. & p. = **ժհւծք**.

**հնւդք** assərāmāmmwoda (-sär-; § 22a, γ; App. A), v.t. = **հնիւծք**.

**հւդք** sərāmmwoda (sär-; § 22b, δ; App. A), v.t. = **հւծք**.

**ժհւդք** təsərāmmwoda (täsär-; § 22b, ε; App. A), v.i. & recip. = **ժհւծք**.

**հնւդք** assərāmāmmwoda (-sär-; § 22b, ζ; App. A), v.t. = **հնիւծք**.

**հւդդք** sərəm wāmmwoda (sär-; § 22b, η; App. A), v.t. = **հւծդք**.

**ժհւդդք** təsərəm wāmmwoda (täsär-; § 22b, θ; App. A), v.i., p. & recip. = **ժհւծդք**.

**հնւդդք** assərəm wāmmwoda (-sär-; § 22b, κ; App. A), v.t. = **հնիւծդք**.

**հւդք:** հն sārmwodd (sär-) ála, v.i. = **հւծք:** հն; inf. **հւծք:** աղեր sārmwoddj mālət.

**հւդք:** հըշտ sārmwodd (sär-) adárraga, v.t. = **հւծք:** հըշտ

**հւդդք** sārmwāddā (sär-), adj. & s. = **հւծդք**

**հւդդինտ** sārmwāddānnat (sär-, -դդնինտ -mwāddjnnat, -nät), s. = **հւծդդնինտ**

**ନୀତି-ରେ** (ii) síg̥mūd, adj. & s. = **ନୀତି-ରେ** (ii).

**ନୀତି-ହିତ** síg̥mūdát (§ 8), s. = **ନୀତି-ହିତ**

**ନୀତି-ହିତ** síg̥mūdínnañ (-nät), s. = **ନୀତି-ହିତ**

**ମାନୀତି-କ୍ଷେ** (i) māsārm<sup>w</sup>ójā (mäsär-), adj. & s. = **ମାନୀତି-କ୍ଷେ** (i).

**ମାନୀତି-କ୍ଷେ** (ii) māssārm<sup>w</sup>ójā (-sär-), adj. & s. = **ମାନୀତି-କ୍ଷେ** (ii).

**ହିଲୁ-ତ୍ରେ** assārám<sup>w</sup>od (-sär-), s. = **ହିଲୁ-ତ୍ରେ**.

**ହିଲୁ-ତ୍ରେ** assārámwám<sup>w</sup>od (-sär-), s. = **ହିଲୁ-ତ୍ରେ**.

**ନୀତି** sárrāra (särrära ; type A § 34 ; App. A),

(a) v.i. to mount, climb.

(b) not Š., v.i. to mount an animal, ride.

(c, of a male animal) v.t. to cover, serve.

[cp. Tñā. id., Eth. id. سَارَ سُورًا مُّهْبَطٌ to leap up,  
شُرُق flying sparks]

(part.) **ନୀତି** sárári, not Š., s. mounted man.

**ନୀତି-ଗାନ୍ଧା** (iii) gána yísárräl, he (it) is still mounting, will still mount.

**ନୀତି-ଗିର୍ଜିଡ଼ା** (§ 7d p. 34 ; § 8 p. 39) lají sárrära, he (it, has) got up on to the wall.

**ବାହାନୀ-ଗାନ୍ଧା** hafarás lají yísárräl, not Š., he mounts (will mount) on horseback.

**ନୀତି-ଗାନ୍ଧା** dúngwüla yázraūān (Š.) sárrärät, the Dongola stallion (has) covered the mare.

**ତାଶାରା** tásárrära (tásárrära ; § 22a, a ; App. B ib. ; App. A),

(a) v.p. to be raised, be put or sent up.

(b) v.i. to rise, go up.

(c, of a pot, etc.) v.p. to be put on the fire.

(d, of a female animal) **ତାଶାରା** tásárrärc (tásárrär-, -čč § 6), v.p. to be covered, served.

**ଫ୍ରମ୍ବୋଃତିଲ୍ଲାମାଃ** wágau täsárröäl, the price has gone up.

**ମୁଲ୍କେଃତିଲ୍ଲାମାଃ** máhräju täsárröäl, the kettle has been put on.

**ହନୀଳ** (i) asárrräq (asárräq ; § 22a, β ; App. A), v.t.  
 (a) to raise, put or send up.  
 (b) to put (a pot, etc.) on (the fire).

**ଫ୍ରମ୍ବୋଃହନୀଳମୋଃ** wágauñ asárräräq,  
 (a) he (has) put the price up (of something he was (is) selling ; ‘he stuck it on’).  
 (b) he (has) bid a higher price (for something he was (is) buying).

**ରଫ୍ରମ୍ବୋଃଫ୍ରମ୍ବୋଃହନୀଳମୋଃ** yäqáun (= R- § 47a + H-  
 § 7a + -ମୋ �§ 12b + -ତ୍ତ �§ 9c, § 70b) wágauñ asárräräq,  
 (a) he (has) put up the price of his goods, charged more.  
 (b, -ମୋ �§ 11) he (has) bid a higher price for the goods.

**ଫ୍ରମ୍ବୋଃହନୀଳମୋଃ** qálun asárräräq, he (has) raised his voice.

**ମୁଲ୍କେଃହନୀଳମୋଃ** máhräjun asárräräq, he (has) put the kettle on.

**ହନୀଳ** (ii) assárrräq (-sárräq ; § 22a, γ ; App. A), v.t.  
 to cause or allow to mount, cover, etc. or be covered, etc., raise, etc. or be raised, etc. or put or be put on the fire (§ 68).

**ତନୀଳ** täsárräq (täs-, -räq ; § 22b, ε ; App. A),  
 (a) v.i. to mount, etc. habitually, have or acquire the habit of mounting, etc.  
 (b, esp. pl. App. B § 22b, ε) v.recip. (of animals) to copulate one with another.  
 (c, esp. pl.) v.recip. to raise, etc. one another.

**ହର୍ତ୍ତ** assárrara<sub>g</sub> (-rära<sub>g</sub>; § 22b, ζ; App. A), v.t.

- (a) to cause or allow (animals) to copulate one with another.
- (b) to cause or allow to raise, etc. one another.
- (c) to help to mount, etc., join in mounting, etc.
- (d) to help to raise, etc., join in raising, etc.
- (e) to help to put on the fire, join in putting on the fire.
- (f) = **ହର୍ତ୍ତ-ର୍ତ୍ତ** (ii).

**ପ୍ରମ୍ଭ-ତ୍ତ-ହର୍ତ୍ତ-ପ୍ରମ୍ଭ-ହର୍ତ୍ତ**: wágāūn assárrara<sub>gū</sub>,

- (a) he (has) helped to put the price up (of something another was (is) selling).
- (b) he (has) joined in raising the price (of something he was (is) buying), bid a higher price.

**ପ୍ରମ୍ଭ-ଦ୍ୱ-ତ୍ତ-ହର୍ତ୍ତ-ପ୍ରମ୍ଭ-ହର୍ତ୍ତ**: yāūñdimmun iqā  
wágā assárrarāū, he (has) put up the price of his brother's goods.

**ହର୍ତ୍ତ** sárarrara<sub>g</sub> (sär-, -rära<sub>g</sub>; § 22b, η; App. A), v.i.

- (a) to mount, etc. a little, to some extent, part or some of to mount, etc., begin to mount, etc.
- (b) to mount, etc. considerably, to a great extent, much, many or most of to mount, etc.

**ତହର୍ତ୍ତ** täsärarrara<sub>g</sub> (täsär-, -rära<sub>g</sub>; § 22b, θ; App. A),

- (a) v.p. to be raised, etc. a little, etc.
- (b) v.i. to rise, etc. a little, etc.
- (c) v.p. to be raised, etc. considerably, etc.
- (d) v.i. to rise, etc. considerably, etc.
- (e) v.i. & recip. = **ତହର୍ତ୍ତ**

**ହର୍ତ୍ତ** (i) asärarrara<sub>g</sub> (asär-, -rära<sub>g</sub>; § 22b, ι; App. A),  
v.t. (a) to raise, etc. a little, etc.

- (b) to raise, etc. considerably, etc.

**ହୁରୁରୁ** (ii) assarārrāra ( -sär-, -rära ; § 22b, κ ; App. A),

v.t. (a) to cause or allow to mount, etc. a little, etc.

(b) to cause or allow to mount, etc. considerably, etc.

(c) = **ହୁରୁ**

**ହୁରୁ:** ହା ସାରୁର୍ (särürr) ála, v.i. = **ହୁରୁରୁ** (a), **ତହୁରୁରୁ** (b) ;

s.v. √ନା, § 44a ; § 6 p. 19 : inf. **ହୁରୁ:** ମାଲାତ୍ ସାରୁର୍ଯ୍ୟ

(§ 7d pp. 29, 30) málat.

**ହୁରୁ:** ହେତୁ ସାରୁର୍ (särürr) adárraga, v.t. = **ହୁରୁରୁ** (i, a) ;

s.v. √ହେତୁ

**ହୁରୁ:** ହା ସିରିର୍ ଆଳା, v.i. = **ହୁରୁରୁ** (b), **ତହୁରୁରୁ** (d) ; s.v.

√ନା, etc. ; inf. **ହୁରୁ:** ମାଲାତ୍ ସିରିର୍ଯ୍ୟ málat.

**ହୁରୁ:** ହେତୁ ସିରିର୍ adárraga, v.t. = **ହୁରୁରୁ** (i, b).

**ମହୁରୁରୁ** mäsráryā (-rär-),

(a) adj. for mounting, etc.

(b) s. means of or occasion, opportunity, time or place for mounting, etc. ; path up.

**ମହୁରୁରୁ** mässäráryā (-särär-),

(a) adj. for being raised, etc.

(b) s. means of or occasion, opportunity, time or place for being raised, etc.

**ମହୁରୁରୁ** mäsráryā (-rár-),

(a) adj. for raising, etc.

(b) s. means of or occasion, opportunity, time or place for raising, etc.

**ମହୁରୁରୁ** mässäráryā (-rár-),

(a) adj. for mounting habitually, & other senses as **ତହୁରୁ**

(b) s. means of or occasion, time or place for mounting habitually, etc. ; step (§ 52a, δ and so) staircase ; stirrup (ib.).

**ማሻረርያ** mässäráryā (-rár-),

- (a) adj. for helping to mount, & other senses as አሻረር
- (b) s. means of or occasion, opportunity, time or place for helping to mount, etc.; bid (at a sale: § 52a, δ).

**አሻረር** assärárar (-sär-, -räär), s. (manner of) mounting, etc.

**ሰረሰ** särássära (sär-, -sära; § 36; Part I. App.),

- (a) v.i. to bore, bore or drill a hole.
- (b) v.t. to bore, bore into or through, perforate, pierce.  
(= ስፋር, ተናወር, በኩ).
- (c) v.i. & t. to cause internal pain (to).
- (d) v.t. to undermine the position of, work against, seek to harm.

[ep. سر concubitus cum femina, سر navel, inmost part, سر to reach the navel, سر to bore through, شر to split, Sōm. sarr to gash]

**አጥንጻው-ን፡አንዲስነፍጥ፡ይሰረሰረዋል፡፡** afśnčāun indisanáffit yisärássisirāūäl, he puts something (e.g. a piece of grass) up his nostril, that it may make him sneeze.

**አጥንት፡ይሰረሰራል፡፡** áṭint yisärássisirāl, it gives one internal pains, lit. ‘bores through (one’s) bones’ (§ 52a, γ’).

**ተሰረሰረ** täsarássära (täsär-, -sära; § 22a, α; App. A), v.p. to be bored, etc.

**አሰረሰረ** assärássära (-sär-, -räär; § 22a, γ; App. A), v.t. to cause or allow to bore, etc. or be bored, etc. (§ 68).

**ନୀଳ-ନୀଳ** *särässära* (sär-, -sära; § 22b, δ; App. B ib.; App. A),

- (a) v.i. to bore, etc. a little, some of to bore, etc., begin to bore, etc.
- (b) v.t. to bore, etc. a little, part or some of, some of to bore, etc., begin to bore, etc.
- (c) v.i. to bore, etc. considerably, right in or through, many or most of to bore, etc.
- (d) v.t. to bore, etc. considerably, right into or through, much, many or most of, many or most of to bore, etc.

**ତନୀଳ-ନୀଳ** *täsärässära* (täsär-, -sära; § 22b, ε; App. A),

- (a, esp. pl. App. B § 22b, ε) v.recip. to undermine one another's position, etc.
- (b) v.p. to be bored, etc. a little, etc.
- (c) v.p. to be bored, etc. considerably, etc.

**ହନୀଳ-ନୀଳ** *assärässära* (-sär-, -sära; § 22b, ζ; App. A), v.t.

- (a) to cause or allow to undermine one another's position, etc.
- (b) to help to bore, etc., join in boring, etc.
- (c) to cause or allow to bore, etc. or be bored, etc. (cp. § 68) a little, etc.
- (d) to cause or allow to bore, etc. or be bored, etc. considerably, etc.

**ନୀଳକ୍ଷଣ: ହାଲ** *sársarr* (sársärr) ála, v.i. = **ନୀଳ-ନୀଳ** (a); s.v. √ନୀଳ, § 44a; § 6 p. 19: inf. **ନୀଳକ୍ଷଣ: ମୀଳତି** *sársarri* (§ 7d pp. 29, 30) málat.

**ନୀଳକ୍ଷଣ: ହେଳି** *sársarr adárraga*, v.t. = **ନୀଳ-ନୀଳ** (b); s.v. √ହେଳି

**ନୀଳକ୍ଷଣ: (i) ହାଲ** *sírsírr* ála, v.i. = **ନୀଳ-ନୀଳ** (c); s.v. √ନୀଳ, etc.; inf. **ନୀଳକ୍ଷଣ: ମୀଳତି** *sírsírr* málat.

**ନୀଳକ୍ଷଣ: (i) ହେଳି** *sírsírr adárraga*, v.t. = **ନୀଳ-ନୀଳ** (d).

**ԹԹԸՆԸՑՔ** (i) *məsərsáryā* (mäsärsär-),

(a) adj. for boring, etc.

(b) s. means of or occasion, opportunity, time, place or instrument for boring, etc.; gimlet.

**ԹԹԸՆԸՑՔ** (ii) *məssərsáryā* (-särsär-),

(a) adj. for being bored, etc.

(b) s. means of or condition, time or place for being bored, etc.

**ՀԱՀ-ԻԸ** *assərásər* (-sär-, -sär), s. (manner of) boring, etc. or being bored, etc.

**ՀՀՀԸ** *sərásər* (sär-, -sär), Š., s. vertebra (§ 52a, γ).

**ՀՀՀԸ** *sərisárā*, Gwón., s. temple, side of forehead, (§ 52a, γ).

**ՀՀՀԸ** *s̄irisárā*, W̄g., = **ՀՀՀԸ**.

**ԻԸՆԸՑ :** (ii) **ՀԱ** *sirriṣírr āla*, v.i. to breathe heavily, with difficulty; s.v. √**ՊԱ**, § 44a; § 6 p. 19: inf. **ԻԸՆԸՑ:** **ՊԱԴ** *sirriṣírrī* (§ 7d pp. 29, 30) málat.

**ԻԸՆԸՑԴ** *sirriṣírrītā*, s. laboured breathing.

**ՄՀՓ** (i) *sárraqā* (sär-; type A § 34; App. A), v.i. (of celestial bodies) to rise.

[cp. Eth. id. Tē. **մՀՓ** شَرْقَ (Dillmann, Gram. Äth. § 25)  
Aram. **חַנְעִים** ? ? ? **בָּאָת** Ass. *zarāχu* id., شَرْقَ - بُلْ - to gleam, be red, **קַרְשֵׁן** red, Ass. *šarqu* light red blood]

**ԹԹԳ :** **Ի. ՄՀՓ** : *t̄aháj sisárq*, when the sun rises.

**ՓՅ :** **ՄՀՓՃ :** *qan sárqōāl*, the sun (lit. 'day') has risen.

**መረጥ** sáraq (sár-) & more commonly

**መርጥ** sárq (särq), Eth., s. rising, in the phrases

**መርጥ፡ መሐይ፡** sárqa (**መረጥ፡ (ii)** sáraqa; App. B § 9d) tāħaij, sunrise.

**መርጥ፡ መዓልት፡** sárqa (etc.) mált, daybreak.

**መርጥ፡ ሌላት፡** sárqa (etc.) lyelit, nightfall.

**መርጥ** sárqä (sár-), s. a woman's name, (Eth. 'Her (sc. the Virgin's) rising').

**ምዕራጥ** m̄srāq (§ 8), s. east.

[cp. Eth. Tñā. id. מָרָאֵת id., مُشْرَقِ sunny place]

**ምዕራጥዊ** m̄srāqāui, adj. eastern.

**ሰረጥ** sárraqä (sár-; type A § 34; Part I. App.),

(a) v.i. & t. to steal.

(b) v.t. to steal from, rob.

(c) v.i. = **ተሰረጥ** (c).

[cp. Eth. Tñā. id. Tē. **ሰራቅ** سَرْقَ Ass. šarāqu id. (a, b), **መፍቻ** to strip]

(part.) **ሰረጥ** sárqi (sár-), s. thief.

**ገንዘብ፡ ሰረጥው፡** gánzayun sárraqäū,

(a) he stole (has stolen) the (§ 11) money.

(b) he (has) robbed him of his (§ 12b) money.

**ወንድሙ፡ ሰረጥው፡** wándimmu sárraqäū, he (has) robbed his brother.

**ዓይነ፡ ይሰረጥል፡** ājnu yisárqäl, he (it) steals a glance, sees without appearing to look.

**ተሰረጥ** täsárraqä (täsár-; § 22a, a; App. A),

(a) v.p. to be stolen.

(b) v.p. to be robbed.

(c) v.i. to act stealthily, in an underhand manner.

(part.) **ତାଶାରାପ୍ରକାଶ:** tāṣārāqi (täsär-), s. one who has been robbed.

**ଖାତାର୍ଥ-ତାଶାରାପ୍ରକାଶଃ** īqāū tāṣārqōāl, the baggage has been stolen.

**ଯବୁନୀମାନ-ତାଶାରାପ୍ରକାଶଃ** yihé-sāū (§ 8 p. 39) tāṣārqōāl, this person has been robbed.

**ଯବୁନୀମାନ-ଖାତାର୍ଥ-ତାଶାରାପ୍ରକାଶିତଃ** yihé-sāū īqāū tāṣār-rāqabbat (§ 71), this man (has) had his things stolen.

**ତାଶାରାପ୍ରକାଶଃ ଗାବ୍ବା**: tāṣārq<sup>w</sup>o (§ 65a) gābba, he (it) (has) entered by stealth, 'stole in'.

**ତାଶାରାପ୍ରକାଶ** assārrāqā (-sär-; § 22a, γ; App. A), v.t. to cause or allow to steal, etc. or be stolen, etc. (§ 68).

**ରାମ୍ଭାଦାର୍ଥ-ଅର୍ଥାତଃ**:

**ଯାଲାମ୍ଭାଦାର୍ଥ-ଅର୍ଥାତଃ**:

yälāmmādā līmād yassārrīqāl tamādd, long habit (of stealing) will make one steal at table (i.e. openly), proverb (cp. Faïtlovitch, Nouv. Prov. 14).

**ତାଶାରାପ୍ରକାଶ** tāṣārrāqā (täs-; § 22b, ε; esp. pl. App. B ib.; App. A), v.recip. to steal one from another, rob one another.

**ତାଶାରାପ୍ରକାଶ** assārrāqā (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to rob one another.

(b) to help to steal, etc., join in stealing, etc.

**ତାଶାରାପ୍ରକାଶ** sārārrāqā (sär-; § 22b, η; App. A), v.i. & t.

(a) to steal, etc. a little, to some extent, part or some of, pilfer, some of to steal, etc., begin to steal, etc.

(b) to steal, etc. a great deal, to a great extent, much, many or most of, many or most of to steal, etc.

**ተሰረተ፡ ታሳራጥጥቅ** *tasarārraqə* (täsär-; § 22b, θ; App. A),

- (a) v.p. to be stolen or robbed a little, etc.
- (b) v.i. to act rather stealthily, in a somewhat underhand manner, some of to act stealthily, etc., begin to act stealthily, etc.
- (c) v.p. to be stolen or robbed a great deal, etc.
- (d) v.i. to act very stealthily, in quite an underhand manner, many or most of to act stealthily, etc.

(e, esp. pl. App. B § 22b, ε) v. recip. = **ተሰረተ**

**ከሰረተ፡ አስሳራጥጥቅ** *assarārraqə* (-sär-; § 22b, κ; App. A), v.t.

- (a) to cause or allow to steal, etc. or be stolen, etc. (cp. § 68) a little, etc.
- (b) to cause or allow to steal, etc. or be stolen, etc. a great deal, etc.
- (c) = **ከሰረተ**

**ሰረተ፡ አለ** *sáraqq* (*sár-*) ála, v.i. = **ተሰረተ፡ ታሳራጥ** (b); s.v. √በለ,

§ 44a; § 6 p. 18: inf. **ሰረተ፡ መለጥ** *sáraq* (-aqqiq) § 7d pp. 29, 30) málat.

**ሰረተ፡ አይደገም** *sáraqq* adárraqə, v.t. = **ሰረተ፡ የአለ** (a); s.v. √ይደገም

**ሰርቃ፡ (i) አለ** *sírriqq* ála, v.i. = **ተሰረተ፡ ታሳራጥ** (d); s.v. √በለ, etc.; inf. **ሰርቃ፡ መለጥ** *sírriq* (-iqqiq) málat.

**ሰርቃ፡ በለ፡ አይደገም** *sírriqqiq* yílwō hädä, he (it) stole (has stolen) off (out) very quietly.

**ሰርቃ፡ አይደገም** *sírriqq* adárraqə, v.t. = **ሰረተ፡ የአለ** (b).

**ሰርቃጥ፡ አይደገም** *sírqʷöt* (§ 8 p. 49), s. theft.

**በሰርቃጥ፡ አይደገም** *básírqʷöt* hädä, he (it) went (has gone) (off, out) by stealth.

**ମାନେତ୍ରଫ୍ଳୋ** masráqyā (-rāq-),

(a) adj. for stealing, etc.

(b) s. means of or occasion, opportunity, time or place for stealing, etc.

**ମାନେତ୍ରଫ୍ଳୋ** māṣṣārāqyā (-särāq-),

(a) adj. for being stolen, acting stealthily, etc.

(b) s. means of or occasion, opportunity, time or place for being stolen, acting stealthily, etc.

**ହନେତ୍ରଫ୍ଳୋ** assārāraq (-sär-), s. (manner of) stealing, etc. or being stolen, etc.

**ନେତ୍ରଫ୍ଳୋ** sārāq<sup>w</sup>o (sär-), s. a district west of Tāqwāssa, which lies west of Lake Śāna.

**ନେତ୍ରଫ୍ଳୋ:** (ii) **ହାତୀ** sīrq ála, Š., & impersonally (§ 43a)

**ନେତ୍ରଫ୍ଳୋ:** **ହାତୀମୁ-** sīrq álāū, Š., v.i. to hiccough; s.v. √**ହାତୀ**, § 44a; inf. **ନେତ୍ରଫ୍ଳୋ:** **ମାଲାତୀ** sīrq mālat. [Onom.]

**ନେତ୍ରଫ୍ଳୋ:** sīrqītā, Š., s. hiccough (§ 52a, δ).

**ନେତ୍ରଫ୍ଳୋରୀ** sīrq<sup>w</sup>ōś, s. private door.

[cp. **ନେତ୍ରଫ୍ଳୋ** (c)]

**ନେତ୍ରପା** sārbādā (sär-, -ryā-; App. B § 7e) = **ନେତ୍ରକା** lateral muscle of the back.

**ନେତ୍ରତୀ** sārīti (sär-), Š., s. wild asparagus, = **ଫାଟିଗଜ୍**, **ଫାଟିଗଜ୍**:

**ନେତ୍ରରୁ** súrrat (-rät), s. snuff (= **ନେତ୍ରଫ୍ଳୋ**).

[‘de Surat dans l’Inde’ A. D’Abbadie]

**ନେତ୍ରେଣ** sārčin = **ନେତ୍ରି**

**ନେତ୍ରି** sārrán (sár-; § 8), adj. (of cattle, horses, etc.) piebald, brown and white, (= **ନେତ୍ରଫ୍ଳୋ** β).

**ନେତ୍ରନିନ୍ଦା** sārrānīnnat (sär-, -nät), s. being piebald, etc.

**ନୂର୍ମ** s̥irānnā, s. unleavened bread, made of flour of wheat and gram.

**ନୂର୍ମ** s̥w̥ōrān (-rān) &

**ନୂର୍ମ** s̥w̥ōrānye (-rān-), s. partridge (§ 52a, δ), often f. (§ 54c).

**ନୂର୍ମିଫ** s̥arānnāqā (sär-; § 36; App. A), v.i. (esp. of a liquid) to pass from the mouth into and down the nostrils (= ୱୀଳାଃ ହାତାଃ).

**ମୂର୍ତ୍ତିନୂର୍ମିଫିତ୍ତିଃ** mág̥at̥ s̥arānnāqāñ (§ 61c), the drink (has) got into my nose (from my throat).

**ତନୂର୍ମିଫିତ୍ତିଃ** tāsārānnāqāñ (täsär-; § 22a, α; App. A), v. impers. (§ 43a) to suffer the passage (of a liquid) from the mouth into and down the nostrils.

**ତନୂର୍ମିଫିତ୍ତିଃ** tāsārānnāqāñ, it (something) (has) got into my nose (from my throat).

**ହନୂର୍ମିଫ** assārānnāqā (-sär-; § 22a, γ; App. A), v.t. to cause or allow to pass from the mouth into and down the nostrils.

**ନୂର୍ମିଫ** s̥arānnāqā (sär-; § 22b, δ; App. A), v.i. = **ନୂର୍ମିଫିତ୍ତିଃ**

**ତନୂର୍ମିଫିତ୍ତିଃ** tāsārānnāqāñ (täsär-; § 22b, ε; App. A), v. impers. (§ 43a) = **ତନୂର୍ମିଫିତ୍ତିଃ**

**ହନୂର୍ମିଫ** assārānnāqā (-sär-; § 22b, ζ; App. A), v.t. = **ହନୂର୍ମିଫିତ୍ତିଃ**

**ନୂର୍ମିଫ** s̥arānānnāqā (sär-; § 22b, η; App. A), v.i.

(a) to pass to some extent from the mouth into and down the nostrils, part or some of to pass, etc., begin to pass, etc.

(b) to pass to a great extent from the mouth into and down the nostrils, much or most of to pass, etc.

**ԴԱՀԾՆԻՓՈ.** təsərənānqāqāū (täsär-; § 22b, θ; App. A), v.impers. (§ 43a)

- (a) to suffer the passage (of a liquid), etc. to some extent, etc.
- (b) to suffer the passage (of a liquid), etc. to a great extent, etc.

**ՀԱՀԾՆԻՓ** assərənānqā (-sür-; § 22b, κ; App. A), v.t.

- (a) to cause or allow to pass, etc. to some extent, etc.
- (b) to cause or allow to pass, etc. to a great extent, etc.

**ՀԾՆԻՓ:** հԱ sárnaqq (sár-) ála, v.i. = **ԴՀԾՆԻՓ** (a); s.v. √ԱԼ, § 44a; § 6 p. 18: inf. **ՀԾՆԻՓ:** ԹՂԱԴԻ sárnaq (-aqq) § 7d pp. 29, 30) málat.

**ՀԾՆԻՓ:** հԱՄ sárnaqq (sár-) álāū, v.impers. (§ 43a) = **ԴԱՀԾՆԻՓՈ.** (a).

**ՀԾԴԻՓ:** հԱ sýrnijqq ála, v.i. = **ԴՀԾՆԻՓ** (b); s.v. √ԱԼ, etc.; inf. **ՀԾԴԻՓ:** ԹՂԱԴԻ sýrnijq(q) málat.

**ՀԾԴԻՓ:** հԱՄ sýrnijqq álāū, v.impers. (§ 43a) = **ԴԱՀԾՆԻՓՈ.** (b).

**ՀԱՀԾՆԻՓ** assərənāq (-sär-) &

**ՀԱՀԾՆԻՓ** assərənānq (-sär-), s. (manner of) passing from the mouth into and down the nostrils.

**ՀԾԻ** särk, (a) s. evening. [Eth. id.]

(b) adv. usually.

**ՀԾԻ: ծԱԴԻ:** särk լլատ, adv. most days, nearly every day.

**ԴՀԿ** sýrák (§ 8), s. (a) blank line.

(b) blank space at top of first page of a book (= **ՀԾՀԱԴԻ** (c), s.v. **ԾՀԿ**).

[cp. Eth. **میکان شرائے** line]

**አርብ** sárkin (**አርቃ** sárchin), s. a large tree with dark wood and edible fruit, *Diospyros mespiliformis* (Broun, Cat. 329). [cp. جُرْغان id.]

**አርብ** sírkuni, s. a large tree, *Maba abessinica* (Broun, Cat. 328). [cp. Ag. id.]

**አራዊ** sáráwye (sär-), s. a district in Eritrea on the right bank of the Máräy, north of Tígrye.

**አራዊት** sáráuwit (sär-, -wit, -ráwít, -ráít), s. army, troops.

[‘das Heer als die Summe der Heeresabteilungen aufgefasst’ Praetorius, Am. Spr. §153a; cp. Tñā. id., Eth. id. pl. of **አርብ** army, سرية body of troops]

**አራዊቱ:** sáráuwitu (säráítu), s. a man’s name, lit. ‘His (§ 12b, sc. God’s: or ‘the’ § 11) army’.

**አርዥጥ** (i) sírwuṭ, s.

(a) cotton cloth with silk woven into it.

(b) dry grass with new grass growing under it.

**አርዥጥ:** (ii) **አለው** sírwuṭt ፍላጊ, S., v.impers. (§ 43a) to be or get sprained; s.v. √በለ, § 44a; § 63d, e; § 6 p. 18; inf. **አርዥጥ:** የገለት sírwuṭ (-utṭ) § 7d pp. 29, 30) málat.

**ጥተን:** **አርዥጥ:** በለውጥ :: ተታየን (§ 56c) sírwuṭ yé-  
lwoññäl, I have sprained my finger.

**አረብ** sárräza (sárräza; type B § 35; App. A), v.t. to rule with lines (= **ከውመድ** ii).

**ተአረብ** täsárräza (tässárräza; § 22a, a; App. A), v.p. to be ruled with lines.

**አዲስ** assárraza (-sárräza; § 22a, γ; App. A), v.t. to cause or allow to rule or be ruled (§ 68) with lines.

**ሰራዝ** sáraz (säräz), s. semicolon (፤), often f. (§ 54c).

**መስራዝ** (i) mäsärrázä (mäsärrázä),

(a) adj. for ruling with lines.

(b) s. means of or instrument, place or time for ruling with lines ; ruler.

**መስራዝ** (ii) mässarázä (-särázä),

(a) adj. for being ruled with lines.

(b) s. means of or place or time for being ruled with lines.

**አስራ-ረዝ** assaráräz (-sär-, -räz), s. (manner of) ruling or being ruled with lines.

**የፍጋ** s'worz, a large fish (said to attain 5 feet in length).

**✓ወደም** [cp. Eth. ወደም Tē. ወደል to treat medically, Nub. D. séré good, Eth. ወደም to poison]

**ሙዳድ** sírájí (§ 8), s. (a) potion, esp.

(b) poisonous draught, poison.

**ሙዳድናት** sírájáññä (-aijáñ-), (a) adj. poisoning, poisonous.

(b) s. poisoner.

**ሙዳድናት** sírájáññännät (-aijáñ-, -ናት -jáññännät, -nät), s. (a) poisonousness.

(b) being a poisoner.

**ሙዕራ** mäsärri (mäsär-), s. (a) wicked person.

(b) bad lot, rascal, rogue, scoundrel.

**ሙዕራት መሳጥናት** (mäsär-, -nät), s.

- (a) wickedness.
- (b) being a bad lot, etc., rascality.

**✓ሰፌ** [cp. Eth. ሰፌ Aram. שָׁרָה, שָׁרַת to absolve, pardon,  
سَرَا سَرْوَا to remove, Tñā. ሰፌ to hear favourably]

**ተሰፌ** täṣaräyyä (täsäräy-; § 22a, a; App. A), v.p. (of  
an offence) to be forgiven.

**ዴጊቱ፡ተሰረዋለቻ፡** hātyátu täsäryitwóllatāl  
(§ 71), his sin has (sins have § 52a, δ) been for-  
given him.

**አንድሩ፡አልተሰረላቻ፡** njára altäsäräyyállatíj,  
the bread did not agree with him (he could  
not digest it).

**እስተሰፌ** astäṣaräyyä (-täsäräy-; § 22b, λ; App. A), v.t.

- (a) to obtain forgiveness for.
- (b) to absolve.

**ዴጊቱ፡እስተሰረለቻ፡** hātyátun astäsäráyyállat,  
(a) he (the penitent) obtained forgiveness for  
his sin(s).

(b) he (the priest) absolved him from his  
sin(s).

**ሙስፌ** mäṣṣarájä (-sär-), (a) adj. for being forgiven.

(b) s. means of or oppor-  
tunity for being for-  
given.

**ማስተስፌ** mästasrájä (-täs-),

- (a) adj. for obtaining forgiveness or absolving.
- (b) s. means of or occasion, opportunity, place  
or time for obtaining forgiveness or ab-  
solving; expiation, penance.

**ନୂଗି** sārāj̄it (sär-) = **ନୂଗିତ** army.

**ନୂଗ** sārd<sup>w</sup>o, couch-grass, s.v. **ନୂଗ**

**ନୂଗ** sārājjā (särāj̄-; App. A),

(a, of couch-grass) v.i. to spread, grow in a spreading manner.

(b, of couch-grass) v.t. to spread over, cover with its creeping root-stock, overgrow.

(c, of similar objects) v.t. to entangle, enmesh.

[Denom. from **ନୂଗ** below; cp. Cohen, Notes, pp. 8, 9]

**ନୂଗः ମାର୍ଯ୍ୟତଃ ନୂଗେତାଃ** sārd<sup>w</sup>o māryetun sārji-  
twotāl, the couch-grass has grown over the ground.

**ତନୂଗ** tāsārājjā (tāsärāj̄-; § 22a, a; App. A), v.p.

(a) to be covered by the root-stock (of couch-grass), overgrown.

(b) to be entangled, enmeshed, (by a similar object).

**କନୂଗ** assārājjā (-särāj̄-; § 22a, γ; App. A), v.t. to cause or allow to spread, overgrow, entangle, etc. or be overgrown, entangled, etc. (§ 68).

**ତନୂଗ** tāsārājjā (tāsär-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to spread over or entangle one another.

(b) v.p. = **କନୂଗି**

**କନୂଗ** assārājjā (-sär-; § 22b, ζ; App. B ib.; App. A), v.t. (a) to cause or allow to spread over or entangle one another.

(b) to help to spread, spread over, etc., join in spreading, spreading over, etc.

(c) = **କନୂଗିଗ**

ନୂର୍ମେ ଶରାଜାଜ୍ଜୀ (säräj- ; § 22b, η ; App. A),

- (a) v.i. to spread, etc. a little, to some extent, part or some of to spread, etc., begin to spread, etc.
- (b) v.t. to spread over, entangle, etc. a little, to some extent, part or some of, part or some to spread over, etc., begin to spread over, etc.
- (c) v.i. to spread, etc. a great deal, to a great extent, much, many or most of to spread, etc.
- (d) v.t. to spread over, etc. a great deal, to a great extent, much, many or most of, much, many or most of to spread over, etc.

ତନୂର୍ମେ ତାଶରାଜାଜ୍ଜୀ (täsäräj- ; § 22b, θ ; App. A),

- (a) v.p. to be overgrown, etc. a little, etc.
- (b) v.p. to be overgrown, etc. a great deal, etc.
- (c, esp. pl. App. B § 22b, ε) v.recip. = ନୂର୍ମେ

କନୂର୍ମେ ଅଶରାଜାଜ୍ଜୀ (-säräj- ; § 22b, κ ; App. A), v.t.

- (a) to cause or allow to spread, spread over, etc. or be overgrown, etc. (cp. § 68) a little, etc.
- (b) to cause or allow to spread, spread over, etc. or be overgrown, etc. a great deal, etc.
- (c) = କନୂର୍ମେ

ନୂର୍ମତଃକା ଶର୍ଜାତ୍ (sár-) ála, v.i. = ନୂର୍ମେ (a) ; s.v. √କା, § 44a ; § 6 p. 19 : inf. ନୂର୍ମତଃମାଲାତ୍ ଶର୍ଜାତ୍ତି (§ 7d pp. 29, 30) málat.

ନୂର୍ମତଃକା ଶର୍ଜାତ୍ (sár-) adárraga, v.t. = ନୂର୍ମେ (b) ; s.v. √ଗାତ୍

ନୂର୍ମତଃକା ଶିର୍ଜାତ୍ (sár-) ála, v.i. = ନୂର୍ମେ (c) ; s.v. √କା, etc. ; inf. ନୂର୍ମତଃମାଲାତ୍ ଶିର୍ଜାତ୍ତି málat.

**ନ୍ତର୍କ୍ଷେତ୍ର:** ନ୍ତର୍ମ ସିରଜିତ୍ତ ଅଦାର୍ରାଗା, v.t. = ନ୍ତର୍କ୍ଷେତ୍ର (d).

**ନ୍ତର୍ମ** sārd<sup>w</sup>o (sár-), s. couch-grass, *Cynodon Dactylon* (Broun, Cat. 666).

[? cp. سُرْد to sew, weave together; cp. Eth. مَرْجَ to sprout, زَرْبَ to swarm, teem, حَمْسَ to crawl; cp. نَزَمَ, √نَزَمَ, مَرْجَ]

ହୁ: ହପର୍ତ୍ତିର୍ତ୍ତ: ନ୍ତର୍ମ: ନ୍ତର୍ମିଥା: ହଲିତ୍ର: ହୁଗଃ ‘ିନ୍ୟେ କା-  
ମ୍ଵୋଥ୍ଵୁ (-t-h-, not -θ-, § 3; ତପର୍ତ୍ତିର୍ତ୍ତ: tām<sup>w</sup>ótku)  
sārd<sup>w</sup>o ାଯିଯାଳ’ ଆଲେଚ୍ ଆହିୟା, ‘when (since) I  
am dead let couch-grass cease to grow’ said  
the ass, proverb ('après nous le déluge'  
Faïtlovitch, Prov. 112).

**ମନ୍ତର୍କ୍ଷେ** (i) māsārjā (mäsär-),

- (a) adj. for spreading, spreading over, entangling, etc.
- (b) s. means of or occasion, opportunity, place or time for spreading, etc., instrument or substance for entangling, etc.

**ମନ୍ତର୍କ୍ଷେ** (ii) māssārjā (-sär-),

- (a) adj. for being overgrown, entangled, etc.
- (b) s. means of or occasion, place or time for being overgrown, etc.

**ହନ୍ତର୍କ୍ଷେ** assārāj (-sär-; § 8),

**ହନ୍ତର୍କ୍ଷେତ୍ର** assārājāt (-sär-),

**ହନ୍ତର୍କ୍ଷେତ୍ର** assārājāj (-särāj-; § 8) &

**ହନ୍ତର୍କ୍ଷେତ୍ର** assārājājāt (-särāj-), s. (manner of) covering with its root-stock, etc. or being overgrown, etc.

**ନ୍ତର୍ମ** (i) sārrāgā (sär-; type A § 34; App. A), v.i. to sink, go down, (= ହମ୍ମିବୁ, ହମ୍ମିବା).

**ହପର୍ତ୍ତିର୍ତ୍ତ: ନ୍ତର୍ମା:** kāč̄qā sārgōāl, he (it) has sunk into (the § 59a) mud.

**୨ୟେତୁ** : ହେତୁରୁଷା : ଆଖୁ ସାର୍ଗୋଳ, his (its) eye is (§ 63d ;  
eyes are § 52a, γ) sunken.

**ହେତୁ** (i) **ଅସାର୍ରାଗା** (asär- ; § 22a, β ; App. A), v.t. to  
sink, send down.

**ହେତୁ** (ii) **ଅସାର୍ରାଗା** (-sär- ; § 22a, γ ; App. A), v.t. to  
cause or allow to sink or go down.

**ହେତୁ** (i) **ଅସାର୍ରାଗା** (§ 22b, ζ ; App. A), v.t.

(a) to help to sink or go down, join in sinking,  
etc.

(b) = **ହେତୁ-ହେତୁ** (ii).

**ହେତୁ** **ସାର୍ରାଗା** (sär- ; § 22b, η ; App. A), v.i.

(a) to sink or go down a little, to some extent,  
part or some of to sink, etc., begin to sink,  
etc.

(b) to sink, etc. a great deal, to a great extent, go  
right down, much, many or most of to sink, etc.

**ହେତୁ-ହେତୁ** (i) **ଅସାର୍ରାଗା** (asär- ; § 22b, ι ; App. A), v.t.

(a) to sink or send down a little, to some  
extent, part or some of, part or some of to  
sink, etc., begin to sink, etc.

(b) to sink, etc. a great deal, to a great extent,  
much, many or most of, send right down,  
many or most of to sink, etc.

**ହେତୁ-ହେତୁ** (ii) **ଅସାର୍ରାଗା** (-sär- ; § 22b, κ ; App. A), v.t.

(a) to cause or allow to sink or go down a  
little, etc.

(b) to cause or allow to sink, etc. a great deal,  
etc.

(c) = **ହେତୁ** (i).

**ହେତୁ** : **ହେତୁ** **ସାର୍ଗ୍ଗ** (sär-) **ାଲା**, v.i. = **ହେତୁ** (a) ; s.v. **କାଳ**,  
§ 44a ; § 6 p. 19 : inf. **ହେତୁ** : **ମାଲାତି** **ସାର୍ଗ୍ଗି** (§ 7d  
pp. 29, 30) **ମାଲାତି**.

**ନେତ୍ର:ନେତ୍ର** sáragg (sár-) adárraga, v.t. = **ହନେତ୍ର** (i, a);  
s.v. √**ଗେତ୍ର**

**ନେତ୍ର:ନେତ୍ର** sírrigg ála, v.i. = **ନେତ୍ର** (b); s.v. √**ନେତ୍ର**, etc.; inf.

**ନେତ୍ର:ମାଳାତି** sírriggé málat.

**ନେତ୍ର:ନେତ୍ର** sírrigg adárraga, v.t. = **ହନେତ୍ର** (i, b).

**ମାଲେତ୍ରି** māsrágýā (-rág-),

(a) adj. for sinking or going down.

(b) s. means of or occasion, opportunity, place  
or time for sinking or going down.

**ମାଲେତ୍ରି** māsrágýā (-rág-),

(a) adj. for sinking or sending down.

(b) s. means of or instrument, occasion, opportunity, place or time for sinking or sending down.

**ହନେତ୍ର** (i) assárárag (-sär-), s. (manner of) sinking or going down.

**ନେତ୍ର** (ii) sárraga (sár-; type B § 35; App. A), v.t. to celebrate the (occasion of the) marriage of, give a feast in honour of the marriage of.

[Denom. from **ନେତ୍ର** below]

**ହୀତଃ:ଅଧ୍ୟ-ତଃ:ଗନ୍ଧର୍ମା:** abbátu líjun yisárrigál, the father gives a feast in honour of his child's marriage.

**ତନେତ୍ର** tásárraga (tásár-; § 22a, a; App. A),

(a) v.p. to have one's marriage celebrated, etc.

(b) v.impers. (App. B § 63) 'a marriage was celebrated, a feast was given in honour of a (the) marriage'.

**ହନେତ୍ର** (iii) assárraga (-sár-; § 22a, γ; App. A), v.t. to cause or allow to celebrate the marriage of, etc. or the marriage of to be celebrated, etc. (§ 68).

**አዲን** (ii) assārrāgä (§ 22b, ζ; App. A), v.t. to help to celebrate the marriage of, etc., join in celebrating the marriage of, etc.

**አዲ-አዲ** (iii) assarārrāgä (-sär-; § 22b, κ; App. A), v.t.  
= **አዲን** (ii).

**ስርግ** sārg (särg), s. (a) celebration of a marriage, marriage feast.

(b) marriage.

[cp. Eth. **ስርገ** ornament (Praetorius, Am. Spr. § 19d),  
Tē. **መጋ** jewels, **ሸጥ** to be beautiful, **ሸጥ** to embellish,  
**ሸጥ** to put together, **ሽን** to be intertwined, **ሸጥ**  
Aram. **סְרִג** to plait]

**ስርጋኑ** sārgāññā (sär-, -gāñ-),

(a) adj. for the celebration of a marriage, nuptial.

(b) s. wedding guest (§ 52a, δ).

**በሸጋኑ፡እና፡**

**በሽሁ፡ስርጋኑ፡**

bäṣillus dāññā, bāṣḥä sārgāññā, the president in the group of three, the wedding guest among the thousand(s § 52a), proverb, (the trio are the president (**እና**) and the guarantor (**ቅዴ**) of each of the contracting parties; “Negli sposalizi, il giudice col *wās* o mallevadore dello sposo e con quello della sposa, in 3, son presso agli sposi, mentre i numerosi invitati assistono alla festa.” Guidi, Vocab. s.v. **አዲን**).

**ማስረጃ** (i) mäsarrágya (mäsärrág-),

(a) adj. for celebrating a marriage, etc.

(b) s. means of or occasion, opportunity, place or time for celebrating a marriage, etc.

**መአረገ** (ii) *massarágŷā* (-särág-),

- (a) adj. for having one's marriage celebrated, etc.
- (b) s. means of or occasion, opportunity, place or time for having one's marriage celebrated, etc.

**አስፈረገ** (ii) *assärárag* (-sär-), s. (manner of) celebration of marriage, etc.

**አረገ** *säragállā* (sär-, አረ- *síra*-), s.

- (a) waggon, cart, carriage.
- (b) beam (of wood).

[cp. Tñā. id., Eth. id. (a) = ስ- caus. + √*ረገ* (Dillmann, Gram. Äth. § 73), cp. **תְּרִגָּלַל** **מִלְּפֹנֶן** to lead; s.v. **አግር**]

✓**አረገን**

[Enlarged from **አረገ** (i), cp. **קְטֻלָּל** **לִפְנֵי** s.v. ✓**ለመጠመዥ**]

**ተአረገን** *taṣragárraga* (täs-; § 22a, α; App. A), v.i. to keep on sinking, going down.

**የይኑ፡ተአረገንጾል፡፡** áinu täsrágrigōäl, his (its) eye is (§ 63d; eyes are § 52a, γ) quite sunken.

**አከረገን** (i) *asragárraga*, to cause to be heaped up, s.v. ✓**ገንዘብ**

**አከረገን** (ii) *asragárraga*, to render unsteady, s.v. ✓**ገንዘብ**

**አከረገን** (iii) *asragárraga* (§ 22a, β; App. A), v.t. to keep on sinking, sending down.

**እንዲቻ፡እምዋው፡እንዲታከረገንው፡፡** nčätun kä-čiqáū ndattasragárrigáū, mind (s.v. **እንደ-**) you don't make (let) the wood keep on sinking into the mud.

**୨ୟେତ୍ରୀ :** ହିନ୍ଦୁରାଜୀମ୍ବୀ : ଅଜନୁନ ଅସ୍ରାଗାର୍ରାଗାୟ, his (its) eye is (etc.) quite sunken.

**ତନ୍ତ୍ରକ୍ଷେତ୍ରୀ** *tāṣrāgārrāga* (täs- ; § 22b, ε; App. A), v.i.

- (a) to keep on sinking or going down a little, to some extent, part or some of to keep on sinking, etc., continually begin to sink, etc., sink, etc. a little, etc. in some cases or places, sink, etc. in a few cases, etc.
- (b) to keep on sinking, etc. a great deal, to a great extent, much, many or most of to keep on sinking, etc., sink, etc. a great deal, etc. in several cases, etc., sink, etc. in many or most cases, etc.

**ହିନ୍ଦୁରାଜୀ** *asrāgārrāga* (App. B § 22b, ε; App. A), v.t.

- (a) to keep on sinking or sending down a little, to some extent, part or some of, some of to keep on sinking, etc., continually begin to sink, etc., sink, etc. a little, etc. in some cases or places, sink, etc. in a few cases, etc.
- (b) to keep on sinking, etc. a great deal, to a great extent, much, many or most of, many or most of to keep on sinking, etc., sink, etc. a great deal, etc. in several cases, etc., sink, etc. in many or most cases, etc.

**ହେତୁରୀ :** ହା ସାରାଗ୍ରାଗ୍ଗ (sär-) ଆଳା, v.i. = **ତନ୍ତ୍ରକ୍ଷେତ୍ରୀ** (a); s.v. √ନ୍ତ୍ର, § 44a; § 6 p. 19 : inf. **ହେତୁରୀରୀ :** ମାଲାତ୍ ସାରାଗ୍ରାଗ୍ଗି (§ 7d pp. 29, 30) ମାଲାତ୍.

**ହେତୁରୀ :** ହେତୁ ସାରାଗ୍ରାଗ୍ଗ (sär-) *adārrāga*, v.t. = **ହିନ୍ଦୁରାଜୀ** (a); s.v. √ହେତୁ

**ହେତୁରୀ :** ହା ଶିରିଗ୍ରିଗ୍ଗ ଆଳା, v.i. = **ତନ୍ତ୍ରକ୍ଷେତ୍ରୀ** (b); s.v. √ନ୍ତ୍ର, etc.; inf. **ହେତୁରୀରୀ :** ମାଲାତ୍ ଶିରିଗ୍ରିଗ୍ଗି ମାଲାତ୍.

**୨ୟେତ୍ରୀ: ନେତ୍ରାଚ୍ୟା: ନେତ୍ରାଃ** á̄nu sîrîgriggî vîloâl, his  
(its) eye is (etc.) deeply sunken.

**ନେତ୍ରାଚ୍ୟା: ନେତ୍ରୀ** sîrîgrigg adârraga, v.t. = **ନେତ୍ରାଚ୍ୟା** (b).

**ମାନ୍ଦ୍ରାଗ୍ରାଯୀ** mâsragrágyâ (-rág-),

- (a) adj. for continually sinking or going down.
- (b) s. means of or occasion, opportunity, place  
or time for continually sinking, etc.

**ମାନ୍ଦ୍ରାଗ୍ରାଯୀ** mâsragrágyâ (-rág-),

- (a) adj. for continually sinking or sending down.
- (b) s. means of or occasion, opportunity, place  
or time for continually sinking, etc.

**ନେତ୍ରାଚ୍ୟା** asragárâg, s. (manner of) continually sink-  
ing, going or sending down.

**ନେତ୍ରାଙ୍କ**, sârâggwâdâ (sär- ; § 36 ; App. A), v.t.

- (a) to mark by pressure, make an imprint or  
impression in the surface of, dent, (= **ନେତ୍ରିଣି**)
- (b) to shrink or dry up (fruit, etc.) before  
maturity.
- (c) to reduce (a swelling).

**ତନ୍ତ୍ରାଙ୍କ**, tâsârâggwâdâ (täsär- ; § 22a, a ; App. A),

- (a) v.p. to be marked by pressure, etc.
- (b) v.i. to shrink or dry up before ripening.
- (c, of a swelling) v.i. to go down, subside, disappear.
- (d, of animate objects) v.i. to be or grow emaciated  
(§ 63d, e).

(= **ପାତ୍ରପାତ୍ର**, **ଶକ୍ତିଶକ୍ତି**, **ତନ୍ତ୍ରତନ୍ତ୍ରମ**)

**ନେତ୍ରାଙ୍କ** (i) asârâggwâdâ (asär- ; § 22a, β ; App. A),  
v.t. = **ନେତ୍ରାଙ୍କ**.

**ନେତ୍ରାଙ୍କ** (ii) assârâggwâdâ (-sär- ; § 22a, γ ; App. A),  
v.t. to cause or allow to mark or be marked  
(§ 68) by pressure, etc.

**ሰረተ** **ሳራጀግግውዕዳ** (sär- ; § 22b, δ ; App. A), v.t. = **ሰረተ** **ንግድ**

**ተሰረተ** **ታሳራጀግግውዕዳ** (täsär- ; § 22b, ε ; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to mark one  
another by pressure, etc.

(b) v.i. & p. = **ተሰረጋገል**

**አሰረተ** (i) **አሳራጀግግውዕዳ** (asär- ; App. B § 22b, σ ;  
App. A), v.t. = **ሰረተ**

**አሰረተ** (ii) **አስሳራጀግግውዕዳ** (-sär- ; § 22b, ζ ; App. A), v.t.  
(a) to cause or allow to mark one another by  
pressure, etc.

(b) to help to mark by pressure, etc., join in  
marking by pressure, etc.

(c) = **አሰረጋገል** (ii).

**ሰረጋገል** **ሳራጀግግውዕዳ** (sär- ; § 22b, η ; App. A), v.t.

(a) to mark slightly by pressure, etc., mark part  
or some of by pressure, etc., some of to  
mark by pressure, etc., begin to mark by  
pressure, etc.

(b) to mark considerably by pressure, etc., mark  
much, many or most of by pressure, etc.,  
many or most of to mark by pressure, etc.

**ተሰረጋገል** **ታሳራጀግግውዕዳ** (täsär- ; § 22b, θ ; App. A),

(a) v.p. to be marked slightly by pressure, etc.  
(b) v.i. to shrink, etc., go down, etc., be emaciated  
a little, to some extent, part or some of to  
shrink, etc., begin to shrink, etc. (§ 63d, e).

(c) v.p. to be marked considerably by pressure,  
etc.

(d) v.i. to shrink, etc. considerably, altogether,  
much, many or most of to shrink, etc. (§ 63d, e).

(e, esp. pl. App. B § 22b, ε) v.recip. = **ተሰረተ**

**ହନ୍ତର୍ଣ୍ଣିଗ** (i) asāragwāggwādā (asär- ; § 22b, i; App. A), v.t. = **ନୀତିଗ**.

**ହନ୍ତର୍ଣ୍ଣିଗ** (ii) assāragwāggwādā (-sär- ; § 22b, κ ; App. A), v.t. (a) to cause or allow to mark or be marked (cp. § 68) slightly by pressure, etc.  
(b) to cause or allow to mark or be marked considerably by pressure, etc.  
(c) = **ହନ୍ତାଗ** (ii).

**ନୀତିଗ୍ରେଃହା** sárgwādd (sär-) álā, v.i. = **ତନ୍ତର୍ଣ୍ଣିଗ** (b); s.v. √**ହା**, § 44a ; § 63d, e; -ଗ୍ରେଃ behaves like the doubled final consonants in § 6 p. 18 : inf. **ନୀତିଗ୍ରେଃମାତାତି** sárgwād (-gwāddī § 7d pp. 29, 30) mālat.

**ନୀତିଗ୍ରେଃହାରୀ** sárgwādd (sär-) adárrāga, v.t. = **ନୀତିଗ**.  
(a); s.v. √**ଗ୍ରେତା**

**ନୀତିଗ୍ରେଃ** (i) **ହା** sírgwūdd álā, v.i. = **ତନ୍ତର୍ଣ୍ଣିଗ** (d); s.v. √**ହା**, etc.; inf. **ନୀତିଗ୍ରେଃମାତାତି** sírgwūd (-gwūddī) mālat.

**ନୀତିଗ୍ରେଃ** (i) **ହାରୀ** sírgwūdd adárrāga, v.t. = **ନୀତିଗ** (b).

**ନୀତିଗ** sārgwāddā (sär-),

(a) adj. (a) slightly marked by pressure, imprinted, dented.

(b) rather prematurely dried up, somewhat shrunken.

(c, of a swelling) somewhat reduced or absorbed.

(d, of animate objects) somewhat emaciated.

(β) s. = **ନୀତିଗିନ୍ତି**

**ନୀତିଗିନ୍ତି** sārgwāddānnat (sär-, -ଗିନ୍ତି -gwāddīnnat, -nāt), s. (a) slight impression or depression.

(b) slight premature drying up or shrinkage.

(c) slight reduction or absorption.

(d) slight emaciation.

**ହେତୁଃ ଉତ୍ତଃ:** särgwádda ywóta, a somewhat low-lying place, a place lying in a slight depression, surrounded by rather higher ground.

**ହେତୁଃ** (ii) sýrgwúd, (a) adj. considerably marked by pressure, dried up, etc.

(b) s. = **ହେତୁଃତଃ**

**ହେତୁଃତଃ** sýrgwúdát (§ 8), s. = **ହେତୁଃତଃନାତ**

**ହେତୁଃତଃନାତ** sýrgwúdínnat (-nät), s. considerable impression, shrinkage, etc.

**ମାସର୍ଗୀ** (i) mäṣargwájā (mäsär-),

(a) adj. for marking by pressure, etc.

(b) s. means of or instrument, occasion, opportunity, place, substance or time for marking by pressure, etc.

**ମାସର୍ଗୀ** (ii) mässargwájā (-sär-),

(a) adj. for being marked by pressure, etc.

(b) s. means of or occasion, place or time for being marked by pressure, etc.

**ହେତୁଃର୍ଦ୍ଦ** assarágwöd (-sär-) &

**ହେତୁଃର୍ଦ୍ଦ** assarágwágwöd (-sär-), s. (manner of) marking or being marked by pressure, etc.

**ହେତୁ** sárrata (sär-; type A § 34; App. A), v.t.

(a, an object with a liquid) to suffuse, spread, cover the surface of.

(b, a liquid) to spread over, cover a surface with.

[cp. Eth. **ମୁର୍ଗ** to sprout, **ଚିତ୍ର** to swarm, teem, **ଜିପ** to crawl; ep. **ହେତୁ**, **ହେତୁଃ**, **ମୁର୍ଗ**]

**କ୍ଲେଚ୍ଫଳଃ ଉପାର୍ଥଃ ରହେତୋଫଳଃ** čárqun baqáläm yisár-täūäl, he suffuses the cloth with a (the § 59a) dye.

**ଫଳମ୍ବଣଃ ତକ୍ଲେଚ୍ଫଳଃ ଲାଗଃ ରହେତୋଫଳଃ** qálamun, tačár-qu lai yisártäūäl, he spreads the dye over the cloth.

**ତୁଳନା** tāṣárrata (täsár- ; § 22a, α ; App. A),

(a) v.p. to be suffused, etc.

(b, of a liquid) v.p. to be spread over a surface.

(c, of a liquid) v.i. to spread, cover a surface.

**କ୍ଲେଚ୍ଫ୍: ପିଲ୍ଟର୍: ତୁଳନା :** čärq yaqálam tāṣárrata,  
the cloth was suffused by the dye.

**ଫଲର୍: କ୍ଲେଚ୍ଫ୍: ତୁଳନା :** qálam tačárq tāṣárrata,  
the (§ 59a) dye (was, is § 63d) spread over the  
cloth.

**ହନ୍ଦନା** assárrata (-sár- ; § 22a, γ ; App. A), v.t. to cause  
or allow to suffuse, etc. or be suffused, etc. (§ 68).

**ତୁଳନା** tāṣárrata (täs- ; § 22b, ε ; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to suffuse, etc. one  
another.

(b) v.i. & p. = **ତୁଳନା**

**ହନ୍ଦନା** assárrata (§ 22b, ζ ; App. A), v.t.

(a) to cause or allow to suffuse, etc. one another.

(b) to help to suffuse, etc., join in suffusing, etc.

(c) = **ହନ୍ଦନା**

**ନୂରନା** sārārrata (sär- ; § 22b, η ; App. A), v.t.

(a) to suffuse, etc. slightly, to some extent, part  
or some of, part or some of to suffuse, etc.,  
begin to suffuse, etc.

(b) to suffuse, etc. considerably, to a great  
extent, much, many or most of, much, many  
or most of to suffuse, etc.

**ତୁଳନା** tāṣarārrata (täsär- ; § 22b, θ ; App. A),

(a) v.p. to be suffused, etc. slightly, etc.

(b, of a liquid) v.i. to spread, etc. slightly, etc.

(c) v.p. to be suffused, etc. considerably, etc.

(d, of a liquid) v.i. to spread, etc. considerably, etc.

(e, esp. pl. App. B § 22b, ε) v.recip. = **ତୁଳନା**

**እስራራመ** assärärraṭa (-sär-; § 22b, κ; App. A), v.t.

- (a) to cause or allow to suffuse, etc. or be suffused, etc. (cp. § 68) slightly, etc.
- (b) to cause or allow to suffuse, etc. or be suffused, etc. considerably, etc.
- (c) = **እስራመ**

**እረጥ:** እለ sáratt (sär-) ála, v.i. = **ተእስራመ** (b); s.v. √በለ,  
§ 44a; § 6 p. 18: inf. **እረጥ:** ማለት sárat (-ratt) málat.  
§ 7d pp. 29, 30)

**እረጥ:** እገረን sáratt (sär-) adárraga, v.t. = **እስራመ** (a);  
s.v. √ገረን

**እርጥ:** (i) እለ sírritt ála, v.i. = **ተእስራመ** (d); s.v. √በለ, etc.;  
inf. **እርጥ:** ማለት sírrit (-ritt) málat.

**እርጥ:** (i) እገረን sírritt adárraga, v.t. = **እስራመ** (b).

**መእስራመ** mäṣräčä (-räčä),

- (a) adj. for suffusing, etc.
- (b) s. means of or instrument, occasion, opportunity, place, substance or time for suffusing, etc.

**መእስራመ** mäṣṣäräčä (-säräčä),

- (a) adj. for being suffused, etc.
- (b) s. means of or occasion, place or time for being suffused, etc.

**እስራራጥ** assäräraṭ (-sär-), s. (manner of) suffusion,  
etc.

**ወርጥ፡ድንግል፡** sártä (sär-) díngil, name of a king of  
Abyssinia, = **ወርጥ፡ድንግል፡**, s.v. **ወርጥ**

**እርጥ** (ii) sırt, s. narrow, difficult path. [cp. سُرَاطٌ road]

## ✓ଠାରୀ

[cp. Eth. ପୁରୁଷ to sprout, ଶର୍ଷିତ୍ଵ to swarm, teem, ଚାଲୁଣ୍ଡିତ୍ଵ to crawl, ? ଶ୍ରେଦ୍ଧିତ୍ଵ (of horse) to run away at random; cp. ଠାରୀ, ଠାରୀ; Cohen, Notes, p. 9]

**ଠାରୀ** tāṣarāččā (tāṣarāč-; § 22a, a; App. A),

(a) v.p. to be spread, sent apart, scattered, dispersed.

(b) v.i. to spread, go apart, scatter, disperse.

ମୂରତିଃ ଉତ୍ସାହଃ ତାରାପ୍ରକଟାଃ wár̥yēu yáyyágäru tā-sár̥čitōāl, the news is spread over every district.

ହିମାମିତିଃ ତାରାପ୍ରକଟାଃ hímām (s.v. ହିମାମ, & √ହିମାମ in Addenda) tāṣarāččäbbijñ, the pain (has) spread (and hurt(s) me more -ପିନ୍ଦି § 71).

**ଠାରୀ** assarāččā (-särāč-; § 22a, γ; App. A), v.t. to cause or allow to be spread, etc. or spread, etc.; to spread, send apart, scatter, disperse.

**ଠାରୀ** tāṣarāččā (tāṣarā-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to spread, etc. one another.

(b) v.i. & p. = ଠାରୀ

ବାଶିତଃ ଉତ୍ସାହଃ ଉତ୍ସାହାପ୍ରକଟାଃ báśita yákata-  
máū húllu tāṣarāččitōāl, (the § 59a) disease is  
spread widely throughout the town.

ହିନ୍ତିଃ ତାରାପ୍ରକଟାଃ kaft tāṣarāččitōāl, the animals  
(§ 52a, δ) have spread in different directions  
(e.g. while grazing), are widely scattered.

**ଠାରୀ** assarāččā (-sär-; § 22b, ζ; App. A), v.t.

(a) to cause or allow to spread, etc. one another.

(b) to help to spread, go apart, etc., join in spreading, etc.

(c) = ଠାରୀ

**ହୀନ୍ଦୁତ୍ୟ:ହୀନ୍ଦୁମେତ୍:** káftun assaráččāū, he (has) spread his animals (§ 52a, δ) out (e.g. to graze) considerably.

**ହୀନ୍ଦୁମେତ୍** tásarāččā (täsäräč-; § 22b, θ; App. A),

(a) v.p. to be spread, etc. a little, to some extent, part or some of to be spread, etc., begin to be spread, etc.

(b) v.i. to spread, go apart, etc. a little, etc.

(c) v.p. to be spread, etc. a great deal, to a great extent, much, many or most of to be spread, etc.

(d) v.i. to spread, go apart, etc. a great deal, etc.

(e, esp. pl. App. B § 22b, ε) v. recip. = **ହୀନ୍ଦୁମେ**

**ହୀନ୍ଦୁମେତ୍** assarāččā (-säräč-; § 22b, κ; App. A), v.t.

(a) to cause or allow to be spread, etc. a little, etc.

(b) to spread, send apart, etc. a little, etc.

(c) to cause or allow to be spread, etc. a great deal, etc.

(d) to spread, send apart, etc. a great deal, etc.

(e) = **ହୀନ୍ଦୁମେ**

**ହୀନ୍ଦୁର୍ବ୍ରତ୍ତି:ହୀନ୍ଦୁ** sárčatt (sár-) álá, v.i. = **ହୀନ୍ଦୁମେତ୍** (b); s.v.

✓**ହୀନ୍ଦୁ**, § 44a; § 6 p. 19: inf. **ହୀନ୍ଦୁର୍ବ୍ରତ୍ତି:ମାଳତ୍** sárčattī (§ 7d pp. 29, 30) málat.

**ହୀନ୍ଦୁର୍ବ୍ରତ୍ତି:ହୀନ୍ଦୁର୍ବ୍ରତ୍ତି** sárčatt (sár-) adárraga, v.t. = **ହୀନ୍ଦୁମେତ୍**

(b); s.v. ✓**ଗୁର୍ବ୍ରତ୍ତି**

**ହୀନ୍ଦୁର୍ବ୍ରତ୍ତି:ହୀନ୍ଦୁ** sŕčitt álá, v.i. = **ହୀନ୍ଦୁମେତ୍** (d); s.v. ✓**ହୀନ୍ଦୁ**,

etc.; inf. **ହୀନ୍ଦୁର୍ବ୍ରତ୍ତି:ମାଲତ୍** sŕčittī málat.

**ହୀନ୍ଦୁର୍ବ୍ରତ୍ତି:ହୀନ୍ଦୁର୍ବ୍ରତ୍ତି** sŕčitt adárraga, v.t. = **ହୀନ୍ଦୁମେତ୍** (d).

**ମାହୀନ୍ଦୁ** massárčā (-sár-),

(a) adj. for being spread, going apart, etc.

(b) s. means of or occasion, opportunity, place, room, space or time for being spread, going apart, etc.

**ማስታርቃ** mässärčä (-sär-),

(a) adj. for spreading, sending apart, etc.

(b) s. means of or instrument, occasion, opportunity, place, room, space or time for spreading, sending apart, etc.

**ማስታራቃ** massarāčä (-sär-),

(a) adj. for spreading, etc. one another, & other senses as **ተስተጠ**.

(b) s. means of or occasion, opportunity, place, room, space or time for spreading, etc. one another, & other senses as **ተስተጠ**.

**ማስታራቃ** mässäräčä (-sär-),

(a) adj. for causing or allowing to spread, etc. one another, & other senses as **ከስተጠ**.

(b) s. means of or occasion, etc. for causing or allowing to spread, etc. one another, & other senses as **ከስተጠ**.

**ማስታራቃ** massaräčäčä (-säräč-),

(a) adj. for being spread, etc. a little, etc., & other senses as **ተስተጠ**.

(b) s. means of or occasion, etc. for being spread, etc. a little, etc., & other senses as **ተስተጠ**.

**ማስታራቃ** mässäräčäčä (-säräč-),

(a) adj. for causing or allowing to be spread, etc. a little, etc., & other senses as **ከስተጠ**.

(b) s. means of or occasion, etc. for causing or allowing to be spread, etc. a little, etc., & other senses as **ከስተጠ**.

አሰራጥ assáráč (-sär- ; § 8),

አሰራጭት assáráčät (-sär-),

አሰራጭጥ assáráčáč (-säräč- ; § 8) &

አሰራጭጭት assáráčäčät (-säräč-), s. (manner of) spreading, etc.

**ውርድ**: (**ውርዕ**) särş (särs), Eth., s. [cp. Eth. **ውር** to sprout, etc.; bud, sprout, in the names s.v. **አረጋግኝ**, **አረጋ**, **✓አረጋግኝ**]

**ውርድ**: **አዋጅያት**: sárṣa (App. B § 9d) hāuáryāt, lit. ‘bud of the apostles’.

**ውርድ**: **ማርያም**: sárṣa māryam, lit. ‘bud of Mary’.

**ውርዕ**: **ክርስቶስ**: sárṣa kr̥istwós, lit. ‘bud of Christ’.

**ውርዕ**: **ደንግል**: sárṣa dīngil, lit. ‘bud of the Virgin’, name of a king of Abyssinia, reigned 1563—1595.

### ✓አረፋ

[‘offenbar zu አፍት gehörig mit eingeschobenem r’ Praetorius, Am. Spr. § 174b; s.v. **አፋ** (i)]

**ተንሰረተ**: tānsäráffā (-sär-; cp. § 22b, δ, ν; App. A),

(a) v.p. to be spread out, extended.

(b) v.i. to spread out, extend.

(c) v.i. to be or become bloated, fat, stout, (§ 63d, e).

(d) v.i. to be or become inflated with conceit or pride (§ 63d, e).

**ዘፍ፡ይንሰረተአ፡** zāf yīnsäráffāl, the tree spreads out.

**ገህ፡አዎ፡ተንሰረተቃለ፡** yihé-sāū (§ 8 p. 39) tānsäráftōäl,

(a) this man is bloated, has grown stout.

(b) this man is inflated with conceit.

**ହୃଦ୍ୟ-୫.** ansarāffā (-sär- ; cp. § 22b, δ, μ ; App. A), v.t.

(a) to spread out, extend.

(b) to bloat, render fat, fatten.

(c) to inflate with conceit or pride.

**ହୃଦ୍ୟ-ଫିଲ୍ମାନ୍:ହୃଦ୍ୟ-୫-ଅ:** zāf qīṭalun yansarāffāl,  
the tree spreads out its foliage (§ 52a, δ).

**ତୃହୃଦ୍ୟ-୫.** tānsarāfāffā (-sär- ; cp. § 22b, η, ν ; App. A),

(a) v.p. to be spread out, etc. slightly, to some extent, part or some of to be spread out, etc., begin to be spread out, etc.

(b) v.i. to spread out, be or become fat, inflated, etc. to some extent, etc. (§ 63d, e).

(c) v.p. to be spread out, etc. considerably, to a great extent, much, many or most of to be spread out, etc.

(d) v.i. to spread out, be or become fat, inflated, etc. to a great extent, etc. (§ 63d, e).

**ହୃଦ୍ୟ-୬.** ansarāfāffā (-sär- ; cp. § 22b, η, μ ; App. A),

v.t. (a) to spread out, fatten, inflate, etc. slightly, to some extent, part or some of, part or some of to spread out, etc., begin to spread out, etc.

(b) to spread out, etc. considerably, to a great extent, much, many or most of, much, many or most of to spread out, etc.

**ହୃଦ୍ୟ-ହା** sárfā (sär-) ála, v.i. = **ତୃହୃଦ୍ୟ-୫-ଅ:** (b) ; s.v. √ହା,  
§ 44a ; § 63d, e.

**ହୃଦ୍ୟ-ହାର୍ଗୀ** sárfā (sär-) adárraga, v.t. = **ହୃଦ୍ୟ-୫-ଅ:** (a) ;  
s.v. √ହା

**ହୃଦ୍ୟ** sārf (särf), s. (a) coverlet (for bed or divan).

(b) shroud.

**መንስራፍያ** mānsarāfyā (-sär-),

- (a) adj. for being spread out, etc.
- (b) s. means of or occasion, opportunity, place, room, space or time for being spread out, etc., reason for being fat, inflated, etc.

**ማንስራፍያ** mānsarāfyā (-sär-),

- (a) adj. for spreading out, etc.
- (b) s. means of or instrument, occasion, opportunity, place, room, space, substance or time for spreading out, etc., substance for fattening, cause of inflation, etc.

**መንስራፍֆያ** mānsarafāfyā (-sär-),

- (a) adj. for being spread out, etc. slightly, etc., & other senses as ተንስራፍ.
- (b) s. means of or occasion, opportunity, place, room, space or time for being spread out, etc. slightly, etc., & other senses as ተንስራፍ.

**ማንስራፍֆያ** mānsarafāfyā (-sär-),

- (a) adj. for spreading out, etc. slightly, etc., & other senses as አንስራፍ.
- (b) s. means of or instrument, occasion, opportunity, place, room, space, substance or time for spreading out, etc. slightly, etc., & other senses as አንስራፍ.

**አስራፍ** assáráf (-sär- ; § 8),

**አስራፍተ** assáráfát (-sär- ; § 8),

**አንስራፍ** ansáráf (-sär- ; § 8),

**አንስራፍተ** ansáráfát (-sär- ; § 8),

**አስራፍ** assáráfáf (-sär- ; § 8),

**አስራፍተ** assáráfáfát (-sär- ; § 8),

**አንስራፍ** ansáráfáf (-sär- ; § 8) &

**አንስራፍተ** ansáráfáfát (-sär- ; § 8), s. (manner of) spreading out, etc. or being spread out, etc.

**ନେତ୍ର**. sýrfā (App. B § 7e), Š., s. = **ନେତ୍ର**. place, s.v. **ନେତ୍ର**.

**ନେତ୍ରଦା** suráf̄yēl (§ 8), s. seraph.

[cp. Eth. id., **ନେତ୍ରଦା**, **ନେତ୍ରଦାତି** id. pl., i.e. Σεραφίμ snakes (a personification of the serpent-like flash of lightning)]

**ନା** sásā (sásā), s. klipspringer, *Oreotragus saltatrix* (Blanford, Geol. & Zool. pp. 265, 266), usually f. (§ 54c).

[cp. Eg. šš'w antelope, **ମୋଷ** bubalus, **ମୋଷ** hyrax, weasel]

**ମୁହଁ**: (**ମୁହଁ**) sis<sup>w</sup>o, s. third,  $\frac{1}{3}$ .

[‘zunächst für \*ନେତ୍ର’ aus \*ନାମର’ Praetorius, Am. Spr. § 50g;  
cp. Eth. **ମାନି** ତତ୍ତ୍ଵତ୍ ତତ୍ତ୍ଵିତ୍ id. ; s.v. **ମାନି**]

**ମୁଚୀଃ ଗୁରୁଃ**:

**ମୁହଁଃ ଲେଖନିଃ**:

märz yāfálla sis<sup>w</sup>o lārāsu, he who brews (lit. ‘boiled’ App. B § 63a) poison (brews) a third for himself, proverb (cp. Faïtlovitch, Nouv. Prov. 7), cp. Psalms, vii. 15, 16.

**ମୁଖ** (i) sāssā (§ 22b, δ; App. A), v.i.

- (a) to be or become greedy (**ନ-** § 47a of), insatiable.
- (b) to be or become avaricious, mean, stingy.
- (c) to be or become very fond (**ନ-** of).

See § 63d, e.

[cp. Eth. **ମର୍ମା** id. (for \*ମର୍ମା Dillmann, Gram. Äth. § 71, Praetorius, Am. Spr. §§ 40c, 98d) **ଶ୍ରୀଷ୍ଟ** to be remote, **ଶ୍ରୀଷ୍ଟ** to gape, **ଶ୍ରୀଷ୍ଟ** أَوْحَشَ to be hungry, **ଶ୍ରୀଷ୍ଟ** تَوَحَّشَ to fast, **ଶ୍ରୀଷ୍ଟ** يُنْتَهِي emptiness, hunger ; see Dillmann, Gram. Äth. § 24]

**ନ୍ଯକ୍ତିଃ ମର୍ମାକାଃ** laqíyye sástōäl, he (it) is very fond of butter.

**လလ္ဂာ** : **မျမှနဲလ္ဂာ** :: lalíjwa sāställäč, she is very fond of her child.

**ဘမျမှ** (i) **asássā** (App. B § 22b,  $\varsigma$ ; App. A), v.t. to render greedy, avaricious, very fond.

**ဘမျမှ** (ii) **assássā** ( $\S$  22b,  $\zeta$ ; App. A), v.t. to cause or allow to be or become greedy, etc.

**မျမှမှ** (i) **sásássā** (säs-; App. B § 22b,  $\eta$ ; App. A), v.i.

(a) to be or become rather greedy, etc., some of to be or become greedy, etc., begin to be or become greedy, etc.

(b) to be or become very greedy, etc., many or most of to be or become greedy, etc.

See § 63d, e.

**ဘမျမှမှ** (i) **asásássā** (asäs-; App. A § 22b,  $\iota$ ; App. A), v.t. (a) to render rather greedy, etc.

(b) to render very greedy, etc.

**ဘမျမှမှ** (ii) **assásássā** (-säs-; § 22b,  $\kappa$ ; App. A), v.t.

(a) to cause or allow to be or become rather greedy, etc.

(b) to cause or allow to be or become very greedy, etc.

(c) to help to be or become greedy, etc., join in being or becoming greedy, etc.

**မျမှ:** (ii) **ဘဲ** sásā ála<sub>g</sub>, v.i. = **မျမှမှ** (i, a); s.v.  $\sqrt{\text{ဘ}}$ , § 44a; § 63d, e.

**မျမှ:** (ii) **ဘရဲ့** sásā adárraga<sub>g</sub>, v.t. = **ဘမျမှမှ** (i, a); s.v.  $\sqrt{\text{ရ}}$

**မျမှ** síssu, adj.

(a) greedy (**ဘ**- of), insatiable, voracious.

(b) avaricious; mean, stingy.

(c) intensely fond (**ဘ**- of).

**ମୁଖ୍ୟତଃ** sissúnnat (-nät), s.

- (a) greediness, voraciousness.
- (b) avarice; meanness, stinginess.
- (c) intense fondness.

**ମୁଖ୍ୟତଃ** sissit, s. = **ମୁଖ୍ୟତଃ**

**ମୁଖ୍ୟତଃତାମ୍** sissítám (§ 8), adj. = **ମୁଖ୍ୟ**.

**ମୁଖ୍ୟତଃତାମ୍ଭନନ୍ତ** sissítamínnat (-nät), s. = **ମୁଖ୍ୟତଃ**

**ମୋହାତଃ** mäsássat (mäs-, -sät), s. = **ମୁଖ୍ୟତଃ**

**ମୋହାତଃ** (i) mäsášā (mäs-),

- (a) adj. for being or becoming greedy, etc.
- (b) s. means of or occasion for being or becoming greedy, etc.

**ମୋହାତଃ** (i) mäsášā, (a) adj. for rendering greedy, etc.

- (b) s. means of rendering greedy, etc.

**ହୁମ୍ରିମ୍** (i) assásás (-sás-; § 8) &

**ହୁମ୍ରିମ୍ଭନନ୍ତ** (i) assásását (-sás-; § 8), s. (manner of) being or becoming greedy, etc.

**କ୍ଷୀର** (iii) sássā (§ 22b, δ; App. A), v.i.

- (a) to be or become thin (deficient in one dimension; thinner § 58b, too thin, thin enough).

(b, of crops, etc.) to be or become thin, poor, meagre, be badly developed.

See § 63d, e. [cp. **କ୍ଷୀର** (i)]

**କ୍ଷୀରଃ ଗୁଣମାତ୍ରାଃ** čärq yisássäl, the cloth is (too) thin (thinner, thin enough).

**କ୍ଷୀର** (iii) asássā (App. B § 22b, Σ; App. A), v.t. to render thin, etc.

**କ୍ଷୀର** (iv) assássā (§ 22b, ζ; App. A), v.t. to cause or allow to be or become thin, etc.

**મણી** (ii) સાસાસા (säs-; App. B § 22b, η; App. A), v.i.

- (a) to be or become rather thin, etc., some of  
to be or become thin, etc., begin to be or  
become thin, etc.
- (b) to be or become very thin, etc., much, many  
or most of to be or become thin, etc.

See § 63d, e.

**હસ્તિ** (iii) અસાસા (asäs-; App. B § 22b, ε; App. A),

- v.t. (a) to render rather thin, etc.

(b) to render very thin, etc.

**હસ્તિ** (iv) અસાસા (-säs-; § 22b, κ; App. A), v.t.

- (a) to cause or allow to be or become rather  
thin, etc.
- (b) to cause or allow to be or become very thin,  
etc.
- (c) to help to be or become thin, etc., join in  
being or becoming thin, etc.

**સિં:** (iv) હા સાસા આલા, v.i. = **મણી** (ii, a); s.v. શુલ, § 44a;  
§ 63d, e.

**સિં:** (iv) હગરી સાસા અદર્રાગા, v.t. = **હસ્તિ** (iii, a); s.v.  
જગરી

**સિસ** sis, adj. (a) thin (deficient in one dimension).

(b) thin, poor, meagre, badly developed.

**સિસ: માફત:** sis wáraqat, thin paper.

**માશા: સિસ: નાના:** māśilla sis-nānū (§ 8 p. 39), the  
sorghum is a poor crop.

**તાગવૃષ:** tágwürä (App. B § 9d) sis, with  
scanty hair.

**સિસનાત** sisnnät (-nät), s. (a) thinness (deficiency in  
one dimension).

(b) poorness, meagreness.

**मृत्ति॒** (ii) mäsáśā (mäs-),

- (a) adj. for being or becoming thin, etc.
- (b) s. means of or condition, occasion, place or time for being or becoming thin, etc.

**मृत्ति॒** (ii) mäsáśā,

- (a) adj. for rendering thin, etc.
- (b) s. means of or condition, occasion, opportunity, place or time for rendering thin, etc.

**हस्ति॒** (ii) assásás (-sás- ; § 8) &

**हस्तिति॒** (ii) assásását (-sás- ; § 8), s. (manner of) being or becoming thin, etc.

**हनु॒** síssā = **हनु॒** sixty.

**हनु॒** s<sup>w</sup>ōst, card. num. three (§ 20a).

[ep. Eth. वल्लतः (Praetorius, Am. Spr. § 48c)  
Tē. वल्लतः Tñia. वल्लतः id.; s.v. **वल्ल**]

The cypher is **३**

**हनु॒ति॒** s<sup>w</sup>ōstāññā (-tāñ-), (a) ord. num. third (§ 20b).  
(b) s. = **हनु॒ति॒**

**हनु॒ति॒** s<sup>w</sup>ōstīññā, ord. num. & s. (a) = **हनु॒ति॒**  
(b) = **हनु॒ति॒**

**हनु॒ति॒**: [**हनु॒ति॒**] s<sup>w</sup>ōstīyyā, (a) s. third,  $\frac{1}{3}$ , (§§ 20c, 52a, δ).  
(b) ord. num. = **हनु॒ति॒**

**हनु॒** sássanā (sässänā ; type B § 35 ; App. A), v.i.

- (a) to be or become profligate, dissolute, vicious, (§ 63d, e).
- (b) to fornicate, commit adultery.

**हनु॒** asássanā (asässänā ; §§ 22a, β, 41f; App. A), v.t.  
to render profligate, etc.

**ହନ୍ତି** (ii) assássanā (-sässänä ; § 22a, γ; App. A), v.t. to cause or allow to be or become profligate, fornicate, etc.

**ହନ୍ତି** sasássanā (säs-, -sänä ; § 22b, η; App. A), v.i.

- (a) to be or become rather profligate, fornicate a little, some of to be or become profligate, etc., begin to be or become profligate, etc.
- (b) to be or become very profligate, fornicate a great deal, many or most of to be or become profligate, etc.

See § 63d, e.

**ହନ୍ତିନି** (i) asasássanā (asäs-, -sänä ; § 22b, ι; App. A), v.t. (a) to render rather profligate, etc.

(b) to render very profligate, etc.

**ହନ୍ତିନି** (ii) assasássanā (-säs-, -sänä ; § 22b, κ; App. A), v.t. (a) to cause or allow to be or become rather profligate, etc.

(b) to cause or allow to be or become very profligate, etc.

(c) to help to be or become profligate, etc., join in being or becoming profligate, etc.

**ହନ୍ତି:ହା** sássann (sässänn) álā, v.i. = **ହନ୍ତି**(a); s.v. √**ହା**, § 44a; § 63d, e; § 6 p. 19 : inf. **ହନ୍ତି:ମାର୍ତ୍ତ** sássannī (§ 7d pp. 29, 30) málat.

**ହନ୍ତି:ହେତୀ** sássann (sässänn) adárraga, v.t. = **ହନ୍ତିନି** (i, a); s.v. √**ହେତୀ**

**ହନ୍ତି:ହା** süssjinn álā, v.i. = **ହନ୍ତି** (b); s.v. √**ହା**, etc.; inf. **ହନ୍ତି:ମାର୍ତ୍ତ** süssjinnī málat.

**ହନ୍ତି:ହେତୀ** süssjinn adárraga, v.t. = **ହନ୍ତିନି** (i, b).

**ହନ୍ତିର୍** sas(s)anāññā (säs(s)änän-), adj. = **ହନ୍ତି**

**ହନ୍ତିର୍ତ୍ତିତ୍** sas(s)anāññānnat (säs(s)änän-, -t̄ññit -naññat, -näñ-, -nät), s. = **ହନ୍ତିର୍ତ୍ତିତ୍**

**ନାନ୍** säs(s)āññā (säs(s)āñ-), adj. profligate, vicious.

**ନାନ୍ : ନାନ୍ :** ūjjā (App. B § 9d) säs(s)āññā, light-fingered, thievish.

**ନାନ୍ : ନାନ୍ :** áfsä säs(s)āññā, lying, untruthful.

**ନାନ୍ଗନ୍ତ** säs(s)āññānnat (säs(s)āñ-, -ନ୍ଗନ୍ତ- -s(s)āññānnat, -nät), s. profligacy, viciousness.

**ମାନାନ୍** mäsässäñ(n)ā (mäsässäñ-),

(a) adj. for being or becoming profligate, etc.

(b) s. means of or occasion, place or time for being or becoming profligate, etc.

**ମାନାନ୍ : ନାନ୍ :** mäsässäñā (§ 8 p. 39) svēt, prostitute.

**ମାନାନ୍** mäsässäñ(n)ā (-sässäñ-),

(a) adj. for rendering profligate, etc.

(b) s. means of or place for rendering profligate, etc.

**କାନାନ୍** assäsäsañ (-säs-, -sän), s. (manner of) being or becoming profligate, etc.

**ନାନ୍** syéssäñä (-säña; type B § 35; App. A), v.i. = **ନାନ୍**

**କାନାନ୍ (i)** asyéssäñä (-säña; §§ 22a, β, 41f; App. A), v.t. = **କାନାନ୍ (i)**.

**କାନାନ୍ (ii)** assyéssäñä (-säña; § 22a, γ; App. A), v.t. = **କାନାନ୍ (ii)**.

**ନାନ୍ଦନ୍** syesässäñä (-säña; § 22b, η; App. A), v.i. = **ନାନ୍ଦନ୍**

**ନାନ୍ଦନ୍ (i)** asyesässäñä (-säña; § 22b, ι; App. A), v.t. = **ନାନ୍ଦନ୍ (i)**.

**ନାନ୍ଦନ୍ (ii)** assyesässäñä (-säña; § 22b, κ; App. A), v.t. = **ନାନ୍ଦନ୍ (ii)**.

**ନାନ୍ : କାନ୍** syéssäñ (sänn) ála, v.i. = **ନାନ୍ : କାନ୍**; inf. **ନାନ୍ :** **ମାଲାତ**.

**ନାନ୍ : କାର୍ତ୍ତ** syéssäñ (sänn) adárraga, v.t. = **ନାନ୍ : କାର୍ତ୍ତ**

**հԱՅ:ՀԱ** síssinn ála, v.i. = **հԱՅ:ՀԱ**; inf. **հԱՅ:ՄՂԵԴ** síssinnj málat.

**հԱՅ:ՀԵՇ** síssinn adárraga, v.t. = **հԱՅ:ՀԵՇ**

**ՀԱՆԴ** syes(s)ənáññā (-s(s)änáñ-), adj. = **ՀԱՆԴ**

**ՀԱՆԴՆԴ** syes(s)ənáññánnat (-s(s)än-, -նԴՆԴ -naññínnat, -näñ-, -nät), s. = **ՀԱՆԴՆԴ**

**ՀԱՆԴ** syes(s)ənáññā (-sáñ-), adj. = **ՀԱՆԴ**

**ՀԱՆԴՆԴ** syes(s)ənáññánnat (-ՈԴՆԴ -s(s)ənáññínnat, -s(s)än-, -nät), s. = **ՀԱՆԴՆԴ**

**ՄՈՒՌԴ** mäs<sup>y</sup>essáñ(ñ)ā (mäs-, -sáñ-), adj. & s. = **ՄՈՒՌԴ**

**ՄՂԱՌԴ** mäs<sup>y</sup>essáñ(ñ)ā (-sáñ-), adj. & s. = **ՄՂԱՌԴ**

**ՀԱՀՈՅ** ass<sup>y</sup>esásan (-sän), s. = **ՀԱՀՈՅ**

**ՀԱԽ** syéssyenä (App. A), v.i. = **ՀԱԽ**

**ՀԱԽԱԽ** (i) asyéssyenä (§ 22a, β; App. A), v.t. = **ՀԱԽԱԽ** (i).

**ՀԱԽԱԽ** (ii) assyéssyenä (§ 22a, γ; App. A), v.t. = **ՀԱԽԱԽ** (ii).

**ՀԱԽԳԻԽ** syesyássyenä (§ 22b, η; App. A), v.i. = **ՀԱԽ**

**ՀԱԽԳԻԽ** (i) asyesyássyenä (§ 22b, ι; App. A), v.t. = **ՀԱԽ** (i).

**ՀԱԽԳԻԽ** (ii) assyesyássyenä (§ 22b, κ; App. A), v.t. = **ՀԱԽԳԻԽ** (ii).

**ՀԱՅ:ՀԱ** syéssyenn ála, v.i. = **ՀԱՅ:ՀԱ**; inf. **ՀԱՅ:ՄՂԵԴ** syéssyennj málat.

**ՀԱՅ:ՀԵՇ** syéssyenn adárraga, v.t. = **ՀԱՅ:ՀԵՇ**

**ՀԱՅ:ՀԱ** síssinn ála, v.i. = **ՀԱՅ:ՀԱ**; inf. **ՀԱՅ:ՄՂԵԴ** síssinnj málat.

**ՀԱՅ:ՀԵՇ** síssinn adárraga, v.t. = **ՀԱՅ:ՀԵՇ**

**ՀԱՆԴ** syes(s)yenáññā (-náñ-), adj. = **ՀԱՆԴ**

**ՀԱՆԴՆԴ** syes(s)yenáññánnat (-նԴՆԴ -naññínnat, -näñ-, -nät), s. = **ՀԱՆԴՆԴ**

**ՀԱՆԴ** syes(s)yéññā, adj. = **ՀԱՆԴ**

**አዲናት** s<sup>y</sup>es(s)y eññānnat (-አናት -s(s)y eññīnnat, -nät),  
s. = **አዲናት**.

**መሰሳቸ** mäs<sup>y</sup>essyēñ(n)ā (mäs-), adj. & s. = **መሰሳቸ**

**ማሰሳቸ** mäss<sup>y</sup>essyēñ(n)ā, adj. & s. = **ማሰሳቸ**

**እሰንያስን** ass<sup>y</sup>esyāsən (-sän) &

**እሰንያስን** ass<sup>y</sup>esyāsyen, s. = **እሰንያስን**

**አ-ዳንያ-ስ** sūsinyijwós (**አ- s<sup>w</sup>osij-**; at Dāñqaz sīsjinwós), s.  
name of a king of Abyssinia who reigned 1604—  
1632. [Σισίνιος (Pereira, Sus. II. p. 265), Sisinnius, Socinius]

**አዳጋ** sisāj (§ 8), s. (a) food. [cp. Eth. id.]  
(b) good luck, fortune.  
(c) a man's name.

**አዳጋ፡ ገብቶታል::** sisāj gavt<sup>w</sup>óllatāl (§ 71), he has  
had good luck.

**መዋ** saqq (säqq), s. girdle, monastic cincture.

[cp. Eth. id. hair shirt, penitential dress, የሱ Aram.  
ናቅድ እውቅ Ass. šaqqu εօκ, εωκ σάκ(κ)oσ sackcloth]

**ተአዋ** sūq, s. market of shops, such as those at Addis  
Abeba and Harar, where there are shops kept by  
Greeks, Syrians, Armenians, Indians, Arabs, etc. ;  
**ተበያ** being the place where a market is held or  
the assembly which takes place there. [سوق id.]

**ማዋ** sáqa (§ 42c; Part I. App.), v.i. to laugh.

[cp. Eth. **መአዋ**, **መአዋ** Tē. **መአዋ** Tīa. ተንዋ ፕሮክ ፕሮክ,  
የትኩረም ማኩረም id. (Brockelmann, Vergl. Gram.  
I. §§ 55d, a, 88a, 891, ε), قَهْقَهَهُ to burst out  
laughing; Dillmann, Gram. Äth. § 31, Wright,  
Comp. Gram. pp. 60, 63]

**ՅՐՄՓՈՇՃԱ** :: *yisqibbatāl* (§ 71), he laughs at him (it).

**ՀՐՄՓՈՍ: ՈՀՆ**

**ՀՐՄՓՈՍ: ՀԴՌՈՂ** ::

*sisiqúbbij* (§ 71) *síra* : *sisiqúbbij attsyla*, let ridicule stop you from eating but not from working, lit. ‘when they laugh at you, work : when they laugh at you, do not eat’, proverb (cp. Guidi, Prov. II. 16).

**ԴՄՓ** *tásáqa* (*tás-*; § 22a, a; App. A), v.p. impers. (App. B § 63) ‘one laughed’ (*risum est*), there was laughter.

**ԴՄՓՃԻ** :: *tásáqallijn*, I raised a (friendly) laugh, lit. ‘it was laughed for (§ 71) me’.

**ԴՄՓՌԻ** :: *tásáqabbiñ*, I got laughed at, there was a laugh against me.

**ՀՄՓ** *assáqa* (§ 22a, γ; App. A), v.t. to cause or allow to laugh, amuse.

(part.) **ՀՄՓ** *assáqi*, s. jester, joker, buffoon.

**ՀՐՄՓԻ** :: *ássiqiñ* (-qi-, -ññ § 6, § 12c), s. = **ՀՄՓ**, lit. ‘make (f. iron.) me laugh !’

**ՄՄՓ** *sásáqa* (*sás-*; App. B § 22b, η; App. A), not Տ., v.i. = **ՄՄՓ**

**ՄՄՓ** *sásáqa* (App. B § 22b, η; App. A), v.i.

(a) to laugh a little, some of to laugh, begin to laugh, smile.

(b) to laugh much, a great deal, many or most of to laugh.

**ԴՄՄՓ** *tásásáqa* (*tásás-*; App. B § 22b, θ; App. A), not Տ., v.p. impers. & recip. = **ԴՄՄՓ**

**ԴՊՄՓ** təsāsāqə (täs-; App. B § 22b θ; App. A),

(a) v.p. impers. (App. B § 63) ‘there was slight laughter’, ‘people began to laugh’.

(b) v.p. impers. ‘there was considerable laughter’.

(c, esp. pl. App. B § 22b, ε) v.recip. to laugh at one another.

(d, „ „ „ ) v.recip. to laugh one with another, laugh together.

**ՀՄՎՓ** assasāqə (-säs-; App. B § 22b, κ; App. A), not Š., v.t. = **ՀՊՄՓ**

**ՀՊՄՓ** assasāqə (App. B § 22b, κ; App. A), v.t.

(a) to cause or allow to laugh a little, etc.

(b) to cause or allow to laugh much, etc.

(c) to cause or allow to laugh at one another.

(d) to cause or allow to laugh one with another, etc., cause general laughter.

(e) to join in laughing.

**ՄՓ** (i) sāq, imperative sg. 2nd m. of **ՄՓ**

**ՄՓ:** (ii) հՆ sāqq ála, v.i. = **ՄՊՄՓ** (a); s.v. √ԱՆ, § 44a; § 6 p. 19: inf. **ՄՓ:** մԱՆ sāqqiš (§ 7d pp. 29, 30; sāq App. B § 6) málat.

**ՄՓ** (iii) sāq, s. (a) laughter.

(b) derision, scorn.

**ՄՓՇ** sāq(q)ttā, adj. laughing continually.

**ՄՊՄՓՋ** (i) mäsāqyā (mäs-),

(a) adj. (a) for laughing, laughable, funny.

(b) ridiculous, absurd.

(β) s. (a) means of or occasion or subject for laughing.

(b) ridiculous or absurd matter or object.

**ՄՊՄՓՋ** (ii) massáqyā, adj. & s. = **ՄՊՄՓՋ** (i).

**ԹՐԴՔՔ** māssāqyā,

(a) adj. (a) for amusing, amusing.

(b) amusing, ridiculous, absurd.

(β) s. (a) means of or occasion or subject for amusing.

(b) amusing, ridiculous or absurd matter or object.

**ԹԹՎԴՔՔ** (i) māsāsāqyā (mäs-),

(a) adj. for laughing a little, & other senses as **ԹԹՎ**

(b) s. means of or occasion or subject for laughing a little, & other senses as **ԹԹՎ**

**ԹԹՎԴՔՔ** (ii) māssāsāqyā, adj. & s. = **ԹԹՎԴՔՔ** (i).

**ԹԹՎԴՔՔ** māssāsāqyā,

(a) adj. for causing or allowing to laugh a little, & other senses as **ՀՊՎ**

(b) s. means of or occasion or subject for causing or allowing to laugh a little, & other senses as **ՀՊՎ**

**ՀՊՎ** assāsāq (§ 8), s. (manner of) laughing, laughter.

**ՈՓՃ** sāqqalə (type A § 34; Part I. App.), v.t.

(a) to suspend, hang, hang up.

(b) to hang (put to death).

(c) to crucify.

[ep. Eth. Tīn. id. Tē. ՈՓՃ id., Aram. Եղան Վու]

Ass. šaqālu to suspend, weigh, շեղ to lift,

weigh, կաշ to weigh, Aram. կաշ

Վահ to lift, carry, σίγλοσ, σίκλοσ shekel;

ep. Wright, Comp. Gram. p. 56, Dillmann, Gram. Äth. § 31]

**ከርጅ፡ ሰፋለው፡፡** kʷorjččaūn ságqalāū,

(a) he (has) hung the saddle up.

(b) he (has) put the saddle on (the animal's back).

**ዓላማ፡ ሰፋለ፡፡** aláma ságqalu, they (have) hoisted a flag.

**ለብኩው፡፡ በተሳሳ፡፡ ይሰፋለል፡፡** líbbwónáūn báṭásfa yí-ságqläl, he indulges in (probably vain) hopes, lit. ‘he suspends his intelligence by hope’.

**በፋል፡ እንደሰፋለ፡፡ ይሰፋለል፡፡** bíqil īndäságqalut yíṣáqläl, (just) as they hang (lit. ‘hung’ App. B § 63a) up bíqil (barley-cake, from which beer is brewed, s.v. **በፋል**), (so) it hangs (one) up, i.e. intoxicates and renders one incapable, proverb (‘Chi reca danno ad alcuno deve temerne la vendetta.’ Guidi, Prov. I. 34).

**ተሰፋለ** táságqalä (täs-; §§ 22a, a, 41a; Part I. App.),

(a) v.p. to be suspended, etc.

(b) v.i. to mount, ride.

**ለብ፡፡ ተሰፋለል፡፡** líbbu tásáqlōäl, he is absent-minded, rapt, absorbed, lit. ‘his attention is suspended’.

**ተሰፋለ፡፡ ፍጤ፡፡** tásáqlwó hádä, he mounted and went, he rode off, (§ 65a).

**የምስቀልበት፡ አሁያ፡ የለጀም፡፡** yämmiṣṣaqqalíbbat ahíyya yálläññím (§ 39a), I haven’t a donkey to ride, lit. ‘there is not to me a donkey which I may ride upon it’.

**እሰፋለ** asságqalä (§ 22a, γ; App. A), v.t. to cause or allow to suspend, etc. or be suspended, etc. (§ 68).

**እህድ :** የመጀመሪዎች : [ጥንዘብ :] የለኝም :: ahíyya yämm-yassáqqiläñ (gánzay) yállänñim, I haven't a donkey-fare, lit. 'there is not to me that (money) which will allow me to ride a donkey'.

**ያን :** ስው-የው : ልትመታ : ነበር : አላስቀልው-ም : ብለ :: yan sáuwye littimáta nábbär (§ 33a, β), alassáqqi-láum bṣlā (s.v. ✓በለ), she (e.g. the mule) nearly kicked that man, and wouldn't let him ride (her), lit. '... saying "I will not allow him to ride"'.

**ተሳቀል** täsáqqalä (täs-; § 22b, ε; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to accuse one another.

(b) v.i. & p. = **ተሳዋቁል**

**አሳቀል** assáqqalä (§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to accuse one another.
- (b) to help to suspend, etc., join in suspending, etc.
- (c) to help to ride.
- (d) to help to accuse, join in accusing.
- (e) to accuse.
- (f) = **ከሳዋቁል**

**ከሳዋቁል** saqáqqalä (§ 22b, η; App. A), v.t.

- (a) to suspend, etc. partly, part or some of, some of to suspend, etc., begin to suspend, etc.
- (b) to suspend, etc. altogether, completely, hang right up, suspend, etc. much, many or most of, many or most of to suspend, etc.

**ԴՓՓՓՃ** tasaqāqqala (täs-; § 22b, θ; App. A), v.p.

- (a) to be suspended, etc. partly, etc.
- (b) to be suspended, etc. altogether, etc.
- (c, esp. pl. App. B § 22b, ε) v.recip. = **ԴՓՓՃ**

**ՀՈՓՓՃ** assaqāqqala (§ 22b, κ; App. A), v.t.

- (a) to cause or allow to suspend, etc. or be suspended, etc. (cp. § 68) partly, etc.
- (b) to cause or allow to suspend, etc. or be suspended, etc. altogether, etc.
- (c) = **ՀՈՓՓՃ**

**ՈՓՃ**: **հքշԴ** ságall adárraga, v.t. = **ՈՓՓՃ** (a); s.v. ✓**քշԴ**;

§ 6 p. 18: inf. **ՈՓՃ**: **ոքշՇԴ** ságal (-all) § 7d  
pp. 29, 30) mādrag.

**ՈՓՃ**: **հքշԴ** síqqill adárraga, v.t. = **ՈՓՓՃ** (b); s.v. ✓**քշԴ**;

§ 6 p. 18: inf. **ՈՓՃ**: **ոքշՇԴ** síqqil (-ill) mādrag.

**ՈՓՃ** ságálā (§ 8 p. 44), s. oblong hut. [cp. Eth. id. tent]

**ՈՓՃԴ** síqlat (-lät), s. (a) crucifixion, esp.

(b) Crucifixion (of our Lord).

**ՈՓՃԴ**: **հԾՈՔՃ**: síqlat (App. B § 9d) kr̄istwós,  
Crucifixion of Christ.

**ՔՈՓՃԴ**: **ԱԴ**: yäsíqlát (§ 8 p. 39) lät, day of Crucifixion.

**ՔՈՓՃԴ**: **ԶԾՈ**: yäsíqlat āry, Good Friday.

**ԹՈՓՃ** (i) másqal, inf. (§ 30) of **ՈՓՃ**

**ԹՈՓՃ** (ii) másqal, s.

(a) cross.

(b) feast of the Invention of the Cross, kept on 17<sup>th</sup> Måskáram = 27<sup>th</sup> September (28<sup>th</sup> September in the year before leap-year, s.v. calendar); this is reckoned to be the end of the rains and the beginning of the dry (healthy) season.

(c) feast of the Cross kept on 10<sup>th</sup> Maggáyit  
 = 19<sup>th</sup> March.

**ተያ፡መስቀል፡እለው፡፡** tájju (= ተ- § 47a + ክሸ + -u  
 § 12b) másqal álläu,

(a) he has a cross in his hand.

(b) he is fortunate, prosperous.

**የመስቀል፡መንገድ፡** yämásqal mágad, cross-roads.

**የመስቀል፡መረጥ፡** yämásqal máryet, Church land,  
 ecclesiastical domain.

**ታላቅ፡መስቀል፡** tallaq (ታልቅ tälliq) másqal, the  
 great (feast of the) Cross, = that kept on 17<sup>th</sup>  
 Mäskáram.

**ያጠ፡መስቀል፡** yáṭye másqal, royal feast of the  
 Cross, kept on 10<sup>th</sup> Mäskáram = 20<sup>th</sup> September  
 (21<sup>st</sup> September in year before leap-year).

**የመስቀል፡ጥበ፡** yämásqal tṣibbi, 'dawn of (the  
 feast of) the Cross' (27<sup>th</sup> Sept.).

**የመስቀል፡እበባ፡** yämásqal áyäya, 'flower of the  
 Cross',

(a) name given to various field flowers that  
 bloom about the time of the feast of  
 the Cross in September, esp.

(b) *Delphinium dasycaulon* (H. M. Broun).

Usually f. (§ 54c); § 52a, δ.

**የመስቀል፡ዋፍ፡** yämásqál (§ 8 p. 39) wof, 'bird of  
 the Cross', name given to various birds which  
 appear, or in the plumage of which changes  
 occur, in September, *Fringilla sp.*, *Sylvia sp.*  
 (= የዋፍ; Blanford, Geol. & Zool., pp. 413,  
 379), *Loxia ignicolor* (Guidi, Vocab., s.v.  
**መስቀል**).

**ՀՅԵՄԱՓԱ:** ԹԳ: ԻԹ: :: ndämäsqál (§ 70b) wóf-näū,  
he is like a ‘bird of the Cross’, i.e. he pays  
rare and brief visits.

From **ԱՓԱ** are formed the denominatives

**ԴԱՓԱ** tämäṣāqqalä (§ 22b, ε; App. A),

(a) v.p. to be placed crosswise.

(b) v.i. to lie in or assume a crosswise position  
be or become cruciform, (§ 63d, e).

**ՔԴԱՓԱ:** ԹԴՂԵ: yätämäṣāqqalä mängäd, cross-  
roads.

**ՈԵՐԴ:** ՔԴԱՓԱ: ԹԴՂԵ: ԵՃՃԱ: sajṭän yätämä-  
sāqqalä mängäd yifäräl, the devil is afraid of  
cross-roads (from their resemblance to the  
Cross).

**ՀԱՓԱ** ammäṣāqqalä (§ 22b, ζ; App. A), v.t.

(a) to place crosswise.

(b) to render cruciform.

**ԴԱՓՖԱ** tämäṣaqāqqalä (§ 22b, θ; App. A),

(a) v.p. to be placed crosswise to some extent,  
part or some of to be placed crosswise,  
begin to be placed crosswise.

(b) v.i. to lie in or assume a crosswise position,  
etc. to some extent, etc. (§ 63d, e).

(c) v.p. to be placed crosswise to a great extent,  
much, many or most of to be placed cross-  
wise.

(d) v.i. to lie in or assume a crosswise position,  
etc. to a great extent, etc. (§ 63d, e).

**ՔԴԱՓՖԱ:** ԱՌԻ: yätämäṣaqāqqalä-liys (§ 8 p. 39),  
a dress that is covered with crossing creases.

**ԴՈՒ: ԹԳ: ԹՎԴԻ: ԴԱՓՖԱ:** gäys d'wōf mät-  
twot (§ 65d) tämäṣaqāqilöäl, the barley, struck

by the heavy rain (lit. ‘the heavy rain striking it’), is all tangled (the stalks are all crosswise).

**ՀՄԹՒՓՓՂ** *ammasaqāqqalā* (§ 22b, κ; App. A), v.t.

- (a) to place crosswise, etc. to some extent, part or some of, some of to place crosswise, etc., begin to place crosswise, etc.
- (b) to place crosswise, etc. to a great extent, much, many or most of, many or most of to place crosswise, etc.

**ՀՄԹՓՓՂ** *ammasāqāqal* &

**ՀՄԹՈՓՓՂ** *ammasaqāqal*, s. (manner of) placing or being placed crosswise, etc.

**ՄԹՓՔ** *m̄sqājā*, (a) adj. for suspending, etc.

- (b) s. means of or instrument, occasion, opportunity, place or time for suspending, etc.; tripod; peg, hook.

**ՄԹՓՔ** *m̄ssaqājā*, (a) adj. for being suspended, riding, etc.

- (b) s. means of or occasion, opportunity, place or time for being suspended, riding, etc.

**ՀՈՓՓՂ** *assaqāqal*, s. (manner of) suspending, etc. or being suspended, riding, etc.

**ԾՓԱՆ** *sāqqalt* (§ 8), s. a district in Dāmbya, west of Gwóndar.

**ԾՓՀ** *sāqqwəra* (*sāqqwəra* § 7d p. 27; type B § 35; App. A), v.t.

- (a) v.i. to bore, bore or drill a hole.

(b) v.t. to bore, bore into or through, perforate, pierce.

(= **הַפְלָגָה a, b, הַפְלָגָה, הַפְלָגָה**).

[cp. Eth. id. **רָקַע** id. (Dillmann, Gram. Äth. § 30),  
صَرَّ to strike, Aram. **רָקַע**: صَرَّ to pierce]

**תַּהֲפָגָה** *tasáqqwərā* (täs-, -sáqqwərā; §§ 22a, a, 41b; App. A), v.p. to be bored, etc.

**הַהֲפָגָה** *assáqqwərā* (-sáqqwərā; § 22a, γ; App. A), v.t. to cause or allow to bore, etc. or be bored, etc. (§ 68).

**תַּהֲפָגָה** *tasáqqwərā* (täs-; § 22b, ε; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to bore, etc. one another.

(b) v.p. = **תַּהֲפָגָה**

**הַהֲפָגָה** *assáqqwərā* (§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to bore, etc. one another.
- (b) to help to bore, etc., join in boring, etc.
- (c) = **הַהֲפָגָה**

**הַפְלָגָה** *saqwáqqwərā* (§ 22b, η; App. A), v.t.

- (a) v.i. to bore, etc. a little, some of to bore, etc., begin to bore, etc.
- (b) v.t. to bore, etc. a little, part or some of, some of to bore, etc., begin to bore, etc.
- (c) v.i. to bore, etc. considerably, right in or through, many or most of to bore, etc.
- (d) v.t. to bore, etc. considerably, right into or through, much, many or most of, many or most of to bore, etc.

**תַּהֲפָקָה** *tasaqwáqqwərā* (täs-; § 22b, θ; App. A),

- (a) v.p. to be bored, etc. a little, etc.
- (b) v.p. to be bored, etc. considerably, etc.
- (c, esp. pl. App. B § 22b, ε) v.recip. = **תַּהֲפָגָה**

**ՀԱՓՀՀՀ** assaqwāqqwərə (§ 22b, κ; App. A), v.t.

- (a) to cause or allow to bore, etc. or be bored etc. (cp. § 68) a little, etc.
- (b) to cause or allow to bore, etc. or be bored, etc. considerably, etc.
- (c) = **ՀԱՓՀՀՀ**

**ՀՓՀՀ:** հՆ ságqqwərr (sáqqwərr) ála, v.i. = **ՀՓՀՀՀ** (a); s.v.

✓**ՈՂ**, § 44a; § 6 p. 19 : inf. **ՀՓՀՀ:** մՊԼՒ ságqqwərrj (§ 7d pp. 29, 30) málat.

**ՀՓՀՀ:** հՔՀՀ ságqqwərr (sáqqwərr) adárraǵa, v.t. = **ՀՓՀՀՀ** (b); s.v. ✓**ՔՀՀ**

**ՀՓՀՀ:** հՆ sítqqwūrr ála, v.i. = **ՀՓՀՀՀ** (c); s.v. ✓**ՈՂ**, etc.; inf. **ՀՓՀՀ:** մՊԼՒ sítqqwūrrj málat.

**ՀՓՀՀ:** հՔՀՀ sítqqwūrr adárraǵa, v.t. = **ՀՓՀՀՀ** (d).

**ՄԱՀՓՀՀ** másqwər, s. gimlet, auger.

**ՄԱՀՓՀՀՔ** (i) mäṣaqqwárýä (mäs-, -səqqár-),

- (a) adj. for boring, etc.
- (b) s. means of or instrument, occasion, opportunity, place or time for boring, etc.; gimlet, auger.

**ՄԱՀՓՀՀՔ** (ii) mäṣṣaqqwárýä (-səqqár-),

- (a) adj. for being bored, etc.
- (b) s. means of or occasion, etc. for being bored, etc.

**ՀԱՓՀՀՀ** assaqwāqqwər, s. (manner of) boring, etc. or being bored, etc.

### ✓**ՄՓՄ**

**ՄՓՄ** ságqság (-aqq § 6), s. grating, lattice, (= **ԶԲԴ:** **ԸԴՈ** (b), s.v. ✓**ԸԴՈ**). [cp. Eth. id.]

**ՄՓՄ**: ságqságqu (§ 11), the grating.

**ԱՓՈՒ** saqássaqá (§ 36 ; Part II. App. A), v.t.

- (a) to scrape, pick.
- (b) to scrape or pick off or out.

**ԱՐԴԻՇ: ԵՆՓՈՒՓՎԱ** :: átintun yisaqássiqáuāl, he scrapes the bone.

**ՄՅՈՒՆ: ՄՐԴԻ: ԵՆՓՈՒՓՎԱ** :: sigáun tátintu yisaqássiqáuāl, he scrapes the meat off the bone.

Used impersonally (§ 43a):

**ԱՓՈՒՓՎ** saqássaqáu, to suffer from periostitis.

**ԴՈՓՈՒ** tásaqássaqá (tás- ; § 22a, a ; App. A), v.p. to be scraped, scraped off, etc.

**ՀՈՓՈՒ** assaqássaqá (§ 22a, γ ; App. A), v.t. to cause or allow to scrape, etc. or be scraped, etc. (§ 68).

**ՈՓՈՒ** saqássaqá (§ 22b, δ ; App. B ib. ; App. A), v.t.

- (a) to scrape, etc. a little, slightly, part or some of, some of to scrape, etc., begin to scrape, etc.
- (b) to scrape, etc. a great deal, considerably, much, many or most of, many or most of to scrape, etc.

**ԴՈՓՈՒ** tásaqássaqá (tás- ; § 22b, ε ; App. B ib. ; App. A), (a, esp. pl.) v.recip. to scrape, etc. one another.

- (b) v.p. to be scraped, etc. a little, etc.
- (c) v.p. to be scraped, etc. a great deal, etc.

**ՀՈՓՈՒ** assaqássaqá (§ 22b, ζ ; App. A), v.t.

- (a) to cause or allow to scrape, etc. one another.
- (b) to help to scrape, etc., join in scraping, etc.
- (c) to cause or allow to scrape, etc. or be scraped, etc. (cp. § 68) a little, etc.
- (d) to cause or allow to scrape, etc. or be scraped, etc. a great deal, etc.

**ՀՓՌՓ:** հՆ ságqsáqq ála, v.i. to scrape, etc. a little, etc.; s.v. √ՊԱ, § 44a; § 6 p. 18: inf. **ՀՓՌՓ:** ՊՂԴԴ ságqsáq (-aqqi) § 7d pp. 29, 30) málat.

**ՀՓՌՓ:** հՔՀԴ ságqsáqq adárraga, v.t. = **ՀՓՌՓ** (a); s.v. √ՔՀԴ

**ՀՓՌՓ:** հՆ síqsíqq ála, v.i. to scrape, etc. a great deal, etc.; s.v. √ՊԱ, etc.; inf. **ՀՓՌՓ:** ՊՂԴԴ síqsíq(qi) málat.

**ՀՓՌՓ:** հՔՀԴ síqsíqq adárraga, v.t. = **ՀՓՌՓ** (b).

**ՀՓՌՓ** (i) saqsáqqā, (a) adj. scraped, etc. a little, etc. (b) s. = **ՀՓՌՓԴԴ**

**ՀՓՌՓԴԴ** (i) saqsáqqānnat (-ՓԴԴ -sāqqīnnat, -nät), s. slightly scraped, etc. condition or state.

**ՀՓՌՓ** siqsáqi, s. = **ՀՓՌՓ**

**ՀՓՌՓ** siqsáq (§ 8), s. part scraped or picked off or out, scraping, picking, (§ 52a, δ).

**ՀՓՌՓ** siqsíqʷo, s. a dish of mincemeat.

**ՀՓՌՓԴ** siqsíqát (§ 8), periostitis.

**ՄՀՓՌՓՁ** (i) mäsäqsáqyā (mäsäqsáq-; -sáčā Part II. p. 429),

(a) adj. for scraping, etc.

(b) s. means of or instrument, occasion, place or time for scraping, etc.; tooth-pick.

**ՄՀՓՌՓՁ** (ii) mässäqsáqyā (-säqsáq-; -säčā),

(a) adj. for being scraped, etc.

(b) s. means of or occasion, etc. for being scraped, etc.

**ՀՀՓՌՓ** (i) assaqásäq, s. (manner of) scraping, etc. or being scraped, etc.

**ՀՓՌՓ** (ii) saqássäqa (§ 36; App. A), v.i. to be or become bald (§ 63d, e). [cp. أَسْقَحُ bald]

**አኩሳአው** (ii) *asaqássaqá* (§ 22a, β; App. B ib.; App. A), v.i. = **አዋው** (ii).

**አኩሳአው** (iii) *assaqássaqá* (§ 22a, γ; App. A), v.t. to cause or allow to be or become bald, render bald.

**አቃሳው** (ii) *säqsäqqä*, (a) adj. bald.  
(b) s. baldness.

**አቃሳጥንት** (ii) *säqsäqqännät* (-አቃጥት -säqqínnät, -nät), s. baldness.

**አኩዋአው** (ii) *assaqásaq*, s. (manner of) being or becoming bald.

**✓አዋው** [Onom., cp. سُقْ سُقْ cry to urge cattle, صَقَعْ (of chameleon) to hiss, صَقَعْ to crow;  
= **አገሳ**]

**ተንአዋው** *tänsaqássaqá* (§ 22b, ν; App. A), v.i. to sob.

**አንአዋው** *ansaqássaqá* (§ 22b, μ; App. A), v.t. to cause to sob.

**አንአጥአው** *ansaqásaq*, s. (manner of) sobbing.

**አዋው** *säqqäqä* (type A § 34; App. A), v.i. to recoil, shrink, draw back.

[cp. صَقَعْ to swoon at the sound of thunder, صَقَعْ uneasiness caused by cold, Syrian صَقَعْ to feel chilled; cp. **አዋው**]

**ተአዋው** *tässäqqäqä* (täss-; § 22a, α; App. A),

(a) v.i. = **አዋው**

(b) v.i. to shudder with fear, horror, aversion, disgust or cold.

(c) v.i. to be or become uncomfortable, uneasy, disquieted, (§ 63d, e).

(d) v.p. to be tickled unpleasantly.

(e) v.p. to have one's ear offended by a sound, grated on.

**ԴԱՓՓՔՃԱՄ:** *təsəqiqqyállqáh*, I feel uncomfortable, etc.

**ԴԱՓՓԹՎ:** *təsáqqaqáh* (*täs-*; § 43a), v. impers. = **ԴԱՓՓ**

**ՀԱՓՓ** (i) *asáqqaqá* (§ 22a, β; App. A), v.t.

(a) to cause to recoil, etc.

(b) to cause to shudder, etc.

(c) to render uncomfortable, etc.

(d) to tickle unpleasantly.

(e) to offend the ear, grate on, set the teeth on edge.

**ՀԱՓՓ** (ii) *assáqqaqá* (§ 22a, γ; App. A), v.t. to cause or allow to recoil, shudder, be or become uncomfortable, etc.

**ԴԱՓՓ** *təsáqqaqá* (*täs-*; § 22b, ε; App. A), v.t. to grasp at unsuccessfully, just fail to obtain.

**ԴԱՓՓ-Դ:** **ԴԱՓՓԹՎ:** *gánzayun təsáqqaqáh*, he (has) just missed getting the money.

**ՀԱՓՓ** *assáqqaqá* (§ 22b, ζ; App. A), v.t. to place momentarily or almost within reach of, to offer but withdraw before it is taken.

**ԱՓՓԹՎ** *saqázqqaqá* (§ 22b, η; App. A). v.i.

(a) to recoil, etc. a little, to some extent, part or some of to recoil, etc., begin to recoil, etc.

(b) to recoil, etc. a great deal, to a great extent, much, many or most of to recoil, etc.

**ԴԱՓՓԹՎ** *təsəqázqqaqá* (*täs-*; § 22b, θ; App. A), v.i. & p.

(a) to recoil, shudder, etc. a little, etc.

(b) to recoil, shudder, etc. a great deal, etc.

**ତନ୍ୟପ୍ରକାଶ** tasaqāqqaqāū (täs-; § 43a), v.impers. = **ତନ୍ୟପ୍ରକାଶ**

**ହନ୍ୟପ୍ରକାଶ** (i) asaqāqqaqā (§ 22b, i; App. A), v.t.

- (a) to cause to recoil, etc. a little, etc., render rather uncomfortable, etc.
- (b) to cause to recoil, etc. a great deal, etc., render very uncomfortable, etc.

**ହନ୍ୟପ୍ରକାଶ** (ii) assaqāqqaqā (§ 22b, κ; App. A), v.t.

- (a) to cause or allow to recoil, etc. a little, etc.
- (b) to cause or allow to recoil, etc. a great deal, etc.

**ନ୍ୟାଯ୍ୟ**: **ହାତ** sāqāqq álā, v.i. = **ତନ୍ୟପ୍ରକାଶ** (a); s.v. √**ନ୍ୟାଯ୍ୟ**, § 44a; § 63d,e; § 6 p. 18: inf. **ନ୍ୟାଯ୍ୟ**: **ମାତ୍ର** sāqāq (-aqqī) § 7d pp. 29, 30) mālat.

**ନ୍ୟାଯ୍ୟ**: **ହାତ** sāqāqq álāū, v.impers. (§ 43a) = **ନ୍ୟାଯ୍ୟ**: **ହାତ** **ତେବେଳି**: **ନ୍ୟାଯ୍ୟ**: **ହାତ** tīrsyēn (§ 56c) sāqāqq álāñ, my teeth (§ 52a, γ) are a little on edge.

**ନ୍ୟାଯ୍ୟ**: **ହାତ** sāqāqq adárrāga, v.t. = **ହନ୍ୟପ୍ରକାଶ** (i, a); s.v. √**ଗାତ**

**ନ୍ୟାଯ୍ୟ**: **ହାତ** sīqīqq álā, v.i. = **ତନ୍ୟପ୍ରକାଶ** (b); s.v. √**ନ୍ୟାଯ୍ୟ**, etc.; inf. **ନ୍ୟାଯ୍ୟ**: **ମାତ୍ର** sīqīq (-iqqī) mālat.

**ନ୍ୟାଯ୍ୟ**: **ହାତ** sīqīqq álāū, v.impers (§ 43a) = **ନ୍ୟାଯ୍ୟ**: **ହାତ**

**ନ୍ୟାଯ୍ୟ**: **ହାତ** sīqīqq adárrāga, v.t. = **ହନ୍ୟପ୍ରକାଶ** (i, b).

**ନ୍ୟାଯ୍ୟ** sāqāqā (§ 8 p. 44), s.

- (a) recoil, shrinking.
- (b) shuddering with fear, etc.
- (c) sense of discomfort, uneasiness.
- (d) sense of being tickled unpleasantly.
- (e) grating on the ear.

**ନ୍ତର୍ମୁଖ** s̄íqqáqā (§ 8 p. 44), s. violent recoil or shuddering with fear, etc., great sense of discomfort or uneasiness, strong sense of being tickled unpleasantly, violent grating on the ear.

**ନ୍ତର୍ମୁଖି** saqáqān, s. unsuccessful attempt to grasp, failure by a little to obtain, disappointment.

**ନ୍ତର୍ମୁଖି:ମୁହିସି** saqáqān h̄wónábbiñ (§ 71), I just missed getting it (them).

**ମୁଖ୍ୟମୁଖ୍ୟ** m̄asqáqyā (-qāq-),

(a) adj. for recoiling, etc.

(b) s. occasion, place or time for recoiling, etc.

**ମୁଖ୍ୟମୁଖ୍ୟ** m̄assaqáqyā (-qāq-),

(a) adj. for recoiling, shuddering with fear, etc.

(b) s. occasion, place or time for recoiling, shuddering with fear, etc.

**ମୁଖ୍ୟମୁଖ୍ୟ** m̄assaqáqyā (-qāq-),

(a) adj. for causing to recoil, etc.

(b) s. means of causing, object that causes to recoil, etc.

**କାନ୍ତମୁଖ** assaqáqāq, s.

(a) (manner of) recoiling, shuddering, etc.

(b) (manner of) grasping at unsuccessfully, etc.

**ମୁଖ୍ୟ** saqáyyā (App. A), v.t. to torment, afflict.

[ep. Eth. **ମୁଖ୍ୟ** id., **شَقِيقٌ** to be wretched, **مَأْشِيقٌ** to render destitute]

**ତମୁଖ୍ୟ** t̄asaqáyyā (täs-; § 22a, α; App. A), v.p. to be tormented, etc.

**ତମୁଖ୍ୟ** assaqáyyā (§ 22a, γ; App. A), v.t. to cause or allow to torment, etc. or be tormented, etc. (§ 68).

**ማወቃ** sāqqayä (-qājā; § 22b, δ; App. A), v.t. = **ውወቃ**

**ተማወቃ** tāsāqqayä (tās-, -qājā; § 22b, ε; App. A), v.p. = **ጥወቃ**

**ለማወቃ** assāqqayä (-qājā; § 22b, ζ; App. A), v.t. = **ለውወቃ**

**ሙወቃ** sīqāj (§ 8), s. (a) torment.

(b) affliction, misery.

Pl. also **ሙወቃት** sīqājāt (§ 8).

**ስወጪ** sāqwātā (sāqōtā § 7d p. 27; § 8 p. 44), s. name of a village in north-eastern Abyssinia, in the district of Wāg.

**ስወጪ** saqāttāta (§ 36; App. A), v.i.

(a) to shiver with cold.

(b) to start with fear.

[cp. **ሰወቃ**]

**ስወጪው** saqāttātāū, v.impers. (§ 43a) = **ስወጪ**

**ተስወጪ** tāsaqāttāta (tās-; § 22a, α; App. A), v.i. = **ስወጪ**

**ለስወጪ** assaqāttāta (§ 22a, γ; App. A), v.t. to cause or allow to shiver with cold or start with fear.

**ስወጪ** saqāttāta (§ 22b, δ; App. B ib.; App. A), v.i.

(a) to shiver, etc. a little, slightly, to some extent, some of to shiver, etc., begin to shiver, etc.

(b) to shiver, etc. a great deal, considerably, to a great extent, many or most of to shiver, etc.

**ስወጪው** saqāttātāū, v.impers. (§ 43a) = **ስወጪ**

**ተስወጪ** tāsaqāttāta (tās-; § 22b, ε; App. B ib.; App. A), v.i. = **ስወጪ**

**ՀԱՅՈՒԹ** *assaqáttat̥a* (§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to shiver, etc. a little, etc.
- (b) to cause or allow to shiver, etc. a great deal, etc.

**ՀԱՅՈՒԹ** *saqat̥t̥at̥a* (§ 22b, γ; App. A), v.i. = **ՀԱՅՈՒԹ**

**ՀԱՅՈՒԹՈՒ** *saqat̥t̥at̥au*, v.impers. (§ 43a) = **ՀԱՅՈՒԹ**  
**ԴԱՅՈՒԹ** *t̥asaqat̥t̥at̥a* (täs-; § 22b, θ; App. A), v.i.

= **ԴԱՅՈՒԹ**

**ՀԱՅՈՒԹ** *assaqat̥t̥at̥a* (§ 22b, κ; App. A), v.t. = **ՀԱՅՈՒԹ**

**ՀԱՅՈՒԹԻՒ**: *հԱ* *ságqtatt̥* ála, v.i. = **ՀԱՅՈՒԹ** (a); s.v. *√ՊԱ*,  
§ 44a; § 6 p. 18: inf. **ՀԱՅՈՒԹԻՒ**: *ՊԱԴԻ* *ságqtat̥* (-at̥t̥i)  
§ 7d pp. 29, 30) málat̥.

**ՀԱՅՈՒԹԻՒ**: *հԱՎՈ* *ságqtatt̥* ála, v.impers. (§ 43a) = **ՀԱՅՈՒԹԻՒ**:  
*հԱ*

**ՀԱՅՈՒԹԻՒ**: *հԵՀԻ* *ságqtatt̥* adárraga, v.t. = **ՀԱՅՈՒԹ** (a);  
s.v. *√ՀԵՀԻ*

**ՀԱՅՈՒԹԻՒ**: *հԱ* *síqtijt̥* ála, v.i. = **ՀԱՅՈՒԹ** (b); s.v. *√ՊԱ*, etc.;  
inf. **ՀԱՅՈՒԹԻՒ**: *ՊԱԴԻ* *síqtijt̥* (-itt̥i) málat̥.

**ՀԱՅՈՒԹԻՒ**: *հԱՎՈ* *síqtijt̥* ála, v.impers. (§ 43a) = **ՀԱՅՈՒԹԻՒ**:  
*հԱ*

**ՀԱՅՈՒԹԻՒ**: *հԵՀԻ* *síqtijt̥* adárraga, v.t. = **ՀԱՅՈՒԹ** (b).

**ՄԱՅՈՒԹ** (i) *másaqtáčā* (mäs-, -táčā),

(a) adj. for shivering, etc.

(b) s. occasion, place or time for shivering,  
etc.

**ՄԱՅՈՒԹ** (ii) *mässaqtáčā* (-táčā), adj. & s. = **ՄԱՅՈՒԹ**  
(i).

**ՀԱՅՈՒԹ** *assaqáttat̥* &

**ՀԱՅՈՒԹ** *assaqat̥t̥at̥*, s. (manner of) shivering, etc.

**ଧୀ** (i) ságbbā (§ 42a; App. A), v.i. to be or grow fat, obese, (§ 63d, e).

[cp. Eth. ମାନ୍ଦକ Tē. ଶାନ୍ତି Tñā. ଧୀନ id., شَبَحْ to be broad, شَبَحَ عَبْدٌ Aram. שְׁבָעַ סְבָעַ Ass. šebū to be full-fed ;  
s.v. ମାନ୍ଦକ]

**ଧୀଃଧୀତ୍ତାଃ** líbbu sáytoäl, he has grown (is) stubborn, obstinate, lit. ‘his heart has grown fat’.

**ଧୀନ** (i) aságbbā (§ 22a, β; App. A), v.t. to render fat, etc., fatten.

**ଧୀନ** (ii) asságbbā (§ 22a, γ; App. A), v.t. to cause or allow to be or grow fat, etc.

**ଧୀନୀ** ságabbā (sayā-; App. B § 22b, η; App. A), v.i.

(a) to be or grow rather fat, etc., part or some of to be or grow fat, etc., begin to be or grow fat, etc.

(b) to be or grow very fat, etc., much, many or most of to be or grow fat, etc.

See § 63d, e.

**ଧୀନୀ** (i) asabábbā (-ayā-; App. B § 22b, ι; App. A), v.t.

(a) to render rather fat, etc.

(b) to render very fat, etc.

**ଧୀନୀ** (ii) assabábbā (-ayā-; § 22b, κ; App. A), v.t.

(a) to cause or allow to be or grow rather fat, etc.

(b) to cause or allow to be or grow very fat, etc.

(c) to help to be or grow fat, etc., join in being or growing fat, etc.

**ଧୀ :** (ii) **ଧା** sábā (sayā) ála, v.i. = **ଧୀନୀ** (a); s.v. √ଧା, § 44a; § 63d, e.

**ହୀ:**(ii) **ହେତୀ** sábā (sáyā) adárraga, v.t. = **ହନ୍ତି** (i, a);  
s.v. √**ହେତୀ**

**ହୀ** sib (síy; § 8 p. 39), (a) s. (a) fatness, obesity.  
(b) fat, grease.  
(β) adj. fat, obese.

**ହୀ:ହୀ:** libbá-síy (App. B § 9d), stubborn, obstinate.

**ହୀର୍ମ** sibám (síyám; § 8), adj. (a) full of fat, fat, obese.  
(b) full of fat, greasy.

**ହୀର୍ମ:ହୀର୍ମ:** síyám käft, a fat animal (fat animals § 52a).

**ହୀର୍ମ:ମାଲା:** síyám máyil, greasy food, rich food.

**ହୀର୍ମନ୍ତ** sibámínnañat (síyā-, -nät), s. = **ହୀର୍ମ**

**ହୀର୍ମ** sibát (síyát; § 8), s. (a) fatness, obesity.  
(b) greasiness.

**ରାଗ:ହୀର୍ମ:** yálíbbi síyát, stubbornness, obstinacy.

**ହୀନ୍ତ** sibínnañat (síyé-, -nät), s. = **ହୀର୍ମ**

**ମାଲା** másbyā (más-, -syyā),

(a) adj. for being or growing fat, etc.  
(b) s. means of or occasion, opportunity, place  
or time for being or growing fat, etc.

**ମାଲା** másbyā (-syyā),

(a) adj. for rendering fat, etc.  
(b) s. means of or occasion, opportunity, place,  
substance or time for rendering fat; fattening  
food or drink.

**ହନ୍ତି** assábáb (-áyáy; § 8) &

**ହନ୍ତିତ** assábábát (-áyáyát; § 8), s. (manner of) being  
or growing fat.

**ହୀ** (iii) sábā (sáyā), seventy, s.v. √**ହୀ**

**ହୀ** sāb (sāy; § 8 p. 39), s. person, [Older form of **ହମ୍**, q.v.] only in the phrases

**ବୀତି:ହୀ:** bŷetâ-sây, persons of the house, household, pl. **ବୀତି:ହୀର୍ଦ୍ଦ୍ଵୀତି** bŷetâ sây<sup>w</sup>oč (-čč § 6).  
[cp. Tē. Tñā. id.]

**ହୀର୍ଦ୍ଦ୍ଵୀତି:ହୀ:** āgarâ-sây, countryman, rustic.

See Praetorius, Am. Spr. § 156e.

**ହୀ** sâba (sâyâ; § 42c; Part I. App.),

- (a) v.t. to draw, pull, drag.
- (b) v.t. to lead (an animal).
- (c) v.t. to draw, etc. out, extract.
- (d) v.i. to go forward, proceed.

[cp. Eth. ହାବି Tē. ହାବି Tñā. ହାବି ଶକ୍ତି id.]

**ତେଳି-ନୀ:ହୀତାଃ** tîrsun sîy<sup>w</sup>otâl, he has pulled out the tooth (teeth § 52a, γ).

**ଗନ୍ଧି:ହୀ:** gân<sup>y</sup>en sâyâ, to cast out a demon.

**ତାହି** tâsâba (tâs-, -âyâ; § 22a, α; Part I. App.),

- (a) v.p. to be drawn, etc.
- (b) v.r. & i. to draw, etc. oneself along, creep, creep along.

**ବ୍ୟାହର୍ତ୍ତୀତି:ହାଲହିନୀ:ହାଲିତି**: bâql<sup>w</sup>oîtu alîssây áläč, the mule would not let any one lead her, lit.

'...said "I will not be led"' (s.v. √ହା).

**ନାହିଁ:ଗାହିନାଃ** iyyây yîssâyâl, the snake creeps along.

**ନାହିଁ** (i) asâba (-âyâ; § 22a, β; App. A),

- (a) v.t. to draw, etc. on, lead forward, attract.
- (b, App. B § 22a, β) v.i. to creep, creep along.

**ଦୂରୀ:ଗାହିନାଃ** dûbba yâsîyâl, the melon plant creeps along (the ground).

**ହୀ** (ii) assába (-áya ; § 22a, γ ; App. A), v.t. to cause or allow to draw, etc. or be drawn, etc. (§ 68).

**ହୀ** sásába (säs-, -áya ; App. B § 22b, η ; App. A), not Š., v.t. & i. = **ହୀ**

**ହୀ** sásába (-áya ; App. B § 22b, η ; App. A), v.t. & i.

(a) to draw, etc. a little, slightly, to some extent, part or some of, some of to draw, etc., begin to draw, etc.

(b) to draw, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to draw, etc.

**ତହିବୀ** tásasába (täsäs-, -áya ; App. B § 22b, θ ; App. A), not Š., v.p., r., i. & recip. = **ତହିବୀ**

**ତହିବୀ** tásasába (täs-, -áya ; App. B § 22b, θ ; App. A),

(a) v.p., r. & i. to be drawn, etc. a little, etc.

(b) v.p., r. & i. to be drawn, etc. a great deal, etc.  
(c, esp. pl. App. B § 22b, ε) v.recip. to draw, etc. one another.

(d, esp. pl. App. B § 22b, ε) v.recip. to differ in opinion or wishes one from another, fail to agree.

**ହୀହୀ** assásába (-säs-, -áya ; App. B § 22b, κ ; App. A), not Š., v.t. = **ହୀହୀ**

**ହୀହୀ** assásába (-áya ; App. B § 22b, κ ; App. A), v.t.

(a) to cause or allow to draw, etc. or be drawn, etc. (cp. § 68) a little, etc.

(b) to cause or allow to draw, etc. or be drawn, etc. a great deal, etc.

(c) to cause or allow to draw, etc. one another.

(d) to cause or allow to differ in opinion one from another, etc.

(e) to help to draw, etc., join in drawing, etc.

**ତାମ୍ରୀ : କରନ୍ତିମ୍ରୀ :** *tállau assāsāyāu*, ‘the beer caused him to be drawn too far’, i.e. he drank too much beer.

**ହି** (i) *sāb* (*sāy*), imperative sg. 2nd m. of **ହି**

**ହି :** (ii) **ହା** *sābb ála*, v.i.

(a) to go some way forward, proceed a little, part or some of to go forward, begin to go forward, etc.

(b) to be or get some way off, a little further on.

S.v. *କାଳ*, § 44a; § 63d, e; § 6 p. 19: inf. **ହି :** *ଗାତ୍ରି* *sāb-bí* (§ 7d pp. 29, 30) *mālat*.

**ହି :** (ii) **କାତ୍ରି** *sābb adárraga*, v.t.

(a) = **ହାହି** (a).

(b) to put a little way off, remove to some distance.

S.v. *କାତ୍ରି*

**ହିର୍ମ** *sābbyā*, (a) adj. drawn out, protracted, long.

(b) s. liquor remaining undistilled in the manufacture of spirits.

**ହିର୍ମ : କାମ୍ରି :** *sābbyā zāmāñ*, a protracted period, long time.

**ମାହିର୍ମ** (i) *māsābyā* (*mās-*, -*āyyā*),

(a) adj. for drawing, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for drawing, etc.; halter, rope, thong, etc.

**ଯାଇଶ୍ଵରୀ :** *yāyār̥e māsābyā*, part of bull’s neck on which the yoke rests (= *ଗାତ୍ରିଗାନ*).

**ମାହିର୍ମ** (ii) *māssābyā* (-*āyyā*),

(a) adj. for being drawn, etc.

(b) s. means of or occasion, etc. for being drawn, etc.

**ମୂର୍ତ୍ତିଗ୍** (i) māsābyā (-áyyā),

(a) adj. for drawing on, etc.

(b) s. means of or occasion, etc. for drawing on,  
etc.

**ମୂର୍ତ୍ତିଗ୍** (ii) māssābyā (-áyyā),

(a) adj. for causing or allowing to draw, etc.

(b) s. means of or occasion, etc. for causing or  
allowing to draw, etc.

**ତାମ** tāsābb<sup>w</sup>o (tās-), s. snail, mollusc ; often f. (§ 54c),

( = ଫୃଦ୍ଧି : କର୍ମାଙ୍କା ).

[cp. **ତାମ** (b)]

**କର୍ମାଙ୍କା** assāsāb (-áy ; § 8), s. (manner of) drawing, etc.  
or being drawn, etc.

**ମୂ** s<sup>w</sup>ōbā (s<sup>w</sup>ōyā), (a) adj. young, adolescent.

(b) s. young man, youth.

( = ଲୁହି )

**ମୂର୍ତ୍ତିର** s<sup>w</sup>ōbānnāt (-ōyā-, -nāt), s.

(a) youth, adolescence.

(b) being a young man.

**ମୂର୍ତ୍ତିର** sībhāt (sīyh- ; § 8), s. a man's name.

[Eth. id. praise, glory, Eth. ମୂର୍ତ୍ତିର ପରିଷର୍ଣ୍ଣ ଶବ୍ଦ Aram. **ଶବ୍ଦ**

**ମୂର୍ତ୍ତିର** **ପରିଷର୍ଣ୍ଣ** to praise, Ass. *sipū* to pray, Eg. *sbh* to

shout ; cp. **ମୂର୍ତ୍ତିର**]

**ମୂର୍ତ୍ତିର : ମୂର୍ତ୍ତିର** : sībhāt laāy, a man's name, Eth.  
'glory to the Father'.

**ମୂର୍ତ୍ତିର** sābil (sāyil), s.

(a) ear of corn (hardly used in this sense except  
in Eth.).

- (b) crop (of wheat or barley; § 52a, δ & so)  
 (c) harvest.

**מְחֻלָּן שְׁבָלָת סְבֵלָת** Aram. **שְׁבָלָת**  
 Ass. *šubultu* id. (a); s.v. **הַנְּחָת**]

**הַנְּחָת: מִצְלָה:** *sáblā* (*sáylā*; App. B § 9d) *wāngyēl*,  
 'ear (i.e. child, cp. *στάχυς*) of the gospel', a  
 woman's name, esp.

(a) the Virgin Mary.

(b) a queen of Abyssinia, widow of *Lýyna*  
*Dýngil*, and mother of Claudius (**רַאשָׁתָּה**  
**גַּדְפָּה**); she received the Portuguese  
 expedition under Christovão da Gama  
 in 1541, and died in 1568.

**הַנְּחָת: בָּגְדָּףְלָהָה::** *bágáyil yínsáuállalāl*, he (it)  
 wanders over (through) the crops at will.

**הַזָּהָב: הַנְּחָת: נִמְוָה::** *zár̥ye sáyil-náñu* (§ 8 p. 39), now  
 (lit. to-day) it is (the time of) harvest.

**הַנְּחָת** *sábbāra* (-bära; type A § 34; Part I. App.), v.t.

- (a) to break.  
 (b) to break through, break over.  
 (c) to tear, rend.

[cp. Eth. Tñā. id. Tē. **הַנְּחָת תִּבְרֶה** Aram. **תִּבְרֶה**  
 Ass. *šabāru* id. (a), *תִּבְרֶה* to destroy; Wright, Comp.  
 Gram. pp. 55, 56]

**אַ-יִ-הַנְּחָת:** *libb* (or **אַ-יִ-תְּ**: *libbwóna*) *sábbāra*,

- (a) to break (crush) the spirit.  
 (b) to convince.

**אַ-גְּרֹתְּגָן: הַנְּחָת-** *ángatun sábbārāñu*,

- (a) he (it) broke (has broken) his (its) neck.  
 (b) he (has) submitted, gave (has given) in.

**አጥር፡ስበር፡፡ አትിർ ሳቻባራቅ,**

- (a) he (it) broke (has broken) the (§ 59a) fence.
- (b) he (it) broke (has broken) through the fence.

**በኅጋ፡ስበርው፡፡ በአሩን ሳቻባራቅሂ,**

- (a) he (it) broke (has broken : open, through) the gate.
- (b) he (has) evaded the toll.

**መንግድ፡ስበርው፡፡ መግኑም ሳቻባራቅሂ,**

- (a) he (it: has) barred (closed) the way.
- (b) he (has) made a detour.

**ቅብ፡ወጪ፡ይሳሙላ፡፡ qíyé wáṭun yisáyrál,** butter softens the sharp taste of the sauce, makes it milder.

**ገብ፡እናት፡ስበርታላ፡፡ dáūye ንjjun sáyrwotāl,** disease has rendered his hand(s § 52a, γ) useless.

**ትኩ፡ኋኩ፡እውጭለሁ፤**

**እንበሳ፡ኋኩ፡እስበረለሁ፤**

**ገዢ፡ኋኩ፡፡ ጽውሃ፡ኋኩ፡፡ የመስቀል፡፡** gʷóssj-näñ, እውጭለሁ<sup>h</sup>: ambassá-näñ (§ 7d p. 32, § 8 p. 39), የመስቀልለሁ<sup>h</sup>, I am a buffalo, I (shall) gore, I am a lion, I (shall) rend, proverbial boast of strength (cp. Faïtlovitch, Nouv. Prov. 21).

**ይናገ፡ስበር፡፡ dáññān ሳቻባራቅ,** to defy the law, defy justice, refuse to appear when summoned by a judge.

**ይጠበር፡ስበር፡፡ dímbär ሳቻባራሩ,** they broke (have broken) over the (§ 59a) border.

**ተስበር tṣasቻባራቅ** (täs-, -bäraq; § 22a, α; App. A),

- (a) v.p. to be broken, etc.

- (b) v.p. to be ruined.

- (c) v.i. to break, get broken.

**ԴԱՌՀԱՌ** :: *tasábbáräč*, she (has) lost her reputation.

**ՄՈՒԴ:ԴԱՌՀԱՌՈՒ** :: *háytu tasábbárábbač* (§ 71), he (has) lost his property.

**ՃԱՌ:ԴԱՌՀԱՌ** :: *lýbbýe tasábbáräč*,

(a) my spirit was (is § 63d) broken.

(b) I was (am) convinced.

(c) I (have) repented.

**ՀԱՌՀԱՌ** (i) *asábbáräč* (-bäräč; § 22a, β; App. A), v.t. to reduce (a swelling, etc.).

**ՀԹՐՈՒԴ:ՀԱՌՀԱՌՉԱ** :: *sámbárun ásiyrwotál*, he (it) has reduced the swelling of the bruise.

**ԹՎԵԴՐ:ՀԱՌՀԱՌՄ** :: *mángadun asábbáräč*, = **ԹՎԵԴՐ:ՀՈՀՄ** (b).

**ՀԱՌՀԱՌ** (ii) *assábbáräč* (-bäräč; § 22a, γ; App. A), v.t. to cause or allow to break, etc. or be broken, etc. (§ 68).

**ԴԱՌՀԱՌ** *tasábbáräč* (täs-, -bäräč; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to break, etc. one another.

(b) v.p. & i. = **ԴԱՌՈՈՀ**

**ՀԱՌՀԱՌ** (i) *asábbáräč*, to unite, etc., s.v. **ՎԻՌՀ**

**ՀԱՌՀԱՌ** (ii) *assábbáräč* (-bäräč; § 22b, ζ; App. A), v.t.

(a) to cause or allow to break, etc. one another.

(b) to help to break, etc., join in breaking, etc.

(c) = **ՀԱՌՀԱՌ**

**ՀՈՒՌ** *sabábbáräč* (sayá-, -bäräč; § 22b, η; Part I. App.), v.t. (a) to break, etc. a little, slightly, part or some of, some of to break, etc., begin to break, etc.

(b) to break, etc. to pieces, utterly, altogether shatter, smash, break, etc. much, many or most of, many or most of to break, etc.

**ତହୀତ** tāsabābbāra<sub>g</sub> (tāsā-, -yā-, -bāra<sub>g</sub>; § 22b, θ; Part I. App.),

- (a) v.p. to be broken, etc. a little, etc.
- (b) v.i. to break, etc. a little, etc.
- (c) v.p. to be broken, etc. to pieces, etc.
- (d) v.i. to break, etc. to pieces, etc.
- (e, esp. pl. App. B § 22b, ε) v.recip. = **ତହୀତ**

**ହନୀତ** assabābbāra<sub>g</sub> (-yā-, -bāra<sub>g</sub>; § 22b, κ; Part I. App.), v.t.

- (a) to cause or allow to break, etc. or be broken, etc. (cp. § 68) a little, etc.
- (b) to cause or allow to break, etc. or be broken, etc. to pieces, etc.
- (c) = **ହନୀତ** (ii).

**ବାଗ୍ରମୀ**: **କୃତିତ୍ଵ**: **ହନୀତିତ୍ଵ**: bāql<sup>w</sup>o dāmbīr<sup>w</sup>o (§ 7d p. 32) assayābbārāū, the mule(s § 52a, δ) bolted and caused it to be broken to pieces.

**ହୀତ**: (i) **ହା** sābarr (sāyārr) ála<sub>g</sub>, v.i. = **ତହୀତ** (b); s.v. √**ହା**, § 44a; § 6 p. 19: inf. **ହୀତ**: **ମାଳାତି** sāyārrī (§ 7d pp. 29, 30) mālat.

**ହୀତ**: (i) **ହେତୁ** sābarr (sāyārr) adárrāga<sub>g</sub>, v.t. = **ହୀତ** (a); s.v. √**ହେତୁ**

**ହୀତ**: (i) **ହା** sībbīrr ála<sub>g</sub>, v.i. = **ତହୀତ** (d); s.v. √**ହା**, etc.; inf. **ହୀତ**: **ମାଳାତି** sībbīrrī mālat.

**ହୀତ**: (i) **ହେତୁ** sībbīrr adárrāga<sub>g</sub>, v.t. = **ହୀତ** (b).

**ହୀତ** sābbārā (-bārā), s. (act of) breaking, etc., fracture.

**ହୀତ** (ii) sābbār (-bär),

- (a) adj. breaking, etc., that breaks, etc.
- (β) s. (a) breaker, etc.
- (b) recalcitrant, defiant person.

**ଗାନ୍ଧିତ**: gān sābbār, a kind of barley with large grain, used for making beer, lit. ‘that breaks the jar’.

**ሰበርኑት** sabbarínnat (-bär-, -nät), s.

- (a) quality of breaking, etc.
- (b) recalcitrance, defiance.

**ሰበር** sabárä (sayá-), (a) adj. partially broken, etc.

(b) s. = **ሰበርኑት**

**ሰበር፡ አንስራ፡ ወ-ገ፡ ይ-ተ-ሳል፡ ሰበር፡ አይ-ቻ-ልም፡ sayárá**

(§ 8 p. 41) nsíra wúha yíčíläl, síbbáriß aíčílím,  
a partially broken jar holds water, but (-አ) a  
completely broken one does not.

**ሰበር፡ አማርኛ፡ sayára** amáríñña, broken Amharic.

**ሁ-ጥ፡ ሰበር፡ háytä** (App. B § 9d) sayára, with  
impaired estate.

**አንጂት፡ ሰበር፡ ángatä sayára**, submissive.

**ዓይ፡ ሰበር፡ áinä sayára**, with downcast eye, bash-  
ful, shy.

**ሰበርኑት** sabáránnat (sayá-, -nät) &

**ሰበርኑት** (i) sabárínnat (sayá-, -nät), s. partially broken,  
etc. condition or state.

**ሰበር** sábbár (§ 8), (a) adj. recalcitrant, defiant.

(β) s. (a) recalcitrant, defiant per-  
son.

(b) outlaw.

**ያና፡ ሰበር፡ dáñña sábbár**, one that defies justice,  
lawless person, (= **ያና፡ ፊጋዥ፡** s.v. **ፊጋዥ**).

**ሰበርኑት** (ii) sabárínnat (-nät), s. (a) recalcitrance, de-  
fiance.

(b) outlawry.

**ሰበር** síbbárä (-bárä; § 8 p. 44), s. = **ሰበርኑት** (ii).

**ሰበር** síbbári, (a) adj. completely broken, etc., broken  
up, in pieces, altogether.

(b) s. fragment, bit, (cp. § 52a, δ).

**ହିନ୍ଦାତି** sibbārīnnat (-nät), s. completely broken, etc. condition or state.

**ହିନ୍ଦ** sibbār (§ 8), adj. & s. = **ହିନ୍ଦା**

**ହିନ୍ଦାତି** sibbārīnnat (-nät), s. = **ହିନ୍ଦାତି**

**ହିନ୍ଦ** sibbār<sup>w</sup>o, s. = **ହିନ୍ଦାତି** (ii).

**ହିନ୍ଦ** (ii) sibbir (sibvir), (a) adj. broken, etc.

(b) s. = **ହିନ୍ଦାତି** (i).

**ହିନ୍ଦ** (iii) sibbir, (a) adj. = **ହିନ୍ଦ** (a).

(b) s. = **ହିନ୍ଦାତି** (ii).

**ହିନ୍ଦାତି** (i) sibbīrāt (sibj- ; sib- § 8 p. 48), s. (condition or state of) being broken, etc., fracture.

**ହିନ୍ଦାତି** (ii) sibbīrāt (sib- § 8), s. (condition or state of) being completely broken, etc., complete fracture.

**ହିନ୍ଦାତି** (i) sibbīrīnnat (sibj-, -nät), s. broken, etc. condition or state.

**ହିନ୍ଦାତି** (ii) sibbīrīnnat (-nät), s. = **ହିନ୍ଦାତି**

**ମହିନ୍ଦେ** māśbāryā (mäs-, -syā-, -är-),

(a) adj. for breaking, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for breaking, etc.

**ମହିନ୍ଦେ** māśsābāryā (-ayār-),

(a) adj. for being broken, etc.

(b) s. means of or occasion, etc. for being broken, etc.

**ମହିନ୍ଦେ** māśsābāryā (-ayār-),

(a) adj. (a) for breaking, etc. one another, & other senses as **ପରିହା**

(b, of a route) secondary, not main.

(β) s. means of or occasion, etc. for breaking, etc. one another, & other senses as **ପରିହା**

**ମହିନ୍ଦେ**: **ମାନ୍ଦେ**: māśsāvārya māngad, side route, short cut.

**ማሳብርያ** mässäbáryā (-äyár-),

(a) adj. (a) for causing or allowing to break, etc.

one another, & other senses as **አስበረ**

(ii).

(b) = **መሳብርያ** (a, b).

(β) s. means of or occasion, etc. for causing or

allowing to break, etc. one another, & other

senses as **አስበረ** (ii).

**መስበረ** (i) mäṣäbäbáryā (mäs-, -äyäyär-),

(a) adj. for breaking, etc. a little, etc., & other  
senses as **ሰበረ**

(b) s. means of or occasion, etc. for breaking,  
etc. a little, etc., & other senses as **ሰበረ**

**መስበረ** (ii) mäṣṣäbäbáryā (-äyäyär-),

(a) adj. (a) for being broken, etc. a little, etc.,  
& other senses as **ተስበረ**

(b) = **መሳብርያ** (a, b).

(β) s. means of or occasion, etc. for being broken

etc. a little, etc., & other senses as **ተስበረ**

**ማስበረ** mässäbäbáryā (-äyäyär-),

(a) adj. (a) for causing or allowing to break, etc.  
or be broken, etc. a little, etc., &  
other senses as **አስበረ**

(b) = **መሳብርያ** (a, b).

(β) s. means of or occasion, etc. for causing or  
allowing to break, etc. or be broken, etc. a  
little, etc., & other senses as **አስበረ**

**እስበረ** assäbäbär (-äyäyär), s. (manner of) breaking,  
etc. or being broken, etc.

## ✓አስረስ

[Frequentative, enlarged from **አስረ**,  
ep. **לִתְפַּחַד** s.v. ✓**ለመጠመዣ**]

**ተአስረስ** *təsbarābbərə* (täs-, -syä-, -ärä-, -bära; § 22a, a; App. A),

- (a) v.p. continually to be broken, torn, broken through or broken over, be broken, etc. here and there, in various places or cases.
- (b) v.i. to keep on getting broken, etc., be or become brittle, fragile, (§ 63d, e).

**እአስረስ** (i) *asbarābbərə* (asyä-, -ärä-, -bära; § 22a, β; App. A), v.t. to keep on breaking, tearing, breaking through or breaking over, break, etc. here and there, in various places or cases.

**እአስረስ** (ii) *asbarābbərə* (etc., § 22a, γ), to cause to be fully examined, etc., s.v. **በረከም**

**ተአስረ-ብ** *təsbarābbərə* (täsyär-, -bära; § 22b, ε; App. A), (a) v.p. continually to be broken, etc. a little, to some extent, part or some of continually to be broken, etc., continually begin to be broken, etc., be broken, etc. a little, etc. in several places or cases, be broken, etc. in a few places or cases.

- (b) v.i. to keep on getting broken, etc. a little, etc., be or become brittle, etc. to some extent, etc. (§ 63d, e).
- (c) v.p. continually to be broken, etc. a great deal, to a great extent, much, many or most of continually to be broken, etc., be broken, etc. a great deal, etc. in several places or cases, be broken, etc. in very many places or cases.

(d) v.i. to keep on getting broken, etc. a great deal, etc., be or become brittle, etc. to a great extent, etc. (§ 63d, e).

**ՃՈՂԵՐՈՂ** (i) asbɑrɑbbɑrɑ (asyär-, -bära); App. B § 22b, c; App. A), v.t.

(a) to keep on breaking, etc. a little, etc.

(b) to keep on breaking, etc. a great deal, etc.

**ՃՈՂԵՐՈՂ** (ii) asbɑrɑbbɑrɑ (etc.; App. B § 22b, Z), to cause to be rather fully examined, etc., s.v. **ՈՂՈՂ**

**ՃՈՂՈՉ: ՀԱ** sɑbɑrbɑr (sayáryärr) ála, v.i. = **ԳԾՈՂԵՐ**

(b); s.v. **ՎԱ**, § 44a; § 63d, e; -C behaves like the final letters in § 6 p. 18: inf. **ՃՈՂՈՉ: ՊՂԴԻ** sayáryar (-arrj § 7d pp. 29, 30) málat.

**ՃՈՂՈՉ: ՀԾՀԴ** sɑbɑrbɑr (sayáryärr) adárraga, v.t.

= **ՃՈՂԵՐՈՂ** (i, a); s.v. **ՎԾՀԴ**

**ՃՈՂՈՉ: (i) ՀԾ** sibɑrbɑr (siyíryirr) ála, v.i. = **ԳԾՈՂԵՐ**

(d); s.v. **ՎԱ**, etc.; inf. **ՃՈՂՈՉ: ՊՂԴԻ** siyírvir (-jrrj) málat.

**ՃՈՂՈՉ: (i) ՀԾՀԴ** sibɑrbɑr (siyíryirr) adárraga, v.t.

= **ՃՈՂԵՐՈՂ** (i, b).

**ՃՈՂՈՉ:** sɑbɑrbɑrr (sayáryá-),

(a) adj. (a) continually being or getting broken, etc. a little, etc., rather brittle or fragile.

(b) broken, etc. a little, etc. in several places or cases, broken, etc. in a few places or cases.

(β) s. (a) = **ՃՈՂՈՉՆԻ**

(b) fragment (§ 52a).

**ହୀନ୍ତିରୁଣ୍ଟ** sābārbārrānnat (sāyāryā-, -ନ୍ତିରୁଣ୍ଟ -yārrānnat, -nät), s.

- (a) quality or state of continually being or getting broken, etc. a little, etc., rather brittle or fragile quality or state.
- (b) continual slight fracture or tear.
- (c) condition or state of being broken, etc. a little, etc. in several places or cases, etc., general slight fracture or tear.

**ହୀନ୍ତିରୁଣ୍ଟ ଶିବର୍ବାରି** (siyāryā-), (a) adj. = **ହୀନ୍ତିରୁଣ୍ଟ**

(b) s. = **ହୀନ୍ତିରୁଣ୍ଟ**. (β, b).

**ହୀନ୍ତିରୁଣ୍ଟ ଶିବର୍ବାରିନ୍ନାତ** (siyāryā-, -nät), s. = **ହୀନ୍ତିରୁଣ୍ଟ**

**ହୀନ୍ତିରୁଣ୍ଟ** (ii) **ଶିବର୍ବିର** (siyāryār),

- (a) adj. (a) continually being or getting broken, etc. a great deal, etc., very brittle or fragile.
- (b) broken, etc. a great deal, etc. in several places or cases, broken, etc. in very many places or cases.

(β) s. = **ହୀନ୍ତିରୁଣ୍ଟ**.

**ହୀନ୍ତିରୁଣ୍ଟ ଶିବର୍ବିରାତ** (siyāryā- ; § 8), s.

- (a) continual considerable fracture or tear.
- (b) extensive, wide-spread considerable fracture or tear.

**ହୀନ୍ତିରୁଣ୍ଟ ଶିବର୍ବିରିନ୍ନାତ** (siyāryār, -nät), s.

- (a) quality or state of continually being or getting broken, etc. a great deal, etc., very brittle or fragile quality or state.
- (b) condition or state of being broken, etc. a great deal, etc. in several places or cases, etc.

**መስበርበርያ** mäsbarbáryā (mäsyäryár-),

- (a) adj. for continually being or getting broken, etc.
- (b) s. means of or occasion, opportunity, place or time for continually being or getting broken, etc.

**ማስበርበርያ** mäsbarbáryā (-syäryár-),

- (a) adj. for continually breaking, etc.
- (b) s. means of or instrument, occasion, etc. for continually breaking, etc.

**እስተዳደር** asbärábär (asyäráyär), s. (manner of) continually breaking or continually being broken, etc., continual fracture.

**ሰብራዳ** sabrádā (sayr-), s.

- (a) lateral muscle of the back, *Latissimus dorsi* (Wakeman).
- (b) joint from this part of a sheep, etc.

**ሰብሳ** sâbísâ (sâyí-), s. a large white bird, heron, egret, *Ardea garzetta* (Guidi, s.v. ; cp. Blanford, Geol. & Zool. pp. 434, 435).

**ሰብሰብ** sabássâba (sayássaya ; § 36 ; Part I. App.), v.t. to collect, gather together.

[cp. Tñ. ስብሰብ id. ; ‘ስብሰብ... leite ich her von ✓መስበር sitzen, wohnen wovon äthiop. አመስበር (bei sich) wohnen lassen d.i. speciell heiraten ; schon äthiop. ተብጥብ Ehe, eigentlich Zusammenwohnen, Versammlung.’ Praetorius, Am. Spr. § 98c ; cp. H̄im. וַיָּשֶׁב יְהִי אָשָׁב Ass. *asābu* to sit, dwell]

**ተስብሰብ** tasabássâba (täs-, -ayássaya ; § 22a, a ; Part I. App.), (a) v.p. to be collected, etc.

(b) v.i. to collect, come together.

**କ୍ଷାଃ-ତଳିଲାଙ୍ଗା** :: fítu t̪as̪y̪siy̪oāl, his face is puckered, wrinkled.

**ହୀନାନୀ** assabássabá (-ayássaya ; § 22a, γ; App. A), v.t. to cause or allow to collect, etc. or be collected, etc. (§ 68).

**ହୀନାନୀ** s̪abássabá (sayá-, -aya ; § 22b, δ; App. B ib.; App. A), v.t.

(a) to collect, etc. a little, to some extent, part or some of, some of to collect, etc., begin to collect, etc.

(b) to collect, etc. to a great extent, much, many or most of, in a quantity, in numbers, many or most of to collect, etc.

**ତଳିଲାଙ୍ଗା** t̪as̪abássabá (t̪as̪-, -ayá-, -aya ; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to collect, etc. one another.

(b) v.p. to be collected, etc. a little, etc.

(c) v.i. to collect, etc. a little, etc.

(d) v.p. to be collected, etc. to a great extent, etc.

(e) v.i. to collect, etc. to a great extent, etc.

**ନମ୍ବ-ତଳିଲାଙ୍ଗା** :: s̪áu (§ 52a) t̪as̪y̪ásiy̪oāl,

(a) a few people have (been) collected.

(b) many people have (been) collected.

**ହୀନାନୀ** assabássabá (-ayá-, -aya ; § 22b, ζ; App. A), v.t.

(a) to cause or allow to collect, etc. one another.

(b) to help to collect, etc., join in collecting, etc.

(c) to cause or allow to collect, etc. or be collected, etc. (cp. § 68) a little, etc.

(d) to cause or allow to collect, etc. or be collected, etc. to a great extent, etc.

**ନୀଳାର୍ଥ:** ହାତ ସାବସାବ୍ବ (sáys-) ଆଲା, v.i. = **ତନୀଳାର୍ଥ** (c); s.v.  
√**ନୀଳ**, § 44a; § 6 p. 19: inf. **ନୀଳାର୍ଥ:** **ମ୍ରାଦ୍ର** sáysab-  
b̄ଙ୍ଗ (§ 7d pp. 29, 30) mālāt.

**ନୀଳାର୍ଥ:** ହେଲ୍ପି ସାବସାବ୍ବ (sáys-) adárraga, v.t. = **ନୀଳାର୍ଥ** (a);  
s.v. √**ହେଲ୍ପି**

**ନୀଳାର୍ଥ:** ହାତ ସିବସିବ୍ବ (síys-) ଆଲା, v.i. = **ତନୀଳାର୍ଥ** (e); s.v.  
√**ନୀଳ**, etc.; inf. **ନୀଳାର୍ଥ:** **ମ୍ରାଦ୍ର** síysibb̄ଙ୍ଗ mālāt.

**ନୀଳାର୍ଥ:** ହେଲ୍ପି ସିବସିବ୍ବ (síys-) adárraga, v.t. = **ନୀଳାର୍ଥ** (b).

**ନୀଳାର୍ଥ**, sijbsábi (siyঃsáyi), s. collection, gathering, group.

**ନୀଳାର୍ଥ** sijbsáb (siyঃsáy; § 8), s. small room built on  
(outside) to the outer wall of a hut, pent-  
house.

**ମାଶାରୀର୍ଥ** (i) māsaabsábyā (mäs-, -aୟସାୟ୍ୟା),

(a) adj. for collecting, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for collecting, etc.

**ମାଶାରୀର୍ଥ** (ii) māssabsábyā (-aୟସାୟ୍ୟା),

(a) adj. for being collected, etc.

(b) s. means of or occasion, etc. for being collected, etc.

**ମାତା:** **ରହିପାତା:** **ମାଶାରୀର୍ଥ:** **ନିର୍ବାକ୍ତି** māta yākāft

(a) māsaୟସାୟ୍ୟା-nāū (§ 8 p. 39)

(b) māssାୟସାୟ୍ୟା-nāū,

in the evening (a) they gather the animals  
together.

(b) the animals are gathered  
together.

**ମାଶାରୀର୍ଥ** māssabsábyā (-aୟସାୟ୍ୟା),

(a) adj. for causing or allowing to collect, etc.  
or be collected, etc.

(b) s. means of or occasion, etc. for causing or  
allowing to collect, etc. or be collected, etc.

**ՀՀՈՒՊ** assəbāsəb (-գյասայ), s. (manner of) collecting, etc. or being collected, etc., collection.

**ՀՊՈՒԴԱ** səbāságəl (səyā-, -gäl, -ՈՊԱ -ságil, -ság-), s. feast of the Magi, Epiphany.

[Eth. հուհ:ութ diviner, astrologer]

**ՀՈՓ** sábbaqə (type A § 34; App. A),

(a) v.t. to twirl, roll between the hands.

(b) v.t. to churn.

(c) Š., v.i. to carry tales likely to breed mischief, be a tale-bearer.

**ՈՄԹԵԴ:ԴԻՌՔԼՇ:** búh<sup>w</sup>oun tjsəyqálläč, she rolls the dough between her hands.

**ԻՆԹԵԴ:ԵՌՈՔԱ:** nčätun yisáyqāl, he rolls the stick between his hands (to make fire by friction, the point of the stick being inserted in and rubbing against a piece of wood).

**ԹԿԵԴ:ԵՌՈՔԱ:** t<sup>w</sup>órun yisáyqāl, he poises the spear in his hand.

**ԹԻՔԵԴ:ԴԻՌՔԼՇ:** wótatun tjsəyqálläč, she churns the milk (by twirling a ԹԸՆՔՔ (β, c) in it).

**ԴԻՌՓ** täsábbaqə (täs-; §§ 22a, α, 41a; App. A), v.p. to be twirled, etc.

**ՀՀՈՓ** assábbaqə (§ 22a, γ; App. A), v.t. to cause or allow to twirl, etc. or be twirled, etc. (§ 68).

**ՀԴՈՓ** assábbaqə (§ 22b, ζ; App. A), v.t.

(a) to help to twirl, etc., join in twirling, etc.

(b) Š., to help to carry tales, etc., join in carrying tales, etc.

(c) Š., to carry tales, etc. to.

(d) = **ՀՀՈՈՓ**

**ՃՈՒՓ** *sabābbaqɑ* (*sayā-*; § 22b, *η*; App. A), v.t.

- (a) to twirl, etc. a little, slightly, to some extent, part or some of, some of to twirl, etc., begin to twirl, etc.
- (b) to twirl, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to twirl, etc.

**ԴՀՈՒՓ** *tasabābbaqɑ* (*täs-*, -*ayā-*; § 22b, *θ*; App. A), v.p.

- (a) to be twirled, etc. a little, etc.
- (b) to be twirled, etc. a great deal, etc.

**ՀՃՈՒՓ** *assabābbaqɑ* (-*ayā-*; § 22b, *κ*; App. A), v.t.

- (a) to cause or allow to twirl, etc. or be twirled, etc. (cp. § 68) a little, etc.
- (b) to cause or allow to twirl, etc. or be twirled, etc. a great deal, etc.
- (c) = **ՀՃՈՒՓ**

**ՃՈՒՓ: ՀՔՇԴ** *sábɑqq* (*sáyā-*) *adárraga*, v.t. = **ՃՈՒՓ (a)**; s.v. *√ՔՇԴ*; § 6 p. 18: inf. **ՃՈՒՓ: ՄՔՇՀԴ** *sáyāq* (-*aqqij* § 7d pp. 29, 30) *mádrag*.

**Հ-ՈՒՓ: ՀՔՇԴ** *síbbiqq* *adárraga*, v.t. = **ՃՈՒՓ (b)**; inf.

**Հ-ՈՒՓ: ՄՔՇՀԴ** *síbbiq* (-*iqqij*) *mádrag*.

**ԹՎՃՈՒՓՔ** *másbágqyā* (*mäsyāq-*),

- (a) adj. for twirling, etc.
- (β) s. (a) means of or occasion, place or time for twirling, etc.; instrument for twirling, etc., esp.
- (b) stick of hard wood (esp. of **ՀՆՋ** q.v.) used for rubbing against another piece of wood to produce fire.
- (c) stick ending in two or three prongs, twirling-stick, whisk, *Querl*; milk is churned by inserting the prongs and rolling the stick between the hands.

**ՀՈՌՈՓ** assabábaq (-այալազ), s. (manner of) twirling, etc. or being twirled, etc.

**ՀՈՓ** sibq<sup>w</sup>o (sýq<sup>w</sup>o), s. a vegetable sauce made of lin-seed roasted and ground, flour, salt, pepper, etc., for use during a fast.

**ՄՊ-ԱՐՑ :** ՀՅԵՇՈՓ :

**ՀՅՊԹ :** ՀՅԵՇԱՓ :

múlličč i ndasýq<sup>w</sup>o, ntátt i ndafyéq<sup>w</sup>o, slippery as sýq<sup>w</sup>o, jumping like an oribi, proverbial expression (cp. Guidi, Prov. I. 7), used of a cunning and deceitful person.

**ՀՈՓԱ** sahabáqqala (sayá-; § 36; App. A), v.i.

- (a) to be or become fine, handsome, smart, be of good quality, well made.
- (b) to be or become magnanimous, be or become reasonable and peaceable.

See § 63d, e.

[? = causative Ա- + ՈՓԱ to sprout, Praetorius, Am. Spr. § 100c]

**ԴՈՓՈՓԱ** tásbabáqqala (tás-, -ayá-; § 22a, a; App. B ib.; App. A), v.p.

- (a) to be rendered fine, etc., be well made.
- (b) to be rendered magnanimous, etc.

**ՀՈՓՈՓԱ** (i) asabáqqala (asayá-; § 22a, β; App. A), v.t.

- (a) to render fine, etc., make well.
- (b) to render magnanimous, etc.

**ՀԼՈՌՈՒՆ :** ՀՈՓՈՓԱՓ : allayáyasun asayáqqalau, he (has) dressed smartly.

**ՀԻՉԻՇ :** ՔՈՓՈՓԱՓ : annagágarun yasayáqqi-láuál, he uses fine language.

**ՀՈՒՓ** (ii) *assabáqqala* (-այá-; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) fine, magnanimous, etc.

**ՀՈՒՓ** *sabáqqala* (*sayá-*; § 22b, δ; App. A), v.i. = **ՀՈՒՓՓ**

**ԴՈՒՓ** *tasabáqqala* (*täs-*, -այá-; § 22b, ε; App. A), (a, esp. pl. App. B § 22b, ε) v.recip. to render one another fine, magnanimous, etc.

(b) v.p. = **ԴՈՒՓՓ**

**ՀՈՒՓ** (i) *asabáqqala* (-այá-; App. B § 22b, σ; App. A), v.t. = **ՀՈՒՓՓ** (i).

**ՀՈՒՓ** (ii) *assabáqqala* (-այá-; § 22b, ζ; App. A), v.t. (a) to cause or allow to render one another fine, magnanimous, etc.

(b) to help to render fine, magnanimous, etc., join in rendering fine, magnanimous, etc.

(c) = **ՀՈՒՓՓ** (ii).

**ՀՈՒՓՓ** *sabáqqala* (*sayá-*; § 22b, η; App. A), v.i.

(a) to be or become rather fine, magnanimous, etc., part or some of to be or become fine, etc., begin to be or become fine, etc.

(b) to be or become very fine, magnanimous, etc., much, many or most of to be or become fine, etc.

See § 63d, e.

**ԴՈՒՓՓ** *tasabáqqala* (*täs-*, -այá-; § 22b, θ; App. A)

(a) v.p. to be rendered rather fine, magnanimous, etc.

(b) v.p. to be rendered very fine, magnanimous, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. = **ԴՈՒՓ**

**ՀՈՓՓՓԼ** (i) *asabaqāqqala* (-այգ- ; § 22b, ւ ; App. A),  
v.t. (a) to render rather fine, magnanimous, etc.,  
part or some of fine, etc., some of to render  
fine, etc., begin to render fine, etc.

(b) to render very fine, magnanimous, etc., much,  
many or most of fine, etc., many or most  
of to render fine, etc.

**ՀՈՓՓՓԼ** (ii) *assabaqāqqala* (-սայգ- ; § 22b, և ; App. A),  
v.t. (a) to cause or allow to be, become, render or  
be rendered (cp. § 68) rather fine, mag-  
nanimous, etc.

(b) to cause or allow to be, become, render or  
be rendered very fine, magnanimous, etc.  
(c) = **ՀՈՓՓԼ** (ii).

**ՀՈՓՓԼ :** ԱՆ *ságqall* (*sáyq-*) *ála*, v.i. = **ՀՈՓՓՓԼ** (a); s.v.  
*√ԱՆ*, § 44a; § 63d, e; § 6 p. 18 : inf. **ՀՈՓՓԼ :** *մղլդ*  
*sáyqal* (-ալլի) § 7d pp. 29, 30) *málat*.

**ՀՈՓՓԼ :** ՀՅՀԴ *ságqall* (*sáyq-*) *adárraga*, v.t. = **ՀՈՓՓՓԼ**  
(i, a); s.v. *√ՅՀԴ*

**ՀՈՓՓԼ :** (i) ԱՆ *ságqill* (*sáyq-*) *ála*, v.i. = **ՀՈՓՓՓԼ** (b); s.v.  
*√ԱՆ*, etc.; inf. **ՀՈՓՓԼ :** *մղլդ* *sáyqil* (-իլլի) *málat*.

**ՀՈՓՓԼ :** ՀՅՀԴ *ságqill* (*sáyq-*) *adárraga*, v.t. = **ՀՈՓՓՓԼ**  
(i, b).

**ՀՈՓՓԼ** *ságqällä* (*sáyq-*),

(a) adj. (a) rather fine, smart or elegant.  
(b) rather magnanimous, rather reason-  
able and peaceable.

(β) s. = **ՀՈՓՓԱԴ**

**ՀՈՓՓԱԴ** *ságqällänнат* (*sáyq-, -ՓՓԱԴ- qällänнат*, -նատ), s.  
(a) fineness, smartness, elegance.

(b) magnanimity, reasonableness and peaceful-  
ness.

**ՀԱՓԱ** sibqálā (síyq-), s. = **ՀԱՓԱՆԴ**.

**ՀԱՓԱ** (ii) sibqqlil (síyq-, sibqlil, síyq-), adj.

(a) very fine, etc.

(b) very magnanimous, etc.

**ՀԱՓԱՆԴ** sibqqlát (síyq-, sibq-, síyq- ; § 8), s. = **ՀԱՓԱՆԴ**.

**ՀԱՓԱՆԴ** sibqqlénnat (síyq-, sibqlil-, síyq-, -nät), s.

(a) great fineness, etc.

(b) great magnanimity, etc.

**ՄԱՀԱՓՔ** (i) mäsabqájā (mäs-, -ayq-),

(a) adj. for being or becoming fine, magnanimous, etc.

(b) s. means of or occasion, place or time for being or becoming fine, magnanimous, etc.

**ՄԱՀԱՓՔ** (ii) mässabqájā (-ayq-),

(a) adj. for being rendered fine, magnanimous, etc.

(b) s. means of or occasion, etc. for being rendered fine, magnanimous, etc.

**ՊՐԻՓՔ** (i) mäsabqájā (-ayq-),

(a) adj. for rendering fine, magnanimous, etc.

(b) s. means of or occasion, etc. for rendering fine, magnanimous, etc.

**ՊՐԻՓՔ** (ii) mässabqájā (-ayq-),

(a) adj. for causing or allowing to be, etc. fine, magnanimous, etc.

(b) s. means of or occasion, etc. for causing or allowing to be, etc. fine, magnanimous, etc.

**ՄՈՒՓՔ** (i) mäsabāqájā (mäs-, -ayā-), adj. & s. = **ՄՈՒՓՔ** (i).

**ՄԱՀՈՓՔ** (ii) mässäbäqäjä (-äyä-),

(a) adj. for rendering one another fine, etc., & other senses as **ԴԱՊՓԼ**

(b) s. means of or occasion, etc. for rendering one another fine, etc., & other senses as **ԴԱՊՓԼ**

**ՄԴՈՓՔ** (i) mäšäbäqäjä (-äyä-), adj. & s. = **ՄԴՈՓՓՔ** (i).

**ՄԴՈՓՔ** (ii) mässäbäqäjä (-äyä-),

(a) adj. for causing or allowing to render one another fine, etc., & other senses as **ՀԱՊՓԼ** (ii).

(b) s. means of or occasion, etc. for causing or allowing to render one another fine, etc., & other senses as **ՀԱՊՓԼ** (ii).

**ՄԾՈՓՓՔ** (i) mäšabäqäqäjä (mäs-, -äya-),

(a) adj. for being or becoming rather fine, etc., & other senses as **ԱՊՓՓԼ**

(b) s. means of or occasion, etc. for being or becoming rather fine, etc., & other senses as **ԱՊՓՓԼ**

**ՄԾՈՓՓՔ** (ii) mässäbaqäqäjä (-äya-),

(a) adj. for being rendered rather fine, etc., & other senses as **ԴԱՊՓՓԼ**

(b) s. means of or occasion, etc. for being rendered rather fine, etc., & other senses as **ԴԱՊՓՓԼ**

**ՄԴՈՓՓՔ** (i) mäšabäqäqäjä (-äya-),

(a) adj. for rendering rather fine, etc., & other senses as **ՀԱՊՓՓԼ** (i).

(b) s. means of or occasion, etc. for rendering rather fine, etc., & other senses as **ՀԱՊՓՓԼ** (i).

**ՊԴԱՓՓԳ** (ii) măssăbaqăqăjă (-այց-),

(a) adj. for causing or allowing to be, etc. rather fine, etc., & other senses as **ՀՈՓՓՃ** (ii).

(b) s. means of or occasion, etc. for causing or allowing to be, etc. rather fine, etc., & other senses as **ՀՈՓՓՃ** (ii).

**ՀՈՓՃ** assăbabăqăl (-այճ-) &

**ՀՈՓՓՃ** assăbaqăqăl (-այց-). s. (manner of) being or becoming fine, magnanimous, etc.

✓**ՀՈՓՃՓՃ** [Frequentative, enlarged from **ՀՈՓՃ**, cp. **ԼԵՂԵՐ**  
s.v. ✓**ԱԹՈԹՈԹՈԹ**]

**ՀՈՓՃՓՃ**: հՆ săbqálqall (sayq-) ála, v.i.

(a) continually to be or become rather fine, smart or handsome, part or some of continually to be or become fine, etc., continually begin to be or become fine, etc., be or become rather fine, etc. in some places or cases, be or become fine, etc. in a few places or cases.

(b) continually to be or become rather magnanimous, rather reasonable and peaceable, etc.

S.v. ✓**ՈՃ**, § 44a; § 63d, e; § 6 p. 18: inf. **ՀՈՓՃՓՃ**:  
**ՊԴԱՐ** sayqálqal (-allի § 7d pp. 29, 30) málat.

**ՀՈՓՃՓՃ**: (i) հՆ sibqylqill (siyq-) ála, v.i.

(a) continually to be or become very fine, etc., much, many or most of continually to be or become fine, etc., be or become very fine, etc. in some places or cases, be or become fine, etc. in very many places or cases.

(b) continually to be or become very magnanimous, etc.

S.v. **ՎԱ**, etc.; inf. **ՀՈՓԱՓՃ** : **ՊԱԴ** s̥iyq̥lqil (-ill̥)  
málat.

**ՀՈՓԱՓՃ** s̥abqalqāllā (s̥ayq-),

(a) adj. (a) continually or generally rather fine, smart or handsome.

(b) continually or generally rather magnanimous, etc.

(β) s. = **ՀՈՓԱՓՃԴ**.

**ՀՈՓԱՓՃԴ** s̥abqalqāllānnat (s̥ayq-, -ՓՃԴ -qāllín-nat, -nät), s.

(a) continual or general slight fineness, smartness or handsomeness.

(b) continual or general slight magnanimity or reasonableness and peacefulness.

**ՀՈՓԱՓՃ** (ii) s̥ibq̥lqil (s̥iyq-),

(a) adj. (a) continually or generally very fine, etc.

(b) continually or generally very magnanimous, etc.

(β) s. = **ՀՈՓԱՓՃԴ**.

**ՀՈՓԱՓՃԴ** s̥ibq̥lq̥lát (s̥iyq-; § 8), s. = **ՀՈՓԱՓՃԴ**

**ՀՈՓԱՓՃԴ** s̥ibq̥lq̥lq̥línнат (s̥iyq-, -nät), s.

(a) continual or general great fineness, etc.

(b) continual or general great magnanimity, etc.

**ՀՈԴ** s̥ábát (s̥ayábat; § 8), seven, s.v. **ՎՈՅ**

**ՀՈՆ** s̥ábən̥ye (s̥ayän̥ye), s. a small bird, *Hyphantornis galbula*, *Ploceus galbulus* (Blanford, Geol. & Zool. p. 404).

**ሰብአ** sábā (sáyā), s. bishop at chess, s.v. **ሰንጠረቻ**:

[cp. Eth. ሰብአ man, ሰብአ፡መቤት scout]

✓**ሰብዕ**

[cp. Eth. ሰብዕ፡ f. ሰብዕቱ, ሰብዕች Tē. ሰብዕ ተና. የመ-ዓተ፡  
ሸቡ ስብዕና ስብዕ ስብዕና f. ስብዕና Aram. ስብዕና ስብዕና  
f. መሬም f. መሬም Ass. *siba*, *sibi* f. *sibitti* Eg. *šfχ*  
f. *šfχt* *caṣṣiq*, *ṣaṣiq* seven; Wright, Comp. Gram.  
p. 59, Brockelmann, Vergl. Gram. I. § 249a, η]

**ሰብ** (i), (ii), see p. 563.

**ሰብ** (iii) sábā (sáyā), card. num. seventy (§ 20a).

[cp. Eth. Tē. Tīna. ስብዕም ስቡዕን Aram. ስብዕን  
ሸቡ መሬም; Wright, Comp. Gram. p. 146,  
Brockelmann, Vergl. Gram. I. § 249e]

The cypher is **፳**

**ሰባኛ** sábáññā (sáyá-), ord. num. seventieth (§ 20b).

**ሰባት** sábát (sáyát; § 8), card. num. seven (§ 20a).

The cypher is **፳**

**ሰባተኛ** sábattáññā (sáyá-, -täñ-),

(a) ord. num. seventh (§ 20b).

(b) s. = **ሰባትያ**

**ሰባተኛ** sábattíññā (sáyá-), ord. num. & s.

(a) = **ሰባተኛ**

(b) = **ሰባተያ**

**ሰባተያ** : [**ሰባተያ**] sábattíyyā (sáyá-),

(a) s. seventh,  $\frac{1}{7}$ , (§ 20c, § 52a, δ).

(b) ord. num. = **ሰባተኛ**

**ሰብዓ** subáye (suyá-), s. (a) week.

[Eth. id.]

(b) retreat lasting a week (or more), devoted to fasting, meditation and prayer.

**ሰብዓ፡ግበ፡** suyáye gábba, to enter a retreat.

**ሰብስ** sábi (sáyí), adj. seventh (only applied to a letter of the syllabary (§ 4a) representing the consonant followed by <sup>w</sup>ō). [Eth. id.]

**ሰብስ** sábbákə (type A § 34; App. A),

- (a) v.t. to preach.
- (b) v.t. to preach to, evangelize.
- (c) v.i. to exaggerate, lie.
- (d) v.t. to exaggerate.
- (e) v.t. to lie to, deceive.

[cp. Eth. id. (a) and (*pace* Dillmann) Eth. መብስ to praise; s.v. **መብስተ**]

**ተሰብስ** täsábbákə (täṣ-; §§ 22a, a, 41a; App. A), v.p.

- (a) to be preached.
- (b) to be preached to, evangelized.
- (c) to be exaggerated.
- (d) to be lied to, deceived.

**እሰብስ** assábbákə (§ 22a, γ; App. A), v.t. to cause or allow to preach, etc. or be preached, etc.

(§ 68).

**ተእሰብስ** täsábbákə (täṣ-; § 22b, ε; App. A),

- (a, esp. pl. App. B § 22b, ε) v.recip. to exaggerate or lie to one another, deceive one another.

(b) v.p. = **ተእሰብስ**

**እሰብስ** assábbákə (§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to exaggerate or lie to one another, etc.
- (b) to help to preach, etc., join in preaching, etc.
- (c) = **እሰብስ**

**ହୀନ** sâbabba<sup>ka</sup> (sayā-; § 22b, η ; App. A), v.i. & t.

- (a) to preach, evangelize, exaggerate, deceive, etc. a little, to some extent, part or some of, some of to preach, etc., begin to preach, etc.
- (b) to preach, evangelize, etc. a great deal, to a great extent, much, many or most of, many or most of to preach, etc.

**ତାହୀନ** tâsabâbbâ<sup>ka</sup> (tâs-, -ayā-; § 22b, θ ; App. A),

- (a) v.p. to be preached (to), deceived, etc. a little, etc.
- (b) v.p. to be preached, etc. a great deal, etc.
- (c, esp. pl. App. B § 22b, ε) v.recip. = **ତାହୀନ**

**ହାହୀନ** assabâbbâ<sup>ka</sup> (-ayā-; § 22b, κ ; App. A), v.t.

- (a) to cause or allow to preach, etc. or be preached, etc. (cp. § 68) a little, etc.
- (b) to cause or allow to preach, etc. or be preached, etc. a great deal, etc.
- (c) = **ହାହୀନ**

**ହାହୀନ : ହାଲ** sâbakk (sâyakk) ála, v.i. to exaggerate or lie a little, etc. ; s.v. √ହାଲ, § 44a ; § 6 p. 18 : inf.

**ହାହୀନ : ମ୍ଯାତିର** sâyak (-akkij § 7d pp. 29, 30) málat.

**ହାହୀନ : ହେତୁ** sâbakk (sâyakk) adârraga, v.t. to exaggerate or deceive a little, etc. ; s.v. √ହେତୁ

**ହାହୀନ : ହାଲ** sîbbikk ála, v.i. to exaggerate or lie a great deal, etc. ; s.v. √ହାଲ, etc. ; inf. **ହାହୀନ : ମ୍ଯାତିର** sîbbijk (-ikkij) málat.

**ହାହୀନ : ହେତୁ** sîbbikk adârraga, v.t. to exaggerate or deceive a great deal, etc.

**ହାହୀନ** sâbâkâ (sâyâ-; § 8 p. 44), s. parish.

**ՀՈՒԴ** sýbkat (sýk-, -kät), s. (a) preaching, sermon.  
 (b) monk's ministry.  
 (c) Advent.  
 (d) exaggeration, deceit,  
 lying.

**ԹԹՈՒԴ**: ՀՈՒԴ: t<sup>w</sup>óma (App. B § 9d) sýk<sup>a</sup>t, the fast of Advent, observed on 15<sup>th</sup> Hídár = 24<sup>th</sup> November (25<sup>th</sup> November in the year before leap-year; s.v. calendar).

**ԹԹՈՒԴՔ** másbákya (mäs-, -syá-, -ák-),  
 (a) adj. for preaching, etc.  
 (b) s. means of or occasion, opportunity, place,  
 subject or time for preaching, etc.

**ԹԹՈՒԴՔ: ՈՒԾ:** másyákya ýáttir, stick used by sorcerers for casting out (supposed) evil spirits (from epileptics).

**ՈԹԹՈՒԴՔ: ՈՒԾ: ԹԹՈՒԴՔ::** bámásyákya ýáttir mät-táu, he struck him (the epileptic) with a magic wand.

**ՅՇԻՒԻ: ԶՊ: ԱԹԹՈՒԴՔ:**  
**ՓՇՐՅ: ՓՃ: ԱՄՎՀՎՀՎՔ::**

yašk<sup>w</sup>ókk<sup>w</sup>o dábba lámásyákya, qáččin qwár<sup>y</sup>e lámáragrágya, a marmot's skin for (wearing when) preaching (or 'for deceiving'), a fine robe for swaggering, proverb (cp. Guidi, Prov. I. 129), of a hypocritical monk, with a play on the meanings of **ԹԹՈՒԴՔ**

**ՀՈՒՈՒ** assabábak (-ayáyák), s. (manner of) preaching, etc. or being preached, etc.

**✓ሰበሰ**[? cp. Eth. **ሰበሰ** سَبَكْ to melt, cast (metal)]

**ሰበመ-** **sábbakātū** (type A § 34; App. A), v.impers. (§ 43a) to quiver, tremble, shiver, (§ 63d, e).

**ሰበሰተ** **sábəkət** (sáyá-, -kät), s. under surface, underneath, bottom.

**የቅርብት፡ሰበሰተ፡** **yäqʷóryat** **sáyəkət**, inner (raw) side of a skin (placed against the ground when the skin is used as a rug or mat).

**የንጅራ፡ሰበሰተ፡** **yänjära** **sáyəkət**, under side of bread (**ንጅራ**).

**ሰበመረ** **sabáttarā** (sayá-, -tära; § 36; App. A), v.i.

- (a) to be or become varied in form or colour, diversified, variegated.
- (b) to be or become ornate, ornamental, smart, elegant.
- (c) to be or become complicated, involved, intricate, complex, obscure.

See § 63d, e.

[? **አ-** causative + **ሰበመ**; cp. **بَطَرْ** to split, **بَطَرْ** to be bewildered]

**ተሰበመረ** **täṣabáttarā** (täṣ-, -ayá-, -tära; § 22a, α; App. B ib.; App. A), v.p.

- (a) to be varied in form or colour, diversified, variegated.
- (b) to be embellished, adorned, rendered smart or elegant.
- (c) to be complicated, involved, rendered intricate, complex, obscure.

**አሰበመረ** (i) **asabáttarā** (-ayá-, -tära; § 22a, β; App. A), v.t. (a) to vary in form or colour, diversify, variegate.

- (b) to embellish, adorn, render smart or elegant.  
 (c) to complicate, involve, render intricate, complex, obscure.

**ՀԱՅՈՎՀ** (ii) *assabáttara* (-այա-, -տար; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) varied, ornate, complicated, etc.

**ՀՈՊՈՎՀ** *sabáttara* (սայա-, -տար; § 22b, δ; App. A), v.i. = **ՀՈՊՈՎՀ**

**ԴԱՅՈՎՀ** *tasabáttara* (täs-, -այա-, -տար; § 22b, ε; App. A),  
 (a, esp. pl. App. B § 22b, ε) v.recip. to vary, etc. one another.

(b) v.p. = **ԴԱՅՈՊՈՎՀ**

**ԱՔՄ-ԴԱՅՈՊԻՔԸ** լզաւ *tasayátrōāl*, the baggage (furniture, merchandise, etc.) is all disarranged, is in great confusion.

**ՀԱՅՈՎՀ** (i) *asabáttara* (-այա-, -տար; App. B § 22b, σ; App. A), v.t. = **ՀԱՅՈՊՈՎՀ** (i).

**ՀԱՅՈՎՀ** (ii) *assabáttara* (-այա-, -տար; § 22b, ζ; App. A), v.t. (a) to cause or allow to vary, etc. one another.  
 (b) to help to vary, etc., join in varying, etc.  
 (c) = **ՀԱՅՈՊՈՎՀ** (ii).

**ՀՈՊՈՎՀ** *sabačáttara* (սայա-, -տար; § 22b, η; App. A), v.i. (a) to be or become varied, ornate, complicated, etc., a little, to some extent, part or some of to be or become varied, etc., begin to be or become varied, etc.

(b) to be or become greatly varied, very ornate, very complicated, etc., much, many or most of to be or become varied, etc.

See § 63d, e.

**ԴԱՅՈՒԹՈՒ** *təsəbatātt̥ara* (təs-, -aya-, -t̥ara; § 22b, θ; App. A),

(a) v.p. to be varied, etc. a little, etc.

(b) v.p. to be varied, etc. greatly, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. = **ԴԱՅՈՒԹ**

**ՀԱՅՈՒԹՈՒ** (i) *asabatātt̥ara* (-aya-, -t̥ara; § 22b, ι; App. A), v.t. (a) to vary, etc. a little, etc.

(b) to vary, etc. greatly, etc.

**ՀԱՅՈՒԹՈՒ** (ii) *assabatātt̥ara* (-aya-, -t̥ara; § 22b, κ; App. A), v.t. (a) to cause or allow to be or become varied, etc., vary, etc. or be varied, etc. (cp. § 68) a little, etc.

(b) to cause or allow to be or become varied, etc., vary, etc. or be varied, etc. greatly, etc.

(c) = **ՀԱՅՈՒԹ** (ii).

**ՀԱՅՈՒՑ** : **ՀԱ** *sábṭarr* (*sáytärr*) áləq, v.i. = **ՀԱՅՈՒԹ** (a); s.v. *√Ա*, § 44a; § 63d, e; § 6 p. 19: inf. **ՀԱՅՈՒՑ** : **ՄՂԼԴ** *sáytärr̥i* (§ 7d pp. 29, 30) málət.

**ՀԱՅՈՒՑ** : **ՀԱԽ** *sábṭarr* (*sáytärr*) áləm, v.impers. (§ 43a) to be or become rather confused or perplexed; s.v. *√Ա*, etc.

**ՀԱՅՈՒՑ** : **ՀԵՂՆ** *sábṭarr* (*sáytärr*) adárraqə, v.t. = **ՀԱՅՈՒԹ** (i, a); s.v. *√ՂԵՂ*

**ՀԱՊՏԸ** : (i) **ՀԱ** *síbt̥irr* (*síyt̥i-*) áləq, v.i. = **ՀԱՅՈՒԹ** (b); s.v. *√Ա*, etc.; inf. **ՀԱՊՏԸ** : **ՄՂԼԴ** *síyt̥irr̥i* málət.

**ՀԱՊՏԸ** : **ՀԱԽ** *síbt̥irr* (*síyt̥i-*) áləm, v.impers. (§ 43a) to be or become greatly confused, quite perplexed; s.v. *√Ա*, etc.

**አብጥር፡ አይረን** sibṭirr (sīyṭ-) adárraga, v.t. = **አስበጥመራ** (i, b).

**አብጥር፡ አብጥር፡ አይ-ርን፡ ስ-ፋ-ው-፡፡** sīyṭirri sīyṭirr (App. B § 83a) ádrigwo (árgwo § 7d p. 34) sáffāū, he sewed (has sewn) it very ornamentally indeed.

**አብጥር፡ ሳባትíරã** (sayā-), s. tray of basket-work, made of bamboo, reeds or sorghum-stalks, and used especially as a receptacle for bread (**አንድራ**).

**አብጥር፡ ሳብታርṛã** (sayt-),

- (a) adj. (a) somewhat varied, etc., diversified or variegated.
- (b) rather ornate, ornamental, smart or elegant.
- (c) somewhat complicated, involved, intricate, complex or obscure.

(β) s. = **አብጥር-ናት**

**አብጥር-ናት** sābtārrānnat (sayt-, -ṇat -ṭārrānnat, -nät), s. (a) slight variation in form or colour, diversity or variegation.

- (b) slight ornateness, smartness or elegance.
- (c) slight intricacy, complexity or obscurity.

**አብጥር** sibṭṭári (sīyī-, sibṭá-, sīyṭ-),

(a) adj. = **አብጥር** (ii).

(b) s. = **አብጥር-ናት**

**አብጥር-ናት** sibṭṭárinнат (sīyī-, etc., -nät), s. = **አብጥር-ናት**

**አብጥር** (ii) sibṭṭir (sīyī-, sibṭir, sīyṭ-), adj. greatly varied, etc.; very ornate, etc.; very complicated, etc.

**አብጥር-ናት** sibṭṭirāt (sīyī-, sibṭī-, sīyṭī-; § 8), s. = **አብጥር-ናት**

**አብጥር-ናት** sibṭṭirinnat (sīyī-, sibṭī-, sīyṭ-, -nät), s. great variation, etc.; great ornateness, etc.; great intricacy, etc.

**ՄԱՏ-ԱՄԸՆԸ** (i) *mäsabtárýā* (mäs-, -*aytár-*),

(a) adj. for being or becoming varied, etc., & other senses as **ՀԱՅՈՒԹ**

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming varied, etc., & other senses as **ՀԱՅՈՒԹ**

**ՄԱՏ-ԱՄԸՆԸ** (ii) *mässabtárýā* (-*aytár-*),

(a) adj. for being varied, etc., & other senses as **ԴԱՅՈՒԹ**

(b) s. means of or condition, etc. for being varied, etc., & other senses as **ԴԱՅՈՒԹ**

**ՊՐԻՎԸՆԸ** *mäsabtárýā* (-*aytár-*),

(a) adj. for varying, etc. diversifying, etc.

(b) s. means of or substance, instrument, occasion, etc. for varying, etc., diversifying, etc.

**ՀԱՅՈՒԹ** *assabátar* (-*ayá-*, -*tár*) &

**ՀԱՅՈՒԹ** *assabatátar* (-*ayá-*, -*tár*), s. (manner of) being or becoming varied, etc.

**ՀԱՅՈՒԹՈՒ** [Frequentative, enlarged from **ՀԱՅՈՒԹ**, ep. **ԼԵՂԱԿ**  
s.v. **ՎԱՅՈՎՈՎՈՎ**]

**ՀԱՅՈՒԹՈՒ:** **ՀԱ** *sabtártaarr* (*sayırtärr*) *ála*, v.i.

(a) continually to be or become varied, ornate, complicated, etc. (**ՀԱՅՈՒԹ**) a little, slightly, to some extent, here and there, part or some of continually to be or become varied, etc., continually begin to be or become varied, etc.

(b) to be or become varied, etc. a little, etc. in several places or cases, be or become varied, etc. in a few places or cases.

S.v. **ՎԱ**, § 44a; § 63d, e; § 6 p. 19: inf. **ՀԱՅՈՒԹՈՒ:**

**ՊՐԼԴ** *sayırtärr* (§ 7d pp. 29, 30) *málat*.

**ՀԱՅՈՎԾՈՅՑ:** հԱՅ• *sabtártařarr* (*sayıtártařarr*) álāū, v.impers.

(§ 43a) to keep on being or becoming confused or perplexed to some extent, etc.

**ՀԱՅՈՎԾՈՅՑ:** հԵՀՆ *sabtártařarr* (*sayıtártařarr*) adárraga, v.t.

- (a) to keep on varying, embellishing, complicating, etc. (հԱՅՈՎԾՈՅՑ i) a little, slightly, to some extent, here and there, part or some of, some of to keep on varying, etc., continually begin to vary, etc.
- (b) to vary, etc. a little, etc. in several places or cases, vary, etc. in a few places or cases.

S.v. ✓*բՀՆ*

**ՀԱՅՏԾՈՅՑ:** (i) հԱ *sibtýrtjirr* (*siyt-*) ála, v.i.

- (a) continually to be or become varied, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of continually to be or become varied, etc.
- (b) to be or become varied, etc. a great deal, etc. in several places or cases, be or become varied, etc. in very many places or cases, all over, altogether.

S.v. ✓*ՊԱ*, etc. ; inf. **ՀԱՅՏԾՈՅՑ:** ՊԱԴ *siytýrtjirr* málat.

**ՀԱՅՏԾՈՅՑ:** հԱՅ• *sibtýrtjirr* (*siyt-*) álāū, v.impers. (§ 43a) to keep on being or becoming confused or perplexed to a great extent, etc.

**ՀԱՅՏԾՈՅՑ:** հԵՀՆ *sibtýrtjirr* (*siyt-*) adárraga, v.t.

- (a) to keep on varying, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on varying, etc.
- (b) to vary, etc. a great deal, etc. in several places or cases, vary, etc. in very many places or cases, all over, altogether.

**ՀԱՅԸՆՎԵՐ**. *sabtartarrā* (*sayıtar-*),

(a) adj. (a) continually being or becoming varied, etc. a little, etc.

(b) varied, etc. a little, etc. in several places or cases, varied, etc. in a few places or cases.

(β) s. = **ՀԱՅԸՆՎԵՐՆԻ**

**ՀԱՅԸՆՎԵՐՆԻ** *sabtartarrānnat* (*sayıtar-, -nati* -*tarrin-nat*, -*nät*), s.

(a) quality, condition or state of continually varying, etc. a little, etc.

(b) quality, etc. of varying, etc. a little, etc. in several places or cases, etc., extensive, wide-spread slight variation, etc.

**ՀԱՊԸՆՎԵՐ** *sibtirtári* (*sıyt-*)

(a) adj. = **ՀԱՊԸՆՎԵՐ** (ii).

(b) s. continual great variation, etc., ornamentation, etc. or complication, etc.

**ՀԱՊԸՆՎԵՐՆԻ** *sibtirtárinnat* (*sıyt-, -nät*), s. = **ՀԱՊԸՆՎԵՐՆԻ**

**ՀԱՊԸՆՎԵՐ** (ii) *sibtirtır* (*sıyt-*),

(a) adj. (a) continually being or becoming varied, etc. a great deal, etc.

(b) varied, etc. a great deal, etc. in several places or cases, varied, etc. in very many places or cases.

(β) s. = **ՀԱՊԸՆՎԵՐ-Դ**

**ՀԱՊԸՆՎԵՐ-Դ** *sibtirtırát* (*sıyt- ; § 8*), s.

(a) continual great variation, etc.

(b) extensive, wide-spread great variation, etc.

**ՀԱՊԸՆՎԵՐՆԻ** *sibtirtırinnat* (*sıyt-, -nät*), s.

(a) quality, condition or state of continually varying, etc. a great deal, etc.

(b) quality, etc. of varying, etc. a great deal, etc. in several places or cases, etc.

**הַתָּת** sáṭa (§ 42c; Part I. App.),

- (a) v.i. to err, stray.
- (b) v.i. to make a mistake.
- (c) v.t. to miss (when aiming).
- (d) v.i. to have strong diarrhoea.

[cp. Eth. **הַתָּת** Tē. **הַתָּת** Tāa. **תָּתָת** (תְּנִנֵּת) שָׁנָה יָזֶר שָׁנָה  
Aram. **תָּתָת** תְּנִנֵּת id. (a, b), **תָּתָת** pit, Ass. **šaxātu**  
to fall, Eg. *sxt* to be overthrown; cp. **✓הַתָּת**,  
**✓הַתָּת**]

**פְּתַד**: **הַתָּתָת** qwóṭirr̥e sáthū (-t-h-, not -θ-, § 3;  
-תָתָת -t̥χū, -תָתָת -tkū § 7d p. 31), I (have) made  
a mistake in my calculation, I (have) counted  
wrong.

**פְּגַזְגַּזְתָּן**: **הַתָּתָת** jigrájtun sáthwāt (-t̥χwāt,  
-tkw-), I (have) missed the guinea-fowl.

**תָתָת** tásáṭa (täs-; § 22a, a; App. A),

- (a) v.p. to be missed.
- (b) v.i. to be unknown.
- (c) v.i. to be or become confused (§ 63d, e).

**הַתָּת** assáṭa (§ 22a, γ; App. A), v.t.

- (a) to cause or allow to err, make a mistake,  
miss or be missed (§ 68), etc.
- (b) to mislead, confuse.
- (c) to seduce, corrupt.

**הַתָּת** sasáṭa (säs-; App. B § 22b, η; App. A), not Š.,  
v.i. & t. = **הַתָּת**

**הַתָּת** sásáṭa (App. B § 22b, η; App. A), v.i. & t.

- (a) to err, etc. a little, to some extent, miss some  
of, some of to err, etc., begin to err, etc.
- (b) to err, etc. a great deal, to a great extent,  
miss many or most of, many or most of to  
err, etc.

**՚Ւ՚Ւ** təsəsātə (täṣäs- ; App. B § 22b, θ ; Part I. App.),  
not ՚S., &

**՚Ւ՚Ւ** təsəsātə (täṣ- ; App. B § 22b, θ ; Part I. App.).

- (a) v.p. to be missed to some extent, etc.
- (b) v.i. to be unknown to some extent, etc.
- (c) v.i. to be or become confused to some extent, etc. (§ 63d, e).
- (d) v.p. to be missed to a great extent, etc.
- (e) v.i. to be unknown to a great extent, etc.
- (f) v.i. to be or become confused to a great extent, etc. (§ 63d, e).
- (g, esp. pl. App. B § 22b, ε) v.recip. to mislead, etc. one another.
- (h) v.i. to act by mistake, unintentionally.

**ՓՎՔՀ: ՔԴՈՒԹԱ:** qwūṭir yissəsātāl, the account (calculation) will get into a thorough muddle.

Often impers. (§ 43a) :

**՚Ւ՚ՒՔՀ: ՂՈՎ-** tässásít<sup>w</sup>oñ (§ 65) gábbau<sup>h</sup> (§ 7d p. 26), I (have) entered by mistake.

**՚Ւ՚ՒՔՀ: ՚ՆՎ-: ՔՃՀՂՈ-** täṣast<sup>w</sup>ót-näū (§ 8 p. 39) yadárraqäū, he did (has done) it by mistake.

**ՄԱ՞ՐՁ: ՚Ւ՚ՒԹՎ-** mángad (§ 56c) təsəsātəū, he (has) missed his way.

**՚ՈՒ՚Ւ** assəsātə (-säs- ; App. B § 22b, κ ; Part I. App.),  
not ՚S., &

**՚ՈՒ՚Ւ** assəsātə (App. B § 22b, κ ; Part I. App.).

- (a) v.t. to cause or allow to err, etc., miss or be missed (cp. § 68), etc. a little, etc.
- (b) v.t. to mislead, etc. a little, etc.
- (c) v.t. to cause or allow to err, etc., miss or be missed, etc. a great deal, etc.

- (d) v.t. to mislead, etc. a great deal, etc.
- (e) v.t. to cause or allow to mislead, etc. one another.
- (f) v.t. to help to mislead, etc., join in misleading, etc.
- (g) v.i. = ନୀନୀ (h).

**ନୀନୀନୀନୀ:** assasātkut, I mistook (have mistaken) him for somebody (it for something) else.

**ମାନ୍ଦିଗ୍ରା:** **ନୀନୀ:** māngadun assasātā, he (has) quite missed the way.

**ଲେଖି:** **ଯନୀକ୍ଷିତା:** līj<sup>w</sup>ōč yassāstuññāl, the children confuse me altogether.

**ନୀନୀପି:** **ନୀମ୍ବା:** assásit<sup>w</sup>o lákāū, he (has) sent him (it) by mistake.

**ନୀ:** (i) **ହାଲ** sātt álā, v.i., & impersonally (§ 43a)

**ନୀ:** (i) **ହାଲମ୍** sātt álāū, v.i. = **ନୀନୀ** (a); s.v. √**ହାଲ**, § 44a; § 63d, e; § 6 p. 19.

**ନୀମ୍:** **ନୀ:** **ନୀମ୍:** **ନୀନୀଦାଫାନ୍:** sānti sāttī yīl<sup>w</sup>o jjyēn (§ 56) šänágddafāñ, the knife accidentally cut my hand.

**ନୀ:** **ହାଲାନ୍:** sātt álāñ, I am not quite sure.

**ନୀମ୍:** **ନୀ:** **ହାଲାନ୍:** sýmu sātt álāñ, I am not quite sure of his (its) name.

**ନୀ:** (i) **ହେରି** sātt adárraga, v.t. = **ନୀନୀ** (b); s.v. √**ହେରି**

**ନୀନୀ** sítat (-tät), s. mistake (§ 52a, δ).

**ମାନ୍ଦିଗ୍ରା** (i) mäsáčā (mäs-), (a) adj. for erring, etc.

(b) s. means of or occasion, place or time for erring, etc.

**ମାନ୍ଦିଗ୍ରା** (ii) mässáčā, (a) adj. for being missed, etc.

(b) s. means of or occasion, etc. for being missed, etc.

**ማኑንድ**: mässäčä,

- (a) adj. for causing or allowing to err, etc.
- (b) s. means of or occasion, etc. for causing or allowing to err, etc.

**መስኑንድ**: (i) mäṣṣäsäčä (mäsäṣ-), not Ṣ., adj. & s. = **መስኑንድ**: (i).

**መስኑንድ**: (i) mäṣṣäsäčä (mäs-),

- (a) adj. for erring, etc. a little, etc., & other senses as **አሳት**
- (b) means of or occasion, etc. for erring, etc. a little, etc., & other senses as **አሳት**

**መስኑንድ**: (ii) mäṣṣäsäčä (-säṣ-), not Ṣ., adj. & s. = **መስኑንድ**: (ii).

**መስኑንድ**: (ii) mäṣṣäsäčä,

- (a) adj. for being missed to some extent, etc., & other senses as **ተሳሳተ**
- (b) s. means of or occasion, etc. for being missed to some extent, etc., & other senses as **ተሳሳተ**

**ማስኑንድ**: mässäṣäčä (-säṣ-), not Ṣ., adj. & s. = **ማኑንድ**

**ማኑንድ**: mässäṣäčä,

- (a) adj. for causing or allowing to err, etc. a little, etc., & other senses as **አሳት**
- (b) s. means of or occasion, etc. for causing or allowing to err, etc. a little, etc., & other senses as **አሳት**

**አሳት** assäṣät (§ 8), s. (manner of) erring, etc., missing or being missed, etc.

**አት** (ii) sät, = **አግት** hour, etc.

**አት** syēt (**አነት** የsyēt s.v. **አ**), (a) s. woman.

- (b) adj. female.

[‘zunächst für \*አበት aus \*አብነይት’ Praetorius, Am. Spr. § 130b; Id. ib. §§ 8b, 33a; Brockelmann, Vergl. Gram. I. § 78a, a; cp. Tñā. አበይት id.; s.v. **አዥ**.]

**አጥ፡አቶ፡syét-lj** (§ 8 p. 41), daughter, girl.

**አጥ፡ፈረስ፡syét fáras**, mare.

**እንግዲ፡በደመጥ፡ሁለ፡አጥ፡**

**ከረምት፡በደመጥ፡ሁለ፡በጥ፡**

ngida yaímáṭa húllu syét, kírámt yaímáṭa húllu  
yéet, until a guest arrives every (woman, lit.  
'every one' is) a woman (i.e. is a good house-  
wife), until the rains come on every (house  
is) a (good) house, proverb (cp. Guidi, Prov. I. 79),  
i.e. entertaining is the test of a woman's  
capacity, as the rainy season is the test of a  
house.

**አጥ** is constructed with a masculine verb for the  
sake of the rhyme in the proverb

**አጥ፡ተብ፡**

**ነመን፡ጠካ፡**

syét tágázzā (§ 48a), gʷómmäñ ታንázzā, when the  
women (§ 52a) are many, the greens are (App.  
B § 63a) badly cooked: our 'too many cooks  
spoil the broth' (cp. Guidi, Prov. II. 17).

In the proverb

**አቶ፡ወጪ፡ጠካ፡** syétu wáṭun tálla, the woman  
did (does App. B § 63a) not like her (own)  
cooking. 'l'uso del mascolino invece di **አቶ፡**  
**ወጪ፡ጠካ፡** è per ischerno' Guidi, Prov. II.  
18; (Afevork, Gram. p. 80, considers **አቶ** a  
collective plural 'il sesso femminile').

**አጥነት** syétnnät (-nät), s. being a woman or female,  
femininity.

**አቶ** swótā, (a) adj. young, adolescent.

(b) s. young man, youth.

(= **አባ**).

**ሰተተ፡ ስተተ** s<sup>w</sup>ōtānnat (-nät), s. (a) youth, adolescence.  
 (b) being a young man.

**√ስተተ**

[cp. √ስተተ, አተ]

**ስተተ፡ አለ** sätatt (sätätt) álā, v.i. to slip a little, to some extent, part or some of to slip, begin to slip, (= ቴተተ፡ አለ); s.v. √በለ, § 44a; -ተ behaves like the doubled consonants in § 6 p. 18.

**ስተተ፡ በለ፡ ገበ**: sätat yilwō gábba, just to slip in, enter unasked or without permission.

**ነገሩ፡ ስተተ፡ በለ፡ ተነገረ** :: nágaru sätatti (§ 7d pp. 29, 30) yilwō tänággara, the remark just slipped out.

**ስተተ፡ አደረን** sätatt (sätätt) adárraga, v.t. to cause to slip a little, etc.; s.v. √ደረን

**ስተተ፡ አደረን፡ ተናገረ** :: sätatt adrígwō (árgwō § 7d p. 34) tänággara, to let something just slip out while talking.

**ስተተ፡ አለ** sítjitt álā, v.i. to slip a great deal, to a great extent, much, many or most of to slip; s.v. √በለ, etc.; inf. **ስተተ፡ ማለት** sítjt(tj) málat.

**ስተተ፡ አደረን** sítjitt adárraga, v.t. to cause to slip a great deal, etc.

**ስተተ** sätátye (sät-), s. large stew-pan.

**ስተተ**. (i) sättafa (sät-; types A § 34 & B § 35; App. A), v.i. to miss one's aim, esp. by the blow or missile falling short.

[cp. شَطَفُ to recede, be distant, شَاطِفٌ missing its prey or mark; the idea common to **ስተተ**. (i), (ii) & (iii) seems to be that of haste]

**አሰተኞ**. (i) assáttäfā (-sät-; § 22a, γ; App. A), v.t. to cause or allow to miss one's aim, etc.

**ስተኞ**. (i) sätättäfā (sät-; § 22b, η; App. A), v.i.

(a) to miss one's aim, etc. slightly, to some extent, some of to miss their aim, etc., begin to miss one's aim, etc.

(b) to miss one's aim, etc. considerably, to a great extent, many or most of to miss their aim, etc.

**አሰተኞ**. (i) assatättäfā (-sät-; § 22b, κ; App. A), v.t.

(a) to cause or allow to miss one's aim slightly, etc.

(b) to cause or allow to miss one's aim considerably, etc.

**ሰተኞ:** (i) አለ sät(t)äff (sät-) ála, v.i. = **ስተኞ**. (i, a); s.v. √በለ, § 44a; § 6 p. 19: inf. **ሰተኞ:** ማለት sät(t)äff (§ 7d pp. 29, 30) málat.

**ሰተኞ:** (i) አለ síttaiff ála, v.i. = **ስተኞ**. (i, b); s.v. √በለ, etc.; inf. **ሰተኞ:** ማለት síttaiff ዘ málat.

**ስተኞ** (i) sítuf, adj. missing one's aim, etc.

**ስተኞነት** (i) sítufínnat (-nät), s. being one that misses his aim, etc., bad marksmanship.

**መሰተኞያ** (i) mästäfyā (mästáf-) &

**መሰተኞያ** (i) mäsättäfyā (mäsättäf-),

(a) adj. for missing one's aim, etc.

(b) s. means of or occasion, place or time for missing one's aim, etc.

**አሰተኞ** (i) assatätf (-sät-), s. (manner of) missing one's aim, etc.

**ሰተፈ.** (ii) sáttafa (sät-; types A § 34 & B § 35; App. A), v.i. to talk fluently and unreflectingly, prate, (= አለፈ. ii). [? from ሰተፈ. (i)]

ነገድ፡ ካይከማ፡ ሰተፈ፡ ይጋገረል፡ nágärun saísáma  
sät(t)f<sup>w</sup>o yínnággáräl, he talks on fluently without understanding the subject.

**እስተፈ.** (ii) asáttafa (asät-; § 22a, β; App. A), v.t. to render fluent and unreflecting in talk, render voluble.

**እስተፈ.** (iii) assáttafa (-sät-; § 22a, γ; App. A), v.t. to cause or allow to prate.

**እስተተፈ.** (ii) sätáttafa (sät-; § 22b, η; App. A), v.i.

(a) to prate a little, some of to prate, begin to prate.

(b) to prate a great deal, many or most of to prate.

**እስታተፈ.** (ii) asätáttafa (asät-; § 22b, ε; App. A), v.t.

(a) to render rather voluble, render some of voluble, begin to render voluble.

(b) to render very voluble, render many or most of voluble.

**እስታተፈ.** (iii) assätáttafa (-sät-; § 22b, κ; App. A), v.t.

(a) to cause or allow to prate a little, etc.

(b) to cause or allow to prate a great deal, etc.

**ሰተፈ፡** (ii) እለ sät(t)aff (sät-) ála, v.i. = ሰተፈ. (ii, a); s.v.

✓በለ, § 44a; § 6 p. 19: inf. ሰተፈ፡ ማለት sät(t)aff ጽ (§ 7d pp. 29, 30) málat.

**ሰተፈ፡** (ii) እለ síttaff ála, v.i. = ሰተፈ. (ii, b); s.v. ✓በለ, etc.; inf. ሰተፈ፡ ማለት síttaff ጽ málat.

**ሰተፈ** (ii) sítuf, adj. prating, voluble.

**ሰተፈነት** (ii) sítufínnat (-nät), s. volubility.

**መሰተፈያ** (ii) *mästáfya* (mästáf-) &

**መሰተፈያ** (ii) *mäsättáfya* (mäsättáf-),

(a) adj. for prating.

(b) s. means of or occasion, opportunity, place or time for prating.

**እሰታተፈ** (ii) *assatátaf* (-sät-), s. (manner of) prating, etc.

**ሰተፈ.** (iii) *sättafa* (sät-; types A § 34 & B § 35; App. A), v.i. to eat voraciously, raven, (= **እለፈ.** iii).

[cp. Tē. ስተፈ to tear away]

**እሰተፈ.** (iv) *asättafa* (asät-; § 22a, β; App. A), v.t. to render voracious.

**እሰተፈ.** (v) *assättafa* (-sät-; § 22a, γ; App. A), v.t. to cause or allow to eat voraciously, etc.

**እታተፈ.** (iii) *sätattafa* (sät-; § 22b, η; App. A), v.i.

(a) to eat rather voraciously, some of to eat voraciously, etc., begin to eat voraciously, etc.

(b) to eat very voraciously, many or most of to eat voraciously, etc.

**እሰታተፈ.** (iv) *asätattafa* (asät-; § 22b, ι; App. A), v.t.

(a) to render rather voracious, render some of voracious, begin to render voracious.

(b) to render very voracious, render many or most of voracious.

**እሰታተፈ.** (v) *assätattafa* (-sät-; § 22b, κ; App. A), v.t.

(a) to cause or allow to eat rather voraciously, etc.

(b) to cause or allow to eat very voraciously, etc.

**ሰተፈ:** (iii) **እለ** *sät(t)aff* (sät-) *ála*, v.i. = **እታተፈ.** (iii, a);

s.v. √**ብለ**, § 44a; § 6 p. 19: inf. **ሰተፈ:** **ማለት** *sät(t)affi* (§ 7d pp. 29, 30) *málat*.

**ስጥፋ:** (iii) አለ síttaff ála, v.i. = **አስተጥፋ.** (iii, b); s.v. √በለ,  
etc.; inf. **ስጥፋ፡ማለት** síttaff ጥ málat.

**ስጥፋ** (iii) sítuf, adj. eating voraciously, ravenous.

**ስጥፋነት** (iii) sítufínnat (-nät), s. voraciousness.

**መስተጥፋያ** (iii) mästáfyā (mästáf-) &

**መስተጥፋያ** (iii) mäsättáfyā (mäsättáf-),

(a) adj. for eating voraciously, etc.

(b) s. means of or occasion, opportunity, place  
or time for eating voraciously, etc.

**እስተጥፋ** (iii) assatátaf (-sät-), s. (manner of) eating  
voraciously, etc.

**✓ስጥፋ.** [cp. Eth. ተወተል to enter a company, associate (i.), Aram.  
ኩናሽ to associate (t.), ፈዕራዊ Ass. šutapā companion;  
the meanings of derivatives are influenced by **ስጥፋ.**  
(iii)]

**ተስተጥፋ** tásáttafa (tás-; § 22b, ε; esp. pl. App. B ib.;  
App. A), v.recip. t. to divide greedily one with  
another.

**መብለን፡ተስተጥፋ-** máyilun tásáttafut, they (have)  
divided the food greedily one with another.

**እስተጥፋ** assáttafa (§ 22b, ζ; App. A), v.t. to cause or  
allow to divide greedily one with another.

**እስታተጥፋ** (iv) assatátaf (-sät-), s. (manner of) dividing  
greedily one with another.

**✓ስጥፋተል.** (i) [Frequentative, enlarged from **ስጥፋ.** (i),  
cp. ክብረለ s.v. √ለሙሙሙ]

**ተስተጥፋተል.** (i) taṣṭafáttafa (tás-; § 22a, α; App. A), v.i.  
to keep on missing one's aim, esp. by the blow  
or missile falling short.

**አስተፈተፈ.** (i) *astafättafa* (§ 22a, β; App. A), v.t. to to keep on causing to miss one's aim, etc., balking.

**ተስተቁተፈ.** (i) *tastafättafa* (täs- ; § 22b, ε; App. A), v.i.

(a) to keep on missing one's aim, etc. a little, to some extent, some of to keep on missing their aim, etc., keep on beginning to miss one's aim, etc. ; to miss one's aim, etc. in a few places or cases.

(b) to keep on missing one's aim, etc. a great deal, to a great extent, many or most of to keep on missing their aim, etc. ; to miss one's aim, etc. in very many places or cases.

**አስተቁተፈ.** (i) *astafättafa* (App. B § 22b, ε ; App. A), v.t.

(a) to keep on balking a little, etc.

(b) to keep on balking a great deal, etc.

**ስተቀተፋ:** (i) **አለ** *sätäftaff* (sät-) **ἄλα**, v.i. = **ተስተቁተፈ.**

(i, a) ; s.v. √**በለ**, § 44a ; § 6 p. 19 : inf. **ስተቀተፋ:** **ማለት** *sätäftaffi* (§ 7d pp. 29, 30) **մալատ**.

**ስተቀተፋ:** (i) **አይረን** *sätäftaff* (sät-) **adárraga**, v.t. = **አስተቁተፈ.**

(i, a) ; s.v. √**የረን**

**ስተቀተፋ:** (i) **አለ** *sitiftiff* **ἄλα**, v.i. = **ተስተቁተፈ.** (i, b) ; s.v.

√**በለ**, etc. ; inf. **ስተቀተፋ:** **ማለት** *sitiftiffi* **մալատ**.

**ስተቀተፋ:** (i) **አይረን** *sitiftiff* **adárraga**, v.t. = **አስተቁተፈ.**

(i, b).

**መስተቀተፋያ** (i) *mästaftäfyā* (mäs-, -täf-),

(a) adj. for continually missing one's aim, etc.

(b) s. means, occasion, place or time of continually missing one's aim, etc.

**ማስተቀተፋያ** (i) *mästaftäfyā* (-täf-),

(a) adj. for continually balking.

(b) s. means of or occasion, opportunity, place or time for continually balking.

**አስተኞ፡-ተፋ** (i) *astafātāf*, s. (manner of) continually missing one's aim, etc.

**✓ሰተኞ፡-ተፋ** (ii)

[Frequentative, enlarged from **ሰተኞ፡** (ii),  
cp. **ለታች** s.v. **✓ለመጠመዣ**]

**ተስተኞ፡-ተፋ** (ii) *tästafättäf* (täs-; § 22a, α; App. A), v.i. to keep on talking fluently and unreflectingly, prating.

**አስተኞ፡-ተፋ** (ii) *astafättäf* (§ 22a, β; App. A), v.t. to keep on rendering fluent and unreflecting in talk, voluble.

**ተስተኞ፡-ተፋ** (ii) *tästafättäf* (täs-; § 22b, ε; App. A), v.i.

(a) to keep on prating a little, some of to keep on prating, keep on beginning to prate.

(b) to keep on prating a great deal, many or most of to keep on prating.

**አስተኞ፡-ተፋ** (ii) *astafättäf* (App. B § 22b, σ; App. A), v.t.

(a) to keep on rendering rather voluble, some of voluble, keep on beginning to render voluble.

(b) to keep on rendering very voluble, many or most of voluble.

**ሰተኞ፡-ተፋ**: (ii) **አለ** *sätäftäff* (sät-) *ála*, v.i. = **ተስተኞ፡-ተፋ**.

(ii, a); s.v. **✓በለ**, § 44a; § 6 p. 19: inf. **ሰተኞ፡-ተፋ**: **ማለት** *sätäftäff* (§ 7d pp. 29, 30) *mälat*.

**ሰተኞ፡-ተፋ**: (ii) **አድራን** *sätäftäff* (sät-) *adárraga*, v.t. = **አለ** **ተኞ፡-ተፋ**. (ii, a); s.v. **✓ድረን**

**ሰተኞ፡-ተፋ**: (ii) **አለ** *sitſiftiff* *ála*, v.i. = **ተስተኞ፡-ተፋ**. (ii, b); s.v. **✓በለ**, etc.; inf. **ሰተኞ፡-ተፋ**: **ማለት** *sitſiftiff* *mälat*.

**አስተቁጥፋ:** (ii) አያረን ማታፍቃ ማታፍቃ ማታፍቃ, v.t. = **አስተቁጥፋ.**  
(ii, b).

**መአስተቁጥፋ** (ii) mäṣṭäftäfyaä (mäs-, -täf-),

(a) adj. for continually prating.

(b) s. means of or occasion, opportunity, place  
or time for continually prating.

**ማስተቁጥፋ** (ii) mäṣṭäftäfyaä (-täf-),

(a) adj. for continually rendering voluble.

(b) s. means of or occasion, place or time for  
continually rendering voluble.

**አስተቁጥፋ** (ii) astafäṭṭaf, s. (manner of) continual  
prating.

✓**አጥፋጥፋ.** (iii)

[Frequentative, enlarged from **አጥፋ.** (iii),  
ep. ለጠቅም ስ.ች. ✓**ለመጠመዣ**]

**ተስተቁጥፋ.** (iii) täṣṭafäṭṭafä (täs-; § 22a, a; App. A), v.i.  
to keep on eating voraciously, ravening.

**አስተቁጥፋ.** (iii) astafäṭṭafä (§ 22a, β; App. A), v.t. to  
keep on rendering voracious.

**አስተቁጥፋ.** (iv) astafäṭṭafä, to cause to be cut up, etc.  
s.v. **ጥፋጥፋ.**

**ተስተቁጥፋ.** (iii) täṣṭafäṭṭafä (täs-; § 22b, ε; App. A), v.i.  
(a) to keep on eating rather voraciously, some  
of to keep on eating voraciously, etc., keep  
on beginning to eat voraciously, etc.

(b) to keep on eating very voraciously, many or  
most of to keep on eating voraciously, etc.

**አስተቁጥፋ.** (iii) astafäṭṭafä (App. B § 22b, σ; App. A),  
v.t. (a) to keep on rendering rather voracious,  
some of voracious, keep on beginning to  
render voracious.

(b) to keep on rendering very voracious, many or most of voracious.

**ହିତକ୍ରିତି.** (iv) *astāfāttāfa*, to cause to be cut up, etc. to some extent, etc., s.v. **ତାକ୍ରିତି.**

**ହିତକ୍ରିତି:** (iii) **ହା** *satāftāff* (*sät-*) ála, v.t. = **ତିତକ୍ରିତି.** (iii, a); s.v. *√ଠା*, § 44a; § 6 p. 19: inf. **ହିତକ୍ରିତି:** **ମାଲାତି** *satāftāff* (§ 7d pp. 29, 30) mālat.

**ହିତକ୍ରିତି:** (iii) **ହେତି** *satāftāff* (*sät-*) adárraga, v.t. = **ହା** **ତକ୍ରିତି.** (iii, a); s.v. *√ହେତି*

**ହିତକ୍ରିତି:** (iii) **ହା** *sitīftīff* ála, v.i. = **ତିତକ୍ରିତି.** (iii, b); s.v. *√ଠା*, etc.; inf. **ହିତକ୍ରିତି:** **ମାଲାତି** *sitīftīff* mālat.

**ହିତକ୍ରିତି:** (iii) **ହେତି** *sitīftīff* adárraga, v.t. = **ହିତକ୍ରିତି.** (iii, b).

**ମାହିତକ୍ରିତିଯ** (iii) *māstaftāfyā* (*mäs-*, -tāf-),  
(a) adj. for continually eating voraciously, etc.  
(b) s. means of or occasion, opportunity, place or time for continually eating voraciously, etc.

**ମାହିତକ୍ରିତିଯ** (iii) *māstaftāfyā* (-tāf-),  
(a) adj. for continually rendering voracious.  
(b) s. means of or occasion, place or time for continually rendering voracious.

**ହିତକ୍ରିତି** (iii) *astāfātāf*, s. (manner of) continually eating voraciously, etc.

**ନି** *sānyē* (sān-), s. the month June 8<sup>th</sup>—July 7<sup>th</sup>, when the heavy rains begin, (s.v. **ଗମିତି**).

[cp. T̄.a. id. Eth. *ନୀତି* (placed by Dillmann, Lex. *Æth.* s.v., under *ନୀତି* to be beautiful) id.; cp. *√ନୀତି* (i)]

**አኅ:****ኋኑ፡ አኅ፡፡**

sán̄ye nágägä yáñye (§§ 7a, 71), sán̄ye to-morrow  
 (may come) on me, proverb (cp. Faïtlovitch,  
 Prov. 6), to-morrow may be my ‘rainy day’,  
 ‘make hay while the sun shines’.

**አኅ** sánn (sánn), s. small basin.

[cp. سَنَّ to pour gently]

**ኤርትራ** sínā, s. Sinai.

[cp. Eth. id. سِينَا Σινά]

**ድፋረ፡ እርትራ፡** dáyrä sínā, (a) Mount Sinai.(b) a mountain in the dis-  
 trict of Amhára.**✓አኅ** (§ 42c)[cp. Eth. ስለን to be unable, Tē. አኅ to be tired,  
 lack, Tē.M. ስለን Tña. አኅ to lack]**ተከና** tásánä (tás-; § 22a, a; App. A), v.i. to be or be-  
 come impossible (§ 63d, e).**ነገሩ፡ ተከናዎች፡፡** nágäru táṣinōäl, the thing is im-  
 possible.**ተከናው-** tásánäū (tás-; § 43a), v.impers.

(a) to be or become unable.

(b) to be or become very tired, exhausted.

See § 63d, e.

**መከናደ፡ ተከናኝ፡፡** mähád tásánäñ,

(a) I was (am) unable to go.

(b) I was (am) too exhausted to go.

**ተከናጥ** (i) táṣinʷōt (tás-; § 8), 3rd m. sg. gerund of  
**ተከናው-****ተከናጥ** (ii) táṣinʷōt (tás-; § 8), s. impossibility.**የዘዴሁ፡ ንግሥት፡ ተከናጥ፡ ጽዴቅ፡፡** yäzzíh nágär tásinʷótu  
 tāuwəqä, the impossibility of this thing was  
 (is) known.

**ሳን** sān, s. = ስልም plate, dish.

**ሻን** s̄ni, s. small cup, coffee-cup, usually f. (App. B § 54c),  
pl. ሻንለቸት s̄niʷōč (-čč § 6). [صيني china]

**ሙን** Eth., beauty,  
in the woman's names [s.v. √ሁን (i)]

ሙን፡ ከይወጥ፡ s̄nā (App. B § 9d) h̄iywāt, lit. 'beauty  
of life'.

ሙን፡ ማርያም፡ s̄nā máryam, lit. 'beauty of Mary'.  
and man's names

ሙን፡ ክርስቶስ፡ s̄nā krist̄wós, lit. 'beauty of Christ'.

ሙን፡ ገብርኤል፡ s̄nā gyórgis, lit. 'beauty of (St.)  
George'.

**ሳንላ** sānyél (§ 8; App. B § 7e), palm-tree, etc. = ስልም

**ሳንሳ** sānsā. s. pole, borne on the shoulders of two men,  
on which is slung an object too heavy for one man  
to carry.

**ሳንሳል** sānsäl (sānsäl), s. a shrub, *Adhatoda Schimperi-*  
*ana*, used for making fences; pl. ሻንሳለቸት sān-  
säl(l)ʷōč (-čč § 6) & **ሳንሳል** sānásil (sān-); = ስም

**ሳንሳለቸት** sānsälät (sānsälät; § 8), s. chain.

[ep. Tñā. id. Eth. ሻንሳል شَرْسَرَة سِلْسِلَة Aram. שְׁלַשְׁלָה  
سُلْسُلَة, مُسْلِمَة, مُسْلِمَة Ass. šaršarratu id., Heb. סְלִשְׁלָה  
tendril, مُسْلِمَة chain or rope of palm-leaves; Dill-  
mann, Gram. Äth. § 32, Brockelmann, Vergl. Gram. I.  
§§ 91a, 180, Praetorius, Am. Spr. § 48a, Wright, Comp.  
Gram. p. 67]

**ሳንሳን** s̄nsin, Š., s. fern.

**መንፈ** sännäqä (sän-; type B § 35; App. A), v.i. to take (prepare, buy, etc.) provisions for use while travelling, for the road.

[cp. Eth. id. (“vis radieis prima est in *coarctando* vel *constringendo* شَقَقَ (vic. ضُنْكَ زَنْجَكَ) شَقَقَ (vic. ضُنْكَ زَنْجَكَ); Syris significat *angustiis premi* i.e. *opus habere, indigere* مُهِمَّةٌ; aethiopice dicitur de *sarcina constringenda*, nisi malueris de *rebus* (ad iter, victum) *necessariis parandis.*” Dillmann, Lex. Äth., s.v.) Tē. M. id.]

**ተመንፈ** täsännäqä (täsän-; § 22a, a; App. B ib.; § 41b; App. A),

- (a) v.p. to be provisioned for the road.
- (b) v.p. impers. (App. B § 63) ‘provisions were taken (etc.) for the road’.

**ለመንፈ** assännäqä (-sän-; § 22a, γ; App. A), v.t. to cause or allow to take (etc.) provisions for the road or provisions for the road to be taken (etc.; § 68); to provision for the road.

**መናንፈ** sänännäqä (sän-; § 22b, η; App. A), v.i.

- (a) to take (etc.) some, a few provisions for the road, some of to take (etc.) provisions, etc., begin to take (etc.) provisions, etc.
- (b) to take (etc.) many provisions for the road, many or most of to take (etc.) provisions, etc.

**ተመናንፈ** täsanännäqä (täsän-; § 22b, θ; App. A),

- (a) v.p. to be provisioned for the road a little, to some extent, some of to be provisioned, etc., begin to be provisioned, etc.
- (b) v.p. impers. (App. B § 63) ‘some provision was made for the road’, etc.

- (c) v.p. to be well provisioned for the road,  
provisioned, etc. to a great extent, many  
or most of to be provisioned, etc.
- (d) v.p. impers. ‘considerable provision was  
made for the road’, etc.

**համհնիփ** *ասդաննազգա* (-sän-; § 22b, κ; App. A), v.t.

- (a) to cause or allow to take (etc.) provisions,  
etc. or be provisioned, etc. (cp. § 68) to  
some extent, etc., provision, etc. to some  
extent, etc.
- (b) to cause or allow to take (etc.) provisions,  
etc. or be provisioned, etc. to a great ex-  
tent, etc., provision, etc. to a great extent,  
etc.

**արփ: հըշու** *սպնազգ* (sän-) *ադարրացա*, v.i. = **ահնիփ** (a);  
s.v. *Վըշու*; § 6 p. 18: inf. **արփ: Թըշու** *սպնազ*  
(-azqeqi § 7d pp. 29, 30) *mádrag*.

**աշչփ:** (i) *հըշու* *սիննիզգ* *ադարրացա*, v.i. = **ահնիփ** (b); s.v.  
*Վըշու*, etc.; inf. **աշչփ: Թըշու** *սիննիզ* (-izqeqi)  
*mádrag*.

**աշչփ** (ii) *սինզ*, s. provisions for use while travelling.  
[cp. Eth. Tē. M. id. Tña. ռԴՓ id.]

**տամհնիփթ** (i) *մազաննազգյա* (mäsännäq-),

- (a) adj. for taking (etc.) provisions for the road.  
(b) s. means of or material, occasion, oppor-  
tunity, place or time for taking (etc.) pro-  
visions for the road.

**տամհնիփթ** (ii) *մասդաննազգյա* (-sänäq-),

- (a) adj. for being provisioned or provisions  
being taken (etc.) for the road.

(b) s. means of or occasion, opportunity, place or time for being provisioned or for provisions being taken (etc.) for the road.

**ማመንፈያ** mässännáqyā (-sännäq-),

(a) adj. for causing or allowing to take (etc.) provisions, etc.; for provisioning for the road.

(b) s. means of or occasion, opportunity, place or time for causing or allowing to take (etc.) provisions, etc. or for provisioning for the road.

**አመንፈ** assänánaq (-sän-), s. (manner of) taking (etc.) provisions for the road.

**ሰንፈ** sänqā, s. door.

[cp. **אָסַת** زَانَقَ to bind, restrain, shackle, **סְבִיבָה** صَبْقٌ firm, شَنَقَ to strangle, **חֲנִיקָה** خَنِكَ to be narrow, **צַיְנָקָה** צַיְנָקָה pillory, Aram. **צַיְנָקָה** fetter, **אָטָה** bit, greave ( $\zeta\alpha\gamma\chi\eta$ ), **שָׁנָא** to shut in, shut up, Ass. *sanāqu* to press, shut in or up; s.v. **መንፈ**, **ሰንፈ**, **ጨንፈ**]

**ሰንፈ** sänäqqara (sän-, -qära ; § 36 ; App. A), v.t.

(a) to tuck in, fit, fix or wedge in.

(b) to tuck up, gather, fix or fasten up.

[cp. **سُجَرَ** سَجَرَ to fill, **سُكَمَ** سَكَمَ to fill, dam, shut; for interposed **-ה-** see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

**እንጂዬት፡ በጣሁል፡ ይሰንፈለል፡** ናቃት ውጂማhal yisä-näqqiräl, he will fit (etc.) in (a piece of) wood in the middle.

**ለብኩ-ን፡ ሰንፈለው፡** līysun sänäqqaräū, he (has) tucked up his clothes.

**ተሰንፈ** tasänäqqara (täsän-, -qära ; § 22a, a ; App. A),

(a) v.p. to be tucked, etc. in or up.

(b) v.i. to be or become tucked, etc. in or up  
(§ 63d, e).

**ይህ፡ ነገር፡ ተስኬቸው፡** yíhe nágár tásanáqqaráb-bjñ, this matter was (is) unpleasantly (-ብ- § 71) fixed in my mind, I could (can) not get this matter out of my head.

**አስ፡ ተስኬቸለሁ፡** lýsu tásanáqqarallat, his dress was (is) conveniently (-ለ- § 71) tucked up.

**አስኬቸ** assanáqqara (sän-, -qära; § 22a, γ; App. A), v.t. to cause or allow to tuck, etc., be tucked, etc. (§ 68) or be or become tucked, etc. in or up.

**አስኬቸ** sänáqqara (sän-, -qära; § 22b, δ; App. A), v.t.  
= **አንቀቸ**

**ተስኬቸ** tásanáqqara (täsän-, -qära; § 22b, ε; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to tuck, etc. one another in or up.

(b) v.i. & p. = **ተስኬቸ**

**አስኬቸ** assanáqqara (sän-, -qära; § 22b, ζ; App. A), v.t.  
(a) to cause or allow to tuck, etc. one another in or up.

(b) to help to tuck, etc. in or up, join in tucking, etc. in or up.

(c) = **አስኬቸ**

**አንቀቸ** sänäqqära (sän-, -qära; § 22b, η; App. A), v.t.  
(a) to tuck, etc. in or up a little, slightly, to some extent, part or some of, some of to tuck, etc. in or up, begin to tuck, etc. in or up.

(b) to tuck, etc. in or up a great deal, considerably, to a great extent, much, many or most of, tuck, etc. right in or up, many or most of to tuck, etc. in or up.

**ԴՆԻՓՓՀ** *tasənaqāqqara* (täsän-, -qära; § 22b, θ; App. A), (a) v.p. to be tucked, etc. in or up a little, etc.  
 (b) v.i. to be or become tucked, etc. in or up a little, etc. (§ 63d, e).  
 (c) v.p. to be tucked, etc. in or up a great deal, etc.  
 (d) v.i. to be or become tucked, etc. in or up a great deal, etc. (§ 63d, e).

(e, esp. pl. App. B § 22b, ε) v.recip. = **ԴՆԾՓՀ**

**ՀՈՒՓՓՀ** *assənaqāqqara* (-sän-, -qära; § 22b, κ; App. A), v.t.

- (a) to cause or allow to tuck, etc., be tucked, etc. (cp. § 68) or be or become tucked, etc. in or up a little, etc.
- (b) to cause or allow to tuck, etc., be tucked, etc. or be or become tucked, etc. in or up a great deal, etc.
- (c) = **ՀՈՒԾՓՀ**

**ՈՉՓՀ:** *հԱ* *sánqarr* (sänqärr) ála, v.i. = **ԴՆԻՓՓՀ** (b); s.v. *√ՊԱ*, § 44a; § 63d, e; § 6 p. 19: inf. **ՈՉՓՀ:** *ՊՂԱԴ* *sánqarr* (§ 7d pp. 29, 30) málat.

**ՈՉՓՀ:** *հՔՀԴ* *sánqarr* (sänqärr) adárraga, v.t. = **ՈՒՓՓՀ** (a); s.v. *√ՔՀԴ*

**ՈՉՓՀ:** (i) *հԱ* *sínqírr* (*sínq-*) ála, v.i. = **ԴՆԻՓՓՀ** (d); s.v. *√ՊԱ*, etc.; inf. **ՈՉՓՀ:** *ՊՂԱԴ* *sínqírr* málat.

*Ք:* *ՈՄ:* **ՈՉՓՀ:** *ՈՐ:* *ՊՈՊՅ:* *ՅԱ* *sáu* *sínqírr* *yílwo* gábbabbiñ (§ 71), that person thrust himself right in upon us.

**ՈՉՓՀ:** *հՔՀԴ* *sínqírr* (*sínq-*) adárraga, v.t. = **ՈՒՓՓՀ** (b).  
**ՈՉՓՀ:** *sánqárr* (*sänq-*),

(a) adj. tucked, etc. in or up a little, etc.

(β) s. (a) object, part or place tucked, etc. in or up a little, etc.

(b) = ԾՆՓՀԵԴԻ

**ԾՆՓՀԵԴԻ** *s*ənqārrānnat (sänq-, -ՔՇԻԴ- -qārrānnat, -nät), s. partly tucked, etc. in or up condition or state.

**ԾՆՓՃ** *s*inqárā (sinqárā), s.

(a, act of) tucking, etc. in or up.

(b, state of) being tucked, etc. in or up.

**ԾՆՓՃ** *s*injqqári (sinqá-, sinqá-), s. part or piece tucked, etc. in or up.

**ԾՆՓԸ** *s*injqqár (sinqár, sinq-; § 8), s. = ԾՆՓՃ

**ԾՆՓԸ** *s*inqár<sup>w</sup>o (sinqá-, sinjqqá-), s. = ԾՆՓՃ

**ԾՆՓԸ** (ii) *s*inqir (sinq-, sinjqqir; -irr § 6),

(a) adj. tucked, etc. in or up a great deal, etc.

(b) s. object, part or place tucked, etc. in or up a great deal, etc.

**ԾՆՓՃԹՈ** *s*inqírám (sinq-, sinjqqí-; § 8), adj. full of considerably tucked, etc. in or up parts or places, tucked, etc. right in or up all over.

**ԾՆՓՃԹՈԴԻ** *s*inqírámínнат (sinq-, sinjqqírā-, -nät), s. being full of considerably tucked, etc. in or up parts or places, general considerably tucked, etc. in or up condition or state.

**ԾՆՓՃԴԻ** *s*inqírát (sinq-, sinjqqí-; § 8), s.

(a) considerable tucking, etc. in or up.

(b) part, piece or place tucked, etc. right in or up.

**ԾՆՓԸՆԴԻ** *s*inqíránnat (sinq-, sinjqqí-, -nät), s. considerably tucked, etc. in or up condition or state.

**መሰንቀርያ** (i) *mäṣaṇqáryā* (*mäsänqär-*),

(a) adj. for tucking, etc. in or up.

(b) s. means of or instrument, material, occasion, opportunity, place or time for tucking, etc. in or up.

**መሰንቀርያ** (ii) *mäṣaṇqáryā* (-*sänqär-*),

(a) adj. for being or becoming tucked, etc. in or up.

(b) s. means of or material, etc. for being or becoming tucked, etc. in or up.

**አሰናዊር** *assanāqar* (-*sän-*, -*qär*) &

**አሰናዊር** *assanäqāqar* (-*sän-*, -*qär*), s. (manner of) tucking, etc. or being tucked, etc. in or up.

**✓ሰነዥረዋረ**

[Frequentative, enlarged from **ሰነዥ**, cp. **ለጥቃቅ**  
s.v. **✓አመጠመዣ**]

**ሰንቀርዋር :** **አለ** *säṇqärqarr* (*sänqärqärr*) *älä*, v.i.

(a) to keep on being or becoming tucked, fitted, fixed, wedged or gathered in or up a little, slightly, to some extent, here and there, part or some of continually to be or become tucked, etc. in or up, continually begin to be or become tucked, etc. in or up.

(b) to be or become tucked, etc. in or up a little, etc. in several places or cases, be or become tucked, etc. in or up in a few places or cases.

S.v. **✓በለ**, § 44a; § 63d, e; § 6 p. 19: inf. **ሰንቀርዋር :** **ማለት**  
*säṇqärqarrj* (§ 7d pp. 29, 30) *mälät*.

**እንቅርቃር፡ አጋሪን** *säñqärqärr* (*sänqärqärr*) *adárraga*, v.t.

- (a) to keep on tucking, fitting, fixing, wedging or gathering in or up a little, slightly, to some extent, here and there, part or some of, some of to keep on tucking, etc. in or up, continually begin to tuck, etc. in or up.
- (b) to tuck, etc. in or up a little, etc. in several places or cases, tuck, etc. in or up in a few places or cases.

S.v. *✓ግረን*

**እንቅርቃር፡ (i) አለ** *sjñqírqirr* (*sinq-*) *ála*, v.i.

- (a) to keep on being or becoming tucked, etc. in or up a great deal, considerably, to a great extent, in many places or cases, continually be or become tucked, etc. right in or up, much, many or most of continually to be or become tucked, etc. in or up.
- (b) to be or become tucked, etc. in or up a great deal, etc. in several places or cases, be or become tucked, etc. in or up in very many places or cases, all over, altogether.

S.v. *✓በለ*, etc.; inf. **እንቅርቃር፡ ማለት** *sjñqírqirri* *málat*.

**እንቅርቃር፡ (i) አጋሪን** *sjñqírqirr* (*sinq-*) *adárraga*, v.t.

- (a) to keep on tucking, etc. in or up a great deal, considerably, to a great extent, in many places or cases, right in or up, much, many or most of, many or most of to keep on tucking, etc. in or up.
- (b) to tuck, etc. in or up a great deal, etc. in several places or cases, tuck, etc. in or up in very many places or cases, all over, altogether.

**ԾՆՓԸՆՔ** *sənqarqārrā* (sänqär-),

- (a) adj. (a) continually tucked, etc. in or up a little, etc.  
(b) tucked, etc. in or up a little, etc. in several places or cases, tucked, etc. in or up in a few places or cases.  
(β) s. (a) continual slight tucking, etc. in or up.  
(b) extensive, wide-spread slight tucking, etc. in or up.

**ԾՆՓԸՆՔՆԴ** *sənqarqārrānnat* (sänqär-, -քԸՆԴ -qār-rānnat, -nät), s.

- (a) quality of continually being or becoming tucked, etc. in or up a little, etc.  
(b) condition or state of being or becoming tucked, etc. in or up a little, etc. in several places or cases, etc.

**ԾՆՓԸՆՔ** (ii) *sinqırqır* (sinq-),

- (a) adj. (a) continually tucked, etc. in or up a great deal, etc.  
(b) tucked, etc. in or up a great deal, etc. in several places or cases, tucked, etc. in or up in very many places or cases.

(β) s. = **ԾՆՓԸՆՔՆԴ**

**ԾՆՓԸՆՔՆԴ** *sinqırqırāt* (sinq- ; § 8), s.

- (a) continual considerable tucking, etc. in or up.  
(b) extensive, wide-spread considerable tucking, etc. in or up.

**ԾՆՓԸՆՔԸՆԴ** *sinqırqırānnat* (sinq-, -nät), s.

- (a) quality of continually being or becoming tucked, etc. in or up a great deal, etc.  
(b) condition or state of being or becoming tucked, etc. in or up a great deal, etc. in several places or cases, etc.

**ሰንቀን** sínqan, s. snuff (= ስራት).

**ሰንቀን፡ ይመጣል፡** sínqan yitáttal, he takes snuff.

### ✓ሰነበ

[cp. Eth. ሰንቀው to make music ('formatum e ብቃው (vocem edere) praefixo አ causativo' Dillmann, Lex. Äth. s.v.; Id., Gram. Äth. § 73), Tñā. ሰንቀው to roar, ችግር to croak, cluck, mew, ፈቃድ to shout]

**መሰንቀ** mäsáñq<sup>w</sup>o (mäs-) & [cp. Eth. Tē. Tñā. id.]

**ማሰንቀ** mäsíñq<sup>w</sup>o, s. a kind of violin with one string.

**ሰንበል** sínbul (símb-, sínyul § 7d p. 32), s. the wood of *Spica celtica*, used as a perfume.

[cp. Eth. ሰንበል ሁኔታ ስንበል ear of corn, Eth. ሰንበል, ሰንበል spica aromatica (? nard), سُنْبَل روْمِي *Nardus celtica*, all from √ሰበለ (s.v. ሰበል); for insertion of n before the labial see Dillmann, Gram. Äth. §§ 58, 72 & cp. ሰንበት]

**ሰነበ** sänábbärä (sän-, -bärä; § 36; App. A), v.i.

(a) to be or become bruised, livid.

(b) to be or become callous, have or form a callosity.

See § 63d, e.

[cp. ሰበረ; for interposed -ከ- see Dillmann, Gram. Äth. §§ 58, 72, Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. 1. §§ 90, 257C]

**አሰነበ** (i) asänábbärä (asän-, -bärä; § 22a, β; App. B ib.; App. A), v.i. = ሰነበ

**አሰነበ** (ii) assänábbärä (-sän-, -bärä; § 22a, γ; App. A), v.t.

(a) to cause or allow to be or become bruised, callous, etc.

(b) to bruise, render livid or callous.

**ሰኔበ** *sänābbära* (sän-, -bära; § 22b, δ; App. A), v.i.  
= **ሰኔበ**

**ተሰኔበ** *täṣänābbära* (täsän-, -bära; § 22b, ε; esp. pl. App. B ib.; App. A), v.recip. to bruise, etc. one another.

**እሰኔበ** (i) *asänābbära* (asän-, -bära; App. B § 22b, ε; App. A), v.i. = **ሰኔበ**

**እሰኔበ** (ii) *assänābbära* (-sän-, -bära; § 22b, ζ; App. A), v.t.

- (a) to cause or allow to bruise, etc. one another.
- (b) to help to bruise, etc., join in bruising, etc.
- (c) = **እሰኔበ** (ii).

**ሰኔበ** *sänäbäbbära* (sän-, -äyä-, -bära; § 22b, η; App. A), v.i.

- (a) to be or become bruised, callous, etc. a little, to some extent, part or some of to be or become bruised, callous, etc., begin to be or become bruised, callous, etc.
- (b) to be or become bruised, callous, etc. a great deal, to a great extent, much, many or most of to be or become bruised, callous, etc.

See § 63d, e.

**ተሰኔበ** *täṣänäbäbbära* (täsän-, -äyä-, -bära; § 22b, θ; esp. pl. App. B § 22b, ε; App. A), v.recip. = **ተሰኔበ**

**እሰኔበ** (i) *asänäbäbbära* (asän-, -äyä-, -bära; § 22b, ι; App. A), v.i. = **ሰኔበ**

**እሰኔበ** (ii) *assänäbäbbära* (-sän-, -äyä-, -bära; § 22b, κ; App. A), v.t.

- (a) to cause or allow to be or become bruised, callous, etc. a little, etc.

- (b) to bruise, etc. a little, etc.
- (c) to cause or allow to be or become bruised, callous, etc. a great deal, etc.
- (d) to bruise, etc. a great deal, etc.
- (e) = հնուշ (ii).

**ՀՆՈԸ:** (i) հն սանբար (հԹՈԸ սամբար § 7d p. 32, sā-, -nyärr) ála<sub>g</sub>, v.i. = հնուշ (a); s.v. √ՍԱ, § 44a; § 63d, e; § 6 p. 19: inf. ՀՆՈԸ: ՊՂԴ սանբարի (§ 7d pp. 29, 30) málat.

**ՀՆՈԸ:** (i) հըշտ սանբար (etc.) adárraga, v.t. = հնուղուշ (ii, b); s.v. √ԸՇՏ

**ՀՆՈԸ:** (i) հն սինբիր (հԹՈԸ սիմբիր, -nyi-) ála<sub>g</sub>, v.i. = հնուշ (b); s.v. √ՍԱ, etc.; inf. ՀՆՈԸ: ՊՂԴ սինբիրի málat.

**ՀՆՈԸ:** (i) հըշտ սինբիր (etc.) adárraga, v.t. = հնուղուշ (ii, d).

**ՀՆՈԸ** (ii) սանբար (sányär) &

**ՀԹՈԸ** սամբար (såmbär), s.

- (a) bruise.
- (b) thickened and hardened part of integument, callosity.
- (c) callosity in internal wall of animal's (e.g. sheep's) stomach.
- (d) ornamentation resembling (c), arabesque.

See § 52a, γ, δ.

**ՀՆՈՒՇ-Թ** սանբարամ (հԹՈ- սամբա-<sub>g</sub>, sä-, -nyá-, -ár-; § 8), adj. (a) full of bruises, livid.

(b) full of callosities.

(c) covered with ornamentation, etc.

**ሰኔበ-ምነት** ሥንበራምንኑኑት (አምስት- səmba-, sä-, -nyā-, -är-, -nät), s. condition or state of being full of bruises or callosities, quality of being covered with ornamentation, etc.

**ሰኔበ-** ሥንበርሃ (አምስት- səmbā-, sä-, -nyā-),

(a) adj. somewhat bruised or callous.

(β) s. (a) somewhat bruised or callous object or part.

(b) = **ሰኔበ-ኋት**

**ሰኔበ-ኋት** ሥንበርሃኋኑት (አምስት- səmbā-, sä-, -nyā-, -bärrīnnät, -nät), s. somewhat bruised or callous condition or state.

**ሰኔበ-** ሚንበግራ (አምስት- səmbág-, -nyárá-), s.

(a, act of) bruising, rendering livid or callous.

(b, state of) being or becoming bruised, livid or callous.

**ሰኔበ** ሚንበብሪ (sənbāri, sənyá-, አምስት- səmbá-), s. bruised, livid or callous part, bruise, callosity.

**ሰኔበ** ሚንበብር (sənbār, sənyár, አምስት- səmbár; § 8), s.

= **ሰኔበ**

**ሰኔበ** ሚንበብሮ (-nyá-, ሚንበብሳ-, አምስት- səmbá-), s.

= **ሰኔበ**.

**ሰኔበ** (ii) ሚንበይ (-nyír, ሚንበብይ, አምስት- səmbír; -írr § 6),

(a) adj. bruised a great deal, etc., very livid or callous.

(b) s. = **ሰኔበ-ኋት**

**ሰኔበ-ኋት** ሚንበብሬት (-nyír, ሚንበብሬት, አምስት- səmbír; § 8) s.

(a) considerable bruising, lividness or callosity.

(b) considerably bruised, very livid or callous part or place.

**ሰንበናት** s̥inb̥irínnat (-nyí-, s̥inibbi-, ስምብ- simbi-; -nät), s. considerably bruised or very livid or callous condition or state.

**ሰንበራም** s̥inb̥grám (-nyí-, s̥inibbi-, ስምብ- simbi-; § 8), adj. full of considerably bruised or very livid or callous places, covered with considerable bruises or callosities.

**ሰንበራምነት** s̥inb̥rámínnat (-nyí-, s̥inibbi-rā-, ስምብ- simbi-, -nät), s. being full of considerably bruised or very livid or callous places, general considerably bruised or very livid or callous condition or state.

**መስንበርያ** mäṣanbáryā (mäsä-, -ስምብ- -sambá-, -nyá-, -är-),

- (a) adj. for being or becoming bruised, livid or callous.
- (b) s. means, condition, occasion, place or time of being or becoming bruised, livid or callous.

**ማስንበርያ** (i) mäṣanbáryā (etc.), adj. & s. = **መስንበርያ**

**ማስንበርያ** (ii) mässanbáryā (etc.),

- (a) adj. for causing or allowing to be or become bruised, livid or callous.
- (b) s. means, etc. of causing or allowing to be or become bruised, livid or callous.

**አስኋበር** assanábär (-sän-, -äyär) &

**አስኋበር** assanäbábar (-sän-, -äyäyär), s. (manner of) being or becoming bruised, livid or callous.

✓**ሰንበረበ**

[Frequentative, enlarged from **ሰንበረ**, cp. **ተለጥቻለ**  
s.v. ✓**አመጠመው**]

**հՀՈԾՈՅ:** հԱ sənbárbaṛ (հՊՈ- səmbá- § 7d p. 32; sä-, -nyáryärr) ála. v.i.

- (a) to keep on being or becoming bruised, livid or callous a little, slightly, to some extent, here and there, part or some of continually to be or become bruised, etc., continually begin to be or become bruised, etc.
- (b) to be or become bruised, etc. a little, etc. in several places or cases, be or become bruised, etc. in a few places or cases.

S.v. √ՊԱ, § 44a; § 63d, e; § 6 p. 19: inf. **հՀՈԾՈՅ:** ՊՂԴԴ sənbárbaṛř (§ 7d pp. 29, 30) málat.

**հՀՈԾՈՅ:** հԵՇԴ sənbárbaṛ (etc.) adárraga, v.t.

- (a) to keep on bruising or rendering livid or callous a little, slightly, to some extent, here and there, part or some of, some of to keep on bruising, etc., continually begin to bruise, etc.
- (b) to bruise, etc. a little, etc. in several places or cases, bruise, etc. in a few places or cases.

S.v. √ԵՇԴ

**հՀՈԾՈՅ:** (i) հԱ s̥inbýrbijr (հՊՈ- s̥imbý-, -nyýrvýirr) ála,  
v.i. (a) to keep on being or becoming bruised, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of continually to be or become bruised, etc.

- (b) to be or become bruised, etc. a great deal, etc. in several places or cases, be or become bruised, etc. in very many places or cases, all over, altogether.

S.v. √ՊԱ, etc.; inf. **հՀՈԾՈՅ:** ՊՂԴԴ s̥inbýrbijrř málat.

**ନୀଳକୋର୍ଚ୍ଛା:**(i) **ହେଲି** *sିନ୍ବିର୍ବିର୍* (etc.) *adାର୍ରାଗା*, v.t.

- (a) to keep on bruising, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on bruising, etc.
- (b) to bruise, etc. a great deal, etc. in several places or cases, bruise, etc. in very many places or cases, all over, altogether.

**ନୀଳକୋର୍ଦ୍ଦ:** *ସନ୍ବାରବାର୍ରା* (**ନୀଳ-** *sମ୍ବା-*, *ସା-*, *-ନ୍ୟାର୍ଯ୍ୟା-*),

- (a) adj. (a) continually bruised, etc. a little, etc., continually somewhat livid or callous.
- (b) bruised, etc. a little, etc. in several places, etc.
- (β) s. (a) continual slight bruising, lividness or callosity.
- (b) extensive, wide-spread slight bruising, etc.

**ନୀଳକୋର୍ଦ୍ଦନ୍ତ:** *ସନ୍ବାରବାର୍ରାନ୍ତ* (**ନୀଳ-** *sମ୍ବା-*, *ସା-*, *-ନ୍ୟାର୍ଯ୍ୟା-*, **-ନ୍ତ** *-ଯାର୍ରିନ୍ନାତ*, *-ନାତ*), s.

- (a) quality of continually being or becoming bruised, etc. a little, etc.
- (b) condition or state of being or becoming bruised, etc. a little, etc. in several places, etc.

**ନୀଳକୋର୍ଚ୍ଛା** (ii) *ସିନ୍ବିର୍ବିର୍* (**ନୀଳ-** *ସିମ୍ବି-*, *-ନ୍ୟିର୍ବିର୍*).

- (a) adj. (a) continually bruised a great deal, etc. continually very livid or callous.
- (b) bruised, etc. a great deal, etc. in several places, etc.

(β) s. = **ନୀଳକୋର୍ଦ୍ଦନ୍ତ**

**ՃՆՈԾՈՂԱՒՐ** s̄inbirb̄rāt (**ՃՐՈՒ**- s̄imb̄i-, -nȳiriȳi-; § 8), s.

- (a) continual considerable bruising, etc.
- (b) extensive, wide-spread considerable bruising, etc.

**ՃՆՈԾՈԾԻՆՐ** s̄inbirbirjnnat (**ՃՐՈՒ**- s̄imb̄i-, -nȳiriȳi-, -nät),

- s. (a) quality of continually being or becoming bruised, etc. a great deal, etc.
- (b) condition or state of being or becoming bruised, etc. a great deal, etc. in several places, etc.

**ՃՆՈՒ** s̄anåbbata (sän-, -bäta; § 36; Part I. App.), v.i. to stay, continue, remain, keep.

[Denom. from **ՃՆՈՒՐ** (ii) below]

**ՃՆՅԵՒՐ:ՃՆՈՒՐԱ:** ndȳét s̄anyitähäl?, pol. -**ԴՎԱ**:-  
-täüñal?, how have you been keeping?, how are you?

**ԵՍ:ՃՆՅԵՒՐ:ՔՃՆՈՒՐ:ԿՈՎ:** yihé njära yäsanåbbatá-näü (§ 14, § 8 p. 39), this bread is stale.

**ՄԳՐ:ՃՆՈՐ:ՃՆՈՒՐԱ:** táft<sup>w</sup>o s̄anbit<sup>w</sup>o färtoäl (§ 74a), having been lost for a long time he is afraid.

**ԴԼԵՒՐ:ՃՆՈՒՐԻ:** tałáyyitän s̄anåbbatna, we have been separated for some (a long) time.

**ՃՆՈՒՐ** (i) asanåbbata (asän-, -bäta; § 22a, β; App. A), v.t. (a) to keep, retain.  
(b) to keep, preserve.

**ՃՄՃՆՈՒՐՈՒ:** attásåmbjötibbjñ (§ 7d p. 32, § 71), don't keep him (her, it, them, § 61b), i.e. return him (etc.) soon.

**ՃՊԱ.ՃՈՒԾԵ:ՔՃՆՈՒՐՊ:** igziaŷhyér yasánbita<sup>w</sup>o!, may God preserve you (pol.)!

**አስኗበት** (ii) *assanābbatə* (-sän-, -bätə; § 22a, γ; App. A), v.t. to cause or allow to stay, etc.

**አናበት** *sänābbatə* (sän-, -bätə; § 22b, δ; App. A), v.i.  
= አነበበት

**ተሰኗበት** *täsänābbatə* (täsän-, -bätə; § 22b, ε; Part I. App.),

(a) v.p. to be dismissed.

(b) v.i. to take one's leave, say good-bye.

(c, esp. pl. App. B § 22b, ε) v.recip. to take leave one of another, say good-bye one to another.

**ተሰኗበቶ፡አይ** *täsänāyt<sup>w</sup>o hädä,*

(a) he was dismissed and went away.

(b) he said good-bye and went away.

**አስኗበት** (i) *asänābbatə* (asän-, -bätə; App. B § 22b, σ; App. A), v.t. = **አስኗበት** (i).

**አስኗበት** (ii) *assanābbatə* (-sän-, -bätə; § 22b, ζ; Part I. App.), v.t.

(a) to dismiss.

(b) to cause or allow to take leave, etc.

(c) to cause or allow to take leave, etc. one of another.

**አንበበት** *sänäbäbbatə* (sän-, -ayä-, -bätə; § 22b, η; App. A), v.i.

(a) to stay, etc. a little, for some time, some of to stay, etc., begin to stay, etc.

(b) to stay, etc. a great deal, a long time, many or most of to stay, etc.

**ተአንበበት** *täsänäbäbbatə* (täsän-, -ayä-, -bätə; § 22b, θ; App. A),

(a) v.p. some of to be dismissed.

(b) v.i. some of to take their leave, etc., begin to take their leave, etc.

- (c) v.p. many or most of to be dismissed.
- (d) v.i. many or most of to take their leave, etc.
- (e, esp. pl. App. B § 22b, ε) v.recip. = አስተሳሰተ (c).

**አስተሳሰተ** (i) *asənəbabābbatə* (asän-, -ayā-, -bätə; § 22b, ε; App. A), v.t. (a) to keep, etc. a little, etc.

(b) to keep, etc. a great deal, etc.

**አስተሳሰተ** (ii) *assənəbabābbatə* (-sän-, -ayā-, -bätə; § 22b, κ; App. A), v.t.

- (a) to dismiss some of, begin to dismiss.
- (b) to cause or allow some of to take their leave, etc.
- (c) to dismiss many or most of.
- (d) to cause or allow many or most of to take their leave, etc.
- (e) = **አስተሳሰተ** (ii, c).

**አንበት:** (i) **አለ** *sänbatt* (sämb-, sä-, -nyä- § 7d p. 32, -ätt) ála, v.i. = **አንበት** (a); s.v. √**በለ**, § 44a; § 6 p. 19:

inf. **አንበት:** *ማለት* *sänyatt* (§ 7d pp. 29, 30) mälät.

**አንበት:** (i) **አይረገ** *sänbatt* (etc.) adárraga, v.t. = **አስተሳሰተ** (i, a); s.v. √**የረገ**

**አንበት:** **አይረገሁበኝ**: *sänyatt* adárraghibbiñ (-g-h-, not -g-, § 3), you (have) kept him (her, it, them, § 61b) rather a long time (-በኝ to my inconvenience § 71).

**አንበት:** (i) **አለ** *sínbitt* (símb-, sínyitt) ála, v.i. = **አንበት** (b); s.v. √**በለ**, etc.; inf. **አንበት:** *ማለት* *sínyitt* mälät.

**አንበት:** (i) **አይረገ** *sínbitt* (etc.) adárraga, v.t. = **አስተሳሰተ** (i, b).

**አንበት** (ii) *sánbat* (sámb-, sä-, -nyä-, -ät), s.  
(a) Sabbath.

(b) Sunday (= አዲብር).

[cp. Eth. Tāa. id. שְׁבָתָה Aram. שְׁבָת Sabbath, شَبَّاتَ سَبْتَ Saturday, Ass. šabattu special day, شَبَّاتٌ شَبَّاتٌ to cease from work, rest. ‘Formen mit dem Nasal bekanntlich in den verschiedensten Sprachen vom pers. شنبه bis zum deutschen “Samstag”.’ Nöldeke, Neue Beit. p. 37; for insertion of n before the labial see Dillmann, Gram. Äth. §§ 58, 72 & cp. ስንበት]

**ሰንበት** sənbāttā (səmb-, sə-, -nyā́-),

(a) adj. staying, etc. a little, etc.

(b) s. = ስንበትነት

**ሰንበትነት** sənbāttānnat (səmb-, sə-, -nyā́-, -nət-  
-yāttānnat, -nät), s. quality of staying, etc. a little, etc.

**ሰንበት** sənbātā (səmb-, -nyā́-), s. (act of) staying, etc.

**ሰንበት** sənbāt (sənbāt, səmb-, -nyāt ; § 8), s. = ስንበት

**ሰንበት** sənbāt<sup>w</sup>o (səmb-, -nyā́-, sənbāá-), s. = ስንበት

**ሰንበት** (ii) sənbābit (sənbāt, səmb-, -nyāt ; -itt § 6),

(a) adj. dismissed.

(b) s. = ስንበትት

**ሰንበትት** sənbābitāt (sənbāt-, səmb-, -nyāt- ; § 8), s.

(a) leave-taking, bidding good-bye.

(b) dismissal.

**ሰንበትነት** sənbābitānnat (sənbāt-, səmb-, -nyāt-), s. condition or state of being dismissed.

**ሰንበት** sənbāáč (sənbāáč, səmb-, -nyāáč ; § 8), s. dismissed matter or affair.

**ሰንበት** sənbāččā (səmb-, sənyāč-), s. = ስንበትት

**መሰንበት** mäsənbāáččā (mäsän-, -mb-, -ny-, -áččā),

(a) adj. for staying, etc.

- (b) s. means of or occasion, opportunity, period, place or time for staying, etc.; stay; a short time, a few days.

**መስንበያርብ፡ አያያ፡ ካኝ፡** māṣan-yāčāv-en (§ 56c) hāj  
(§ 7d p. 34) näñ, I am going away for a stay.

**ማግለጫ** (i) māṣanbáčā (-sän-, -mb-, -ny-, -áčā),

- (a) adj. for keeping, etc.

- (b) s. means of or occasion, opportunity, period, place or time for keeping, etc.

**ማግለጫ** (ii) māssanbáčā (-sän-, -mb-, -ny-, -áčā),

- (a) adj. for causing or allowing to stay, etc.

- (b) s. means of or occasion, etc. for causing or allowing to stay, etc.

**መስናበ** (i) māṣanābáčā (mäsän-, -äy-, -áčā), adj. & s.

= **መስኑበ** (i).

**መስናበ** (ii) māssanābáčā (-sän-, -äy-, -áčā),

- (a) adj. for being dismissed, etc., & other senses as **ተስናበት**

- (b) s. means of or occasion, etc. for being dismissed, etc., & other senses as **ተስናበት**

**ማስናበ** (i) māṣanābáčā (-sän-, -äy-, -áčā), adj. & s.

= **ማስኑበ** (i).

**ማስናበ** (ii) māssanābáčā (-sän-, -äy-, -áčā),

- (a) adj. for dismissing, etc., & other senses as **እስናበት** (ii).

- (b) s. means of or occasion, etc. for dismissing, etc., & other senses as **እስናበት** (ii).

**መስኑበ** (i) māṣanybābáčā (mäsän-, -ayäy-, -áčā),

- (a) adj. for staying, etc. a little, etc., & other senses as **አነበበት**

- (b) s. means of or occasion, etc. for staying, etc. a little, etc., & other senses as **አነበበት**

**መስኑበበች** (ii) mässäñäbäbäčä (-sän-, -äyäy-, -äčä),

(a) adj. for some of being dismissed, & other senses as **ተስኑበበት**

(b) s. means of or occasion, etc. for some of being dismissed, & other senses as **ተስኑበበት**

**ማስኑበበች** (i) mäšäñäbäbäčä (-sän-, -äyäy-, -äčä),

(a) adj. for keeping, etc. a little, etc., & other senses as **አስኑበበት** (i).

(b) s. means of or occasion, etc. for keeping, etc. a little, etc., & other senses as **አስኑበበት** (i).

**ማስኑበበች** (ii) mässäñäbäbäčä (-sän-, -äyäy-, -äčä),

(a) adj. for dismissing some of, etc., & other senses as **አስኑበበት** (ii).

(b) s. means of or occasion, etc. for dismissing some of, etc., & other senses as **አስኑበበት** (ii).

**አስኑበት** assäñäbät (-sän-, -äy-, -ät) & .

**አስኑበት** assäñäbäbät (-sän-, -äyäy-, -ät), s. (manner of) staying, etc.

**✓አስኑበበት** [Frequentative, enlarged from **አስኑበት**, cp. **לְטַלְטָל**  
s.v. **✓ለመመመ**]

**አንበትበት፡ አለ** sänbätbätt (sämb-, sä-, -nyätyätt) álä, v.i.

(a) to keep on staying or remaining a little, for some time, some of to keep on staying, etc., keep on beginning to stay, etc.

(b) to stay, etc. a little, etc. in several places or cases, stay, etc. in a few places or cases.

S.v. **✓በለ**, § 44a; § 6 p. 19: inf. **አንበትበት፡ ማለት** sänbätbätti (§ 7d pp. 29, 30) mälät.

**አንበትበት፡ አይደገግ** sänbätbätt (etc.) adárraga, v.t.

(a) to keep on keeping or retaining a little, for some time, part or some of, some of to

keep on keeping, etc., keep on beginning to keep, etc.

- (b) to keep, etc. a little, etc. in several places or cases, keep, etc. in a few places or cases.

S.v. *✓କ୍ଷେତ୍ର*

**ଧୀରତ୍ତିପତ୍ର:** (i) **ହା** s̥inb̥itbitt (s̥imb-, -ny̥t̥yitt) ála, v.i.

- (a) to keep on staying, etc. a great deal, for a long time, in many places or cases, many or most of to keep on staying, etc.

- (b) to stay, etc. a great deal, etc. in several places or cases, stay, etc. in very many places or cases.

S.v. *✓ପା*, etc.; inf. **ଧୀରତ୍ତିପତ୍ର:ଯାତ୍ର** s̥inb̥itbitti málat.

**ଧୀରତ୍ତିପତ୍ର:** (i) **ହେତ୍ର** s̥inb̥itbit (etc.) adárraga, v.t.

- (a) to keep on keeping, etc. a great deal, for a long time, much, many or most of, many or most of to keep on keeping, etc.

- (b) to keep, etc. a great deal, etc. in several places or cases, keep, etc. in very many places or cases.

**ଧୀରତ୍ତିପତ୍ର** s̥anb̥atbāttā (s̥amb-, etc.),

- (a) adj. (a) continually staying, etc. a little, etc.  
 (b) staying, etc. a little, etc. in several places or cases.

- (β) s. (a) continual staying, etc. a little, etc.

- (b) staying, etc. a little, etc. in several places, etc.

**ଧୀରତ୍ତିପତ୍ରନାତ** s̥anb̥atbāttānnat (s̥amb-, etc., -ନାତ  
 -yāttānnat, -nät), s.

- (a) quality of continually staying, etc. a little, etc.  
 (b) quality of staying, etc. a little, etc. in several places, etc.

**ԾՆՌԴՐՈՒԴ** (ii) *sinbitbit* (*simb-*, -ny<sup>o</sup>ty<sup>o</sup>it),

(a) adj. (a) continually staying, etc. a great deal, etc.

(b) staying, etc. a great deal, etc. in several places, etc.

(β) s. = **ԾՆՌԴՐՈՒԴՆԵՐ**

**ԾՆՌԴՐՈՒԴՆԵՐ** *sinbitbitát* (*simb-*, etc.; § 8), s.

(a) continual staying, etc. a great deal, etc.

(b) staying, etc. a great deal, etc. in several places, etc.

**ԾՆՌԴՐՈՒԴՆԵՐՆԵՐ** *sinbitbitínнат* (*simb-*, -ny<sup>o</sup>ity<sup>o</sup>-, -nät), s.

(a) quality of continually staying, etc. a great deal, etc.

(b) quality of staying, etc. a great deal, etc. in several places, etc.

**ԾՆԾ** *sänábbwoka* (*sän-*; § 36; App. A), v.t. to make a depression in the surface of, dent, bruise, (= **ԴՀԾ**, **ԹՀՐՁ** a).

**ԹՀԾ** *täsanábbwoka* (*täsän-*; § 22a, a; App. A),

(a) v.p. to be dented, etc.

(b) v.i. to yield to the pressure of a harder substance, give, (§ 63d, e).

**ՀԾՆԾ** *assänábbwoka* (-sän-; § 22a, γ; App. A), v.t. to cause or allow to dent, etc., be dented, etc. or give, etc. (§ 68).

**ԾՆԾ** *sänábbwoka* (*sän-*; § 22b, δ; App. A), v.t. = **ԾՆԾ**

**ԹԾՆԾ** *täsanábbwoka* (*täsän-*; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v. recip. to dent, etc. one another.

(b) v.i. & p. = **ԹԾՆԾԾ**

**አኅናብ** assanābb<sup>w</sup>okə (-sän-; § 22b, ζ; App. A), v.t.

- (a) to cause or allow to dent, etc. one another.
- (b) to help to dent, etc., join in denting, etc.
- (c) = **አኅናይብ**

**አኅናይብ** sənəbwābb<sup>w</sup>okə (sän-, -ayw-; § 22b, η; App. A), v.t.

- (a) to dent, etc. a little, to some extent, part or some of, some of to dent, etc. begin to dent, etc.
- (b) to dent, etc. a great deal, to a great extent, much, many or most of, many or most of to dent, etc.

**ተአኅናይብ** təsənəbwābb<sup>w</sup>okə (täsän-, -ayw-; § 22b, θ; App. A),

- (a) v.p. to be dented, etc. a little, etc.
- (b) v.i. to give, etc. a little, etc. (§ 63d, e).
- (c) v.p. to be dented, etc. a great deal, etc.
- (d) v.i. to give, etc. a great deal, etc. (§ 63d, e).
- (e, esp. pl. App. B § 22b, ε) v.recip. = **ተአኅብ**

**አኅናይብ** assanəbwābb<sup>w</sup>okə (-sän-, -ayw-; § 22b, κ; App. A), v.t.

- (a) to cause or allow to dent, etc., be dented, etc. (cp. § 68) or give, etc. a little, etc.
- (b) to cause or allow to dent, etc., be dented, etc. or give, etc. a great deal, etc.
- (c) = **አኅናብ**

**ሰንበት፡አላ** sənb<sup>w</sup>okk (sämb-, sā-, -nyw-) ála, v.i. = **ተሰንበት** (b); s.v. √በለ, § 44a; § 63d, e; § 6 p. 18: inf. **ሰንበት፡ማግለጥ** sənb<sup>w</sup>ok (-okkī) § 7d pp. 29, 30) málat.

**ሰንበት፡አይረገ** sənb<sup>w</sup>okk (etc.) adárraga, v.t. = **አኅብ** (a); s.v. √ይረገ

**ሰንበት :** (i) **ከለ** sýnbúkk (sýmb-, -nyú-) álaq, v.i. = **ተሰነበበ** (*d*); s.v. √**በለ**, etc.; inf. **ሰንበት :** **ማለት** sýnbük (-ňkkj) málat.

**ሰንበት :** (i) **ከደረገ** sýnbúkk (etc.) adárraga, v.t. = **ሰንበበ** (*b*).

**ሰንበ** sambwákkā (samb-, sä-, -nyw-),

(a) adj. dented, giving, etc. a little, etc.

(β) s. (a) somewhat dented, giving, etc. object or part; somewhat dented utensil or article.

(b) slight dent (§ 52a).

(c) = **ሰንበኩነት**

**ሰንበኩነት** sambwákkánnat (samb-, sä-, -nyw- -**በኩነት** -bwákkjnnat, -nät), s. somewhat dented, slightly giving quality, condition or state.

**ሰንበ** sýnbwókā (sýmb-, -nyw-), s. (a, act of) denting.  
(b, state of) being dented, giving.

**ሰንበ**. sýnibbwáki (sýnbwá-, sýmb-, sýnywá-), s. dent (§ 52a), often f. (App. B § 54c).

**ሰንበ** sýnibbwák (sýnbwák, sýmb-, -nywák ; § 8), s. = **ሰንበ**.

**ሰንበ** sýnbwák<sup>w</sup>o (sýmb-, -nywá-, sýnibbwá-), s. = **ሰንበ**

**ሰንበ** (ii) sýnbük (sýmb-, -nyük, sýnibbük ; -ükk § 6),

(α) adj. dented, giving, etc. a great deal, etc.

(β) s. (a) considerably dented object or part, part or place giving considerably; considerably dented utensil or article.

(b) considerable dent (§ 52a).

**ሰንበኩም** sýnbúkám (sýmb-, -nyú-, sýnibbü- ; § 8), adj. full of considerably dented places, of places giving considerably, badly dented or giving considerably all over.

**ՃՆՈՒՒՄՆԴ** s̥imbukāmīnnät (s̥imb-, -nyū-, s̥inibbū-, -nät), s. being full of considerably dented places, of places giving considerably, general badly dented or considerably giving quality, condition or state.

**ՃՆՈՒԿԱՏ** s̥imbūkāt (s̥imb-, -nyū-, s̥inibbū-; § 8), s.

- (a) considerable denting, giving a great deal, etc.
- (b) considerably dented part or place, part or place giving considerably.

**ՃՆՈՒԽՆԴ** s̥inbükīnnät (s̥imb-, -nyū-, s̥inibbū-, -nät), s. considerably dented or giving quality, condition or state.

**ԹՈՇՉՈՒՔ** (i) m̥asənb̥wókyā (mäsän-, -əmb-, -nywó-),

- (a) adj. for denting, etc.
- (b) s. means of or instrument, occasion, opportunity, place or time for denting, etc.

**ԹՈՇՉՈՒՔ** (ii) m̥assənb̥wókyā (-sän-, -əmb-, nywó-),

- (a) adj. for being dented, giving, etc.
- (b) s. means of or occasion, place or time for being dented, giving, etc.

**ՀՈՇՈՒ** assənāb̥wok (-sän-, -āyw-) &

**ՀՈՇՈՒՅԻ** assənəbwāb̥wok (-sän-, -əywāyw-), s. (manner of) denting, being dented, giving, etc.

/ՃՆՈՒԹԻՒ

[Frequentative, enlarged from **ՃՆՈՒ**, cp. **ԿՈՎԵՐ**  
s.v. **ՀՕՄՈՄՈԹ**]

**ՃՆՈՒԹԻՒ: ՀԱ** sənb̥wókb̥wokk (səmb-, sä-, -nywókyw-) ála, v.i.

- (a) to keep on getting dented or giving a little, slightly, to some extent, here and there, part or some of continually to get dented or give, continually begin to get dented or give.

- (b) to get dented or give a little, etc. in several places or cases, get dented or give in a few places or cases.

S.v. **ՀԱ**, § 44a; § 63d, e; § 6 p. 18: inf. **ՈՅՈՒՈՒԻ**: **ՊՂԴԻ** *sənbwókbwok* (-okkij § 7d pp. 29, 30) málat.

**ՈՅՈՒՈՒԻ: ՀԵՇԻ** *sənbwókbwokk* (etc.) adárraga, v.t.

- (a) to keep on denting a little, slightly, to some extent, here and there, part or some of, some of to keep on denting, continually begin to dent.

- (b) to dent a little, etc. in several places or cases, dent in a few places or cases.

S.v. **ՀԵՇԻ**

**ՈՅՈՒՈՒԻ: (i) ՀԱ** *sjnbuskbukk* (*sjimb-*, -nyúkyü-) ála, v.i.

- (a) to keep on getting dented or giving a great deal, considerably, to a great extent, in many places, in many cases, much, many or most of continually to get dented or give.

- (b) to get dented or give a great deal, etc. in several places or cases, get dented or give in very many places or cases, all over, altogether.

S.v. **ՀԱ**, etc.; inf. **ՈՅՈՒՈՒԻ: ՊՂԴԻ** *sjnbúkbük* (-úkkij) málat.

**ՈՅՈՒՈՒԻ: (i) ՀԵՇԻ** *sjnbúkbukk* (etc.) adárraga, v.t.

- (a) to keep on denting a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on denting, etc.

- (b) to dent a great deal, etc. in several places or cases, dent in very many places or cases, all over, altogether.

**ሰንበከዳ** ሃንብዎስብዋኝኩ (samb-, etc.),

- (a) adj. (a) continually getting dented or giving a little, etc.
- (b) dented or giving a little, etc. in several places or cases, dented or giving in a few places or cases.
- (β) s. (a) continual slight denting or giving.
- (b) extensive, wide-spread slight denting or giving.

**ሰንበከዳከነት** ሃንብዎስብዋኝኩናት (samb-, etc., -አከነት -ywākkjnnat, -nät), s.

- (a) quality of continually being dented or giving a little, etc.
- (b) condition or state of being dented or giving a little, etc. in several places or cases, etc.

**ሰንበ-ከበ-ክ** (ii) sjnbūkbūk (sjimb-, -nyūkyūk),

- (a) adj. (a) continually dented or giving a great deal, etc.
- (b) dented or giving a great deal, etc. in several places or cases, dented or giving in very many places or cases.

(β) s. = **ሰንበ-ከበ-ክ**

**ሰንበ-ከበ-ክ** sjnbūkbūkāt (sjimb-, etc. ; § 8), s.

- (a) continual considerable denting or giving.
- (b) extensive, wide-spread considerable denting or giving.

**ሰንበ-ከበ-ክነት** sjnbūkbūkjnnat (sjimb-, -nyūkyū-, -nät), s.

- (a) quality of continually getting dented or giving a great deal, etc.
- (b) condition or state of being dented or giving a great deal, etc. in several places or cases, etc.

**ሰንበ** *sənábbatə* (sän-, -bätə; § 36; App. A), v.t.

- (a) to remove the superficial substance of, pare, chip, whittle, shave.
- (b) to remove from the superficial substance, pare, etc. off.

(= **ሰንበኛ**)

[cp. **שָׁבֵט** to make cuts on the skin, scarify, Ass. *šabātu* to smite, kill, **מִבְּשָׂר** **מַחֲנָה** rod, *σπάθη*; for interposed -**ት**- see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

**እኝን፡ሰንበኛ፡** *jjyen* (§ 56c) *sənábbatāñ*, he (it) shaved a piece off my hand, it galled my hand very badly.

**ጥቃት፡ሰንበጥለት፡** *tíqít* *səmbítíllat*, pare a little off it.

**ተሰንበ** *təsənábbatə* (täsän-, -bätə; § 22a, a; App. A),

- (a) v.p. to be pared, pared off, etc.
- (b) v.i. to flake, splinter, flake off, splinter off.

**ከንፈቱ፡ይሰንበል፡** *ńčātu yíssənábbatāl*,

- (a) the wood is pared, etc., planed.
- (b) the wood splinters, splinters off.

**አሰንበ** *assənábbatə* (-sän-, -bätə; § 22a, γ; App. A), v.t. to cause or allow to pare, pare off, etc., be pared, pared off, etc. (§ 68) or flake, flake off, etc.

**ሰናበ** *sənábbatə* (sän-, -bätə; § 22b, δ; App. A), v.t.  
= **ሰንበ**

**ተሰናበ** *təsənábbatə* (täsän-, -bätə; § 22b, ε; App. A),

- (a, esp. pl. App. B § 22b, ε) v.recip. to chip one another.
- (b) v.i. & p. = **ተሰንበ**

**ՀՃՇՈՄ** assənábbatə (-sän-, -bätə ; § 22b, ζ ; App. A), v.t. (a) to cause or allow to chip one another.

(b) to help to pare, pare off, etc., join in paring, paring off, etc.

(c) = **ՀՃՆՈՒՄ**

**ԾՆՊՈՄ** sənəbābbatə (sän-, -ayā-, -bätə ; § 22b, η ; App. A), v.t.

(a) to pare, pare off, etc. a little, here and there, part or some of, some of to pare, pare off, etc., begin to pare, pare off, etc.

(b) to pare, pare off, etc. a great deal, considerably, all over, much, many or most of, many or most of to pare, pare off, etc.

**ԴՅԱ:** ԾՆՊՈՐԴԱԴՅԱ: týnniš sənəyāytüllat, pare just a little off it (them, § 52a, of several objects).

**ԴՃՆՈՄ** təsənəbābbatə (täsän-, -ayā-, -bätə ; § 22b, θ ; App. A),

(a) v.p. to be pared, pared off, etc. a little, etc.

(b) v.i. to flake, flake off, etc. a little, etc.

(c) v.p. to be pared, pared off, etc. a great deal, etc.

(d) v.i. to flake, flake off, etc. a great deal, etc.

(e, esp. pl. App. B § 22b, ε) v.recip. = **ԴՃՆՈՄ**

**ՀՃՆՈՄ** assənəbābbatə (-sän-, -ayā-, -bätə ; § 22b, κ ; App. A), v.t.

(a) to cause or allow to pare, pare off, etc., be pared, pared off, etc. (cp. § 68) or flake, flake off, etc. a little, etc.

(b) to cause or allow to pare, pare off, etc., be pared, pared off, etc. or flake, flake off, etc. a great deal, etc.

(c) = **ՀՃՇՈՄ**

**ՀՅՈՒԹ:** հԱ sánbat̄t (sámb-, sä-, -nyä- § 7d p. 32, -ät̄t) ála, v.i. = ԴԻՇՊՈՄ (b); s.v. √ՊԱ, § 44a; § 6 p. 18; inf. ՀՅՈՒԹ: ՊՂԱԴ sánbat̄ (-ät̄t̄ § 7d pp. 29, 30) málat̄.

**ՀՅՈՒԹ:** հԵՇՆ sánbat̄t̄ (etc.) adárraga, v.t. = ԾՆՊՈՄ (a); s.v. √ԵՇՆ

**ՀՅՈՒԹ:** (i) հԱ sínbit̄t (símb-, -nyi-) ála, v.i. = ԴԻՇՊՈՄ (d); s.v. √ՊԱ, etc.; inf. ՀՅՈՒԹ: ՊՂԱԴ sínbit̄ (-it̄t̄) málat̄.

**ՀՅՈՒԹ:** (i) հԵՇՆ sínbit̄t̄ (etc.) adárraga, v.t. = ԾՆՊՈՄ (b).

**ՀՅՈՒՄ** sambát̄tā (sámb-, sä-, -nyä-),

(a) adj. pared, pared off, etc., flaking, flaking off, etc. a little, etc.

(β) s. (a) partly pared, etc. object or part; somewhat chipped utensil or article.

(b) pared off, etc. part; paring, chip, flake, splinter, (§ 52a), often f. (App. B § 54c).

(c) = ՀՅՈՒԴԻԴ

**ՀՅՈՒԴԻԴ** sambát̄tānnat̄ (sámb-, sä-, -nyä-, -ՈՒԴԻԴ -bát̄t̄ týnnat̄, -nät̄), s. partly pared, pared off, partly flaking, flaking off, etc. condition or state.

**ՀՅՈՒՄ** sambát̄tā (símb-, -nyát̄tā), s.

(a, act of) paring, paring off, etc.

(b, state of) flaking, flaking off, etc.

**ՀՅՈՒԹ** sínbbát̄ (sínbát̄, símb-, -nyát̄; § 8), s. = ՀՅՈՒԹ

**ՀՅՈՒՄ** sínbbát̄wo (símb-, -nyá-, sínbbát̄-), s. = ՀՅՈՒՄ

**ՀՅՈՒԹ** (ii) sínbit̄ (símb-, -nyit̄, sínbbít̄; -it̄t̄ § 6),

(a) adj. pared, pared off, etc., flaking, flaking off, etc. a great deal, etc.

(β) s. (a) considerably pared, etc. object or part ;  
considerably chipped utensil or article.

(b) = հՅՈՊ (β, b).

(c) = հՅՈՊԴ

**հՅՈՊՄ** սինբիտամ (simb-, -nyi-, sinjibbi-; § 8), adj.  
full of considerably pared, etc. places, badly  
chipped all over.

**հՅՈՊՄՆԴ** սինբիտամնդ (simb-, -nyi-, sinjibbi-, -näät),  
s. being full of considerably pared, etc. places,  
general badly chipped condition or state.

**հՅՈՊԴ** սինբիտատ (simb-, -nyi-, sinjibbi-; § 8), s.

(a) considerable paring, paring off, etc., heavy  
flaking, flaking off, etc.

(b) considerably pared, etc. or heavily flaking,  
etc. part or place.

**հՅՈՊԴՆԴ** սինբիտամնդ (simb-, -nyi-, sinjibbi-, -näät), s.  
considerably pared, pared off, flaking, flaking  
off, etc. condition or state.

**հՅՈՊ** սինբաճ (sınbač, simb-, -nyáč; § 8), s. piece  
pared etc. off, paring, chip, flake, splinter,  
(§ 52a) often f. (App. B § 54c).

**ԹՈՒՅՈՒՆ** (i) մաշանբաճ (mäsän-, -amb-, -nyá-, -áčā),

(a) adj. for paring, paring off, etc.

(b) s. means of or instrument, occasion, opportu-  
nity, place or time for paring, paring off,  
etc.

**ԹՈՒՅՈՒՆ** (ii) մաշանբաճ (sän-, -amb-, -nyá-, -áčā),

(a) adj. for being pared, pared off, etc., for  
flaking, flaking off, etc.

(b) s. means of or occasion, etc. for being pared,  
pared off, etc., for flaking, flaking off, etc.

**አስናበጥ** assənābat (-sän-, -áyat, -ät) &

**አስናበብጥ** assənäbābat (-sän-, -ayáyat, -ät), s. (manner of) paring, paring off, etc., being pared, pared off, etc. or flaking, flaking off, etc.

✓**አንበበብ** [Frequentative, enlarged from **አንበ**, cp. **לְלִטְלִיטָה**  
s.v. ✓**ለመመመ**]

**አንበተብጥ፡እለ** sənbátbat (səmb-, sä-, -nyátyätt) ála, v.i.

(a) to keep on flaking, splintering, flaking off or splintering off a little, slightly, to some extent, here and there, part or some of continually to flake, etc., continually begin to flake, etc.

(b) to flake, etc. a little, etc. in several places or cases, flake, etc. in a few places or cases.

S.v. ✓**በለ**, § 44a; § 6 p. 18: inf. **አንበተብጥ፡ማለት** sən-bátbat (-atti) § 7d pp. 29, 30) málat.

**አንበተብጥ፡እደረገ** sənbátbat (etc.) adárraga, v.t.

(a) to keep on paring, chipping, whittling, shaving or paring, etc. off a little, slightly, to some extent, here and there, part or some of, some of to keep on paring, paring off, etc. continually begin to pare, pare off, etc.

(b) to pare, pare off, etc. a little, etc. in several places or cases, pare, pare off, etc. in a few places or cases.

S.v. ✓**ጋራ**

**አንበተብጥ፡(i) እለ** sənbítbit (simb-, -nyítvitt) ála, v.i.

(a) to keep on flaking, flaking off, etc. a great deal, considerably, to a great extent, in

many places or cases, much, many or most of continually to flake, flake off, etc.

- (b) to flake, etc. a great deal, etc. in several places or cases, flake, etc. in very many places or cases, all over, altogether.

S.v. √ମାଳ, etc.; inf. ମାଲିତିପତ୍ର: ମାଲାତ୍ସିନ୍ବିତିଭିତ୍ (ିତ୍ତି) mālat.

**ମାଲିତିପତ୍ର:** (i) ହେଲ୍ସିନ୍ବିତିଭିତ୍ (etc.) adárraga, v.t.

- (a) to keep on paring, paring off, etc. a great deal, considerably, to a great extent, much, many or most of, in many places or cases, much, many or most of to keep on paring, paring off, etc.
- (b) to pare, pare off, etc. a great deal, etc. in several places or cases, pare, pare off, etc. in very many places or cases, all over, altogether.

**ମାଲିତିପତ୍ର** sānbatbāttā (samb-, etc.),

- (a) adj. (a) continually flaking, flaking off, etc. a little, etc.
- (b) flaking, flaking off, etc. a little, etc. in several places or cases, flaking, flaking off, etc. in a few places or cases.
- (β) s. (a) continual slight flaking, flaking off, etc.
- (b) extensive, wide-spread slight flaking, flaking off, etc.

**ମାଲିତିପତ୍ରିତ** sānbatbāttānnāt (samb-, etc., -ପତିତ -yāt-tānnāt, -nāt), s.

- (a) quality, condition or state of continually flaking, flaking off, etc. a little, etc.

(b) quality, etc. of flaking, flaking off, etc. a little, etc. in several places or cases, etc., extensive, wide-spread slight flaking, flaking off, etc.

**ሰንበጥብጥ** (ii) *simb̄tbit* (*simb-*, *-nyitvít*),

(a) adj. (a) continually flaking, flaking off, etc. a great deal, etc.

(b) flaking, flaking off, etc. a great deal, etc. in several places or cases, flaking, flaking off, etc. in very many places or cases.

(β) s. = **ሰንበጥብጥ**

**ሰንበጥብጥ** *simb̄tbität* (*simb-*, etc. ; § 8), s.

(a) continual heavy flaking, flaking off, etc.

(b) extensive, wide-spread heavy flaking, flaking off, etc.

**ሰንበጥብጥናት** *simb̄tbitinnat* (*simb-*, *-nyitvij-*, *-nät*), s.

(a) quality, condition or state of continually flaking, flaking off, etc. a great deal, etc.

(b) quality, etc. of flaking, flaking off, etc. a great deal, etc. in several places or cases, etc.

**ተሳንተ** *sānti*, s. a wind-instrument resembling a clarionet.

**ሰንተ** *sint?* (**አሰንተ** *īsint?* s.v. **ሰ**), how much?, how many?, (§ 15), s.v. **ወስኑ**

**ሰንተል** *sāntäl* (*sāntäl*), s. metal, esp. copper or brass.

**በሰንተል፡ነጋድታታው፡**

**በቀልማማ፡እንዲጠታታው፡**

*bäṣāntäl* (§ 70b) *nägäritäččäū*, *baqwałmämmä* *nčätäččäū*, by his (pol.) metal drum(s § 52a), by his curved stick(s), proverbial expression, of a royal proclamation, (Guidi, Prov. II. 32).

**ሰነተ** *sənāttārə* (*sänättära*; § 36; App. A), v.t. to tear, tear open, rip, rip open, lacerate.

[cp. Eth. **መተረ** **שְׁנָתֵר** id., Tē. **ሰተረ** to cleave, split, **שְׁנַתֵּר** to slit, **גַּזְבֵּר** to burst or break out, Aram. **סְתִיר** **מַצְבֵּה** to destroy, Ass. **šutturu** to tear down; for interposed **-t-** see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257 C]

**ምስማር :** **አብሳን :** **ሰንተረታል :** *mismär* *līysyen* *sän-tirwotāl*, a (the 59a) nail has (nails have § 52a) torn my dress.

**ወ-ገ-መራቱን :** **ይሰነተረዋል :** *wūha māryétun yisənāt-tirāuāl*, (the) water tears open the ground (i.e. cuts channels in it).

**ተሰነተ** *təsənāttārə* (*täsänättära*; § 22a, a; App. A),

(a) v.p. to be torn, etc.

(b) v.i. to tear (itself), tear (itself) open.

**ከሰነተ** *assənāttārə* (-*sänättära*; § 22a, γ; App. A), v.t.

to cause or allow to tear, etc. or be torn, etc.

(§ 68).

**ሰኅተ** *sənāttārə* (*sän-, -tära*; § 22b, δ; App. A), v.t.

= **ተሰነተ**

**ተሰኅተ** *təsənāttārə* (*täsän-, -tära*; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to tear, etc. one another.

(b) v.i. & p. = **ተሰኅተ**

**ከሰኅተ** *assənāttārə* (-*sän-, -tära*; § 22b, ζ; App. A), v.t.

(a) to cause or allow to tear, etc. one another.

(b) to help to tear, etc., join in tearing, etc.

(c) = **ከሰነተ**

**ሰኔተተረ** *sənätättärə* (sänät-, -tära ; § 22b, η ; App. A), v.t.

- (a) to tear, etc. a little, part or some of, some of to tear, etc., begin to tear, etc.
- (b) to tear, etc. a great deal, much, many or most of, many or most of to tear, etc.

**ተሰኔተተረ** *təsanätättärə* (täsänät-, -tära ; § 22b, θ ; App.

A), (a) v.p. to be torn, etc. a little, etc.

- (b) v.i. to tear (itself), etc. a little, etc.
- (c) v.p. to be torn, etc. a great deal, etc.
- (d) v.i. to tear (itself), etc. a great deal, etc.
- (e, esp. pl. App. B § 22b, ε) v.recip. = **ተሰኔተረ**

**አሰኔተተረ** *assənätättärə* (-sänät-, -tära ; § 22b, κ ; App.

A), v.t. (a) to cause or allow to tear, etc. or be torn, etc. (cp. § 68) a little, etc.

- (b) to cause or allow to tear, etc. or be torn, etc. a great deal, etc.

(c) = **አሰኔተረ**

**አንተር፡እለ** *sántərr* (sántärr) ála, v.i. = **ተአንተርተረ** (b) ; s.v.

✓በለ, § 44a ; § 6 p. 19 : inf. **አንተር፡ማለት** *sántərrī* (§ 7d pp. 29, 30) málat.

**አንተር፡እገረን** *sántərr* (sántärr) adárraga, v.t. = **አንተርተረ**

(a) ; s.v. ✓*ገረን*

**አንተር፡(i) እለ** *síntirr* ála, v.i. = **ተአንተርተረ** (d) ; s.v. ✓በለ, etc. ; inf. **አንተር፡ማለት** *síntirrī* málat.

**አንተር：(i) እገረን** *síntirr* adárraga, v.t. = **አንተርተረ** (b).

**አንተር፡** *sántərrā* (sän-),

- (a) adj. torn, etc. a little, etc.

(β) s. (a) partly torn, etc. object or part.

(b) = **አንተር፡ኋት**

**ሰንታርናት** santārrānnat (sän-, -ተርናት -tārrīnnat, -nät),  
s. partly torn, etc. condition or state, slight  
laceration.

**ሰንተራ** sintārā (-tārā), s.

(a, act of) tearing, etc., laceration.

(b, state of) being torn, etc., laceration.

**ሰንታር** sijittāri (sintāri), s. torn, etc. part or place.

**ሰንታር** sijittār (sintār ; § 8), s. = **ሰንተራ**

**ሰንተር** sintārwō (sijittā-), s. = **ሰንተራ**

**ሰንተር** (ii) sijittir (sijittir ; -irr § 6),

(a) adj. torn, etc. a great deal, etc.

(b) s. considerably torn, etc. object or part.

**ሰንተራት** sijittirāt (sijittirāt ; § 8), s.

(a) considerable tearing, etc. or being torn, etc.,  
considerable laceration.

(b) considerably torn, etc. part or place.

**ሰንተርነት** sijittirīnnat (sijittirīn-, -nät), s. considerably  
torn, etc. condition or state.

**ሰንተርም** sijittirām (sijittirām ; § 8), adj. full of con-  
siderably torn, etc. places, badly torn, etc. all  
over.

**ሰንተርምነት** sijittirāmīnnat (sijittirā-, -nät), s. being  
full of considerably torn, etc. places, general  
badly torn, etc. condition or state.

**መሰንተርያ** (i) mäṣantāryā (mäsäntär-),

(a) adj. for tearing, etc.

(b) s. means of or instrument, occasion, oppor-  
tunity, place or time for tearing, etc.

**መሰንተርያ** (ii) mäṣantāryā (-säntär-),

(a) adj. for being torn, etc.

(b) s. means of or occasion, etc. for being torn, etc.

**አሰናተር** assanātär (-sän-, -tär) &

**አሰናታተር** assanatätär (-sänät-, -tär), s. (manner of) tearing, etc. or being torn, etc.

**✓አንተረተር** [Frequentative, enlarged from **አነተ**, cp. **ለትላጥ** ከ  
s.v. **✓ለመጠመዣ**]

**አንተረተር፡እሌ** santärtärr (säntårtärr) ála, v.i.

(a) to keep on tearing (itself) or tearing (itself) open a little, slightly, to some extent, here and there, part or some of continually to tear (itself, themselves § 52a), etc., continually begin to tear (itself), etc.

(b) to tear (itself), etc. a little, etc. in several places or cases, tear (itself), etc. in a few places or cases.

S.v. **✓በለ**, § 44a; § 6 p. 19: inf. **አንተረተር፡ማለት** santärtärrj (§ 7d pp. 29, 30) mälät.

**አንተረተር፡እገረ** santärtärr (säntårtärr) adárraga, v.t.

(a) to keep on tearing, tearing open, ripping, ripping open or lacerating a little, slightly, to some extent, here and there, part or some of, some of to keep on tearing, etc., continually begin to tear, etc.

(b) to tear, etc. a little, etc. in several places or cases, tear, etc. in a few places or cases.

S.v. **✓ገረ**

**አንተረተር፡(i)** **እሌ** sintärtjirr ála, v.i.

(a) to keep on tearing (itself), etc. a great deal,

considerably, to a great extent, in many places or cases, continually tear (itself) right open, much, many or most of continually to tear (itself, themselves), etc.

(b) to tear (itself), etc. a great deal, etc. in several places or cases, tear (itself), etc. in very many places or cases, all over, altogether.

S.v. √በለ, etc.; inf. ሰንተርተር፡ መለጥ sintírtírrj málat.

**ሰንተርተር፡ (i)** አገረን sintírtírr adárraga, v.t.

(a) to keep on tearing, etc. a great deal, considerably, to a great extent, in many places or cases, right open, much, many or most of, many or most of to keep on tearing, etc.

(b) to tear, etc. a great deal, etc. in several places or cases, tear, etc. in very many places or cases, all over, altogether.

**ሰንተርታራ-** santartárrā (säntär-),

(a) adj. (a) continually tearing (itself), etc. a little, etc.

(b) tearing (itself), etc. a little, etc. in several places or cases, tearing (itself), etc. in a few places or cases.

(β) s. (a) continual slight tearing, etc. or being torn, etc., continual slight laceration.

(b) extensive, wide-spread slight laceration.

**ሰንተርታራናት** santartárránnat (säntär-, -ትርት -tárrín-nat, -nät), s.

(a) quality, condition or state of continually tearing (itself), etc. a little, etc.

(b) quality, etc. of tearing (itself), etc. a little, etc. in several places or cases, etc.

**ሰንተርተር** (ii) *sintirtir*,

(a) adj. (a) continually tearing (itself), etc. a great deal, etc.

(b) tearing (itself), etc. a great deal, etc. in several places or cases, tearing (itself), etc. in very many places or cases, all over, altogether.

(β) s. = **ሰንተርተራት**

**ሰንተርተራት** *sintirtirát* (§ 8), s.

(a) continual considerable laceration.

(b) extensive, wide-spread considerable laceration.

**ሰንተርተርናት** *sintirtirínnat* (-nät), s.

(a) quality, condition or state of continually tearing (itself), etc. a great deal, etc.

(b) quality, etc. of tearing (itself), etc. a great deal, etc. in several places or cases, etc.

**ሰንተዘ** *sintázzye*? (-táz-), = **ሰንተዘን**

**ሰንተዘን** *sintázgye*? (-táz-; App. B § 7e), how many times?  
= **ሰንተዋዘ**, s.v. (**ሰንተ** s.v.) **ወስኑ**

**ሰን** *sánnnäq* (sánnänäq; types A § 34 & B § 35; App. A), v.i. to be or become thin, lean, emaciated, (§ 63d, e).

[cp. **اسْتَشَنْ** شُونْ lean]

**አሰን** (i) *asánnnäq* (asánnänäq; § 41d, f; App. A), v.t. to render thin, etc.

**አሰን** (ii) *assánnnäq* (-sánnänäq; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) thin, etc.

**ଠୀନ୍** sänānnäq (sän-, -nänq; § 22b, η; App. A), v.i.

- (a) to be or become rather thin, etc., some of  
to be or become thin, etc., begin to be or  
become thin, etc.
- (b) to be or become very thin, etc., many or  
most of to be or become thin, etc.

See § 63d, e.

**ଠୀର୍ଣ୍ଣ** (i) asänānnäq (asän-, -nänq; § 22b, ι; App. A), v.t. (a) to render rather thin, etc.

(b) to render very thin, etc.

**ଠୀର୍ଣ୍ଣ** (ii) assänānnäq (-sän-, -nänq; § 22b, κ; App. A), v.t.

- (a) to cause or allow to be, become, render or  
be rendered (cp. § 68) rather thin, etc.
- (b) to cause or allow to be, become, render or  
be rendered very thin, etc.

**ଠୀତ୍:ଠୀ** sänänn (sänänn) ála, v.i. = **ଠୀନ୍** (a); s.v. √**ଠୀ**,  
§ 44a; § 63d, e: § 6 p. 19: inf. **ଠୀତ୍:ମ୍ବାତ୍** sänänt-  
n̄ (§ 7d pp. 29, 30) mälat.

**ଠୀତ୍:କେତ୍ତ** sänänn (sänänn) adárraga, v.t. = **ଠୀର୍ଣ୍ଣ**  
(i, a); s.v. √**କେତ୍ତ**

**ଠୀତ୍:କୋ** sínjinn ála, v.i. = **ଠୀନ୍** (b); s.v. √**କୋ**, etc.; inf.  
**ଠୀତ୍:ମ୍ବାତ୍** sínjinn̄ mälat.

**ଠୀତ୍:କେତ୍ତ** sínjinn adárraga, v.t. = **ଠୀର୍ଣ୍ଣ** (i, b).

**ମୁଠିତ୍** mäsnäñ(n)ā (mäs-, -näñ-) &

**ମୁଠିତ୍** mäsnäñ(n)ā (mäsannäñ-),

- (a) adj. for being or becoming thin, etc.
- (b) s. means of or condition, occasion, opportunity, place or time for being or becoming thin, etc.

**ମୁଠିତ୍** mäsnäñ(n)ā (-näñ-) &

**ማስኔና** (i) māsənnāñ(ñ)ā (-sännäñ-),

(a) adj. for rendering thin, etc.

(b) s. means of or condition, etc. for rendering thin, etc.

**ማስኔና** (ii) māssənnāñ(ñ)ā (-sännäñ-),

(a) adj. for causing or allowing to be, etc. thin, etc.

(b) s. means of or condition, etc. for causing or allowing to be, etc. thin, etc.

**አስኔንን** assənāññ (-sän-, -nän), s. (manner of) being or becoming thin, etc.; emaciation.

✓**ሰኔና**, s.v. ✓**ሰኔ**

**ሰኔና** sīnkwā (-kwā -kwān), = **አንብ[ን]** even, etc.

[from -በ፡ አንብ፡ Praetorius, Am. Spr. § 211b]

**ሰኔናለ** sənākkalā (sän-; § 36; App. A), v.t.

(a) to hit the legs of, trip, trip up, cause to stumble or stagger, overthrow.

(b) to upset, interrupt, frustrate.

(c) to disable, cripple.

[በ- causative, Praetorius, Am. Spr. § 100c; cp. **ነበረ**

Aram. **נָכַל** to be deceitful (Id. ib. § 44a),

Ass. *nakālu* to be cunning; cp. **ወንድለ**]

**ሁበተን፡ሰኔናለው፡፡** hāftun (§ 7d p. 32) sənākkalāū, he (has) ruined him.

**ተሰኔናለ** təsənākkalā (täsän-; § 22a, a; App. A),

(a) v.p. to be tripped, upset, disabled, etc.

(b) v.i. to trip, stumble, stagger; to fail, go wrong, miscarry, collapse; to be or become disabled, crippled, (§ 63d, e).

**እሰኔናለ** assənākkalā (-sän-; § 22a, γ; App. A), v.t. to

cause or allow to trip, etc., be tripped, etc.  
 (§ 68), stumble or fail, etc.

**ስኅከለ** *sänäkkälä* (sän-; § 22b, δ; App. A), v.t. = **አንከከለ**  
**ተስኅከለ** *täsänäkkälä* (täsän-; § 22b, ε; App. A),  
 (a, esp. pl. App. B § 22b, ε) v.recip. to trip, etc. one  
 another.

(b) v.i. & p. = **ተአንከከለ**

**እስኅከለ** *assänäkkälä* (-sän-; § 22b, ζ; App. A), v.t.  
 (a) to cause or allow to trip, etc. one another.  
 (b) to help to trip, etc., join in tripping, etc.  
 (c) = **አንከከለ**

**አንከከለ** *sänäkkälä* (sän-; § 22b, γ; App. A), v.t.

(a) to trip, etc. a little, to some extent, some of,  
 some of to trip, etc., begin to trip, etc.  
 (b) to trip, etc. a great deal, to a great extent,  
 many or most of, many or most of to trip, etc.

**ተአንከከለ** *täsänäkkälä* (täsän-; § 22b, θ; App. A),

(a) v.p. to be tripped, etc. a little, etc.  
 (b) v.i. to trip, fail, etc. a little, etc. (§ 63d, e).  
 (c) v.p. to be tripped, etc. a great deal, etc.  
 (d) v.i. to trip, fail, etc. a great deal, etc. (§ 63d, e).  
 (e, esp. pl. App. B § 22b, ε) v.recip. = **ተስኅከለ**

**እስኅከለ** *assänäkkälä* (-sän-; § 22b, κ; App. A), v.t.

(a) to cause or allow to trip, etc. or be tripped  
 (cp. 68), stumble, fail, etc. a little, etc.  
 (b) to cause or allow to trip, etc. or be tripped,  
 stumble, fail, etc. a great deal, etc.  
 (c) = **እስኅከለ**

**ልንከለ፡እለ** *sänkäll* (sänkäll) *älä*, v.i. = **ተአንከከለ** (b); s.v.

✓**በለ**, § 44a; § 63d, e; § 6 p. 18: inf. **ልንከለ፡ማለጥ**  
*sänkäl* (-älj) § 7d pp. 29, 30) *målät*.

**ሰንከላ :** አገረት ሙንካለ (säñkäll) adárraga, v.t. = **ሰንከላ**  
 (a); s.v. √**ገረት**

**ሰንከላ :** (i) አለ ሙንkill (säñk-) ála, v.i. = **ተሰንከላ** (d); s.v.  
 √**በለ**, etc.; inf. **ሰንከላ :** ማለት ሙንkil (-illę) mālat.

**ሰንከላ :** (i) አገረት ሙንkill (säñk-) adárraga, v.t. = **ሰንከላ** (b).

**ሰንከላ** ሙñkällä (säñk-),

- (a) adj. (a) tripping, failing, etc. a little, etc., partly disabled, etc.
- (b) tripping, causing to stumble, etc. a little, etc.

(β) s. (a) partly disabled, etc. object or part.

(b) = **ሰንከላነት**

**ሁ-በት :** **ሰንከላ :** háytę (App. B § 9d) ሙñkálla, with fortune impaired.

**አጭ :** **ሰንከላ :** jjä ሙñkálla,

- (a) with unskilled hand(s) § 52a, γ).
- (b) with partly disabled hand(s).

**ሰንከላ :** **ሙራት :** ሙñkálla māryet, rather uneven, somewhat rough ground.

**ሰንከላነት** ሙñkällánnat (säñk-, -ከላነት -källínnat, -nät), s.

- (a) quality, condition or state of stumbling, failing, etc. a little, etc.
- (b) partly disabled condition or state.
- (c) quality of causing to stumble, etc. a little, etc., unevenness, roughness.

**ሰንከላ** siñkálä (siñk-), s.

- (a, act of) causing to stumble, etc.
- (b, state of) failure, disablement, etc.

**ሰንከላ** siñkul (siñk-), adj.

- (a) tripping, stumbling, staggering.
- (b) unsuccessful, abortive.
- (c) disabled, maimed, crippled.

**ନୀଳ :** ନୀଳା : *(gra sínkul*, with crippled foot (feet).

**ନୀଳମ୍ବେ :** ନୀଳା : ନମ୍ବେ : *(dm̥eu sínkul-nāū* (§ 8 p. 39),  
he (it) has little life left.

**ନୀଳାନୀତି** *sínkulínnat* (*sínk-*, -nät), s.

(a) tendency to trip, etc., unsteadiness.

(b) failure, miscarriage.

(c) disabled, etc. condition or state.

**ନୀଳା** *sínkkál* (*sínkál*, *sínk-*; § 8), s. = **ନୀଳରେ**

**ନୀଳାରେ** *sínkálwō* (*sínk-*, *sínkká-*), s. = **ନୀଳା**

**ନୀଳା** (ii) *sínkil* (*sínk-*, *sínkkil*; -ill § 6),

(a) adj. considerably upset, frustrated, disabled,  
etc.

(b) s. considerably disabled, etc. object or part.

**ନୀଳାନୀତି** *sínkilát* (*sínk-*, *sínkkilát*; § 8), s.

(a) considerable upsetting, failure, disablement,  
etc.

(b) considerably disabled, etc. part or place.

**ନୀଳାନୀତି** *sínkilínnat* (*sínk-*, *sínkkilí-*, -nät), s. con-  
siderably upset, frustrated, disabled, etc. con-  
dition or state.

**ନୀଳାର୍ଥା** *sínkilám* (*sínk-*, *sínkkí-*; § 8), adj. completely  
upset, frustrated, disabled, etc.

**ନୀଳାର୍ଥାନୀତି** *sínkilámínnat* (*sínk-*, *sínkkilā-*, -nät), s.  
completely upset, frustrated, disabled, etc.  
condition or state.

**ନୀଳରେ** *sínkkái* (*sínkái*, *sínk-*; § 8), s. disabled, etc.  
object or part.

**ମାନୀଳରେ** (i) *másánkái* (*mäsänk-*),

(a) adj. for tripping, upsetting, etc.

(b) s. means of or instrument, occasion, oppor-  
tunity, place or time for tripping, upset-  
ting, etc.

**መአንከያ** (ii) *mässänkäjä* (-sänk-),

- (a) adj. for being tripped, stumbling, failing, being disabled, etc.
- (b) s. means of or occasion, etc. for being tripped, etc.

**መአኅክያ** (i) *mässänäkäjä* (mäsän-), adj. & s. = **መአነከከያ** (i).

**መአኅክያ** (ii) *mässänäkäjä* (-sän-),

- (a) adj. for tripping, etc. one another, & other senses as **ተአኅክለ**
- (b) s. means of or instrument, etc. for tripping, etc. one another, & other senses as **ተአኅክለ**

**ማአኅክያ** *mässänäkäjä* (-sän-),

- (a) adj. for causing or allowing to trip, etc. one another, & other senses as **እአኅክለ**
- (b) s. means of or occasion, etc. for causing or allowing to trip, etc. one another, & other senses as **እአኅክለ**

**መአነከከያ** (i) *mässänäkäkäjä* (mäsän-),

- (a) adj. for tripping, etc. a little, & other senses as **አነከከለ**
- (b) s. means of or instrument, etc. for tripping, etc. a little, & other senses as **አነከከለ**

**መአነከከያ** (ii) *mässänäkäkäjä* (-sän-),

- (a) adj. for being tripped, etc. a little, & other senses as **ተአነከከለ**
- (b) s. means of or occasion, etc. for being tripped, etc. a little, & other senses as **ተአነከከለ**

**ማአነከከያ** *mässänäkäkäjä* (-sän-),

- (a) adj. for causing or allowing to trip, etc. a little, & other senses as **እአነከከለ**

- (b) s. means of or instrument, etc. for causing or allowing to trip, etc. a little, & other senses as አስተካክለ

**አስተካክል** assanákal (-sän-, -käl) &

**አስተካክላ** assanákákal (-sän-, -käl), s. (manner of) tripping, upsetting, disabling, etc. or being tripped, upset, disabled, etc.

✓**አንከለከለ**

[Frequentative, enlarged from **አንከለ**, cp. **לְטַלְעַ**  
s.v. ✓**ለመጠመመ**]

**አንከለከለ**: እለ saṅkálkall (säṅkálkäll) ála, v.i.

- (a) continually to trip, stumble, fail, etc. (**ተአንከለለb**)  
a little, slightly, to some extent, here and there, part or some of continually to trip, etc., keep on beginning to trip, etc.
- (b) to trip, etc. a little, etc., fail to some extent or be or become partly disabled, etc. in several places or cases, trip, etc. in a few places or cases.

S.v. ✓**በለ**, § 44a; § 63d, e; § 6 p. 18: inf. **አንከለከለ**:  
**ማለት** saṅkálkal (-állí) § 7d pp. 29, 30) málat.

**አንከለከለ**: እገረ saṅkálkall (säṅkálkäll) adárraga, v.t.

- (a) continually to trip, upset, disable, etc. (**አንከለ**)  
a little, slightly, to some extent, here and there, part or some of, part or some of to keep on tripping, etc., continually begin to trip, etc.
- (b) to trip, upset, disable, etc. a little, etc. in several places or cases, trip, etc. in a few places or cases.

S.v. ✓**ገረ**

**አንከአና:** (i) አለ *síṅkílkíll* (*síṅk-*) አላ, v.i.

- (a) continually to trip, etc. a great deal, considerably, to a great extent, in many places or cases, many or most of continually to trip, etc.
- (b) to trip, etc. a great deal, etc., fail to a great extent, be completely disabled, etc. in several places or cases, trip, etc. in very many places or cases.

S.v. ✓በለ, etc.; inf. **አንከአና:** ማለት *síṅkílkíl* (-ílli)

ማልታ.

**አንከአና:** (i) አገረ *síṅkílkíll* (*síṅk-*) adárraga, v.t.

- (a) continually to trip, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on tripping, etc.
- (b) to trip, etc. completely, disable, etc. totally in several places or cases, trip, etc. in very many places or cases.

**አንከአኑ** *sánkálkállá* (*sánkál-*),

- (a) adj. (a) continually tripping, stumbling, frustrated, disabled, etc. a little, etc.
- (b) tripping, stumbling, frustrated, disabled, etc. a little, etc. in several places or cases, tripping, etc. in a few places or cases.
- (c) continually tripping, causing to stumble, etc. a little, etc.
- (d) tripping, causing to stumble, etc. a little, etc. in several places or cases, tripping, etc. in a few places or cases.

(β) s. = **አንከአነት**

ሰንከልከለት ሳንካልካለሉናት (sänkäl-, -ከለት -källynnät, -nät), s.

- (a) continual slight or partial tripping, stumbling, failure, frustration, disablement, etc.
- (b) extensive, wide-spread slight or partial tripping, stumbling, etc.
- (c) quality of continually tripping, causing to stumble, etc. a little, etc.
- (d) quality of tripping, causing to stumble, etc. a little, etc. in several places or cases, etc.

ሰንከልከል (ii) ሳንክልክል (sämk- ; -ill § 6),

- (a) adj. (a) continually tripping, stumbling, frustrated, disabled, etc. a great deal, etc.
  - (b) tripping, stumbling, etc. in very many places or cases.
- (β) s. = **ሰንከልከለት**

ሰንከልከለት ሳንክልክልት (sämk- ; § 8), s.

- (a) continual considerable tripping, stumbling, etc.
- (b) extensive, wide-spread complete tripping, stumbling, etc.

ሰንከልከለት ሳንክልክልነት (sämk-, -nät), s. = **ሰንከልከለት**

ሰንከልር ሳንኪሳር (sämk- ; § 8), s. title of an Ethiopic book of memoirs of saints, *Collectio Vitarum Sanctorum*.

[cp. Eth. id., i.e. *συναξάρια* ( $\tauῶν \cdot Αγίων$ ) through سِنْكِسَار<sup>و</sup>]

ሰንከት ሳንkit (sänk-, -kit, -ከት -kít<sup>w</sup>o, -kít<sup>w</sup>o) &

ሰንከት ሳንክየት (sänk- ; § 8 p. 49 ; -ከተ -kyétt<sup>w</sup>o).

(a) adj. little.

(b) s. little finger, usually f. (§ 54c).

**ሰንበ** sānkʷōf (sānk- ; § 8 p. 49), s.

- (a) anterior part of peritoneum.
- (b) scrotum.

**የሰንበ፡ መቀዳድ፡** yäṣänkʷōf mäqqädäd, rupture of the peritoneum.

**የመግል፡ ሰንበ፡** yämägil sānkʷof, core of a tumour.

**ሰንበ-ጥ** sānkʷōfām (sānk- ; § 8), adj.

- (a) obese.
- (b) †uncircumcised.

**ሰንበ-ጥናት** sānkʷofāmīnnat (sānk-, -nät), s.

- (a) obesity.
- (b) †uncircumcised condition.

**✓ሰነው** [cp. سُنَّةٌ سُنْوَةٌ to irrigate, مُسْنَوٌ irrigated]

**መሰኩ** mäṣnʷo, s.

- (a) irrigation channel, جَدْوَلٌ, (§ 52a, δ). [cp. Tñā. id.]
- (b) grain grown by irrigation.

**የመሰኩ፡ እህል፡** yämäṣnʷó-hil (§ 8 p. 41), grain grown by irrigation.

**ሰነዘረ** sänázzärä (sänázzärä ; § 36 ; App. A), v.t.

- (a) to measure by spans. [Denom. from **ሰንበ** below; cp. Eth. ሰዘረ id. denom. (Praetorius, Beit. 44) from **ሰነ** span]
- (b) to cut, cut up.
- (c) to threaten by gesture.

**ተሰነዘረ** täṣänázzärä (täsänázzärä ; § 22a, α ; App. A),

- (a) v.p. to be measured by spans, etc.
- (b) v.i. to move, walk.

**አሰነዘረ** assänázzärä (-sänázzärä ; § 22a, γ ; App. A), v.t.

- to cause or allow to measure or be measured (§ 68) by spans, etc. or move, etc.

**ሰኔዘ** *sänäzzära* (sän-, -zära; § 22b, δ; App. A), v.t.  
= **አሰነዘ**

**ተሰኔዘ** *täṣänäzzära* (täsän-, -zära; § 22b, ε; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to measure, etc.  
one another.

(b) v.t. to measure or cut for division one with  
another.

(c) v.i. & p. = **ተሰኔዘ**

**አሰኔዘ** *assänäzzära* (-sän-, -zära; § 22b, ζ; App. A), v.t.

(a) to cause or allow to measure, etc. one  
another.

(b) to cause or allow to measure or cut for  
division one with another.

(c) to help to measure, etc., join in measuring,  
etc.

(d) = **አሰኔዘ**

**ሰኔዘ** *sänazäzzära* (sänäz-, -zära; § 22b, η; App. A), v.t.

(a) to measure, etc. a little, to some extent,  
part or some of, some of to measure, etc.,  
begin to measure, etc.

(b) to measure, etc. a great deal, to a great  
extent, much, many or most of, many or  
most of to measure, etc.

**ተሰኔዘ** *täṣänazäzzära* (täsänäz-, -zära; § 22b, θ; App.

A), (a) v.p. to be measured, etc. a little, etc.

(b) v.i. to move, etc. a little, etc.

(c) v.p. to be measured, etc. a great deal, etc.

(d) v.i. to move, etc. a great deal, etc.

(e) v.recip. & t. = **ተሰኔዘ**

**ՃՆԻՄՀՀՀՀ** assanazazzara (-sänäz-, -zära ; § 22b, κ; App. A), v.t. (a) to cause or allow to measure, etc., be measured, etc. (cp. § 68) or move, etc. a little, etc.

(b) to cause or allow to measure, etc., be measured, etc. or move, etc. a great deal, etc.

(c) = **ՃՆԴԱՀՀՀՀ**

**ՃՆԻԿ :** ՃՆ sánzarr (sänzärr) ála, v.i. = **ԴՆԻՄՀՀՀՀ** (b); s.v. ✓ՈՂ, § 44α ; § 6 p. 19 : inf. **ՃՆԻԿ :** ՊՂԴԴ sánzarrj (§ 7d pp. 29, 30) málat.

**ՃՆԻԿ :** ԿՃՀԴ sánzarr (sänzärr) adárraga, v.t. = **ՃՆԻՄՀՀՀՀ** (a); s.v. ✓ՔՃՀԴ

**ՃՆԻԿ :** (i) ՃՆ sínzírr ála, v.i. = **ԴՆԻՄՀՀՀՀ** (d); s.v. ✓ՈՂ, etc.; inf. **ՃՆԻԿ :** ՊՂԴԴ sínzírrj málat.

**ՃՆԻԿ :** (i) ԿՃՀԴ sínzírr adárraga, v.t. = **ՃՆԻՄՀՀՀՀ** (b).

**ՃՆԻՃ** sínizzári (sínzá-, -իճ -(z)zárye),

(a) adj. a span in length.

(b) s. measurement by spans.

**ՃՆԻՃՆԴԴ** sínizzárinnat (sínzâ-, -իՃՆԴԴ -(z)záryénnat, -nät) s. quality, condition or state of being a span in length.

**ՃՆԻԿ** (ii) sínzir,

(a) s. span of 8 inches, measured from the end of the thumb to that of the longest (middle, second) finger when they are stretched as far apart as possible.

[cp. Eth. **ՃՆԿ** id. (Praetorius, Am. Spr. § 68e) of which the denom. **ՃՆՃ** is regarded by Dillmann (Gram. Äth. § 70) as caus. of **ԴՐԴ** id.; but Praetorius (Beit. 44) cp. **شبر** id.; cp. Tē. M. id. palm of hand]

(b) adj. a span in length.

**Մ-ԼԴՒ: ԾՅԱԾԳ: Ս-ԼԴՒ: ԹԴՒ: ՀՅԵՒ: ԻՅԵՒ: ՆՈՒ:** húlatt  
sínzirjinnā hulátt̥ tāt ánd̥ kýnd̥ nág̥ (§ 7d  
pp. 29, 30, § 8 p. 39), two spans and (the width  
of) two fingers are one cubit.

**ԾՅԱԾԿՆԴՒ** sínzirjinnat (-nät), s. = **ԾՅԱԾԿՆԴՒ**

**ՄՈՒՆԻԾՔ** (i) mäṣanžáryā (mäsänzár-),

- (a) adj. for measuring, cutting, threatening, etc.
- (b) s. means of or instrument, occasion, opportunity, place or time for measuring, etc.

**ՄՈՒՆԻԾՔ** (ii) mäṣanžáryā (-sänzär-),

- (a) adj. for being measured, etc.
- (b) s. means of or occasion, etc. for being measured, etc.

**ՊՈՒՆԻԾՔ** mässanžáryā (-sänzär-),

- (a) adj. for causing or allowing to measure or be measured, etc.
- (b) s. means of or occasion, etc. for causing or allowing to measure or be measured, etc.

**ՄՈՒՆԻԾՔ** (i) mäṣanžáryā (mäsän-, -zár-), adj. & s.

= **ՄՈՒՆԻԾՔ** (i).

**ՄՈՒՆԻԾՔ** (ii) mäṣanžáryā (-sän-, -zár-),

- (a) adj. for measuring, etc. one another, & other senses as **ԴՈՒԱՀ**

- (b) s. means of or instrument, etc. for measuring, etc. one another, & other senses as **ԴՈՒԱՀ**

**ԵՍ: ԱԴՒ: ՄՈՒՆԻԾՔ: ՔԱԹ-ԹՎ:** yíhé-yé̄t mäṣanžáryā yálláum, this house has not room for moving, there is not room to turn round in this house.

**ՊՈՒՆԻԾՔ** mässanžáryā (-sän-, -zár-),

- (a) adj. for causing or allowing to measure, etc. one another, & other senses as **ՀՈՒԱՀ**

(b) s. means of or occasion, etc. for causing or allowing to measure, etc. one another, & other senses as አስተዘረ

**መስተዘዘርያ** (i) mäṣanazäzäryä (mäsänäz-, -zär-),

(a) adj. for measuring, etc. a little, etc., & other senses as ሰነዘዘረ

(b) s. means of or instrument, etc. for measuring, etc. a little, etc., & other senses as ሰነዘዘረ

**መስተዘዘርያ** (ii) massanazäzäryä (-sänäz-, -zär-),

(a) adj. for being measured, etc. a little, etc., & other senses as ቴስተዘዘረ

(b) s. means of or occasion, etc. for being measured, etc. a little, etc., & other senses as ቴስተዘዘረ

**ማስተዘዘርያ** mässanazäzäryä (-sänäz-, -zär-),

(a) adj. for causing or allowing to measure, etc. a little, etc., & other senses as አስተዘዘረ

(b) s. means of or occasion, etc. for causing or allowing to measure, etc. a little, etc., & other senses as አስተዘዘረ

**አስተዘረ** assanäzär (-sän-, -zär) &

**አስተዘረ** assanazäzär (-sänäz-, -zär), s. (manner of) measuring, etc. or being measured, etc.

✓**ሰኔዘ**

[Praetorius, Am. Spr. § 201c; ep. Tñā. ትስተደዣ to be prepared]

**ትስተደዣ** tasänäddä (täsän- ; § 22b, ε ; Part I. App.),

(a) v.p. to be prepared, made ready.

(b) v.i. to prepare, be or become ready, (§ 63d, e).

**አስተደዣ** assanäddä (-sän- ; § 22b, ζ ; Part I. App.), v.t. to prepare, make ready.

**ତୁଳନାଶ** täṣanāḍāḍdā (täsän-; § 22b, θ; App. A),

- (a) v.p. to be prepared, etc. to some extent, part or some of to be prepared, etc., begin to be prepared, etc.
- (b) v.i. to prepare, etc. to some extent, etc. (§ 63d, e).
- (c) v.p. to be prepared, etc. to a great extent, much, many or most of to be prepared, etc.
- (d) v.i. to prepare, etc. to a great extent, etc. (§ 63d, e).
- (e, esp. pl. App. B § 22b, ε) v.recip. to prepare, etc. one another.

**ହୀନାଶ** assanāḍāḍdā (-sän-; § 22b, κ; App. A), v.t.

- (a) to prepare, etc. to some extent, etc.
- (b) to prepare, etc. to a great extent, etc.
- (c) to cause or allow to prepare, etc. one another.
- (d) to help to prepare, etc., join in preparing, etc.

**ନେତ୍ର:କା** sándā (sän-) ála (sändälā), v.i. = **ତୁଳନାଶ** (b);  
s.v. √କା, § 44a; § 63d, e.

**ନେତ୍ର:କାରୀ** sándā (sän-) adárraga (sändādár-), v.t.  
= **ହୀନାଶ** (a); s.v. √କା

**ମାତ୍ରା** mäs(s)äñad<sup>w</sup>o (-sän-), s. preparation.

**ମାତ୍ରାଜ୍** mässänājā (-sän-),

- (a) adj. for being prepared, etc., preparatory.
- (b) s. means of or occasion, opportunity, place or time for being prepared, etc.

**ମାତ୍ରାଜ୍** mässänājā (-sän-),

- (a) adj. for preparing, making ready, preparatory.

(b) s. means of or instrument, occasion, etc. for preparing, etc.

**መሰንጋች** mässänađájä (-sän-),

(a) adj. for being prepared, etc. to some extent, etc., & other senses as **ተሰንጋ**

(b) s. means of or occasion, etc. for being prepared, etc. to some extent, etc., & other senses as **ተሰንጋ**

**ማሰንጋች** mässänađájä (-sän-),

(a) adj. for preparing, etc. to some extent, etc., & other senses as **አሰንጋ**

(b) s. means of or instrument, occasion, etc. for preparing, etc. to some extent, etc., & other senses as **አሰንጋ**

**አሰናድ** assánád (-sän-; § 8),

**አሰናጥት** assanádát (-sän-; § 8),

**አሰናድጂ** assanádád (-sän-; § 8) &

**አሰናጥት** assanádádát (-sän-; § 8), s. (manner of) preparing or being prepared, preparation.

**ሰንጋ** sýndyé, s. wheat (growing crop and grain).

[cp. Eth. **ሥርጋ** ('vielleicht Lehnwort aus den Hamitischen, —oder = سُمْرَاء ؟' Praetorius, Beit. 9 أَلْسِمْرَاء wheat, lit. 'the brown one', as *wheat* = the *white* grain) : 'contractum e \***ሥርጋ**: pilosus, hirsutus, ...sicut شَعِيرٌ حَسْدَنٌ شَعِيرٌ *hordeum a spicis hirsutis dictum est*' Dillmann, Lex. Äth. s.v.) Tña. **ስርጋ** Tē. **ስርጋ**, **ስርጋ**, **ስርጋ** Bed. serám Sōm. sarén id., Nub. F.M. séryn barley, Eg. šry a kind of grain; cp. Praetorius, Am. Spr. § 53b, Beit. 45, Brockelmann, Vergl. Gram. I. § 84i γ; s.v. **ማር**, **ማር**]

**ሰንጋል** sándäl (sän-, -däl), s. sandal-wood.

[Pers. سَنْدَل id.]

ሰናጭ ሰንዳር (sä-, አ- si-, si-), s. Remington rifle.

[ep. Tīa. ሰናጭ id. i.e. Snider]

ሰንደር ሰንዳር ውስጥ (sän-, -där-), s. juniper resin, used as incense.

[ep. Eth. id. سندروس Pers. سندروس id.]

አጥቃት sin<sup>w</sup>od<sup>w</sup>ós, Eth., s. title of an Ethiopic book  
‘che contiene la raccolta dei canoni pseudo-apostolici e dei primi concili ecc., cf. Zotenberg,  
*Cat. 141*’ Guidi, Vocab. s.v.

[σύνοδος]

ሰነድ ሰንዳልቅ (sän-; § 36; App. A), v.t. to bind  
(sheaves), tie up.

ተሰነድ ተሻሽል ሰንዳልቅ (täsän-; § 22a, a; App. A), v.p.  
(of sheaves) to be bound, etc.

አሰነድ ዘመን ሰንዳልቅ (-sän-; § 22a, γ; App. A), v.t. to  
cause or allow to bind, etc. or be bound, etc.  
(§ 68).

ሰናጭ ሰንዳልቅ (sän-; § 22b, δ; App. A), v.t. = ሰነድ

ተሰናጭ ተሻሽል ሰንዳልቅ (täsän-; § 22b, ε; App. A), v.p.  
= ተሰናጭ

አሰናጭ ዘመን ሰንዳልቅ (-sän-; § 22b, ζ; App. A), v.t.

(a) to help to bind, etc., join in binding, etc.

(b) = አሰናጭ

ሰናጭ ሰንዳልቅ (sän-; § 22b, η; App. A), v.t.

(a) to bind, etc. to some extent, part or some of,  
some of to bind, etc., begin to bind, etc.

(b) to bind, etc. to a great extent, much, many  
or most of, tie right up, many or most of to  
bind, etc.

ተሰናጭ ተሻሽል ሰንዳልቅ (täsän-; § 22b, θ; App. A), v.p.

(a) to be bound, etc. to some extent, etc.

(b) to be bound, etc. to a great extent, etc.

**አነዘጋቁ** assanadādāqā (-sän-; § 22b, κ; App. A), v.t.

(a) to cause or allow to bind, etc. or be bound,  
etc. (cp. § 68) to some extent, etc.

(b) to cause or allow to bind, etc. or be bound,  
etc. to a great extent, etc.

(c) = **አነኅቁ**

**ስንጋቁ**: (i) **አጋረገ** sändaqq (sän-) adárraga, v.t. = **አነዘ**  
**ጋቁ** (a); s.v. √**ጋረገ**; § 6 p. 18: inf. **ስንጋቁ፡ ማጋረጋገገ**  
sändaq (-äqqi § 7d pp. 29, 30) mādrag.

**ስንጋቁ፡ (i) አጋረገ** sýndiqq adárraga, v.t. = **አነዘጋቁ** (b);  
s.v. √**ጋረገ**, etc.; inf. **ስንጋቁ፡ ማጋረጋገገ** sýndiq (-iqqi)  
mādrag.

**ስንጋቁ፡ (ii)** sýndiq, s. sheaf (§ 52a, δ).

**መስንጋቁያ** (i) mäsandáqyā (mäsändäq-),

(a) adj. for binding, etc.

(b) s. means of or instrument, place or time for  
binding, etc.

**መስንጋቁያ (ii)** mässändáqyā (-sändäq-),

(a) adj. for being bound, etc.

(b) s. means of or place or time for being  
bound, etc.

**አነኅቁ** assanadāq (-sän-) &

**አነዘጋቁ** assanadādāq (-sän-), s. (manner of) binding,  
etc. or being bound, etc.

**ስንጋቁ (ii)** sändaq (sän-), adj. (of cattle) piebald of black  
and white.

**ስንጋቁማ** sändaqímmā (sän-), adj. = **ስንጋቁ** (ii).

**ስንጋቁነት** sändaqínnat (sän-, -nät), s. being piebald,  
black and white colouring.

**ନୀର୍ମାଣଫ** (iii) sándaq, s.

(a) flag-staff.

[سَنْجَقَ banner]

(b) pole.

(c) staff, stick, esp. one ending in a knob, placed under the armpit and used as a support during long prayers which one says standing.

**ଅଳାମା: ନୀର୍ମାଣଫ:** aláma sándaq, banner, standard.

**ତନୀର୍ମାଣଫ** sándúq (§ 8), s. box, chest.

[صَنْدُوقَ σάνδυξ id.]

**ନୀର୍ମାଣ** sänáddadä (sän-; § 36; App. A), v.t. to do well, make well, render excellent, fine, handsome.

[An extension of **ନୀର୍ମାଣ**; ep. Praetorius, Am. Spr. § 99b]

**ତନୀର୍ମାଣ** täsänáddadä (täsän-; § 22a, a; App. A),

(a) v.p. to be done well, well made, rendered excellent, etc.

(b) v.i. to be or become excellent, etc. (§ 63d, e).

**ହନୀର୍ମାଣ** assänáddadä (-sän-; § 22a, γ; App. A), v.t. to cause or allow to do well, etc., be done well, etc. (§ 68) or be or become excellent, etc.

**ନୀର୍ମାଣ** sänáddadä (sän-; § 22b, δ; App. B ib.; App. A), v.t.

(a) to do or make fairly well, render rather excellent, etc., do part or some of well, etc., some of to do well, etc., begin to do well, etc.

(b) to do or make very well, render very excellent, etc., do much, many or most of well, etc., many or most of to do well, etc.

**ତନୀର୍ମାଣ** täsänáddadä (täsän-; § 22b, ε; App. B ib.; App. A),

(a, esp. pl.) v.recip. to render one another excellent, etc.

(b) v.p. to be done or made fairly well, etc.

(c) v.i. to be or become rather excellent, etc.  
(§ 63d, e).

(d) v.p. to be done or made very well, etc.

(e) v.i. to be or become very excellent, etc.  
(§ 63d, e).

**ନୀଗଙ୍ଗ** assañāddāḍa ( -sän- ; § 22b, ζ ; App. B ib. ; App. A ), v.t.

(a) to cause or allow to render one another excellent, etc.

(b) to help to do well, etc., join in doing well, etc.

(c) to cause or allow to do or be done (cp. § 68) fairly well, etc. or render, be rendered, be or become rather excellent, etc.

(d) to cause or allow to do or be done very well, etc. or render, be rendered, be or become very excellent, etc.

**ନୀଗଙ୍ଗ** sañāḍāḍāḍa ( sän- ; § 22b, η ; App. A ), v.t.  
= **ନୀଗ**

**ତନୀଗଙ୍ଗ** tasañāḍāḍāḍa ( täsän- ; § 22b, θ ; App. A ),  
v.i., p. & recip. = **ନୀଗଙ୍ଗ**

**ନୀନୀଗଙ୍ଗ** assañāḍāḍāḍa ( -sän- ; § 22b, κ ; App. A ), v.t.  
= **ନୀଗଙ୍ଗ**

**ନୀଗଙ୍ଗଃାଳା** sāndāḍd ( sän- ) ála, v.i. = **ନୀଗଙ୍ଗ** (c); s.v.  
√ନୀଳ, § 44a ; § 63d, e ; § 6 p. 19: inf. **ନୀଗଙ୍ଗଃାଳାତ**  
sāndāḍdī ( § 7d pp. 29, 30 ) mālat.

**ନୀଗଙ୍ଗଃାଳା** sāndāḍd ( sän- ) adárrāga, v.t. = **ନୀଗ** (a);  
s.v. √ଲାଳ

**ନୀଳାର୍ଗା:** (i) ହାତ ସିନ୍ଦିଦ୍ଦ ଆଳା, v.i. = **ପଦାର୍ଗା** (e); s.v. √**ମାଳ**, etc.; inf. **ନୀଳାର୍ଗା: ମାଲାର୍ଗା** ସିନ୍ଦିଦ୍ଦି ମାଳାତ.

**ନୀଳାର୍ଗା:** (i) ହାତରେ ସିନ୍ଦିଦ୍ଦ ଅଧାର୍ରାଗା, v.t. = **ନୀଳାର୍ଗା** (b).

**ନୀଳାର୍ଗା** **ସନ୍ଦାଦ୍ଦା** (sän-) &

**ନୀଳାର୍ଗା** **ସନ୍ଦାଦ୍ଦାଓ** (sän-),

(a) adj. rather excellent, rather fine, rather handsome.

(b) s. = **ନୀଳାର୍ଗାନ୍ତ**

**ନୀଳାର୍ଗାନ୍ତ** **ସନ୍ଦାଦ୍ଦାନ୍ନାତ** (sän-, -**ର୍ଗାନ୍ତ** -dāddīnnat, -**ର୍ଗାନ୍ତ** -dāddwōnnat, -nät), s. rather excellent, etc. condition, quality or state, excellence, fineness, handsomeness.

**ମାଳାର୍ଗା:** **ନୀଳାର୍ଗାନ୍ତ**: **ମାଳକା** (App. B § 9d) **ସନ୍ଦାଦ୍ଦିନ୍ନାତ**, good looks, beauty.

**ନୀଳାର୍ଗା:** (ii) **ସିନ୍ଦିଦିଦ**, (a) adj. very excellent, etc.

(b) s. (a) = **ନୀଳାର୍ଗାନ୍ତ**

(b) woman's anklet of glass beads.

**ମାଳାର୍ଗା:** **ନୀଳାର୍ଗା:** **ମାଳକା** **ସିନ୍ଦିଦିଦ**, very good-looking, very beautiful.

**ନୀଳାର୍ଗାନ୍ତ** **ସିନ୍ଦିଦିନ୍ନାତ** (-nät), s. great excellence, etc.

**ମାଲାର୍ଗାନ୍ତ** (i) **ମାଶାନ୍ଦାଜା** (**ମାସାନ୍ଦାଜା**),

(a) adj. for doing well, etc.

(b) s. means of or condition, occasion, opportunity, place or time for doing well, etc.

**ମାଲାର୍ଗାନ୍ତ** (ii) **ମାସାନ୍ଦାଜା** (-sändājā),

(a) adj. for being done well, etc.

(b) s. means of or condition, etc. for being done well, etc.

**ମାଲାର୍ଗାନ୍ତ** **ମାସାନ୍ଦାଜା** (-sändājā),

(a) adj. for causing or allowing to do or be done well, etc.

(b) s. means of or condition, etc. for causing or allowing to do or be done well, etc.

**ከሰንጂ**: assanādād (-sän-) &

**ከሰንጂድል**: assanādādād (-sän-), s. (manner of) doing or being done well, etc. or being or becoming excellent, etc.

**ሰንጂ**: sindād<sup>w</sup>o, s. a tall strong grass (? *Andropogon sp.*), used for weaving mats, baskets, etc.

**ሰንጂ** sānnāga (sän-; type B § 35; App. A), v.t.

- (a) to bind tightly, bandage tightly, (= **ሙኑ**).
- (b) to control strongly, esp. by passing a cord (ring, piece of wood) through the nostril of.
- (c) to coerce, rule oppressively.

[cp. Eth. ሙንጂ-ን hook for fastening, شنق to pull the bridle very hard, strangle, زنق to put a ring under the jaw of (a horse), restrain, صنق strong, firm, حنف pillory, Aram. ܛܴܻܵܲܰܰ fetter, اُتْ to bind, constrain, أُنْثُ bit, greave (ξάγχη), رَدَم to shut in or up, Ass. *sanāqu* to press, shut in or up, Eth. ሙኑ to hedge in; s.v. **ወንቀ**, **ሰንቃ**, **መንቀ**, **ሙኑ**; (b) is denom. from **ሰንጂ** (i) below]

**ሰበራ**: እግዢ፡ ይሰንጂዋል፡፡ sāyārā-grun (§ 8 p. 41)  
yisānnigāñāl, he bandages the broken leg tightly.

**ተሰነን** tāsānnāga (täsän-; §§ 22a, a, 41b; App. A), v.p.  
to be bound tightly, etc.

**አመለኛ፡ ገዢ፡ በፍንጂዋ፡ ተሰነርጋለች፡፡** āmäläññā lām  
bāfjnčāñā tīssānnāgallāč, an obstinate cow has a cord (etc.) passed through her nostril.

**አኅነ** assánnaga (-sán- ; § 22a, γ ; App. A), v.t. to cause or allow to bind tightly, etc. or be bound tightly, etc. (§ 68).

**ተአኅነ** tásánnaga (tás- ; § 22b, ε ; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to bind one another tightly, etc.

(b) v.p. = **ተአኅናነ**

**አኅናነ** assánnaga (§ 22b, ζ ; App. A), v.t.

- (a) to cause or allow to bind one another tightly, etc.
- (b) to help to bind tightly, etc., join in binding tightly, etc.
- (c) = **አኅናነ**

**ሰኅነ** sánánnaga (sán- ; § 22b, η ; App. A), v.t.

- (a) to bind rather tightly, etc., bind part or some of tightly, etc., some of to bind tightly, etc., begin to bind tightly, etc.
- (b) to bind very tightly, etc., bind much, many or most of tightly, etc., many or most of to bind tightly, etc.

**ተአኅናነ** tásánánnaga (tásán- ; § 22b, θ ; App. A),

- (a) v.p. to be bound rather tightly, etc.
- (b) v.p. to be bound very tightly, etc.
- (c, esp. pl. App. B § 22b, ε) v.recip. = **ተአኅነ**

**አኅናነ** assánánnaga (-sán- ; § 22b, κ ; App. A), v.t.

- (a) to cause or allow to bind or be bound (cp. § 68) rather tightly, etc.
- (b) to cause or allow to bind or be bound very tightly, etc.
- (c) = **አኅናነ**

**ሰኔ፡እግዚ** sānnagg (sán-) adárraḡa, v.t. = **ሰኔነ** (a);  
s.v. √**ገረ**; § 6 p. 19: inf. **ሰኔ፡ማግረ** sānnaggj (§ 7d pp. 29, 30) mádrag.

**ሰኔ፡(i) እግዚ** sīnnigg adárraḡa, v.t. = **ሰኔነ** (b); s.v.  
√**ገረ**, etc.; inf. **ሰኔ፡ማግረ** sīnniggj mádrag.

**ሰኔ** sīnnágā, s. binding tightly, passing a cord (etc.)  
through the nostril, etc.

**ሰኔ** (i) sīnágā, s. (a) partition between the nostrils.  
(b) nostril (§ 52a, γ).

**ሰኔ** (i) sīnág (§ 8), s. cord (ring, etc.) passed through  
the nostril.

[? ep. Eth. **መጥበጥ** bolt (Praetorius, Am. Spr. § 65b,  
Brockelmann, Vergl. Gram. I. § 98e1δ), **ጥበ** to bolt,  
**፻፻** to draw together, plait, weave, **፻፻** to  
string (pearls), **፻፻** to weave]

**ሰኔ** (ii) sīng, s. (a) part of placenta adhering to the  
uterus (if this fails to come  
away it causes death),

(b) placenta (= **ሰኔያ፡አድ**).

**ሰኔ፡ቀርብ፡አል** sīng qartwóbbātāl (§§ 42b, 47a,  
71), part of the placenta has remained at-  
tached to her (uterus).

**ይህ፡ኋር፡ሰኔ፡አለው፡** yíhe nágár (§ 55b) sīng álläu  
(**አለበት፡** állabbat), there is something in this  
affair which has not come to light.

**ሰኔ** (iii) sīnnig, adj. with perforated nostril.

**ሰኔነት** sīnnigññat (-nät), quality, condition or state  
of having the nostril perforated.

**መሰኔያ** (i) mäṣannágýā (mäsännág-)  
(a) adj. for binding tightly, etc.

(b) s. means of or instrument (e.g. አጽግቃ), occasion, opportunity, place or time for binding tightly, etc.

**መአነጋያ** (ii) mässänágýä (-sänág-),

(a) adj. for being bound tightly, etc.

(b) s. means of or occasion, etc. for being bound tightly, etc.

**እነጋንባ** assänánag (-sän-), s. (manner of) binding tightly, etc. or being bound tightly, etc.

**አነጋ** sänággä (sän-; App. A), v.t. to geld, castrate.

[cp. Tigr. ማጥበዥ id., Eth. መጥብ to transfix, መስብ to thread (s.v. መከብ); for interposed -ት- see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

**ተአነጋ** täsanággä (täsän-; § 22α, α; App. A), v.p. to be gelded.

**እነጋ** assänággä (-sän-; § 22α, γ; App. A), v.t. to cause or allow to geld or be gelded (§ 68).

**አንጋ** sängä (sängä), (a) adj. gelded.

(b) s. gelded animal; gelding; ox.

**አንጋነት** sängännät (säng-, -nät), s. condition or state of being gelded.

**መአንጋያ** (i) mässängýä (mäsáng-),

(a) adj. for gelding.

(b) s. means of or instrument, place or time for gelding.

**መአንጋያ** (ii) mässänágýä (-sänág-),

(a) adj. for being gelded.

(b) s. means of or place or time for being gelded.

**እነጋግ** assänág (-sän-; § 8),

**እነጋንታ** assänágát (-sän-; § 8),

**አስተዳደር** assanágág (-sän-; § 8) &

**አስተዳደርት** assanagágát (-sän-; § 8), s. (manner of) gelding or being gelded, castration.

**ሰናጋ** (ii) sínágā, s. palate (= ተናጋ).

**ሰናጋ** (ii) sínág (§ 8), s. palate (= ተናጋ).

**ሰንጠለ** sänággalä (sän-; § 36; App. A), v.t.

(a) to polish, burnish, brighten.

(b) to equip fully.

[cp. سَقَلْ، صَقَلْ سَقَلْ id. (a), Praetorius, Am. Spr. § 46b; for interposed -ት- Id. ib. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

**ተሰንጠለ** täsänággalä (täsän-; § 22a, a; App. A),

(a) v.p. to be polished, etc., fully equipped.

(b) v.i. to be or become lustrous, bright, brilliant, fully equipped, smart, (§ 63d, e).

**አስተዳደር** assanággalä (-sän-; § 22a, γ; App. A), v.t. to cause or allow to polish, etc., be polished, etc. or be or become lustrous, etc. (§ 68).

**ሰናጋለ** sänággalä (sän-; § 22b, δ; App. A), v.t. = **አስተዳደር**

**ተሰናጋለ** täsänággalä (täsän-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to polish, etc. one another.

(b) v.i. & p. = **ተሰናጋለ**

**አስተዳደር** assanággalä (-sän-; § 22b, ζ; App. A), v.t.

(a) to cause or allow to polish, etc. one another.

(b) to help to polish, etc., join in polishing, etc.

(c) = **አስተዳደር**

**հՆՐՀԱ** *sənagāggala* (sän-; § 22b, *η*; App. A),

- (*a*) to polish, etc. to some extent, part or some of, some of to polish, etc., begin to polish, etc.
- (*b*) to polish, etc. to a great extent, much, many or most of, many or most of to polish, etc.

**ԴՈՒԿՈՂ** *təsanagāggala* (täsän-; § 22b, *θ*; App. A),

- (*a*) v.p. to be polished, etc. to some extent, etc.
- (*b*) v.i. to be or become rather lustrous, etc. lustrous, etc. to some extent, etc. (§ 63d, *e*).
- (*c*) v.p. to be polished, etc. to a great extent, etc.
- (*d*) v.i. to be or become very lustrous, etc., lustrous, etc. to a great extent, etc. (§ 63d, *e*).
- (*e*, esp. pl. App. B § 22b, *ε*) v.recip. = **ԴՈՒԿՈՂ**

**ՀՈԽԵՐԻ** *assanagāggala* (-sän-; § 22b, *κ*; App. A), v.t.

- (*a*) to cause or allow to polish, etc. or be polished, etc. (cp. § 68) or be or become lustrous, etc. to some extent, etc.
- (*b*) to cause or allow to polish, etc. or be polished, etc. or be or become lustrous, etc. to a great extent, etc.
- (*c*) = **ՀՈԽԵՐԻ**

**ՈՅՐԱ:** *հՆ* *ságngall* (*säng-*) *ála*, v.i. = **ԴՈԽԵՐԻ** (*b*); s.v. *√ՈՂ*, § 44a; § 63d, *e*; § 6 p. 18: inf. **ՈՅՐԱ:** *ողլէ՛* *ságngal* (-all̥) § 7d pp. 20, 30) *málat*.

**ՈՅՐԱ:** *հԾՀՇ* *ságngall* (*säng-*) *adárraga*, v.t. = **ՈԽԵՐԻ** (*a*); s.v. *√ՔՀՇ*

**ՈՅՐԱ:** (i) *հՆ* *síngill* (*síng-*) *ála*, v.i. = **ԴՈԽԵՐԻ** (*d*); s.v. *√ՈՂ*, etc.; inf. **ՈՅՐԱ:** *ողլէ՛* *síngil* (-ill̥) *málat*.

**ՈՅՐԱ:** *հԾՀՇ* *síngill* (*síng-*) *adárraga*, v.t. = **ՈԽԵՐԻ** (*b*).

**ହୀନା** (ii) sିngିl (sିng-, sିnିggିl),

- (a) adj. polished, lustrous, etc.
- (b) adj. fully equipped, smart.
- (c) s. (sିngିl) a man's name.

**ହୀନାନ୍ତ** sିngିlିnnନ୍ତ (sିng-, sିnିggିl-, -nନ୍ତ), s.

- (a) quality, condition or state of being polished, etc., polish, lustre, brilliance.
- (b) condition or state of being fully equipped, etc., smartness.

**ମାସଙ୍ଗାଜା** (i) mାsଙ୍ଗାଜା (mାsଙ୍ଗ-),

- (a) adj. for polishing, etc.
- (b) s. means of or instrument, occasion, opportunity, place, substance or time for polishing, etc., material for equipping fully.

**ମାସଙ୍ଗାଜା** (ii) mାsଙ୍ଗାଜା (-sଙ୍ଗ-),

- (a) adj. for being polished, etc.
- (b) s. means of or occasion, etc. for being polished, etc., material for being fully equipped.

**ହୀନା** assନାଗାଳ (-sନ-, -gାଳ) &

**ହୀନିକାଳ** assନାଗାଗାଳ (-sନ-, -gାଳ). s. (manner of) polishing, etc. or being polished, etc.

**ହୀନ**, sନ୍ତି (sନ୍-), s. small knife.

**ହୀନ** sନ୍ତା (sନ୍-), (a) adj. level, flat.

- (b) s. even ground.

[? cp. to be beardless]

**ହୀନ**:**ତନନା**:**ମାର୍ତ୍ତିନା**:: sନ୍ତା tିକିକ୍କିଲ mାର୍ଯ୍ୟେତ (§ 8)  
nାୟୁ, sନ୍ତା is even ground.

**ହୀନିତ** sନ୍ତାନ୍ନନ୍ତ (sନ୍-,-nନ୍ତ), s. levelness, flatness.

**հնուշ** *sənät̪t̪ara* (sän-, -tära; § 36; App. A), v.t.

- (a) to remove the superficial substance of, pare, chip, whittle, shave.
- (b) to remove from the superficial substance, pare, etc. off.

(= հնում)

[cp. سُطْرَ to cut; for interposed *-ի-* see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

**ԴԻՆՈՒՇ** *təsanät̪t̪ara* (täsän-, -tära; § 22a, α; App. A),

- (a) v.p. to be pared, pared off, etc.
- (b) v.i. to flake, splinter, flake off, splinter off.

**ՀՈՒՆՈՒՇ** *assənät̪t̪ara* (-sän-, -tära; § 22a, γ; App. A), v.t. to cause or allow to pare, pare off, etc. or be pared, pared off, etc. (§ 68).

**ԾԻՇՈՒՇ** *sənät̪t̪ara* (sän-, -tära; § 22b, δ; App. A), v.t.  
= ԾԻՇՈՎԸ

**ԴԻՇՈՒՇ** *təsanät̪t̪ara* (täsän-, -tära; § 22b, ε; App. A),

- (a, esp. pl. App. B § 22b, ε) v.recip. to chip one another.
- (b) v.i. & p. = **ԴԻՇՈՎԸ**

**ՀՈՇՈՒՇ** *assənät̪t̪ara* (-sän-, -tära; § 22b, ζ; App. A), v.t. (a) to cause or allow to chip one another.

- (b) to help to pare, pare off, etc., join in paring, paring off, etc.

(c) = ՀՈՇՈՎԸ

**ՈՒՄՈՒՇ** *sənät̪t̪ara* (sän-, -tära; § 22b, η; App. A), v.t.

- (a) to pare, pare off, etc. a little, here and there, part or some of, some of to pare, pare off, etc., begin to pare, pare off, etc.
- (b) to pare, pare off, etc. a great deal, considerably, all over, much, many or most of, pare, etc. right off, many or most of to pare, pare off, etc.

**ՃՆԹՈՀ** təṣənäṭṭärə (täsän-, -ṭärə; § 22b, θ; App. A), (a) v.p. to be pared, pared off, etc. a little, etc.  
 (b) v.i. to flake, flake off, etc. a little, etc.  
 (c) v.p. to be pared, pared off, etc. a great deal,  
 etc.  
 (d) v.i. to flake, flake off, etc. a great deal, etc.  
 (e, esp. pl. App. B § 22b, ε) v.recip. = **ՃՆԹՈՀ**

**ՃՆԹՈՀ** assənäṭṭärə (-sän-, -ṭärə; § 22b, κ; App. A),  
 v.t. (a) to cause or allow to pare, pare off, etc., be  
 pared, pared off, etc. (cp. § 68) or flake,  
 flake off, etc. a little, etc.  
 (b) to cause or allow to pare, pare off, etc., be  
 pared, pared off, etc. or flake, flake off,  
 etc. a great deal, etc.  
 (c) = **ՃՆԹՈՀ**

**ՃՆԹՈՀ:** հԱ sántərr (sántərr) ála, v.i. = **ՃՆԹՈՀ** (b); s.v.  
 √մԱ, § 44a; § 6 p. 19: inf. **ՃՆԹՈՀ:** մՂԱԴ սántərrի  
 (§ 7d pp. 29, 30) málat.

**ՃՆԹՈՀ:** հԵՇԻ sántərr (sántərr) adárraga, v.t. = **ՃՆԹ**  
 ոՀ (a); s.v. √մԵՇԻ

**ՃՆԹՈՀ:** (i) հԱ sýntiṛr ála, v.i. = **ՃՆԹՈՀ** (d); s.v. √մԱ,  
 etc.; inf. **ՃՆԹՈՀ:** մՂԱԴ սýntiṛri մálat.

**ՃՆԹՈՀ:** հԵՇԻ sýntiṛr adárraga, v.t. = **ՃՆԹՈՀ** (b).

**ՃՆԹՈՀ:** sántərrā (sän-),  
 (a) adj. pared, pared off, flaking, flaking off, etc. a  
 little, etc.  
 (β) s. (a) partly pared, etc. object or part; some-  
 what chipped utensil or article.  
 (b) pared off, etc. part; paring, chip, flake,  
 splinter, (§ 52a), often f. (App. B § 54c).  
 (c) = **ՃՆԹՈՀ-ԴԻ**

**ՃՐԱ-ՆԴ** *səntərrānnat* (sän-, -**ԹՐԻԴ** -tərrınnat, -nät),  
s. partly pared, pared off, partly flaking,  
flaking off, etc. condition or state.

**ՃՐԱ** *sintárā* (*sint̪tá-*, -tárā), s.

(a, act of) paring, paring off, etc.

(b, state of) flaking, flaking off, etc.

**ՃՐԱ** *sint̪tári* (*sintári*), s. piece pared off, etc.,  
paring, chip, flake, splinter, (§ 52a), often f.  
(App. B § 54c).

**ՃՐԱ** *sint̪táár* (*sintár*; § 8), s. = **ՃՐԱ**

**ՃՐԱ** *sintárwó* (*sint̪tá-*), s. = **ՃՐԱ**.

**ՃՐԱ** (ii) *sint̪ir* (*sint̪tír*),

(a) adj. pared, pared off, flaking, flaking off, etc. a  
great deal, etc.

(β) s. (a) considerably pared, etc. object or part;  
considerably chipped utensil or article.

(b) = **ՃՐԱ** (β, b).

(c) = **ՃՐԱ-Դ**.

**ՃՐԱ-Թ** *sint̪rám* (*sint̪tí-*; § 8), adj. full of consider-  
ably pared, etc. places, chipped all over.

**ՃՐԱ-ԹՈՒԴ** *sint̪rámínнат* (*sint̪tí-*, -nät), s. being full  
of considerably pared, etc. places, general  
badly chipped state or condition.

**ՃՐԱ-Դ** *sint̪rát* (*sint̪tí-*; § 8), s.

(a, act of) considerable paring, paring off, etc.

(b, condition or state of) being pared, pared off, etc.  
considerably, etc., heavy flaking, flaking off,  
etc.

(c) considerably pared, etc. or heavily flaking,  
etc. object, part or place.

**ՅՐԴՆԻՇ: ՃՆԹԱՌ:** yātjnt sijntfrāt,

- (a) considerable splintering of a bone.
- (b) part of a bone where it is quite splintered.

**ՃՆԹԾՐԻՇ** sijntfr̥innat (sijnttir-, -nät), s. considerably pared, pared off, flaking, flaking off, etc. condition or state.

**ԹՈՒՅՄԸՑ** (i) mäṣanṭāryā (mäsäntär-),

- (a) adj. for paring, paring off, etc.
- (b) s. means of or instrument, occasion, opportunity, place or time for paring, paring off, etc.

**ԹՈՒՅՄԸՑ** (ii) mäṣṣanṭāryā (-säntär-),

- (a) adj. for being pared, pared off, etc.
- (b) s. means of or occasion, place or time for being pared, pared off, etc.

**ՀՈՒՅՄԸ** assanātār (-sän-, -tär) &

**ՀՈՒՅՄԸՑ** assanātātār (-sän-, -tär), s. (manner of) paring, paring off, etc., being pared, pared off, etc. or flaking, flaking off, etc.

**ԺՆԹԸՑ** saṇṭārāj (sänṭärāj ; § 8),

[شطرنج id.]

- (a) s. chess.
- (b) s. (from its chequered appearance) concordance table of the Gospels, etc., table of feast-days, etc.
- (c) adj. chequered.

The pieces at chess are

**ՇԵՐՄ** nīgūs (§ 8), king

**ԱՐԹՈՅԸՑ** bitwāddād, queen

**Ք-Ը** dīrr, castle

**ՃՈՒ** sābā (ságā), bishop

፳፻፲ fárás, knight

መግዕቅ m̄ȳédyeq, pawn.

The Abyssinian game is not the one we play, and is very little known.

✓አንጻረጋዥ

[Frequentative, enlarged from አንጻ,

ep. ነጥለዕቅ s.v. ✓ለመጠመዥ]

አንጻርጋር፡ አላ sántártärr (säntártärr) ála, v.i.

- (a) to keep on flaking, splintering, flaking off or splintering off a little, slightly, to some extent, here and there, part or some of continually to flake, etc., continually begin to flake, etc.
- (b) to flake, flake off, etc. a little, etc. in several places or cases, flake, flake off, etc. in a few places or cases.

S.v. ✓ባለ, § 44a; § 63d, e; § 6 p. 19: inf. አንጻርጋር፡ ማገለት sántártärrj (§ 7d pp. 29, 30) málat.

አንጻርጋር፡ አገረ sántártärr (säntártärr) adárraga, v.t.

- (a) to keep on paring, chipping, whittling, shaving or paring, etc. off a little, slightly, to some extent, here and there, part or some of, some of to keep on paring, paring off, etc., continually begin to pare, pare off, etc.
- (b) to pare, pare off, etc. a little, etc. in several places or cases, pare, pare off, etc. in a few places or cases.

S.v. ✓ገረ

አንጥርጥር፡ (i) አላ sintírtírr ála, v.i.

- (a) to keep on flaking, flaking off, etc. a great deal, considerably, to a great extent, in

many places or cases, continually flake, etc.  
right off, much, many or most of continually  
to flake, flake off, etc.

- (b) to flake, flake off, etc. a great deal, etc. in several places or cases, flake, flake off, etc. in very many places or cases, all over, altogether.

S.v. √በለ, etc.; inf. ከንጥርጥር፡ ማለተ፡ *sintirtirri* mālat.  
ከንጥርጥር፡ (i) *ከገረ* *sintirtirr* adárraga, v.t.

- (a) to keep on paring, paring off, etc. a great deal, considerably, to a great extent, right off, much, many or most of, in many places or cases, many or most of to keep on paring, paring off, etc.
- (b) to pare, pare off, etc. in several places or cases, pare, pare off, etc. in very many places or cases, all over, altogether.

**ሰንጠርኬ** *säntärṭarrā* (säntär-),

- (a) adj. (a) continually flaking, flaking off, etc. a little, etc.  
(b) flaking, flaking off, etc. a little, etc. in several places or cases, flaking, flaking off, etc. in a few places or cases.
- (β) s. (a) continual slight flaking, flaking off, etc.  
(b) extensive, wide-spread slight flaking, flaking off, etc.

**ሰንጠርኬነት** *säntärṭarrānnat* (säntär-, -ማርኬ- -ṭarrānnat, -nät), s.

- (a) quality, condition or state of continually flaking, flaking off, etc. a little, etc.  
(b) quality, etc. of flaking, flaking off, etc. a little, etc. in several places or cases.

**ԾՆԹԾՐԸ** (ii) *sintirtjir*,

- (a) adj. (a) continually flaking, flaking off, etc. a great deal, etc.
- (b) flaking, flaking off, etc. a great deal, etc. in several places or cases, flaking, flaking off, etc. in very many places or cases.

(β) s. = **ԾՆԹԾՐՀԴ**

**ԾՆԹԾՐՀԴ** *sintirtjirát* (§ 8), s.

- (a) continual heavy flaking, flaking off, etc.
- (b) extensive, wide-spread heavy flaking, flaking off, etc.

**ԾՆԹԾՐԾՆԴ** *sintirtjirínnat* (-nät), s.

- (a) quality, condition or state of continually flaking, flaking off, etc. a great deal, etc.
- (b) quality, etc. of flaking, flaking off, etc. a great deal, etc. in several places or cases, etc.

**ԾՆԹՓ** *sənáttqa* (sän-; § 36 ; Part I. App.), v.t. to split, crack.

[cp. Eth. **մտՓ** (Praetorius, Am. Spr. § 68c ; ? = اشْتَقَّ to split (t.) off from, Id. Beit. 10 note) TԻna. **ԾՆԹՓ** صَدَعَ Aram. **ܻܲܰܲ** ('rem minutam, tenuem (hebr. קַדְעַ) reddere' Buxtorf, Lex. Chald., s.v.) **ܻܲܰܲ** id., **ܻܲܰܲ** شَدَحَ to smash ; for interposed **-ն-** see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

**ՀՍԱ:ՀՔՊՀՄ-Ն:ԾՆԹՓՓ-:** *jhil aquumádáün sa-náttqaqáu*, the grain (has) burst the skin.

**ԴԾՆԹՓ** *tasənáttqa* (täsän-; § 22a, a ; Part I. App.),

- (a) v.p. to be split, etc.
- (b) v.i. to split, etc.

**ՀՓՊՑ: ԴՃՆՄՓ** :: aqumáda t̄asanátt̄aqɑ, the skin (has) burst.

**ՃՃՆՄՓ** գսնանատ̄taqɑ (-sän-; § 22a, γ; App. A), v.t. to cause or allow to split, etc. or be split, etc. (§ 68).

**ՃՃՄՓ** sənánat̄taqɑ (sän-; § 22b, δ; App. A), v.t. = **ՃՆՄՓ**

**ԴՃՃՄՓ** t̄asanátt̄taqɑ (täsän-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to split, etc. one another.

(b) v.i. & p. = **ԴՃՃՄՓ**

**ՃՃՃՄՓ** assanátt̄taqɑ (-sän-; § 22b, ζ; App. A), v.t.

(a) to cause or allow to split, etc. one another.

(b) to help to split, etc., join in splitting, etc.

(c) = **ՃՃՃՄՓ**

**ՃՆՄՓ** sənátt̄at̄taqɑ (sän-; § 22b, η; App. A), v.t.

(a) to split, etc. slightly, a little, to some extent, part or some of, some of to split, etc., begin to split, etc.

(b) to split, etc. considerably, a great deal, to a great extent, much, many or most of, many or most of to split, etc.

**ԴՃՃՄՓ** t̄asanátt̄at̄taqɑ (täsän-; § 22b, θ; App. A),

(a) v.p. to be split, etc. slightly, etc.

(b) v.i. to split, etc. slightly, etc.

(c) v.p. to be split, etc. considerably, etc.

(d) v.i. to split, etc. considerably, etc.

(e, esp. pl. App. B § 22b, ε) v.recip. = **ՃՃՃՄՓ**

**ՃՃՃՄՓ** assanátt̄at̄taqɑ (-sän-; § 22b, κ; App. A), v.t.

(a) to cause or allow to split, etc. or be split, etc. (cp. § 68) slightly, etc.

(b) to cause or allow to split, etc. or be split,  
etc. considerably, etc.

(c) = ԾՆԹԹՓ

**ԾՆԹՓ:** ՀԱ sántaqqq (sán-) ála, v.i. = ՄԾՆԹԹՓ (b); s.v.  
✓ՊԱ, § 44a; § 63d, e; § 6 p. 18: inf. ԾՆԹՓ: ՊՂԱԴ  
sántaq (-aqqí) § 7d pp. 29, 30) málat.

**ԾՆԹՓ:** ՀՅՀԵ sántaqqq (sán-) adárraga, v.t. = ԾՆԹԹՓ (a);  
s.v. ✓ՅՀԵ

**ԾՆԹՓ:** (i) ՀԱ sítiqq ála, v.i. = ՄԾՆԹԹՓ (d); s.v. ✓ՊԱ,  
etc.; inf. ԾՆԹՓ: ՊՂԱԴ sítiq(qí) málat.

**ԾՆԹՓ:** ՀՅՀԵ sítiqq adárraga, v.t. = ԾՆԹԹՓ (b).

**ԾՆԹՓ** sántáqqá (sän-),

(a) adj. slightly split or cracked, split or cracked  
a little, etc.

(β) s. (a) slightly split or cracked object or part.

(b) slight split, crack or fissure, (§ 52a), often  
f. (App. B § 54c).

(c) = ԾՆԹԹԻԴ

**ԾՆԹԹԻԴ** sántáqqánnát (sän-, -ԹՓԻԴ -täqqánnát,  
-nát), s. slightly split or cracked condition or  
state.

**ԾՆԹՓ** sítáqá (sítá-), s. (a, act of) splitting, etc.

(b, state of) being split, etc.

**ԾՆԹՓ** sítáqi (sítá-), s. piece split right off, frag-  
ment cracked right off, splinter, chip, (§ 52a),  
often f. (App. B § 54c).

**ԾՆԹՓ** sítáq (sítáq; § 8), s. = ԾՆԹՓ

**ԾՆԹՓ** sítáqʷo (sítá-), s. = ԾՆԹՓ

**ԾՆԹՓ** (ii) sítiq (sítiq),

(a) adj. considerably split or cracked, split or  
cracked a great deal, etc.

(*β*) s. (*a*) considerably split or cracked object or part.

(*b*) considerable split, crack or fissure, (§ 52*a*).

(*c*) = **ହିନ୍ଦୁପ୍ରତି**

**ହିନ୍ଦୁପ୍ରତି** *sintiqām* (*sintiq-*; § 8), adj. full of considerable splits or cracks.

**ହିନ୍ଦୁପ୍ରତିନିତ** *sintiqāmīnnat* (*sintiq-*, -nät), s. being full of considerable splits or cracks, general badly split or cracked state or condition.

**ହିନ୍ଦୁପ୍ରତି** *sintiqāt* (*sintiq-*; § 8), s.

(*a*, act of) splitting or cracking considerably, etc.

(*b*, condition or state of) being split or cracked considerably, etc.

(*c*) considerably split or cracked object, part or place.

**ହିନ୍ଦୁଫିନିତ** *sintiqīnnat* (*sintiq-*, -nät), s. considerably split or cracked condition or state.

**ମାହିନ୍ଦୁପ୍ରତି** (i) *māṣantāqyā* (*mäsäntäq-*),

(*a*) adj. for splitting, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for splitting, etc.

**ମାହିନ୍ଦୁପ୍ରତି** (ii) *māssantāqyā* (-säntäq-),

(*a*) adj. for being split, etc.

(*b*) s. means of or occasion, etc. for being split, etc.

**ମାହିନ୍ଦୁପ୍ରତି** *māssantāqyā* (-säntäq-),

(*a*) adj. for causing or allowing to split, etc. or be split, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to split, etc. or be split, etc.

**አሰናጥቃ** assənāṭaq (-sän-) &

**አሰኑጥቃ** assənəṭāṭaq (-sän-), s. (manner of) splitting etc. or being split, etc.

**✓አነጠወጥወ** [Frequentative, enlarged from **አነጠወ**, ep. **ለተለጥ** s.v. **✓አመጠሙ**]

**አንጠወጥወ፡እለ** səntāqṭaqq (sän-) ála, v.i.

- (a) to keep on being or getting split or cracked a little, slightly, to some extent, here and there, part or some of continually to be or get split or cracked, continually begin to be or get split or cracked.
- (b) to be or get split or cracked a little, etc. in several places or cases, be or get split or cracked in a few places or cases.

S.v. **✓በለ**, § 44a; § 63d, e; § 6 p. 18: inf. **አንጠወጥወ፡ማለት** səntāqṭaq (-aqqiq) § 7d pp. 29, 30) mälät.

**አንጠወጥወ፡እያረን** səntāqṭaqq (sän-) adárraga, v.t.

- (a) to keep on splitting or cracking a little, slightly, to some extent, here and there, part or some of, some of to keep on splitting or cracking, continually begin to split or crack.
- (b) to split or crack a little, etc. in several places or cases, split or crack in a few places or cases.

S.v. **✓ግረን**

**አንጥጥጥወ፡(i)** **እለ** sɪntīqṭiqq ála, v.i.

- (a) to keep on being or getting split or cracked a great deal, considerably, to a great extent, into many pieces, in many places or cases, much, many or most of continually to be or get split or cracked.

(b) to be or get split or cracked a great deal, etc. in several places or cases, be or get split or cracked in very many places or cases, all over, altogether.

S.v. *✓ՊԱ*, etc.; inf. *ՃՆԹՓԹՓ:* *ՊՂԴԴ* *sint̪iqtiq(qi)*  
málat.

**ՃՆԹՓԹՓ:** (i) *հքՇԴ* *sint̪iqtiqq* adárraga, v.t.

(a) to keep on splitting or cracking a great deal, considerably, to a great extent, into many pieces, in many places or cases, much, many or most of, many or most of to keep on splitting or cracking.

(b) to split or crack a great deal, etc. in several places or cases, split or crack in very many places or cases, all over, altogether.

**ՃՆԹՓԹՓ** *sant̪aqṭāqqā* (sän-),

(a) adj. (a) continually being or getting split or cracked a little, etc.

(b) split or cracked a little, etc. in several places or cases, split or cracked in a few places or cases.

(β) s. (a) continual slight splitting (being split) or cracking (being cracked).

(b) extensive, wide-spread slight split, crack or fissure, series of little splits, etc.

**ՃՆԹՓԹՓՆԴ** *sant̪aqṭāqqānnat* (sän-, -*ԹՓԹՓՆԴ* -ṭāqqín-nat, -nät), s.

(a) quality, condition or state of continually being or getting split or cracked a little, etc.

(b) quality, etc. of being or getting split or

cracked a little, etc. in several places or cases, etc., extensive, wide-spread slight splitting (being split), etc.

**ሰንጥቃጥዎ** (ii) *sintiqtiq*,

(a) adj. (a) continually being or getting split or cracked a great deal, etc.

(b) split or cracked a great deal, etc. in several places or cases, split or cracked in very many places or cases.

(β) s. = **ሰንጥቃጥዎት**

**ሰንጥቃጥዎት** *sintiqtiqát* (§ 8), s.

(a) continual great splitting (being split) or cracking (being cracked).

(b) extensive, wide-spread great splitting or cracking, series of great splits or cracks.

**ሰንጥቃጥዎት** *sintiqtiqínnat* (-nät), s.

(a) quality, condition or state of continually being or getting split or cracked a great deal, etc.

(b) quality, etc. of being or getting split or cracked a great deal, etc. in several places or cases, etc.

**ሰንፈ**. *sánnafá* (sän-; type A § 34; App. A), v.i.

(a) to be or become weak.

(b) to be or become sluggish, inactive, dull in body or mind.

(c, of food or drink) to be or become insipid.

(*d*, of a limb) to be or become disabled, crippled.  
See § 63*d, e.*

[cp. Tñā. id. to lose heart, مُسْتَنْفَة (of camel) lean, (of country) famine-stricken, أَصْنَفُ (of deer) galled in the legs; Praetorius, Am. Spr. § 68d, cp. أَغْنَى to be foolish]

**አነሳ.** (i) *asánnafa* (*asán-*; § 22*a, β*; App. A), v.t. to weaken, render sluggish, insipid, etc., disable, cripple.

ብርቃ፡ ስወ፡ የበረታል፡

ስነድ፡ ስወ፡ የሰንሳለ፡

bírtu sānū yāyārāttāl, sānaf (§ 8 p. 39) sānū yāsán-fāl, a strong man makes (his whole party) strong, a weak man makes (his whole party) weak, proverb.

**አነሳ.** (ii) *assánnafa* (-sán-; § 22*a, γ*; App. A), v.t. to cause or allow to be or become weak, etc.

**አነሳ.** *assánnafa* (§ 22*b, ζ*; App. A), v.t.

(a) to consider weak, etc., treat as weak, etc., despise.

(b) = **አነሳ**. (ii).

**አናሳ.** *sānánnafa* (*sán-*; § 22*b, η*; App. A), v.i.

(a) to be or become rather weak, etc., part or some of to be or become weak, etc., begin to be or become weak, etc.

(b) to be or become very weak, etc., much, many or most of to be or become weak, etc.

See § 63*d, e.*

**አነሳ**. (i) *asanánnafa* (*asán-*; § 22*b, ι*; App. A), v.t.

(a) to weaken, etc. a little, slightly, to some extent, part or some of, some of to weaken, etc., begin to weaken, etc.

(b) to weaken, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to weaken, etc.

**ହନ୍ତିଳ.** (ii) *assanānnafā* (-sän-; § 22b, κ; App. A), v.t.

(a) to cause or allow to be or become rather weak, etc.

(b) to cause or allow to be or become very weak, etc.

(c) = **ହନ୍ତିଳ.**

**ମୁଦ୍ରା:** (i) **ହା** *ságnaff* (sän-) *álā*, v.i. = **ହନ୍ତିଳ.** (a); s.v. √**ହା**, § 44a; § 63d, e; § 6 p. 19: inf. **ମୁଦ୍ରା:** **ମୁଲତି** *ságnaffi* (§ 7d pp. 29, 30) *málat*.

**ମୁଦ୍ରା:** (i) **ହଗରୀ** *ságnaff* (sän-) *adárraga*, v.t. = **ହନ୍ତିଳ.** (i, a); s.v. √**ହଗରୀ**

**ମୁଦ୍ରା:** (i) **ହା** *sínniff* *álā*, v.i. = **ହନ୍ତିଳ.** (b); s.v. √**ହା**, etc.; inf. **ମୁଦ୍ରା:** **ମୁଲତି** *sínniffi* *málat*.

**ମୁଦ୍ରା:** (i) **ହଗରୀ** *sínniff* *adárraga*, v.t. = **ହନ୍ତିଳ.** (i, b).

**ମୁଦ୍ରା** (ii) *ságnaf* (sän-), adj.

(a) weak.

(b) sluggish, inactive, dull in body or mind.

(c, of food or drink) insipid.

(d, of a limb) disabled, crippled.

**ଯମୁଦ୍ରା: ଅର୍ଥ: ହଗରୀ: ନିଷ୍ଠା:** *yäságnaf líbbu áiñu-náu*, a dullard's wits are his eyes (§ 52a, γ), proverb (cp. Mittwoch, Proben, p. 22), i.e. a person of weak intelligence only understands what he sees, the surface of things.

**ମୁଦ୍ରା: ମୁଲତି:** *ságnaf máraq*, insipid soup.

**ମୁଦ୍ରା: ହରତି:** *ságnaf īrq*, an uncertain (doubtful, precarious) peace.

**አድ፡ሰንፈ፡** ዝjjä (App. B § 9d) sānaf, with crippled hand(s § 52a, γ).

**ሰንፈነት** sānafñnnat (sänaf-, -nät), s. weakness, debility, sluggishness, etc.

**ሰንፈ** (ii) sinf, s. = **ሰንፈነት**

**ሰንፈና** sīnfñnnā, s. = **ሰንፈነት**

**መሰንፈያ** mäsnáfyā (mäsnáf-),

(a) adj. for being or becoming weak, etc.

(b) s. means of or condition, occasion, time or place for being or becoming weak, etc.

**ማሰንፈያ** mäsnáfyā (-náf-),

(a) adj. for weakening, etc.

(b) s. means of or condition, occasion, opportunity, place or time for weakening, etc.

**ማሰንፈያ** mässännáfyā (-sännáf-),

(a) adj. for causing or allowing to be or become weak, etc.

(b) s. means of or occasion, etc. for causing or allowing to be or become weak, etc.

**ማሰንፈያ** mässänáfyā (-náf-),

(a) adj. for considering weak, etc., & other senses as **አሰነፈ**.

(b) s. means of or occasion, etc. for considering weak, etc., & other senses as **አሰነፈ**.

**አሰናፍ** assanánaf (-sän-), s. (manner of) being or becoming weak, etc.

**ሰናፈል** sānāfil (sän-), s. wide drawers. [cp. سَرَوِيلْ id.]

**ሰናፈች** sānāfič (sän-, -fič), s. brooch, pin.

✓**ሰንፈነት**

[Frequentative, enlarged from **ሰንፈ**, cp. קְלִטָּלָה  
s.v. ✓**ለመጠመጠ**]

**ତମୀତ୍ର.** **t̄sn̄f̄nn̄f̄** (täsnäfän- ; § 22a, α ; App. A),  
v.i. to keep on being or becoming weak, sluggish,  
etc. (senses of **ମୀତ୍ର**) ; § 63d, e.

**ହମୀତ୍ର.** **asn̄f̄nn̄f̄** (-näfän- ; § 22a, β ; App. A), v.t.  
to keep on weakening, etc.

**ତମୀତ୍ର.** **t̄sn̄f̄nn̄f̄** (täsnäf- ; § 22b, ε ; App. A), v.i.

- (a) to keep on being or becoming rather weak,  
etc., part or some of continually to be or  
become weak, etc., continually begin to be  
or become weak, etc.
- (b) to be or become rather weak, etc. in several  
places or cases, be or become weak, etc. in  
a few places or cases.
- (c) to keep on being or becoming very weak,  
etc., weak, etc. in many places or cases,  
much, many or most of continually to be  
or become weak, etc.
- (d) to be or become very weak, etc. in several  
places or cases, be or become weak, etc. in  
very many places or cases, all over, altogether.

See § 63d, e.

**ହମୀତ୍ର.** **asn̄f̄nn̄f̄** (-näf- ; App. B § 22b, σ ; App. A),

- v.t. (a) to keep on weakening, etc. a little, slightly,  
to some extent, here and there, part or  
some of, some of to keep on weakening,  
etc., continually begin to weaken, etc.
- (b) to weaken, etc. a little, etc. in several places  
or cases, weaken, etc. in a few places or  
cases.

- (c) to keep on weakening, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on weakening, etc.  
 (d) to weaken, etc. a great deal, etc. in several places or cases, weaken, etc. in very many places or cases, all over, altogether.

**ሰነድና :** አለ ሥንግፍናቋ (sänäfnäff) ála, v.i. = **ተሰነድናል.**

(a, b); s.v. √በለ, § 44a; § 63d, e; § 6 p. 19: inf.

**ሰነድና :** ማለት ሥንግፍናቋ (§ 7d pp. 29, 30) mälät.

**ሰነድና :** አይደለም ሥንግፍናቋ (sänäfnäff) adárraga, v.t. = **ከሰነድና.**

(a, b); s.v. √ገረን

**ሰንቅንና :** (i) አለ ሚንቀኑቃ (sünífniff) ála, v.i. = **ተሰነድናል.** (c, d); s.v.

√በለ, etc.; inf. **ሰንቅንና :** ማለት ሚንቀኑቃ (málät).

**ሰንቅንና :** (i) አይደለም ሚንቀኑቃ adárraga, v.t. = **ከሰነድና.** (c, d).

**ሰነድና** ሥንግፍናቋ (sänäf-),

(a) adj. (a) continually being or becoming rather weak, etc.

(b) rather weak, etc. in several places or cases, weak, etc. in a few places or cases.

(β) s. = **ሰነድናናት**

**ሰነድናናት** ሥንግፍናቋናንኩ (sänäf-, -ናናት- -näftjinnat, -nät), s.

(a) quality, condition or state of continually being or becoming rather weak, etc., continual slight weakness, etc.

(b) quality, etc. of being or becoming rather weak, etc. in several places or cases, etc., extensive, wide-spread slight weakness, etc.

**አንፃንፃ** (ii) *sjnifnif*,

- (a) adj. (a) continually very weak, etc.  
(b) very weak, etc. in several places or cases, weak, etc. in very many places or cases, etc.

(β) s. = **አንፃንፃተ**

**አንፃንፃተ** *sjnifnifat* (§ 8), s.

- (a) continual great weakness, etc.  
(b) extensive, wide-spread great weakness, etc.

**አንፃንፃናተ** *sjnifnifnnat* (-nät), s.

- (a) quality, condition or state of continually being or becoming very weak, etc.  
(b) quality, etc. of being or becoming very weak, etc. in several places or cases, etc.

**መአንፃንፃያ** *masnafnáfyā* (mäsnäfnáf-),

- (a) adj. for continually being or becoming weak, etc.  
(b) adj. means of or condition, occasion, place or time for continually being or becoming weak, etc.

**ማግኑፃናፃያ** *mäsnafnáfyā* (-näfnáf-),

- (a) adj. for continually weakening, etc.  
(b) s. means of or condition, occasion, opportunity, place or time for continually weakening, etc.

**አስፋናፃ** *asnafānaf* (-näf-), s. (manner of) continually being or becoming weak, etc.

**አነፃ** *sänaffatā* (sän-; § 36; App. A), v.t. to cause to sneeze (= **አስፋናፃ**). [? denom. from **አፋቸው**]

**አፋቸውን፡አነፃ** *afinčawen* *sänaffatāñ*, it made me sneeze ('in my nose' § 56c).

**መስኋፈሙ** mäsänfāčā (mäsänfāčā),

- (a) adj. for causing to sneeze.
- (b) s. means of or occasion, opportunity, place, substance or time for causing to sneeze.

**አኋፈጥ** assänāfāt (-sän-) &

**አኋነፈጥ** assänafāfāt (-sänäf-), s. (manner of) causing to sneeze.

**አኋፈቻ** sänāfič (sän-), s. (a) mustard.

- (b) radish.

[cp. Eth. ማጥረ id. (a), i.e. σύναπτι]

**✓አኋን (i)**

[cp. Eth. መኋኑ سَعْ to be beautiful, Tē. መኋ to become better, سَعْ to shape, fashion, Eth. سَعْ beauty, سَعْ face, form, (Dillmann, Gram. Äth. § 105), سَعْ سُوَا to flash (connection doubted by Nöldeke, Neue Beit. p. 59), يَسْعِ scarlet, Ass. šinītu coloured cloth; cp. አኋኑ, መኋ]

**ተአኋን** täsanāññä (täsän- ; § 22b,θ ; App. A),

- (a) v.i. to be or become beautiful, fine, good.
- (b) v.i. & p. to be well prepared, well arranged.
- (c, esp. pl. App. B § 22b, ε) v.recip. to be or become reconciled, agree one with another.

See § 63d, e.

**አኋን** assänāññä (-sän- ; § 22b,κ ; App. A), v.t.

- (a) to cause or allow to be or become beautiful, etc., beautify.
- (b) to prepare well, arrange well.
- (c) to cause or allow to be or become reconciled or agree, to reconcile.

**አኋና** síníñ (§ 8 ; -íññ § 6), s. (a) rhyme.

- (b) assonance.

**መስኅና** mässänāñ(ñ)ā (-sän-),

(a) adj. for being or becoming beautiful, & other senses as **ተስኅና**

(b) s. means of or occasion, opportunity, place or time for being or becoming beautiful, & other senses as **ተስኅና**

**ማስኅና** mässänāñ(ñ)ā (-sän-),

(a) adj. for beautifying, & other senses as **አስኅና**

(b) means of or occasion, etc. for beautifying, & other senses as **አስኅና**

**አስኅና** assänāñ (-sän- ; § 8 ; -āññ § 6) &

**አስኅናት** assänāñ(ñ)ät (-sän-), s. (manner of) being or becoming beautiful, etc. or beautifying, etc.

### ✓አና (ii)

[ep. Eth. מִלְאָמָר to announce ('denominatum videtur ab אָזְנָה; sicut אָזְנָה I et IV certiores fecit' Dillmann, Lex. Äth. s.v.), שְׁנָה תְּשִׁיבֵי to repeat, Aram. תְּנַפֵּה, תְּנַפֵּי, תְּנַפֵּת to relate, announce, צְבָבָה Ass. šunnū to repeat, relate ; Praetorius, Beit. 23]

**አና** assänāñ (-sän- ; § 22a, γ ; Part I. App.),

(a) v.t. to name, call, designate.

(b) v.t. to nominate, appoint.

(c) v.t. to cause to be, render, make, (like **አደረገ**, causative of **አለ**, s.v. **✓በለ**). [=äth. *համրա* schön machen' Praetorius, Am. Spr. § 200a ; s.v. **✓አና**(i)]

(d) v.i. to be named, called.

**ጥናት፡አናቸው፡፡** m<sup>w</sup>oññ assänñäñ, he called me a fool.

**ራስ፡አናቸው፡፡** rās assänñäñ, he appointed him Rās.

**ዝም፡አናቸው፡፡** zimm assänñäñ, he (has) silenced him (it). (**ዝም፡አለ፡** zimm ála, he (it) was (is § 63d) silent).

**ማኑ፡ የሰኔል፡** mān yassāññāl ?, what is his name?  
**በአይሁ፡ የሰኔል፡** bālāññāh yassāññāl, his name is  
 Bälāññäh.

**ሰኔ** sáñño (sáñ-), (a) s. Monday.

(b) adv. on Monday.

[‘für \*ሰኔ aus ስት’ Praetorius, Am. Spr. § 52d (ep. Part I. § 7d p. 27); Id. ib. § 112a; cp. Eth. Tē. Tña. ስት.  
 id. (a), the second (day); s.v. ✓ሰኔ (ii), ተሰኔ]

**ወዳንተ፡ ሰኔ፡ ሆነ፡** wədánta (= ወጋ- § 47a + ክንተ)  
 sáñño hʷóna ?, has it become Monday for you ?,  
 proverb (cp. Guidi, Prov. II. 99), the reply of one  
 sabbath-breaker to another who had reproved  
 him, approx. our ‘the pot called the kettle  
 black’.

✓**መዕለ**

[cp. Eth. መዕለ (with which Dillmann, Lex. Äth. s.v.  
 & Gram. Äth. § 32, cp. צוֹרָה זִבְחַת to form,  
 fashion, سوْقَ to feign, delude) Tña. ስእለ to portray]

**ሰለ** (iv), i.e.

**ማለ** sála (§ 42c; App. A), v.t. to portray, depict ; to  
 draw, paint, engrave.

**ሥዕላ፡ ማያ፡** sīl sāj (§§ 31, 7b), painter of pictures.

**ተማለ** [ተሳለ (ii)] tāsála (tās- ; § 22a, a ; App. A), v.p. to  
 be portrayed, etc.

**እማለ** [እሳለ (iii)] assálä (§ 22a, γ ; App. A), v.t. to cause  
 or allow to portray, etc. or be portrayed, etc.  
 (§ 68).

**መማለ** [መሳለ (iii)] sāsála (sās- ; App. B § 22b, η ; App. A),  
 not Š, v.t. = ማማለ

**ማማለ** [ማሳለ (iii)] sāsála (App. B § 22b, η ; App. A), v.t.  
 (a) to portray, etc. a little, to some extent, part

or some of, some of to portray, etc., begin to portray, etc.

(b) to portray, etc. a great deal, to a great extent, much, many or most of, many or most of to portray, etc.

**ተመማለ** [ተሰሳለ (ii)] *täṣäsälä* (*täṣäs-*; App. B § 22b, θ; App. A), not *Š.*, v.p. & recip. = **ተማማለ**

**ተማማለ** [ተሰሳለ (ii)] *täṣäsälä* (*täṣ-*; App. B § 22b, θ; App. A), (a) v.p. to be portrayed, etc. a little, etc.

(b) v.p. to be portrayed, etc. a great deal, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. to portray, etc. one another.

**አመማለ** [አሰሳለ (iii)] *assäsälä* (-*säs-*; App. B § 22b, κ; App. A), not *Š.*, v.t. = **አማማለ**

**አማማለ** [አሰሳለ (iii)] *assäsälä* (App. B § 22b, κ; App. A), v.t. (a) to cause or allow to portray, etc. or be portrayed, etc. (cp. § 68) a little, etc.

(b) to cause or allow to portray, etc. or be portrayed, etc. a great deal, etc.

(c) to cause or allow to portray, etc. one another.

(d) to help to portray, etc., join in portraying, etc.

**ማል :** [ሰል (iv)] *ከደረገ* *säll* *adárraga*, v.t. = **ማማለ** (a); s.v. *✓ደረገ*; § 6 p. 19: **ማል :** *ማደረገ* *säll* (§ 7d pp. 29, 30; occasionally *säl*) *mádrag*.

**መሻለ**. *sǟli* (*säli*), s. portrayer, painter, (= **ማይ** §§ 31, 7b). [Eth. id. nomen agentis of **መሰላ**]

**ሰል** (i) *sil*, sharp, etc. s.v. **ሰል** (i).

**መሻል** *sǟil* (*sǟil*, *sil*; *sǟhil*, s.v. **ሰሁል**) &

**መል** [ሰል (ii)] *sil*, s. portrait; painting, picture, drawing, design, engraving, image.

**ሙ[ዕ]ለ፡መስቀል፡** sīla (sīlā; App. B § 9d) māsqal,  
image of the Cross, crucifix.

**ሙ[ዕ]ለ፡ክርስቶስ፡** sīlā (sīlā) krīstwós, a man's name,  
lit. 'picture of Christ'.

**(ስለከርስቶስ፡)** sīlākrīstwós!, for Christ's sake!, s.v.  
**✓ሰኩለ**)

**የሙሉ፡በተ፡** yäsl-yēt &

**በተ፡ሙሉ፡** b'yētā (App. B § 9d) sīl, picture-gallery,  
esp. gallery or veranda of a church, containing  
sacred pictures, and used as a chapel or  
oratory.

**ሙሉ፡በተ፡** sīl-yēt (App. B § 69c),  
(a) = **የሙሉ፡በተ፡**

(b) priest in charge of or attached to (a).

**እነዚህ፡ካህናቶች፡ሙሉ፡በተዎች፡ኋተወጪ፡** nnäzzih kāhi-  
nátwoč sīl-yētwoč náččāū, these priests are  
attached to the 'sīl-yēt'.

**መሸግ (i) [መሸግ (iii)]** mäṣājā (mäs-),

(a) adj. for portraying, etc.

(b) s. means of or instrument, material, occasion,  
opportunity, place or time for portraying,  
etc.

**መሸግ (ii) [መሸግ (iv)]** mäṣṣājā,

(a) adj. for being portrayed, etc.

(b) s. means of or occasion, etc. or subject for  
being portrayed, etc.

**አማካል [አሳሳል (iii)]** assāsäl (§ 8), s. (manner of) por-  
traying, etc. or being portrayed, etc.

**✓ሰኩለ**

ep. Eth. በአለ, በአለ Te. በአለ ሰዓል ስለት እና ስት Aram. לִשְׁבַּר, לִשְׁבַּר  
לִשְׁבַּר עֲלֹת Ass. ša'ālu to ask; s.v. **ጥ**, **✓ጥለ**; Prae-  
torius, Am. Spr. § 48d]

**ተሳላል** (iii) *tasála* (tǟs-; § 22a, a; App. A), v.i. to take a vow.

**ተከያለን::** *täsiyyálláu* (§ 43b), I have taken a vow.

**በብር::ተሳላል::** *bäyírr tasála*, he (has) vowed a dollar.

**ስለት::ተሳላል::** *sílat* (§ 56c) *täslöäl*, he has vowed a vow.

**ስለ-** (i) *sila-*, prep. because of, owing to, for the sake of, (§ 47a).

[‘für **ስለ**...ursprünglich Substantiv...Frage die sich... zunächst zu *Angelegenheit, Sache* verallgemeinert hat.’ Praetorius, Am. Spr. § 222a; Id. ib. § 48d, 157a; ‘da **ስለ** = in questione, in proposito di’ Guidi, Vocab. s.v.; cp. Eth. **ስለ** *תְּאֵלָה*, Aram. **שְׁאַלָּה**, **שְׁאַלָּא**, **שְׁאַלְתָּא**; **מְאַדְעָן שְׁאַלְתָּהָא**, **שְׁיִלָּא** request, thing asked for, **مَسَأَةٌ** question, affair, matter, Syrian **مَا بِيَسَابِل** (from **سَأَلَ**) it doesn’t matter]

**ስለገናብ::እያመጠጥ::** *sílazináy* *aimátum*, they do (will) not come because of the rain.

**ስለም::** *sílámín*? (§ 8), for what reason ?, why ?

**ስለሁ::** *sílázzih* (-láz-, -zíh; § 8; § 13a p. 68), because of this (that), for this (that) reason. hence, therefore.

**ስለ::ስለሁ::እድርቃል::** *sílanýé* (§§ 7a, 12a) *yílah* (s.v. ✓**ስለ**) *adrigílliñ* (*ārg-* § 7d p. 34), please (-ል:: § 71) do it for my sake.

With the names of Christ and the saints, in beggars' cries for alms:

**ስለክርስቶስ::** *sílakristwós!*, for Christ's sake! (give me something).

(መለ፡ ከርስቶስ፡ sīla kr̥istwós, a man's name, s.v. ✓መስለ)

ስለማርያም፡ sīlamáryam!, for Mary's sake!

ስለገርጋል፡ sīlagyórgis!, for George's sake!

**ስለ-** (ii) sīla-, conj. because, prefixed to the simple perfect or to the relative (-ም- i.e. አም- § 14) + contingent (§ 48a).

ይተቀሳለ፡ ስወ፡ ስለምተ፡ yillāqqasállu sáu sīlamwó-tä, they are mourning because somebody has died.

ስለሚመጣ፡ sīlammimáṭa, because he (it) will come.

ስለልመጥኑ፡ ካው፡ sīlalmaṭṭáč-näū (§ 8 p. 39, § 37c), it is because she did (has) not come.

**ስለት** (i) sīlat (-lät), sharpness, s.v. **ስለ** (ii).

**ስእለት** sīlat (-lät) & more commonly

**ስለት** (ii) sīlat (-lät), s. vow. [cp. Eth. ተእለት prayer]

ስለት፡ እለብኝ፡ sīlat álläbbjñ (§ 71), I have a vow to keep.

በለ፡ ስለት፡ bálä (App. B § 9d) sīlat, votary.

**ስኤል** sáöl (§ 8; saʷöł), s. Saul.

[Σαούλ ልיאן ‘asked’ sc. from God]

**ስኤል** sīwöł (sīw-; § 8), s. the underworld,

(a) purgatory, limbo, ἐν κόλποισ τ' Αβραάμ.

(b) hell.

[cp. Eth. id. ልיאן Aram. ልיאן שׁוֹפָט id. ? place of inquiry, judgment, (s.v. ✓ስኤል); or hollow place, hell, ዳቻቻ, cp. ልያን hollow hand]

**ሰኞት** saāt (**ሰት** (ii) sāt, **ሳ** sā), s.

(a) hour (§ 52a, δ).

[cp. Eth. ስዕት hour, time, ስዕት, ስዕት hour, moment, time, Tē. Tīa. ስዕት Tīa. አዕት hour, سَعْيَ، سَاعَةً portion (of time), hour, Aram. אַעֲשָׂה, שְׁעָרָה, שְׁעָרָה, מִדְּחָן hour, moment, Ass. šeti time, hour]

(b) watch, often f. (§ 54c).

(c) clock.

**ሰንት፡ሰኞት፡ነው፡፡** sint saāt nāū ?, what is the time? (s.v. *time* in Part II).

**ሰኞት፡አልሰራም፡አለች፡፡** saāt alsārāmm álāč, the (§ 59a) watch will (would § 63d) not go (s.v. *watch* in Part II).

**ሰኞታት** saātāt (§ 8),

(a) pl. the canonical hours of prayer. [Eth. pl. id.]

(b) sg. canonical hour of prayer, pl. **ሰኞታቶች** saātāt<sup>w</sup>ōč (-čč § 6).

✓**ሰከ**

**እስከኩ** ịskíssā &

**እስከኩ** ịskíttā, s. dance accompanied by contortions of the neck and raising and lowering of the shoulders, danced by both sexes at marriage feasts and feasts of the Church such as Christmas, Baptism of our Lord, etc.

**እስከኩ፡ሙታ፡** ịskíssa mätta, or

**እስከኩ፡ወረዳ፡** ịskíssa wárṛadā, to dance the **እስከኩ**

**ሰከ** (i) sákkā (sák- ; § 42a, analogous to types A & B §§ 34, 35 ; App. A), v.t.

(a) to pass or send a string or thread through, hang on a string or thread, to string, thread.

(b) to pass or send through (an aperture) like a string or thread, run through, drive through.

= አከከ, q.v.

[cp. Eth. ሂዕዥ id. (a), Tūa. ሂዕዥ id. (b), Eth. ሂጥዥ (s.v.

**አከር**) **አከር** to pierce, transfix, Tē.M. ሂዕዥ to thrust, stuff (s.v. አከከከ), **ሽጭ** **ሽጭ** thorns, **ሽጭ** Ass.

šikkatu barb, **ስክ** Aram. **סְפָא**, **סְפָא** **אַבְכָּה** Ass. sik(k)atu nail, peg]

**ኩመንው-ን** : **ተአከለች** :: šám<sup>y</sup>eün tịṣäk(k)älläč, she threads the bead(s § 52a, δ).

**ሙ-ን** : **ይአከብታል** :: t<sup>w</sup>órun yisäk(k)ábbatāl (§ 47a), he runs his spear through him (it).

**የይኑ-ን** : **አከቶ** : **የያል** :: ájnun sák(ki)t<sup>w</sup>o yájäl, he looks with fixed eye(s § 52a, γ).

**ተአከ** täsäkkä (täsák-; § 22a, α; App. A), v.p. to be strung, etc.

**ኩመንግቻ** : **ተአከለች** :: šám<sup>y</sup>eitu tịssäkkálläč, the bead is threaded.

**ሙ-ን** : **ይአከብታል** :: t<sup>w</sup>óru yissäkkábbatāl, the spear is run through him (it).

**አከከ** assäkkä (-sák-; § 22a, γ; App. A), v.t. to cause or allow to string, etc. or be strung, etc. (§ 68).

**ተአከ** täsäkkä (täs-; § 22b, ε; App. B ib.; App. A), (a) v.recip. to be strung, etc. one with another, together, alternately.

(b) v.recip. to be or become interlaced, intertwined, (§ 63d, e).

(c) v.p. = **ተአከከ**

**ማቱ** : **ተአከታል** :: tátu täsáktöäl, his fingers (§ 52a, γ) are interlaced (those of one hand inserted between those of the other).

**ନ୍ତର** assākkā (§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to be strung, etc. one with another, etc., to string one with another, etc.
- (b) to cause or allow to be or become interlaced, intertwined, to interlace, intertwine.
- (c) to help to string, etc., join in stringing, etc.
- (d) = **ନ୍ତରନ୍ତର**

**ନ୍ତର** sākākkā (säk- ; § 22b, η ; App. A), v.t.

- (a) to string, etc. a little, to some extent, part or some of, some of to string, etc., begin to string, etc.
- (b) to string, etc. a great deal, to a great extent, altogether, much, many or most of, many or most of to string, etc.

**ନ୍ତରନ୍ତର** tāsākākkā (täsäk- ; § 22b, θ ; App. A),

- (a) v.p. to be strung, etc. a little, etc.
- (b) v.p. to be strung, etc. a great deal, etc.
- (c, esp. pl. App. B § 22b, ε) v.recip. = **ନ୍ତରନ୍ତର**

**ନ୍ତର** assākākkā (-säk- ; § 22b, κ ; App. A), v.t.

- (a) to cause or allow to string, etc. or be strung etc. (cp. § 68) a little, etc.
- (b) to cause or allow to string, etc. or be strung, etc. a great deal, etc.
- (c) = **ନ୍ତର**

**ମୁକ୍ତିଗୁଣହାତ୍ର** :: tātun yassākākkāl, he interlaces his fingers.

**ନ୍ତର** : (ii) **ନା** sākā (sákā) ála, v.i. = **ନ୍ତରନ୍ତର** (a) ; s.v. √**ନା**.  
§ 44a; § 63d, e.

**ନ୍ତର** : (ii) **ଗୁଣ** sākā (sákā) adárraga, v.t. = **ନ୍ତର** (a) ; s.v.  
√**ଗୁଣ**

**አከ** sikk, adj. strung, threaded.

**አከኑት** sikkjnnat (-nät), s. quality, condition or state of being strung or threaded.

**መአከያ** máskyā (más-) &

**መአከያ** (i) mäsákkyā (mäsäk-),

(a) adj. for stringing, etc.

(b) s. means of or instrument, string, thread, occasion, opportunity, place or time for stringing, etc.

**መአከያ** (ii) mässákkyā (-sák-),

(a) adj. for being strung (on), etc.

(b) s. means of or instrument, etc. for being strung (on), etc.

**አከከኑ** assákák (-sák-; § 8) &

**አከከኑት** assákákát (-sák-; § 8), s. (manner of) stringing, etc. or being strung, etc.

**አከ** sikkā &

**አከ** s'ékkā, s. curdled milk.

**አከ** sákkā, = **አከ** flaw, blemish.

? ✓ **አከለ**

**አከለ** (i) (Eth.), s. cluster of grapes [cp. לְשָׁבֵד Aram.

אַלְמָנָה מִצְמָה id., عَكَلْ عَكَلْ id. of dates]

in

**አከለ: ማርያም:** askálā (App. B § 9d) máryām, s. a woman's name, lit. 'Mary's cluster of grapes', also, without **ማርያም**

**አከለ:** askálā, s. a woman's name.

**አከለ:** askálē (§ 12b), s. a woman's name, lit. 'my cluster'.

**ሰከረ** ságkära (sákkära; type A § 34; Part I. App.), v.i.  
to be or become intoxicated, be or get drunk,  
(§ 63d, e).      [cp. Eth. ሰነድ Tē. ሰነድ Tña. ሰኩር ስኩር  
Ass. šakāru id.]

**ዓይኑ፡ ሰከረል**፡ አይኑ sákroäl, his (its) eye is (eyes  
are § 52a, γ) dazzled.

**እስከረ** (i) aságkära (asákkära; § 22a, β; App. A), v.t.  
to intoxicate, make drunk.

**እስከረ** (ii) asságkära (-sákkära; § 22a, γ; App. A), v.t.  
to cause or allow to be or become intox-  
icated, etc.

**ተስከረ** täsákkära (täs-, -kära; § 22b, ε; esp. pl. App. B  
ib.; App. A), v.recip. to be or become intox-  
icated, etc. together, one with another, ex-  
change drunken jokes, etc.

**እስከረ** assákära (-kära; § 22b, ζ; App. A), v.t.

- (a) to cause or allow to be or become intox-  
icated, etc. together, etc.
- (b) to help to be or become intoxicated, etc.,  
join in being or becoming intoxicated, etc.
- (c) = **እስከረ** (ii).

**ሰከረ** säkäkkära (säk-, -kära; § 22b, η; App. A), v.i.

- (a) to be or become a little intoxicated, rather  
drunk, intoxicated, etc. to some extent,  
some of to be or become intoxicated, etc.,  
begin to be or become intoxicated, etc.
- (b) to be or become considerably intoxicated,  
very drunk, many or most of to be or be-  
come intoxicated, etc.

See § 63d, e.

**ԴՆՀՀՀ** տաշակակքար (täsäk-, -kära ; § 22b, θ ; App. A),  
v.recip. = **ԴՆՀՀՀ**

**ՀՆՀՀՀ** (i) ասակակքար (asäk-, -kära ; § 22b, ε ; App. A),

v.t. (a) to intoxicate, etc. a little, etc.

(b) to intoxicate, etc. considerably, etc.

**ՀՆՀՀՀ** (ii) ասակակքար (-säk-, -kära ; § 22b, κ ; App. A),

v.t. (a) to cause or allow to be or become a little  
intoxicated, etc.

(b) to cause or allow to be or become con-  
siderably intoxicated, etc.

(c) = **ՀՆՀՀՀ**

**ՃԿԸ: ՀՆ** սակար (säkärr) ála, v.i. = **ՃՆՀՀՀ** (a) ; s.v. √**ՈԱ**,  
§ 44a ; § 63d, e ; § 6 p. 19 : inf. **ՃԿԸ: ՊՂԴՒ** սակարր (§ 7d pp. 29, 30) málat.

**ՃԿԸ: ՀԳՀՇ** սակար (säkärr) adárraga, v.t. = **ՀՆՀՀՀ** (i, a);  
s.v. √**ՔՀՇ**

**ՃԿԸ: ՀՆ** սիկկիր ála, v.i. = **ՃՆՀՀՀ** (b) ; s.v. √**ՈԱ**, etc. ; inf.  
**ՃԿԸ: ՊՂԴՒ** սիկկիրր (málat).

**ՃԿԸ: ՀԳՀՇ** սիկկիր adárraga, v.t. = **ՀՆՀՀՀ** (i, b).

**ՃԿԸ** սակկár (säk- ; § 8), s. drunkard.

**ՃԿԸՊ** sakkárám (säk- ; § 8), adj.

(a) full of drunkards.

(b) = **ՃԿԸ**

**ՃԿԸՊԴՒ** սակկárámínnat (säk-, -nät), s.

(a) being full of drunkards.

(b) = **ՃԿԸԴՒ**

**ՃԿԸԴՒ** սակկárínnat (säk-, -nät), s. being a drunkard,  
habit of drunkenness.

**ՃԿԸՇ** սակկárágññä (säk-, -râñ-), (a) adj. intoxicated.

(b) s. = **ՃԿԸ**

**አክረኞት** sakkārāññānnat (säk-, -räñ-, -ኞት -räññānnat, -nät), s. = **አክርት**

**አክር** sikkár (§ 8), s. intoxication, drunkenness.

**አክረም** sikkárám (§ 8), s. = **አክር**.

**አክረምነት** sikkárámínnat (-nät), s. = **አክርት**

**መአክርያ** mäskáryā (mäs-, -kár-),

(a) adj. for being or becoming intoxicated, etc.

(b) s. means of or occasion, opportunity, time or place for being or becoming intoxicated, etc.

**ማአክርያ** mäskáryā (-kár-),

(a) adj. for intoxicating, etc.

(b) s. means of or occasion, etc. for intoxicating, etc., intoxicating drink or drug.

**አሰተክር** assákákär (-säk-, -kär), s. (manner of) being or becoming intoxicated, etc.

### \*/አክረ

**ተአክር** táskáir (tás- ; § 8) is a pronunciation of **ተዘክር** funeral feast, s.v. **ዘክር**.

**አ-ክር** súkkář (§ 8),

**አክር** síkkwář (§ 7d p. 27 ; § 8) &

**አክር** swókär (-kär), s. sugar.

[cp. Eth. ሰክር Tē. ፳፻፻ Tñā. በኩር የኩር; سکر، قدر id.]

**አክና** sakkássákä (säkássäkä ; § 36 ; App. A), v.t.

(a, into a receptacle) to cram in, stuff in, cram, stuff.

(b) to swallow whole, bolt, eat greedily.

(c, a receptacle) to cram full, stuff full, cram, stuff.

= **አገኗ**, q.v.

[cp. Tē. በቃለዎ Tē. M. አጭዎ (s.v. **አጭ**), አቃዎ id. (a), Tñā. አስተሰንዎ id.

(c), መቃ to block up, መቃ to close, Syrian شَعَقْ to heap up]

**ନୁଦ୍ରିତିକାରୀ** : **ନାନାର୍ଥମ୍** : **ଗାହନନାମା** :: ଫିଲୁନ ତାଶିଲିଚ୍ଚାନୁ (ଶ.)  
yିସାକାସ୍ତିକାଳ, he crams the grain into the skin.  
**ନାନାର୍ଥମ୍** : **ଗାହନନାମା** :: ଶିଲିଚ୍ଚାନୁ (ଶ.) yିସାକାସ୍ତିକାଳ,  
he stuffs the skin full.

**ନାନାନା** **ତାଶକାସ୍ତାକା** (ତ୍ସାକାସ୍ତାକା ; § 22a, a ; App. A),  
(a) v.p. to be crammed, etc.

(b) v.i. to be or become crammed, etc. (§ 63d, e).

**ନାନନା** (i) **ଅସାକାସ୍ତାକା** (-ସାକାସ୍ତାକା ; § 22a, γ ; App. A),  
v.t. to cause or allow to cram, etc. or be  
crammed, etc. (§ 68).

**ନାନନା** **ସାକାସ୍ତାକା** (ସାକାସ୍ତାକା ; § 22b, δ ; App. B ib. ; App.  
A), v.t.

(a) to cram, etc. a little, to some extent, part or  
some of, some of to cram, etc., begin to  
cram, etc.

(b) to cram, etc. a great deal, to a great extent,  
much, many or most of, many or most of  
to cram, etc.

**ନାନନା** **ତାଶକାସ୍ତାକା** (ତ୍ସାକାସ୍ତାକା ; § 22b, ε ; App. B ib. ;  
App. A),

(a) v.p. to be crammed, etc. a little, etc.

(b) v.i. to be or become crammed, etc. a little,  
etc. (§ 63d, e).

(c) v.p. to be crammed, etc. a great deal, etc.

(d) v.i. to be or become crammed, etc. a great  
deal, etc. (§ 63d, e).

**ନାନନା** **ଅସାକାସ୍ତାକା** (-ସାକାସ୍ତାକା ; § 22b, ζ ; App. B ib. ;  
App. A), v.t.

(a) to help to cram, etc., join in cramming, etc.

(b) to cause or allow to cram, etc. or be crammed,  
etc. (cp. § 68) a little, etc.

(c) to cause or allow to cram, etc. or be crammed,  
etc. a great deal, etc.

**ନହନନ୍ତି:** (i) **ହା** sáksákk (säksäkk) ála, v.i. = **ତନହନନ୍ତି** (b);  
s.v.  $\sqrt{\text{ହା}}$ , § 44a; § 63d, e; § 6 p. 18: inf. **ନହନନ୍ତି:ମ୍ଯା**  
**ଲାତି** sáksák (-akkij § 7d pp. 29, 30) málat.

**ନହନନ୍ତି:** (i) **ହେତୁ** sáksákk (säksäkk) adárraga, v.t. = **ନହନ**  
**ନହନ୍ତି** (a); s.v.  $\sqrt{\text{ହେତୁ}}$

**ନହନନ୍ତି:** (i) **ହା** síksíkk ála, v.i. = **ତନହନନ୍ତି** (d); s.v.  $\sqrt{\text{ହା}}$ ,  
etc.; inf. **ନହନନ୍ତି:ମ୍ଯାଲାତି** síksík (-íkkij) málat.

**ନହନନ୍ତି:** (i) **ହେତୁ** síksíkk adárraga, v.t. = **ନହନନ୍ତି** (b).

**ନହନନ୍ତି** sáksákkā (säk-),

- (a) adj. (a) crammed, etc. a little, etc.
- (b) somewhat voracious.

(β) s. = **ନହନନ୍ତି**

**ନହନନ୍ତି** sáksákkānnat (säk-, -**ନନ୍ତି** -sákkínnat, -nät), s.

- (a) quality, condition or state of being crammed,  
etc. a little, etc.

- (b) slight voraciousness.

**ନହନନ୍ତି** (ii) síksík,

- (a) adj. (a) crammed, etc. a great deal, etc.
- (b) very voracious.

(β) s. = **ନହନନ୍ତି**

**ନହନନ୍ତି** síksíkát (§ 8), s. = **ନହନନ୍ତି**

**ନହନନ୍ତି** síksíkínnat (-nät), s.

- (a) quality, condition or state of being crammed,  
etc. a great deal, etc.

- (b) great voraciousness.

**ମାନହନନ୍ତି** (i) mäsáksákyā (mäsäksák-),

- (a) adj. for cramming, etc.

(b) s. means of or instrument, occasion, opportunity, place, substance or time for cramming, etc.

**ମାନନ୍ଦ୍ୟ** (ii) *mässäksäkyä* (-säksäk-),

(a) adj. for being crammed, etc.

(b) s. means of, occasion, etc. or receptacle for being crammed, etc.

**ନନ୍ଦନ୍ଦନ** (i) *assäkásäk* (-säkásäk), s. (manner of) cramming, etc. or being crammed, etc.

✓**ନନ୍ଦନ୍ଦନ** (i) [ep. *ଶୁଦ୍ଧି* intense heat of noon]

**ନନ୍ଦନ୍ଦନ** (ii) *asäkássäkä* (*asäkássäkä*; § 22a, β; App. B ib.; App. A), not Š., v.i. to be or become almost boiling (§ 63d, e).

**ତନ୍ଦନ୍ଦନ** *tänsäkássäkä* (-säkássäkä; § 22b, ν; App. A), not Š., v.i. = **ନନ୍ଦନ୍ଦନ** (ii).

**ନନ୍ଦନ୍ଦନ** *ansäkássäkä* (-säkássäkä; § 22b, μ; App. A), not Š., v.t. almost to boil, render almost boiling.

**ନନ୍ଦନ୍ଦନ** *ansäkásäk* (-säkásäk), not Š., &

**ନନ୍ଦନ୍ଦନ** (ii) *assäkásäk* (-säkásäk), not Š., s. (manner of) being or becoming almost boiling.

✓**ନନ୍ଦନ୍ଦନ** (ii) [A reduplication of ✓**ନନ୍ଦ**, ep. *قَلْقَلْ* etc. s.v. *ଲାଲାଲା*]

**ନନ୍ଦନ୍ଦନ** *iskískä*, s. dance accompanied by contortions of the neck and raising and lowering of the shoulders, = **ନନ୍ଦନ**, s.v. ✓**ନନ୍ଦ**

✓**ନନ୍ଦନ୍ଦନ** (iii) (= ✓**ନନ୍ଦନ୍ଦନ** i) [Onom., ep. *قَلْقَلْ* etc. s.v. *ଲାଲାଲା*; = ✓*ପାପାପା*, ✓*ଚଚଚଚ*]

**ନନ୍ଦନ୍ଦନ** (iii) *asäkássäkä* (*asäkássäkä*; § 22a, β; App. B ib.; App. A), not Š., v.i. to trot, = **ନନ୍ଦନ୍ଦନ** (i).

**ନନ୍ଦନ** (iv) assákássákā (-sákássákā; § 22a, γ; App. A), not Š., v.t. to cause or allow to trot.

**ନନ୍ଦନ:** (ii) **ନା** sáksákk (sáksákk) ála, not Š., v.i. to trot a little, to some extent, some of to trot, begin to trot; s.v. √**ନା**, § 44a; § 6 p. 18: inf. **ନନ୍ଦନ:** **ମାଲାତି** sáksák (-ákk̑ § 7d pp. 29, 30) málat.

**ନନ୍ଦନ:** (ii) **ହେଳି** sáksákk (sáksákk) adárraga, not Š., v.t. to cause to trot a little, etc.; s.v. √**ହେଲି**

**ନନ୍ଦନ:** (iii) **ନା** siksíkk ála, not Š., v.i. to trot a great deal, to a great extent, rapidly, many or most of to trot; s.v. √**ନା**, etc.; inf. **ନନ୍ଦନ:** **ମାଲାତି** siksík (-íkk̑) málat.

**ନନ୍ଦନ:** (iii) **ହେଲି** siksíkk adárraga, not Š., v.t. to cause to trot a great deal, etc.

**ମାନୁନନ୍ଦନ୍ଗ** (i) māsáksákyā (-sáksák-), not Š.,

(a) adj. for trotting.

(b) s. means of or occasion, opportunity, place or time for trotting.

**ମାନୁନନ୍ଦନ୍ଗ** (ii) māssáksákyā (-sáksák-), not Š.,

(a) adj. for causing or allowing to trot.

(b) s. means of or instrument, occasion, etc. for causing or allowing to trot.

**ନନ୍ଦନନ୍ଦ** (iii) assákásák (-sákásák), not Š., s. (manner of) trotting.

**ନନ୍ଦନ** (i) (= √**ନନ୍ଦନ** iii) [Onom., cp. قُلْقَلْ etc. s.v. **ଲୋଲାମ**; = √**ନମନାମ**, √**କୁରାତ**]

**ନନ୍ଦନ** (i) as<sup>w</sup>okáss<sup>w</sup>oka (-kós-; § 22a, β; App. B ib.; App. A), v.i. to trot.

**ନନ୍ଦନ** (ii) ass<sup>w</sup>okáss<sup>w</sup>oka (-kós-; § 22a, γ; App. A), v.t. to cause or allow to trot.

**ତୃତୀୟାହି** t̄̄ns<sup>w</sup>okáss<sup>w</sup>oka (-k̄ws- ; § 22b, ν ; App. A), v.i.  
= **ତୃତୀୟାହି** (i).

**ତୃତୀୟାହି** ans<sup>w</sup>okáss<sup>w</sup>oka (-k̄ws- ; § 22b, μ ; App. A), v.t.  
to cause to trot.

**ଧର୍ମାହି:** (i) **କା** s̄wóks<sup>w</sup>okk ála, v.i. to trot a little, to  
some extent, some of to trot, begin to trot ;  
s.v. √**କା**, § 44a ; § 6 p. 18 : inf. **ଧର୍ମାହି:** **ଗାତ୍ର**  
s̄wóks<sup>w</sup>ok (-okk̄i) § 7d pp. 29, 30) mālat.

**ଧର୍ମାହି:** (i) **କେତ୍ର** s̄wóks<sup>w</sup>okk adárraga, v.t. to cause to  
trot a little, etc. ; s.v. √**କେତ୍ର**

**ଧର୍ମାହିନୀ:** (i) **କା** súksukk ála, v.i. to trot a great deal,  
to a great extent, rapidly, many or most of to  
trot ; s.v. √**କା**, etc. ; inf. **ଧର୍ମାହିନୀ:** **ଗାତ୍ର** súksuk  
(-ukk̄i) mālat.

**ଧର୍ମାହିନୀ:** (i) **କେତ୍ର** súksukk adárraga, v.t. to cause to  
trot a great deal, etc.

**ମାଧ୍ୟମାହିନୀ** (i) mās<sup>w</sup>oks<sup>w</sup>ókyā &

**ମାଧ୍ୟମାହିନୀ** māns<sup>w</sup>oks<sup>w</sup>ókyā,

(a) adj. for trotting.

(b) s. means of or occasion, opportunity, place  
or time for trotting.

**ମାଧ୍ୟମାହିନୀ** (ii) māss<sup>w</sup>oks<sup>w</sup>ókyā,

(a) adj. for causing or allowing to trot.

(b) s. means of or instrument, occasion, etc. for  
causing or allowing to trot.

**ମାଧ୍ୟମାହିନୀ** māns<sup>w</sup>oks<sup>w</sup>ókyā,

(a) adj. for causing to trot.

(b) s. means of or instrument, etc. for causing  
to trot.

**କାହାହି** (i) ass<sup>w</sup>okās<sup>w</sup>ok &

**ତୃତୀୟାହି** ans<sup>w</sup>okās<sup>w</sup>ok, s. (manner of) trotting.

✓አከሳ (ii)

**አከሳአ** (iii) *as<sup>w</sup>okáss<sup>w</sup>okä* (-káss- ; § 22a, β ; App. B ib. ; App. A), v.i. to be ill-timed, unsuitable, act (come, go, etc.) at an unsuitable time.

**አከሳአ** (iv) *ass<sup>w</sup>okáss<sup>w</sup>okä* (-káss- ; § 22a, γ ; App. A), v.t. to cause or allow to be ill-timed, etc.

**አከሳአ:** (ii) **አለ** *s<sup>w</sup>óks<sup>w</sup>okk* álá, v.i. to be rather ill-timed, etc., some of to be ill-timed, etc., begin to be ill-timed, etc. ; s.v. ✓በለ, § 44a ; § 6 p. 18 : inf. **አከሳአ:** **ማለተ** *s<sup>w</sup>óks<sup>w</sup>ok* (-okkí) § 7d pp. 29, 30) málat.

**አ-ከሳ-አ:** (ii) **አለ** *súksukk* álá, v.i. to be very ill-timed, etc., many or most of to be ill-timed, etc. ; s.v. ✓በለ, etc. ; inf. **አ-ከሳ-አ:** **ማለተ** *súksuk* (-ukkí) málat.

**ማከሳአያ** (iii) *más<sup>w</sup>oks<sup>w</sup>ókyā*,

(a) adj. for being ill-timed, etc.

(b) s. means of or occasion, opportunity, place or time for being ill-timed, etc.

**ማከሳአያ** (iv) *máss<sup>w</sup>oks<sup>w</sup>ókyā*,

(a) adj. for causing or allowing to be ill-timed, etc.

(b) s. means of or occasion, etc. for causing or allowing to be ill-timed, etc.

**አከሳአ** (ii) *ass<sup>w</sup>okás<sup>w</sup>ok*, s. (manner of) being ill-timed, etc.

✓አከታ

[cp. △እ- to rest, lie, እንደገኘ የሚከተሉት sediment]

**አከታተ** *síktat* (-tät), s. base of church door-post ; pl. also **አከታታተ** *síktátat* (§ 8).

[Eth. id. base, foot]

**✓አከኑ** (i)

[ep. **שָׁכַן** **שָׁכַן** **שָׁכַן** to rest, dwell,

Ass. *šakānu* to set, place, to be situated; i.e.  
s- causative + *✓kvn* to be firm, Brockelmann,  
Vergl. Gram. I. § 257Gaδ; s.v. **✓ሀወጥ**]

**አከው** *sákwañā* (swk-; § 8 p. 44), s.

(*a*, of ungulate) foot.

(*b*, of horse, etc.) pastern.

See § 52a, γ. (= **ስወጥ**)

[ep. Eth. id. Tē. **ስወጥ**, **ስወጥ**, **ስወጥ** Tña. **ስወጥ**, **ስወጥ**  
id., Nub. F.M. *suk* heel]

**✓አከኑ** (ii) s.v. **ምስክር**

**አከኑ** *sákkakə* (sák-; type B § 35; App. A), v.t.

- (*a*) to pass or send a string or thread through,  
hang on a string or thread, to string, thread.
- (*b*) to pass or send through (an aperture) like a  
string or thread, run through, drive through.

= **አከ**

[ep. Eth. **አከዣ** id. (*a*), Tña. **አከዣ** id. (*b*), Eth. **አንተ** (s.v.

**አለ** **አለ** **አለ** to pierce, transfix, Tē. M. **አከዣ** to  
thrust, stuff (s.v. **አከኑ**), **שְׁבִים** thorns, Ass.  
*sikkatu* barb, **אַלְקָה** Aram. **סְפִתָּה**, **סְפִתָּה** Ass.  
*sik(k)atu* nail, peg]

**ሳማው-ን፡ ትስከከለች፡፡** *šámyeun* *tjsäkkijkálläč*, she  
threads the bead(s § 52a, δ).

**ሙ-ን፡ ይስከከበታል፡፡** *ṭwórun* *yisäkkikjbbatäl* (§ 47a),  
he runs his spear through him (it).

**ተስከኑ** *taśákkakə* (tásák-; § 22a, α; App. A), v.p. to be  
strung, etc.

**እስከኑ** *assákkakə* (-sák-; § 22a, γ; App. A), v.t. to cause  
or allow to string, etc. or be strung, etc. (§ 68).

**ተከኩ ተሳፏቸቃቄ** (täs-; § 22b, ε; App. B ib.; App. A),

- (a) v.recip. to be strung, etc. one with another, together, alternately.
- (b) v.recip. to be or become interlaced, intertwined, (§ 63d, e).
- (c) v.p. = **ተከኩዬ**

**አከኩ (i)** አስፏቸቃቄ (§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to be strung, etc. one with another, etc., to string one with another, etc.
- (b) to cause or allow to be or become interlaced, intertwined, to interlace, intertwine.
- (c) to help to string, etc., join in stringing, etc.
- (d) = **አከኩዬ**

**አከኩ (ii)** አሳፏቸቃቄ, to cause to be scratched, etc.

s.v. **ከኩ**

**አከኩ ሳቂቸቃቄ** (säk-; § 22b, γ; App. A), v.t.

- (a) to string, etc. a little, to some extent, part or some of, some of to string, etc., begin to string, etc.
- (b) to string, etc. a great deal, to a great extent, altogether, much, many or most of, many or most of to string, etc.

**ተከኩዬ ተሳፏቸቃቄ** (täsäk-; § 22b, θ; App. A),

- (a) v.p. to be strung, etc. a little, etc.
- (b) v.p. to be strung, etc. a great deal, etc.
- (c, App. B § 22b, ε) v. recip. = **ተከኩ**

**አከኩዬ ዓስፏቸቃቄ** (-säk-; § 22b, κ; App. A), v.t.

- (a) to cause or allow to string, etc. or be strung, etc. (§ 68) a little, etc.

(b) to cause or allow to string, etc. or be strung,  
etc. a great deal, etc.

(c) = **ָהַהְה** (i).

**ָהַהְה :** **ָהַ** sákakk (sák-) ála, v.i. = **ָתָהַהְהָה** (a); s.v. √**ָהַ**,  
§ 44a; § 63d, e; § 6 p. 18: inf. **ָהַהְ:** **ָמַלְתִּ** sákak  
(-akkí) § 7d pp. 29, 30) málat.

**ָהַהְה :** **ָהַגְלֵת** sákakk (sák-) adárraga, v.t. = **ָהַהְהָה** (a);  
s.v. √**ָגְלֵת**

**ָהַהְה :** **ָהַ** sítjikk ála, v.i. = **ָתָהַהְהָה** (b); s.v. √**ָהַ**, etc.;  
inf. **ָהַהְ:** **ָמַלְתִּ** sítjik (-íkkí) málat.

**ָהַהְה :** **ָהַגְלֵת** sítjikk adárraga, v.t. = **ָהַהְהָה** (b).

**ָמַלְתִּיְגָ** (i) mäsakkákya (mäsakkák-),

(a) adj. for stringing, etc.

(b) s. means of or instrument, string, thread,  
occasion, opportunity, place or time for  
stringing, etc.

**ָמַלְתִּיְגָ** (ii) mäsakkákya (-säkák-),

(a) adj. for being strung (on), etc.

(b) s. means of or instrument, etc. for being  
strung (on), etc.

**ָהַהְהָה** assákákak (-säk-), s. (manner of) stringing, etc.  
or being strung, etc.

√**ָהַו**

[cp. Aram. **אֲכַבֵּד**, **סְכַנֵּה** to look out, look for]

**ָמַלְתִּר** mäsakwot (§ 8 p. 49), s. (a) window.

(b) niche in wall.

Pl. also **ָמַלְתִּרְתִּ** mäsakwüt (mäs-), **ָמַלְתִּרְתִּ** -kwüt<sup>w</sup>ōč  
(-čč § 6); (§ 52a, δ).

[cp. Eth. Tñā. id. **مِشْكَاهُ، مِشْكُوٰةُ** niche in wall for  
lamp, Nöldeke, Neue Beit. p. 51]

**መሰከተ፡ ብርሃን፡** mäsk<sup>w</sup>óta (App. B § 9d) የፌርሐን, window for light.

**ድቃን፡ መሰከተ፡** dṣfn mäsk<sup>w</sup>ot, niche in a wall.

**ሁዋም** sáuwā, to sacrifice, s.v. √ሁወሙ

**ሳው፡ sáu** (§ 8 p. 39), s.

(a) human being, person; the term **ሳው** is not applied to a slave (**በርያ**).

(b) respectable person, person of importance, personage.

Pl. **ሳውቶች** sáu<sup>w</sup>ōč (-čč § 6) & sáuwōč (-čč).

[Older form **ስብ**, q.v.; cp. Eth. ስብአ Tē. (pl.) Tūa. **ስብ** id. (a) (Praetorius, Am. Spr. §§ 16c, 32b, Wright, Comp. Gram. p. 66, Brockelmann, Vergl. Gr. I. § 78a, a), Sōm. sáb aborigines, said of the Mjdgán, Tōmál, Yíbir, etc.

Abyssinia was colonised by the Sabaeans: Saba' سَبَأ سَابِأ 'Apáβων in S.W. Arabia, the modern Yemen.

'**ስብአ**: Homo, ab Arabum & Ethiopum patre Saba' Ludolf, Lex. Æth. p. 643.

'**ስብአ**...huic voci comparare solent etymologi nomina propria **שְׁבָא** et **סְבָא**' Dillmann, Lex. Æth. s.v.: in Genesis x. 7 **סְבָתָכָא**, **סְבָתָה**, **סְבָא** sons and **שְׁבָא** grandson of **פָוֹעַ** 'from whom descended...the southernmost peoples known to Hebrews' Oxford Heb. Lex. s.v. **פָוֹעַ**; as place-names '**שְׁבָא**...most probably = λαμήν Σαβά, and Σαβαι πόλις εὐμεγέθης, in Adulic gulf on W. coast of Red Sea' ib. s.v.; '**שְׁבָא**...Sh<sup>b</sup>ā, in S.W. Arabia' ib. s.v.; cp. also Zaβá an early name of Meroe (Josephus, Ant. II. 10, 2) and Soba on Blue Nile near Khartoum.]

**ብዴት፡ ሻው፡** bízu sáu, many people, (§§ 52a, β, 53b).

**እንተ፡ ሻው፡** antá sáu!, I say!, hullo, you there!

**እንደሰው፡ በከተማ፡**

**እንዲው፡ በይረሰም፡**

ndäsáu የፌካታማ, ndáur<sup>y</sup>e የፌካልላማ, in the

town (he is) like a human being, in the dark like a wild beast, proverbial description of a thief (cp. Mittwoch, Proben, p. 18).

**ନାମ-** is also used as an indefinite pronoun : anybody, somebody, (s.v. -**ଯୁ**):

**ନାମ-:ହେବ୍ରୋ:** sā̄ū syá̄yu, when they see anybody.

**ଯଦିନାମ-:ନାମ-:** yā̄sā̄u á̄jñ nā̄u, it is some one's eye, i.e. the evil eye.

**ନାମ-ତା-** sā̄unnā̄t (-nā̄t), s. (a) person.

(b) personality.

(c) the human body.

(d, euphemism for) pudenda.

**ଯୁ:ଯଦିନାମ-ତା-:ନାମ-:ନାମ-:** yí̄he yā̄sā̄unnā̄t sī̄rā̄ nā̄u ?, is this decent conduct ? (§ 77).

**ଯୁ:କ୍ଲେଚ୍ଫି:ଲାନାମ-ତା-:ନାମ-:ନାମ-:** yí̄he čärq lā̄sā̄unnā̄t yí̄rtū nā̄u, this cloth is rough to the skin.

**ନାମ-ତା-** with personal suffixes (§ 12b) is used as a reflexive pronoun (§ 17):

**ନାମୀ:ନାମ-କି:ମାମ-:** jírsú sā̄unnā̄tu mā̄t̄ta, he came (has come) himself.

**କ୍ଷା:ନାମ-କି:କାମାଲୁମ-:** jin̄yé sā̄unnā̄t̄en ilāččál-lā̄ū<sup>h</sup>, I shave myself (= **କାମାଲୁମ-:** illāččál-lā̄ū<sup>h</sup>).

**ନାମ-କି:ରାହ-:** sā̄unnā̄tun rá̄ssa, he was (is § 63d) beside himself, out of his senses.

**ନାମ-ର** sā̄uwya (sā̄uyyä) &

**ନାମ-ରୁ** sā̄uw(í)yé, s. human being, person, = **ନାମ-** (a).

[‘Das zu **ନାମ-** formal gehörende Maskulinum das dem tñā **ନାମ-ର**, **ନାମ-ରୁ** entsprechen würde’ Praetorius, Am. Spr. § 130b]

**୪/ନମ୍ବା** (§ 42c).

[? cp. صَارَ صَوْلًا عَلَى to rush furiously at ;  
cp. **ନମ୍ବା**, **୪୪୪୪**]

**ନମ୍ବା** s<sup>w</sup>ōlā (App. A), not Š., v.i.

- (a) to be or become avid, eager, greedy, (§ 63d, e).
- (b) to sponge, live on others.

**ନମ୍ବା** (i) as<sup>w</sup>ōlā (§ 22a, β; App. A), not Š., v.t. to render  
avid, eager or greedy.**ନମ୍ବା** (ii) ass<sup>w</sup>ōlā (§ 22a, γ; App. A), not Š., v.t. to  
cause or allow to be or become avid, sponge,  
etc.**ନମ୍ବା** (i) sāuwałā (-wəla; type B § 35; App. A), v.t. to  
gulp, drink at one draught.**ତନମ୍ବା** (i) tāsāuwałā (täs-, -wəla; §§ 22a, a, 41b; App. A),  
v.p. to be gulped, etc.**ତନମ୍ବା** (i) assāuwałā (-wəla; § 22a, γ; App. A), v.t. to  
cause or allow to gulp, etc. or be gulped, etc.  
(§ 68).**ତନମ୍ବା** (i) tāsāuwałā (täs-, -wəla; § 22b, ε; App. A),  
(a) v.i. to have or acquire the habit of gulping,  
etc.(b) v.p. = **ତନମ୍ବା** (i).**ତନମ୍ବା** (i) assāuwałā (-wəla; § 22b, ζ; App. A), v.t.  
(a) to cause or allow to have or acquire the habit  
of gulping, etc.(b) = **ତନମ୍ବା** (i).**ନମ୍ବା** sasōłā (sos-: App. B § 22b, η; App. A), not Š.,  
v.i. = **ନମ୍ବା**

**ନ୍ତରା** sōāsōāla (App. B § 22b, η ; App. A), not Š., v.i.

- (a) to be or become rather avid, etc., sponge, etc. a little, some of to be or become avid, sponge, etc., begin to be or become avid, sponge, etc.
- (b) to be or become very avid, etc., sponge, etc. a great deal, many or most of to be or become avid, sponge, etc.

See § 63d, e.

**ନ୍ତରା** (i) sāūāuwāla (-wāla ; § 22b, η ; App. A), v.t.

- (a) to gulp, etc. a little, part or some of, some of to gulp, etc., begin to gulp, etc.
- (b) to gulp, etc. a great deal, much, many or most of, many or most of to gulp, etc.

**ନ୍ତରା** (i) tāsāūāuwāla (tās-, -wāla ; § 22b, θ ; App. A),

- (a) v.p. to be gulped, etc. a little, etc.
- (b) v.p. to be gulped, etc. a great deal, etc.
- (c) v.i. = **ନ୍ତରା** (i).

**ନ୍ତରା** (i) asāsōāla (asos- ; App. B § 22b, ι ; App. A), not Š., v.t. = **ନ୍ତରା** (i).

**ନ୍ତରା** (ii) assāsōāla (-sos- ; App. B § 22b, κ ; App. A), not Š., v.t. = **ନ୍ତରା** (ii).

**ନ୍ତରା** (i) asōāsōāla (App. B § 22b, ι ; App. A), not Š., v.t. (a) to render rather avid, etc.

- (b) to render very avid, etc.

**ନ୍ତରା** (ii) assōāsōāla (App. B § 22b, κ ; App. A), not Š., v.t. (a) to cause or allow to be or become rather avid, etc.

(b) to cause or allow to be or become very avid, etc.

**ହନ୍ତପତ୍ର** (i) *assauāuwala* (-*wala*; § 22b, κ; App. A), v.t.

(a) to cause or allow to gulp, etc. or be gulped, etc. (cp. § 68) a little, etc.

(b) to cause or allow to gulp, etc. or be gulped, etc. a great deal, etc.

(c) = **ହନ୍ତପତ୍ର** (i).

**ନାଥ**: **ହା** *s<sup>w</sup>öll* *ála*, not *Š.*, v.i. = **ହନ୍ତପତ୍ର** (a); s.v. *√ନା*, § 44a; § 63d, e; § 6 p. 19: inf. **ନାଥ**: *ନାଥ* *s<sup>w</sup>ölli* (§ 7d pp. 29, 30; occasionally *s<sup>w</sup>öł*) *málat*.

**ନମ୍ବା**: (i) **ହେଲି** *sáuwall* (-*wall*) *adárraga*, v.t. = **ନମ୍ବା** (i, a); s.v. *√ହେଲି*; § 6 p. 18: inf. **ନମ୍ବା**: *ହେଲି* *sáuwäl* (-*all*) § 7d pp. 29, 30) *mádrag*.

**ନମ୍ବାଦ**: (i) **ହେଲି** *síwwüll* *adárraga*, v.t. = **ନମ୍ବା** (i, b); inf. **ନମ୍ବାଦ**: *ହେଲି* *síwwüll* (-*üll*) *mádrag*.

**ମାନ୍ତ୍ର** *mäs<sup>w</sup>öiā* (*mäs-*), not *Š.*,

(a) adj. for being or becoming avid, sponging, etc.

(b) s. means of or occasion, opportunity, place or time for being or becoming avid, sponging, etc.

**ମାନ୍ତ୍ରମ୍ବ** (i) *mäsäūwājā* (*mäs-*, -*wājā*),

(a) adj. for gulping, etc.

(b) s. means of or occasion, etc. for gulping, etc.

**ମାନ୍ତ୍ରମ୍ବ** (ii) *mässäūjājā* (-*äūjājā*),

(a) adj. for being gulped, etc.

(b) s. means of or occasion, etc. for being gulped, etc.

**ହନ୍ତପତ୍ର** *assōásöál* (§ 8), not *Š.*, s. (manner of) being or becoming avid, sponging, etc.

**ହିତପତ୍ରା** (i) *assāuāuāl* (-āuāl), s. (manner of) gulping, etc. or being gulped, etc.

**ହିତା** (ii) *sāuāwālā* (-wālā; type B § 35; App. A), v.t. to batter, beat violently, = **ହିତା**

**ତହିତା** (ii) *tāsāuāwālā* (tās-, -wālā; §§ 22a, a, 41b; App. A), v.p. to be battered, etc.

**ହିତା** (ii) *assāuāwālā* (-wālā; § 22a, γ; App. A), v.t. to cause or allow to batter, etc. or be battered, etc. (§ 68).

**ତହିତା** (ii) *tāsāuāwālā* (tās-, -wālā; § 22b, ε; App. A),  
(a) v.i. to have or acquire the habit of battering, etc.

(b, esp. pl. App. B § 22b, ε) v. recip. to batter, etc. one another.

(c) v.p. = **ତହିତା** (ii).

**ହିତା** (ii) *assāuāwālā* (-wālā; § 22b, ζ; App. A), v.t.  
(a) to cause or allow to have or acquire the habit of battering, etc.

(b) to cause or allow to batter, etc. one another.

(c) to help to batter, etc., join in battering, etc.

(d) = **ହିତପତ୍ରା** (ii).

**ହିତା** (ii) *sāuāuāwālā* (-wālā; § 22b, η; App. A), v.t.  
(a) to batter, etc. a little, to some extent, part or some of, some of to batter, etc., begin to batter, etc.

(b) to batter, etc. a great deal, to a great extent, much, many or most of, many or most of to batter, etc.

**ତହିତା** (ii) *tāsāuāuāwālā* (tās-, -wālā; § 22b, θ; App. A),  
(a) v.p. to be battered, etc. a little, etc.

(b) v.p. to be battered, etc. a great deal, etc.

(c, esp. pl. App. B § 22b, ε) v.i. & recip. = **ତନ୍ତ୍ରନିମ୍ନ** (ii).

**ନିମ୍ନନିମ୍ନ** (ii) assāuāuwa<sup>lā</sup> (-w<sup>o</sup>la<sup>lā</sup>; § 22b, κ; App. A), v.t.

(a) to cause or allow to batter, etc. or be battered, etc. (cp. § 68) a little, etc.

(b) to cause or allow to batter, etc. or be battered, etc. a great deal, etc.

(c) = **ନିମ୍ନନିମ୍ନ** (ii).

**ନିମ୍ନା:** (ii) ନିମ୍ନା sāuwa<sup>l</sup> (-w<sup>o</sup>ll) adárraga<sup>l</sup>, v.t. = **ନିମ୍ନନିମ୍ନ**

(ii, a); s.v. √ନିମ୍ନା; § 6 p. 18: inf. **ନିମ୍ନା:ନିମ୍ନା** sāuwa<sup>l</sup> (-all<sup>lā</sup>; § 7d pp. 29, 30) mādrag.

**ନିମ୍ନା:** (ii) ନିମ୍ନା sīwwūll adárraga<sup>l</sup>, v.t. = **ନିମ୍ନନିମ୍ନ** (ii, b); inf. **ନିମ୍ନା:ନିମ୍ନା** sīwwūll (-ull<sup>lā</sup>) mādrag.

**ନିମ୍ନନିମ୍ନ** (iii) māsāuwa<sup>lājā</sup> (mās-, -w<sup>o</sup>lājā),

(a) adj. for battering, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for battering, etc.; cudgel, stick.

**ନିମ୍ନନିମ୍ନ** (iv) māssāuājā<sup>lā</sup> (-āuājā<sup>lā</sup>),

(a) adj. for being battered, etc.

(b) s. means of or occasion, etc. for being battered, etc.

**ନିମ୍ନନିମ୍ନ** (ii) assāuāuāl (-āuāl), s.(manner of) battering, etc. or being battered, etc.

**ନିମ୍ନା** sīwāl (sīwāl) &

**ନିମ୍ନା** siwālw<sup>o</sup> (sīwāl-), s. large door.

√**ନିମ୍ନା**

[An extension of √**ନିମ୍ନ** (cp. Praetorius, Am. Spr. § 99b); cp. √**ନିମ୍ନନିମ୍ନ**]

**ତନ୍ତ୍ରନିମ୍ନା** tānsāuāllālā (-lālā; § 22b, ν; App. A), v.i. to wander at will, move erratically.

**አንስዋላለ** ansäūallala ( -läla ; § 22b, μ ; App. A ), v.t. to cause to wander at will, etc.

**መንስዋላያ** mänsäūäläjä,

(a) adj. for wandering at will, etc.

(b) s. means of or occasion, opportunity, place or time for wandering at will, etc.

**አንስዋላል** ansäūäläl ( -läl ), s. (manner of) wandering at will, etc.

**አዕረ** säuwära (-wärä ; type B § 35 ; Part I. App.), v.t. to conceal. [cp. Eth. Tñä id. أَسْرَى id., تَحْمِلُ to conceal oneself, (Dillmann, Lex. Äth. s.v.); ? = አ- causative + √ዕረ, cp. وَرَأَى what is hidden, وَارَى to conceal (? and የኩንድ blind, etc. s.v. √አዕረ)]

**ወስን፡በአዕረ-** wäsän bisäuwür, s. a man's name, lit. 'if (§ 48a) he protect (a sense of Eth. አዕረ) the frontier' (sc. all is well) ; abbreviated

**በአዕረ-** bisäuwür, s. a man's name.

**ተኩዕረ** täsäuwära ( täs-, -wärä ; §§ 22a, α, 41b ; Part I. App.),

(a) v.p. to be concealed.

(b) v.r. to conceal oneself, hide.

(c) v.i. to be or become concealed, invisible, (§ 63d, e).

**እኩዕረ** assäuwära (-wärä ; § 22a, γ ; App. A ), v.t. to cause or allow to conceal or be concealed, etc. (§ 68).

**ተኩዕረ** täsäuwära ( täs-, -wärä ; § 22b, ε ; App. A ),

(a, esp. pl. App. B § 22b, ε) v. recip. to conceal one another.

(b) v.p., r. & i. = **ତହମ୍ବମ୍ବ**

**ହମ୍ବମ୍ବ** assāūwāra<sub>g</sub> (-wāra<sub>g</sub>; § 22b, ζ; App. A), v.t.

(a) to cause or allow to conceal one another.

(b) to help to conceal, join in concealing.

(c) = **ହମ୍ବମ୍ବ**

**ହମ୍ବମ୍ବ** sāūāuwāra<sub>g</sub> (-wāra<sub>g</sub>; § 22b, η; App. A), v.t.

(a) v.t. to conceal a little, to some extent, slightly, part or some of, some of to conceal, begin to conceal.

(b) v.t. to conceal a great deal, to a great extent, considerably, much, many or most of, thoroughly, completely, altogether, many or most of to conceal.

**ତହମ୍ବମ୍ବ** täsāūāuwāra<sub>g</sub> (täś-, -wāra<sub>g</sub>; § 22b, θ; App. A).

(a) v.p. to be concealed a little, etc.

(b) v.r. to conceal oneself, etc. a little, etc.

(c) v.i. to be or become concealed, etc. a little, etc. (§ 63d, e).

(d) v.p. to be concealed a great deal, etc.

(e) v.r. to conceal oneself, etc. a great deal, etc.

(f) v.i. to be or become concealed, etc. a great deal, etc. (§ 63d, e).

(g, esp. pl. App. B § 22b, ε) v. recip. = **ତହମ୍ବମ୍ବ**

**ହମ୍ବମ୍ବ** assāūāuwāra<sub>g</sub> (-wāra<sub>g</sub>; § 22b, κ; App. A), v.t.

(a) to cause or allow to conceal or be concealed, etc. (cp. § 68) a little, etc.

(b) to cause or allow to conceal or be concealed, etc. a great deal, etc.

(c) = **ହମ୍ବମ୍ବ**

**ନମ୍ରଃ ହା** sāuwaṛṛ (-wərr) ála, v.i. = **ତନ୍ମନ୍ମର** (c); s.v.  
 ✓**ନା**, § 44a; § 63d, e; § 6 p. 19: inf. **ନମ୍ରଃ ମାଳତି**  
 sāuwaṛṛi (§ 7d pp. 29, 30) mālat.

**ନମ୍ରଃ ହାର୍ତ୍ତି** sāuwaṛṛ (-wərr) adárraga, v.t. = **ନମ୍ରର** (a);  
 s.v. ✓**ଗାର୍ତ୍ତି**

**ନମ୍ରଃ ହା** sīwwūrr ála, v.i. = **ତନ୍ମନ୍ମର** (f); s.v. ✓**ନା**, etc.;  
 inf. **ନମ୍ରଃ ମାଳତି** sīwwūrri mālat.

**ନମ୍ରଃ ହାର୍ତ୍ତି** sīwwūrr adárraga, v.t. = **ନମ୍ରର** (b).

**ନମ୍ରର** sāuwaṛṛā, (a) adj. somewhat concealed, partially  
 hidden.

(b) s. = **ନମ୍ରାତି**

**ନମ୍ରାତି** sāuwaṛṛānnat (**ନମ୍ରର** sāuwaṛṛānnat, -nät),  
 s. somewhat concealed condition, partially  
 hidden state.

**ନମ୍ର** sīwwur (syūwur), adj. concealed, hidden.

**ନନ୍ମନ୍ମର**: bāsīwwur (bāsyūwur), privately, secretly.

**ନେତି: ନମ୍ର**: ājnā (App. B § 91) sīwwur (syūwur),  
 blind.

**ନମ୍ରାତି** sīwwurānnat (syūwu-, -nät), s. concealed con-  
 dition, hidden state, concealment.

**ନେତି: ନମ୍ରାତି:** ājnā sīwwurānnat, blindness.

**ମନ୍ମନ୍ମର** (i) māsāuwaṛṛā (mās-, -wər-, -wār-),

(a) adj. for concealing.

(b) s. means of or instrument, material, occa-  
 sion, opportunity, place or time for con-  
 cealing.

**ମନ୍ମନ୍ମର** (ii) māssāuwaṛṛā (-āuár-, -āuár-),

(a) adj. for being concealed, etc.

(b) s. means of, etc. being concealed, etc.

**ମନ୍ମନ୍ମର** māssāuwaṛṛā (-āuár-, -āuár-),

(a) adj. for concealing one another, etc., & other  
 senses as **ନମ୍ର**

(b) s. means of, etc. concealing one another, etc.  
& other senses as **ତାପିଲ**

**ମାତ୍ରମଚ୍ୟୁଃ ଉତ୍ତରଃ** māssauárya ywóta, place where things are concealed to some extent, put out of the way.

**କାଳପଦ୍ମ** assaúuñuár (-áuor), s. (manner of) concealing or being concealed, concealment.

✓**ନାମନାମ** [cp. Eth. נַעֲמָה to step ('vicina sunt נַעֲמִים gradatim ire facere; רַקְרַקְתָּה lente incedere, דָאֵדָה currere' Dillmann, Lex. Æth. s.v. נַעֲמָה), Syrian (of child begin to walk, Tē. נַעֲמָה to dance, Aram. סֻמְמִין, סֻמְמָה Ass. sisū horse, groom, Eg. š'sw nomads, יְהוָשָׁה shepherd; cp. قُلْقَلَ etc. s.v. لَامَلَامَ; ep. نَعِي, نَعِي]

**ନାମନାମ** sāuásu, s.

(a) glossary, vocabulary.

(b, book of) grammar, sacred chants, etc.

(c, subject of) grammar (including chanting).

[Eth. (מִזְבְּחָה) **ନାମନାମ**: (book of) ladders 'traduzione di سلم, scala, che è titolo di dizionari copto-arabi' Guidi, Vocab. s.v.; Praetorius, Am. Spr. p. 2]

**ନାମ-ନାମ-ତ୍ତ୍ଵ** sāusāuññā, (a) adj. flattering insincerely.

(b) s. insincere flattery.

[‘creeping’, cringing; Guidi, however, Vocab. s.v., explains “pr.: tutto umano, cioè tutto proprio della cattiva natura umana; cf. ନାମ.”]

**ନାମ-ନାମ-ପ** syūsyūwwā, s. chicken, often f. (§ 54c).

[? onom., cp. Syrian صُوصُ id.]

**ନାମନାମ** (ଯ) nasa (§ 7d pp. 29, 28; Praetorius, Am. Spr. § 17c), s. domestic herbivorous animal (§ 52a, δ).

[‘für ନାମନାମ’ Praetorius, Am. Spr. § 123d; cp. Eth. id. ‘à facultate locomotiva sic dictum...sicuti Arabicè à مشي Incessit. Ambulavit dicitur Quadrupes’ Ludolf, Lex. Æth. s.v.; so πρόβατον from προβαίνω]

**አርበታት፡ እንሰሳ፡** aryātu ዝኑስሳ (aryātünsā), Eth., the four beasts ( $\tau\alpha\tau\epsilon\sigma\sigma\alpha\rho\alpha\zeta\hat{\omega}\alpha$ , Revelation iv. 6), name of a church at Gwondar, and of another in Wägära, five miles southwest of Däyärq.

**✓አዴስ**

[cp.  $\text{תָּבַע}$  to collect (i.),  $\text{תָּבַע}$  to turn (i., from sin to God),  $\text{שׁוֹב}$  Aram.  $\text{כָּתַב}$   $\text{אָגָם}$  to come back, return]

**ሙዴ፡ መሮብ** mäs<sup>w</sup>ob (-oy; § 8 p. 49) &

**ምስ፡ መሮስብ** m<sup>w</sup>osab (-ay; § 7d p. 27), s. circular basket, used esp. to carry food.

[cp. Eth. **ሙዴ፡ መሮብ** ('nach Form und Bedeutung *locus in quem homines disagregati convenientur* nur dass das äth. Wort auf Sachen bezogen wird.' Praetorius, Am. Spr. § 125d, note) Tē.M. Tñā. **ምስ፡ መሮብ** id.]

**✓ሙዴ**

[cp. Eth. **ሙዴ፡ መሮብ** to sacrifice,  $\text{שְׂמֵחַ}$  to consume with fire,  $\text{שְׂמֵחָה}$  to roast,  $\text{לְהַלְלָה}$  holocaust]

**ሙዋ፡ ሳጋው** sāuwā (§ 42a, end; App. A),

(a) v.t. to sacrifice, offer as a sacrifice.

(b) v.i. to perform mass.

**ተሙዋ፡ ታሟሃው** täsāuwā (täs-; § 22a, α; App. A), v.p. to be sacrificed, etc., (of mass) be performed.

**እሙዋ፡ አስጋው** assāuwā (§ 22a, γ; App. A), v.t. to cause or allow to sacrifice, etc. or be sacrificed, etc. (§ 68).

**ሙሙዋ፡ መሮስት** mäs<sup>w</sup>ait (mäs-; § 8), s.

(a) sacrifice.

(b) sacrifice of the mass, mass.

**ሙሙዋ፡ መሮሃዊያ** mäs<sup>w</sup>uwyā (mäs-),

(a) adj. for sacrificing, etc.

(b) s. means of or occasion, opportunity, place or time for sacrificing, etc.

**ନାମପଦ** asságáuáu (§ 8) &

**ନାମପତ୍ର** asságáuáuát (§ 8), s. (manner of) sacrificing, etc. or being sacrificed, etc.

**ନାମ-ବ୍ୟାସ** ságúwyä (ságuyyä) &

**ନାମ-ବ୍ୟାସ** ságuw(í)yé, human being, person, s.v. **ନାମ-**

√**ନାମି** (§ 42c).

**ନାମି** s<sup>w</sup>ōgä (App. A), not Š., v.i. to rebound (= **ନାମି** ii).

**ନାମି** (i) as<sup>w</sup>ōgä (§ 22a, β; App. A), not Š., v.t. to cause to rebound.

**ନାମି** (ii) ass<sup>w</sup>ōgä (§ 22a, γ; App. A), not Š., v.t. to cause or allow to rebound.

**ନାମି** sasōágä (sos-; App. B § 22b, η; App. A), not Š., v.i. = **ନାମି**

**ନାମି** sōásōágä (App. B § 22b, η; App. A), not Š., v.i.

(a) to rebound a little, slightly, to some extent, some of to rebound, begin to rebound.

(b) to rebound a great deal, considerably, to a great extent, many or most of to rebound.

**ନାମି** (i) asasōágä (asos-; App. B § 22b, ι; App. A), not Š., v.t. = **ନାମି** (i).

**ନାମି** (ii) assasōágä (-sos-; App. B § 22b, κ; App. A), not Š., v.t. = **ନାମି** (ii).

**ନାମି** (i) asōásōágä (App. B § 22b, ι; App. A), not Š., v.t. (a) to cause to rebound a little, etc.

(b) to cause to rebound a great deal, etc.

**ହଗ୍ବାତ୍** (ii) assōāsōāgā (App. B § 22b, κ; App. A), not Š.,

v.t. (a) to cause or allow to rebound a little, etc.

(b) to cause or allow to rebound a great deal,  
etc.

**ହାତ :** **ହା** s<sup>w</sup>ōgg ála, not Š., v.i. = **ହଗ୍ବାତ୍** (a); s.v. √**ହା**,

§ 44a; § 6 p. 19: inf. **ହାତ :** **ମାଲାତୀ** s<sup>w</sup>ōggī (§ 7d pp.  
29, 30) mālāt.

**ମାଲାତୀ** mās<sup>w</sup>ōgyā (mäs-), not Š.,

(a) adj. for rebounding.

(b) s. means of or occasion, place or time for  
rebounding.

**ମାଲାତୀ** (i) mās<sup>w</sup>ōgyā, not Š.,

(a) adj. for causing to rebound.

(b) s. means of or material, occasion, place or  
time for causing to rebound.

**ମାଲାତୀ** (ii) māss<sup>w</sup>ōgyā, not Š.,

(a) adj. for causing or allowing to rebound.

(b) s. means of or material, etc. for causing or  
allowing to rebound.

**ହଗ୍ବାତ୍** assōāsōāg (§ 8), not Š., s. (manner of) re-  
bounding.

**ନାମ-ହାତ-** sāūwtt̄ álāū, v.impers. (§ 43a) to be sur-  
prised and disappointed; s.v. √**ହା**, § 44a; § 63d, e;  
§ 6 p. 18: inf. **ନାମ-ହାତ :** sāūwtt̄ (-wtt̄ī) § 7d pp. 29, 30)  
mālāt.

**ମୋ-**, **ହୋ-**, s.v. **ହାତ-**

**ମୂର୍ତ୍ତି** s̄iyum, (a) adj. appointed. [Eth. id., s.v. √**ନାମମୋ**]

(b) s. a man's name.

**ሥ.፲.መ፡ ከግዢ.እ.በአር፡ siyyūmā** (App. B § 9d) **igziahyér**, appointed by God (one of the titles of the Emperor of Abyssinia); similarly the (Eth.) f.

**ሥ.፲.ም.ተ፡ ከግዢ.እ.በአር፡ siyyimta** **igziahyér**, appointed by God (a title of the Empress).

✓**ከብረ** (§ 42c).

**ከብረ** (i) **asyērā** (§ 22a, β; App. B ib.; App. A), v.i. to plot, conspire.

(part.) **ከብያ**: **asyāri**, s. plotter, conspirator, (§ 52a, δ).

**ከብረ** (ii) **assyērā** (§ 22a, γ; App. A), v.t. to cause or allow to plot, etc.

**ተከብረ** **täsäsyārā** (täs-; App. B § 22b, θ; App. A), not Š., v. recip. = **ተከብየ**

**ተከብየ** **täsyäsyārā** (täs-; App. B § 22b, θ; esp. pl. ib. § 22b, ε; App. A), v.recip. to plot, etc. one with another, together.

**ከብየ** **assäsyārā** (App. B § 22b, κ; App. A), not Š., v.t. = **ከብያ**

**ከብያ** **assyäsyārā** (App. B § 22b, κ; App. A), v.t.

(a) to cause or allow to plot together.

(b) to help to plot, etc., join in plotting, etc.

**ብራ** (i) **syērā**, s. plot, conspiracy.

**ብራ፡ ብረሙ፡ syēra** **qwārraṭu**, or

**ብራ፡ ክይረጥ፡ syēra** **adārragu**, they (have) made a plot, formed a conspiracy.

**ብራና** **syērāññā** (-rāñ-),

(a) adj. plotting, conspiring.

(b) s. plotter, conspirator, (§ 52a, δ).

**ନ୍ରେତ୍ରିତ** syērāññānnat (-rāñ-, -ନ୍ରେତ୍ରିତ -rāññānnat, -nät), s.  
(a) state of plotting, etc.

(b) quality, condition or state of being a plotter,  
etc.

**ମ୍ଯାଳ୍ପ୍ର** (i) māsyēryā,

(a) adj. for plotting, etc.

(b) s. means of or occasion, opportunity, place,  
subject or time for plotting, etc.

**ମ୍ଯାଳ୍ପ୍ର** (ii) māssyēryā,

(a) adj. for causing or allowing to plot, etc.

(b) s. means of, etc. causing or allowing to plot,  
etc.

**ହନ୍ତହନ୍ତ** assyāsyār (§ 8), s. (manner of) plotting, etc.

/**ନ୍ରେ** (ii).

**ନ୍ରେ** (ii) syērā, Š., s. inoffensiveness.

**ନ୍ରେ:ଉତ୍ତଃ:** syēra h<sup>w</sup>ónu, Š., they were (became,  
have become, are, § 63d) inoffensive.

**ନ୍ଦ୍ରେତ** sāyint (§ 8 p. 49), s. a district in the province of  
Amhára, on the left bank of the Bášil<sup>w</sup>o.

**ନ୍ଦ୍ରେତ** sājtān (§ 8), s. (a) Satan.

(b) devil, fiend.

(c) wicked person, scoundrel.

Pl. also **ନ୍ଦ୍ରେତି** sājtānāt (§ 8), **ନ୍ଦ୍ରେତିତ** sājtānāt<sup>w</sup>ōč  
(-čč § 6).

[ep. Eth. id., **ନ୍ଦ୍ରେତ** شیطان Aram. نَجَّا شَيْطَانٌ id. (a),

ନ୍ଦ୍ରେତ Aram. نَجَّا شَيْطَانٌ to be against, oppose;

ep. Nöldeke, Neue Beit., pp. 34, 47]

**ନ୍ଦ୍ରେତ:ରାତ୍ରିନିମ:** sājtān yātačānāū, &

**ରାତ୍ରିନିମ:କୁର୍ରାଚ:** yāsājtān qúrrāč, = **ନ୍ଦ୍ରେତ** (c).

**የአጭጥን፡እረሰ፡** yäsäitän (s.v. **የ-**, §§ 47a, 70) färas,

(a) = **አጭጥን** (c).

(b) secretary-bird, *Gypogeranus serpentarius* (Blanford, Geol. & Zool. pp. 297, 298).

†(c) bicycle.

**አጭፍ፡ sāif**, s. straight sword.

[ep. Eth. Tē. Tīa. id. سيف Aram. **ܣܻܵܶ** xi'fōs

Eg. syθ cne id.]

**አጭቆ፡ sāifu**, s. a man's name, lit. 'His (§ 12b, sc. God's, or 'the' § 11) sword'.

**በለዥ፡ አጭፍ፡** bäläū sāif, powerful straight sword.

**ዓረብ፡ አጭፍ፡** áray (App. B § 69c) sāif, Arab sword.

**አጭ፡ siđd**, wandering freely, s.v. **አጭጋ**

**ሳድላ** sādúllā, s. tonsure, smaller than **ጂጭ**, adopted by girls and young women.

**አጭም** sädwōm (§ 8 p. 49), s. Sodom.

[Eth. id., סְדָוָם לֹא סְדוּמָה τὰ Σόδομα]

**ግብረ፡ አጭም፡** gíyra sädwom, sodomy.

**ስትማ** sidāmā (**አጭ-** sidā-), s. name of tribes and districts of the Galla country south of the Blue Nile.

[? connected with **አጭ፡** roving, s.v. **አጭጋ**; see Reinisch, Kafa, pp. 14—21]

**አጭረ** (i) sáddära (-rära; type B § 35; App. A), v.t. to arrange, put in order.

**ተአጭረ** (i) tasáddära (tä-s-, -rära; §§ 22a, a, 41b; App. A),

(a) v.p. to be arranged, etc.

(b) v.i. to be in or get into order (§ 63d, e).

**ହେଲ** (i) asságddara<sub>g</sub> (-dära<sub>g</sub>; § 22a, γ; App. A), v.t. to cause or allow to arrange, etc. or be arranged, etc. (§ 68).

**ତହେଲ** tásaddara<sub>g</sub> (tás-, -dära<sub>g</sub>; § 22b, ε; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to arrange, etc. one another.

(b) v.p. = **ତହେଲ**

**ହେଲ** (i) asáddara<sub>g</sub>, to cause to pass the night, s.v.  
*ନିଶ୍ଚ*

**ହେଲ** (ii) assáddara<sub>g</sub> (-dära<sub>g</sub>; § 22b, ζ; App. A), v.t.  
(a) to cause or allow to arrange, etc. one another.  
(b) to help to arrange, etc., join in arranging, etc.  
(c) = **ହେଲ**

**ହେଲ** sadáddara<sub>g</sub> (-dära<sub>g</sub>; § 22b, η; App. A), v.t.  
(a) to arrange, etc. a little, to some extent, part or some of, some of to arrange, etc., begin to arrange, etc.  
(b) to arrange, etc. a great deal, to a great extent, much, many or most of, many or most of to arrange, etc.

**ତହେଲ** tásadáddara<sub>g</sub> (tás-, -dära<sub>g</sub>; § 22b, θ; App. A),  
(a) v.p. to be arranged, etc. a little, etc.  
(b) v.i. to be in or get into order to some extent, etc. (§ 63d, e).  
(c) v.p. to be arranged, etc. a great deal, etc.  
(d) v.i. to be in or get into order to a great extent, etc. (§ 63d, e).  
(e, esp. pl. App. B § 22b, ε) v. recip. = **ହେଲ**

**ହେଲ** assadáddara<sub>g</sub> (-dära<sub>g</sub>; § 22b, κ; App. A), v.t.

(a) to cause or allow to arrange, etc., be arranged, etc. (cp. § 68) or be in or get into order to some extent, etc.

(b) to cause or allow to arrange, etc., be arranged, etc. or be in or get into order to a great extent, etc.

(c) = **ହନ୍ତିଗ୍ରେ** (ii).

**ନେତ୍:** **ହା** sáddārr (-därr) ála, v.i. = **ତନ୍ତିଗ୍ରେ** (b); s.v. √**ନୀଳ**, § 44a; § 63d, e; § 6 p. 19: inf. **ନେତ୍:** **ମାଲାତି** sáddārrī (§ 7d pp. 29, 30) mālat.

**ନେତ୍:** **ନେତ୍ର** sáddārr (-därr) adárraga, v.t. = **ନେଗ୍ରେ** (a); s.v. √**ଗ୍ରେତି**

**ନେତ୍:** (i) **ହା** síddírr ála, v.i. = **ତନ୍ତିଗ୍ରେ** (d); s.v. √**ନୀଳ**, etc.; inf. **ନେତ୍:** **ମାଲାତି** síddírrī mālat.

**ନେତ୍:** (i) **ନେତ୍ର** síddírr adárraga, v.t. = **ନେଗ୍ରେ** (b).

**ମନ୍ତ୍ରନେତ୍ରୟ** (i) mäsáddáryā (mäs-, -där-),

(a) adj. for arranging, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for arranging, etc.

**ମନ୍ତ୍ରନେତ୍ରୟ** (ii) mässáddáryā (-dár-),

(a) adj. for being arranged, etc.

(b) s. means of or occasion, etc. for being arranged, etc.

**ହନ୍ତିଗ୍ରେ** (i) assáddára (-där), s. (manner of) arranging, etc. or being arranged, etc., arrangement.

**ନେତ୍** (ii) sáddāra (-dära; type B § 35; App. A), v.i. to make a raft. [Denom. from **ନେତ୍** below]

**ତନ୍ତିଗ୍ରେ** (ii) täsáddāra (täs-, -dära; §§ 22a, a, 41b; App. A), v.p. impers. (App. B § 63) ‘a raft was made’.

**ହନ୍ତିଗ୍ରେ** (ii) assáddāra (-dära; § 22a, γ; App. A), v.t. to cause or allow to make a raft or a raft to be made (§ 68).

**ନେତ୍:** (ii) sídir, s. raft.

**መአጋረ** (iii) mäsaddáryā (mäs-, -där-),

(a) adj. for making a raft.

(b) s. means of or material, occasion, opportunity, place or time for making a raft.

**አስፈላጊ** (ii) assädädär (-där), s. (manner of) making a raft, raft construction.

**አጋጋማ** syedarímmā (-där-), adj. piebald.

**አጋጋማነት** syedarímmännät (-där-, -CՊՈՒԴ- -rímménnät, -nät), s. quality of being piebald.

**✓አጋኑ** [cp. Eth. አይሳ, ስሳ f. አይሳ; Tē. ህሳ Tña. ብርሃንተ ሰምት f. የሰምት  
(ord. سَادِسْ شَفَّافَةٌ شِيشَةٌ Aram. شَفَّافَةٌ شِيشَةٌ f. لَعْنَدْ لَعْنَدْ Ass. siššu f. siššit Eg. s's, św f. st coor  
f. coe six]

**አጋኑ** sádis, adj. sixth (only applied to a letter of the syllabary (§ 4a) representing the consonant followed by ī or without a vowel). [Eth. id.]

**አጋኑ** sidsā,

**አኑ** sissā & more commonly

**አሳኑ** silsā (q.v.), card. num. sixty (§ 20a).

[cp. Eth. ስሳ Tē. ሁሳ Tña. አይሳ ሰምዎን Aram.  
شَفَّافَةٌ شِيشَةٌ Ass. šuššu; cp. Wright,  
Comp. Gram. p. 146]

The cypher is ፩

**አጋኑና** sidsāññā,

**አኑና** sissāññā &

**አሳኑና** silsāññā (-sáñ- App. B § 7d), ord. num. sixtieth (§ 20b).

**አጋኑት** siddjist, card. num. six (§ 20a).

The cypher is ፪

**አጋኑቶ** siddjist<sup>wō</sup>, s. the Pleiads.

**አድስትና** siddistāññā (-tāñ-),

(a) ord. num. sixth (§ 20b).

(b) s. = **አድስትያ**

**አድስትና** siddistīññā, ord. num. & s. (a) = **አድስትና**  
(b) = **አድስትያ**

**አድስትያ:** [-h-t-y] siddistīyyā,

(a) s. sixth,  $\frac{1}{6}$ , (§ 20c, § 52a, δ).

(b) ord. num. = **አድስትና**

**አድዋ** sádáqā (-dáqā; § 8 p. 44), not Ṣ., &

**አድዋ** säd(d)yéqā, not Ṣ., s. table, esp. for meals.

[cp. Tūa. **አድዋ** id. صَدْقَةٌ alms; or perhaps connected with Eth. **አድዋ** to heap up, سُدَّ to set regularly]

**አድበ** sáddāba (-aya; type A § 34; Part I. App.), v.t. to revile, abuse. [cp. شَتَّ id.]

**ተአድበ** tásáddāba (täs-, -aya; § 22a, α; Part I. App.), v.p. to be reviled, etc.

**እአድበ** assáddāba (-aya; § 22a, γ; App. A), v.t. to cause or allow to revile, etc. or be reviled, etc. (§ 68).

**ተአድበ** tásáddāba (täs-, -aya; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v. recip. to revile, etc. one another.

(b) v.p. = **ተአድየበ**

(c) v.i. to have or acquire the habit of reviling, etc.

**እአድበ** assáddāba (-aya; § 22b, ζ; App. A), v.t.

(a) to cause or allow to revile, etc. one another.

(b) to help to revile, etc., join in reviling, etc.

(c) = **እአድየበ**

**ନ୍ରେଣ୍ଟ** sādāddabā (-aya; § 22b, η; App. A), v.t.

- (a) to revile, etc. a little, some of, some of to revile, etc., begin to revile, etc.
- (b) to revile, etc. a great deal, many or most of, many or most of to revile, etc.

**ତନ୍ରେଣ୍ଟ** tāsādāddabā (tāsād-, -aya; § 22b, θ; Part I. App.),

- (a) v.p. to be reviled, etc. a little, etc.
- (b) v.p. to be reviled, etc. a great deal, etc.
- (c, esp. pl. App. B § 22b, ε) v. recip. = **ନ୍ରେଣ୍ଟ**

**କନ୍ରେଣ୍ଟ** assādāddabā (-aya; § 22b, κ; App. A), v.t.

- (a) to cause or allow to revile, etc. or be reviled, etc. (cp. § 68) a little, etc.
- (b) to cause or allow to revile, etc. or be reviled, etc. a great deal, etc.
- (c) = **ନ୍ରେଣ୍ଟ**

**ନ୍ରେଣ୍ଟ:ନ୍ରେଚି** sādabb adārraga, v.t. = **ନ୍ରେଣ୍ଟ** (a); s.v. √ଚି; § 6 p. 19: inf. **ନ୍ରେଣ୍ଟ:ମାଦ୍ରାଗ** sādabbi (§ 7 d pp. 29, 30) mādrāg.

**ନ୍ରେଣ୍ଟ:** (i) **ନ୍ରେଚି** siddibb adārraga, v.t. = **ନ୍ରେଣ୍ଟ** (b); inf. **ନ୍ରେଣ୍ଟ:ମାଦ୍ରାଗ** siddibbi mādrāg.

**ନ୍ରେନ୍ଟ** sīdub (-uy), adj. reviled, abused.

**ନ୍ରେନ୍ଟିନ୍ତ** sīdubīnnat (-uyi-, -nät), s. condition or state of being reviled, etc.

**ନ୍ରେନ୍ଟ** sīdib (-iy), s. abuse, abusive language.

**ମନ୍ତ୍ରେଣ୍ଟିଲ** māsdābyā (mās-, -dāyyā),

- (a) adj. for reviling, etc.; abusive.
- (b) s. means of or language, term, occasion, opportunity, place or time for reviling, etc.

**ମହାରାଜୀ** māssādābyā (-dáyyā),

- (a) adj. for being reviled, etc.; bad, shameful, abominable.
- (b) s. means of or occasion, etc. for being reviled, etc.; bad, shameful or abominable object or matter.

**ମହାରାଜୀ** māssādābyā (-dáyyā),

- (a) adj. for reviling, etc. one another, & other senses as **ତହାନୀ**
- (b) s. means of or language, etc. for reviling, etc. one another, & other senses as **ତହାନୀ**

**କହାନୀ** assādādāb (-āy), s. (manner of) reviling, etc. or being reviled, etc.; vituperation, abuse.

**ନୁହା** sūdān (§ 8), s. Sudan.

[سودان blacks]

**ନେମ** sāddādā (type A § 34; Part I. App.), v.t. to send.

[cp. Tūa. id., Eth. id. to expel, Tē. ନେମିବା to constrain, embarrass, ଶଦିବା to bind tightly, ଶଦିବା to stop up, ଶଦିବା to isolate, ଶଦିବା to urge, ଶଦିବା to devastate, ଶଦିବା to throw, throw out, ଶଦିବା to wander, Ass. śadādu to drag]

**ମ୍ରଦୁଃର୍ମଲଃ ରହାନାଃ** zāf sīr yisāddāl, the tree sends out roots (§ 52a, δ), will (§ 24a) take root.

**ନହାନୀ**:**ନାମୁ**:**ନାମି**:**ନେମ**:**ନେମ**: jkālye yazzīh ágär sīr sāddādā, so-and-so (has) settled in this country.

(part.) **ନେମି**: sādāj (§ 8), sender.

**ନହାନୀ**: yäsādāj (§ 8), s. cut (of meat) from the haunch, lit. ‘of the sender’.

**ନେଗେ:**

**ନେଗେଃ** :

yäsädāj lāūādāj, the cut from the haunch (i.e. the best part) for a friend, proverb (cp. Guidi, Prov. 1. 127).

**ନେଗେ** tāsāddādā (tās-; § 22a, α ; App. B ib. ; App. A), v.p. (a) to be sent.

(b) to be sent away, banished.

**ନେଗେ** (i) asāddādā (§ 22a, β ; App. A), v.t. to send away, banish, exile.

**ନେଗେ** (ii) assāddādā (§ 22a, γ ; App. B ib. ; App. A), v.t. to cause or allow to send, send away, etc. or be sent, sent away, etc. (§ 68).

**ନେଗେ** tāsāddādā (tās- ; § 22b, ε ; App. A),

(a, esp. pl. App. B § 22b, ε) v. recip. to send one another.

(b) v.i. & p. = **ନେଗେଗେ**

**ନେଗେ** assāddādā (§ 22b, ζ ; App. A), v.t.

(a) to cause or allow to send one another.

(b) to help to send, join in sending.

(c) = **ନେଗେଗେ** (ii).

**ନେଗେ** sādāddādā (§ 22b, η ; App. A), v.t.

(a) to send in a small quantity or number, part or some of, part or some of to send, begin to send.

(b) to send in a great quantity or number, much, many or most of, many or most of to send.

**ନେଗେଗେ** tāsādāddādā (tāsād- ; § 22b, θ ; App. A),

(a) v.p. to be sent in a small quantity, etc.

(b) v.p. to be sent away, etc. in small numbers, part or some of to be sent away, etc.

(c) v.i. to migrate (under compulsion) in small numbers, part or some of to migrate, begin to migrate.

(d) v.p. to be sent in a great quantity, etc.

(e) v.p. to be sent away, etc. in great numbers, many or most of to be sent away, etc.

(f) v.i. to migrate (under compulsion) in great numbers, many or most of to migrate.

(g, esp. pl. App. B § 22b, ε) v. recip. = **ପାରିନେଗେ**

**କନ୍ଦରିନେଗେ** (i) *asädāddadga* (§ 22b, i; App. A), v.t.

(a) to send away, etc. a few, part or some of, some of to send away, etc., begin to send away, etc.

(b) to send away, etc. many or most of, many or most of to send away, etc.

**କନ୍ଦରିନେଗେ** (ii) *assädāddadga* (§ 22b, κ; App. A), v.t.

(a) to cause or allow to send, send away, etc., be sent, sent away, etc. (cp. § 68) or migrate in a small quantity, in small numbers, etc.

(b) to cause or allow to send, send away, etc., be sent, sent away, etc. or migrate in a great quantity, in great numbers, etc.

(c) = **କନ୍ଦରିନେଗେ**

**ନେଗେତି**: (i) *ନେଗେତି* *sádadd adárraga*, v.i. = **ନେଗେନେଗେ** (a); s.v. *ନେଗେତି*; § 6 p. 19 : inf. **ନେଗେତି: ମାଦ୍ରାଗ** *sádaddi* (§ 7d pp. 29, 30) *mádrag*.

**ନେଗେତି: ନେଗେତି** *sídidd adárraga*, v.t. = **ନେଗେନେଗେ** (b); inf. **ନେଗେତି: ମାଦ୍ରାଗ** *sídiddi* *mádrag*.

**ନେଗେ**: *sídd*, adj. roving, wandering freely, roaming at will, unrestrained, free.

**ନେଗେ: ବୀତି**: *síddi* (§ 7d pp. 29, 30) *yéti*, house with no enclosure round it.

**ନେତ୍ରିତ୍ର** siddīnnat (-nät), s. condition or state of roving, etc., liberty.

**ନେତ୍ର** siddat (-dät), s. banishment, exile, forced migration.

**ନେତ୍ରଃ: ନେତ୍ରଃ:** siddat (App. B § 69c) sāddadā, to send into exile.

**ନେତ୍ରଃ: ନେତ୍ରଃ:** siddat hādā, to go into exile.

**ନେତ୍ରିତ୍ର** siddatāññā (-dätāñ-),

(a) adj. banished, exiled.

(b) s. banished person, exile.

**ନେତ୍ରାନ୍ତିତ୍ର** siddataññānnat (-dätāñ-, -ତ୍ରିତ୍ରିତ୍ର -taññāñnnat, -nät), s. state or condition of banishment, exile.

**ନେତ୍ର** (ii) sāddad, adj. sending away, expulsive.

**ନେତ୍ରଃ: ନେତ୍ରଃ:** bārya sāddad, a kind of barley with very hard grain ('che fa fuggire lo schiavo che deve macinarlo' Guidi, Vocab. s.v.).

**ନେତ୍ରଃ: ନେତ୍ରଃ:** ágar sāddad, that drives one out of the country.

**ନେତ୍ରିତ୍ର** sāddadīnnat (-nät), s. quality of sending away, expulsiveness.

**ନେତ୍ର** sādādā, (a) adj. (a) bare, without covering, open.

(b) bald on the temples.

(β) s. = **ନେତ୍ରିତ୍ର**

**ନେତ୍ରଃ: ମନ୍ଦିରଃ:** sādādā (§ 8 p. 39) mask, a bare, open meadow, i.e. a meadow without trees or bushes.

**ନେତ୍ରିତ୍ର** sādādānnat (-nät) &

**ନେତ୍ରିତ୍ର** sādādīnnat (-nät), s.

(a) bareness, openness.

(b) baldness on the temples.

**ନେତ୍ର** (Eth.) sīdud, adj. expelled, banished; the pl.

**Ա.Զ.Ք** sıdúdán (§ 8), ‘the banished’, is the name of a sect of monks (ՓՈՔՔ qiyátwoč) banished by Ք.Ի.Ա.Ք.Ի. Fāsiládəs (1632–1667) and Հ.Ք.Ի. Iyyásu I. (1682–1706) to Gwōjjám, and finally exterminated at the battle of ՓՈՒՅ: ԹՂՂԱ: ՂԵՄԴԻԴ Tákla Hājmánwot (1706–1708; Guidi, Vocab. s.v. Ա.Զ.Ք).

**ԹԱՆԳՔ** mäsdájā (mäs-, -däjā),

(a) adj. for sending.

(b) s. means of or channel, occasion, opportunity, place or time for sending.

**ԹԱՆԳՔ** massädájā (-däjā),

(a) adj. for being sent, sent away, etc.

(b) s. means of or occasion, etc. for being sent, sent away, etc.; place to which one is sent, sent away, etc.

**ԹԴՆԳՔ** mäsdájā (-däjā),

(a) adj. for sending away, etc.

(b) s. means of or occasion, etc. for sending away, etc.

**ԹԱՆԳՔ** massädájā (-däjā),

(a) adj. for sending one another, etc., & other senses as ԹԻՔՔ

(β) s. (a) means of or occasion, etc. for sending one another, etc., & other senses as ԹԻՔՔ, esp.

(b) place to which one migrates, etc. &

(c) grazing-ground to which animals are sent.

**ԹԱՆԳՔ** (i) mäṣadädájā (mäsäd-, -däjā),

(a) adj. for sending in a small quantity, etc., & other senses as Ա.Զ.Ք.

(b) s. means of or channel, etc. for sending in a small quantity, etc., & other senses as **ନେତ୍ରଗ୍ରୀ**.

**ମନ୍ତ୍ରନ୍ଦିରି** (ii) māṣṭādādājā (-dājā),

(a) adj. for being sent in a small quantity, etc., & other senses as **ତନ୍ତ୍ରନ୍ଦିରି**.

(b) s. means of or occasion, etc. for being sent in a small quantity, etc., & other senses as **ତନ୍ତ୍ରନ୍ଦିରି**.

**ହନ୍ତ୍ରନ୍ଦିରି** assādādād, s. (manner of) sending or being sent, despatch.

**ନେତ୍ରଫ** sādāf, s. butt of a gun.

**ହା** (i) sāggā (sāg-; § 42a; Part I. App.), v.i. to be or become afraid (§ 63d, e).

**ତହା** tāsāggā (tāsāg-; § 22a, a; App. A), v.p. impers. (App. B § 63) 'it was (is) feared' (§ 63d, e).

[Λ]ମର୍ତ୍ତିତ୍ଵ:ତହାତ୍ମାଃ (la)t<sup>w</sup>orīnnāt tāsāgtōāl, there is fear of war.

**ହନ୍ତା** (i) asāggā (asāg-; § 22a, β; App. A), v.t. to frighten.

**ହନ୍ତା** (ii) assāggā (-sāg-; § 22a, γ; App. A),

(a) v.t. to cause or allow to be or become afraid.

(b) s. a man's name; so also the f.

**ହନ୍ତାତ୍ମି**: assāggāč (-āčč § 6), s. a woman's name.

**ହନ୍ତାତ୍ମି**: assāggahāñ (-āññ § 6), s. a man's name, lit. 'thou cause(d)st me (§ 12c) to be afraid'; abbreviated

**ହନ୍ତା**: assāgg<sup>y</sup>e, s. a man's name (§ 12b; cp. **ହନ୍ତା** s.v. **ହା**).

**ହନ୍ତା** sagāggā (sāg-; § 22b, η; App. A), v.i.

(a) to be or become a little afraid, some of to be

or become afraid, begin to be or become afraid.

(b) to be or become greatly afraid, many or most of to be or become afraid.

See § 63d, e.

**ተሰጋጌ** *tasagāggā* (*täsäg-*; § 22b, θ; App. A),

(a) v.p. impers. (App. B § 63) ‘it was (is) feared a little, etc.’

(b) v.p. impers. ‘it was (is) feared greatly, etc.’

(c, esp. pl. App. B § 22b, ε) v. recip. to be or become afraid one of another.

See § 63d, e.

**ተሰጋጌ** *taṣgāggā* (*täs-*; App. B § 22b, θθ; App. A), v.p. & recip. = **ተሰጋጌ**

**አሰጋጌ** (i) *asagāggā* (*asäg-*; § 22b, ι; App. A), v.t.

(a) to frighten a little, etc.

(b) to frighten greatly, etc.

**አሰጋጌ** (ii) *assagāggā* (-säg-; § 22b, κ; App. A), v.t.

(a) to cause or allow to be or become a little afraid, etc.

(b) to cause or allow to be or become greatly afraid, etc.

(c) to cause or allow to be or become afraid one of another.

(d) to help to be or become afraid, join in being or becoming afraid.

**አሰጋጌ** *asgāggā* (App. B § 22b, ιι; App. A), v.t. = **አሰጋጌ** (i, ii).

**ስጋ፡** (ii) **አለ** *ságā* (*sägā*) *álä* (*sägálä*), v.i. = **ስጋ፡** (a); s.v. √**ስለ**, § 44a; § 63d, e.

**ስጋ፡** *sígu*, adj. timid, timorous.

**հԴԻՆ** sigúnnat (-nät), s. timidity.

**հԵՐ** siggit, s. = **հՀԻ**

**հՀԻ** sigát (§ 8), s. timidity.

**հՀԻՒՅ** sigătăññā (-tăñ-), adj. timorous.

**հՀԻՇՆԻ** sigătăññānnat (-ԻՇՆԻ -tăññānnat, -tăñ-, -nät), s. timorousness.

**մԱԽԳ** mágsgyā (más-),

(a) adj. for being or becoming afraid.

(b) s. means of or occasion, place or time for being or becoming afraid.

**ՄԱԽԳ** mássgyā,

(a) adj. for frightening, formidable.

(b) s. means of or occasion, opportunity, place or time for frightening.

**ՀՈԽԳ** asságág (-ság- ; § 8) &

**ՀՈԽՎԴԻ** asságágát (-ság- ; § 8), s. (manner of) being or becoming afraid, fear.

**հՅ** sággwā, s. cognomen, surname.

**հԴ** ságä (§ 42c; App. A), v.t. to put (the) rafters to, furnish with rafters, (= **հԹ**, **ՏԹ**).

**ՊՀ-Թ-Յ : ՀԴԹ-Յ :** tárāun ságäū, he (has) put up the rafters of the skeleton roof.

**ԴՀԴ** taságä (täs- ; § 22a, a ; App. A),

(a) v.p. to be furnished with (the) rafters.

(b) v.p. impers. (App. B § 63) '(the) rafters were put up'.

**ՀՀԴ** asságä (§ 22a, γ ; App. A), v.t. to cause or allow to furnish or be furnished (§ 68) with rafters.

**ՀՀԴ** saságä (säs- ; App. B § 22b, η ; App. A), not **ՏԹ**, v.t. = **ՀՀԴ**

**ନୀନୀ** sāságā (App. B § 22b, η; App. A), v.t.

- (a) to put a few or some (of the) rafters to, put (the) rafters to part or some of, some of to put (the) rafters to, begin to put (the) rafters to.
- (b) to put many or most of the rafters to, put (the) rafters to many or most of, many or most of to put (the) rafters to.

**ତୀନୀନୀ** tāsáságā (tāsās- ; App. B § 22b, θ ; App. A), not Š., v.p. = **ତୀନୀନୀ**

- ତୀନୀନୀ** tāsáságā (tās- ; App. B § 22b, θ ; App. A), v.p.
- (a) to be furnished with a few or some (of the) rafters, etc.
  - (b) to be furnished with many or most of the rafters, etc.

**ହୀନୀନୀ** assáságā (-sás- ; App. B § 22b, κ ; App. A), not Š., v.t. = **ହୀନୀନୀ**

**ହୀନୀନୀ** assáságā (App. B § 22b, κ ; App. A), v.t.

- (a) to cause or allow to furnish or be furnished (cp. § 68) with a few or some (of the) rafters, etc.
- (b) to cause or allow to furnish or be furnished with many or most of the rafters, etc.
- (c) to help to put (the) rafters to, join in putting (the) rafters to.

**ନୀ** (i) sāg, imperative sg. 2nd m. of **ନୀ**

**ନୀ:** (ii) **ନୀ** sāgg álā, v.i. = **ତୀନୀନୀ** (a); s.v. √**ନୀ**, § 44a; § 6 p. 19: inf. **ନୀ:** **ନୀତି** sāggī (§ 7d pp. 29, 30) mālat.

**ନୀ:** **ନେତୀ** sāgg adárrāgā, v.t. = **ନୀନୀ** (a); s.v. √**ନୀତି**

**ନୀ** sāgā, s. rafter (§ 52a, δ).

**ԹԻՐԴ** (i) mäságýā (mäs-),

(a) adj. for putting (the) rafters.

(b) s. means of or material, occasion, opportunity, place or time for putting (the) rafters.

**ԹԻՐԴ** (ii) mässágýā,

(a) adj. for being furnished with (the) rafters, etc.

(b) s. means of or occasion, etc. for being furnished with (the) rafters, etc.

**ՀԻՒԴ** assáság (§ 8), s. (manner of) furnishing or being furnished with (the) rafters.

**ԲԾ** sígā, s. flesh, meat.

[cp. Eth. Tē. Tñā. id. Te. ԱՇ Bed. ša', ša Sōm. so' id., ՀԱՇ sheep, goats, cattle, Bed. ša' Ga. sá'a Sōm. sa' cow, ԷԿՈՅ, ԷԿԱՅ sheep, ԽՄԱՆ to be brave, stout, ԱՐԱՇ Aram. ԱՐԱՇ ՀՐԱՄ to increase, grow great]

Pl. ԲՌԻՇ sígʷõč (-čč § 6), blood-relations, family.

**ԲԾ:ՄԻՌԻ:** sígā hʷónabbiñ (§ 71), the flesh was against me, too strong for me, proverb ('ciascuno ha sempre più riguardo a se stesso e al proprio vantaggio che non a quello degli altri' Guidi, Prov. i. 26).

**ԲԾ:ՈԱ:** sigá (App. B § 9d; § 8 p. 39) յալ, carnivorous.

**ԲԾ:ՈԵՒ:** sigá (App. B § 69c; § 8 p. 39) յԵտ, official in charge of animals kept for slaughter.

**ԲԾ:ԷՔՏԱՆ:** sígā (App. B § 9d) ámlák, eucharist, body of our Lord, lit. 'flesh of God'.

**ՀԵԹՈՒ:ԲԾ:ՀԻՅՎԱՏ:** híywáta (App. B § 9d) sígā, 'life of the flesh', i.e. bodily life, life on earth.

**ԼՀԵԹՈՒ:ԲԾ:ՄԱՌԱ:** lähíywáta (**ԱՓԹՈՒ:** laqúma-ta s.v. **ՎՓԹՄ**) sígā máyil, food sufficient to sustain life.

**ՈՅՆ: ՄԵ :** ԱԹՎԻՔՔԴ : ՔՌՓԴ : bāīnā (= Ա- § 47a + ԶԵ 7a + -ա App. B § 9d) síga ləməttajājāt (ԱԹՎԻԴԴ : ləməgganāñät) yáyqān, may He (sc. God) preserve us to see (meet) each other alive!, lit. ‘...with the eye of the flesh’, au revoir, (a common epistolary phrase).

**ՊՈՂ: ՄԵ :** gíyra síga, (a) natural act(s § 52a), e.g.  
 (b) defecation.  
 (c) copulation.

**ԴՊՈՂ: ՄԵ :** tagyárá (App. B § 9d) síga, need(s § 52a) of the body, e.g. eating and drinking.  
 [Ք] **ՄԵ: ՔՔ :** (yä)síga dáu<sup>y</sup>e, ulceration of the whole body.

**ՔՄԵ: ԽՈՅ: ՄԵ: ԳԴ :** yäsíga nágär sigá (§ 8 p. 39) nät, ‘a matter of flesh is flesh’ proverb, i.e. blood is thicker than water.

**ՄԵՆԴ** sigánnät (-nät), s. being flesh, corporeity.

**ՄԵՊ** sigámmä, adj. fleshy.

**ՄԵՊՆԴ** sigámmánnät (-nät) &

**ՄԵՊՆԴ** (i) sigámmínnät (-nät), s. fleshiness.

**ՄԵՊ** sigám (§ 8), adj. = **ՄԵՊ**

**ՄԵՊՆԴ** (ii) sigámmínnät (-nät), s. = **ՄԵՊՆԴ**

**ՄԵՊ** sigáui, adj. carnal.

**ՄԵՊՆԴ** sigáuínnät (-nät), s. carnality.

**ԾԴ** s<sup>w</sup>ōga, to rebound, s.v. √**ԾՈԴ**.

**ԾԴԵ** ságalye, (a) adj. greedy, gluttonous.

(b) s. glutton.

**ԾԴՆԴ** sagalyénnät (-nät), s. (a) greediness.

(b) being a glutton.

**መንፈ** sággarā (sággärä; type A § 34; Part I. App.), v.i.  
to amble, go at a fast easy pace, (of horse, mule,  
donkey).

[cp. Eth. id. to step, walk, Tñā. ማንፈ to traverse, wade  
through, شَغَرْ to raise the leg, (? سَجَرْ to cause  
to flow, i.e.  $\overset{\circ}{\omega}$  causative + جَرِيْ to flow, run, Brockel-  
mann, Vergl. Gram. I. § 257G a δ); cp. √**ማንፈ**]

**አውንፈ** (i) asággara (asággärä; § 22a, β; App. A), v.t.  
to alternate, do on alternate days.

[cp. Eth. አምንፈ, አውንፈ to intercalate]

**ቀን-ን፡ የውንፈ-አ፡** qánun yásagräl, he alternates the  
days (§ 52a, δ), omits every other day.

**አውንፈ** (ii) assággara (-sággärä; § 22a, γ; App. A), v.t.  
to cause or allow to amble, etc.

**መንፈ** sagággara (säg-, -gära; § 22b, η; App. A), v.i.  
(a) to amble, etc. a little, some of to amble, etc.,  
begin to amble, etc.

(b) to amble, etc. a great deal, many or most of  
to amble, etc.

**አውንፈ** assagággara (-säg-, -gära; § 22b, κ; App. A), v.t.  
(a) to cause or allow to amble, etc. a little, etc.  
(b) to cause or allow to amble, etc. a great deal,  
etc.

**መንፈ**: (i) **አለ** ságarr (ságärr) ála, v.i. = **መንፈ** (a); s.v.  
√**በለ**, § 44a; § 6 p. 19: inf. **መንፈ፡ ማለት** ságarrř  
(§ 7d pp. 29, 30) málat.

**መንፈ፡ አለ** síggírr ála, v.i. = **መንፈ** (b); s.v. √**በለ**, etc.;  
inf. **መንፈ፡ ማለት** síggírrř málat.

**መንፈ-**

**የመንፈ፡ በለ-**: yáságära (§ 8 p. 39) yéét, s. latrine.

**መንፈ** (ii) ságär (ságär), s. alternation, alternate omis-  
sion.

**መንጂ** säggár (ság-; § 8 p. 46), adj. ambling, (horse, etc.) that goes at a fast easy pace.

**መንጂነት** säggärínnät (ság-, -nät), s. quality of ambling, etc.

**መንጂ** ság(í)r (ság-), adj. omitted alternately.

**መንጂያ** sígryā, s. ambling pace, amble.

**መንጂያ** mäsgáryā (mäs-, -gár-),

(a) adj. for ambling, etc.

(b) s. means of or occasion, opportunity, place or time for ambling, etc.

**መንጂያ** (i) mäsgáryā (-gár-),

(a) adj. for alternating, etc.

(b) s. means of or occasion, etc. for alternating, etc.

**መንጂያ** mässaggáryā (-säggár-)

(a) adj. for causing or allowing to amble, etc.

(b) s. means of or occasion, etc. for causing or allowing to amble, etc.

**አመንጂ** (i) asságágár (-ság-, -gár), s. (manner of) ambling, etc., amble.

✓**መንጂ** [cp. Eth. አመንጂ, አመንጂ to catch with net or hook, **שְׁגַרְתּוּ** to tie up, Aram. **סְגִירָה** **סְגִירָה** to shut, Ass. *sigaru* bolt, lock, cage; s.v. **መንጂ**]

**አመንጂ** (iii) asággaṛa (asággarā; § 22α, β; App. A), v.t. to catch (fish) with net or hook, to net, hook.

**መንጂያ** (ii) mäsgáryā (-gár-),

(a) adj. for catching, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for catching, etc.

**አመንጂ** (ii) asságágár (-ság-, -gár), s. (manner of) catching, etc.

**ሰንሳ** **sagássaga** (sägássäga; § 36; App. A), v.t.

(a, into a receptacle) to cram in, stuff in, cram, stuff.

(b) to swallow whole, bolt, eat greedily.

(c, a receptacle) to cram full, stuff full, cram, stuff.

= **ሰከሰከ**

[cp. Tē. ልቃዢ ተሮ ተሮ. ለዚ (s.v. **ሰከ**), ልቃዢ id. (a), Tīa.

አስተዳደር እና ሁኔታ እና id. (c), سَكَ to block up, سَكَ to close, Syrian

شَعَّ to heap up; Praetorius, Am. Spr. § 40c, cp. Eth.

መምዕ (=<sup>\*</sup>መብሙዕ) to be greedy (s.v. **ማብዛ** i)]

**ተሰንሳ** **tasagássaga** (täsägássäga; § 22a, a; App. A),

(a) v.p. to be crammed, etc.

(b) v.i. to be or become crammed, etc. (§ 63d, e).

**እሰንሳ** (i) **asagássaga** (asägássäga; § 22a, β; App. A),

v.t. to cause to cram, etc., render greedy in eating.

**እሰንሳ** (ii) **assagássaga** (-sägássäga; § 22a, γ; App. A),

v.t. to cause or allow to cram, etc. or be crammed, etc. (§ 68).

**ሰንሳ** **sagássaga** (sägássäga; § 22b, δ; App. B ib.; App.

A), v.t.

(a) to cram, etc. a little, to some extent, part or some of, some of to cram, etc., begin to cram, etc.

(b) to cram, etc. a great deal, to a great extent, much, many or most of, many or most of to cram, etc.

**ተሰንሳ** **tasagássaga** (täsägássäga; § 22b, ε; App. B ib.;

App. A),

(a) v.p. to be crammed, etc. a little, etc.

(b) v.i. to be or become crammed, etc. a little, etc. (§ 63d, e).

- (c) v.p. to be crammed, etc. a great deal, etc.  
(d) v.i. to be or become crammed, etc. a great deal, etc. (§ 63d, e).

**ଖାପଦିତ** (i) *aságásságā* (*aságásságā*; App. B § 22b,  $\sigma$ ; App. A), v.t.

- (a) to cause to cram, etc. a little, etc., render rather greedy in eating.  
(b) to cause to cram, etc. a great deal, etc., render very greedy in eating.

**ଖାପଦିତ** (ii) *asságásságā* (-*ságásságā*; § 22b,  $\zeta$ ; App. B ib.; App. A), v.t.

- (a) to help to cram, etc., join in cramming, etc.  
(b) to cause or allow to cram, etc. or be crammed, etc. (cp. § 68) a little, etc.  
(c) to cause or allow to cram, etc. or be crammed, etc. a great deal, etc.

**ତରାଗାତି** (i) *tānságásságā* (-*ságásságā*; § 22b,  $\nu$ ; App. A), v.i. to be or become voracious (§ 63d, e).

**କରାଗାତି** (i) *anságásságā* (-*ságásságā*; § 22b,  $\mu$ ; App. A), v.t. to render voracious.

**ହାଗାଗା:** **ହା** *ságsägg* (*ságsägg*) ála, v.i. = **ଖାପଦିତ** (b); s.v. √**ଗା**, § 44a; § 63d, e; -**ଗ** behaves like the final consonants cited in § 6 p. 18: inf. **ହାଗାଗା:** **ମାଲାତ** *ságsag* (-*aggī*) mālat.

**ହାଗାଗା:** **ହାଗା** *ságsägg* (*ságsägg*) adárraga, v.t. = **ନୀଳିତ** (a); s.v. √**ଗା**

**ହାଗାଗା:** (i) **ହା** *sígsigg* ála, v.i. = **ଖାପଦିତ** (d); s.v. √**ଗା**, etc.; inf. **ହାଗାଗା:** **ମାଲାତ** *sígsig* (-*iggī*) mālat.

**ହାଗାଗା:** (i) **ହାଗା** *sígsigg* adárraga, v.t. = **ନୀଳିତ** (b).

**ሰንሰ** sagsāggā (säg-),

(a) adj. (a) crammed, etc. a little, etc.

(b) somewhat voracious.

(β) s. = **ሰንሰኑት**

**ሰንሰኑት** sagsāggānnat (säg-, -nät) -sāggīnnat, -nät), s.

(a) quality, condition or state of being crammed,  
etc. a little, etc.

(b) slight voraciousness.

**ሰንሰባ** (ii) sīgsig, (a) adj. (a) crammed, etc. a great  
deal, etc.

(b) very voracious.

(β) s. = **ሰንሰባነት**

**ሰንሰጋት** sīgsīgāt (§ 8), s. = **ሰንሰባነት**

**ሰንሰባነት** sīgsīgīnnat (-nät), s.

(a) quality, condition or state of being crammed,  
etc. a great deal, etc.

(b) great voraciousness.

**መስገሰባያ** (i) māsagságīyā (mäsägság-),

(a) adj. for cramming, etc.

(b) s. means of or instrument, occasion, opportunity,  
place, substance or time for cramming, etc.

**መስገሰባያ** (ii) māssagságīyā (-sägság-),

(a) adj. for being crammed, etc.

(b) s. means of, occasion, etc. or receptacle for  
being crammed, etc.

**አስገሰባ** assagáság (-sägáság), s. (manner of) cramming,  
etc. or being crammed, etc.

**አንሰራሰባ** (i) ansagáság (-sägáság), s. (manner of) being,  
becoming or rendering voracious.

✓አንስ

[ = ✓አዋናወ, q.v.]

**ተንስስስን** (ii) *tənsagássaga* (-ságásságá; § 22b, ν; App. A), not Ṣ., v.i. to sob (= **ተንስቃወወ**).

**እንስስስን** (ii) *ansagássaga* (-ságásságá; § 22b, μ; App. A), not Ṣ., v.t. to cause to sob (= **እንስቃወወ**).

**እንስጋስን** (ii) *ansagáság* (-ságáság), not Ṣ., s. (manner of) sobbing.

**አንበ** *sággaば* (ság-, -aya; type B § 35; App. A), v.i. to make a sheath or scabbard. [Denom. from **አንበ** below]

**ተስስስ** *təsággaば* (täság-, -aya; §§ 22a, α, 41b; App. A), v.p. impers. (App. B § 63) ‘a sheath, etc. was made’.

**እስስስ** *assággaば* (-ság-, -aya; § 22a, γ; App. A), v.t. to cause or allow to make a sheath, etc. or a sheath, etc. to be made (§ 68).

**አንበ** *ságábā* (ság-, -aya; § 8 p. 44), s. sheath, scabbard. [cp. شَبْدُ skin used as bucket]

**መስስስያ** *mäsgaggábyā* (mäsággyáyyā),

(a) adj. for making a sheath, etc.

(b) s. means of or material, occasion, opportunity, place or time for making a sheath, etc.

**እስጋስስ** *assagágab* (-ság-, -ay), s. (manner of) making a sheath, etc. or a sheath, etc. being made.

✓አንበብ

[Frequentative, enlarged from **አንበ** (which swallows the weapon), cp. **ለቤትታት** s.v. ✓**አመጥመጥ**; but according to Praetorius, Am. Spr. § 56c, ‘offenbar eine intensive Vermehrung von አንበ *satt* sein, also sich übermäßig sättigen.’]

**ተስስስስ** *təsgabággaば* (täs-, -aya-, -aya; § 22a, α; App.

A), v.i. continually to be or become greedy, voracious, (§ 63d, e).

**ହୀନଗାନ** asgabāggaba (-aya-, -aya; § 22a, β; App. A), v.t. continually to render greedy, voracious.

**ତୀରଗାନ** tašgabāggaba (täs-, -aya-, -aya; § 22b, ε; App. A), v.i.

(a) continually to be or become rather greedy, etc., some of continually to be or become greedy, etc., continually begin to be or become greedy, etc.

(b) continually to be or become very greedy, etc., many or most of continually to be or become greedy, etc.

See § 63d, e.

**ହୀନଗାନ** asgabāggaba (-aya-, -aya; App. B § 22b, ε; App. A), v.t.

(a) continually to render rather greedy, etc.

(b) continually to render very greedy, etc.

**ହୀନଗାନ:ହି** sagābgabb (säg-, -äyg-) ála, v.i. = **ତୀରଗାନ** (a); s.v. √ହି, § 44a; § 63d, e; § 6 p. 19: inf. **ହି** ପିନା:ମାଲାତ୍ର

**ହୀନଗାନ:ହାରି** sagābgabb (säg-, -äyg-) adárraga, v.t. = **ହୀନଗାନ** (a); s.v. √ହାରି

**ହୀନଗାନ: (i)** **ହି** sigibgibb (-äyg-) ála, v.i. = **ତୀରଗାନ** (b); s.v. √ହି, etc.; inf. **ହୀନଗାନ:ମାଲାତ୍ର** sigiygibbi málat.

**ହୀନଗାନ: (i)** **ହାରି** sigibgibb (-äyg-) adárraga, v.t. = **ହି** ଗାନ (b).

**ହୀନଗାନ** sagabgābbā (säg-, -äygā-),

(a) adj. continually rather greedy, always somewhat voracious.

(b) s. = **ହୀନଗାନାତ୍ର**

**ሰንበጋበነት** sägabgäbbännät (säg-, -ävgä-, -ጋበነት -gäb-býnnät, -nät) s. continual slight greediness or voraciousness.

**ሰንበግብ** (ii) sigibgib (-iygify),

(a) adj. continually very greedy, always most voracious.

(b) s. = **ሰንበግብነት**

**ሰንበግብነት** sigibgibát (-iygifyát; § 8), s. = **ሰንበጋበነት**

**ሰንበግብነት** sigibgibbýnnät (-iygify-, -nät), s. continual great greediness or voraciousness.

**መስገበግብያ** mäsgäbgäbyä (mäs-, -ävgäyyä),

(a) adj. for continually being or becoming greedy, etc.

(b) s. means of or condition, occasion, place or time for continually being or becoming greedy, etc.

**ማስገበግብያ** mäsgäbgäbyä (-ävgäyyä),

(a) adj. for continually rendering greedy, etc.

(b) s. means of or condition, etc. for continually rendering greedy, etc.

**አስገበግብ** asgäbágab (-äyágäy), s. (manner of) continually being, becoming or rendering greedy, etc.

**ሰንበ** säg<sup>w</sup>on (§ 8 p. 49), s. ostrich, *Struthio camelus*.

[cp. Tñ. id. Eth. ሰንበ Tē. ሰንበ (?) and صَعْوَنْ زَعْلَةً, صَعْلَ (عَلَى) id.]

**ሰንበት** sägánnät (säg-, -nät), s.

(a) tower.

(b) watch-tower, look-out.

(c) elevated platform on which judges sit to hear cases, judicial bench, court of justice.

(d) name of a plateau (**አምባ**) in Sjm̄ēn.

[cp. Tñā. id. first story of stone house, ? سجنْ prison]

**አንጻት፡ የፌ፡ ገጥሙ፡ መቁመዥ፡ ካው፡፡** sagánnät yáfa  
 (= P- § 47a + አቶ § 7a + -ፌ App. B § 9d) nigús  
 maqqamäčā (§ 8 p. 39) nāū, the sagánnät is the  
 seat of the Chief Justice, lit. ‘of the Mouth  
 of the King’.

**አንጻ** sággädä (sággädä; type A § 34; Part I. App.),

(a) v.i. to prostrate oneself, kneel in prayer.

(b) v.t. to adore, worship.

[cp. Eth. Tñā. id. Tē. سجدة Aram. סגד  
 سجدة id.]

**ይስጋድ፡** yísgadu, s. a woman’s name, lit. ‘let them  
 prostrate themselves’.

**ይስጋድል፡** yísgadúlliš (§ 47a), s. a woman’s name,  
 lit. ‘let them adore thee’.

**ተስጋድ** tásággädä (tásággädä; § 22a, a; App. A), v.p.

(a, impers. App. B § 63) ‘prostration was made’.

(b) to be adored, etc.

**ተስጋድለት፡** tásággadallat (§ 47a), prostration was  
 made to him (it), he (it) was adored.

**እስጋድ** (i) asággädä (asággädä; § 22a, β; App. A), v.t.

(a) to prostrate, put through the movements of  
 prostration, etc.

(b) to turn over (sacramental bread when one  
 side is baked).

**ዲያቅና፡ በጥምቀት፡ ገዘ፡ እስከ፡ የሰጠና፡ የሰጠና፡** diyáq<sup>won</sup>  
 batímqat gízye hiṭánun yáságdaūāl, the deacon  
 at the time of baptism puts the infant through  
 the movements of prostrating itself.

**ተብስተን፡ የሰግኗል፡፡** hiyfstun yāsāgdäl, he turns over the sacramental bread (when one side is baked).

**እስተኛ** (ii) assäggadä (-säggädä ; § 22a, γ ; App. A), v.t. to cause or allow to prostrate oneself, etc., adore, etc. or be adored, etc. (§ 68).

**እስተኛ፡፡** assäggid, s. a man's name, lit. 'cause (Him § 61b sc. God) to be adored'.

**ተሳተኛ** tasäggadä (täs-, -gädä ; § 22b, ε ; App. A), (a, esp. pl. App. B § 22b, ε) v.recip. to adore, etc. one another.

(b, of water) v.p. to be diluted with holy water.

(c) v.p. = **ተሳተኛ**.

**እስተኛ** assäggadä (-gädä ; § 22b, ζ ; App. A), v.t.

(a) to cause or allow to adore, etc. one another.

(b) to help to adore, etc., join in adoring, etc.

(c) to dilute with holy water.

(d) = **እስተኛ**.

**ስጠት** sagäggadä (säg-, -gädä ; § 22b, η ; App. A),

(a) v.i. to prostrate oneself, etc. a little, a few times, some of to prostrate themselves, etc., begin to prostrate oneself, etc.

(b) v.t. to adore, etc. a little, to some extent, some of, some of to adore, etc., begin to adore, etc.

(c) v.i. to prostrate oneself, etc. a great deal, many times, many or most of to prostrate themselves, etc.

(d) v.t. to adore, etc. a great deal, to a great extent, many or most of, many or most of to adore, etc.

**ତାସାଗାଗ୍ରା** *tasagāggadā* (täsiäg-, -gäda; § 22b, θ; App. A),

- (a) v.p. to be adored, etc. a little, etc.
- (b) v.p. to be adored, etc. a great deal, etc.
- (c) v.p. & recip. = **ତାସାଗାଗ୍ରା**.

**ଅସାଗାଗ୍ରା** *assagāggadā* (-säg-, -gäda; § 22b, κ; App. A),

- v.t. (a) to cause or allow to prostrate oneself, adore, etc. or be adored, etc. (cp. § 68) a little, etc.
- (b) to cause or allow to prostrate oneself, adore, etc. or be adored, etc. a great deal, etc.
- (c) = **ତାସାଗାଗ୍ରା**.

**ହିତେଁ**: (i) **ହାତ** *ságadd* (*ságädd*) *ାଳା*, v.i. = **ହିତେଁ** (a); s.v.

*ୟାତ*, § 44a; § 6 p. 19; inf. **ହିତେଁ-ଯାତି** *ságaddī* (§ 7d pp. 29, 30) *málat*.

**ହିତେଁ**: (i) **ହେତୁ** *ságadd* (*ságädd*) *adárraga*, v.t. = **ହିତେଁ**,

(b); s.v. *ଯେତୁ*

**ହିତେଁ**: **ହାତ** *síggidd* *ାଳା*, v.i. = **ହିତେଁ** (c); s.v. *ୟାତ*, etc.; inf.

**ହିତେଁ-ଯାତି** *síggiddī* *málat*.

**ହିତେଁ**: **ହେତୁ** *síggidd* *adárraga*, v.t. = **ହିତେଁ** (d).

**ହିତେଁ**: (ii) *sággað* (*ságägd*), in royal names, either

- (a) v. abbr. of **ହିତେଁ**, **ହିତେଁ**, (cp. **ମାଲାନ** s.v. **ମାଲାନ**, **ନାମ** § 33a, **କମାନ**) ‘vénèrent’ Rossini, S. D. Versio, p. 6, ‘si prostra(no)’ Guidi, due fr. pp. 10, 11; or

- (b) adj. (cp. **ନାମ** ii, **ହିତେଁ** ii) ‘venerandus’, ‘venerabilis’ Ludolf, Hist. Æth. II. 1, 35.

**ମାଲାନ**: [**ନାମ**:] **ହିତେଁ**: *lūl sággað* ‘(anche) chi è eccelso gli si prostra’ Guidi, due fr. p. 11.

**ମାଲାନ**: **ହିତେଁ**: *málak* (*mäläk*) *sággað*, s.v. **ମାଲାନ**

**ମ'ଲାତ୍ତା:ହୀର୍:** siltán sággað, ‘il sultan gli si prostra’ Guidi, ib., cognomen of the kings **ହୀରା** Rā Susīnyījwós (1604–1632) and **ଫାତାରା** Fāsilādās (1632–1667).

**ହୀର୍:** ságid (ság-, -gid), s. = **ହୀରେତ୍**  
**ହୀରେତ୍:** sígdat (-dät), s.

- (a) prostration, kneeling, (§ 52a, δ).
- (b) adoration, worship.

**ହୀର୍କି** sigájjā, s. carpet, rug.

[سجادة id.]

**ମହିର୍ରୁ:** másgid (más-, -gid), s.

- (a) mosque. [Eth. id. مسجد id.]
- (b) Faláša (**ଫାଲାଶ**) place of worship.

**ମହିର୍ରୁ:** mísgád (§ 8), s. a man's name.

[Eth. id. place of worship, temple]

**ମହିର୍ଗାଜି** mäsgájā (mäs-, -gájā),

- (a) adj. for prostrating oneself, etc. or adoring, etc.
- (β) s. (a) means of or occasion, opportunity, place or time for prostrating oneself, etc. or adoring, etc., e.g.
- (b) mosque.
- (c) a woman's name.

**ହୀର୍ଗାର୍:** assagágad (-ság-, -gäd), s. (manner of) prostrating oneself, etc., adoring, etc. or being adored, etc.

**ହୀର୍ଗା** sággwāda (type B § 35; App. A), v.t.

- (a) to beat, knock.
- (b) to beat, etc. out, into shape, esp. (leather) into the shallow conical shape of a shield.

[cp. Tē. M. Tñā. id. to deal a blow with the fist. Nöldeke, Neue Beit. p. 36, suggests a connection with **ହୀର୍**, in which case (b) would be the primary sense]

**ହୀରିତ :** କାନ୍ଦିଃ କାଲପିତାଗ୍ନିତଃ ହେତୁତମଃ ଅମାଚିନ୍ନା ଗାଶ୍-  
ଶା talsággwadut (§ 48a) ଆରାଗାମ, a brother-in-law and a shield are not quiet (or firm)  
unless they are knocked into shape (lit. ‘if they did not knock him, etc.’), proverb (cp.  
Faïtlovitch, Prov. 14); there are plays on the  
different senses of **ତାଙ୍କ** and **ହୀର** respectively.

**ତାଙ୍କାର** tāsággwadā (tās- ; §§ 22a, α, 41b ; App. A),

- (a) v.p. to be beaten, beaten out, etc.
- (b) v.i. to have or acquire one or more shallow  
conical (shield-shaped) depressions, sink,  
(§ 63d, e).

**ଯାତାଙ୍କାର :** ଯାତାଙ୍କାର ମାର୍ଯ୍ୟେତ, ground  
with one or more shallow conical depressions  
in it, sinking ground.

**ହୀରାର** assággwadā (§ 22a, γ ; App. A), v.t. to cause or  
allow to beat, beat out, etc., be beaten, beaten  
out, etc. or sink, etc. (§ 68).

**ତାଙ୍କାର** tāsāggwadā (tās- ; § 22b, ε ; App. A),

- (a, esp. pl. App. B § 22b, ε) v.recip. to beat, etc. one  
another.

(b) v.i. & p. = **ହୀରାର**

**ହୀରାର** assāggwadā (§ 22b, ζ ; App. A), v.t.

- (a) to cause or allow to beat, etc. one another.
- (b) to help to beat, etc., join in beating, etc.
- (c) = **ହୀରାର**.

**ପାତାର** sāgwāggwadā (§ 22b, η ; App. A), v.t.

- (a) to beat, etc. a little, slightly, part or some  
of, some of to beat, etc., begin to beat, etc.
- (b) to beat, etc. a great deal, considerably, much,  
many or most of, many or most of to beat,  
etc.

**ତଠିର୍ଗିର୍ଗ**, *taságwāggwādā* (täs-; § 22b, θ; App. A),

- (a) v.p. to be beaten, etc. a little, etc.
- (b) v.i. to sink, etc. a little, etc.
- (c) v.p. to be beaten, etc. a great deal, etc.
- (d) v.i. to sink, etc. a great deal, etc.
- (e, esp. pl. App. B § 22b, ε) v.recip. = **ଠିର୍ଗିର୍ଗ**

**ହଠିର୍ଗିର୍ଗ**, *asságwāggwādā* (§ 22b, κ; App. A), v.t.

- (a) to cause or allow to beat, etc., be beaten, etc. or sink, etc. (cp. § 68) a little, etc.
- (b) to cause or allow to beat, etc., be beaten, etc. or sink, etc. a great deal, etc.
- (c) = **ହଠିର୍ଗିର୍ଗ**

**ଠିର୍ଗିଃହା** *sággwādd* ála<sub>q</sub>, v.i. = **ତଠିର୍ଗିର୍ଗ** (b); s.v. √ହା, § 44a; § 63d, e; § 6 p. 19: inf. **ଠିର୍ଗିଃମାଲାତି** *sággwāddī* (§ 7d pp. 29, 30) mālat̄.

**ଠିର୍ଗିଃହେତୀ** *sággwādd adárraga<sub>q</sub>*, v.t. = **ଠିର୍ଗିର୍ଗ** (a); s.v. √ହେତୀ

**ଠିର୍ଗିଃ** (i) **ହା** *síggwūdd* ála<sub>q</sub>, v.i. = **ତଠିର୍ଗିର୍ଗ** (d); s.v. √ହା, etc.; inf. **ଠିର୍ଗିଃମାଲାତି** *síggwūddī* mālat̄.

**ଠିର୍ଗିଃ** (i) **ହେତୀ** *síggwūdd adárraga<sub>q</sub>*, v.t. = **ଠିର୍ଗିର୍ଗ** (b).

**ଠିର୍ଗି** (ii) *síggwūd*, adj. beaten, beaten out, etc., sunken, etc.

**ଠିର୍ଗିନିତ** *síggwūdīnnat̄* (-nät), s. beaten, beaten out, etc. or sunken, etc. quality, condition or state.

**ମାଠିର୍ଗି** (i) *másaggwājā* (mäs-),

- (a) adj. for beating, beating out, etc.
- (b) s. means of or instrument, occasion, opportunity, place or time for beating, beating out, etc.

**ମାଠିର୍ଗି** (ii) *māsaggwājā*,

- (a) adj. for being beaten, beaten out, sinking, etc.

(b) s. means of or occasion, etc. for being beaten, beaten out, sinking, etc.

**ହୀର୍ଗାର୍ଗ** assagwágwad, s. (manner of) beating, beating out, etc., being beaten, beaten out, etc. or sinking, etc.

**ହୀର୍ଗାର୍ଗ** [An extension of **ହୀର୍ଗ**; cp. Praetorius, Am. Spr. § 99b]

**ହୀର୍ଗାର୍ଗ** tásagáddadā (täsägäd-; § 22a, α; App. A),

(a) v.p. to be concealed.

(b) v.r. to conceal oneself.

(c) v.i. to be or become concealed (§ 63d, e).

**ହୀର୍ଗାର୍ଗ** (i) asagáddadā (asägäd-; § 22a, β; App. A), v.t. to conceal.

**ହୀର୍ଗାର୍ଗ** (ii) assagáddadā (-sägäd-; § 22a, γ; App. A), v.t. to cause or allow to conceal, be concealed, conceal oneself or be or become concealed (§ 68).

**ହୀର୍ଗାର୍ଗ** tásagáddadā (täsäg-; § 22b, ε; App. B ib.; App. A),

(a, esp. pl.) v.recip. to conceal one another.

(b) v.p. to be concealed a little, to some extent, part or some of to be concealed.

(c) v.r. to conceal oneself a little, etc., begin to conceal oneself.

(d) v.i. to be or become concealed a little, etc., begin to be or become concealed, (§ 63d, e).

(e) v.p. to be concealed a great deal, to a great extent, much, many or most of to be concealed.

(f) v.r. to conceal oneself a great deal, etc.

(g) v.i. to be or become concealed a great deal, etc. (§ 63d, e).

- հնդցք** (i) *asagāddadə* (*asag-*; App. B § 22b,*s*; App. A), v.t. (a) to conceal a little, to some extent, part or some of, part or some of to conceal, begin to conceal.  
 (b) to conceal a great deal, to a great extent, much, many or most of, many or most of to conceal.

- հնդցք** (ii) *assagāddadə* (-*säg-*; § 22b,*ζ*; App. A), v.t.  
 (a) to cause or allow to conceal one another.  
 (b) to help to conceal, join in concealing.  
 (c) to cause or allow to conceal or be concealed, etc. (cp. § 68) a little, etc.  
 (d) to cause or allow to conceal or be concealed, etc. a great deal, etc.

**տուրցք** *tasagadāddadə* (*täsagäd-*; § 22b,*θ*; App. A), v.i., p., r. & recip. = **Ինդցք**.

**հնդցք** (i) *asagadāddadə* (*asagäd-*; § 22b,*ι*; App. A), v.t. = **հնդցք** (i).

**հնդցք** (ii) *assagadāddadə* (-*sägäd-*; § 22b,*κ*; App. A), v.t. = **հնդցք** (ii).

**ԾՂՑՔ** : հՆ *ságdaðd* (*ságdaðd*) *ála*, v.i. = **Ինդցք** (d); s.v. *✓ՈՂ*, § 44a; § 63d, e; § 6 p. 19 : inf. **ԾՂՑՔ** : *ՊՂԴՒ* *ságdaðdij* (§ 7d pp. 29, 30) *málat*.

**ԾՂՑՔ** : հԾՂ *ságdaðd* (*ságdaðd*) *adárraga*, v.t. = **Ինդցք** (i, a); s.v. *✓ԾՂ*

**ԾՂՑՔ** : (i) հՆ *sígdiðd* *ála*, v.i. = **Ինդցք** (g); s.v. *✓ՈՂ*, etc.; inf. **ԾՂՑՔ** : *ՊՂԴՒ* *sígdiðdij* *málat*.

**ԾՂՑՔ** : (i) հԾՂ *sígdiðd* *adárraga*, v.t. = **Ինդցք** (i, b).

**ԾՂՑՔ** *ságdaðdā* (*ság-*), (a) adj. partly concealed, concealed to some extent, etc.

(b) s. = **ԾՂՑՑՈՒ**

**ሰንደኝነት** sagdāddānnat (säg-, nät) &

**ሰንደድኝነት** sagdāddīnnat (säg-, -nät), s. partly concealed state or condition.

**ሰንደድ** (ii) sigdīd, adj. completely, wholly or thoroughly concealed.

**ሰንደድነት** sigdīdāt (§ 8), s. = **ሰንደድኝነት**

**ሰንደድኝነት** sigdīdīnnat (-nät), s. completely, wholly or thoroughly concealed state or condition.

**መሰንደድ** mässagdājā (-sägdājā),

(a) adj. for being concealed, etc.

(b) s. means of or occasion, opportunity, place or time for being concealed, etc.

**ማሰንደድ** (i) mässagdājā (-sägdājā),

(a) adj. for concealing.

(b) s. means of or occasion, etc. for concealing.

**ማሰንደድ** (ii) mässagdājā (-sägdājā),

(a) adj. for causing or allowing to conceal, etc.

(b) s. means of or occasion, etc. for causing or allowing to conceal, etc.

**መሰንደድ** mässagdājā (-säg-, -dājā),

(a) adj. for concealing one another, etc., & other senses as **ተሰንደድ**.

(b) s. means of or occasion, etc. for concealing one another, etc., & other senses as **ተሰንደድ**.

**ማሰንደድ** (i) mässagdājā (-säg-, -dājā),

(a) adj. for concealing a little, etc., & other senses as **ከሰንደድ** (i).

(b) s. means of or occasion, etc. for concealing a little, etc., & other senses as **ከሰንደድ** (i).

**ማሰንደድ** (ii) mässagdājā (-säg-, -dājā),

(a) adj. for causing or allowing to conceal one another, etc., & other senses as **ከሰንደድ** (ii).

(b) s. means of or occasion, etc. for causing or allowing to conceal one another, etc., & other senses as **ହନ୍ତର୍ଗ୍ରହ** (ii).

**ମହାନୀତିର୍ଗ୍ରହ** māssagadādājā (-sägäd-, -dājā), adj. & s.  
= **ମହାନ୍ତର୍ଗ୍ରହ**

**ମହାନୀତିର୍ଗ୍ରହ** (i) māsagadādājā (-sägäd-, -dājā), adj. & s.  
= **ମହାନ୍ତର୍ଗ୍ରହ** (i).

**ମହାନୀତିର୍ଗ୍ରହ** (ii) māssagadādājā (-sägäd-, -dājā), adj. & s.  
= **ମହାନ୍ତର୍ଗ୍ରହ** (ii).

**ହନ୍ତର୍ଗ୍ରହ**: assagādādājā (-säg-) &

**ହନ୍ତର୍ଗ୍ରହ**: assagadādādājā (-sägäd-), s. (manner of) concealing, being concealed, concealing oneself or being or becoming concealed, concealment.

**ନୀତି** sigājjā, carpet, s.v. **ନୀତି**

**ନୀତି** (i) sāggaga (säg-; types A § 34 & B § 35; App. A), v.t. to charge, rush upon, put to flight.

**ତନୀତି** (i) tāsāggaga (täság-; §§ 22a, a, 41a, b; App. A), v.p. to be charged, etc.

**ହନ୍ତିର୍ଗ୍ରହ** (i) assāggaga (-säg-; § 22a, γ; App. A), v.t. to cause or allow to charge, etc. or be charged, etc. (§ 68).

**ନୀତି**: (i) **ହାତି** ságagg (säg-) adárraga, v.t. to charge, etc. to some extent, part or some of, some of to charge, etc., begin to charge, etc.; s.v. **ଜୀବିତ**; § 6 p. 19: inf. **ନୀତି**: **ମାତ୍ରାତି** ságaggī (§ 7d pp. 29, 30) mādrāg.

**ନୀତି**: (i) **ହାତି** sígigg adárraga, v.t. to charge, etc. to a great extent, many or most of, many or most

of to charge, etc.; s.v. **ସିଗିଙ୍ଗ**, etc.; inf. **ମାଦ୍ରାଗ**:  
**ମାଦ୍ରାଗ** **sígiggj** mādrāg.

**ମାଶୀର୍ବାଦ** (i) **māsgágýā** (mäsgág-) &

**ମାଶୀର୍ବାଦ** (i) **māsaggágýā** (mäsäggág-),

(a) adj. for charging, etc.

(b) s. means of or occasion, opportunity, place  
or time for charging, etc.

**ମାଶୀର୍ବାଦ** (ii) **māssagágýā** (-sägág-),

(a) adj. for being charged, etc.

(b) s. means of or occasion, etc. for being  
charged, etc.

**ଅସାଗାଗ** (i) **assagágag** (-säg-), s. (manner of) charging,  
etc. or being charged, etc.

**ହୀନ** (ii) **sággaga** (säg- ; types A § 34 & B § 35 ; App. A),

(a) v.i. to crane, stretch the neck upward.

(b) v.i. to be or become stiff-necked, stubborn,  
obstinate, (§ 63d, e).

(c) v.t. to stretch (the neck) upward.

**ଫ୍ରେଜ୍:କ୍ରିକ୍:ହୀନତ୍:** **qáččin**ye ángatwān sággaga-  
gäč, the giraffe stretched her neck upwards.

**ତହୀନ** (ii) **tásággaga** (täság- ; §§ 22a, a, 41a, b ; App. A),  
v.p. (of the neck) to be stretched upward.

**ହୀନ** (ii) **asággaga** (aság- ; §§ 22a, β, 41d, f ; App. A),  
v.t. = **ହୀନ** (ii, c).

**କ୍ରିକ୍:କ୍ରିକ୍:ହୀନ**: **ángatun asággaga**, = **ହୀନ** (ii, a, b).

**ହୀନ** (iii) **assággaga** (-ság- ; § 22a, γ ; App. A), v.t. to  
cause or allow to crane, etc., be or become  
stiff-necked, etc., stretch (the neck) upward  
or (the neck to) be stretched upward (§ 68).

**ହୀନ**: (ii) **ହା** **ságagg** (ság-) ála, v.i. to crane, etc. a little,  
slightly, be or become rather stiff-necked, etc.,

some of to crane, etc., begin to crane, etc.; s.v. **୪ାଳ**, § 44a; § 63d, e; § 6 p. 19: inf. **ହୀନାଃୟ**  
**ଲାତ** ságaggī (§ 7d pp. 29, 30) málat.

**ହୀନା**: (ii) **ହୋରି** ságagg (ság-) adárraga, v.t. to stretch (the neck) upward a little, slightly, some of to stretch upward, begin to stretch upward; s.v. **୪ାଳ**

**ହୀନା**: (ii) **ହାତ** sígigg ála, v.i. to crane, etc. a great deal, considerably, be or become very stiff-necked, etc., many or most of to crane, etc.; s.v. **୪ାଳ**, etc.; inf. **ହୀନାଃୟଲାତ** sígiggī málat.

**ହୀନା**: (ii) **ହୋରି** sígigg adárraga, v.t. to stretch (the neck) upward a great deal, considerably, many or most of to stretch upward.

**ହୋରି** sagāgā (ság-),

(a) adj. (a) craning, with neck stretched upward.  
(b) stiff-necked, stubborn, obstinate.

(β) s. = **ହୋରିନାତ**

**ହୋରିନାତ** sagāgānnat (ság-, -nät) &

**ହୋରିନାତ** sagāgīnnat (ság-, -nät), s.

(a) craning attitude, state or condition.

(b) stubbornness, obstinacy.

**ମହିନ୍ୟ** (ii) mäsgágýā (mäsgág-) &

**ମହିନ୍ୟ** (iii) mäsaggágýā (mäsäggág-),

(a) adj. for craning, etc.

(b) s. means of or occasion, opportunity, place or time for craning, etc.

**ମହିନ୍ୟ** (iv) mässagágýā (-ságág-),

(a) adj. for being stretched upward.

(b) s. means of or occasion, etc. for being stretched upward.

**እነጻን** (ii) asságágag (-säg-), s. (manner of) craning, etc. or being stretched upward.

**አነጻ** sággatā (sággaṭā; type B § 35; App. A), v.t. to adorn with a pattern. [Denom. from **አነጥ** below]

**አርድ፡ አግመብታል** :: sárdwo säggitwóbbatāl (§ 47a), (the § 52a) couch-grass has grown (lit. ‘traced a pattern’) over (round) it.

**ተአነጻ** täsággatā (täsággaṭā; §§ 22a, a, 41b; App. A), v.p. to be adorned with a pattern.

**እነጻ** assággaṭā (-säggatā; § 22a, γ; App. A), v.t. to cause or allow to adorn or be adorned with a pattern (§ 68).

**አነጥ** ságat (ságät), s. pattern, ornamental design.

**መአነጻ** (i) mäṣaggáčā (mäsäggáčā),

(a) adj. for adorning with a pattern.

(b) s. means of or instrument, material, occasion, opportunity, place or time for adorning with a pattern.

**መአነጻ** (ii) mäṣṣagáčā (-sägäčā),

(a) adj. for being adorned with a pattern.

(b) s. means of or occasion, etc. for being adorned with a pattern.

**እነጻን** asságágat (-säg-, -gät), s. (manner of) adorning or being adorned with a pattern.

**አነጻዣ** ságáttatā (ságáttäṭā; § 36; App. A), Š., v.i.

(a) to shiver with cold.

(b) to start with fear.

(= **አዋጻዣ**)

**አነጻዣ** ságáttatāū (ságáttäṭ-), Š., v.impers. (§ 43a)  
= **አነጻ**

**ତାନ୍ତମ** **t**asagáttat<sup>ä</sup> (täsägät<sup>ä</sup>tä<sup>ä</sup> ; § 22a, a ; App. A),  
Š., v.i. = **ମୁଦ୍ରଣ**

**ହନ୍ତମ** assagáttat<sup>ä</sup> (-sägät<sup>ä</sup>tä<sup>ä</sup> ; § 22a, γ ; App. A), Š.,  
v.t. to cause or allow to shiver with cold or  
start with fear.

**ମୁଦ୍ରଣ** sagáttat<sup>ä</sup> (sägåttat<sup>ä</sup> ; § 22b, δ ; App. B ib. ;  
App. A), Š., v.i.

(a) to shiver, etc. a little, slightly, to some ex-  
tent, some of to shiver, etc., begin to shiver,  
etc.

(b) to shiver, etc. a great deal, considerably, to a  
great extent, many or most of to shiver, etc.

**ମୁଦ୍ରଣମ୍** sagáttat<sup>ä</sup>ū (sägåttät-), Š., v.impers. (§ 43a)  
= **ମୁଦ୍ରଣ**

**ତାନ୍ତମ** **t**asagáttat<sup>ä</sup> (täsägät<sup>ä</sup>tä<sup>ä</sup> ; § 22b, ε ; App. B  
ib. ; App. A), Š., v.i. = **ମୁଦ୍ରଣ**

**ହନ୍ତମ** assagáttat<sup>ä</sup> (-sägät<sup>ä</sup>tä<sup>ä</sup> ; § 22b, ζ ; App. A), Š.,  
v.t. (a) to cause or allow to shiver, etc. a little, etc.  
(b) to cause or allow to shiver, etc. a great  
deal, etc.

**ମୁଦ୍ରଣ** sagat<sup>ä</sup>ttat<sup>ä</sup> (sägät<sup>ä</sup>t<sup>ä</sup>tä<sup>ä</sup> ; § 22b, η ; App. A),  
Š., v.i. = **ମୁଦ୍ରଣ**

**ମୁଦ୍ରଣମ୍** sagat<sup>ä</sup>ttat<sup>ä</sup>ū (sägät<sup>ä</sup>t<sup>ä</sup>tät-), Š., v.impers.  
(§ 43a) = **ମୁଦ୍ରଣ**

**ତାନ୍ତମ** **t**asagat<sup>ä</sup>ttat<sup>ä</sup> (täsägät<sup>ä</sup>t<sup>ä</sup>tä<sup>ä</sup> ; § 22b, θ ; App.  
A), Š., v.i. = **ତାନ୍ତମ**

**ହନ୍ତମ** assagat<sup>ä</sup>ttat<sup>ä</sup> (-sägät<sup>ä</sup>t<sup>ä</sup>tä<sup>ä</sup> ; § 22b, κ ; App.  
A), Š., v.t. = **ହନ୍ତମ**

**ମୁଦ୍ରଣଟଃକଳ** ságta<sup>ä</sup>t (ságta<sup>ä</sup>t) ála<sup>ä</sup>, Š., v.i. = **ମୁଦ୍ରଣ** (a) ;  
s.v. **କଳ**, § 44a ; § 6 p. 18 : inf. **ମୁଦ୍ରଣଟଃମାଲା**  
ságta<sup>ä</sup>t (-a<sup>ä</sup>tt<sup>ä</sup>) § 7d pp. 29, 30) málat.

**አማጥ፡እለዥ-** ságṭat̪ (sägtätt̪) álāū, Š., v.impers.  
 (§ 43a) = **አማጥ፡እለ**

**አማጥ፡እጋረን** ságṭat̪ (sägtätt̪) adárraga, Š., v.t. = **እለ  
ጋመ** (a); s.v. √**ጋረን**

**አማጥ፡እለ** sígṭit̪ álā, Š., v.i. = **እጋመ** (b); s.v. √**ብለ**, etc.;  
 inf. **አማጥ፡ማለት** sígṭit̪ (-jitt̪) málat̪.

**አማጥ፡እለዥ-** sígṭit̪ álāū, Š., v.impers. (§ 43a) = **አማጥ፡  
እለ**

**አማጥ፡እጋረን** sígṭit̪ adárraga, Š., v.t. = **እስጋመ** (b).

**መአማጥኝ** (i) mäṣagṭáčā (mäsägtáčā), Š.,

(a) adj. for shivering, etc.

(b) s. occasion, place or time for shivering, etc.

**መአማጥኝ** (ii) mäṣṣagṭáčā (-sägtáčā), Š., adj. & s. = **መእ  
ግማኝ** (i).

**እስጋመ** assagáṭat̪ (-sägáṭät̪), Š., &

**እስተማመ** assagaṭáṭat̪ (-sägäṭäṭät̪), Š., s. (manner of)  
 shivering, etc.

**አሙ** sátt̪a (sát̪-; § 42b; ib. notes; Part I. App.), v.i. & t.  
 to give. [cp. Eth. ተሰጥው to accept (Praetorius, Am. Spr. p. 6),

תִּשְׁעַרְתָּ Aram. תִּשְׁעַרְתָּ בְּעֵדֶן תִּשְׁעַרְתָּ to extend (t.),  
 offer, Sōm. sī to give]

**አሙ፡::** sátt̪aū,

(a) he gave (him, her, it, them) to him.

(b) he gave him (to somebody else).

See § 61a, b.

**እስተ፡አሙ፡::** lásyé́t sátt̪at̪, he gave him (her, it,  
 them) to a (the § 59a) woman.

**አሙ፡ተኩ፡::** sátt̪ahut̪iñ, I gave him (etc.) to him  
 (§ 61e).

**ԱՃՐ** :: bisátāñ (bis-), s. a man's name, lit. 'if He (sc. God) give me (a child)'.

**ՈՃՐՈՒ** :: bəsátłabbijñ (ellipse of rel. -Ք- § 70b) յրատāñ, he (has) won his case against me by means of what he gave (as a bribe to the judge) against (-Ա- § 71) me.

**ՀՊԱՀՈՒԾ: ԵՃՐԱ** :: igziayhyér yistłiljñ (yistłiljñ § 47a p. 142 note 2, § 8 p. 37), thank you, lit. 'may God give (it back to you) for (on behalf of § 71) me'.

**ԹՎ: ԵՃՐԱ** :: t'vénā yistłiljñ, I wish you good health, lit. 'may (God) grant me (your good) health': to which the reply is

**ՀՈՉ: ԵՃՐԵ** :: áyrwó (s.v. ✓**ԻՌԵ**) yistłan, may He be with us and grant it to us.

**ՀՃԱՅ:** **ՃՐ** : asállifwó sáttla, (a) to hand over.  
(b) to betray.

**ՃՐՄ** tásáttla (tásät- ; § 22a, α; Part I. App.), v.p. to be given.

**ՀՃՄՀԱՍՏԱ** (-sät- ; § 22a, γ; App. A), v.t. to cause or allow to give or be given.

**ԴԻԱ:**

**ՀՃԱՅ:**

tásáčju (§§ 58a, 11) assáčju, he that causes to give (is better) than (**Դ-**) he that gives, proverb (cp. Faïtlovitch, Prov. 101).

**ՃՐՄ** tásáttla (tás- ; § 22b, ε; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to give one to another, exchange gifts (of).

(b) v.p. = **ԴՃՊՈ**

**ՀՃՄ** assáttla (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to give one to another, etc.

(b) to help to give, join in giving.

(c) = አስጥበ

**ሰጠ** *säṭṭäṭṭa* (sät-; § 22b, η; App. A), v.i. & t.

(a) to give a little, to some extent, in a small quantity, part or some of, to some, some of to give, begin to give.

(b) to give a great deal, to a great extent, in a large quantity, much, many or most of, to many or most, many or most of to give.

**ተሳጠ** *täṣäṭṭäṭṭa* (täṣät-; § 22b, θ; App. A),

(a) v.p. to be given a little, etc.

(b) v.p. to be given a great deal, etc.

(c, esp. pl. App. B § 22b, ε) v. recip. = **ተከበ**

**መአው-ቃ፡እኩ፡በአዋው፡ይሰጣው-ታል፡** *tälläün ይssä የያ-  
ሳርቃሬ* (§ 19) *yissäṭṭäṭṭutäl* (§ 32b) they give one another the beer.

**አስጥበ** *assäṭṭäṭṭa* (-sät-; § 22b, κ; App. A), v.t.

(a) to cause or allow to give or be given (cp. § 68) a little, etc.

(b) to cause or allow to give or be given a great deal, etc.

(c) = **ከበ**

**ሰጠቻ፡እግዚ säṭṭatt** (säṭṭatt) *adárraga*, v.t. = **ሰጠ** (a);

s.v. √**እግዚ**; § 6 p. 19: inf. **ሰጠቻ፡ማይ-እግዚ** *säṭṭatti* (§ 7d pp. 29, 30) *mádrag*.

**ሰጥቻ፡እግዚ** *sítṭitt* *adárraga*, v.t. = **ሰጠ** (b); inf. **ሰጥ** *ቻ፡ማይ-እግዚ* *sítṭitt* *mádrag*.

**ሰጠቻ** *sít̥w̥dta*, s. gift.

**መሰና** *másčā* (más-),

(a) adj. for giving.

(b) s. means of or occasion, opportunity, place or time for giving.

**መአማ** (i ; ii s.v. **✓አማ**) mässäčä (-säčä),

(a) adj. for being given.

(b) s. means of or occasion, etc. for being given.

**ከአማ** (i ; ii s.v. **✓አማ**) assätäṭ (-sät- ; § 8) &

**ከአማዥት** assätäṭät (-sätäṭät), s. (manner of) giving or being given, bestowal, presentation.

**✓አማ** (§ 42c) [cp. Eth. በጥብ Tīa. በጥብ ስቴሱን Aram. ዘጋዣ መሬት ተሸሬ ተሸሬ to spread out, i.e.  $\overset{\circ}{\omega}$  causative + ተሸሬ መሬት ተሸሬ to stretch oneself, Brockelmann, Vergl. Gram. I. § 257 Gaδ]

**ተአማ** täsätä (täsät- ; § 22a, a ; App. A), v.p. to be spread out, laid out, esp. to dry.

**ከአማ** asätä (asät- ; § 22a, β ; Part I. App.), v.t. to spread out, lay out, esp. to dry.

**ከአማ** (ii) assätä (sät- ; § 22a, γ ; App. B ib. ; App. A), v.t. to cause or allow to spread out, etc. or be spread out, etc. (§ 68).

**ተአማ** täsättä (täs- ; § 22b, ε ; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to spread one another out.

(b, esp. pl. App. B § 22b, ε) v.recip. to set forth one another's wrong-doings, accuse one another at length.

(c) v.p. = **ተአማ**

**ነገር፡ተአማ፡አ፡** nágär täsätítōäl,

(a) the matter has been set forth to some extent, partly explained.

(b) the matter has been fully set forth.

**ከአማ** (i) asättä, to cause to lack, s.v. **✓ነጥክ**

**ከአማ** (ii) assättä (§ 22b, ζ ; App. A), v.t.

(a) to cause or allow to spread one another out.

- (b) to cause or allow to set forth one another's wrong-doings, etc.
- (c) to help to spread out, etc., join in spreading out, etc.
- (d) = **ହମମ** (ii).

**ମୋହିତ୍ୟ: ପରମାଣୁ: କାନ୍ତି: ହମ-ହମମଃ** :: wədāj(i)hīn bəsāū  
fit attassātāū, do not accuse your friend at length in public, lit. '...before (§ 47b) men (§ 52a, δ)', proverb (cp. Guidi, Prov. I. 109), 'don't wash your dirty linen in public'.

**ତମମ** təsətātā (täsät-; § 22b, θ; App. A),

- (a) v.p. to be spread out, etc. a little, to some extent, part or some of to be spread out, etc.
- (b) v.p. to be spread out, etc. a great deal, to a great extent, much, many or most of to be spread out, etc.
- (c) v.p. to have one's wrong-doings set forth, be accused at length.
- (d) v.p. & recip. = **ହମ**

**ହମମ** (i) asətātā (asät-; § 22b, ι; App. A), v.t.

- (a) to spread out, etc. a little, to some extent, part or some of, some of to spread out, etc., begin to spread out, etc.
- (b) to spread out, etc. a great deal, to a great extent, much, many or most of, many or most of to spread out, etc.

**ହମମ** (ii) assətātā (-sät-; § 22b, κ; App. A), v.t.

- (a) to cause or allow to spread out, etc. or be spread out, etc. (cp. § 68) a little, etc.
- (b) to cause or allow to spread out, etc. or be spread out, etc. a great deal, etc.

(c) to set forth the wrong-doings of, accuse at length.

(d) = **କନ୍ଦମ** (ii).

**ନମ**: **ହାଲ** sáṭā (sáṭā) ála, v.i. = **ତନ୍ଦମମ** (a); s.v. √**ନା**, § 44a; § 63d, e.

**ନମ**: **ହେଳି** sáṭā (sáṭā) adárraga, v.t. = **କନ୍ଦମମ** (i, a); s.v. √**ହେଲି**

**ନ୍ତର** (i) sít, imperative sg. 2nd m. of **ନମ** to give.

**ନ୍ତର** (ii) sít, (a) adj. spread out, laid out.

(b) s. grain spread out to dry.

**ନ୍ତରିତ** sítínnat (-nät), s. condition or state of being spread out, laid out.

**ମନ୍ତର** (ii; i s.v. **ନମ**) mǎssáčā (-sáčā),

(a) adj. for being spread out, etc.

(b) s. means of or occasion, opportunity, place or time for being spread out, etc.

**ମନ୍ତର** mǎsčā, (a) adj. for spreading out, etc.

(b) s. means of or occasion, etc. for spreading out, etc.

**ନ୍ତରମତ** (ii; i s.v. **ନମ**) assáṭát (-sáṭ-; § 8) &

**ନ୍ତରମତି** assáṭáṭát (-sáṭ-; § 8), s. (manner of) spreading out, etc. or being spread out, etc.

**ନ୍ତର** sít̪t̪, interj. uttered by mouse or small bird.

**ନ୍ତର**: **ହା** sít̪t̪ ála, v.i. (a, of mouse) to squeak.

(b, of bird) to cheep, twitter.

S.v. √**ନା**, § 44a; § 6 p. 19: inf. **ନ୍ତର**: **ମାଳି** sít̪t̪

(§ 7d pp. 29, 30; occasionally sít̪) málat.

**ନ୍ତର**: **ନ୍ତର**: **ହା** sít̪t̪-sít̪t̪ ála, v.i. to squeak, etc. a great deal, considerably, keep on squeaking, etc.; inf. **ନ୍ତର**: **ନ୍ତର**: **ମାଳି** sít̪t̪-sít̪t̪ (-sít̪) málat.

**հ.Պ: հ.ՔՀԴ** **սիտ** **adárraga**, v.t. to strangle (esp. of a cat, to cause a mouse or bird to cry **հ.Պ**); s.v.  
**√ՔՀԴ**

**հ.Թ** **սաւա** (§ 42c; App. A), not ՚, v.t. to put (the) rafters to, furnish with rafters.

(= **հ.Դ**, ՚. **Թ.Թ**)

**Դ.Թ.Թ** **tašávə** (täs-; § 22a, a; App. A), not ՚.

(a) v.p. to be furnished with (the) rafters.

(b) v.p. impers. (App. B § 63) ‘(the) rafters were put up’.

**հ.Թ.Թ** **assávə** (§ 22a, γ; App. A), not ՚, v.t. to cause or allow to furnish or be furnished (§ 68) with (the) rafters.

**հ.Թ.Թ** **sasávə** (säs-; App. B § 22b, η; App. A), not ՚, v.t. = **հ.Թ.Թ**

**հ.Թ.Թ** **sásávə** (App. B § 22b, η; App. A), not ՚, v.t.

(a) to put a few or some (of the) rafters to, put (the) rafters to part or some of, some of to put (the) rafters to, begin to put (the) rafters to.

(b) to put many or most of the rafters to, put (the) rafters to many or most of, many or most of to put (the) rafters to.

**Դ.Թ.Թ** **tašasávə** (täsäs-; App. B § 22b, θ; App. A), not ՚, v.p. = **Դ.Թ.Թ**

**Դ.Թ.Թ** **tašasávə** (täs-; App. B § 22b, θ; App. A), not ՚, v.p.

(a) to be furnished with a few or some (of the) rafters, etc.

(b) to be furnished with many or most of the rafters, etc.

**ହନ୍ତମ** assasáṭa (-säs-; App. B § 22b, κ; App. A), not Š., v.t. = **ହନ୍ତମ**

**ହନ୍ତମ** assásáṭa (App. B § 22b, κ; App. A), not Š., v.t.

(a) to cause or allow to furnish or be furnished  
(cp. § 68) with a few or some (of the) rafters,  
etc.

(b) to cause or allow to furnish or be furnished  
with many or most of the rafters, etc.

(c) to help to put (the) rafters to, join in putting  
(the) rafters to.

**ହତ** (i) sāṭ, imperative sg. 2nd m. of **ହତ**

**ହତି:** (ii) **ହା** sāṭt̄ ála, not Š., v.i. = **ହନ୍ତମ** (a); s.v. √**ହା**,  
§ 44α; § 6 p. 19: inf. **ହତି:ମାତି** sāṭt̄i (§ 7d pp. 29,  
30; occasionally sāṭ) mālat̄.

**ହତ:ହାତି** sāṭt̄ adárraga, not Š., v.t. = **ହନ୍ତମ** (a); s.v.  
√**ହାତି**

**ମାହାତ** (i) masáčā (mäs-), not Š.,

(a) adj. for putting (the) rafters.

(b) s. means of or material, occasion, opportunity,  
place or time for putting (the) rafters.

**ମାହାତ** (ii) massáčā, not Š.,

(a) adj. for being furnished with (the) rafters, etc.

(b) s. means of or occasion, etc. for being fur-  
nished with (the) rafters, etc.

**ମାହାତ** (iii) masáčā, for scouring, s.v. **ହାତ**

**ହନ୍ତମତ** assásáṭ (§ 8), not Š., s. (manner of) furnishing  
or being furnished with (the) rafters.

**ନାମମ** sátt̄ama (sāṭ-; type A § 34; App. A), v.i. to sink,  
go down.

(= **ନାମମ**, **ହାତି** i).

[cp. Tñā. id. Eth. **ହନ୍ତମମ** id., ? **أَسْطَمْ**, **أَسْتَمْ** depths  
of sea]

**ଧରମ** **t**asátt̄amā (täsät-; §§ 22a, α, 41α; App. B § 22a, α; App. A), v.p. to be sunk, sent down.

**ଧରମ** (i) asátt̄amā (asät-; § 22a, β; App. A), v.t. to sink, send down.

**ଧରମ** (ii) assátt̄amā (-sät-; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to sink, go down, send down or be sunk (§ 68).

**ଧରମ** **t**asátt̄amā (täs-; § 22b, ε; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to sink, etc. one another.

(b) v.p. = **ଧରମମ**

**ଧରମ** assátt̄amā (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to sink, etc. one another.

(b) to help to sink, help to go or send down, join in sinking, going or sending down.

(c) = **ଧରମମ** (ii).

**ଧରମ** **s**atátt̄amā (sät-; § 22b, η; App. A), v.i.

(a) to sink or go down a little, to some extent, part or some of to sink, etc., begin to sink, etc.

(b) to sink, etc. a great deal, considerably, to a great extent, much, many or most of to sink, etc.

**ଧରମମ** **t**asatátt̄amā (täsät-; § 22b, θ; App. A),

(a) v.p. to be sunk, etc. a little, etc.

(b) v.p. to be sunk, etc. a great deal, etc.

(c, esp. pl. App. B § 22b, ε) v. recip. = **ଧରମ**

**ଧରମମ** (i) asatátt̄amā (asät-; § 22b, ι; App. A), v.t.

(a) to sink or send down a little, etc.

(b) to sink, etc. a great deal, etc.

**ՀԱՄԱՐ** (ii) *assat̄tāmāg* (-sät-; § 22b, κ; App. A), v.t.

(a) to cause or allow to sink, go or send down  
or be sunk, etc. (cp. § 68) a little, etc.

(b) to cause or allow to sink, go or send down  
or be sunk, etc. a great deal, etc.

(c) = **ՀԱՄԱՐ**

**ՀԱՄԱՐ**: **ՀԱ** *sät̄amm* (*sät-*) *ála*, v.i. = **ՀԱՄԱՐ** (a); s.v. *√ԱԱ*,  
§ 44a; § 6 p. 19 : inf. **ՀԱՄԱՐ**: *ՊՂԴԻ* *sät̄ammij* (§ 7d  
pp. 29, 30) *mälat*.

**ՀԱՄԱՐ**: **ՀԵՇԻ** *sät̄amm* (*sät-*) *adárraga*, v.t. = **ՀԱՄԱՐ**  
(i, a); s.v. *√ԲՇԻ*

**ՀԱՄԱՐ**: **ՀԱ** *sít̄timm* *ála*, v.i. = **ՀԱՄԱՐ** (b); s.v. *√ԱԱ*, etc.;  
inf. **ՀԱՄԱՐ**: *ՊՂԴԻ* *sít̄timmij* *mälat*.

**ՀԱՄԱՐ**: **ՀԵՇԻ** *sít̄timm* *adárraga*, v.t. = **ՀԱՄԱՐ** (i, b).

**ԹԱՀԱՄԱՐ** *mäst̄ámyā* (*mäs-*, -täm-),

(a) adj. for sinking, going down.

(b) s. means of or occasion, opportunity, place  
or time for sinking, going down.

**ՊՂԴԱՄԱՐ** *mäst̄ámyā* (-täm-),

(a) adj. for sinking, sending down.

(b) s. means of or occasion, etc. for sinking, send-  
ing down.

**ՀԱՄԱՐ** *assat̄tām* (-sät-), s. (manner of) sinking,  
going or sending down.

**ՀԱՐ** *sät̄ir* (*sät-*),

[? cp. Tē. **հՐՃ** Eth. **սԴՃ** **ՍԴՐ** Aram. **סԴՐ** **ՀԱՓ** to  
conceal]

**ՔՋԵՆ**: **ՀԱՐ**: *qáččin* *sät̄ir*, (a) the lowest rib.

(b) cut or joint from the  
lowest rib.

**ନାମକ** satássäta (sätássäta; § 36; App. A), v.t. to batter, beat violently, = ନାମକ (ii).

**ତନ୍ଦନକ** tasaṭássäta (täsätássäta; § 22a, α; App. A), v.p. to be battered, etc.

**ହନ୍ତନକ** assaṭássäta (-sätássäta; § 22a, γ; App. A), v.t. to cause or allow to batter or be battered (§ 68).

**ନାମକ** sätássäta (sätássäta; § 22b, δ; App. B ib.; App. A), v.t.

- (a) to batter a little, to some extent, part or some of, some of to batter, begin to batter.
- (b) to batter a great deal, to a great extent, much, many or most of, many or most of to batter.

**ତନ୍ଦନକ** tasaṭássäta (täsätássäta; § 22b, ε; App. B ib.; App. A),

- (a, esp. pl.) v. recip. to batter one another.
- (b) v.p. to be battered a little, etc.
- (c) v.p. to be battered a great deal, etc.

**ହନ୍ତନକ** assaṭássäta (-sätássäta; § 22b, κ; App. A), v.t.

- (a) to cause or allow to batter one another.
- (b) to help to batter, join in battering.
- (c) to cause or allow to batter or be battered (cp. § 68) a little, etc.
- (d) to cause or allow to batter or be battered a great deal, etc.

**ନାମତ : ହେଲି** sátsätt (sätsätt) adárraga, v.t. = **ନାମକ** (a); s.v. √**ହେଲି**; § 6 p. 18: inf. **ନାମତ : ମ୍ରହେଲି** sátsat (-atti; § 7d pp. 29, 30) mādrag.

**ନାମତ : ହେଲି** sítṣítt adárraga, v.t. = **ନାମକ** (b); inf. **ନାମତ : ମ୍ରହେଲି** sítṣit (-itti) mādrag.

**ମାସତ୍ସାଚା** (i) *māṣatsāčā* (mäsätsäčā),

(a) adj. for battering.

(b) s. means of or instrument, occasion, opportunity, place or time for battering.

**ମାସତ୍ସାଚା** (ii) *māṣatsāčā* (-sätsäčā),

(a) adj. for being battered.

(b) s. means of or occasion, etc. for being battered.

**ଖାପଧର** *assatásat* (-sätásät), s. (manner of) battering or being battered.

**କଟି** *sātīn* (G. **କଟି** *sāśin* § 7d p. 35), s. box, chest.

[cp. Eth. **କଟି**, **କଟି** ('**କଟି** vel **କଟି** **କଟି** retusa videtur' Dillmann, Lex. Æth. s.v.) Tīa. **କଟି** id., Eth. **କଟି** to protect, **କଟି** shield, **କଟି** to preserve, keep, **କଟି** صُونَةً (Nöldeke, Neue Beit. p. 55) **କଟି** **କଟି** jar]

**ନାମ** *sāttata* (sät-; type A § 34; App. A), v.t. to tear violently.

[cp. Eth. **ନାମ** id., Tē. M. **ନାମ** to tear up, **ଶତ**, **ଶତ**, **ଶତ**, **ଶତ**, **ଶତ** to disperse, **ଶତ** to separate, **ଶତ** red pepper]

**ତାନାମ** *tāsāttata* (täsät-; § 22a, α; App. A),

(a) v.p. to be torn violently.

(b) v.i. to be or get torn violently (§ 63d, e).

**ଖାପନାମ** *assāttata* (-sät-; § 22a, γ; App. A), v.t. to cause or allow to tear or be torn violently (§ 68).

**ତାନାମ** *tāsāttata* (täs-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v. recip. to tear one another violently.

(b) v.p. = **ଖାପନାମ**

**ହାତମ** assāttāta (§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to tear one another violently.
- (b) to help to tear violently, join in tearing violently.
- (c) = **ହାତମମ**

**ହାତମ** sātāttāta (sät-; § 22b, η; App. A), v.t.

- (a) to tear rather violently, tear part or some of violently, some of to tear violently, begin to tear violently.
- (b) to tear very violently, tear much, many or most of violently, many or most of to tear violently.

**ତାତମ** tāsatāttāta (täsat-; § 22b, θ; App. A),

- (a) v.p. to be torn rather violently, etc.
- (b) v.i. to be or get torn rather violently, etc. (§ 63d, e).
- (c) v.p. to be torn very violently, etc.
- (d) v.i. to be or get torn very violently, etc. (§ 63d, e).

(e, esp. pl. App. B § 22b, ε) v. recip. = **ତାତମ**

**ହାତମମ** assātāttāta (-sät-; § 22b, κ; App. A), v.t.

- (a) to cause or allow to tear or be torn (cp. § 68) rather violently, etc.
- (b) to cause or allow to tear or be torn very violently, etc.

(c) = **ହାତମ**

**ହାତର : ହାତ** sātātt (sätātt) ála, v.i. = **ତାତମମ** (b); s.v. √ପା, § 44a; § 63d, e; § 6 p. 18: inf. **ହାତର : ମାଲାତ** sātāt (-atī) § 7d pp. 29, 30) málāt.

**ହାତର : ହେତୁ** sātātt (sätātt) adárraga, v.t. = **ହାତମ** (a); s.v. √ଗେତୁ

**ନାଟ୍ରିତ୍ତିକ୍ ହାତ୍** sítitt̄ ála, v.i. = **ନାଟ୍ରିତ୍ତମ** (*d*) ; s.v. √**ଗାଲ**, etc. ;  
inf. **ନାଟ୍ରିତ୍ତିକ୍ ଗାଲି** (-t̄itt̄i) málat̄.

**ନାଟ୍ରିତ୍ତିକ୍ ହାତ୍ରାଗା** sítitt̄ adárraga, v.t. = **ନାଟ୍ରିତ୍ତମ** (*b*).

**ମାନ୍ଦିତ୍ତମ** mäst̄áčā (mäst̄áčā),

(a) adj. for tearing violently.

(b) s. means of or instrument, occasion, opportunity, place or time for tearing violently.

**ମାନ୍ଦିତ୍ତମ** massät̄áčā (-sät̄áčā),

(a) adj. for being torn violently, etc.

(b) s. means of or occasion, etc. for being torn violently, etc.

**ହାନ୍ତିତ୍ତମ** assät̄átał̄ (-sät̄-, -tał̄), s. (manner of) tearing or being torn violently.

**ନାଟ୍ରିତ୍ତିକ୍ ହାତ୍** sítitt̄ (sítitt̄) ála, v.i. (of inanimate objects) to squeak.

[cp. **ନାଟ୍ରିତ୍ତି** ; ‘**ନାଟ୍ରିତ୍ତମ** contratto da **ନାଟ୍ରିତ୍ତି ହାତ୍**’ Guidi, Vocab. s.v.]

S.v. √**ଗାଲ**, § 44a ; § 6 p. 18 : inf. **ନାଟ୍ରିତ୍ତିକ୍ ଗାଲି** (-t̄itt̄i) § 7d pp. 29, 30) málat̄.

**ନାଟ୍ରିତ୍ତମ** sáččā (§ 22b, δ ; App. A), v.t. to scour.

**ପାନ୍ତିକ୍ ନାଟ୍ରିତ୍ତମ** bášita sáččāñ, (the § 59a) disease (has) tormented me.

**ତାନ୍ତିକ୍** tásáččā (tás- ; § 22b, ε ; App. A), v.p. to be scoured.

**ନାଟ୍ରିତ୍ତମ** assáččā (§ 22b, ζ ; App. A), v.t. to cause or allow to scour or be scoured (§ 68).

**ନାଟ୍ରିତ୍ତମ** saččáččā (sáč- ; § 22b, η ; App. A), v.t.

(a) to scour a little, to some extent, part or some of, some of to scour, begin to scour.

(b) to scour a great deal, to a great extent, much, many or most of, many or most of to scour.

**ତାସାଚ୍ଚାଳ୍ପା** tasačāččā (täsäč-; § 22b, θ; App. A), v.p.

(a) to be scoured a little, etc.

(b) to be scoured a great deal, etc.

**ହିର୍ମାଳୀ** assačāččā (-säč-; § 22b, κ; App. A), v.t.

(a) to cause or allow to scour or be scoured  
(cp. § 68) a little, etc.

(b) to cause or allow to scour or be scoured a  
great deal, etc.

(c) to help to scour, join in scouring.

**ହାତ୍ପା** (i) sāč, imperative sg. 2nd f. of **ହାତ** to furnish  
with rafters.

**ହାତ୍ପା** (ii) sāč, participle (§ 31) of **ହାତ**

**ହାତ୍ପା** (iii) sāč (-čč § 6), imperative sg. 2nd m. of **ହାତ**.

**ହାତ୍ପା:** (iv) **ହାତ୍ପା** sāčč adárraga, v.t. = **ହାତ୍ପା** (a); s.v.  
**ହାତ୍ପା**; § 6 p. 19: inf. **ହାତ୍ପା:** **ହାତ୍ପା** sāčč (§ 7d pp.  
29, 30; occasionally sāč) mádrag.

**ମାହାତ୍ମୀ** (i, ii) mäs(s)āččā, s.v. **ହାତ**

**ମାହାତ୍ମୀ** (iii) mäsāččā (mäs-), adj. & s. = **ମାହାତ୍ମୀଙ୍ଗ** (i).

**ମାହାତ୍ମୀ** (iv) massāččā, adj. & s. = **ମାହାତ୍ମୀଙ୍ଗ** (ii).

**ମାହାତ୍ମୀଙ୍ଗ** (i) mäsāčyā (mäs-),

(a) adj. for scouring.

(b) s. means of or instrument, occasion, opportunity, place, substance or time for scouring.

**ମାହାତ୍ମୀଙ୍ଗ** (ii) massāčyā, (a) adj. for being scoured.

(b) s. means of or occasion, etc.  
for being scoured.

**ହାତ୍ପାତ୍ର** assačāč (-sáč-; § 8) &

**ହାତ୍ପାତ୍ରାତ୍** assačāčät (-säč-), s. (manner of) scouring or  
being scoured.

**ପତ୍ର** sásin, G., (§ 7d p. 35) = **ହାତ୍ପା** box, chest.

**አፅ.** (i) **ságffā** (§ 42a; Part I. App.), v.i. to be or become broad, wide, (broader, wider, § 58b), to expand, extend, dilate, swell, (§ 63d, e).

[cp. Eth. Tē. መፋፈትē. መፋፈት id., Eth. አፋፈት, ጥፋፈት width, **ሸች**, **ሸች** to flatten, broaden, **ሸች** broad and flat surface, **ሸች** to spread out the arms, **ሸች** to spread (i.), **ሸች** flat cake, **ሸች** broad jar, **ሸች** plating]

**ይህ፡ተዘዘለ፡ይስፅ፡** yéhe täzzéh (§ 13a) yisáfäl, this is broader than that.

**ከይስፅ፡አፅው፡** sájsáfa (= አ- + ካል- + ይስፅ. § 37c) ságffäū, he sewed it (the hole) up before it got big.

**ከብሩ፡ይስፅ፡** kíyru yisfa, may His (sc. God's) glory increase!

(part.) **ሰፅ፡** (i) **ságffi**, adj. broad, wide, extended.

**ሰፅ፡** (ii) **ságfi**, participle of **አፅ** (iii) to sew.

**ሰፅ፡ዘመናት፡** ságffi zämánät, a long time.

**ልቦ፡ሰፅ፡** líbbä (App. B § 9d) ságffi, large-hearted, magnanimous.

**ሰፅናት፡** (i) **ságfínnät** (-nät), s. broadness, wideness.

**ልቦ፡ሰፅናት፡** líbbä ságfínnät, s. large-heartedness, magnanimity.

**ተአፅ፡** (i) **táságffä** (täs-; § 22a, a; App. B ib.; App. A), v.p. to be broadened, widened.

**እስፅ፡** (i) **asáffä** (§ 22a, β; App. A),

(a) v.t. to broaden, widen, expand, extend, dilate, swell.

(b) s. a man's name.

**እስፅው፡** ásfäū, s. a man's name, lit. 'broaden him' (§ 12c).

**ହୀନ୍ଦୁଃତ୍ତମିଳୁ:** ásift<sup>w</sup>o (§ 65a) tānággarā, to speak at length, dilate.

**ହୀନ୍ଦୁ-** (ii) assáffā (§ 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be or become broad, etc., broaden, etc. or be broadened, etc. (§ 68).

**ତୀନ୍ଦୁ-** (i) tāsáffā (tās-; § 22b, ε; App. A),  
(a, esp. pl. App. B § 22b, ε) v. recip. to broaden, etc. one another.

(b) v.i. & p. = **ତୀନ୍ଦୁ-କ୍ରୂ-** (i).

**ହୀନ୍ଦୁ-** (i) assáffā (§ 22b, ζ; App. A), v.t.  
(a) to cause or allow to broaden, etc. one another.  
(b) to help to broaden, etc., join in broadening, etc.  
(c) = **ହୀନ୍ଦୁ-କ୍ରୂ-** (ii).

**ହୀନ୍ଦୁ-କ୍ରୂ-** (i) safáffā (§ 22b, η; App. A), v.i.  
(a) to be or become rather broad, etc., part or some of to be or become broad, etc., begin to be or become broad, etc.  
(b) to be or become very broad, etc., many or most of to be or become broad, etc.

See § 63d, e.

**ତୀନ୍ଦୁ-କ୍ରୂ-** (i) tāsafáffā (tās-; § 22b, θ; App. A),  
(a) v.p. to be broadened, etc. a little, slightly, part or some of to be broadened, etc.  
(b, of persons) v.i. to be or become rather considerable or important, some of to be or become considerable, etc., begin to be or become considerable, etc.  
(c, of persons) v.i. to be or become rather (etc.) conceited.

(d) v.p. to be broadened, etc. a great deal, considerably, much, many or most of to be broadened, etc.

(e, of persons) v.i. to be or become very considerable or important, many or most of to be or become considerable, etc.

(f, of persons) v.i. to be or become very (etc.) conceited.

(g, esp. pl. App. B § 22b, ε) v.recip. = **ତ୍ରହ୍ୟ-** (i).

See § 63d, e.

**ତ୍ରହ୍ୟ-ହ୍ୟ-** (i) t̄asfāffā (t̄äs-; App. B § 22b, θθ; App. A), v.i. & p. = **ତ୍ରହ୍ୟ-ହ୍ୟ-** (i).

**ହ୍ୟ-ହ୍ୟ-** (i) asafāffā (§ 22b, ι; App. A), v.t.

(a) to broaden, etc. a little, part or some of, some of to broaden, etc., begin to broaden, etc.

(b) to broaden, etc. a great deal, much, many or most of, many or most of to broaden, etc.

**ହ୍ୟ-ହ୍ୟ-** (ii) assafāffā (§ 22b, κ; App. A), v.t.

(a) to cause or allow to be or become rather (etc.) broad, broaden, etc. or be broadened, etc. (cp. § 68) a little, etc. or be or become rather (etc.) considerable or conceited.

(b) to cause or allow to be or become very (etc.) broad, broaden, etc. or be broadened, etc. a great deal, etc. or be or become very (etc.) considerable or conceited.

(c) = **ହ୍ୟ-ହ୍ୟ-** (i).

**ହ୍ୟ-ହ୍ୟ-** (i) asfāffā (App. B § 22a, u; App. A), v.t. = **ହ୍ୟ-ହ୍ୟ-** (i, ii).

**ହ୍ୟ:** (ii) **ହା** sáfā álā, v.i. (a) = **ହ୍ୟ-ହ୍ୟ.** (i, a).

(b) = **ତହ୍ୟ-ହ୍ୟ.** (i, b).

(c) = **ତହ୍ୟ-ହ୍ୟ.** (i, c).

S.v.  $\sqrt{\text{ହା}}$ , § 44a; § 63d, e.

**ହ୍ୟ:** **ହ୍ୟ:** **ହା** sáfā sáfā álā, v.i.

(a) to be or become a very little broader, etc., just a little too broad, etc.

(b, of persons) to be or become fairly considerable or important.

(c, of persons) to be or become very slightly conceited, just a little conceited.

See § 58b, § 63d, e, App. B § 83a.

**ହ୍ୟ-ତ** sífát (§ 8), s. breadth, width, extension.

**ମାହ୍ୟ** (i) másfyā (más-),

(a) adj. for being or becoming broad, etc.

(b) s. means of or condition, occasion, opportunity, place, room, space or time for being or becoming broad, etc.

**ମାହ୍ୟ** (i) māssáfya (-sáf-),

(a) adj. for being broadened, etc.

(b) s. means of or condition, etc. for being broadened, etc.

**ମାହ୍ୟ** māsfyā, (a) adj. for broadening, etc.

(b) s. means of or condition, etc. for broadening, etc.

**ହାହ୍ୟ** (i) assáfāf (§ 8) &

**ହାହ୍ୟ-ତ** (i) assafáfát (§ 8), s. (manner of) being or becoming broad, etc.

**ହ୍ୟ.** (iii) sáffā (§ 42a; Part I. App.), v.t.

(a) to sew.

(b) to sew up, sew on.

[cp. Eth. Tñā. ନ୍ତ୍ରୀ Tē.M. ନ୍ତ୍ର id., سَفَّ to weave or plait (palm-leaves), شَفَقَ to cure, إِشْفَى awl; cp. √ନ୍ତ୍ରୀ]

(part.) ନ୍ତ୍ରୀ: (ii) sáfi (sáfi), s. sewer, tailor; pl. ନ୍ତ୍ରୀ<sup>w</sup> sáf<sup>w</sup>ōč (-čč § 6) & (not G.) ନ୍ତ୍ରୀପ୍ରୀ<sup>w</sup> sáf<sup>w</sup>ōč (-čč § 6).

ନ୍ତ୍ରୀମ୍ବାନ୍ତ୍ରୀ: ନ୍ତ୍ରୀ: čámma (App. B § 9d) sáfi, cobbler.

ନ୍ତ୍ରୀନ୍ତ୍ରୀ (ii) sáfínnat (-nät), s. being a tailor, trade of tailor.

ନ୍ତ୍ରୀମ୍ବାନ୍ତ୍ରୀନ୍ତ୍ରୀ: ନ୍ତ୍ରୀନ୍ତ୍ରୀ: čámma sáfínnat, being a cobbler, trade of cobbler.

ତନ୍ତ୍ରୀ. (ii) tásáffā (tás-; § 22a, a; Part I. App.), v.p. to be sewn, etc.

ଫରିଗ୍ରୋଃ ନ୍ତ୍ରୀନ୍ତ୍ରୀଃ ଗନ୍ତ୍ରୀଃ qadádāū sajsáfa (from ନ୍ତ୍ରୀ (i); s.v. ନ୍ତ୍ରୀ p. 382) yíssáfa, let the hole be sewn up before it grows large(r § 58b).

ହନ୍ତ୍ରୀ. (iii) assáffā (§ 22a, γ; App. A), v.t. to cause or allow to sew, etc. or be sewn, etc. (§ 68).

ତନ୍ତ୍ରୀ. (ii) tásáffā (tás-; § 22b, ε; App. A), v.p. = ତନ୍ତ୍ରୀ. (ii).

ହନ୍ତ୍ରୀ. (ii) assáffā (§ 22b, ζ; App. A), v.t.

(a) to help to sew, etc., join in sewing, etc.

(b) = ହନ୍ତ୍ରୀ. (iii).

ନ୍ତ୍ରୀ. (ii) safáffā (§ 22b, η; App. A), v.t.

(a) to sew, etc. a little, part or some of, some of to sew, etc., begin to sew, etc.

(b) to sew, etc. a great deal, much, many or most of, many or most of to sew, etc.

ତନ୍ତ୍ରୀ. (ii) tásafáffā (tás-; § 22b, θ; App. A), v.p.

(a) to be sewn, etc. a little, etc.

(b) to be sewn, etc. a great deal, etc.

ତନ୍ତ୍ରୀ. (ii) tásfáffā (tás-; App. B § 22b, θθ; App. A), v.p. = ତନ୍ତ୍ରୀ. (ii).

**አፋፋ** (iii) *assafāffā* (§ 22b, κ; App. A), v.t.

(a) to cause or allow to sew, etc. or be sewn, etc.  
(cp. § 68) a little, etc.

(b) to cause or allow to sew, etc. or be sewn, etc.  
a great deal, etc.

(c) = **አፋፋ** (ii).

**አፋፋ** (ii) *asfāffā* (App. B § 22b, ιι; App. A), v.t.  
= **አፋፋ** (iii).

**አፋ**: (iv) **አፋፋ** *sáfā adárraga*, v.t. = **አፋፋ** (ii, a); s.v.  
*✓ፋፋ*

**አፋፋ** *saffittā*, s. = **አፋ** (ii).

**አፋኑት** *saffittānnat* (-nät), s. = **አፋኑት** (ii).

**አፋው** *sífyéti* (§ 8 p. 49), s. (a) sewing.

(b) stitch (§ 52a, δ), usually  
f. (§ 54c).

(c) basket-work.

**መአፋ** *másfyē* (más-), s. large needle, bodkin, awl.

[cp. Eth. id.]

**መአፋ** *wásfyē* (wós-), s. = **መአፋ**. [Praetorius, Am. Spr. § 35b]

**መአፋያ** (ii) *másfyā* (más-),

(a) adj. for sewing, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for sewing, etc.

**መአፋያ** (ii) *mässäfyā* (-säf-),

(a) adj. for being sewn, etc.

(b) s. means of or occasion, etc. for being sewn, etc.

**አፋፋ** (ii) *assáfáf* (§ 8) &

**አፋፋፋት** (ii) *assafāfāt* (§ 8), s. (manner of) sewing, etc.  
or being sewn, etc.

**አፋ**. (v) *sáffā* (§ 42a; App. A), v.i. to score a point at the game **አከንዳራ**.

**ՀԱԿ.** (iv) asságffā (§ 22a, γ; App. A), v.t. to cause or allow to score a point, etc.

**ՀԱ.** sáfā, s. game of four points at հիշք.

**ՀԱԿ.Բ** (iii) assáfaf (§ 8) &

**ՀԱԿ.Բ.Դ** (iii) assáfafát (§ 8), s. (manner of) scoring a point, etc.

**ՎԻԿ.** [i.e. **ՎԻԿ.Ո**; ep. Eth. ՎԻԿ. to hope, ՎԵՎ to keep watch]

**ՎԻԿ.** tásfā (tás-), s. (a) hope. [ep. Eth. Tē. Tñā. id.]  
(b) a man's name.

**ՎԻԿ.:** tásfu, s. a man's name. [ep. Tñā. id. lit. 'his hope']

**ՎԻԿ.Բ.:** tásfáyé (-fáj; § 8), s. a man's name, lit. 'my (§ 12b) hope'.

**ՎԻԿ.Բ.ՄԱՆ.:** tásfa (App. B § 9d) sillásyé, s. a man's name, lit. 'hope of the Trinity'.

**ՎԻԿ.Բ.ՔԼԻ.:** tásfa yállänñím (§§ 39a, 37a), I have no hope.

**ՎԻԿ.Բ.ԽՈ.:** tásfā sátt̄a, to occasion hope, cause to hope.

**ՎԻԿ.Բ.ՔՀՈ.:** tásfā qwárraṭa, or

**ՎԻԿ.Բ.ՀՊ.:** tásfa át̄a, to have no hope, despair.

**ՎԻԿ.Բ.ՀՋՀ.:** tásfa adárraga, to hope.

**ՀՅ.ՎԻԿ.:** ՎԻԿ.Բ.ՀՋՀ.ՇԱՐ.՝ ndíttjmáṭa tásfa adár-gálláu<sup>h</sup>, I hope that you (she § 26) will come.

**ՈՒ.ՀԱ.** saff ála, v.i. to approach without being summoned, without permission; to burst in, intrude; s.v. **ՎԱ**, § 44a; § 6 p. 19: inf. **ՈՒ.ՄԱԴ.** saffí (§ 7d pp. 29, 30) málat.

**ՈՒ.Բ.** sūf, s. safflower, *Carthamus tinctorius* (Broun, Cat. 316). [ep. Tē. id. Tñā. Ա. Բ. id.]

**חָשַׁבְתִּי** sáffará (-fára; type A § 34; Part I. App.),

- (a) v.t. to measure, measure out, (land, grain: not liquids).
- (b), to measure or mark out the ground, so) v.i. to camp, encamp.
- (c) v.i. to take up a position, settle, lodge.

[cp. Eth. Tñā. id. Tē. חָשַׁב id., سَفَرْ to write, סֵפֶר Aram. סֵפֶרְאָן חָשַׁבְתִּי Ass. šipru writing, Ass. šápiru writer, סֵפֶרְאָן חָשַׁבְתִּי to count, חָשַׁבְתִּי to recount]

**חָשַׁבְתִּי** tásáffará (tás-, -fára; § 22a, α; App. B), v.p. to be measured, etc.

- חָשַׁבְתִּי** (i) asáffará (-fára; § 22a, β; App. A), v.t.
  - (a) to place in camp, cause to encamp, camp.
  - (b) to place, put, settle, lodge.
- חָשַׁבְתִּי** (ii) assáffará (-fára; § 22a, γ; App. A), v.t. to cause or allow to measure, etc., be measured, etc. (§ 68) or camp, etc.

**חָשַׁבְתִּי** tásáffará (tás-, -fára; § 22b, ε; App. A),

- (a) v.t. to measure out in sufficient quantity.
- (b, esp. pl. App. B § 22b, ε) v.recip. to camp, etc. one opposite another, side by side, together.
- (c) v.p. = **חָשַׁבְתִּי**

- חָשַׁבְתִּי** (i) assáffará (-fára; § 22b, ζ; App. A), v.t.
  - (a) to cause or allow to measure or be measured (cp. § 68) out in sufficient quantity.
  - (b) to cause or allow to camp, etc. one opposite another, etc.
  - (c) to help to measure, camp, etc., join in measuring, camping, etc.
  - (d) = **חָשַׁבְתִּי** (ii).
- חָשַׁבְתִּי** (ii) asáffará, to cause to be ashamed, s.v. **חָשַׁבְתִּי**

**ሰ.ረ.ረ** *safāffarə* (-färə; § 22b, η; App. A),

- (a) v.t. to measure, etc. to some extent, in a small quantity, part or some of, some of to measure, etc., begin to measure, etc.
- (b) v.i. to camp, settle, etc. to some extent, etc.
- (c) v.t. to measure, etc. to a great extent, in a large quantity, much, many or most of, many or most of to measure, etc.
- (d) v.i. to camp, etc. to a great extent, etc.

**ተሰ.ረ.ረ** *tasafāffarə* (täs-, -färə; § 22b, θ; App. A),

- (a) v.p. to be measured, etc. to some extent, etc.
- (b) v.p. to be measured, etc. to a great extent, etc.
- (c) v.p., recip. & t. = **ተሰ.ረ.ረ**

**ከሰ.ረ.ረ** (i) *asafāffarə* (-färə; § 22b, τ; App. A), v.t.

- (a) to place in camp, etc. to some extent, etc.
- (b) to place in camp, etc. to a great extent, etc.
- (ii) *assafāffarə* (-färə; § 22b, κ; App. A), v.t.
- (a) to cause or allow to measure, etc. or be measured, etc. (cp. § 68) or camp, etc. to some extent, etc.
- (b) to cause or allow to measure, etc. or be measured, etc. or camp, etc. to a great extent, etc.
- (c) = **ከሰ.ረ. Reeves** (i).

**ሰ.ረ.ር:** (i) **ከለ** *sáfarr* (-färr) *ála*, v.i. = **ሰ.ረ.ረ** (b); s.v. √**በለ**, § 44a; § 6 p. 19: inf. **ሰ.ረ.ር: ማለት** *sáfarrī* (§ 7d pp. 29, 30) *málat*.

**ሰ.ረ.ር:** (i) **ከገረ** *ságarr* (-färr) *adárraḡa*, v.t. = **ሰ.ረ.ረ** (a); s.v. √**ገረ**

**ሰ.ረ.ር:** (i) **ከለ** *síffirr* *ála*, v.i. = **ሰ.ረ.ረ** (d); s.v. √**በለ**, etc.; inf. **ሰ.ረ.ር: ማለት** *síffirrī* *málat*.

**ᚾោះ:** (i) **հោ.᳚** síffírr adárraga, v.t. = **នាត.᳚** (c).

**ᚾាត.᳚** (ii) ságfar (-fär), s.

(a) camp, encampment.

(b) encampment of troops, body of troops in camp.

**ᚾោះ:** sífrā (in Š. sometimes transposed **នោះ**. sírfā App. B § 7e), s. position, place.

**ញោះ:** (ii) síf(i)r, (a) adj. measured, measured out.

(β) s. (a) measure, measurement.

(b) = **ᚾាត.᳚** (ii, a).

**ញោះណា:** síf(i)rýnnat (-nät), s. condition or state of being measured, etc.

**ሙនាត.᳚** mäsfáryā (mäs-, -fär-),

(a) adj. for measuring, camping, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for measuring, camping, etc.

**ሙនាត.᳚** mässafáryā (-fár-),

(a) adj. for being measured, etc.

(b) s. means of or occasion, etc. for being measured, etc.

**ማនាត.᳚** mäsfáryā (-fär-),

(a) adj. for placing in camp, etc.

(b) s. means of or occasion, etc. for placing in camp, etc.

**ማនាត.᳚** mässaffáryā (-fár-),

(a) adj. for causing or allowing to measure, be measured, camp, etc.

(b) s. means of or occasion, etc. for causing or allowing to measure, camp, etc.

**ମାସାଫାର୍ୟା** māssāfāryā (-fär-),

- (a) adj. for measuring out in sufficient quantity, etc., & other senses as **ଠେଳ**
- (b) s. means of or instrument, etc. for measuring out in sufficient quantity, etc., & other senses as **ଠେଳ**; camping-ground.

**ମାସାଫାର୍ୟା** māssāfāryā (-fär-),

- (a) adj. for causing or allowing to measure or be measured out in sufficient quantity, & other senses as **ହନ୍ଦାଳ** (i).
- (b) s. means of or occasion, etc. for causing or allowing to measure or be measured out in sufficient quantity, & other senses as **ହନ୍ଦାଳ** (i).

**ମାସାଫାର୍ୟା** (i) māsañfāfāryā (mäs-, -fär-),

- (a) adj. for measuring, etc. to some extent, etc., & other senses as **ଠେଳ**
- (b) s. means of or instrument, etc. for measuring, etc. to some extent, etc., & other senses as **ଠେଳ**.

**ମାସାଫାର୍ୟା** (ii) māssafāfāryā (-fär-),

- (a) adj. for being measured, etc. to some extent, etc., & other senses as **ଠେଳ**
- (b) s. means of or occasion, etc. for being measured, etc. to some extent, etc., & other senses as **ଠେଳ**; camping-ground.

**ମାସାଫାର୍ୟା** (i) māsañfāfāryā (-fär-),

- (a) adj. for placing in camp, etc. to some extent, etc., & other senses as **ହନ୍ଦାଳ** (i).
- (b) s. means of or occasion, etc. for placing in camp, etc. to some extent, etc., & other senses as **ହନ୍ଦାଳ** (i).

**ମ୍ୟାନ୍ତିକ୍ରିୟା** (ii) māssafāfāryā (-fär-),

- (a) adj. to cause or allow to measure, etc. to some extent, etc., & other senses as **ହନ୍ତିକ୍ରିୟା** (ii).
- (b) s. means of or occasion, etc. for causing or allowing to measure, etc. to some extent, etc., & other senses as **ହନ୍ତିକ୍ରିୟା** (ii).

**ହନ୍ତିକ୍ରିୟା** assafāfār (-fär), s. (manner of) measuring, camping, etc. or being measured, etc.

**ୱନ୍ଦନା.** (i).

**ତନ୍ଦନା.** tāsañfāssāfā (täs-; § 22a, a; App. A),

- (a) v.p. to be moved rapidly to and fro.
- (b) v.i. to move (oneself) rapidly to and fro.

**ହନ୍ଦନା.** (i) asafāssāfā (§ 22a, β; App. A),

- (a) v.t. to move rapidly to and fro.
- (b, App. B § 22a, β) v.i. = **ତନ୍ଦନା.** (b).

**ହନ୍ଦନା.** (ii) assafāssāfā (§ 22a, γ; App. A), v.t. to cause or allow to move or be moved (§ 68) rapidly to and fro.

**ତନ୍ଦନା.** tāsañfāssāfā (täs-; § 22b, ε; App. B ib.; App. A),

- (a, esp. pl.) v. recip. to move one another rapidly to and fro.
- (b) v.p. to be moved rather rapidly to and fro, part or some of to be moved rapidly to and fro.
- (c) v.i. to move (oneself) rather rapidly to and fro, etc., begin to move (oneself) rapidly to and fro.
- (d) v.p. to be moved very rapidly to and fro, much, many or most of to be moved rapidly to and fro.

(e) v.i. to move (oneself) very rapidly to and fro, etc.

**ଖନ୍ତି-ନୂଦି.** (i) *asafāssafā* (App. B § 22b,  $\varsigma$ ; App. A), v.t.

(a) to move rather rapidly to and fro, move part or some of rapidly to and fro, part or some of to move rapidly to and fro, begin to move rapidly to and fro.

(b) to move very rapidly to and fro, move much, many or most of rapidly to and fro, much, many or most of to move rapidly to and fro.

**ଖନ୍ତି-ନୂଦି.** (ii) *assafāssafā* (§ 22b,  $\zeta$ ; App. B ib.; App. A), v.t.

(a) to cause or allow to move one another rapidly to and fro.

(b) to help to move rapidly to and fro, join in moving rapidly to and fro.

(c) to cause or allow to move or be moved, etc.  
(cp. § 68) rather rapidly to and fro, etc.

(d) to cause or allow to move or be moved, etc.  
very rapidly to and fro, etc.

**ତୃଣାଦି-ନୂଦି.** (i) *t̄nsafāssafā* (§ 22b,  $\nu$ ; App. A), v.i.

(a) to tremble, shiver, shudder.

(b) to sob.

**ତୃଣାଦି-ନୂଦି.** (i) *ansafāssafā* (§ 22b,  $\mu$ ; App. A), v.t.

(a) to cause to tremble, etc.

(b) to cause to sob.

**ତୃଣାଦି-ନୂଦି.** (i) *t̄nsafāssafā* (cp. § 22b,  $\epsilon$ ,  $\nu$ ; App. A), v.i.

(a) to tremble, sob, etc. a little, to some extent, some of to tremble, etc., begin to tremble, etc.

(b) to tremble, sob, etc. a great deal, to a great extent, many or most of to tremble, etc.

**ହନ୍ତୁଳ-ନ୍ତୁଳ.** (i) *ansafassafā* (cp. § 22b, δ, μ; App. A), v.t.

(a) to cause to tremble, sob, etc. a little, etc.

(b) to cause to tremble, sob, etc. a great deal, etc.

**ନ୍ତୁଳିବ୍:** (i) **ହା** *sáfsaff ála*, v.i. (a) = **ତନ୍ତୁଳ-ନ୍ତୁଳ.** (c).

(b) = **ତନ୍ତୁଳିବ୍**. (i, a).

S.v. *√ନା*, § 44a; § 6 p. 19: inf. **ନ୍ତୁଳିବ୍: ମାଲାତି** *sáfsaff* (§ 7d pp. 29, 30) *málat*.

**ନ୍ତୁଳିବ୍:** (i) **ହେଲି** *sáfsaff adárraga*, v.t. (a) = **ନ୍ତୁଳ-ନ୍ତୁଳ.** (i, a).

S.v. *√ଗାଲି* (b) = **ତନ୍ତୁଳିବ୍**. (i, a).

**ନ୍ତୁଳିବ୍:** (i) **ହା** *sífsíff ála*, v.i. (a) = **ତନ୍ତୁଳ-ନ୍ତୁଳ.** (e).

(b) = **ତନ୍ତୁଳିବ୍**. (i, b).

S.v. *√ନା*, etc.; inf. **ନ୍ତୁଳିବ୍: ମାଲାତି** *sífsíff* *málat*.

**ନ୍ତୁଳିବ୍:** (i) **ହେଲି** *sífsíff adárraga*, v.t. (a) = **ନ୍ତୁଳ-ନ୍ତୁଳ.** (i, b).

**ନ୍ତୁଳିବ୍**. (i) *sáfsáffā*, (b) = **ତନ୍ତୁଳିବ୍**. (i, b).

(a) adj. (a) moving (oneself) rather rapidly to and fro, etc.

(b) trembling, etc. a little, etc.

(c) sobbing a little, etc.

(β) s. = **ନ୍ତୁଳିବ୍**. (i).

**ନ୍ତୁଳିବ୍-ନ୍ତି** (i) *sáfsáffánnat* (-**ନ୍ତି** -*sáffínnat*, -nät), s.

(a) state of rather rapid motion to and fro, etc.

(b) state of trembling, etc. a little, etc.

(c) state of sobbing a little, etc.

**ନ୍ତୁଳିବ୍** (ii) *sífsíf*,

(a) adj. (a) moving (oneself) very rapidly to and fro, etc.

(b) trembling, etc. greatly, violently, a great deal, etc.

(c) sobbing bitterly, violently, a great deal, etc.

(β) s. = **ନ୍ତୁଳିବ୍**. (i).

**ହୀନେକ୍ଷିତ** (i) *sifṣifṣát* (§ 8), s.

- (a) very rapid motion to and fro.
- (b) great trembling, etc.
- (c) bitter, violent sobbing.

**ହୀନେଫିନ୍ତ** (i) *sifṣifñnat* (-nät), s.

- (a) state of very rapid motion to and fro.
- (b) state of trembling, etc. greatly, etc.
- (c) state of sobbing bitterly, etc.

**ମାସାଫ୍ସାଫ୍ୟ** (i) *māṣafṣáfyā* (-säf-),

- (a) adj. for being moved or moving (oneself) rapidly to and fro.
- (b) s. means of or occasion, opportunity, place or time for being moved or moving (oneself) rapidly to and fro.

**ମାସାଫ୍ସାଫ୍ୟ** (i) *māṣafṣáfyā* (-säf-),

- (a) adj. for moving (i. & t.) rapidly to and fro.
- (b) s. means of or occasion, etc. for moving (i. & t.) rapidly to and fro.

**ମାସାଫ୍ସାଫ୍ୟ** (ii) *māṣafṣáfyā* (-säf-),

- (a) adj. for causing or allowing to move or be moved rapidly to and fro.
- (b) s. means of or occasion, etc. for causing or allowing to move or be moved rapidly to and fro.

**ମାନ୍ସାଫ୍ସାଫ୍ୟ** (i) *mānsafṣáfyā* (-säf-),

- (a) adj. for trembling, sobbing, etc.
- (b) s. occasion, place or time for trembling, sobbing, etc.

**ମାନ୍ସାଫ୍ସାଫ୍ୟ** (i) *mānsafṣáfyā* (-säf-),

- (a) adj. for causing to tremble, sob, etc.
- (b) s. means of or occasion, opportunity, place or time for causing to tremble, sob, etc.

**ହେତୁ-ହେତୁ** (i) *assafásaf*, s. (manner of) moving, being moved or moving oneself rapidly to and fro.

**ହେତୁ-ହେତୁ** (ii) *assafásaf*, s. = **ହେତୁ-ହେତୁ** (i).

**ହେତୁ-ହେତୁ** (i) *ansafásaf*, s. (manner of) trembling, sobbing, etc.

*✓ହେତୁ-ହେତୁ*. (ii).

**ତୃଷ୍ଣା-ହେତୁ**. (ii) *t̄nsafásasafā* (§ 22b, ν; App. A), v.i.

(a) to be or become greedy, voracious.

(b) to be or become avaricious.

See § 63d, e.

**ହେତୁ-ହେତୁ**. (ii) *ansafásasafā* (§ 22b, μ; App. A), v.t.

(a) to render greedy, etc.

(b) to render avaricious.

**ତୃଷ୍ଣା-ହେତୁ**. (ii) *t̄nsafásasafā* (cp. § 22b, ε, ν; App. A), v.i.

(a) to be or become rather greedy, etc., some of to be or become greedy, etc., begin to be or become greedy, etc.

(b) to be or become rather avaricious, etc.

(c) to be or become very greedy, etc., many or most of to be or become greedy, etc.

(d) to be or become very avaricious, etc.

See § 63d, e.

**ହେତୁ-ହେତୁ**. (ii) *ansafásasafā* (cp. § 22b, δ, μ; App. A), v.t.

(a) to render rather greedy, etc., some of greedy, etc., some of to render greedy, etc., begin to render greedy, etc.

(b) to render rather avaricious, etc.

(c) to render very greedy, etc., many or most of greedy, etc., many or most of to render greedy, etc.

(d) to render very avaricious, etc.

**ହେତୁହେତୁ:** (ii) **ହା** sáfsaff' ála, v.i. = **ହେତୁହେତୁ.** (ii, a, b); s.v. √**ହା**, § 44a; § 63d, e; § 6 p. 19: inf. **ହେତୁହେତୁ:ମାଲାତ-** sáfsaff' (§ 7d pp. 29, 30) málat.

**ହେତୁହେତୁ:** (ii) **ହେତୁ** sáfsaff adárraga, v.t. = **ହେତୁହେତୁ.** (ii, a, b); s.v. √**ହେତୁ**

**ହେତୁହେତୁ:** (iii) **ହା** sífsíff' ála, v.i. = **ହେତୁହେତୁ.** (ii, c, d); s.v. √**ହା**, etc.; inf. **ହେତୁହେତୁ:ମାଲାତ-** sífsíff' (§ 7d pp. 29, 30) málat.

**ହେତୁହେତୁ:** (iii) **ହେତୁ** sífsíff adárraga, v.t. = **ହେତୁହେତୁ.** (ii, c, d).

**ହେତୁକ.** (ii) safsáffā, (a) adj. (a) rather greedy.  
(b) rather avaricious.  
(β) s. = **ହେତୁକିନ୍ତ**

**ହେତୁକିନ୍ତ** (ii) safsáffánnat (-ହେତୁନ୍ତ -sáffínnat, -nät), s.  
(a) slight greediness.  
(b) slight avarice.

**ହେତୁକ** (iv) sífsif, (a) adj. (a) very greedy, very voracious.  
(b) very avaricious.  
(β) s. = **ହେତୁକିନ୍ତ** (ii).

**ହେତୁକିନ୍ତ** (ii) sífsíffát (§ 8), s. = **ହେତୁକିନ୍ତ** (ii).

**ହେତୁକିନ୍ତ** (ii) sífsíffínnat (-nät), s.  
(a) intense greediness, great voraciousness.  
(b) great avarice.

**ମାନ୍ଦିରହେତୁ** (ii) mānsáfsáfyā (-sáf-),

(a) adj. for being or becoming greedy, etc.  
(b) s. means of or occasion, opportunity, place  
or time for being or becoming greedy, etc.

**ମାନ୍ଦିରହେତୁ** (ii) mānsáfsáfyā (-sáf-),

(a) adj. for rendering greedy, etc.  
(b) s. means of or occasion, etc. for rendering  
greedy, etc.

**አፋ.አፋ** (iii) *assafásaf* &

**አንስፋ.አፋ** (ii) *ansafásaf*, s. (manner of) being, becoming or rendering greedy, etc.

✓**አፋ.ተ**

[cp. Tē. አፋ.ተ, ስፋ.ተ Tñā. ስፋ.ተ to sew; cp. **አፋ.** (iii)]

**መአፋ.ቂ** *mässäf(f)áčā* (-f(f)áčā),

**መአፋ.ቃ** *mässäfáčā* (-fáčā) &

**መአፋ.ቃ** *mässäfíč(č)ā* (-íččā) usual form in Š.), s.

(a) bodkin.

(b) awl, punch.

Usually f. (§ 54c).

✓**አፋ.ነ**

[Eth. አፋ.ነ to prevail, rule, s.v. ✓**የኅፋ.**]

**መአፋ.ን** *másfín* (*mázf-* § 7d p. 31, -fún ib. p. 28), s. a man's name. [Eth. id. ruler, lord]

**መአፋ.ቻ:** *másfínye* (*mázf-*, -fúnye), s. a man's name, lit. 'my (§ 12b) *másfín*'.

**መአፋ.ቻ.ት** *másáfínt* (-ቻ.ቃ -ntwōč, -čč § 6), s. pl. rulers, lords.

**አፋ.ነግ** *sáfnag*, s. sponge.

[cp. Eth. id. i.e. *σπόγγος*, *σφόγγος* through سُفْنَج, سُفَنْج id.]

✓**አፋ.ወ** s.v. ✓**አፋ.**

✓**አፋ.ዋ** s.v. **አፋ.** (iii).

**አፋ.ሪ** *sáfyēd* (§ 8 p. 49), s. (a) wickerwork tray.  
(b) sieve.

†**አፋ.ፋ.እ** *safádil*, s. uterus.

**ଠୀ.୬.** *sáffáfa* (type A § 34; App. A), v.i. to float.

[cp. Tāa. id., Eth. id. to spread (i.), طَفَّ, صَافَ (of bird) to spread its wings in flight (cp. **ଠୀ.୬.** i), soar, Aram. ְאַרְמָנָה طְבָא to float, طُوفּ raft of inflated skins]

**ଠୀ.୬.୧.** (i) *asáffáfa* (§ 22a,  $\beta$ ; App. A), v.t. to cause to float, render buoyant, buoy up.

**ଠୀ.୬.୨.** (ii) *assáffáfa* (§ 22a,  $\gamma$ ; App. B ib.; App. A), v.t. to cause or allow to float, render or be rendered buoyant (§ 68).

**ଠୀ.୬.୩.** *assáffáfa* (§ 22b,  $\zeta$ ; App. A), v.t.

(a) to help to float, join in floating.

(b) = **ଠୀ.୬.୬.** (ii).

**ଠୀ.୬.୪.** *safáffáfa* (§ 22b,  $\eta$ ; App. A), v.i.

(a) to float a little, to some extent, be rather buoyant, some of to float, begin to float.

(b) to float to a great extent, be very buoyant, much, many or most of to float.

**ଠୀ.୬.୫.** (i) *asafáffáfa* (§ 22b,  $\iota$ ; App. A), v.t.

(a) to cause to float, etc. a little, etc., render rather buoyant, etc.

(b) to cause to float, etc. to a great extent, etc., render very buoyant, etc.

**ଠୀ.୬.୬.** (ii) *assafáffáfa* (§ 22b,  $\kappa$ ; App. A), v.t.

(a) to cause or allow to float a little, etc.

(b) to cause or allow to float to a great extent, etc.

(c) = **ଠୀ.୬.୬.**

**ଠୀ.୬.୭.** *t̄nsáffáfa* (cp. § 22b,  $\nu$ ; App. A), v.i. = **ଠୀ.୬.୬.**

**ଠୀ.୬.୮.** *ansáffáfa* (cp. § 22b,  $\mu$ ; App. A), v.t. = **ଠୀ.୬.୬.୬.**

(i).

**ନ୍ତ୍ର.କ୍ର.:** (i) **ହାଲ** sáfaff ála, v.i. = **ନ୍ତ୍ର.କ୍ର.କ୍ର.** (a); s.v. √**ହାଲ**, § 44a; § 6 p. 19: inf. **ନ୍ତ୍ର.କ୍ର.:** **ମ୍ଯାତି** sáfaffi (§ 7d pp. 29, 30) málat.

**ନ୍ତ୍ର.କ୍ର.:** (i) **ହେଲି** sáfaff adárraga, v.t. = **ହନ୍ତ୍ର.କ୍ର.କ୍ର.** (i, a); s.v. √**ହେଲି**

**ନ୍ତ୍ର.କ୍ର.:** **ହାଲ** sifíff ála, v.i. = **ନ୍ତ୍ର.କ୍ର.କ୍ର.** (b); s.v. √**ହାଲ**, etc.; inf. **ନ୍ତ୍ର.କ୍ର.:** **ମ୍ଯାତି** sifíff i málat.

**ନ୍ତ୍ର.କ୍ର.:** **ହେଲି** sifíff adárraga, v.t. = **ହନ୍ତ୍ର.କ୍ର.କ୍ର.** (i, b).

**ନ୍ତ୍ର.କ୍ର.:** (ii) sáfaf, s. (a) scum.

(b) = **ରମ୍ଭିଳି :** **ନ୍ତ୍ର.କ୍ର.** [cp. Tē.M. id.]

**ରମ୍ଭିଳି :** **ନ୍ତ୍ର.କ୍ର.:** yámár sáfaf, the débris of the crushed comb in honey.

**ରମ୍ଭିଳି :** **ନ୍ତ୍ର.କ୍ର.:** **ନ୍ତ୍ର.କ୍ର.:** **ନ୍ତ୍ର.କ୍ର.:** yámár sáfaf sinátir sám-náu, when the débris of the comb in honey is refined it is wax.

**ନ୍ତ୍ର.କ୍ର.ମୋ** safáfám (§ 8), adj. full of scum, etc.

**ନ୍ତ୍ର.କ୍ର.ମୋତି** safáfámínнат (-nät), s. quality, condition or state of being full of scum, etc.

**ମାନ୍ତ୍ରକ୍ରମୀ** mäsfáfyā (mäs-, -fääf-),

(a) adj. for floating.

(b) s. means of or condition, occasion, opportunity, place or time for floating.

**ମାନ୍ତ୍ରକ୍ରମୀ** mäsfáfyā (-fääf-),

(a) adj. for causing to float, etc.

(b) s. means of or condition, instrument, material, occasion, opportunity, place or time for causing to float, etc.

**ମାନ୍ତ୍ରକ୍ରମୀ** mässafáfyā (-fääf-),

(a) adj. for causing or allowing to float, etc.

(b) s. means of or condition, etc. for causing or allowing to float, etc.

**ማኩራቸያ** māssāfāfyā (-fāf-),

(a) adj. for helping to float, & other senses as  
**አስተዳደር**.

(b) s. means of or condition, etc. for helping to float, & other senses as **አስተዳደር**.

**መክፈራቸያ** māṣafāfāfyā (mäs-, -fāf-),

(a) adj. for floating a little, & other senses as  
**አቅራል**.

(b) s. means of or condition, etc. for floating a little, & other senses as **አቅራል**.

**ማክፈራቸያ** (i) māṣafāfāfyā (-fāf-),

(a) adj. for causing to float, etc. a little, & other senses as **አስተዳደር**. (i).

(b) s. means of or condition, etc. for causing to float, etc. a little, & other senses as **አስተዳደር**. (i).

**ማክፈራቸያ** (ii) māssafāfāfyā (-fāf-),

(a) adj. for causing or allowing to float a little, & other senses as **አስተዳደር**. (ii).

(b) s. means of or condition, etc. for causing or allowing to float a little, & other senses as **አስተዳደር**. (ii).

**መንከራቸያ** mānsāfāfyā (-fāf-), adj. & s. = **መክፈራቸያ**

**ማንከራቸያ** mānsāfāfyā (-fāf-), adj. & s. = **ማክፈራቸያ** (i).

**አስተዳደር** assafāfāf, s. (manner of) floating.

## ADDENDA

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I.*).

### ሀ ሲ ት

**ሁ·አ-** [cp. Aram. **לְכָל**, **כָּל** 2<sup>q</sup> id.; see Wright, Ar. Gram. II. § 82a]

Like its parallels in the other Semitic languages, **ሁ·አ-** is primarily a substantive = totality.

**✓ሐለመ** [cp. Aram. **לִבְנָה** 2<sup>q</sup> to dream]

**ሐለመ** ኃላማ.

**እሳሐመ** (i) **asälläma** (§ 22a, γ; App. A), v.t. to cause or allow to dream (of) or be dreamed (of; § 68).

**እሳሐመ** (ii) **assälläma**, to offer for kissing, s.v. **ስለመ** **እልም :** **እለ**, § 6 p. 19 : inf. **እልም :** **ማለት** **እլլິມມິ** (§ 7d pp. 29, 30) **málat**.

**ማለም** **mälámyā** (-lám-),

(a) adj. for dreaming (of).

(b) s. means of or condition, occasion, place or time for dreaming (of).

**መታለም** **mättälámyā** (-lám-),

(a) adj. for being dreamed (of).

(b) s. means of or condition, etc. for being dreamed (of).

**ማሳሐም** **(i) mäsällámyā** (-lám-),

(a) adj. for causing or allowing to dream (of) or be dreamed (of).

(b) s. means of or condition, etc. for causing or allowing to dream (of) or be dreamed (of).

**ማስላምያ** (ii) mässälämýä (-lám-), adj. & s. for causing or allowing to kiss (etc.), s.v. **አለሙ** (in Addenda).

**እተላለም** attaláläm, s. (manner of) dreaming (of) or being dreamed (of).

✓**አለቁ**

**መአለቁ** mahällaq.

**ሁለት** occasionally húlat (-lät) before a consonant.

**በንድ፡እለት፡**

**ሁለት፡መአለት፡**

band የራሱ húlat málás, in one head two tongues, proverb (cp. Guidi, Prov. II. 37), said of an equivocating or deceitful person or a breaker of promises.

✓**አለዋ** [cp. Eth. **አለዋ** to sing, حَلَّيَ Aram. حَلَّيَ to be sweet, Heb. הַלְלָה to mollify, entreat the favour of]

**ማሕለት** máhlyet (§ 8 p. 49), s. sacred song, hymn.

[cp. Eth. id.]

**ቅኑ፡ማሕለት፡** qín̥ye máhlyet, choir, outer corridor or veranda of a church, s.v. **ቢተክርስተ፡ያን**

✓**አመሙ** [cp. Eth. Tē. **አመው**, Eth. Tūa. **አመሙ** to be ill, حَمِيَ, حَمِيَّة Aram. حَمِيَّة to grow hot, حَمِيَّة to wither (i.), Ass. emmu hot, حَمَّ to have fever, حَمَّة, حَمَّة حَمَّة fever; cp. **አማ**]

**አመሙ** āmmämäg (types A § 34 & B 35; App. A),

(a) v.i. to ache (§ 63d, e).

(b) v.t. to hurt.

Used impersonally (§ 43a) :

**አመሙው** ámmämägäü, v.i. = **ታመሙ** (§ 63d, e).

**እምናትል** :: ámmʷoññäl = **ታምናምያለን** ::

**ራስኝ** : **እምናትል** :: rásyén (§ 56c) ámmʷoññäl, I have  
a pain in my head, headache.

**ታመሙ** tāmmämäg (§ 22a, α; Part I. App.), v.i. to feel  
pain, be or become ill (§ 63d, e).

**ታምናምያለን** :: tamjimmyálläü<sup>h</sup>, I am ill.

**እነታመሙ** asámmämäg (§ 22a, γ; Part I. App.), v.t.

(a) to cause or allow to ache, hurt or be hurt  
(§ 68).

(b) to cause pain to, hurt.

**እነታመሙ** astāmmämäg (§ 22b, λ; App. A), v.t.

(a) to cause or allow to be or become ill.

(b) to help or tend when ill, nurse.

**አማጥ** hýmám (§ 8), s. = **አመጥ**

**አመጥ** ímäm, s. (a) pain.

(b) illness.

**አማጥ** (i) ímám (§ 8), s. (a) = **አማጥ**

(b) a man's name (Christian,  
cp. María de los Dolores).

**አማጥ** (ii) ímám (§ 8), s. a man's name (Moslem, = مسلم  
leader in prayer).

**አመጥተኞች** ímämtäññä (-täñ-),

(a) adj. in pain, ill.

(b) s. person or animal in pain, sick person or  
animal, (§ 52a, δ).

**አመጥተኞችናት** ímämtäññännät (-täñ-, -ተኞችናት -taññännät,  
-nät), s.

(a) state of being in pain, illness.

(b) state of being a person or animal in pain, etc.

**ମାମତ୍ତା** mām(m)ám̄yā (-mām-),

(a) adj. for aching or hurting.

(b) s. means of hurting, occasion, place or time for aching or hurting.

**ମାତ୍ତାମତ୍ତା** mattāmám̄yā (-mām-),

(a) adj. for feeling pain, etc.

(b) s. means of or occasion, etc. for feeling pain, etc.

**ମାସମତ୍ତା** māsāmmám̄yā (-mām-),

(a) adj. for causing or allowing to ache, etc.

(b) s. means of or occasion, etc. for causing or allowing to ache, etc.

**ମାତ୍ତାମତ୍ତା** māstāmám̄yā (-mām-),

(a) adj. for nursing, etc.

(b) s. means of or occasion, etc. for nursing, etc.

**ଅତମତ୍ତା** attāmām̄am, s. (manner of) aching, hurting, or being or becoming ill.

**ମୁକ୍ତା** h<sup>w</sup>omáttāta (§ 36; App. A), v.i. to be or turn sour, be or become acid, (§ 63d, e).

**ଅଶ୍ଵମୁକ୍ତା** ash<sup>w</sup>omáttāta (not aś<sup>w</sup>- § 3; § 22a, γ; App. A), v.t. to cause or allow to be or turn sour, etc.

**ମୁକ୍ତାନ୍ତ** h<sup>w</sup>omtāttānnat (-nät) &

**ମୁକ୍ତାନ୍ତି** h<sup>w</sup>omtāttānnat (-nät), s. sourness, acidity.

**ଅଶ୍ଵମୁକ୍ତା** ahh<sup>w</sup>omātāt &

**ଅଶ୍ଵମୁକ୍ତା** ahh<sup>w</sup>omātāt, s. (manner of) being or turning sour, etc.

**ମୁକ୍ତାକ୍ଷା** h<sup>w</sup>omáččāčā (-māččāčā; § 36; App. A), v.i.  
= **ମୁକ୍ତା**

**ଅଶ୍ଵମୁକ୍ତାକ୍ଷା** ash<sup>w</sup>omáččāčā (not aś<sup>w</sup>- § 3; -māččāčā; § 22a, γ; App. A), v.t. = **ଅଶ୍ଵମୁକ୍ତା**

**ՄԹԱԾ** h<sup>w</sup>omčāččā &

**ՄԹԱԾՔ** h<sup>w</sup>omčāč (§ 8), adj. sour, acid.

**ՄԹԱԾՆԱՏ** h<sup>w</sup>omčāččānnat (-nät) &

**ՄԹԱԾԲՆԻ** h<sup>w</sup>omčāččēnnat (-nät), s. sourness, acidity.

**ՀՄԹԱԾ** ahh<sup>w</sup>omāčāč (-čāč), s. = **ՀՄԹԱԾՈՒԹ**

**ՀՄԹԱԾՈՒԹ** ahh<sup>w</sup>omačāčāč (-čāč), s. = **ՀՄԹԱԾՈՒԹ**

**ՎԸ** hārr.

**ԽՀՀԸ** hārār.

**ԽՀՀԸՆ** hārārgye.

**ՎՍՀՔ**

[cp. هُرْجَةُ bucket, urn]

**ՄՍՀՔ** máhrāj (-räj), s. metal pot used for boiling water, kettle.

**ՎՀԱՌ**

[cp. Eth. T̄nā. ԽԱՌ T̄ē. ԽԱՌ ՀՅԵԲ ՀՅԵԲ Aram. ՀՅԵԲ Eg. ḫsb to reckon]

**ՀԱՌ** ássabā (-aya; type B § 35; Part I. App.), v.i. & t.

(a) to reckon, calculate, compute.

(b) to reckon, suppose, think.

(c) to consider, deem.

(d) to think of, remember.

(e) to take thought for, have on one's mind, be careful (about).

**ՀԱՌ :** Ո.ԱԴ: ՔԶ.Ը: ՀԵՐ: ԳՄ: ԴԱՂՂԴ: ՀԱՌ: ássiyyi  
yīlāt (§§ 48a, 44a, 12c) yädür ájt mјn t̄iyalál-läčč (§ 6 p. 15) álääč, when he (the fieldmouse's husband) said to her 'make your reckoning (in regard to our housekeeping)' she asked 'what does a fieldmouse (get to) eat?' proverb, 'One can't make bricks without straw'.

**ԹԱՅ: ՔՆՈՒՐ :** min yassiyállu?, what is their (your pol.) opinion?

**ՀԱՅԹ: Ա. ՔՐԴ:** ՔՆՈՒԱՆ: *irság<sup>w</sup>o vyagáñnu yássiyullin*, if you (pol.) find him (her, it, them, some, any, § 61b), think of (lit. 'for' § 71) us.

**ՀԱՅԵ:** ássiyé, s. a man's name; for the form cp.

**ՄՊԱՆ:** s.v. **ՄՊԱՆ**

**ԺԱՅՈ** tásseqba (-aya; § 22a, α; App. A), v.p. to be reckoned, etc.

Used impersonally (§ 43a):

**ԺԱՅՈՎ:** tásseqyáu, to recollect, remember.

**ՀԱՅՈՈ** (i) asásseqba (-aya; § 22a, γ; Part I. App.), v.t. to cause or allow to reckon, etc. or be reckoned, etc. (§ 68); to remind.

**ՀԱՅՈՈ** (ii) asásseqba (-aya; § 22b, η; App. A), v.t.

- (a) to reckon, etc. a little, to some extent, part or some of, some of to reckon, etc., begin to reckon, etc.
- (b) to reckon, etc. a great deal, to a great extent, much, many or most of, many or most of to reckon, etc.

**ԼԻՀՈՈ** tásásseqba (tás-, -aya; App. B § 22b, θ),

- (a) v.p. to be reckoned, etc. a little, etc.
- (b) v.p. to be reckoned, etc. a great deal, etc.
- (c, esp. pl. App. B § 22b, ε) v.recip. to reckon, etc. one another.

**ՀՈՒԼԻՀՈՈ** astásásseqba (-tás-, -aya; App. B § 22b, λλ; App. A), v.t.

- (a) to cause or allow to be reckoned, etc. a little, etc.

(b) to cause or allow to be reckoned, etc. a great deal, etc.

(c) to cause or allow to reckon, etc. one another.

**እኩብ፡እያደን** ássabb adárraga, v.t. = እኩብ (ii a); s.v.

✓**ያደን**; § 6 p. 19: inf. **እኩብ፡ማያደርግ** ássabbijo (§ 7d pp. 29, 30) mádrág.

**እኩብ፡እያደን** ýssibb adárraga, v.t. = እኩብ (ii b); inf. **እኩብ፡ማያደርግ** ýssibbjó mádrág.

**እኩብ** ýssábā (-áyā), s. (act of) reckoning, etc.

**አኩብ** hás(s)áb (-áy; § 8) &

**እኩብ** ás(s)áb (-áy; § 8), s.

(a) reckoning, calculation.

(b) supposition, thought.

(c) opinion, view.

(d) recurring thought, recollection, memory.

(e) recurring troublesome thought, care, worry.

See § 52a, δ.

**እንዳደ፡እኩብ፡** ndänýé [= **እንዳደ-** § 47a (+ ellipse of **የ-** § 70b) + **እኩ** § 12a] ásāy, in my opinion.

**እኩብ፡የለለዎ፡** asáy yälyálläu (§ 39b), one that is free from care.

**እኩበተኛ** as(s)ábtäññā (-áytäñ-), adj. thoughtful, pensive, preoccupied.

**እኩበተኛነት** as(s)ábtäññánnät (-áytäñ-, -ተኛነት -täññínnät, -nät), s. thoughtfulness, pensiveness, preoccupation.

**እኩብ** ýsáb (-áy; § 8), s.

(a) calculation.

(b) monetary calculation, account.

See § 52a, δ.

[حساب id.]

**ማስታብያ** mässäbyā (-sáyyā),

(a) adj. for reckoning, etc.

(b) s. means of or occasion, opportunity, place or time for reckoning, etc.

**ማታብያ** mättäsäbyā (-sáyyā),

(a) adj. for being reckoned, etc.

(b) s. means of or occasion, etc. for being reckoned, etc.

**ማስታብያ** mäsässäbyā (-sáyyā),

(a) adj. for causing or allowing to reckon, etc. or be reckoned, etc.

(b) s. means of or occasion, etc. for causing or allowing to reckon, etc. or be reckoned, etc.; reminder.

**እተኩስብ** attasásab (-täs-, -äy), s. (manner of) reckoning, etc. or being reckoned, etc.

**አቅ** hăqq.

**አበረ**

[cp. እጅ ሰዎች companion]

አበረ ábbära.

አሳበረ asábbära.

ተበረ tábábbära.

አስተበረ astábábbära.

**እተበረ** attábábar (-äyáyär), s. (manner of) joining (oneself), etc., association.

**አባሽ** hábäšä.

**አባብ** former spelling of **አባብ** ኃbáb (íyáy; § 8), snake.

**ሀብት**

[Praetorius, Am. Spr. § 106b]

**ሀብት፡ማርያም፡** lit. ‘gift of Mary’ (Eth.).

**ՍՈՒՐՈՒՅ: ՔԸՆԸ:** hafti<sup>h</sup>-y<sup>g</sup>mär (s.v. **հողւ**), s. a man's name, lit. 'may thy lot be pleasant'.

**ՀԻՄ** hättäm<sup>g</sup> (**ՀԻՄ** attäm<sup>g</sup>).

**ՄՈՒՏԹԹՈՒՅ:** [-t<sup>h</sup>th<sup>g</sup>] mähattäm<sup>g</sup>yā (-tām-) &

**ԹԻԹԹՈՒՅ** mättäm<sup>g</sup>yā (-tām-),

(a) adj. for sealing, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for sealing, etc.; seal, stamp; printing-press.

**ՀԻՄԴԻԹԹՈՒՅ** attatätäm, s. (manner of) sealing, etc. or being sealed, etc.

**ՎԻՐ**, Š., = **ԻՆԻՐ**; see also **ՎՈՒՐ**

**ԹՈՎԵՐԴԻ** mihinnyát (§ 8), Š., s.

(a, actual) cause, reason.

(b) alleged cause or reason, excuse, pretext.

**ԹՈՎԵՐԴԻԹԹՈՒՅ** mihinnyätäm<sup>g</sup>nät (-nät), Š., adj. full of pretexts or excuses, plausible.

**ԹՈՎԵՐԴԻԹԹՈՒՅՆԻ** mihinnyätäm<sup>g</sup>nänät (-nät), Š., s. quality of being full of excuses or pretexts, plausibility.

**ԹՈՎԵՐԴԻ** mihinnyätäññä (-täñ-), Š.,

(a) adj. advancing pretexts, making excuses, plausible.

(b) s. plausible person.

**ԹՈՎԵՐԴԻԴԻ** mihinnyätäññänänät (-täñ-, -d<sup>h</sup>iññi<sup>h</sup>-t<sup>h</sup> -täññän<sup>g</sup>in-nät, -nät), Š., s. plausibility.

**ՀԻՆ**

[? cp. **نَحْتَ** to hew (wood, stone), cut out (in wood or stone)]

**ՀԻՆ** ánnäta<sup>g</sup>.

**ԺԻՆ** tånnäta<sup>g</sup>.

**ՀՈՒՆ** asánnäta<sup>g</sup>.

**ማኅጋ** mānnāqčā (-náččā),

(a) adj. for fashioning, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for fashioning, etc.

**ማታኅጋ** mättānāqčā (-náččā),

(a) adj. for being fashioned, etc.

(b) s. means of or material, occasion, etc. for being fashioned, etc.

**አተናነጥ** attānānät (-nät), s. (manner of) fashioning, etc. or being fashioned, etc.

**አከከ** former spelling of **አከከ ኃkkäkä**, to scratch.

### ✓ՍԹԻ

**ተፋክና** təhəhwānä (-həh- ; App. B § 22b, θ ; ib. § 22b, ε ; App. A), not Š., v.recip. = **ተፋክና**

### ✓ՍԹԻ

**አውክ** áuwäkä (-wəkä ; type B § 35 ; App. A), v.t. to disturb (physically or mentally).

**ታውክ** tāuwäkä (-wəkä ; § 22a, α ; App. A),

(a) v.p. to be disturbed.

(b) v.i. to be or grow disturbed, agitated, (§ 63d, e).

(c) v.i. to be or become worried, anxious, (§ 63d, e).

**ታውክያለሁ** :: tāuwükkyálläū<sup>h</sup>, I am disturbed, worried, etc.

**ልቦናየ** :: **ታውክል** :: libbunāyē tāuwükkoäl, my mind is disturbed.

**አከውክ** asáuwäkä (-wəkä ; § 22a, γ ; App. A), v.t. to cause or allow to disturb or be disturbed, etc. (§ 68).

**አዋውክ** áuáuwäkä (-wəkä ; § 22b, γ ; App. A), v.t.

(a) to disturb a little, slightly, to some extent, part or some of, some of to disturb, begin to disturb.

(b) to disturb a great deal, considerably, to a great extent, much, many or most of, many or most of to disturb.

**ԴՊԹԻ** *tāuāuwąkä* (-wəkä; App. B § 22b, θ; App. A),

(a) v.p. to be disturbed a little, etc.

(b) v.i. to be or grow disturbed, worried, etc. a little, etc. (§ 63d, e).

(c) v.p. to be disturbed a great deal, etc.

(d) v.i. to be or grow disturbed, worried, etc. a great deal, etc. (§ 63d, e).

(e, esp. pl. App. B § 22b, ε) v.recip. to disturb one another.

**ՀԱՇՎԻ** *astāuāuwąkä* (-wəkä; § 22b, λ; App. A), v.t.

(a) to cause or allow to be disturbed, etc.

(b) to cause or allow to vomit.

**ՀԱՌԴՊԹԻ** *astāuāuwąkä* (-wəkä; App. B § 22b, λλ; App. A), v.t.

(a) to cause or allow to be or grow disturbed, etc. a little, etc.

(b) to cause or allow to be or grow disturbed, etc. a great deal, etc.

(c) to cause or allow to disturb one another.

**ՀԹԻ:ՀԱ** *āuwąkk* (-wəkk) ála, v.i. = **ԴՊԹԻ** (b); s.v. ✓ՈՒ, § 44a; § 63d, e; § 6 p. 18: inf. **ՀԹԻ:ՄՂՃԴ** *āuwąk* (-ąkk) § 7d pp. 29, 30) málat.

**ՀԹԻ:ՀԾՀԴ** *āuwąkk* (-wəkk) adárraga, v.t. = **ՀՊԹԻ** (a); s.v. ✓ԾՀԴ

**ՀԹԻ: (i)** **ՀԱ** *յwwükk* ála, v.i. = **ԴՊԹԻ** (d); s.v. ✓ՈՒ, etc.; inf. **ՀԹԻ:ՄՂՃԴ** *յwwük*(ki) málat.

**ՀԹԻ: (i)** **ՀԾՀԴ** *յwwükk* adárraga, v.t. = **ՀՊԹԻ** (b).

**ՀԹԻ: (ii)** *յuk* (<sup>y</sup>ūk), adj. disturbed, agitated.

**ՀԹ-ԻՆԴ** յոկինդ (yūk-, -nät), s. disturbed or agitated condition or state.

**ՀԹ-ԻՐ** յոկատ (yūk-, -kät), s. disturbance, agitation, disorder.

**ՀԹ-ԻՌԵ** յոկագանհ (yūk-, -kätāñ-), adj.

(a) disturbing, turbulent, disorderly.

(b) troublesome, naughty.

**ՀԹ-ԻՌԵԴ** յոկագանհնդ (yūk-, -kätāñ-, -tshet -tāñ-n̄nd), s.

(a) turbulence, disorderliness.

(b) troublesomeness, naughtiness.

**ՄԻՒՌԵԴ** յոկագանհնդ (kätāñ-, -tshet -tāñ-n̄nd), s. = **ՀԹ-ԻՌԵԴ**

**ԹԹՈՒՔ** māuwákyā (-wók-),

(a) adj. for disturbing.

(b) s. means of or instrument, occasion, opportunity, place or time for disturbing.

**ԹԹՈՒՔ** mättauákyā (-áuák-),

(a) adj. for being disturbed, etc.

(b) s. means of or occasion, etc. for being disturbed, etc.

**ԹԹՈՒՔ** māsāuwákyā (-wók-),

(a) adj. for causing or allowing to disturb or be disturbed, etc.

(b) s. means of or instrument, etc. for causing or allowing to disturb or be disturbed, etc.

**ԹԹՈՒՔ** māuauákyā (-áuák-),

(a) adj. for disturbing a little, etc., & other senses as **ԿՊԹԻ**

(b) s. means of or occasion, etc. for disturbing a little, etc., & other senses as **ԿՊԹԻ**

**ՄԵՒԹԹԻՔ** mättäūāuákyā (-āuók-),

(a) adj. for being disturbed a little, etc., & other senses as **ԴԹԹՈՒ**

(b) s. means of or occasion, etc. for being disturbed a little, etc., & other senses as **ԴԹԹՈՒ**

**ՄԵՒԺԹԹԻՔ** mästäūākyā (-āuók-),

(a) adj. for causing or allowing to be disturbed, etc. or vomit.

(b) s. means of or instrument, etc. for causing or allowing to be disturbed, etc. or vomit ; emetic.

**ՄԵՒՀԵԹԹԻՔ** mästäūākyā (-āuók-),

(a) adj. for causing or allowing to be or grow disturbed, etc. a little, etc., & other senses as **ՀԵՒԹԹՈՒ**

(b) s. means of or instrument, etc. for causing or allowing to be or grow disturbed, etc. a little, etc., & other senses as **ՀԵՒԹԹՈՒ**

**ՀԵՒԹԹԻ** attäūāuák (-áuók), s. (manner of) disturbing or being disturbed, etc., disturbance, agitation.

**ՀԱՅԻ** former spelling of **ՀԱՅԻ** ázzanä, to grieve (i.).

✓**ԴՐԱ**

[cp. Aram. **לִקְרַתּוֹתָה** լոր to strengthen]

**ՀՅԱ**

[Reinisch, Som. Wört. s.v. **‘ayál** die familie im weitern sinn, die verwantschaft, cp. both **ՀՅԱ** and **عَائِلَةٌ** (family)]

**הַגָּה**[cp. Aram. **חַילְוָת** **כְּלָשׁ** id., Aram. **חַילָּות** army]**הַגְּרָא** attājājāl, s. (manner of) being or becoming strong(er), etc.**הַגָּה**[cp. Eth. id. shore, **חַיָּקָה** **עֵיכָה** sea-shore, to surround, **חֲוֹקָה** ring, **חֲוֹקָה** width, **חַבְּרָה** bosom, Ass. *χāqnu* to gather (themselves) together]**✓הַגָּה****הַגָּה** āddāra.**הַגָּה** asāddāra.**הַגָּה** tādāddāra.**הַגָּה** astādāddāra.**הַגָּה** ādāra.**הַגָּה** hādārā (-dārā; § 8), s. = **הַגָּה**.**הַגָּה** ādār.**מַהְגָּה** māhdār.**מַהְגָּה** [מַהְגָּה]

(a) adj. for passing the night, etc.

(b) s. means of or occasion, opportunity, place or time for passing the night, etc.

**מַהְגָּה** māsāddāryā (-dār-),

(a) adj. for causing or allowing to pass the night, etc.

(b) s. means of or occasion, etc. for causing or allowing to pass the night, etc.

**✓הַגָּה**[cp. Eth. Tē. **הַגָּה** **שְׁנִירָה** Aram. **עֲדִישׁ** **לְגַדֵּל** Ass. *uddiš* to renew, Tīnā. **הַגָּה** **חַדְתָּה** to become new, **אַתָּה** new]**הַגָּה** āddāsa (-dāsa; type B § 35; Part I. App.), v.t. to renew, renovate.

**አዲስ** tāddasā (-däṣä; § 22a, α; App. A), v.p. to be renewed, etc.

**አዲስ** asāddasā (-däṣä; § 22a, γ; App. A), v.t. to cause or allow to renew, etc. or be renewed, etc. (§ 68).

**አዲስ** adāddasā (-däṣä; § 22b, η; App. A), v.t.

(a) to renew, etc. to some extent, part or some of, some of to renew, etc., begin to renew, etc.

(b) to renew, etc. to a great extent, much, many or most of, many or most of to renew, etc.

**ተአዲስ** tādāddasā (-däṣä; App. B § 22b, θ; App. A), v.p.

(a) to be renewed, etc. to some extent, etc.

(b) to be renewed, etc. to a great extent, etc.

**ከተአዲስ** attādāddasā (-däṣä; § 22b, κ; App. A), v.t.

(a) to cause or allow to renew, etc. or be renewed, etc. (cp. § 68) to some extent, etc.

(b) to cause or allow to renew, etc. or be renewed, etc. to a great extent, etc.

(c) to help to renew, etc., join in renewing, etc.

**አዲስ** hāddis (-dīṣ § 7d p. 27) &

**አዲስ** āddis (-dīṣ), adj. new, novel.

**አዲስ፡አበባ፡** āddis ávaya, ‘new flower’, name of Menilek’s camp in the Galla country south of Shoa (Šāua); since 1889 the capital (for the time being) of Abyssinia.

**አዲስ፡ክፍት፡** āddis kífān, the New Testament.

**አዲስ፡** āddis'ye, s. a man’s name, lit. ‘my (§ 12b) new one’.

**አዲስ፡** addisāt (-dīṣ-; § 8), s. pl. the books of the New Testament other than the Gospels.

[Eth. አዲስ፡ pl. f. of አዲስ new]

**አዲስነት** addisínnat (-dis-, -nät), s. newness, novelty.

**ማግኘት** māddášā (-dášā),

(a) adj. for renewing, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for renewing, etc.

**ማታደሻ** māttādášā (-dášā),

(a) adj. for being renewed, etc.

(b) s. means of or material, etc. for being renewed, etc.

**ማሳደሻ** māsāddášā (-dášā),

(a) adj. for causing or allowing to renew, etc. or be renewed, etc.

(b) s. means of or occasion, etc. for causing or allowing to renew, etc. or be renewed, etc.

**እተዳደሰ** attadádás (-dás), s. (manner of) renewing, etc. or being renewed, etc., renewal, renovation.

**ተጋግ** hwáddadáq (type B § 35; App. A), v.i.

(a) to work as a forced labourer, in a corvée, esp. on a ruler's land.

(b) to keep the fast of Lent.

= ከጋግ, ክጋግ [cp. كَدَّ to toil assiduously, كَدِيدًا, كَدَّحَ to exert oneself]

**እስተጋግ** ashwáddadáq (not ašw- § 3; § 41e; App. A),

v.t. to cause or allow to work as a forced labourer, etc.

**አድራሻ** hudádye, s. Lent.

**አድራሻ፡መም፡** hudádye (App. B § 69c) ቴʷōm, the fast of Lent.

**አድራሻ፡** húdád (§ 8), s.

(a) forced labour, corvée, esp. on a ruler's land.

(b) land cultivated by forced labour.

**የኢ.ፌ.ዲ.:አርፍ:** yähudād ዝርሻ, cultivation (ploughing) effected by forced labour.

**አ.የኢ.ፌ.ዲ.** hudādāññā (-dāñ-),

(a) adj. working in a corvée.

(b) s. corvée labourer (§ 52a, δ).

**አ.የኢ.ፌ.ዲ.ነት** hudādāññānnät (-dāñ-, -ጋኝነት -dāññānnät, -nät), s. condition or state of working in a corvée.

**የኢ.ፌ.ዲ.** hwoddādāññā (-dāñ-), adj. fasting, keeping Lent.

**የኢ.ፌ.ዲ.ነት** hwoddādāññānnät (-dāñ-, -ጋኝነት -dāññānnät, -nät), s. condition or state of keeping Lent.

**መተዳደሪያ** mähwoddājā (-dājā),

(a) adj. for working as a forced labourer, etc.

(b) s. means of or condition, occasion, place or time for working as a forced labourer, etc.

**ማግኘተኛ** mäshwoddājā (not mäšw- § 3; -dājā),

(a) adj. for causing or allowing to work as a forced labourer, etc.

(b) s. means of or occasion, etc. for causing or allowing to work as a forced labourer, etc.

**አ.የኢ.ፌ.ዲ.** ahhwodādād, s. (manner of) working as a forced labourer, etc.

**አመ,** **አዊ,** former spellings of **አመ** áṭye, title of the Emperor of Abyssinia.

✓**ኢትዮ**

[ep. Aram. **אָמֵת**, **מִתְּמַנֵּן** אָמֵן, **מִתְּמַנֵּן** to err, sin]

**አመ** áṭtā.

**ՀՊՊ** atāt̄tā (§ 22b, γ ; App. A), v.t.

- (a) to miss, etc. to some extent, slightly, part or some of, some of to miss, etc., begin to miss, etc.
- (b) to miss, etc. to a great extent, considerably, much, many or most of, many or most of to miss, etc.

**ԴՊՊ** taṭāt̄tā (§ 22b, θ ; App. A),

- (a) v.p. to be missed, etc. to some extent, etc.
- (b) v.p. to be missed, etc. to a great extent, etc.
- (c, esp. pl. App. B § 22b, ε) v. recip. to miss, etc. one another.

**ՅԱԿԱՇՆԻԴ** hātyātaññānnat (-tāñ-, -ԴՇՆԻԴ -taññínnat, -nät), s. (a) sinfulness.

(b) being a sinner, sinful state.

**ՄՎԵՋ** māčā, (a) adj. for missing, etc.

- (b) s. means of or occasion, opportunity, place or time for missing, etc.

**ՄՈՒԵՋ** mattāčā,

- (a) adj. for being missed, etc.
- (b) s. means of or occasion, etc. for being missed, etc.

**ՀԴՊՊ** attāt̄tāt̄ (§ 8) &

**ՀԴՊՊԴ** attaṭāt̄t̄t̄ (§ 8), s. (manner of) missing, etc. or being missed, etc.

**ԺԹ** s.v. **ԺԹ** above.

### √ԺԹՆ

**ՄԺԱՄՆ** māh(ī)t̄an.

**ՄԺԱԹՆԻ** Eth., deposit, (object of) trust, pledge, (= Am. հքւ. s.v. √ԴՔՎ), in the man's names

**ማሕመድ፡ ሁኔታ፡** mahṣánta (App. B § 9d) sillásyé,  
lit. ‘pledge of the Trinity’; abbreviated  
**ማሕመድ፡** mahṣántu (§ 12b).

## ለ

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

አ- (β) conj....will sometimes be rendered by ‘till’:

ዘቻው፡ ለአዲስ፡ ስንት፡ ቅዱ፡ ቅዱ-ቻው፡ gýétaū lihádu  
sínti qən qarráččäū?, how many days are  
(§ 63d) left (to him, pol. §§ 12c, 61c) till the  
master goes away?

አ- (β) conj.

(b) in order that (= እንደ-; uncommon):

ያረጋግጥ-ን፡ ለተከተለው-ዋ፡

በይረጋግጥ፡ ተከተለው፡

yārággažäčeyun (§ 62c) littāstáuwüq bädáratwa  
tjittáttäq (App. B § 64a), to cause the fact that  
she is pregnant to be known, she wears her  
girdle round her chest (i.e. pretends to conceal  
her condition), proverb (cp. Guidi, Prov. i. 122).

## ✓አክዕ

[cp. حَقَّ to adhere]

መአክዕ málhiq, s. anchor.

[cp. Eth id.]

ለንጂ läháč (§ 8) &

ለንጂ läháč (§ 8), s. (a) saliva.

(b) drivel, esp. of child.

ለንጂም läháčám (ለን- lihá-; § 8), adj.

(a) full of saliva.

(b) slavering, drivelling.

**አግሙጥኑት** lāhāčāmīnnät (**አግ-** līhā-, -nät), s.

(a) being full of saliva.

(b) slavering or drivelling condition or state.

**አል** (ii) lūl = **አቦአ** q.v. infra.

**አል**

[cp. Bed. lále, *milvus parasiticus*]

**አል**

**አለላል** allālāl (-lāl-; § 8) &

**አለላት** allālālāt (-lāl-; § 8), s. (manner of) being or becoming loose(r), etc.

-አል -lyällä, -አልች -lyälläč, etc. (§ 39b) is the form taken in dependent clauses by **የአም** yálläm (§ 39a), etc. negative of **አል** állä, to be present, exist.

[cp. **አል**]

**አል**

[‘von der Wurzel **አል** *nicht sein*, urspr. *getrennt sein*’ Praetorius, Am. Spr. § 131c]

**አል**

[connected by Praetorius, Am. Spr. § 130a, with Eth. **አልው** to cause to flash, to move rapidly, cp. **ሁርጻዊ** sun, **ሙያዊ** to serve, originally (like **ሸም** شمّ to become a deacon) to worship the sun]

**አማ**

[cp. **አመአሙ**]

**እይሰማ:**

**እይለማ::**

āisáma, āiláma, he (it) doesn't hear at all (cp. Guidi, Prov. p. 88); **እይለማ** approx. = ‘he might be dead’. For omission of -ም (§ 37) see App. B § 37f.

**ଅୟମ୍**

- (a) to be or become rather prosperous, inhabited, etc. to some extent, part or some of to be or become prosperous, etc., begin to be or become prosperous, etc.
- (b) to be or become very prosperous, inhabited, etc. to a great extent, much, many or most of to be or become prosperous, etc.

See § 63d, e.

**ଅୟମ୍ମା** allāmāmmā (§ 22b, κ; App. A), v.t.

- (a) to cause or allow to be or become rather prosperous, etc.
- (b) to cause or allow to be or become very prosperous, etc.

**ମାଳମ୍ୟ** málmyā,

- (a) adj. for being or becoming prosperous, etc.
- (b) s. means of or condition, occasion, opportunity, place or time for being or becoming prosperous, etc.

**ମାଳମ୍ୟ** málmyā,

- (a) adj. for rendering prosperous, etc.
- (b) s. means of or condition, etc. for rendering prosperous, etc.

**ଅୟମ୍ମା** allāmām (§ 8) &

**ଅୟମ୍ଭତ** allāmāmāt (§ 8), s. (manner of) being or becoming prosperous, etc.

**ଅୟ**

**ଅୟାର** allálám (§ 8), s. (manner of) being or becoming powdered, etc.

**ଅୟ**

**ଲାମାମ** lámám (§ 8), adj. full of cows; rich in cattle.

**ԼԱՄԱՐՆԵՐ** lāmāmīnnat (-nät), s. quality, condition or state of being full of cows, etc.

**ՀԱՅԱՀԱՅ**[ep. **ԱՐ**]

**ՀԱՄԱՐԻՐ** allāmālām, s. (manner of) being or becoming verdant, etc.

**ՀԱՅԱ** lāmmāmā (type B § 35; App. A), v.t. to clean off.

**ՔԵՓՈՅ:** ԴԱՂՀԱՎՈՒՅՈՒՆ քեպոյաւն tāmārā-  
šāu yilāmmīmāuāl (քեպովայ: yilāmmāuāl), he  
cleans the clay off the plough.

**ԴԱՅԱ** tālāmmāmā (§ 22a, a; App. A), v.p. to be cleaned off.

**ՀՈԴԱՅԱ** aslāmmāmā (§ 22a, γ; App. A), v.t. to cause or allow to clean off or be cleaned off (§ 68).

**ՄԱԼԱՐՄԱՐ** (i) mālāmmāmyā (-mām-),

(a) adj. for cleaning off.

(b) s. means of or instrument, occasion, opportunity, place or time for cleaning off.

**ՄԱԼԱՐՄԱՐ** (ii) māllāmmāmyā (-mām-),

(a) adj. for being cleaned off.

(b) s. means of or occasion, etc. for being cleaned off.

**ՊՐԱԼԱՐՄԱՐ** māslāmmāmyā (-mām-),

(a) adj. for causing or allowing to clean off or be cleaned off.

(b) s. means of or occasion, etc. for causing or allowing to clean off or be cleaned off.

**ՀԱՄԱՐՄԱՐ** allāmāmām, s. (manner of) cleaning off or being cleaned off.

**ՀԱՄԱՆ**

**ՄԱԼԹՈՒԴԻ** (i) *mälaṁsášā* (-lämsášā),

(a) adj. for bending down, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for bending down, etc.; comb.

**ՄԱԼԹՈՒԴԻ** (ii) *mälläṁsášā* (-lämsášā),

(a) adj. for being bent down, etc.

(b) s. means of or occasion, etc. for being bent down, etc.

**ՀԱՄԱՆ** *allämásás* (-säs) &

**ՀԱՄԱՆ** *allämásásás* (-mäsásäs), s. (manner of) bending down, etc. or being bent down, etc.

**ՀԹՈՒՔ**

**ԱԹՈՒՔ:** *límbyd*, adj. stammering or stuttering considerably.

**ԱԹՈՒՔՆԻ** *límbydínnañ* (-nät), s. considerable stammer or stutter.

✓**ՀԱՄԱՐ** [i.e. ✓**ԱՐ** with interposed n which becomes m before the labial; cp. Dillmann, Gram. Äth. §§ 58, 72, Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. 1. §§ 90, 257C]

**ԱԹՈՒԹ:** **ՀԱ** *lämbatt* (-bätt) *älä*, v.i.

(a) to give (yield to pressure) a little, slightly, to some extent, part or some of to give, begin to give.

(b) to give way, acquiesce or submit a little, etc.

S.v. ✓**ՊԱ**, § 44a; § 63d, e; § 6 p. 18: inf. **ԱԹՈՒԹ:** **ՊԳԼԴ** *lämbat* (-at̄t̄i) *mälät*.

**ԱՐՄՈՒԹ: հըշէ՛** lámbätt (-bätt) adárraga, v.t.

- (a) to bend (cause to yield to pressure) a little, slightly, to some extent, part or some of, part or some of to bend, begin to bend.
- (b) to subdue, control or govern a little, etc.

S.v. √**շէ՛**

**ԱՐՄՈՒԹ:** (i) **հԱ** límbišt ála, v.i.

- (a) to give (etc.) a great deal, considerably, to a great extent, much, many or most of to give.

- (b) to give way, etc. a great deal, etc.

S.v. √**ՊԱ**, etc.; inf. **ԱՐՄՈՒԹ: ՊՂԴԻՌ** límbišt (-jitt)

málat.

**ԱՐՄՈՒԹ:** (i) **հըշէ՛** límbišt adárraga, v.t.

- (a) to bend (etc.) a great deal, considerably, to a great extent, much, many or most of, many or most of to bend.

- (b) to subdue, etc. a great deal, etc.

**ԱՐՄՈՒԹ** lámbăttā,

- (a) adj. (a) giving a little, etc., rather soft.
- (b) rather submissive.

(β) s. = **ԱՐՄՈՒՆԻՌ**

**ԱՐՄՈՒՆԻՌ** lámbăttānnat (-ունիՌ -bättānnat, -nät), s.

- (a) quality, condition or state of giving a little, etc., slight softness.

- (b) slight submissiveness.

**ԱՐՄՈՒԹ** (ii) límbišt (-jitt § 6),

- (a) adj. (a) giving a great deal, etc., very soft.
- (b) very submissive.

(β) s. = **ԱՐՄՈՒՆԻՌ**

**ԱՐՄՈՒՆԻՌ** límbištát (§ 8), s. = **ԱՐՄՈՒՆԻՌ**

**ԱՐՄՈՒԹԻՒՆ** *limbítínnat* (-nät), s.

- (a) quality, etc. of giving a great deal, etc., considerable softness.
- (b) great submissiveness.

### ՀԱՄԱՀԱՅ

[‘ von հասկ abgeleitet’ Praetorius, Am. Spr. § 147b]

### ՀԱՄԻ

**ԱՐԴՈՒՆ** (b) to beg, etc. a great deal, much, many or most of, many or most of to beg, etc.

**ՀԱԼԱՐԴՈՒՆ** *allamáman* (-män), s. (manner of) begging or being begged, etc.

### ՀԱՄԱԲ

**ՀԱԼԱՐԴՈՒՆ** *allamázag* &

**ՀԱԼԱՐԱԲՈՒՆ** *allamazázag*, s. (manner of) pinching hard, etc. or being pinched hard, etc.

### ՀԱՄԲ

#### ԱՐԴՈՒՆԲ

- (a) to be or become accustomed, etc. to some extent, some of to be or become accustomed, etc., begin to be or become accustomed, etc.
- (b) to be or become accustomed, etc. to a great extent, quite accustomed, many or most of to be or become accustomed, etc.

See § 63d, e.

**ՀԱՄԲ**: **ՀԱ** *lámadd ála*, v.i. = **ԱՐԴՈՒՆԲ** (a); s.v. *√ԱՀ*, § 44a; § 63d, e; § 6 p. 19: inf. **ՀԱՄԲ**: **ՄԱԼԻ** *lámaddi* (§ 7d pp. 29, 30) *málat*.

**ԱՐՄԲ**: (i) **ՀԱ** *lýmmídd ála*, v.i. = **ԱՐԴՈՒՆԲ** (b); s.v. *√ԱՀ*, etc.; inf. **ԱՐՄԲ**: **ՄԱԼԻ** *lýmmíddi* *málat*.

**ԱՊՔԸ** (ii) l̥im̥d, s. = **ԱՊՔ**:

**ԼՊՔՆԴ** l̥ammād(d)ānnāt (-պՔՆԴ -mmād(d)ānnāt, -nāt), s. tameness, docility.

**ՄՃԱԹՔ** mālmājā (-mājā),

- (a) adj. for being or becoming accustomed, etc.
- (b) s. means of or condition, occasion, opportunity, place or time for being or becoming accustomed, etc.

**ՄՌԱԹՔ** māllāmājā (-mājā),

- (a) adj. for being used, etc.
- (b) s. means of or condition, etc. for being used, etc.

**ՊՐԱԹՔ** mālmājā (-mājā),

- (a) adj. for taming.
- (b) s. means of or condition, etc. for taming.

**ՀԼՊԹՔԸ** allāmāmad, s. (manner of) being or becoming accustomed, being used, etc.

## ՀԱՅՈՒ

**ԱՊԹՈՒ** l̥amāmmāta (§ 22b, η; App. A), v.t.

- (a) to stroke, etc. a little, slightly, to some extent, part or some of, some of to stroke, etc., begin to stroke, etc.
- (b) to stroke, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to stroke, etc.

**ԱԹՎԻՒ:ՀԱ** (b) to be or become rather flexible or limp (§ 63d, e).

**ԱՊԴԻՒ:ՀԱ** (b) to be or become very flexible or limp (§ 63d, e).

**ԱՊԴՆԴ** l̥ammāt̥ānnāt (-պԴՆԴ -mmāt̥ānnāt, -nāt),

s. quality of being flattering, etc., insincerity, deceitfulness.

**ԱԽՈՒԴՆԻԴՐ** *լիմուդնատ* (-nät), s. smoothness.

**ՄՈԽՈՒԹ** (i) *մալամմաչա* (-máčā),

(a) adj. for stroking, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for stroking, etc.; strop.

**ՄՈԽՈՒԹ** (ii) *մալլամաչա* (-máčā),

(a) adj. for being stroked, etc.

(b) s. means of or occasion, etc. for being stroked, etc.

**ՀԱՄՊՈՎՐ** *ալլամամատ* (-mät), s. (manner of) stroking, etc. or being stroked, etc.

### ՀՊՐՈՒԹ

**ԱՐՄՊՐՈՒԴՐ** *լամտամիննատ* (-nät), s. leprous condition or state.

### ՀԱՅՈՒԹՈՒԹ

**ԴԱՅՈՒԹՈՒԹ** (c) v.i. to keep on being or becoming flexible or limp, be or become flexible or limp here and there, in various places or cases, (§ 63d, e).

**ՀԱՅՈՒԹՈՒԹ** (c) to keep on rendering flexible or limp, render flexible or limp here and there, etc.

**ՀԱՅՈՒԹՈՒԹ** *ալմադամատ*, s. (manner of) being chewed continually, etc. or chewing continually, etc.

### ՀԱՅՈՒԹ

**ԴԱՅՈՒԹՈՒԹ** *տալամադդադա* (§ 22a, a; App. A),

(a) v.p. to be bent down, laid flat.

(b) v.i. to lie flat.

**ՀՆԱԼՄՈՄ** asləmáṭṭatā (§ 22a, γ; App. A), v.t. to cause or allow to bend down, etc. or be bent down, etc. (§ 68).

**ԱՐՄՈՒ: ՀՆ լամտալ (-täṭṭ) ála,** v.i. to lie rather flat, part or some of to lie flat, begin to lie flat; s.v. ✓Ա, § 44a; § 63d, e; § 6 p. 18: inf. **ԱՐՄՈՒ:** **ՊՂԴ** lámṭat (-att̫) § 7d pp. 29, 30) málat.

**ՄԱՐՄՈՒ** (i) malamtágčā (-táččā),

(a) adj. for bending down, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for bending down, etc.

**ՄԱՐՄՈՒ** (ii) małlamtágčā (-táččā),

(a) adj. for being bent down, etc.

(b) s. means of or occasion, etc. for being bent down, etc.

**ՀՆՊՈՒ** allámáṭat (-tät) &

**ՀՆՄՈՄ** allámáṭáṭat (-täṭ), s. (manner of) bending down, etc. or being bent down, etc.

### ԱՐՑ

A plant so used is *Crossandra Nilotica* (Massey; Broun, Cat. 442).

**ԱԹՈՒՆ** lámáččasa (-máččasa; § 36; App. A), v.i.

(a, of what is naturally erect) to lie flat (= **ԴՆԱԹՈՒՆ**, **ԴՆՄՈՄ**).

(b, of the eye) to be or become rheumy, have a discharge, (= **ՄԱՆՄՈՒ** b).

See § 63d, e.

**ՀՈԽՈՎԵՆ** aslamáččasa (-máččasa; § 22a, γ; App. A),  
v.t.

(a) to cause or allow to lie flat.

(b) to cause or allow to be or become rheumy.

**ԱՐՋԵՆ:** հռ lámčəss (lámčass) ála, v.i.

(a) to lie rather flat, part or some of to lie flat,  
begin to lie flat.

(b) to be or become rather rheumy, etc.

S.v. √ՊՂ, § 44a; § 63d, e; § 6 p. 19: inf. **ԱՐՋԵՆ:** աղ

լԴ՝ lámčəssj (§ 7d pp. 29, 30) málat.

**ԱՐՋԵՆ:** (i) հռ lámčiss ála, v.i.

(a) to lie very flat, much, many or most of to  
lie flat.

(b) to be or become very rheumy, etc.

S.v. √ՊՂ, etc.; inf. **ԱՐՋԵՆ:** աղ լԴ՝ lámčissj málat.

**ԱՐՋԵՆ** lámčássā, (a) adj. (a) lying rather flat.

(b) rather rheumy.

(β) s. = **ԱՐՋԵՆԴԻԴ**

**ԹՐՀ:** **ԱՐՋԵՆ:** tágwürə (App. B § 9d) l., rather  
smooth-haired.

**ԶԵՒ:** **ԱՐՋԵՆ:** ájnə (ib.) l., rather rheumy-eyed.

**ԱՐՋԵՆԴԻԴ** lámčássánnat (-մէնդ -čássánnat, -nät), s.

(a) quality, condition or state of lying rather  
flat.

(b) quality, etc. of being or becoming rather  
rheumy, slight rheuminess.

**ԱՐՋԵՆ** (ii) lámčis, (a) adj. (a) lying very flat.

(b) very rheumy.

(β) s. = **ԱՐՋԵՆԴԻԴ**

**ԱՐՋԵՆԴԻԴ** lámčisát (§ 8), s. = **ԱՐՋԵՆԴԻԴ**

**ՃՐԱՔԻՆԴ** *լիմչիսիննատ* (-nät), s.

- (a) quality, condition or state of lying very flat.
- (b) quality, etc. of being or becoming very rheumy, considerable rheuminess.

**ԹԱԼՔԱԾԻ** *մալամշաքաշ* (-lämčäšä),

- (a) adj. for lying flat, for being or becoming rheumy.
- (b) s. means of or condition, occasion, place or time for lying flat, etc.

**ՀԱԼՊԱԾԻ** *ալլամաճաշ* (-čäs) &

**ՀԱԼԹԱՇԱԾԻ** *ալլամաճաճաշ* (-mäčäčäs), s. (manner of) lying flat or being or becoming rheumy.

#### ՀԱՄԱԿԱԿԱ

**ԴԱԼԹԱԾԱԿ** *տալամաճչաճա* (-mäččäčä ; § 22a, α ; App. A),

- (a) v.p. to be bent.
- (b) v.i. to be or become pliant, flexible, to bend, (§ 63d, e).

**ՀՈՒԼԹԱԾԱԿ** *աժլամաճչաճա* (-mäččäčä ; § 22a, γ ; App. A),

v.t. to cause or allow to bend or be bent, etc. (§ 68).

**ՃՐԱՔԱԲ:** հե *լամշաճչ* (*lämčäčč*) *ալա*, v.i. to be or become rather pliant, etc., bend a little, part or some of to be or become pliant, etc., begin to be or become pliant, etc. ; s.v. *√ԱՃ*, § 44α ; § 63d, e ; § 6 p. 18 : inf. **ՃՐԱՔԱԲ:** *ողադ* *լամշաճ* (-ačči) § 7d pp. 29, 30) *մալատ*.

**ՃՐԱՔԱԲ:** հե *լիմչիճչ* *ալա*, v.i. to be or become very pliant, etc., bend considerably, much, many or most of to be or become pliant, etc. ; s.v. *√ԱՃ*, etc. ; inf. **ՃՐԱՔԱԲ:** *ողադ* *լիմչիճ(չի)* *մալատ*.

**መለምጫዣ** (i) *mälämčäčä* (-lämčäčä),

(a) adj. for bending.

(b) s. means of or instrument, material, occasion, opportunity, place or time for bending.

**መለምጫዣ** (ii) *mällämčäčä* (-lämčäčä),

(a) adj. for being bent, etc.

(b) s. means of or condition, occasion, etc. for being bent, etc.

**እለማጫዣ** *allämáčäč* (-čäč) &

**እለመጫዣ** *allämäčäčäč* (-mäčäčäč), s. (manner of) bending, etc. or being bent, etc.

## አክ

**ተልልሳ** (*App. B § 22b, θ*) is in general use, not confined to S.

**ምልክት** *miläsäññännät* (-säñ-, -ስኩት -saññännañ, -nät), s. talkativeness, loquacity.

**መላሽ** (i) *mälášä*, (a) adj. for licking.

(b) s. means of or occasion, opportunity, place or time for licking.

**መላሽ** (ii) *mällášä*, (a) adj. for being licked.

(b) s. means of or occasion, etc. for being licked.

**እላላስ** *allálás* (*§ 8*), s. (manner of) licking or being licked.

## ለሰላ

**ለሰላ** (*c.* of persons) mild, gentle.

(β) s. = **ለሰላነት**

**ለሰላነት** *lašlässännät* (-ለኩት -lässännät, -nät), s.

(a) softness, pliancy, flexibility.

(b) smoothness.

(c, of persons) mildness, gentleness.

**አሰሳለ** líslis, (a) adj. very soft, etc., very smooth, very mild, etc.

(b) s. = **አሰሳነት**

**አሰሳነት** líslisínnat (-nät), s. considerable softness, etc., smoothness or mildness, etc.

**መአሰሳለ** mälašlášá (-läslášá),

(a) adj. for being or becoming soft, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming soft, etc.

**ማግለጫለ** mälašlášá (-läslášá),

(a) adj. for softening, etc.

(b) s. means of or condition, material, occasion, etc. for softening, etc.

**እለሳለ** allasálás (-läsáläs), s. (manner of) being or becoming soft, etc.

### አሰሳ

**ተአሰሳ** talássásä (-säṣä ; § 22b, ε ; App. A), v.p. to be uprooted, = **ተአሰሰ**

**አማር** lísshá, S., s. what is uprooted, rank grass, rank weed(s § 52a, δ).

**እለሳለ** allasásás (-läsásäs), s. (manner of) uprooting, etc. or being uprooted, etc.

### አሰሳ

**እለሳለ** allasásäṣän (-läsásäṣän), s. (manner of) plastering, etc. or being plastered, etc.

**አማር** lísshá, rank grass, etc., s.v. **አሰሳ** above.

## ԱՓ

## ՀԱՓ

**ՔԱՓԱ:** (i) *yáliqāl* (*yálíqāl*), he (it) makes more, etc.

**ՔԱՓԱ:** (ii) *yálqāl*, he (it) comes to an end, s.v. **ԿԱՓ**

**ԴԱՂՓ** *tałałáqä* (App. B § 22b, θ) &

**ՀԱՂՓ** *allałáqä* (App. B § 22b, κ) are in general use,  
not confined to Տ.

**ԹՎԱՓՔ** *mäláqyä*,

(a) adj. for being more, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being more, etc.

**ԹՎԱՓՔ** *mäláqyä*, (a) adj. for making more, etc.

(b) s. means of or condition, etc. for making more, etc.

**ՀԱՂՓ** *alláláq* (§ 8), s. (manner of) being more, etc.,  
superiority.

## ԱՓԱՓ

**ԼՓԱՓ** *laqállaqä* (§ 22b, δ; App. B ib.; App. A), v.t.

(a) to smear, etc. a little, slightly, to some extent, part or some of, some of to smear, etc., begin to smear, etc.

(b) to smear, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to smear, etc.

**ԴԱՂՓԱՓ** *tałaqállaqä* (§ 22b, ε; App. B ib.; App. A),

(a, esp. pl.) v.recip. to smear, etc. one another.

(b) v.p. to be smeared, etc. a little, etc.

(c) v.r. to smear, etc. oneself a little, etc.

(d) v.p. to be smeared, etc. a great deal, etc.

(e) v.r. to smear, etc. oneself a great deal, etc.

**ՀԱՓԱՓ** allaqállaqá (<§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to smear, etc. one another.
- (b) to help to smear, etc., join in smearing, etc.
- (c) to cause or allow to smear, etc., be smeared, etc. or smear oneself, etc. (cp. § 68) a little, etc.
- (d) to cause or allow to smear, etc. be smeared, etc. or smear oneself a great deal, etc.

**ԱՓԱՓՆԴ** liqlíqmnát (-nät), s. smeared, etc. condition or state.

**ՄԱՓԱՓՔ** (i) malaqláqyā (-läqläq-),

- (a) adj. for smearing, etc.
- (b) s. means of or instrument, material, occasion, opportunity, place or time for smearing, etc.

**ՄԱՓԱՓՔ** (ii) mallaqqláqyā (-läqläq-),

- (a) adj. for being smeared, etc.
- (b) s. means of or occasion, etc. for being smeared, etc.

**ՀԱՓԱՓ** allaqáláq. s. (manner of) smearing, etc. or being smeared, etc.

### ԱՓԹ

**ԱՓՓԹ** (b) to pick, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to pick, etc.

**ԻԱՓՓԹ** (a) to be picked, etc. a little, etc.

(b) to be picked, etc. a great deal, etc.

**ՀԱՓՓԹ** (ii)

- (a) to cause or allow to pick, etc. or be picked, etc. (cp. § 68) a little, etc.

(b) to cause or allow to pick, etc. or be picked,  
etc. a great deal, etc.

(c) = ΛΛΦΩΩ

ΛΦΤΩΝΤ· liqqāmīnnāt (-nät), s.

(a) meagreness, poorness.

(b) stunted quality, condition or state.

ΛΦΤΩΝΤ liq(i)mīnnāt (-nät), s. cleanliness, freedom from  
impurities.

ΜΔΛΦΤΩΡ: [-ΦΤΩΡ] mālqāmyā (-qām-),

(a) adj. for picking, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for picking, etc.

ΜΔΛΦΤΩΡ māllāqāmyā (-qām-),

(a) adj. for being picked, etc.

(b) s. means of or condition, occasion, etc. for  
being picked, etc.

ΛΛΦΦΤΩΡ allāqāqām, s. (manner of) picking, etc. or  
being picked, etc.

### ✓ΛΦΠ

ΜΔΛΦΠ mālqāšā (-qāšā),

(a) adj. for weeping, etc.

(b) s. occasion, place or time for weeping, etc.

ΛΛΦΦΠ allāqāqās, s. (manner of) weeping, mourning  
or being mourned.

**ΛΦΦ** [cp. Eth. ΛΦΩ to cause to gape, Praetorius, Am. Spr. § 103g]

ΛΦ liqq, s. (b) ball of thread.

ΛΦΦΤ liqāqit (-qit), S., = ΛΦ (b).

ΜΔΛΦΦΠ: [-ΦΦΠ]

(a) adj. for giving up, etc.

- (b) s. means of or condition, instrument, occasion, opportunity, place or time for giving up, etc.

**ՄԱԼՓՓՔ** *mallaqāqyā*,

- (a) adj. for being given up, etc.

- (b) s. means of or condition etc. for being given up, etc.

**ՊՂԱԼՓՓՔ:** [-ՓՓՔ]

- (a) adj. for causing or allowing to give up, etc. or be given up, etc.

- (b) s. means of or condition, etc. for causing or allowing to give up, etc. or be given up, etc.

**ՀԱՓՓՓ** *allaqāqāq*, s. (manner of) giving up, etc. or being given up, etc., abandonment.

### ՀՓՔ

**ԴԱՓՔ** *täláqqwədā* (§ 22α, α; App. B ib.; App. A), v.p. to be made to stammer or stutter.

**ՀՈԼՓՔ** *asláqqwədā* (§ 22α, γ; App. A), v.t. to cause or allow to stammer or stutter.

**ԱՓՔՆԴ** *ləqqwāddānnät* (-ՓՔՆԴ -qwāddīnnät, -nät), s. quality of stammering or stuttering.

**ՀԱՓՓՔ** *allaqwāqqwəd*, s. (manner of) stammering or stuttering.

### ՀՊ

**ԱՊԹՈՒԴ** *lābāmīnnät* (*lāyā-*, -nät), s.

- (a, of animate objects) perspiring state or condition, sweatiness.

- (b, of places) steaminess.

### ՀՊ

**ԵՊ:ԹԴ:** (b) forefinger.

**ԵՊՆԴ** *lyēbānnät* (-ēyā-, -nät), s. = **ԱՊՆԴ**

### Ճ.Դ

**ՃՈՄՆԴ** lիbbāmīnnat (-nät), s. (a) intelligence.  
(b) attentiveness.

**ՃՈՇՆԴ** lիbbəññānnat (-bäñ-, -ՇՆԴ -bbəññīnnat, -nät),  
s. = **ՃՈՄՆԴ**.

**ՃՈՒ** lիbbūnā, = **ՃՈՒ** sense, intelligence, mind.

**ՃՈՂՍ:ՃՈՂՍ:ՀՈՎԸ:** liyláh liyláh áləū, to be or become  
very nervous, very apprehensive, s.v. **ՈՒ**

### ՃՈՂՈ

**ՀՈՂՈՂՈ** asləbälləba (-qyälləya; § 22a, γ; App. A), v.t.  
to cause or allow to singe, mutter, cajole, etc.  
or be singed, muttered, cajoled, etc. (§ 68).

**ՀՈՂՈՂ** alləbáləb (-qyáləy), s. (manner of) singeing,  
muttering, cajoling, etc. or being singed,  
muttered, cajoled, etc.

### ՃՈՒ

**ԹՃՈՒ** (a) adj. for dressing oneself, etc.  
(b) s. means of or covering, garment, material,  
occasion, opportunity, place or time for  
dressing oneself, etc.

**ՊՃՈՒ** mälbágšā (-lyášā),  
(a) adj. for clothing, etc.  
(b) s. means of or covering, etc. for clothing, etc.

### ՉՃՈՒ

**ՀՃՈՒ** albás<sup>w</sup>o (alyá-), not Š.,  
(a) adj. thinly and roughly thatched.  
(b) s. thin, rough thatch.  
= Š. **ՈՒՅ**

**ՀՆԵՒԽԱԽՔ :** բՀՆ : ՀԱՌՈ : բԻԵՅ :: յտիկքֆակքֆ  
դրաս ալյա՞ս<sup>w</sup>ո յիկքգծն (or ՀԱՌՈ: բԱՌՈ:: a.  
յիլյա՞ս), until it is (can be § 63c) properly  
thatched let it be covered with a thin, rough  
thatch.

**ՀՈՓ**

**ԴԱՌՈՓ** տղաբեզգ (§ 22a, a; App. A), v.p. to be thumped,  
etc.

**ՀԱՌՈՓ** ալլաբազ (այա՞չազ), s. (manner of) thump-  
ing, etc. or being thumped, etc.

**ՀՈՈ**

**ՄԱԼՈՒԹ** (i) մալաբայա (բայա),

(a) adj. for putting a halter, etc. on.

(b) s. means of or instrument, material, occasion,  
opportunity, place or time for putting a  
halter, etc. on ; halter, head-stall.

**ՄԱԼՈՒԹ** (ii) մալաբայա (պայա),

(a) adj. for having a halter, etc. put on.

(b) s. means of or material, etc. for having a  
halter, etc. put on ; halter, head-stall.

**ՀԱՌՈՒ** ալլաբազ (պայաչա), s. (manner of) putting  
a halter, etc. on or having a halter, etc. put on.

**ՀՈՄ**

**ՀՆԵԼՈՄ** ամալաբատ (§ 22a, γ ; App. A), v.t. to cause or  
allow to overlay, etc. or be overlaid, etc. (§ 68).

**ՄԱԼՈՄ** (i) մալաբաչա (բաչա),

(a) adj. for overlaying, etc.

(b) s. means of or instrument, material, occasion,  
opportunity, place or time for overlaying, etc.

**መለበሙ** (ii) *mallabáčā* (-ayáčā),

(a) adj. for being overlaid, etc.

(b) s. means of or material, etc. for being overlaid, etc.

**እለበበጥ** *allabábat* (-ayávät), s. (manner of) over-laying, etc. or being overlaid, etc.

### አተՌ

**እለታ-ተም** *allatátam* (-lät-), s. (manner of) butting, etc. or being butted, etc.

### አተት

**መለተች** *mältáčā* (-táčā) &

**መለተች** *mälattáčā* (-lättáčā),

(a) adj. for being or becoming moist, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming moist, etc.

**ማልተች** *mältáčā* (-táčā),

(a) adj. for moistening, etc.

(b) s. means of, condition, instrument, liquid, occasion, etc. or substance for moistening, etc.

**እለታ-ተት** (i) *allatátat* (-lätätät), s. (manner of) being or becoming moist, etc.

**አተተ** [cp. Tē. M. አተተ to lisp, Eth. ተለተት to speak indistinctly like a child]

**አተተ** *lättata* (-tätä; § 22b, δ; App. A), v.i.

(a) to be or become dumb (§ 63d, e).

(b) to move on all fours (as an infant does before it is able to walk).

**እአተተ** alāttatā (-täta ; App. B § 22b, s ; App. A), v.t.  
to render dumb.

**እለቻተተ** (ii) allatātat (-lätätät), s. (manner of) being  
or becoming dumb, etc.

**ገንዘብ** lāñqwássā, Š., s. sausage tree, *Kigelia aethiopica*  
(Broun, Cat. 427), = እፍጥጥ

### አነቀበ

**መለንቀበ** (i) mälañqáčā (-qáčā),

(a) adj. for regrinding.

(b) s. means of or apparatus, instrument, occasion, opportunity, place or time for regrinding.

**መለንቀበ** (ii) mällañqáčā (-qáčā),

(a) adj. for being reground.

(b) s. means of or material, occasion, etc. for being reground.

**እለናቀጥ** allanáqat &

**እለንቀቀጥ** allanaqáqat, s. (manner of) regrinding or being reground.

**አዕላ** lūl (l<sup>w</sup>ūl, l<sup>w</sup>il ; § 8 p. 39), Eth., adj. high, lofty, exalted, [s.v. አይ]

only in names, in which it is also written አፈል

**አዕላ፡ስጋድ፡** lul sággad, s. a man's name, '(anche) chi è eccelso gli si prostra' Guidi, Due Fr. p. 11. This is more probable than the explanation adopted on p. 25.

**ወልዳ፡አዕላ፡** woldá lūl (-dá l<sup>w</sup>ūl, -dá l<sup>w</sup>il), 'Son of the High' (Bruce's Welled de l'Oul).

**ጥብር፡ ስዕት፡ ጽሑፍ፡ ጽሑፍ ለሉል፡ ጽሑፍ ለሉል፡** gavrāt lūl, ‘Slave of the High’  
(Bruce’s Guebra l’Oul).

The Eth. f.

**አክራት፡ ለሚል እና የሚል ተስፋት፡** līlt occurs in titles.

### አክራት

**አክራት፡** līkkāññā (-kāñ-), adj. according to measure, measured, exact, accurate, due, proportionate.

**አክራትነት፡** līkkāññānnat (-kāñ-, -ነት -kkāññānnat, -nät), s. quality, condition or state of being according to measure, etc., exactness, accuracy.

### መአክራት

**መአክራት፡** mālkām̄yē, s. a man’s name, lit. ‘my (§ 12b) beautiful (one)’.

**መአክራት [-አክራት]** (i) mālākkyā (-lāk-),

(a) adj. for measuring.

(b) s. means of or instrument, occasion, opportunity, place or time for measuring; measure.

**መአክራት [-አክራት]** (ii) māllākkyā (-lāk-),

(a) adj. for being measured, etc.

(b) s. means of or occasion, etc. for being measured, etc.

**አለክኬ allākāk (-lāk-; § 8) &**

**አለክኬት allākākāt (-lāk-; § 8), s. (manner of) measuring or being measured, measurement.**

### አክራት

**ተለለክ ተላለለክ (App. B § 22b, θ) &**

**አለለክ allālākā (App. B § 22b, κ)** are in general use, not confined to Š.

**መአከታን** mäláktán (§ 8), s. (a) angel.

(b) saint.

[Eth. **መአከነታን** pl. of **መአከኑት** pl. of **መአከን** id. (a)]

**መአከያ** (i) mälákyā,

(a) adj. for sending, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for sending, etc.

**መአከያ** (ii) mällákyā,

(a) adj. for being sent, etc.

(b) s. means of or occasion, etc. for being sent, etc.

**እተለከ** allälák (§ 8), s. (manner of) sending, etc. or being sent, etc.

### አከለክ

**እከለከለከ** (i) aslakállakä (-läk-, -läkä; § 22a, γ; App. A), v.t. to cause or allow to lap, butt, etc., or be lapped up, etc. (§ 68).

**እከለከለከ** allakáläk (-läkáläk), s. (manner of) lapping, butting, etc. or being lapped up, etc.

### ✓አከለከለከ

**እከለከለከ** allwokálwok, s. (manner of) being or becoming very soft.

### አከው

**እከለከለከ** allakwákwos, s. (manner of) burning slightly, etc. or being burned slightly, etc.

### ✓አከሰሰ

#### ተአከሰሰ

(a) v.p. to be moved hither and thither, etc. a little, slightly, to some extent, be thrown

into slight disorder or confusion, part or some of to be moved hither and thither, etc.

- (b) v.i. to move hither and thither, etc. a little, etc., begin to move hither and thither, etc. (§ 63d, e).
- (c) v.p. to be moved hither and thither, etc. a great deal, considerably, to a great extent, be thrown into considerable disorder or confusion, much, many or most of to be moved hither and thither, etc.
- (d) v.i. to move hither and thither, etc. a great deal, etc. (§ 63d, e).

**አልከኩስ አልከኩስ** alkasákkasə (App. B § 22b, 5; App. A), v.t.

- (a) to move hither and thither, etc. a little, etc.
- (b) to move hither and thither, etc. a great deal, etc.

**አለከኩስ፡ አለ ለሳቂስ አላ**, v.i. = **ተአለከኩስ** (b); s.v. √**በለ**, § 44a; § 63d, e; § 6 p. 19: inf. **አለከኩስ፡ መግለጫ ለሳቂስ አላ** kásksəssj (§ 7d pp. 29, 30) málat.

**አለከኩስ፡ አገረን ለሳቂስ አፈጥራጋ**, v.t. = **አልከኩስ** (a); s.v. √**ገረን**

**አለከኩስ፡ (i) አለ = ተአለከኩስ** (d).

**አለከኩስ፡ (ii) አገረን ለሚስኝ አፈጥራጋ**, v.t. = **አልከኩስ** (b).

**አለከኩስ ለሳቂስና**,

- (a) adj. (a) somewhat disordered or confused.  
(b, of persons) somewhat muddling or irregular.

(β) s. = **አለከኩስነት**.

**አለከኩስነት ለሳቂስናንነት** (-ከኩስነት -kassínнат, -nät), s.

- (a) slight disorder or confusion.

- (b, of persons) somewhat muddling style, slight irregularity.

**ՃՀՈՒԽ** (ii) *lik̥iskis*,

- (a) adj. (a) considerably disordered or confused.  
(b, of persons) thoroughly muddling or irregular.

(β) s. = **ՃՀՈՒԽՆԴ**

**ՃՀՈՒԽՆԴ** *lik̥iskisnät* (§ 8), s. = **ՃՀՈՒԽՈՒԴ**

**ՃՀՈՒԽՈՒԴ** *lik̥iskisinnät* (-nät), s.

- (a) considerable disorder or confusion.  
(b, of persons) thoroughly muddling style, considerable irregularity.

**ՃԱԽՈՒԽ** *alkasákas*, s. (manner of) moving or being moved hither and thither, etc.

## ՃՀԻ

**ՃՀԻ**: (i) **ՃՃ** *lákäkk* (*läkäkk*) *älä*, v.i. to hang on (fasten or attach oneself) a little, to some extent, remain rather persistently, part or some of to hang on (etc.), begin to hang on (etc.); s.v. *✓ՊՃ*, § 44a; § 6 p. 18: inf. **ՃՀԻ:ՊՂԴ** *lákäk* (-äkk) § 7d pp. 29, 30) *målät*.

**ՊՃԻՒԳ** (i) *maläkkákyaä* (-läkkák-),

- (a) adj. for smearing, etc.
- (b) s. means of or instrument, material, occasion, opportunity, place or time for smearing, etc.

**ՊՃԻՒԳ** (ii) *małläkkákyaä* (-läkkák-),

- (a) adj. for being smeared, etc.
- (b) s. means of or material, etc. for being smeared, etc.

**ՃՈՒԽ** *allakákäk* (-läkákäk), s. (manner of) smearing, etc. or being smeared, etc.

**አክራ.**

**እልከክፍ** alläkäkäf (-läk-), s. (manner of) sniffing, etc.  
or being sniffed, etc.

**አዎስ.**

**እልካከው** alläkwäkkwäf, s. (manner of) tapping or  
or being tapped.

**አዎስ**

**ተለዎስ** (*d*, esp. pl. App. B § 22*b*, *ε*) v.recip. to daub, etc. one  
another.

(*e*) v.p. = **ተለዋዎስ**

**እለዎስ** (*ii*) (*c*) to cause or allow to daub, etc. one  
another.

(*d*) = **እለዋዎስ**

**ለዋዎስ** (*a*) to knead, etc. a little, slightly, to some  
extent, part or some of, some of to  
knead, etc., begin to knead, etc.

(*b*) to knead, etc. a great deal, considerably,  
thoroughly, to a great extent, much,  
many or most of, many or most of to  
knead, etc.

**ተለዋዎስ** täläkäwäsä (-wäsä; § 22*b*, *θ*; App. A),

(*a*) v.p. to be kneaded, etc. a little, etc.

(*b*) v.p. to be kneaded, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተለዎስ** (*d*).

**እለዋዎስ** alläkäwäsä (-wäsä; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to knead, etc. or be  
kneaded, etc. (ep. § 68) a little, etc.

(*b*) to cause or allow to knead, etc. or be  
kneaded, etc. a great deal, etc.

(*c*) = **እለዎስ**

**ԹՈԼԹՈՒ** (i) *mäläūwášā* (-wášā),

(a) adj. for kneading, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for kneading, etc.

**ԹՈԼԹՈՒ** (ii) *mälläūwášā* (-äwášā),

(a) adj. for being kneaded, etc.

(b) s. means of or material, etc. for being kneaded, etc.

**ՀԼՊՈՒ** *alläūwášas* (-áwás), s. (manner of) kneading, etc. or being kneaded, etc.

### ՀՎՈՄ

**ԱՎՈՄ** (a) v.t. to alter, etc. slightly, to some extent, part or some of, some of to alter, etc., begin to alter, etc.

(c) v.t. to alter, etc. considerably, to a great extent, much, many or most of, many or most of to alter, etc.

**ՀԼՊՈՄ** (ii) (b) to cause or allow to alter, etc. or be altered, etc. (cp. § 68) slightly, etc.

(c) to cause or allow to alter, etc. or be altered, etc. considerably, etc.

### ԱԻ

**ԱԻԹՌՆԴԻ** (i) *lazzämínnät* (läz-, -nät), s. = **ԱԻ**

**ԱԻԹՌՆԴԻ** *lazzämmännät* (läz-, -nät) &

**ԱԻԹՌՆԴԻ** (ii) *lazzämmínnät* (läz-, -nät), s. = **ԱԻ**

### ԱԻԼԻ

**ՀԼԻԼԴԻ** *allazálaz* (-läzäläz), s. (manner of) sucking eagerly, etc. or being sucked eagerly, etc.

## ՃԱՌ

- ՃԱՌՈ** (a) to be or become rather smooth, etc., part or some of to be or become smooth, etc., begin to be or become smooth, etc.  
 (b) to be or become very smooth, etc., much, many or most of to be or become smooth, etc.

See § 63d, c.

**ՃԱՌՈ:** հՆ lázzabb (láz-) ála, v.i. = **ՃԱՌՈ** (a); s.v. √ՌՆ, § 44a; § 63d, e; § 6 p. 19: inf. **ՃԱՌՈ:** ՊՂԴՒ́ lázzabb (§ 7d pp. 29, 30) málat.

**ՃԱՌՈ:** (i) հՆ lízzjibb ála, v.i. = **ՃԱՌՈ** (b); s.v. √ՌՆ, etc.; inf. **ՃԱՌՈ:** ՊՂԴՒ́ lízzjibb málat.

**ԹՃԱՌՈՔ** málazzábyā (-läzzáyyā),

- (a) adj. for being or becoming smooth, etc.  
 (b) s. means of or condition, occasion, opportunity, place or time for being or becoming smooth, etc.

**ՊՂԴՈՔ** málzágbyā (-záyyā) &

**ՊՂԴՈՔ** málazzágbyā (-läzzáyyā),

- (a) adj. for rendering smooth, etc.  
 (b) s. means of or condition, instrument, material, occasion, etc. for rendering smooth, etc.

**ՀՃԱՌՈ** allázázab (-läz-, -äy), s. (manner of) being or becoming smooth, etc.

## ՃԱՌ

**ԹՃԱՌՄ** málzágžā (-zážā) &

**ԹՃԱՌՄ** málazzágžā (-läzzážā),

- (a) adj. for being or becoming moist, etc.

- (b) s. means of or condition, occasion, opportunity, place or time for being or becoming moist, etc.

**ԹԱԼԱԴ** mälzážā (-zážā),

- (a) adj. for moistening, etc.

- (b) s. means of, condition, instrument, liquid, occasion, etc. or substance for moistening, etc.

**ՀԱԼԱԴԻ** allazázaz, (-läzázäz), s. (manner of) being or becoming moist, etc.

## ΔΡ

### ԴԱՐ

**ՀԱԼԱՐԴԻՄ.Թ** :: alillayyáččāum, I am not being [I shall not (§ 24a note 3), cannot, will not, (§ 63c), be] separated from them.

**ԱՐԾ** lajáyyä (läyá-; § 22b, η; App. A), v.t.

- (a) to distinguish, etc. to some extent, slightly, part or some of, some of to distinguish, etc., begin to distinguish, etc.

- (b) to distinguish, etc. to a great extent, considerably, much, many or most of, many or most of to distinguish, etc.

**ԴԱՐԾ** talajáyyä (täläyá-; App. B § 22b, θ; App. A),

- (a) v.p. to be distinguished, etc. to some extent, etc.

- (b) v.r. to separate oneself to some extent, etc.

- (c) v.i. to differ to some extent, etc.

- (d) v.p. to be distinguished, etc. to a great extent, etc.

- (e) v.r. to separate oneself to a great extent, etc.

(*f*) v.i. to differ to a great extent, etc.

(*g*, esp. pl. App. B § 22*b*, *ε*) v.recip. to be distinguished, etc., separate oneself or differ one from another.

See § 63*d*, *e*.

**հ-ԴԱՅՔԻ:** հ-ԴԻՄԱՀ: *katalajáyyänä skazárye* (§ 47*a*),  
from when we were separated from each other till to-day.

**ՀԱՅՔ** *allajáyyä* (-läyá-; App. B § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to distinguish, etc. or be distinguished, etc. (cp. § 68) to some extent, etc.

(*b*) to cause or allow to distinguish, etc. or be distinguished, etc. to a great extent, etc.

(*c*) to cause or allow to be distinguished, etc. one from another.

(*d*) to help to distinguish, etc., join in distinguishing, etc.

**ՀՐԴԻ:** հ-Դ *låyyätt* (*läy-*) *älä*, v.i. = **ԴԱՅՔ** (*c*); s.v. *√ԴԱ*, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ՀՐԴԻ:** *մղՃԻ* *låyyätti* (§ 7*d* pp. 29, 30) *målät*.

**ՀՐԴԻ:** հ-ՁՀԴ *låyyätt* (*läy-*) *adárraga*, v.t. = **ԱՅՔ** (*a*); s.v. *√ՁՀԴ*

**ԱՅԴԻ:** հ-Դ *låyyitt* *älä*, v.i. = **ԴԱՅՔ** (*f*); s.v. *√ԴԱ*, etc.; inf. **ԱՅԴԻ:** *մղՃԻ* *låyyitt* *målät*.

**ԱՅԴԻ:** հ-ՁՀԴ *låyyitt* *adárraga*, v.t. = **ԱՅՔ** (*b*).

**ՄԱԼԳ** (*i*) *måläyyä* (-läy-),

(*α*) adj. for distinguishing, etc.

(*β*) s. (*α*) means of or instrument, occasion, opportunity, place or time for distinguishing, etc.

- (b) wrist (§ 52a, γ).  
(c) boundary.

**ମାଲ୍ଲୀୟ** (ii) *mälläjā* (-läjā),

(a) adj. for being distinguished, etc., & other senses as **ତାର୍ଯ୍ୟ**

(β) s. (a) means of or occasion, etc. for being distinguished, etc., & other senses as **ତାର୍ଯ୍ୟ**

(b) = **ମାଲ୍ଲୀୟ** i, β, c.

**ମାଳ୍ଲିୟ** *mäsläyyā* (-läy-),

(a) adj. for causing or allowing to distinguish, etc. or be distinguished, etc.

(b) s. means of or instrument, etc. for causing or allowing to distinguish, etc. or be distinguished, etc.

**ମାଲ୍ଲିୟି** (i) *maläjājā* (-läyājā),

(a) adj. for distinguishing, etc. to some extent, etc., & other senses as **ଅୟି**

(b) s. means of or instrument, etc. for distinguishing, etc. to some extent, etc., & other senses as **ଅୟି**

**ମାଲ୍ଲିୟି** (ii) *mälläjājā* (-läyājā),

(a) adj. for being distinguished, etc. to some extent, etc., & other senses as **ତାର୍ଯ୍ୟି**

(b) s. means of or occasion, etc. for being distinguished, etc. to some extent, etc., & other senses as **ତାର୍ଯ୍ୟି**

**ମାଲ୍ଲିୟି** *mälläjäjä* (-läyäjä),

(a) adj. for causing or allowing to distinguish, etc. or be distinguished, etc. to some extent, etc., & other senses as **ହାୟି**

(b) s. means of or instrument, etc. for causing or allowing to distinguish, etc. or be distinguished, etc., & other senses as አለያየ

**አለያየት** allágájät (-läyáj-), s. = **አለያይ**

### ለጋ (ii)

**አለጋግ** allágág (§ 8) &

**አለጋግት** allágágát (§ 8), s. (manner of) jostling, etc. or being jostled, etc.

**ተገና** lágä (§ 42c; App. A), v.t. to pare, plane, shave.

**ተተገና** talágä (§ 22a, a; App. A), v.p. to be pared, etc.

**ከከተገና** aslágä (§ 22a, γ; App. A), v.t. to cause or allow to pare, etc. or be pared, etc. (§ 68).

**መተገና** (i) mälágýä,

(a) adj. for paring, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for paring, etc.; plane, chisel, adze.

**መተገና** (ii) mällágýä,

(a) adj. for being pared, etc.

(b) s. means of or occasion, etc. for being pared, etc.

**እተገና** allálág (§ 8), s. (manner of) paring, etc. or being pared, etc.

### ለንሙ

**ለጋነሙ** lagággamä (§ 22b, η; App. A), v.i.

(a) to be or become rather inactive, etc., dawdle a little, part or some of to be or become inactive, etc., begin to be or become inactive, etc.

- (b) to be or become very inactive, etc., dawdle a great deal, much, many or most of to be or become inactive, etc.

See § 63d, e.

**አንግም፡እኩ = አንጻመ** (a).

**አንግም፡እኩ = አንጻመ** (b).

**አንጻመናነት** ligmaññānnat (-mäñ-, -መናነት -maññānnat, -nät), s.

(a) inactivity, laziness, slowness.

(b) superficially healed condition or state.

**እኩንግም** allagāgam, s. (manner of) being or becoming inactive, etc.

### አንጻመ

**አንጻናነት** laggwāmīnnat (lag-, -nät), s. being a groom, groom's job or post.

**ሙእኩንግም** (i) mälaggwōmyā,

(a) adj. for bridling, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for bridling, etc.

**ሙእኩንግም** (ii) mällaggwōmyā,

(a) adj. for being bridled, etc.

(b) s. means of or material, etc. for being bridled, etc.

### አንሳ

**ተአንሳ** talāggasa (§ 22b, ε; App. B ib.; App. A),

(a, esp. pl.) v.recip. to bestow, etc. one on another.

(b) v.p. = **ተአንሳ**

**እአንሳ** allāggasa (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to bestow, etc. one on another.

(b) to help to bestow, etc., join in bestowing,  
etc.

(c) = አለጋገስ (ii).

### አለጋገስ

(a) v.t. to bestow, etc. to some extent, part or  
some of, some of to bestow, etc., begin to  
bestow, etc., yield in some little quantity,  
in rather great(er § 58b) quantity, begin to  
yield in great(er) quantity.

(b) v.i. to be or become rather generous, rather  
abundant, etc., generous, abundant, etc. to  
some extent, etc. (§ 63d, e).

(c) v.t. to bestow, etc. to a great extent, much,  
many or most of, many or most of to bestow,  
etc., yield in very great (much greater)  
quantity.

(d) v.i. to be or become very generous, very  
abundant, etc., generous, abundant, etc. to  
a great extent, etc. (§ 63d, e).

### ተለጋገስ *tałagāggasa* (§ 22b, θ; App. A),

(a) v.p. to be bestowed, etc. to some extent, etc.

(b) v.p. to be bestowed, etc. to a great extent, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. = ተለጋስ

### አለጋገስ (i) *alagāggasa* (§ 22b, i; App. A), v.t.

(a) to cause to bestow, etc. to some extent, etc.

(b) to cause to bestow, etc. to a great extent,  
etc.

### አለጋገስ (ii) *allagāggasa* (§ 22b, κ; App. A), v.t.

(a) to cause or allow to bestow, etc., be or be-  
come generous, abundant, etc. or be be-  
stowed, etc. (cp. § 68) to some extent, etc.

(b) to cause or allow to bestow, etc., be or become generous, abundant, etc. or be bestowed, etc. to a great extent, etc.

(c) = አለንሰ

**ለንሰ፡እለ** lággass ála, v.i. = **ለንዘ** (b); s.v. √በለ, § 44a; § 63d, e; § 6 p. 19: inf. **ለንሰ፡ማለተ** lággassí (§ 7d pp. 29, 30) málat.

**ለንሰ፡እለ** líggiss ála, v.i. = **ለንዘ** (d); s.v. √በለ, etc.; inf. **ለንሰ፡ማለተ** líggissí málat.

**መለንሰ** (i) mälaggášä (-gášä),

(a) adj. for bestowing, etc.

(b) s. means of or condition, occasion, opportunity, place or time for bestowing, etc.

**መለንሰ** (ii) mällagášä (-gášä),

(a) adj. for being bestowed, etc.

(b) s. means of or condition, etc. for being bestowed, etc.

**እለንሰ** allagágas, s. (manner of) bestowing, etc. or being bestowed, etc.; bestowal.

### ✓ለንዘ

**ተልጋዝነ** talgazággaza (täl-; § 22b, ε; App. A), v.i.

(a) to waver, etc. a little, slightly, to some extent, part or some of to waver, etc., begin to waver, etc.

(b) to waver, etc. a great deal, considerably, to a great extent, many or most of to waver, etc.

See § 63d, e.

**እልጋዝነ** algazággaza (App. B § 22b, ε; App. A), v.t.

(a) to cause to waver, etc. a little, etc.

(b) to cause to waver, etc. a great deal, etc.

**ՃՐԱՐԱ: ՀՃ** lagágzazz ála, v.i. = **ԳՃԱՐԱՐԱ** (a); s.v.  $\sqrt{ՊՃ}$ , § 44a; § 63d, e; § 6 p. 19: inf. **ՃՐԱՐԱ: ՊՃԱԴ:** lagágzazzí (§ 7d pp. 29, 30) málat.

**ՃՐԱՐԱ: (i) ՀՃ** = **ԳՃԱՐԱՐԱ** (b).

**ՃՐԱՐԱ: ՈՃԱ** he is quite undecided.

**ՃՐԱՐԱ (a)** adj. somewhat wavering, vacillating or undecided.

(b) s. = **ՃՐԱՐԱԴՆԻ**

**ՃՐԱՐԱԴՆԻ** lagazgazzánnat (-շՐԱԴՆԻ -gazzínnat, -nät), s. somewhat wavering, etc. quality, condition or state, slight vacillation or indecision.

**ՃՐԱՐԱ (ii) ligízgiz,**

(a) adj. wavering, etc. considerably, quite undecided.

(b) s. = **ՃՐԱՐԱԴՆԻ**

**ՃՐԱՐԱԴՆԻ** ligizgízát (§ 8), s. = **ՃՐԱՐԱՆԻ**

**ՃՐԱՐԱՆԻ** ligizgizínnat (-nät), s. quality, condition or state of wavering, etc. considerably, considerable vacillation, complete indecision.

**ՀՃԱՐԱՐԱ** algazágaz, s. (manner of) wavering, etc.

### ՃՐԸ

**ՄԱԼԵՐԸ (i) mälaggájä** (-gájä),

(a) adj. for clogging, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for clogging, etc.

**ՄԱԼԵՐԸ (ii) mällagájä** (-gájä),

(a) adj. for being clogged, etc.

(b) s. means of or material, etc. for being clogged, etc.

**እለጋገድ**: allagāgād, s. (manner of) clogging, etc. or being clogged, etc.

**አንድ**

**መአንዱ** (i) malaggwōjā,

(a) adj. for pelting, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for pelting, etc.

**መአንዱ** (ii) mällaggwōjā,

(a) adj. for being pelted, etc.

(b) s. means of or material, etc. for being pelted, etc.

**እለጋገድ**: allagwāgwād, s. (manner of) pelting, etc. or being pelted, etc.

**አንት**

**ልጋኝነት** lagāgānnat (-nät) &

**ልጋኝነት** lagāgīnnat (-nät), s. slavering or drivelling condition or state.

**ልጋምነት** ligāgāmīnnat (-nät), s. quality, condition or state of being full of saliva.

**እለጋገግ** allagāgag, s. (manner of) producing saliva, etc.

**አንዱ**

**እለጋገጥ** allagāgat, s. (manner of) mocking.

**አንዱ**

**መአንዱ** (i) malaggwōčā,

(a) adj. for bespattering, bunging, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for bespattering, etc.

**መልጻዣኑ** (ii) *mallagwóčā*,

- (a) adj. for being bespattered, etc.
- (b) s. means of or material, etc. for being bespattered, etc.

**እለንተጥጥ** *allagwágwat*, s. (manner of) bespattering, etc. or being bespattered, etc.

### **አጥ፡እለ**

**አጥ፡ያለ፡ማረጋ፡** *lätt yála* (§§ 14, 7a) *máeda*, a level plain.

### **አጠ**

**አጠ** *läláṭa* (App. B § 22b,  $\eta$ ) &

**ተአጠ** *tałäláṭa* (App. B § 22b,  $\theta$ ) are in general use, not confined to Š.

**መልጻዣኑ** (i) *maláčā*,

- (a) adj. for peeling, etc.
- (b) s. means of or instrument, occasion, opportunity, place or time for peeling, etc.

**መልጻዣኑ** (ii) *mälláčā*,

- (a) adj. for being peeled, etc.
- (b) s. means of or occasion, etc. for being peeled, etc.

**እለተጥጥ** *allálát* (§ 8), s. (manner of) peeling, etc. or being peeled, etc.

**አጠ** *lyéṭwō*, adj. cooked without sauce, in water without condiments. [cp. **አጥ**]

### **አጠልጠ**

**መልጥልጻዣኑ** (i) *malatláčā* (-*lätláčā*),

- (a) adj. for compressing, etc.
- (b) s. means of or instrument, occasion, opportunity, place or time for compressing, etc.

**ԹՈՂԹՈՒՆ** (ii) *mallaṭtláččā* (-lätláččā),

(a) adj. for being compressed, etc.

(b) s. means of or occasion, etc. for being compressed, etc.

**ՀԼՊՈՐԴ** *allatálat* (-lätlät), s. (manner of) compressing, etc. or being compressed, etc.

### ՀՐԱՆՏ

**ԹՈՂԹՈՒՆ** (i) *malaṭtágččā* (-lättäččā),

(a) adj. for stretching.

(b) s. means of or instrument, occasion, opportunity, place or time for stretching.

**ԹՈՂԹՈՒՆ** (ii) *mallaṭágččā* (-lätláččā),

(a) adj. for being stretched, etc.

(b) s. means of or occasion, etc. for being stretched, etc.

**ՀԼՊՈՐԴ** *allatálat* (-lätlät), s. (manner of) stretching or being stretched, etc.

### ՀՐԱՆՏ

**ԴԱՌԵ** (a) to be shaved, duped, etc.

**ՀՈՒՋԵ** *asláččā* (App. B § 22b, Z; App. A), v.t. to cause or allow to shave, etc. or be shaved, etc. (§ 68).

**ԼՋԵ** *laččáččā* (läč-; § 22b, η; App. A), v.t.

(a) to shave, etc. a little, slightly, to some extent, part or some of, some of to shave, etc., begin to shave, etc.

(b) to shave, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to shave, etc.

**ԴԱՌԵ** *taļaččáččā* (täläč-; App. B § 22b, θ; App. A),

(a) v.p. to be shaved, etc. a little, etc.

- (b) v.r. to shave (oneself) a little, etc.
- (c) v.p. to be shaved, etc. a great deal, etc.
- (d) v.r. to shave (oneself) a great deal, etc.
- (e, esp. pl. App. B § 22b, ε) v.recip. to shave, etc. one another.

**ՀԱՌԵՋԱՅԻ** (ii) *alläčäččä* (-läč-; App. B § 22b, κ; App. A),  
v.t. (a) to cause or allow to shave, etc. or be shaved,  
etc. (cp. § 68) a little, etc.

- (b) to cause or allow to shave, etc. or be shaved,  
etc. a great deal, etc.
- (c) to cause or allow to shave, etc. one another.
- (d) to help to shave, etc., join in shaving, etc.

**ՀԱԼՊԱՅԱ** *aslaččäččä* (-läč-; App. B § 22b, K; App. A),  
v.t. = **ՀԱՐԵՋԱՅԻ** (ii·a, b).

**ՄԱԼԱՅ** (iii) *mäläč(չ)ä*, adj. & s. = **ՄԱԼԱՅՔ** (i).

**ՄԱԼԱՅ** (iv) *mälläčä*, adj. & s. = **ՄԱԼԱՅՔ** (ii).

**ՄԱԼԱՅՔ** (i) *mäläč(չ)yä*.

- (a) adj. for shaving, etc.
- (b) s. means of or instrument, material, occasion,  
opportunity, place or time for shaving, etc.

**ՄԱԼԱՅՔ** (ii) *mälläčyä*,

- (a) adj. for being shaved, etc.
- (b) s. means of or material, etc. for being shaved,  
etc.

**ՀԱՄԱՐԵՔ** *alläčäč* (-läč-; § 8) &

**ՀԱՄԱՐԵՔԻ** *alläčäčät* (-läč-), s. (manner of) shaving,  
etc. or being shaved, etc.

#### ՂԱ.

**ՒՂԱ.** *täläffä* (App. B § 22a, α; App. A), v.p.

- (a) to be rendered tired.
- (b) to be rendered pliant.

**ሐለፅ.** aláffā (§ 22a, β; App. A), v.t.

- (a) to tire, render tired.
- (b) to render pliant.

**ሐዘለፅ.** asláffā (App. B § 22a, γ; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) tired or pliant.

**ተለፅ.** taláffā (§ 22b, ε; App. B ib.; App. A),

- (a, esp. pl.) v.recip. to tire, etc. one another.
- (b) v.p. = ተለፅ.

**ሐለፅ.** alláffā (§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to tire, etc. one another.
- (b) to help to be or become tired or pliant. join in being or becoming tired or pliant.
- (c) = የለፅ. (ii).

**ለፅ.** lafáffā (§ 22b, η; App. A), v.i.

- (a) to be or become rather tired, rather pliant, part or some of to be or become tired or pliant, begin to be or become tired or pliant.
- (b) to be or become very tired, very pliant, much, many or most of to be or become tired or pliant.

See § 63d, e.

**ተለፅ.** tałafáffā (§ 22b, θ; App. A),

- (a) v.p. to be rendered rather tired, rather pliant, etc.
- (b) v.p. to be rendered very tired, very pliant, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. = ተለፅ.

**ሐለፅ.** (i) alafáffā (§ 22b, ι; App. A), v.t.

- (a) to tire a little, slightly, to some extent, render rather tired, rather pliant, etc.

(b) to tire a great deal, considerably, to a great extent, render very tired, very pliant, etc.

**እለፅ.፫.** (ii) *allafáffā* (§ 22b, κ; App. A), v.t.

(a) to cause or allow to be, become, render or be rendered (cp. § 68) rather tired, rather pliant, etc.

(b) to cause or allow to be, become, render or be rendered very tired, very pliant, etc.

(c) = **እለፅ.**

**እስተለፅ.፫.** *aslafáffā* (App. B § 22b, Κ; App. A), v.t.  
= **እለፅ.፫.** (ii, a, b).

**አፅ.:** (ii) *እለ* *láfā* *ála*, v.i. = **አፅ.፫.** (a); s.v.  $\sqrt{\text{በ}}$ , § 44a;  
§ 63d, e.

**አፅ.:** (ii) *እግረን* *láfā* *adárraga*, v.t. = **እለፅ.፫.** (i, a); s.v.  
 $\sqrt{\text{ገረን}}$

**መአፅ.ያ** *málfyā* (mál-),

(a) adj. for tiring oneself, etc.

(b) s. means of or condition, occasion, place or time for tiring oneself, etc.

**እለፅ.፩.** *alláfáf* (§ 8) &

**እለፅ.፩.ጥ.** *alláfáfát* (§ 8), s. (manner of) tiring oneself, etc.

**አፆ.**

[With (a) cp. **አፆ.፩.** ii]

**እስተአፆ.** *asláfa* (§ 22a, γ; App. A), v.t. to cause or allow to skin, etc. or be skinned, etc. (§ 68).

**እአፆ.** *läláfa* (App. B § 22b, η; App. A), not Š., v.t.  
= **እአፆ.**

**እአፆ.** *läláfa* (App. B § 22b, η; App. A), v.t.

(a) to skin, etc. a little, slightly, to some extent, part or some of, some of to skin, etc., begin to skin, etc.

(b) to skin, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to skin, etc.

**ተላላፈ.** *tałaláfā* (App. B § 22b, θ; App. A), not ስ, v.p., r. & recip. = **ተተፈ.**

**ተተፈ.** *taläláfā* (App. B § 22b, θ; App. A),

(a) v.p. & r. to be skinned, etc. a little, etc.

(b) v.p. & r. to be skinned, etc. a great deal, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. to skin, etc. one another.

**አለፈ.** *alläláfā* (App. B § 22b, κ; App. A), not ስ, v.t.  
= **ከተፈ.**

**ከተፈ.** *alläláfā* (App. B § 22b, κ; App. A), v.t.

(a) to cause or allow to skin, etc. or be skinned, etc. (cp. § 68) a little, etc.

(b) to cause or allow to skin, etc. or be skinned, etc. a great deal, etc.

(c) to cause or allow to skin, etc. one another.

(d) to help to skin, etc., join in skinning, etc.

**አፋ** (i) *lāf*, to (the) mouth, = አ- (§ 47a) + (§ 7a) **ከተፈ**

**አፋ** (ii) *lāf*, imperative sg. 2nd m. of **አፈ**.

**አፋ:** (iii) **ከያረን** *lāff adárraga*, v.t. = **አፈ.** (a); s.v. √**ያረን**;

§ 6 p. 19: inf. **አፋ :** **ማያረን** *lāfti* (§ 7d pp. 29, 30)  
mádrág.

**መአፋያ** (i) *mälfyā*,

(a) adj. for skinning, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for skinning, etc.

**መአፋያ** (ii) *malláfyā*,

(a) adj. for being skinned, etc.

(b) s. means of or occasion, etc. for being skinned, etc.

**ՀԱՂԲ** alláláf (§ 8), s. (manner of) skinning, etc. or being skinned, etc.

**ԱՃ.ԱՃ.**

**ԱԳԱԿ.ԴԻՒ** lafläff'ánnät (-գակ. -läff'innät, -nät), s. loquaciousness.

**ՀԱԿ.ԱԳ** allafálf, s. (manner of) talking too much, etc.

**ԱՃ.Ք.Ք.**

**ԱԳ.Զ.Զ.ԴԻՒ** lafdäddánnät (-nät) &

**ԱԳ.Զ.Զ.ԴԻՒ** lafdäddínnät (-nät), s. uncouthness, etc.

**ՀԱԿ.Ք.Ք:** allafádäd &

**ՀԱՃ.Ք.Ք.Ք:** allafádádäd, s. (manner of) being or becoming uncouth, etc.

**ԱՃ.Ճ.** (i) to blame, proclaim, etc.

**ՀՈՒՃ.Ճ.** (i) asláffáfa (§ 22a, γ; App. A), v.t. to cause or allow to blame, etc. or be blamed, etc. (§ 68).

**ԱԳ.Գ.ԴԻՒ** lafáfánnät (-nät) &

**ԱԳ.Գ.ԴԻՒ** lafáfínnät (-nät), s.

(a) blaming or fault-finding attitude or habit.

(b) uncouthness, etc. (= **ԱԳ.Զ.Զ.ԴԻՒ**).

**ԱԳ.Ճ.** should be placed under **ԱՃ.Ճ.** (ii), as below.

**ՄԱՃ.Գ.Ք** mälfäfyä (-fáf-) &

**ՄԱՃ.Գ.Ք** (i) mälafläfyä (-fáf-),

(a) adj. for blaming, etc.

(b) s. means of or occasion, opportunity, place or time for blaming, etc.

**ՄԱՃ.Գ.Ք** (ii) mälläfläfyä (-fáf-),

(a) adj. for being blamed, etc.

(b) s. means of or occasion, etc. for being blamed, etc.

**ՀԱԳ.Գ:** (i) *allafáfaf*, s. (manner of) blaming, etc. or being blamed, etc.

**Ա6.6.** (ii) *láffafá* (type B § 35; App. A), G., v.t.

- (a) to tear off the surface of, strip, shave, plane.
- (b) to tear off or out in strips, strip off, shave off, plane off.

[cp. **Ա6.6. a**]

**ԴԱ6.6.** (ii) *taláffafá* (§§ 22a, a, 41b; App. A), G., v.p. to be stripped, stripped off, etc.

**ՔԴԱ6.6.:ՀՆԹԵՒ:** *yatalaffafá-nčät* (§ 14, § 8 pp. 41, 42), (a) wood of which the surface has been planed.

(b) wood that has been planed off, shaving(s § 52a, δ).

**ՀՈՂԱ6.6.** (ii) *asláffafá* (§ 22a, γ; App. A), G., v.t. to cause or allow to strip, strip off, etc. or be stripped, stripped off, etc. (§ 68).

**Ա6.6.** *láffafá* (§ 22b, δ; App. A), Š., v.t. = **Ա6.6. (ii)**.

**ԴԱ6.6.** *taláffafá* (§ 22b, ε; App. A), Š., v.p. = **ԴԱ6.6. (ii)**.

**ՀՈՂԱ6.6.** *asláffafá* (App. B § 22b, Z; App. A), Š., v.t. = **ՀՈՂԱ6.6. (ii)**.

**ԱԳ.Բ.** *lífáfí*, s.

- (a) tree (log, branch) stripped of its bark.
- (b) strip torn off or out, shaving, (§ 52a, δ).

**ԱԳ.Բ:** *lífáf* (§ 8), s. = **ԱԳ.Բ.**

**ՄԱ6.6.Ք:** (iii) *málafläfyā* (-fáf-), G.,

- (a) adj. for stripping, stripping off, etc.
- (b) s. means of or instrument, occasion, opportunity, place or time for stripping, stripping off, etc.

**መለፈ.ፅ.፯** (iv) mallafáfyā (-fāf-), G.,

(a) adj. for being stripped, stripped off, etc.

(b) s. means of or occasion, etc. for being stripped, stripped off, etc.

**መለፈ.ፅ.፯** (i) mälfäfyā (-fāf-), Š., adj. & s. = **መለፈ.ፅ.፯** (iii).

**መለፈ.ፅ.፯** (ii) mallafáfyā (-fāf-), Š., adj. & s. = **መለፈ.ፅ.፯** (iv).

**እለፈ.፻.፭** (ii) allafáfaf, s. (manner of) stripping, stripping off, etc. or being stripped, stripped off, etc.

### ሙ

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

-ም (ii) [see Wright, Comp. Gram. p. 126]

-ም (iii) [cp. እ in ደ not]

For position of -ም in regard to other suffixes see

§ 37a p. 116:

እለተኞ፡ እለጣፈ.ቃሁ.አቶም፡ ያለፈ ተናስተና ላይ እንደሚሸጠው እንደሚሸጠው፡፡

### ✓መስቀል

**ተማማለ** tämämälä (App. B § 22b, θ) &

**አማማለ** ammämälä (App. B § 22b, κ) are in general use, not confined to Š.

**አማማለ** ammämál (§ 8), s. (manner of) swearing, etc. or being sworn, etc.

✓**መስቀል** [= ✓**መስቀል** (ii) q.v.]

**ምስልጥ** &

**ምስልጥ** mīhsillāt (§ 8), s. a woman's name.

[Eth. id. supplications]

**√મોહા.**

**તમારીલ** તમામારા (App. B § 22b, θ) & **હન્તમારીલ** astamāmāra (App. B § 22b, λ) are in general use, not confined to શ.

**મોહાય** (i) māmmāryā,

(a) adj. for being taught, etc.

(b) s. means of or occasion, opportunity, place or time for being taught, etc.

**હમારીલ** (i) ammāmār (§ 8), s. (manner of) being taught, etc.

**√મોહાલ**

**મોહાલ**

**હન્તાલ**: ગોમાલાઃ or

**હન્તાલ**: ગોમાલાઃ આય્રાં યિમારાણના (§ 12c).

**મોહાય** (ii) māmmāryā,

(a) adj. for forgiving, etc.

(b) s. means of or occasion, opportunity, place or time for forgiving, etc.

**મોહાય** (iii) māmmāryā,

(a) adj. for being forgiven, etc.

(b) s. means of or occasion, etc. for being forgiven, etc.

**મોહાય** (iv) māmmāryā, adj. & s. for being allotted as quarters, etc. s.v. **મોહા** below.

**હમારીલ** (ii) ammāmār (§ 8), s. (manner of) forgiving, etc. or being forgiven, etc., forgiveness.

**મોહા** māhār (-här), s. = **મોહા** harvest.

**મોહા** māhār, = **મોહા** homonym, form of address to one of the same name as the speaker.

**ՊՐՈՒՆ** m<sup>w</sup>óhšám (§ 8), = **ՊՐՈՒՆ** homonymous, of the same name.

✓**ԱՃՈՒՆ**, Š., = ✓**ԱՃՈՒՆ**

**ԴԱՅՈՒՆ** t̄am̄aháññä (§ 22b, ε; App. A), Š.,

(a) v.p. to be used as an excuse, reason, pretext.

(b) v.i. to serve as an excuse, etc.

**ՀԱՅՈՒՆ** amm̄aháññä (§ 22b, ζ; App. A), Š.,

(a) v.t. to use or give as an excuse, etc.

(b) v.i. to make an excuse, etc., constr. with Ա-  
(§ 47a) of.

**ՄԱՅՈՒՆ** m̄amm̄aháññä, Š.,

(a) adj. serving as excuse, etc.

(b) s. excuse, etc.

**ԹԱՅՈՒՆ** m̄amm̄aháññä, Š., adj. & s. = **ՄԱՅՈՒՆ**

**ԱՃՈՒԱ** m̄ahákkal, s. centre, s.v. **ՀԻԱ**

**ԱՃ** (i)

**ՄԱԼՅԻՆԻ** m̄alaññánnat (mäläñ-, -nät), s. = **ՄԱԼՅԻՆԻ**

**ԱՃ** (ii)

[“devenu ԱՃ... dans le Շօա, par exagération  
du timbre vélaire de *a* au contact de *m*”  
Cohen, Notes, p. 7]

**ՊՐԱԼՅԻ:** m<sup>w</sup>óllallijñ, s. a man's name, lit. ‘He (sc.  
God) is abundant for me’ or ‘He has filled  
(everything) for me’.

**ՀԱՄԱԼ** ammáglál (§ 8),

**ՀՊՐԱԼ** amm<sup>w</sup>ólál (§ 8),

**ՀԱՄԱԼԱՒ** amm̄alálát (§ 8) &

**ՀՊՐԱԼԱՒ** amm<sup>w</sup>olálát (§ 8), s. (manner of) being or  
becoming full, etc., filling, etc. or being filled,  
etc.

**ማል** (i) māl, imperative of **ማል** to swear, s.v.  $\sqrt{\text{መ}\text{ধ}}$

**ማል** (ii) māl, = **ማህል** centre (s.v. **ክክል**), esp. in **ማል፡ኩንድ** shin.

$\sqrt{\text{መ}\text{ለ}}$  (i)

**መማግለያ** (i) mämmälájä,

(a) adj. for being deceived, etc.

(b) s. means of or occasion, place or time for being deceived, etc.

**ማማግለያ** (i) mämälájä,

(a) adj. for deceiving, etc.

(b) s. means of or occasion, opportunity, place or time for deceiving, etc.

**ከመለለ** (i) ammaláläl (-mäláläl), s. (manner of) deceiving, etc. or being deceived, etc.

$\sqrt{\text{መ}\text{ለ}}$  (ii)

[=  $\sqrt{\text{መ}\text{ধ}}$  above]

**መማግለያ** (ii) mämmälájä,

(a) adj. for imploring, etc.

(b) s. means of or occasion, opportunity, place or time for imploring, etc.

**ማማግለያ** (ii) mämälájä,

(a) adj. for ordering public supplication, etc.

(b) s. means of or occasion, etc. for ordering public supplication, etc.

**ከመለለ** (ii) ammaláläl (-mäláläl), s. (manner of) imploring, etc.

**ጥለለ** (i)

**ጥለለ፡** (i) **ክለ** mʷólall (-läll) ála, v.i. to ooze, etc. a little, to some extent, slightly, part or some of to

ooze, etc., begin to ooze, etc. ; s.v. √በለ, § 44a ; § 6 p. 18 : inf. ተቻላል፡ ማንሳት መዢላል (-allī) § 7d pp. 29, 30) mālāt.

**ሙ-አል :** (i) አለ ሙሉታል ፍላጊ, v.i. to ooze, etc. a great deal, to a great extent, considerably, much, many or most of to ooze, etc. ; s.v. √በለ, etc. ; inf. **ሙ-አል፡ ማንሳት** መዢላል(lī) mālāt.

**ሙሙ-ለያ** māmūlāyā,

(a) adj. for oozing, etc.

(b) s. means of or occasion, opportunity, place or time for oozing, etc.

**አማሙላል** (i) ammūlālāl (-lāl), s. (manner of) oozing, etc.

### **ጥዢላ (ii)**

**ጥዢላ :** (ii) አለ to be or become rather oblong, askew, etc., part or some of to be or become oblong, askew, etc., begin to be or become oblong, askew, etc.

**ጥኑት፡ጥዢላ፡በደላ** : the load is rather too much on one side.

**ሙ-አል :** (ii) አለ ሙሉታል ፍላጊ, v.i. to be or become quite oblong, askew, etc., much, many or most of to be or become oblong, askew, etc. ; s.v. √በለ, etc.

**ጥኑት፡ሙ-አል፡በደላ** : ዓይነቱ መዢላል(lī) የሰውል, the load is much too much on one side.

**ጥላነት** mōlālānnāt (-nät) &

**ጥላነት** mōlālānnāt (-nät), s.

(a) oblong, etc. shape.

(b) condition or state of being askew, etc.

**ԹՊԱՂՔ** *mäm<sup>w</sup>olläjä,*

- (a) adj. for being or becoming oblong, etc.
- (b) s. means of or condition, occasion, opportunity, place or time for being or becoming oblong, etc.

**ՀՊԱՂԱ** (ii) *amm<sup>w</sup>oläläl* (-läł), s. (manner of) being or becoming oblong; etc.

### ԹԱՄԹԱ

**ԹԱՄԹԱ** (d) to select, prune, etc. to a great extent, prune, etc. considerably, select, etc. much, many or most of, many or most of to select, etc.

**ԴԹԱՄԹԱ** *tämälämimala* (§ 22b, ε; App. B ib. ; App. A),

- (a, esp. pl.) v. recip. to select, etc. one another.
- (b) v.p. to be selected, pruned, etc. to some extent, here and there, etc.

(c) v.p. to be selected, etc. to a great extent, etc.

**ՀԹԱՄԹԱ** (b) to cause or allow to select, etc. one another.

- (c) to cause or allow to select, prune, etc. or be selected, etc. (cp. § 68) to some extent, etc.

(d) to cause or allow to select, etc. or be selected, etc. to a great extent, etc.

**ԹԱԹԱԹԱՔ** (i) *mämalmajä* (-mäl-),

- (a) adj. for selecting, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for selecting, etc.

**ԹԱԹԱԹԱՔ** (ii) *mämmälmajä* (-mäl-),

- (a) adj. for being selected, etc.

- (b) s. means of or occasion, etc. for being selected, etc.

**እመተመል** ammalāmäl (-mälāmäl), s. (manner of) selecting, etc. or being selected, etc., selection, etc.

### ✓ጥጥጥ

**እጥጥጥ** amm<sup>w</sup>olām<sup>w</sup>ol, s. (manner of) making or being made into buns, etc. or rising or raising into a bump, etc.

### መለስ

**ተመለስ** (d) v.i. to turn back, be bent, curve or curl back, (§ 63d, e).

**መለስ:** (i) አለ mälläss (målläss) álä, v.i. to return (come or go back), etc. to some extent, part or some of to return, etc., begin to return, etc., be on one's way back ; s.v. ✓በለ, § 44a; § 6 p. 19: inf. **መለስ:ማለት** mällässj (§ 7d pp. 29, 30) mälät.

**ምልስ:** አለ mílliss álä, v.i. to return, etc. to a great extent, much, many or most of to return, etc.; s.v. ✓በለ, etc.; inf. **ምልስ:ማለት** míllissj mälät.

**መመለኝ** (i) mämällášä,

(a) adj. for returning, sending or bringing back, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for returning, etc.

**መመለኝ** (ii) mämmälášä,

(a) adj. for being returned, etc., & other senses as **ተመለስ**

(b) s. means of or occasion, etc. for being returned, etc., & other senses as **ተመለስ**

**እመለለ** ammalálás, s. (manner of) returning, etc.,  
sending or coming back, etc.

**መለስ**

**እመለስ** ammalásas &

**እመለከስ** ammalásásas (-mäläs-), s. (manner of) lying  
flat, plucking out or being plucked out, etc.

**ጥወቃቁ**

**እጥወቃቁ** amm<sup>w</sup>oláqäq &

**እጥወቃቁቁ** amm<sup>w</sup>oläqáqäq, s. (manner of) carrying  
off, etc. or being carried off, etc.

**መለከ**

**እመለከስ** amälákkwəsa (-lákkosa; § 22a, β; App. A),  
v.t. to make a monk or nun of, turn into a  
monk or nun.

**እስመለከስ** asmalágkkwəsa (-lákkosa; § 22a, γ; App. A),  
v.t. to cause or allow to be or become a monk  
or nun.

**መለከ** malákwūsyé (-lók-),

**መለከ** maláküs<sup>v</sup>e (-lók-) &

**መለከ** maláks<sup>y</sup>e (-lók-), s. = **መነከ** monk ;

f. **መለከት** malákwūsít (-lók-, -k-<sup>h</sup>-t, etc.), nun ;  
pl. also **መለከተዋቶት** maläkwákwüstwōč (-k-<sup>h</sup>-t-  
-kwáküs-; -čč § 6).

**መለከተት** malákwósát (-lók-, -k-<sup>h</sup>-t -k<sup>w</sup>ósát; § 8), s.  
= **መነከተት**

(a) pl. monks, nuns.

(b) monastery, convent.

**መለከተንት** malákwūs<sup>v</sup>énnat (-lók-, -küs-, -ks-, -nät), s.  
= **መነከተንት** monkhood.

**ԹԱՒԻՆ** milkwūšínna (-ահ-ի- -lküš-) , s. monachism, monastic life.

**ԹԹՈՎԱՒԻՆ** māmalkwāšā,

- (a) adj. for being or becoming a monk or nun.
- (b) s. means of or condition, occasion, opportunity, place or time for being or becoming a monk or nun.

**ԹՂՄՈՎԱՒԻՆ** māmalkwāšā,

- (a) adj. for making a monk or nun of, etc.
- (b) s. means of or condition, etc. for making a monk or nun of, etc.

**ՀՄՈՎԱՒԻՆ** ammalákwos &

**ՀՄՈՎԱՒԻՆ** ammaläkwákwos, s. (manner of) being or becoming a monk or nun.

**ՊՐԱՒ** m<sup>w</sup>olákkaša (-lók-, -kəsa, § 7d p. 27; § 36; App. A), v.i. = **ԹԱԼԻՆ**

**ՀՊՐԱՒ** am<sup>w</sup>olákkaša (-lók-, -kəsa; § 22a, β; App. A), v.t. = **ՀՄՈՎԱՒԻՆ**

**ՀՆՊՐԱՒ** asm<sup>w</sup>olákkaša (-lók-, -kəsa; § 22a, γ; App. A), v.t. = **ՀՆՄՈՎԱՒԻՆ**

**ՊՐԱՒՆ** m<sup>w</sup>olákhwǖsye (-lók-),

**ՊՐԱՒ.Ն** m<sup>w</sup>oláküsye (-lók-) &

**ՊՐԱՒ** m<sup>w</sup>oláksye (-lók-), s. = **ԹԱՒԻՆ**

f. **ՊՐԱՒ.Դ.Դ** m<sup>w</sup>olákwǖsít (-lók-, -kǖs-, -ks-),

pl. also **ՊՐԱՒ.Դ.Դ.Ք.Դ** m<sup>w</sup>oläkwákwǖst<sup>w</sup>ōč (-nóh- -kwáküs-; -čč § 6).

**ՊՐԱՒ.Դ** m<sup>w</sup>olákhwósát (-lók-; § 8), s. = **ԹԱԼԻՆ.Դ**

**ՊՐԱՒ.Դ.Դ** m<sup>w</sup>olakwǖsýénnät (-lók-, -kǖs-, -ks-, -nät), s. = **ԹԱՒԻՆ.Դ**

**ԹԹՈՎԱՒԻՆ** mām<sup>w</sup>olkášā, adj. & s. = **ԹԹՈՎԱՒԻՆ**

**ማለከ—ማለጋ** mām<sup>w</sup>olkášā, adj. & s. = **ማመልከኝ**

**አምለከ** amm<sup>w</sup>olákas &

**አምለከኝ** amm<sup>w</sup>olakákas, s. = **አመልከኝ**

### ✓መለከት

**ተመለከከት** (b) to watch, etc. a great deal, much, many or most of to watch, etc.

**እመለከከት** (b) to indicate, etc. a little, to some extent, part or some of, some of to indicate, etc., begin to indicate, etc.

**መመልከጃ** māmmälkáčā (-mälkáčā),

(a) adj. for watching, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for watching, etc.

**ማመልከጃ** māmälkáčā (-mälkáčā),

(a) adj. for indicating, etc.

(b) s. means of or instrument, etc. for indicating, etc.

**እመለከት** ammalákat (-mälákät), s. = **እመለከከት**

**መለያ** maláyyā, wrist, boundary, etc. s.v. **ለያ** p. 869.

### ማለጋ (i)

**መለጋ፡ (i)** አላ máladd (-lädd) ála, v.i. to entreat, etc. rather earnestly, to some extent, some of to entreat, etc., begin to entreat, etc.; s.v. ✓በለ, § 44a; § 6 p. 19 : inf. **መለጋ፡ ማለት** máladdj (§ 7d pp. 29, 30) málat.

**ምልጋ፡ (i)** አላ mǐlladd ála, v.i. to entreat, etc. very earnestly, to a great extent, many or most of to entreat, etc.; s.v. ✓በለ, etc.; inf. **ምልጋ፡ ማለት** mǐlladdj málat.

**ՀՄԴԱՅՔՆԻ**

**ՈՒԽԹԱՅԻՇԻՆ:** ՀՄԴԱՅՔՆԻ: *bajmmaḡyētāččin* (§ 70b)  
ammālājýnnät, by the intercessorship (i.e. intercession) of our Lady.

**ՀՄԾՈՂՔ:** (i) *ammalālād*, s. (manner of) entreating, etc. or being entreated, etc.

**ՄՊԼՃ (ii)**

**ՄՊԼՃ:** (ii) **հԱ** *måladd* (-lädd) *ála*, v.i. to rise, etc. rather early, some of to rise, etc. early, begin to rise, etc. early; s.v. *√ՊԱ*, § 44a; § 6 p. 19: inf. **ՄՊԼՃ:** *մպլճճ* (§ 7d pp. 29, 30) *målat*.

**ՊԱՃ:** (ii) **հԱ** *mílljedd* *ála*, v.i. to rise, etc. very early, many or most of to rise, etc. early; s.v. *√ՊԱ*, etc.; inf. **ՊԱՃ:** *մպլճճ* *målat*.

**ՀՄԾՈՂՔ:** (ii) *ammalālād*, s. (manner of) rising early, etc.

**ՄՊԼՃՃ** *målájjäjä* (*mäláj-*; § 36; App. A), v.i. = **ՊԱՃՃ**

**ՊԱՃՃ** *m<sup>w</sup>olájjäjä* (-láj-; § 36; App. A), v.i. to speak in an awkward, halting or confused way (= **ԻՊՃՃ** b)

**ՊԱՃՃ:** **հԱ** *m<sup>w</sup>óljäjj* (**ՄՊԱ-** *mál-*, *mál-*) *ála*, v.i. to speak in a rather awkward, etc. way, some of to speak in an awkward, etc. way, begin to speak in an awkward, etc. way; s.v. *√ՊԱ*, § 44a; -Ճ behaves like the doubled consonants in § 6 p. 18: inf. **ՊԱՃՃ:** *մպլճճ* *m<sup>w</sup>óljäj* (-äjj) § 7d pp. 29, 30) *målat*.

**ՄՊԱՃՃ:** (i) **հԱ** *múljijj* (**ՊԱ-** *mýl-*) *ála*, v.i. to speak in a very awkward, etc. way, many or most of

to speak in an awkward, etc. way; s.v. *√ՊԱ*,  
etc.; inf. *առ.ԱԷՐԵՒԹԻՒՆ* *մվլիյ(ji)* *máljij*(ji) *málat*.

**ՊԱՀԾ** *m>woljājjā* (*առԱ-* *mál-*),

(a) adj. speaking in a rather awkward, etc.  
way.

(b) s. = **ՊԱՀԾԻՆ**

**ՊԱՀԾԻՆ** *m>woljājjānnat* (*առԱ-* *mál-*, -nät) &

**ՊԱՀԾԻՆ** *m>woljājjānnat* (*առԱ-* *mál-*, -nät), s. quality  
of speaking in a rather awkward, etc. way.

**ԱՎ.ԱԷՐԵՒԹ** (ii) *máljij* (**ՊԱ-** *míl-*),

(a) adj. speaking in a very awkward, etc. way.

(b) s. = **ԱՎ.ԱԷՐԵՒԹ**

**ԱՎ.ԱԷՐԵՒԹ** *máljijáját* (**ՊԱ-** *míl-*; § 8), s. very awkward,  
etc. manner of speech.

**ԱՎ.ԱԷՐԵՒԹ** *máljijánnat* (**ՊԱ-** *míl-*, -nät), s. quality of  
speaking in a very awkward, etc. way.

**ՀՊԱՀԾ** *ammwolájaj* (**ՀԱՄԱ-** *ammálá-*) &

**ՀՊԱՀԾ** *ammwolajájaj* (**ՀԱՄԱ-** *ammálá-*, -mäl-, -läj-),  
s. (manner of) speaking in an awkward, etc.  
way.

### ԱԽՈՂ

**ԱԽՈՂԻՆ** *málágánnat* (-**ԼԳԻՆ** -lágínnat, -nät), s.

(a) viscosity, stickiness.

(b) dullness, slowness in action, sluggishness.

(c) unpalatableness, unpleasantness, nastiness.

**ՀԱՄԱԽՈՂ** *ammálálág*, s. (manner of) being or be-  
coming viscous, etc.

**ԱԽՈՂԾ** *málwógyā*, s. (b) upright stake(s § 52a, δ) in a  
palisade.

### መለን

**አመላገግ** ammalágag &

**አመላጋገግ** ammalágágag, s. (manner of) sucking dry or being sucked dry.

### መለዣ

**መለለዣ** (c) v.t. to remove the hair, etc. from to a great extent, from much, many or most of, many or most of to remove the hair, etc. from.

(d) v.i. to come out or off, etc. to a great extent, etc.

**ተመለለዣ** tāmalállatā (§ 22b, θ; App. A), v.p. & i.

(a) to be deprived of one's hair, etc. to some extent, in places, etc.

(b) to be deprived of one's hair, etc. to a great extent, etc.

**መለጣት** mälätānnat (-ተጥነት -lätínnat, -nät), s. lack of hair, baldness.

**ምልጥነት** miltínnat (-nät), s. bareness, lack of hair, skin, bark, etc.

**አመለለጥ** ammalálat, s. (manner of) removal of hair, etc. from, coming out or off, etc.

### ሻለዣ

**ሻለጣት** mwälätānnat (-ተጥነት -lätínnat, -nät), s.

(a) slipperiness.

(b) carelessness, negligence.

**አምለለጥ** amm'wolálat (-lät), s. (manner of) being or becoming slippery, etc.

መለጠ

መመልጠኝ (i) *mamaltáčā* (-mältáčā),

(a) adj. for slicing, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for slicing, etc.

መመልጠኝ (ii) *mammaltáčā* (-mältáčā),

(a) adj. for being sliced, etc.

(b) s. means of or occasion, etc. for being sliced, etc.

እመሰጠጥ *ammaláṭat* (-mäláṭat) &

እመለጥጠጥ *ammalaṭätat* (-mälätäṭat), s. (manner of) slicing, etc. or being sliced, etc.

✓ጥለሙ

እጥለሙ = እጥለሙ (a, b).

ሙ-ልጥነት (i) *mulčínnat* (-nät), s.

(a) bareness.

(b) empty-handed condition or state.

(c) lack of hair, baldness.

ሙ-ልጥነት (ii) *mulličínnat* (-nät), s. great slipperiness.

ጥለሙንት *m<sup>w</sup>ol(l)āčánnat* (-nät) &

ጥለሙንት *m<sup>w</sup>ol(l)āčínnat* (-nät), s. slipperiness.

✓ጥለሙለሙ

ጥለሙለሙንት *m<sup>w</sup>olačlāčánnat* (-ጥለሙንት -lāčéínnat, -nät), s. continual or wide-spread slipperiness.

ጥለሙ

መጥለሙኬያ (i) *mám<sup>w</sup>olfáfyā* (-fáf-),

(a) adj. for stripping off the cortex, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for stripping off the cortex, etc.

**መጥልፋቶ** (ii) *mämm<sup>w</sup>olfäfyä* (-fäf-),

- (a) adj. for being stripped of its cortex.
- (b) s. means of or occasion, etc. for being stripped of its cortex.

**ከጥልፋቶ** *amm<sup>w</sup>oläfäf* &

**ከጥልፋቶ** *amm<sup>w</sup>oläfäfaf*, s. (manner of) stripping or being stripped of its cortex.

**ማማ** (ii).

**እስማማ** (ii) *asmämmä*, to cause a slight feeling, etc., s.v. √**ሰሙ**

**ማማ**.

**ጥማማ** *m<sup>w</sup>omwäm̥mwä* (App. B § 22b, *η*; App. A), v.i.

- (a) to dissolve (itself), etc. slightly, to some extent, part or some of to dissolve, etc., begin to dissolve, etc.
- (b) to dissolve, etc. considerably, to a great extent, much, many or most of to dissolve, etc.

**አጥማማ** (i) *am<sup>w</sup>omwäm̥mwä* (App. B § 22b, *ι*; App. A), v.t.

- (a) to dissolve, etc. slightly, etc., dissolve part or some of.
- (b) to dissolve, etc. considerably, etc., dissolve much, many or most of.

**አጥማማ** (ii) *amm<sup>w</sup>omwäm̥mwä* (§ 22b, *κ*; App. A), v.t.

- (a) to cause or allow to dissolve (i. or t.), etc. slightly, etc.
- (b) to cause or allow to dissolve (i. or t.), etc. considerably, etc.

**እስጥማማ** *asm<sup>w</sup>omwäm̥mwä* (App. B § 22b, *K*; App. A), v.t. = **አጥማማ** (ii).

**አምጭም** amm<sup>w</sup>ómwām (§ 8) &

**አምጭምት** amm<sup>w</sup>omwāmwāt (§ 8), s. (manner of) dissolving, etc.; solution; subsidence, absorption.

**መራ**

**መምርያ**: [**መምርያ**] māmryā,

(a) adj. for guiding, etc.

(b) s. means of or arrangement, instrument, occasion, opportunity, place or time for guiding, etc.; rudder.

**መመርያ** māmmāryā (-mär-),

(a) adj. for being guided, etc.

(b) s. means of or arrangement, occasion, etc. for being guided, etc.

**መማርያ** (i) māmmāryā, adj. & s. for being taught, etc. s.v. √**መበረ** p. 886.

**መማርያ** (ii) māmāryā, adj. & s. for forgiving, etc. s.v. √**መሐረ** p. 886.

**መማርያ** (iii) māmmāryā, adj. & s. for being forgiven, etc. s.v. √**መሐረ** p. 886.

**መማርያ** (iv) māmmāryā,

(a) adj. for being allotted as quarters, etc., & other senses as **ተማረ**.

(b) s. means of or occasion, place or time for being allotted as quarters, etc., & other senses as **ተማረ**.

**ከመራ** ammārār (-mär-; § 8) &

**ከመራ-ቤት** ammārārāt (-mär-; § 8), s. (manner of) guiding, etc. or being guided, etc., guidance.

**ማራ** m̄érā, s. tree, *Burkea sp.* (Massey), of which the bark is placed in pools to poison the fish.

/ՊԵ-

[? cp. ԹԵ- or √ԹԵԹԵ]

**ՀԹԵԼ.** (i) amwārrā (App. B § 22b, 5; App. A), v.t. to encourage by singing, esp. to sing ‘hōōō-yă-hōōō’ etc. to (cattle to encourage them at work on the threshing-floor **ՀԹԵԼՈՒ**).

**ՀԹԵԼ.** (ii) ammwārrā (§ 22b, ζ; App. A), v.t. = **ՀԹԵԼ.** (i).

ԹԵԹԵԼ.

**ԹԵԹԵԼ** mäṛāmmäṛa (märāmmäṛa; App. B § 22b, δ; App. A), v.t.

(a) to examine, etc. a little, slightly, to some extent, part or some of, some of to examine, etc., begin to examine, etc.

(b) to examine, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to examine, etc.

**ԴԹԵԹԵԼ** (aa) v.p. to be examined, etc. a great deal, etc.

**ՀԹԵԹԵԼ** (a) to cause or allow to examine, etc. or be examined, etc. (cp. § 68) a little, etc.

(b) to cause or allow to examine, etc. or be examined, etc. a great deal, etc.

(c) to cause or allow to examine, etc. one another.

(d) to help to examine, etc.

**ԹԵԹԵԼԸ** (i) mämärmáryā (-märmär-),

(a) adj. for examining, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for examining, etc.

**ԹԵԹԵԼԸ** (ii) mämmärmáryā (-märmär-),

(a) adj. for being examined, etc.

(b) s. means of or occasion, etc. for being examined, etc.

**હમોદુલ-મોડુલ** ammārāmār (-märāmär), s. (manner of) examining, etc. or being examined, etc.; examination.

### મોડુલ

**મોવ્રોચ્ચ્વોચ્ચ** (i) mām<sup>w</sup>orm<sup>w</sup>óryā,

(a) adj. for eating into, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for eating into, etc.

**મોવ્રોચ્ચ્વોચ્ચ** (ii) māmm<sup>w</sup>orm<sup>w</sup>óryā,

(a) adj. for being eaten into, etc.

(b) s. means of or occasion, etc. for being eaten into, etc.

**હ્વોચ્ચ્વોચ્ચ** amm<sup>w</sup>orām<sup>w</sup>or, s. (manner of) eating into, etc. or being eaten into, etc., erosion.

### મોડુલ

**તમોડુલ** (§ 22a, a; Part I. App. & Part III. App. A).

#### હમોડુલ

**હાર્માનાસ**: alamírrāñ, s. a man's name, lit. 'let me not embitter him (it)'.

**મોર્માનાસ** māmráryā (-rār-),

(a) adj. for being or becoming bitter, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming bitter, etc.

**મોમોડુલ** māmmārāryā (-märár-),

(a) adj. for being annoyed, etc.

(b) s. condition, etc. for being annoyed, etc.

**મોર્માનાસ** māmráryā (-rār-),

(a) adj. for rendering bitter, etc.

(b) s. means of, condition, etc. or substance for rendering bitter, etc.

**ማስመራርያ** māsmārrāryā (-märrär-),

(a) adj. for causing or allowing to be or become bitter, etc.

(b) s. means of or condition, etc. for causing or allowing to be or become bitter, etc.

**መማሪያ** (i) māmmārāryā (-rār-),

(a) adj. for quarrelling, etc.

(b) s. means of or occasion, opportunity, place, subject or time for quarrelling, etc.

**አመራር** (i) ammārārər (-märärär), s. (manner of) being or becoming bitter, etc.

### **ማረጃ**

**መማሪያ** (ii) māmmārāryā (-rār-),

(a) adj. for gleaning, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for gleaning, etc.

**መማሪያ** (iii) māmmārāryā (-rār-),

(a) adj. for being gleaned, etc.

(b) s. means of or occasion, etc. for being gleaned, etc.

**አመራር** (ii) ammārārər (-märärär), s. (manner of) gleaning, etc. or being gleaned, etc.

### **መራቅ**

**መራቅ** (c) to compliment, etc. a great deal, many or most of, many or most of to compliment, etc.

(d) to leave in possession of to a great extent, leave much, many or most of in the possession of, many or most of to leave in the possession of.

**ተመራረጥ** (d) v.p. to be complimented, etc. a great deal, etc.

(e) v.p. to be left in possession of to a great extent, etc.

**መመረጥያ** (i) *mämaarráqyā* (-märráqyā),

(a) adj. for complimenting, etc.

(b) s. means of or occasion, opportunity, place, term or time for complimenting, etc.

**መመረጥያ** (ii) *mämmäráqyā* (-märáqyā),

(a) adj. for being complimented, etc.

(b) s. means of or occasion, etc. for being complimented, etc.

**እመራረጥ** *ammäráraq* (-mär-), s. (manner of) complimenting, etc. or being complimented, etc.

**መረጥ** see **✓ረብጥ** in Addenda.

**መረጥ** (i)

**እመራረጥ** (i) *ammärárät* (-märárät), s. (manner of) being or becoming free from chaff, etc.

**መረጥ** (ii)

**እመራረጥ** (ii) *ammärárät* (-märárät), s. (manner of) being or becoming rusty, rusting.

**✓ማረጥ**

**ማርታኝነት** *mwärtäññännät* (-täñ-, -nät), s. = **ማርታኝነት**

**መማረጥያ** *mämmwäräčä* (-räčä),

(a) adj. for being prophesied, etc.

(b) s. means of or occasion, opportunity, place or time for being prophesied, etc.

**ማማሪያ** māmwaṛāčā (-rāčā),

(a) adj. for prophesying, etc.

(b) s. means of or occasion, etc. for prophesying, etc.

**አምራርታ** ammʷorārāt (-rāt), s. (manner of) prophesying, etc. or being prophesied, etc., prediction.

### መጽሐ

**መጥረቃ** māmrāñ(ñ)ā (-rāñ-) &

**መመረቃ** (i) māmarrāñ(ñ)ā (-märrāñ-),

(a) adj. for tying, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for tying, etc.

**መመረቃ** (ii) māmmärāñ(ñ)ā (-märāñ-),

(a) adj. for being tied, etc.

(b) s. means of or occasion, etc. for being tied, etc.

**መመረቃ** (i) māmärāñ(ñ)ā (-rāñ-), adj. & s. = **መጥረቃ**

**መመረቃ** (ii) māmmärāñ(ñ)ā (-rāñ-), adj. & s. = **መመረቃ** (ii).

**ከመረቃ** ammärārāñ (-märärāñ), s. (manner of) tying, etc. or being tied, etc.

### መጽሐ

**ተመረቃ** (c) v.p. & i. to be taken prisoner or surrender in numbers, to a great extent, many or most of to be taken prisoner, etc.

**መመረኝ** (i) māmärākyā (-rāk-),

(a) adj. for taking prisoner.

(b) s. means of or occasion, opportunity, place, plan or time for taking prisoner.

**መማግለጫ** (ii) mämmärákyaă (-räk-),

(a) adj. for being taken prisoner, etc.

(b) s. means of or occasion, etc. for being taken prisoner, etc.

**ከመራራት** ammaráräk (-märäräk), s. (manner of) taking prisoner or being taken prisoner, etc.; capture; surrender.

**መርክን** márkin (mär-) is a pronunciation (§ 7d p. 34) of **መድኑን** mádhjn, saviour, s.v. √**ደን**

✓**መረጃዎች**

**ከመራከው** ammarákwowz (-mär-) &

**ከመራከከው** ammarákqwákqwowz (-mär-), s. (manner of) leaning, etc.

**መረጃ**

**መራራት** (b) to detest, etc. to a great extent, much, many or most of, many or most of to detest, etc.

**ተመራራት** (aa) v.p. to be detested, etc. to a great extent, etc.

**ከመራራት** (a) to cause or allow almost to detest, etc. or to be almost detested, etc. (cp. § 68).

(b) to cause or allow to detest, etc. or be detested, etc. to a great extent, etc.

(c) to cause or allow to detest, etc. one another.

(d) to help to detest, etc., join in detesting, etc.

**መርዝማነት** märzämínnät (mär-, -nät), s. poisonousness, poisonous character or property.

**መረጃነት** märzäññännät (märzäñ-, -ነት -zäññännät, -nät), s. bitter enmity.

**መመረጃ** (i) mämärräžä (-märräžä),

(a) adj. for detesting, etc.

(b) s. means of or occasion, opportunity, place or time for detesting, etc.

**መመረጃ** (ii) mämmärräžä (-märäžä),

(a) adj. for being detested, etc.

(b) s. means of or occasion, etc. for being detested, etc.

**አመራር** ammaräraz (-mär-), s. (manner of) detesting, etc. or being detested, etc., detestation.

### ጥጥል

**ከጥጥል** (b) = **ከጥጥል**.

**ጥጥል** (b) to file, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to file, etc.

**ተጥጥል** (b) to be filed, etc. a great deal, etc.

**ከጥጥል** (a) to cause or allow to file, etc. or be filed, etc. (cp. § 68) a little, etc.

(b) to cause or allow to file, etc. or be filed, etc. a great deal, etc.

(c) = **ከጥጥል**.

**ከጥጥል**: amm<sup>w</sup>orärad, s. (manner of) filing, etc. or being filed, etc.

### ጥጥ

**ተጥጥ** tämrärgä (§ 22b, ε; App. A),

(a, esp. pl. App. B § 22, ε) v. recip. to pelt, etc. one another.

(b) v.p. = **ተጥጥ**

**હોર્ગા** (b) to cause or allow to pelt, etc. one another.

(c) = **હોર્ગા**

**માર્ગા** (b) to plaster, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to plaster, etc.

**તોર્ગા** (c) to be plastered, etc. a great deal, etc.

**હોર્ગા** (a) to cause or allow to plaster, etc. or be plastered, etc. (cp. § 68) insufficiently, etc.

(b) to cause or allow to plaster, etc. or be plastered, etc. a great deal, etc.

(c) = **હોર્ગા**

**માર્ગાયઃ** mämrágyā (-rág-),

(a) adj. for plastering, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for plastering, etc.

**માર્ગાયઃ** mämmärágýā (-märág-),

(a) adj. for being plastered, etc.

(b) s. means of or material, etc. for being plastered, etc.

**હોર્ગા** ammärárág (-mär-), s. (manner of) plastering, etc. or being plastered, etc.

### માર્ગાસ

**માર્ગાચિર્પણઃ** mämärgámyā (-märgám-),

(a) adj. for turning red, etc.

(b) s. means of or condition, occasion, opportunity, place or time for turning red, etc.

**હોર્ગાચિર્પણ** ammärágám (-mär-) &

**હોર્ગાચિર્પણ** ammärágágám (-mär-), s. (manner of) turning red, etc.

✓መረጃ.

**አመራገድ:** ammərāgäd (-mär-) &

**አመራገኛ:** ammərāgägäd (-mär-), s. (manner of) chanting, etc.

**መረጃ**

**መረጃ:** አለ márgagg (mär-) ála, v.i. to be or become rather unpleasant, etc., part or some of to be or become unpleasant, etc., begin to be or become unpleasant, etc.; s.v. ✓በለ, § 44a; § 63d, e; § 6 p. 19 : inf. **መረጃ:** ማለት márgaggi (§ 7d pp. 29, 30) mälät.

**መረጃነት** márgäggännat (mär-, -nät) &

**መረጃነት** márgäggínnat (mär-, -nät), s. unpleasantness, distastefulness, offensiveness.

**መመረጃ** mämärgágägyä (-märgág-),

(a) adj. for being or becoming unpleasant, etc.

(b) s. means of or occasion, opportunity, place or time for being or becoming unpleasant, etc.

**አመራገን** ammərāgäg (-mär-) &

**አመራገን** ammərāgägäg (-mär-), s. (manner of) being or becoming unpleasant, etc.

**መረጃ**

**ተማረጋ** tämärräta (§ 22b, ε; App. B ib.; App. A),

(a, esp. pl.) v.recip. to select, etc. one another.

(b) v.p. = **ተመረጋ**

**አማረጋ** (c) to cause or allow to select, etc. one another.

(d) = **ከመረጋ**

**መረጃ** (a) to select, etc. to some extent, a little, part or some of, some of to select, etc., begin to select, etc.

(b) to select, etc. to a great extent, a great deal, much, many or most of, many or most of to select, etc.

**ተመራቷ** tämärärräṭa (-mär-; § 22b, θ; App. A),

(a) v.p. to be selected, etc. to some extent, etc.

(b) v.p. to be selected, etc. to a great extent, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. = **ተማሪ**

**ከመራቷ** ammärärräṭa (-mär-; § 22b, κ; App. A), v.t.

(a) to cause or allow to select, etc. or be selected, etc. (cp. § 68) to some extent, etc.

(b) to cause or allow to select, etc. or be selected, etc. to a great extent, etc.

(c) = **ከማሪ**

**መምራኝ** mämräčä (-räčä),

(a) adj. for selecting, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for selecting, etc.

**መመራኝ** mämmämräčä (-märäčä),

(a) adj. for being selected, etc.

(b) s. means of or occasion, etc. for being selected, etc.

## ማረጃ

**መማሪ** mämwäräčä (-räčä),

(a) adj. for shrinking, etc.

(b) s. means of or occasion, opportunity, place or time for shrinking, etc.

**ହପ୍ରେଚତ** amm<sup>w</sup>orārāt (-rät), s. (manner of) shrinking, etc.

**ମୋଦୁ** s.v. √ଲେଖ, √ଲେପ p. 373.

### ମୋଦୁ

**ମୋଦୁନ୍ତ** mámśā (mám-),

(a) adj. for lunching.

(b) s. means of or occasion, opportunity, place or time for lunching.

**ହମୋଦୁ** ammásás (§ 8) &

**ହମୋଦୁତ** ammásását (§ 8), s. (manner of) lunching.

### ମୋଦୁ

**ମୋଦୁ** & **ତମୋଦୁ** are in general use, not confined to Š.

**ହମୋଦୁ** ammámás (§ 8), s. (manner of) digging, etc. or being dug, etc.

### ମୋଦୁ (i)

[cp. Tīa. **ମୋଦୁ**, id.]

### ମୋଦୁ

**ମୋଦା:** ହା mágall (-säll) ála, v.i. & t. to seem, seem like, etc. to some extent, rather to seem, seem rather like, etc., part or some of to seem, seem like, etc., seem like, etc. part or some of, begin to seem, seem like, etc. ; s.v. √ହା, § 44a; § 63d, e; § 6 p. 18: inf. **ମୋଦା:** **ମୋଦାତ** mágal (-all) § 7d pp. 29, 33) málat.

**ମୋଦା:** ହା míssíll ála, v.i. & t. to seem, seem like, etc. to a great extent, seem very like, much, many or most of to seem, seem like, etc., seem like, etc. much, many or most of; s.v. √ହା, etc.; inf. **ମୋଦା:** **ମୋଦାତ** míssil(l)í málat.

**አመኩስል** ammaśāśäl (-säl), s. (manner of) seeming,  
seeming like, etc., fashioning, etc. or being  
fashioned, etc.

**ጥዕጥዕ (i)**

**ጥዕሚስት** m<sup>w</sup>osm<sup>w</sup>āssānnat (-ምስት -māssīnnat,  
-nät), s. softness, pliancy.

**እጥቅምስ** (i) amm<sup>w</sup>osām<sup>w</sup>os, s. (manner of) being or  
becoming soft, etc.

**ጥዕጥዕ (ii)**

**እሞኩምስ** (ii) amm<sup>w</sup>osām<sup>w</sup>os, s. (manner of) devouring  
greedily, etc. or being devoured greedily, etc.

**መስራት**

**መስራት** mäsārraṭa (§ 22b, δ; App. A), v.t. = **መስራረት**  
**ተመስራት** tamäsārraṭa (§ 22b, ε; App. A), v.p. = **ተመስራረት**  
**እመስራት (b)** = **እመስራረት**

**መስራረት (b)** to lay the foundations of to a great ex-  
tent, lay many or most of the founda-  
tions of, many or most of to lay the  
foundations of.

**ተመስራረት (b)** to have its foundations laid to a great  
extent, etc.

**እመስራረት** ammasarārraṭa (-mäsär-; § 22b, κ; App. A),  
v.t. (a) to cause or allow to begin to lay the founda-  
tions of, etc. or to have its foundations  
begun, etc. (cp. § 68).

(b) to cause or allow to lay the foundations of  
or to have its foundations laid to a great  
extent, etc.

(c) = **እመስራት**

**መመስራቃ** (i) *mämaṣrāčā* (-mäsräčā),

(a) adj. for laying the foundations.

(b) s. means of or arrangement, material, occasion, opportunity, place or time for laying the foundations.

**መመስራቃ** (ii) *mämmäṣrāčā* (-mäsräčā),

(a) adj. for the foundations being laid.

(b) s. means of or arrangement, etc. for the foundations being laid.

**ከመስራት** *ammäsárat* (-rät) &

**ከመስራት** *ammäsärärät* (-mäsärärät), s. (manner of) laying the foundations or the foundations being laid.

#### ማስኩ

**ከመስኩ** *ammäsásas*, not Š., s. (manner of) tearing or being torn out by the handful.

#### ማስኩ

**ከሞስኩ** *ammwosásas*, s. (manner of) stroking, etc. or being stroked, etc.

#### ✓**መሰኩ** s.v. **ሰቻ**

#### መሰኩ

**ከመሰኩ** (i) *ammäsásan* (-sän), s. (manner of) being or becoming sterile, etc.

#### ማስኩ

**ከመሰኩ** (ii) *ammäsásan* (-sän), s. (manner of) being or becoming exhausted, etc.

#### መሰኩ

**መመስኩ** (i) *mämaṣkáryā* (-kär-),

(a) adj. for stating in evidence, etc.

(b) s. means of or occasion, opportunity, place or time for stating in evidence, etc.

**መመከከርያ** (ii) *mämmäskáryā* (-kár-),

(a) adj. for being stated in evidence, etc.

(b) s. means of or occasion, etc. for being stated in evidence, etc.

**አመከከር** *ammäsákär* (-kär) &

**አመከከር** *ammäsäkákär* (-kär), s. (manner of) stating or being stated in evidence, etc.

### መሰን

**አመከከণ** *ammasáság*, s. (manner of) fencing, etc. or being fenced, etc.

### ✓መሰን

**ተመሰን** *tämaságganä* (§ 22b, ε; App. B ib.; App. A),

(a, esp. pl.) v.recip. to praise, etc. one another.

(b, esp. pl.) v.recip. to be reconciled one to another.

(c) v.p. = **ተመሰን**

**አመሰን** (i) *amäságganä* (App. B § 22b, σ; App. A), v.t.  
= **አመሰን** (i).

**አመሰን** (ii) *ammäságganä* (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to praise, etc. one another.

(b) to cause or allow to be reconciled one to another.

(c) to help to praise, etc., join in praising, etc.

(d) = **አመሰን** (ii).

**ተመሰን** (c) to be praised, etc. a great deal, considerably, to a great extent, many or most of to be praised, etc.

**አመሰን** (i) (b) to praise, etc. a great deal, etc.

**እመሰግነት (ii)**

- (a) to cause or allow to praise, etc. or be praised, etc. (cp. § 68) a little.
- (b) to cause or allow to praise, etc. or be praised, etc. a great deal, etc.
- (c) = እመሰግነት (ii).

**እመሰግነት** ammäságän &

**እመሰግነት** ammäsagágän, s. (manner of) praising, etc. or being praised, etc.

**መስጠት**

**መመስቀል (i)** mämmäsäčä (-säčä), Š.,

- (a) adj. for mixing, etc.
- (b) s. means of or arrangement, instrument, occasion, opportunity, place or time for mixing, etc.

**መመስቀል (ii)** mämmäsäčä (-mäsäčä), Š.,

- (a) adj. for being mixed, etc.
- (b) s. means of or arrangement, etc. for being mixed, etc.

**እመሰሰተ** ammäsásät (-sät), Š., s. (manner of) mixing, etc. or being mixed, etc.

**✓መስጠት**

**መመከተልያ** mämmäsäṭáryä (-ṭär-),

- (a) adj. for being told a secret, etc.
- (b) s. means of or occasion, opportunity, place or time for being told a secret, etc.

**ማመከተልያ** mämmäsäṭáryä (-ṭär-),

- (a) adj. for telling a secret, etc.
- (b) s. means of or occasion, etc. for telling a secret, etc.

**ՀԹԹՈՒԸ** amməsáṭar (-ṭär) &

**ՀԹԹՈՄՈԸ** amməsaṭáṭar (-ṭär), s. (manner of) telling or being told a secret, etc.

**ԹԹ**

**ՀՊՊՆ** ammásáš (-más-; § 8) &

**ՀՊՊՌԴ** ammásášät (-más-), s. (manner of) being or becoming evening.

**ՊՊ**

**ՀՊՊՆ** amm<sup>w</sup>ošásáš (§ 8) &

**ՀՊՊՌԴ** amm<sup>w</sup>ošásät, s. (manner of) handselling or being handelled.

**ՊՊՊ**

**ՊՊՊՆ:** հԱ m<sup>w</sup>óšm<sup>w</sup>ošš ála, v.i. to dry or shrink up before ripening, etc. a little, slightly, to some extent, part or some of to dry or shrink up, etc., tend or begin to dry or shrink up, etc.; s.v. **√ՊԱ**, § 44a; § 63d, e; -ն behaves like the doubled consonants in § 6 p. 18: inf. **ՊՊՊՆ:** **ՊՂԴ** m<sup>w</sup>óšm<sup>w</sup>oš (-ošš) § 7d pp. 29, 30) málat.

**ՊՊՊՄՊՆ:** (i) հԱ múšmúšš ála, v.i. to dry or shrink up, etc. a great deal, considerably, to a great extent, much, many or most of to shrink or dry up, etc.; s.v. **√ՊԱ**, etc.; inf. **ՊՊՊՄՊՆ:** **ՊՂԴ** múšmúš(s) málat.

**ՊՊՊՂԴ** m<sup>w</sup>ošmwáššá,

(a) adj. (a) prematurely dried up or shrunken a little, etc.

(b, of swelling) reduced or absorbed a little, etc.

(c, of animate objects) slightly emaciated,  
emaciated to some extent, etc.

(β) s. = **ԳՐԱՋԴՆԻԴ**

**ԳՐԱՋԴՆԻԴ** m<sup>w</sup>ošmwāššānnat (-ջդնիդ -mwāššīnnat, -nät), s. quality, condition or state of being or becoming prematurely dried up or shrunken, etc. a little, etc.

**ԹՎ-ՌԱԹ-Ռ** (ii) mūšmūš,

(a) adj. (a) prematurely dried up or shrunken a great deal, etc.

(b, of swelling) reduced or absorbed considerably, etc.

(c, of animate objects) considerably emaciated, etc.

(β) s. = **ԹՎ-ՌԱԹ-ՌԻԴ**

**ԹՎ-ՌԱԹ-ՌԻԴ** mūšmūšát (§ 8), s. premature drying up or shrinking, etc. considerably, etc.

**ԹՎ-ՌԱԹ-ՌԻՆԴ** mūšmūšīnnat (-nät), s. quality, condition or state of being or becoming prematurely dried up or shrunken, etc. a great deal, etc.

**ՀՊՐՃՊՐՃ** amm<sup>w</sup>ošám<sup>w</sup>oš, s. (manner of) drying or shrinking up before ripening, etc.

### **ԳՐԱՀԱ**

**ԹՎԳՐԱՀԱԾՔ** (i) mām<sup>w</sup>oššáryā (-šár-),

(a) adj. for marrying etc., nuptial.

(b) s. means of or arrangement, occasion, opportunity, place or time for marrying, etc.

**ԹՎԳՐԱՀԱԾՔ** (ii) māmm<sup>w</sup>oššáryā (-šár-),

(a) adj. for being married, etc., nuptial.

(b) s. means of, etc. being married, etc.

**ՀՊՈՒՆ** amm<sup>w</sup>ošāšar (-šär), s. (manner of) marrying,  
etc. or being married, etc.

**ԴՐԱ**

(d) to shrink from fulfilling an engagement or  
keeping an appointment or promise, be or  
become evasive, prevaricate, (§ 63d, e).

**ՊՈՒՆ:** հԱ m<sup>w</sup>ošašš (-šašš) ála, v.i.

(a, b, c) = **ՊՈՒՆՊՈՒՆ:** հԱ p. 916.

(d) to shrink a little, etc. from fulfilling an en-  
gagement, etc., be or become rather evasive,  
prevaricate a little, etc.

S.v.  $\sqrt{\text{ՊԱ}}$ , § 44a; § 63d, e; -ն behaves like the  
doubled consonants in § 6 p. 18: inf. **ՊՈՒՆ:** ՊՂԴԻ  
m<sup>w</sup>ošaš (-ašš) § 7d pp. 29, 30) málat.

**ՄՈՒՆԴԻ:** (i) հԱ múšjss ála, v.i.

(a, b, c) = **ՄՈՒՆՄՈՒՆ:** հԱ p. 916.

(d) to shrink a great deal, etc. from fulfilling  
an engagement, etc., be or become very  
evasive, prevaricate a great deal, etc.

S.v.  $\sqrt{\text{ՊԱ}}$ , etc.; inf. **ՄՈՒՆԴԻ:** ՊՂԴԻ múšjš(š) málat.

**ՄՈՒՆԴԻ:** ՊՂԴԻ: ՓՀՅ: múšjš yjl<sup>w</sup>o qárra, he shrank  
right back and remained behind.

**ՊՈՒՆ** m<sup>w</sup>ošáša, (a) adj. & s. = **ՊՈՒՆԴԻ** p. 916.

(b) adj. rather evasive.

(c) s. = **ՊՈՒՆԴԻՆ** (b).

**ՊՈՒՆԴԻՆ** m<sup>w</sup>ošášánnat (-nät) &

**ՊՈՒՆԴԻՆ** m<sup>w</sup>ošášánnat (-nät), s.

(a) = **ՊՈՒՆԴԻՆԴԻ** p. 917.

(b) slight evasiveness, slight prevarication.

**માન્દણ** (ii) મુશિંશ, (a) adj. & s. = **માન્દણમાન્દણ** p. 917.

(b) adj. very evasive.

(c) s. = **માન્દણનત્ર** (b).

**માન્દણનત્ર** મુશિંશિન્નાત (-nät), s.

(a) = **માન્દણમાન્દણનત્ર** p. 917.

(b) considerable evasiveness, considerable prevarication.

**હર્ષણણ** amm<sup>w</sup>oશાશ (-શાશ), s.

(a) = **હર્ષણપ્રણ** p. 917.

(b, manner of) shrinking from fulfilling an engagement, etc., evasion, prevarication.

### **માન્દત**

**મામાન્દજ:** (i) મામાશશાચા (-માશ-),

(a) adj. for brewing for sale, etc.

(b) s. means of or apparatus, material, occasion, opportunity, place or time for brewing for sale, etc.

**મામાન્દજ:** (ii) મામાશશાચા (-માશ-),

(a) adj. for being brewed for sale, etc.

(b) s. means of or occasion, etc. for being brewed for sale, etc.

**હમાન્દજણ** ammaશશાત (-માશ-), s. (manner of) brewing or being brewed for sale, etc.

### **માન્દણ**

**માન્દણ: હા** માશક્ક (mášakk) ála, v.i. to totter, etc. a little, to some extent, part or some of to totter, etc., begin to totter, etc.; s.v. √હા, § 44a; § 6 p. 18: inf. **માન્દણ: માલત** માશક (-ákki) § 7d pp. 29, 30) málat.

**ምስኩ፡ አለ** ሚሽ(ሸ)ቁkk ፍላጋ &

**እምስኩ፡ አለ** ቤመሸቁkk (ማሻ- § 7d p. 29) ፍላጋ, v.i. to totter, etc. a great deal, considerably, to a great extent, many or most of to totter, etc.; s.v. √በለ, etc.; inf. **ምስኩ፡ ማለተ** ሚሽ(ሸ)ቁk (ማሻk, -ቁkk) መልታት.

**እምስኩ** ammašāšak (-mäš-, -šäk), s. (manner of) tottering, etc.

✓**መስኩስኩ**

**መስኩስኩ፡ አለ** mašákšäkk (mäšákšäkk) ፍላጋ, v.i.

(a) to keep on tottering, etc. (**መስኩ**) a little, slightly, to some extent, here and there, some of to keep on tottering, etc., continually begin to totter, etc.

(b) to totter, etc. a little, etc. in several places or cases, totter, etc. in a few places or cases.

S.v. √በለ, § 44a; § 6 p. 18: inf. **መስኩስኩ፡ ማለተ** mašákšäk (-äkk) § 7d pp. 29, 30) መልታት.

**ምስኩስኩ፡ አለ** miškšäkk ፍላጋ,

**እምስኩስኩ፡ አለ** (i)mškšäkk ፍላጋ &

**ተምስኩስኩ፡ አለ** t̄imškšäkk ፍላጋ, v.i.

(a) to keep on tottering, etc. a great deal, considerably, to a great extent, in many places or cases, many or most of to keep on tottering, etc.

(b) to totter, etc. a great deal, etc. in several places or cases, totter, etc. in very many places or cases.

S.v. √በለ, etc.; inf. **ምስኩስኩ፡ [እምስኩ-، ተምስኩ-]** **ማለተ** miškšäk [(i)mšk-, t̄imšk-, -äkk] መልታት.

**አማስኩስኩ** amšakášak (-šakášak), s. (manner of) continual tottering, etc.

### **መስኩ**

**አሙስኩ** ammašášag (-mäšášäg), not Š., s. = **አሙስኩ**

### **ጥቅምቅ**

**ጥቅምቅነት** m<sup>w</sup>oqmwāqqánnät (-d̄qfñt -mwāqqínnät, -nät), s. half-baked or half-cooked condition or state.

**ዓይኑ፡ጥቅምቅነት፡** áinä m<sup>w</sup>oqmwāqqánnät, blear-eyed condition.

**አጥቅምቅ** amm<sup>w</sup>oqám<sup>w</sup>oq, s. (manner of) being or becoming half-baked, half-cooked.

### **መወቂ**

**መወቂ፡እለ** máqäqq ála, v.i. to be or become rather sticky, etc., part or some of to be or become sticky, etc., begin to be or become sticky, etc.; s.v. √**በለ**, § 44a; § 63d, e; § 6 p. 18: inf. **መወቂ፡**  
**ማለት** máqäq (-aqqí § 7d pp. 29, 30) málat.

**መወቂነት** maqäqqánnät (-nät) &

**መወቂነት** maqäqqínnät (-nät), s.

- (a) stickiness, viscosity.
- (b) rottenness.
- (c) weakness, exhaustion.
- (d) naughtiness, mischievousness.

### **√መወገን**

**አሙስኩኩ** ammaqáñáñ (§ 8; -áññ § 6) &

**አሙስኩኩነት** ammaqáñáñ(n)ät, s. (manner of) being or becoming envious, envying.

**መታ** (*b*, of a male animal) to cover, serve.

ፈረሰ፡ በዘራይታ፡ **መታት**፡ fárašu yázraítun máttāt,  
the stallion (has) covered the mare.

**ተመታ** (*b*, of a female animal) **ተመታች** támáttāč (-čč § 6),  
to be covered, etc.

**ከለመታ** (*b*) to cause or allow to cover, etc. or be  
covered, etc. (§ 68).

**መታታ** mätättä (App. B § 22*b*, *η*; App. A), v.t.

(a) to strike, etc. slightly, a little, part or some of,  
some of to strike, etc., begin to strike, etc.

(b) to strike, etc. considerably, a great deal,  
much, many or most of, many or most of to  
strike, etc.

**ተመታታ** (*c*) v.p. to be struck, etc. considerably, etc.

**ከመታታት** ammätätät (§ 8), s. = **ከመታት**.

### **ምትኑት**

**ምትኑትምነት** mithätämínnät (-nät), s.

(a) practice of magic, sorcery.

(b) malevolence, malice.

**ምትኑትናነት** mithätäññánnät (-ትናነት -taññínnät, -tän-,  
-nät), s. = **ምትኑትምነት**

### **ምን**

**ምን፣ካው፡** [ምካው፡ p. 174] may lose its interrogative  
force and become a mere interjection :

**ምካው፡እስተካድ፡ወረቀት፡እለመጥፋህ፡በሆኔ፡በስልክ፡ታ**  
**ከጠይቀኝ፡ኋብር፡** mýnnáū stázár yé wáraqat ála-  
mätáfíh (§ 38) yihwón başílk tásṭáyyiqäñ náb-  
bär !, why, if you haven't written a letter till  
to-day you ought to have had inquiry made  
of me (had me asked § 68) by telegram !

**ጥመት** with the article (p. 175):

**አንድ፡ቁን፡ሰውኝ፡** ánditun sítäñ, give me one (of small objects).—**ጥመት፡ቁን፡** mítitun?, which?

**ጥመትለት** [Of اِبْنُ الْحَكِيمِ, which appears in Eth. as አብነ፡አለተዚያም፡, may have been taken for a plural ending like -ም፡— and so dropped.]

Menilek II. is reported to have died in Dec. 1913.

#### **መነስዎን**

**እመናመት** ammaññämän (-män), s. (manner of) being or becoming thin, etc., emaciation.

#### **✓ጥመትዎን**

**ጥመትናንተ-** m<sup>w</sup>onmwānnānnät (-ትናንተ- -mwānnñnnät, -nät), s.

- (a) handsomeness, ornamental quality.
- (b) pleasant manner, good-nature.

**እጥመትዎን** amm<sup>w</sup>onám<sup>w</sup>on, s. (manner of) being, becoming or rendering handsome, etc.

#### **መነስ**

**መመንስ** (i) mämäñšä (-män-),

- (a) adj. for winnowing, etc.
- (b) s. means of or instrument, occasion, opportunity, place or time for winnowing, etc.

**መመንስ** (ii) mämmäñšä (-män-),

- (a) adj. for being winnowed, etc.
- (b) s. means of or occasion, etc. for being winnowed, etc.

ለመኅና ሰም ሰም ዘመኑን ስም አማካይ ሰም ዘመኑን ስም አማካይ

ለመኅና ሰም ሰም ዘመኑን ስም አማካይ ሰም ዘመኑን ስም አማካይ  
የመኅና ሰም ሰም ዘመኑን ስም አማካይ ሰም ዘመኑን ስም አማካይ

መኅና

መኅና ሰም ሰም ዘመኑን ስም አማካይ ሰም ዘመኑን ስም አማካይ  
ለመኅና ሰም ሰም ዘመኑን ስም አማካይ ሰም ዘመኑን ስም አማካይ

መኅና

መመኅና ሰም (i) ሰም ዘመኑን ስም አማካይ (-አንጻር-),

(a) adj. for digging out, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for digging out, etc.

መመኅና ሰም (ii) ሰም ዘመኑን ስም አማካይ (-አንጻር-),

(a) adj. for being dug out, etc.

(b) s. means of or occasion, etc. for being dug out, etc.

ለመኅና ሰም ሰም ዘመኑን ስም አማካይ

ለመኅና ሰም ሰም ዘመኑን ስም አማካይ, s. (manner of) digging out, etc. or being dug out, etc.; excavation, disarrangement, etc.

መኅና

መመኅና ሰም (ii) ሰም ዘመኑን ስም አማካይ (-ማንታግ-),

(a) adj. for being snatched violently, etc.

(b) s. means of or occasion, place or time for being snatched violently, etc.

ለመኅና ሰም ሰም ዘመኑን ስም አማካይ

ለመኅና ሰም ሰም ዘመኑን ስም አማካይ, s. (manner of) snatching violently, etc. or being snatched violently, etc.

**መጥቶ**

**መመጥኩያ** (i) *mämäñçäkyä* (-mänçäk-),

- (a) adj. for being or becoming importunate, etc.
- (b) s. means of or occasion, opportunity, place or time for being or becoming importunate, etc.

**መመጥኩያ** (ii) *mämmäñçäkyä* (-mänçäk-),

- (a) adj. for being importuned, etc.
- (b) s. means of or occasion, etc. for being importuned, etc.

**አመጥቶ** *ammäñäñäçäk* (-çäk) &

**አመጥቃቶ** *ammäñäñäçäk* (-näçäçäk), s. (manner of) being or becoming importunate, etc., importuning, etc. or being importuned, etc.

**መጥ**

**መመጥቶ** *mämäññäñ(n)ä* (-näñ-),

- (a) adj. for seeking seclusion, etc.
- (b) s. means of or occasion, opportunity, place or time for seeking seclusion, etc.

**አመጥቶ** *ammäññäñäñ* (-nän), s. (manner of) seeking seclusion, etc.

**ጥና**

**አጥናን** *amm<sup>w</sup>onäñäñäñ* (-nän), s. (manner of) growing rankly, etc.

**መከበሰ**

**አመከበሰ** *ammäñäñäkwos*,

**አጥናከሰ** *amm<sup>w</sup>onäñäkäs*,

**አመከከበሰ** *ammäññäñäñäkwos* &

**አጥናከከሰ** *amm<sup>w</sup>onäñäkäkäs*, s. (manner of) being or becoming a monk or nun.

መንዘረኛ

መመንዘርጋ [—ዘጋጅ] (i) mämañzárýä (-mänzár-),

(a) adj. for being or becoming dissolute, etc., & other senses as **መንዘብ**.

(b) s. means of or occasion, opportunity, place or time for being or becoming dissolute, etc., & other senses as **መንዘብ**.

መመንዘርጋ [—ዘጋጅ] (ii) mämmäñzárýä (-mänzár-),

(a) adj. for being scattered, etc.

(b) s. means of or occasion, etc. for being scattered, etc.

አመናዘር ammäñázär (-zär) &

አመንዘዘር ammäñazázär (-zär), s. (manner of) being or becoming dissolute, etc. or being scattered, etc.

መንጋድ

መንጋድ፡ አገልግሎት mändäll (-däll) adárraga, v.t. to wash rather thoroughly, part or some of thoroughly, some of to wash thoroughly, begin to wash thoroughly; s.v. √ገልግ; § 6 p. 18: inf. **መንጋድ፡ ማገልጻች** mändäl (-äll) § 7d pp. 29, 30) mádrag.

ጥንጋድ፡ አገልግሎት inf. **ጥንጋድ፡ ማገልጻች** mändil(l) mádrag.

መመንጋጃ (ii) mämmändläjä,

(a) adj. for being washed thoroughly.

(b) s. means of or occasion, opportunity, place or time for being washed thoroughly.

አመናጋድ ammäñädäl (-däl) &

አመንጋድ አምማንጋድ ammäñadädäl (-däl), s. (manner of) washing thoroughly or being washed thoroughly.

**መንግሥ**

**መንግሥ-መንት** mändärämínnät (-där-, -nät), s. being full of villages, populousness.

**መንግበ**

**መመንግሥ-ብያ** [-g.ə.ə] (ii) mämmändábyā (-däyyā),

- (a) adj. for being beaten severely, etc.
- (b) s. means of or occasion, place or time for being beaten severely, etc.

**አመንግብ** ammäñadäb (-äy) &

**አመነካም** ammäñadádäb (-äy), s. (manner of) beating severely, etc. or being beaten severely, etc., severe castigation; severance; affliction.

**መንግን**

**መመንግኑ-ብያ** [-g.ə.ə] (ii) mämmändágýā (-däg-),

- (a) adj. for being extracted.
- (b) s. means of or occasion, opportunity, place or time for being extracted.

**አመንግኑ** ammäñadäg &

**አመነካም** ammäñadádäg, s. (manner of) extracting or being extracted, extraction.

**መንገን**

**መመንገን-ብያ** (i) mämañgágýā (-mängäg-),

- (a) adj. for securing by the jaw, etc.
- (b) s. means of or instrument, occasion, opportunity, place or time for securing by the jaw, etc.

**መመንገን-ብያ** (ii) mämmäñgágýā (-mängäg-),

- (a) adj. for being secured by the jaw, etc.
- (b) s. means of or occasion, etc. for being secured by the jaw, etc.

**አመናገግ** ammānāgāg &

**አመናገግ** ammānāgāgāg, s. (manner of) securing or being secured by the jaw, etc.

**መንጠለ**

**መመንጠያ** (i) māmāntājā,

(a) adj. for snatching, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for snatching, etc.

**መመንጠያ** (ii) māmmāntājā,

(a) adj. for being snatched, etc.

(b) s. means of or occasion, etc. for being snatched, etc.

**አመናጠል** ammānātāl (-tāl) &

**አመናጣጠል** ammānātātāl (-tāl), s. (manner of) snatching, etc. or being snatched, etc.

**መንጠረ**

**አመናጠረ** (b) = **አመናጣጠረ**

**አመናጣጠረ** (a) to cause or allow partly to clear of wood, etc. or to be partly cleared of wood, etc. (cp. § 68).

(b) to cause or allow to clear completely of wood, etc. or to be completely cleared of wood, etc.

(c) = **አመናጠረ**

**መመንጠርያ** [-mānāy] (ii) māmmāntāryā (-māntār-),

(a) adj. for being cleared of wood, etc.

(b) s. means of or occasion, opportunity, place or time for being cleared of wood, etc.

**አመናጠር** ammānātār (-tār) &

**አመናጣጠር** ammānātātār (-tār), s. (manner of) clearing or being cleared of wood, etc.

### መነበቅ

- መመንጠቅያ** [-ጥቅያ] (ii) **ማምማንተፋይ** (-mäntäq-),  
 (a) adj. for being snatched, etc.  
 (b) s. means of or occasion, place or time for  
 being snatched, etc.

**ከመኖጥቅ** **ammoñatäq** &

**ከመነጥጣቅ** **ammoñatäq**, s. (manner of) snatching,  
 etc. or being snatched, etc.

### መነበቤ

**ጥኞች** [From **مَفْعُلٌ** of **ضَحَّى** to exude water, Praetorius (ZDMG  
 61, 755) ap. Brockelmann, Vergl. Gram. I. p. 626]

**ከመነጠቅ** **ammoñäčäč** (-mänäč-; § 8) &

**ከመነጠጠት** **ammoñäčäčät** (-mänäč-), s. (manner of)  
 gushing out, etc.

### መነበረ

- መመንበረርያ** (i) **ማምማንቋሬ** (-mänčär-),  
 (a) adj. for scattering, etc.  
 (b) s. means of or instrument, occasion, opportunity, place or time for scattering, etc.

- መመንበረርያ** (ii) **ማምማንቋሬ** (-mänčär-),  
 (a) adj. for being scattered, etc.  
 (b) s. means of or occasion, etc. for being scattered, etc.

**ከመኖበረ** **ammoñäčär** &

**ከመነጠጠት** **ammoñäčäčär** (-mänäč-), s. (manner of)  
 scattering, etc. or being scattered, etc.; dispersion.

### ጥኞች

**ጥኞች**-**ጥኞት** **mīnčirāmīnät** (-nät), s. quality of being  
 thick-lipped, possession of thick lips.

ԹԱՌԵՆՓ

**ԹԱՌԵՆՓ :** հցւԴ մանչազզ (mānčāqq) adárraga, \*to snatch, etc. rather violently, part or some of violently, some of to snatch violently, etc., begin to snatch violently, etc. ; s.v. √ցւԴ; § 6 p. 18 : inf. **ԹԱՌԵՆՓ :** ոգւՀԴ մանչազ (-azq) § 7d pp. 29, 30) mádrag.

**ԹԱՌԵՆՓ :** հցւԴ մինչիզզ adárraga, to snatch, etc. very violently, much, many or most of violently, many or most of to snatch violently, etc. ; s.v. √ցւԴ, etc. ; inf. **ԹԱՌԵՆՓ :** ոգւՀԴ մինչիզ(q) mádrag.

**ԹԱԹԱՌԵՆՓՔ [-ՓՔ]** (ii) mämmänenčáqyä (-mänčáq-),  
 (a) adj. for being snatched violently, etc.  
 (b) s. means of or occasion, place or time for  
 being snatched violently, etc.

**ՀԱԹՈՎԵՓ** ammänenčäq (-čäq) &

**ՀԱԹՈՎԵՆԵՓ** ammänenčäčäq (-mänäčäčäq), s. (manner of) snatching or being snatched violently, etc.

√ԳՐԴ

**ՀԳՐԴՇ** amm<sup>w</sup>óññäñ (§ 8; -ññ § 6) &

**ՀԳՐԴՇԴ** amm<sup>w</sup>oññäñ(n)ät, s. (manner of) making or being made a fool of, etc., deception.

√ԹԱՒ

**ԹԱԹՈՒՔ** [ԹԱԹՈՒՔ] (c) s. a man's and woman's name.

**ՀԹՈՒԽ** ammákák (-mäk-; § 8) &

**ՀԹՈՒԽԴ** ammákákät (-mäk-; § 8), s. (manner of) being or becoming proud.

**መከራ**

**መከራኝ** mäkäräññā (-käräñ-), adj. afflicted, suffering, distressed, miserable, wretched.

**አመከከር** ammäkäkäär (-kär), s. (manner of) deliberation, etc., advising, etc. or being advised, etc., advice, warning.

**ጥክ**

**መጥክያ [-ክዳያ]** (ii) mämmwokáryä (-kär-),

(a) adj. for being tried, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being tried, etc.

**አጥክ** amm<sup>w</sup>okäkäär (-kär), s. (manner of) trying, etc. or being tried, etc., trial.

**ማቅኬታ** (b) adv. on Tuesday (App. B § 69c).

**✓ማከተ**

**አመከከተ** ammäkwäkäwt, s. (manner of) vowed, etc.

**ጥከተ**

**መጥከያ** (ii) mämmwokäčä (-käčä),

(a) adj. for being gelded, etc.

(b) s. means of or occasion, place or time for being gelded, etc.

**አጥከተ** (i) amm<sup>w</sup>okäkät, s. (manner of) gelding or being gelded, etc., castration.

**✓ማክተ**

**አጥከተ** (ii) amm<sup>w</sup>okäkät, s. = **አመከከተ**

**መኩኒ**

**መከንኑት** mäk(k)ānīnnät (mäk-, -nät) &

**መሸኑኑት** mäshānīnnät (-nät), s. sterility, barrenness, childlessness.

**ማጥከና** mämkäñ(n)ä, etc.

**ከመከኩን** ammäkäkäñ (-mäk-, -kän), s. (manner of) being or becoming sterile, etc.

**✓መከና**

**መመከና** mämmäkäñ(n)ä, etc.

**ማመከና** mämmäkäñ(n)ä, etc.

**ማከኩለ**

[Meχαηλ مِيَخَائِيل]

**ጥኩኒ**

**ሙ-ጥኩኒ:** (i) **ከለ** műkijkk ála, v.i. to be or become quite liquid, etc., much, many or most of to be or become liquid, etc.; s.v. ✓በለ, etc.; inf. **ሙ-ጥኩኒ:** **ማለት** műkijk(ki) mälät.

**✓ጥኩኒ**

**ጥኩኒ:** (ii) **ከለ** m<sup>w</sup>ókäkk ála, v.i. to form a slight accretion, etc., part or some of to form an accretion, etc., begin to form an accretion, etc.; s.v. ✓በለ, § 44a; § 63d, e; § 6 p. 18; inf. **ጥኩኒ:** **ማለት** m<sup>w</sup>ókäk (-äkkik) § 7d pp. 29, 30) mälät.

**ሙ-ጥኩኒ:** (ii) **ከለ** műkijkk ála, v.i. to form a considerable accretion, etc., much, many or most of to form an accretion, etc.; s.v. ✓በለ, etc.; inf. **ሙ-ጥኩኒ:** **ማለት** műkik(ki) mälät.

✓መወቃ

**ማቅረቁ** (b) to be or become very warm, very hot, much, many or most of to be or become warm or hot, (§ 63d, e).

**መ-ቁነት** muqínnat (-nät), s. warmth, heat.

**መጣጥያ** mäm<sup>w</sup>óqyä,

(a) adj. for being or becoming warm or hot.

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming warm or hot.

**አማሚቁ** ammwámwáq (§ 8), s. (manner of) being or becoming warm or hot.

✓መወጥ

ግዢ-

መግለጫኝ፡ tággayhwüñ (§ 61e)—**ገኘን፡ በጥብ፡ በለ**  
**አኝ፡ የፋይኝ** bäm<sup>w</sup>ótye yilálliñ, X. I have had enough.—Y. Please do eat this little (§ 54c) piece to oblige me, lit. ‘...by my death’, i.e. ‘I shall die if you don’t’.

**መዋጊነት** mäúwättánnat (-nät) &

**መዋጊነት** mäúwättínnat (-nät), s.

(a) feebleness (physical or mental).

(b) poorness, meagreness, scantiness.

**መጣጥ** mäm<sup>w</sup>óčä, (a) adj. for dying.

(b) s. means of or occasion, opportunity, place or time for dying.

**አማሚት** ammwámwát (§ 8), s. = **አመዋጥ**

✓መወጥ

[Guidi, Coniug. p. 254, ep. **ወጥ**]

ଓଡ଼ିଆ is identified by Wakeman as

- (a) *tenia tarsi*, a parasitic affection of the eye-lids.
- (b) parasitic stomatitis, an inflammatory condition of the mouth and tongue, of parasitic origin, contagious, and very painful, often accompanied by ulceration of the mucous membrane.
- (c, occasionally) foot and mouth disease (among cattle).

ଓଡ଼ିଆ

ଓଡ଼ିଆ (i) *māmāzmaǵážā* (-mäzmä́žā),

- (a) adj. for drawing out, etc.
- (b) s. means of or instrument, occasion, opportunity, place or time for drawing out, etc.

ଓଡ଼ିଆ (ii) *māmmāzmaǵážā* (-mäzmä́žā),

- (a) adj. for being drawn out, etc.
- (b) s. means of or condition, occasion, etc. for being drawn out, etc.

ଖୋଲାମୁଦୀ *ammazámaz*, s. (manner of) drawing out, etc. or being drawn out, etc.

ଓଡ଼ିଆ

[ep. Eth. ଓଡ଼ିଆ to be devastated (denom. from ଓଡ଼ିଆ ruin), ହରଚିତ୍ର fragment, ଶିଖିଜିକ୍ଷିତ୍ର fragment of iron; with ଅନ୍ତର୍ଦ୍ଵାରା Dillmann, Lex. Æth. s.v., ep. ହରଚିତ୍ର; see ହରଚିତ୍ର p. 569]

ଓଡ଼ିଆ (i) *māmāzbáryā* (-mäzyär-),

- (a) adj. for ravaging, etc.
- (b) s. means of or occasion, opportunity, place or time for ravaging, etc.

- ԹԱԹՈՎԱԾՔ** (ii) *mämmäzbáryā* (-mäzyär-),  
 (a) adj. for being ravaged, etc.  
 (b) s. means of or occasion, etc. for being  
 ravaged, etc.

**ՀԱԹՈՎԱԾ** *ammazábár* (-áyär) &

**ՀԱԹՈՎՈԾ** *ammazabábár* (-áyáyär), s. (manner of)  
 ravaging, etc. or being ravaged, etc., devasta-  
 tion.

### ԹԱԹՈՒՄ

- ԹԱԹՈՎԱԾ** (ii) *mämmäzágñ(n)ā* (-zăñ-),  
 (a) adj. for being weighed, etc.  
 (b) s. means of or occasion, opportunity, place  
 or time for being weighed, etc.

**ՀԱԹՈՎՈՅ** *ammazázən* (-zän), s. (manner of) weighing,  
 etc. or being weighed, etc.

### ԹԱԹՈՒՄ

**ԴԱՊՈՒՄ** (b) v.p. = **ԴԱՊՈՒՄ**

**ՀԱՊՈՒՄ** (c) = **ՀԱԹՈՒՄ**

**ԹԱԹՈՒՄ** (b) to draw out, etc. a great deal, to a great  
 extent, much, many or most of, many or most  
 of to draw out, etc.

**ԴԱՊՈՒՄ** (c) v.p. to be drawn out, etc. a great deal, etc.

**ՀԱԹՈՒՄ** (b) to cause or allow to draw out, etc. or be  
 drawn out, etc. (cp. § 68) a little, etc.

(c) to cause or allow to draw out, etc. or be  
 drawn out, etc. a great deal, etc.

**ՀԱԹՈՒՄ** *ammazázəzəz*, s. (manner of) drawing out, etc.  
 or being drawn out, etc.

## ✓ՊԱՀ

**ՊԱՀԻ: ՀԱ** *m<sup>w</sup>ózəzz ála*, v.i. to be or become rather importunate, etc., some of to be or become importunate, etc., begin to be or become importunate, etc.; s.v. ✓ՊԱ, § 44a; § 63d, e; § 6 p. 19; inf. **ՊԱՀԻ: ԹՂԴԻ** *m<sup>w</sup>ózəzzj* (§ 7d pp. 29, 30) málat.

**ԹՈՒՄԻ: ՀԱ** *múzijizz ála*, v.i. to be or become very importunate, etc., much, many or most of to be or become importunate, etc.; s.v. ✓ՊԱ, etc.; inf. **ԹՈՒՄԻ: ԹՂԴԻ** *múzijizzj* málat.

**ՊՐԻՒԴԻ** *m<sup>w</sup>ozázánnat* (-nät) &

**ՊՐԻՒԴԻ** *m<sup>w</sup>ozázánmat* (-nät), s. importunity.

**ԹՂՋ**

**ՔԹՂՋ : ՀՍՅ :** *yám<sup>v</sup>éda ahíy(y)a* (-dáhí-), zebra (§ 52a, δ).

**ԹԹՂՋ**

**ԹԹՂՋ: ԹԹՂՋ** (ii) *mámmádmájá* (-májá),

(a) adj. for being levelled, etc.

(b) s. means of or occasion, place or time for being levelled, etc.

**ՀԹՂՋ: ամղամղադ**, s. (manner of) levelling, etc. or being levelled, etc.

## ✓ՊԵՐՊԵՐ

**ՀՊԵՐՊԵՐ:** *amm<sup>w</sup>odámm<sup>w</sup>od*, s. (manner of) protruding (the lips), etc.

**ԹՂՋ** (c) pawn at chess, s.v. **ԽՉՈՎՃԵՐ**.

**મોગી**

**મોમોગીંગી** (i) મામાડ્ડાબ્યા (-dáyyā),

(a) adj. for making the base, etc.

(b) s. means of or material, occasion, opportunity, place or time for making the base, etc.

**મોમોગીંગી** (ii) મામ્માડ્ડાબ્યા (-dáyyā),

(a) adj. for having its base made, etc.

(b) s. means of or condition, occasion, etc. for having its base made, etc.

**હુમોગીંગી** અમ્માડાદાબ (-ાય), s. (manner of) making the base, etc. or having its base made, etc.

**મોગી** માદિન (mäd-), = **મોગીંગી** માધિન (-d-h-, not -δ-, § 3) saviour, s.v.  $\sqrt{ગીન}$

**મોગી**

**ત્રોગેણઃ હા** મ્વોદાદ્ડ આલા, v.i. to be cut or divided into rather large pieces, part or some of to be cut or divided into large pieces, begin to be cut or divided into large pieces; s.v.  $\sqrt{ઠા}$ , § 44a; § 63d, e; § 6 p. 19: inf. **ત્રોગેણઃ અળતા** મ્વોદાદ્ડિ (§ 7d pp. 29, 30) માલાત.

**ત્રોગેણઃ હગ્લા** મ્વોદાદ્ડ અદાર્રાગા, v.t. to cut or divide into rather large pieces, etc.; s.v.  $\sqrt{ગ્લા}$

**હ્રોગેણઃ** અમ્વોદાદાદ, s. (manner of) cutting, etc. or being cut, etc. into large pieces.

**મોગ્લ**

**ત્રોગ્લા** મ્વોજ્જાર્ર (-järr) આલા, v.i.

(a) to be disposed of rather hurriedly or recklessly, part or some of to be disposed of

hurriedly, etc., begin to be disposed of hurriedly, etc.

- (b) part or some of to slip out of sight, etc., begin to slip out of sight, etc.

S.v. **√ᚠΛ**, § 44a; § 6 p. 19: inf. **ᛏᚠጀ** : **ᛘাল** *mwójjarrí* (§ 7d pp. 29, 30) málat.

**ᛏᚠጀ:ᚠጀ** *mwójjarr* (-járr) adárraga, v.t.

- (a) to dispose of rather hurriedly, etc.

- (b) to do, use or treat rather carelessly or recklessly, etc.

S.v. **√ጀ**

**ᛏᚠጀ** *mwojjárránnat* (-**ጀ** -jjárrínnat, -nät), s. carelessness, recklessness.

**ᚠጀ** ammwojájar (-jár), s. (manner of) disposing or being disposed of hurriedly, etc.

### **ᛏᚠጀ**

**ᛏᚠጀ:ᚠΛ** *mwójájj ála*, v.i. to be or become rather long and thin, etc., walk or speak in a rather awkward, etc. manner, some of to be or become long and thin, etc., begin to be or become long and thin, etc.; s.v. **√ᚠΛ**, § 44a; § 63d, e; -**ጀ** behaves like the doubled consonants in § 6 p. 18: inf. **ᛏᚠጀ:ᛘাল** *mwójáj* (-ájjí § 7d pp. 29, 30) málat.

**ᛘ-ጀ:ᚠΛ** *mújjíjj ála*, v.i. to be or become very long and thin, etc., many or most of to be or become long and thin, etc.; inf. **ᛘ-ጀ:ᛘাল** *mújjí(jí)* málat.

**መግለጫ**

**አመማማ** ammāmāg (§ 8), s. (manner of) drinking in long draughts, etc. or being drunk in long draughts, etc.

**መግለጫ**

**አመግግል** ammagāgal (-gäl), s. (manner of) discharging pus.

**መግለጫ**

**መመግመግያ** [-መ’լ.ያ] (ii) məmməgimágyā (-mäg-),

(a) adj. for being smoothed, etc.

(b) s. means of or occasion, opportunity, place or time for being smoothed, etc.

**አመጋመግ** ammagāmag, s. (manner of) smoothing, etc. or being smoothed, etc.

**መግለጫ**

**መማገርያ** (i) məmāgáryā (-gär-),

(a) adj. for putting cross-pieces.

(b) s. means of or material, occasion, opportunity, place or time for putting cross-pieces.

**መማገርያ** (ii) məmmāgáryā (-gär-),

(a) adj. for having cross-pieces put on.

(b) s. means of or occasion, etc. for having cross-pieces put on.

**አመጋገር** ammagāgar (-gär), s. (manner of) putting cross-pieces or cross-pieces being put.

**ጥምህር**

**አጥቃት** amm<sup>w</sup>ogāgas, s. (manner of) being or becoming honoured, etc.

መንበ

**መመንበያ** (i) *mämmaggábyā* (-gáyyá),

(a) adj. for feeding, etc.

(b) s. means of or occasion, opportunity, place, substance or time for feeding, etc.

**መመንበያ** (ii) *mämmaggábyā* (-gáyyá),

(a) adj. for being fed, etc.

(b) s. means of or occasion, etc. for being fed, etc.

**አመንበብ** *ammagágab* (-ay), s. (manner of) feeding, etc. or being fed, etc.

✓**መንበተ**

**አመንበተ** *ammagwágwot*, s. = **አምንበት**

**ጥንተ**

**አምንበት** *ammwogágat*, s. (manner of) arguing, etc.

**ማኑያ**

**መማኑያ** (c) v.t. to use considerably as fuel, etc., many or most of to use as fuel, etc.

(d) v.i. to make a considerable puncture, many punctures, many or most of to make punctures.

**ተመማኑያ** (b) to be used considerably as fuel, etc.

**መማኑያ** (ii) *mämmaggájä* (-gájä),

(a) adj. for being used as fuel, intruding suddenly, etc.

(b) s. means of or occasion, place or time for being used as fuel, intruding suddenly, etc.

**አመማኑያ** *ammagágad*, s. (manner of) using or being used as fuel, etc.

**ԹՊՂ (i)**

**ՀՊՐԵՂ:** (i) amm<sup>w</sup>ogāgād, s. (manner of) using or being used lavishly as fuel, etc.

**ԹՊՂ (ii)**

**ՀՊՐԵՂ:** (ii) amm<sup>w</sup>ogāgād, s. (manner of) being or becoming riotous, etc.

**ԹՂՂ**

**ԹՊՂ: ՀՂ** m<sup>w</sup>ogagg ála, v.i. to be or become rather thin, etc., some of to be or become thin, etc., begin to be or become thin, etc.; s.v. **√ՂՂ**, etc.; inf. **ԹՊՂ: ՄՂՂԻ** m<sup>w</sup>ogaggij mālat.

**ՀՊՐԵՂՂ** amm<sup>w</sup>ogāgag, s. (manner of) being or becoming thin, etc.

**ԹՂՂՈ**

**ԹՊՂԻՒ** māgātānnat (-ՇՊՂԻՒ -gātānnat, -nāt), s.

(a) quality, condition or state of being badly cultivated, etc.

(b) quality, etc. of being badly brought up; indolence, idleness.

**ՀՄՐԵՂՂ** ammagāgāt, s. (manner of) being badly cultivated, etc.

**ԹՂՂՐ** *Trifolium bilineatum* (Massey).

**ՃՂՋ** [cp. Ass. *māṣū* to find, obtain]

**ՃՂՋ** (i) (b) to come, etc. to a great extent, much, many or most of to come, etc.

**ՀՃՂՋ** (i) (b) to bring to a great extent, much, many or most of, many or most of to bring.

**መጥ:** (ii) ክለ መታች ውላቅ, v.i. = **መጥጥ** (*a*, as on p. 254);  
s.v. √በለ, § 44a.

**ከመጥጥት** ammaṭāṭāt (§ 8), s. = **ከመጥጥ**

**✓መጥ**

**ከመጥጥ** ammāmāṭ (§ 8), s. (manner of) suffering  
pangs, etc.

**መጥመጥ**

**መመጥመወ** (ii) mämmäṭämäčä (-mäṭämäčä),

(a) adj. for being sucked, etc.

(b) s. means of or occasion, place or time for  
being sucked, etc.

**ከመጥመጥ** ammaṭāmäṭ, s. (manner of) sucking, etc.  
or being sucked, etc.

**ጥጥጥ** (i)

**ከጥጥጥ** (i) amm<sup>w</sup>oṭām<sup>w</sup>oṭ, s. (manner of) being or  
becoming conical, etc.

**ጥጥጥ** (ii)

**ከጥጥጥ** (ii) amm<sup>w</sup>oṭām<sup>w</sup>oṭ, s. (manner of) stealing  
or being stolen, theft.

**መጥቃ**

**ከመጥቃ** ammaṭāṭaq, s. (manner of) being or be-  
coming very thin, etc.

**መጠኑ**

**መመጠና** (i) mämaṭṭäñ(ñ)ä (-ṭäñ-),

(a) adj. for measuring out, etc.

(b) s. means of or instrument, utensil, occasion,  
opportunity, place or time for measuring  
out, etc.

**መመጠና** (ii) *mämmätäñ(n)ā* (-tāñ-),

(a) adj. for being measured out, etc.

(b) s. means of or occasion, etc. for being measured out, etc.

### **ጥጥጥ**

[Older form **ጥክጥ**]

### **መጠወጥ**

**ጥጥጥተኞነት** : [**ጥጥጥ-**] *mītwätaññānnat* (-tēññat -tañ-ñānnat, -tāñ-, -nāt), s. mendicancy, beggary.

**እመጣጥ** *ammätäúuät* (-áuöt) &

**እመጥዋጥ** *ammätäúuáuät* (-áuööt), s. (manner of) giving alms, etc. or being given as alms, etc.

### **መጠወ** (i)

**እመጣጥ** (i) *ammätä́tä́t*, s. (manner of) sucking, etc. or being sucked, etc.

### **መጠወ** (ii)

**መጣ** (i) s.v. **መጥ** p. 254.

**እመጣጥ** (ii) *ammätä́tä́t*, s. (manner of) being or becoming nearly dry, etc.

### **መጠወ** (iii)

**እመጣጥ** (iii) *ammätä́tä́t*, s. (manner of) being or becoming sour, etc.

### **ሻጠጥ**

**ሻጠጥነት** *mwättä́tä́nnat* (-nät), s. rapacity.

**እምጣጥ** *ammʷotä́tä́t*, s. (manner of) clawing, etc. or being clawed, etc.

**ማረሚያ** *m̥eč*, s. a scabrous perennial herb, *Guizotia Schultzii* (Massey; Broun, Cat. 304).

**ՊՐԵԼ**

**ՀՊՐԵԼԾ** amm<sup>w</sup>óčāč (§ 8) &

**ՀՊՐԵԼԾԴ** amm<sup>w</sup>očāčāt, s. (manner of) scouring, etc.  
or being scoured, etc.

**ՊՐԵԼԸ**

**ԴՊՐԵԼԸՆ** (b, of hair) v.i. to be or become smooth, lie  
smooth on the head, (§ 63d, e).

(c, of persons) v.i. to be smooth-haired.

**ՊՐԵԼԸՆ** m<sup>w</sup>očāllasa (-läsa; § 22b, δ; App. B ib.;  
App. A), v.t. = **ՊՐԵԼԸՆԸ**

**ԴՊՐԵԼԸՆ**

(a, esp. pl. App. B § 22b, ε) v.recip. to plaster one  
another's hair down.

(b) v.i. & p. = **ԴՊՐԵԼԸՆԸ**

**ՊՐԵԼԸՆԸ** (b) to plaster down considerably, much or  
most of, many or most of to plaster down.

**ԴՊՐԵԼԸՆԸ**

(a) v.p. to be partly plastered down, etc.

(b) v.i. to be or become rather smooth, lie rather  
smooth on the head, etc. (§ 63d, e), be rather  
smooth-haired, etc.

(c) v.p. to be plastered down considerably, etc.

(d) v.i. to be or become very smooth, etc.

(e, esp. pl. App. B § 22b, ε) v.recip. = **ԴՊՐԵԼԸՆԸ**

**ՊՐԵԼԸՆԸ:ՀՆ** m<sup>w</sup>óčlass (-läss) ála, v.i. = **ԴՊՐԵԼԸՆԸ** (b);

s.v. √ՌՆ, § 44a; § 63d, e; -ն behaves like the  
doubled final consonants in § 6 p. 18: inf.

**ՊՐԵԼԸՆԸ:ՄՂՆԴ** m<sup>w</sup>óčlas (-äss) § 7d pp. 29, 30;  
málat.

**ՄՈՒԾՆԸՆԸ:ՀՆ** műčliss ála, v.i. = **ԴՊՐԵԼԸՆԸՆԸ** (d); s.v. √ՌՆ,  
etc.; inf. **ՄՈՒԾՆԸՆԸ:ՄՂՆԴ** műčlis(sj) málat.

**ՀՊՐԵՆԱՆ** amm<sup>w</sup>očálas (-läs) &

**ՀՊՐԵԴԱՆ** amm<sup>w</sup>očálálaš (-čäl-, -läs), s. (manner of) plastering down or being plastered down, etc.

### **ՊՐԵԼՓ**

**ՊՐԵԼՓ:** հՆ m<sup>w</sup>očlaqq ála, v.i. (of the eye) to have a slight discharge, be or become rather rheumy, somewhat inflamed, part of to be or become rheumy, etc., begin to have a discharge, etc.; s.v. ✓ՊԱ, etc.; inf. **ՊՐԵԼՓ:ՄՂԱԴ** m<sup>w</sup>očlaq(qi) málat.

**ՄՊ. ՊՐԵԼՓ:** հՆ inf. múčliq(qi) málat.

### **ՊՐԵԼՃ.**

**ՄՊ. ՊՐԵԼՃ. I** (i) mäm<sup>w</sup>očlafyä (-läf-),

(a) adj. for purloining, etc.

(b) s. means of or occasion, opportunity, place or time for purloining, etc.

**ՄՊ. ՊՐԵԼՃ. II** (ii) mämm<sup>w</sup>očlafyä (-läf-),

(a) adj. for being purloined, etc.

(b) s. means of or occasion, etc. for being purloined, etc.

**ՀՊՐԵՆՃ:** amm<sup>w</sup>očálaf &

**ՀՊՐԵԴՃ:** amm<sup>w</sup>očálálaſ (-čäl-), s. (manner of) purloining, etc. or being purloined, etc., theft.

### **ՊՐԵԼԹԱՑ**

**ՀՊՐԵՆԹԱՑ** ammačámač (-mäčämäč), s. (manner of) watering, etc.

### **ՊՐԵՀ**

**ՊՐԵՀ:** հքչԴ m<sup>w</sup>oččarr (-čärr) adárraga, v.t. to scratch a little, slightly, to some extent, here and there,

part or some of, some of to scratch, begin to scratch, = ՊԹԱՀԵԼ (a); s.v. *ՎՃԵԴԻ*; § 6 p. 19; inf. ՊԹԱՀԵ: ՄՂՅՀԵՂ մ<sup>w</sup>օչչարի (§ 7d pp. 29, 30) mádrag.

**ԹՎ. ՊԿ: ՀՅՀԵՂ** մնչչիր adárraga, v.t. to scratch a great deal, considerably, badly, deeply, to a great extent, much, many or most of, all over, many or most of to scratch, = ՊԹԱՀԵԼ (b); inf. **ԹՎ. ՊԿ: ՄՂՅՀԵՂ** մնչչիրի mádrag.

**ԹՎՊԹԱՀԵԸ (i)** mām<sup>w</sup>օչչարի (-čár-), adj. & s. = **ԹՎՊԴԱԵԸ (i)**.

**ԹՎՊԹԱՀԵԸ (ii)** māmm<sup>w</sup>օչչարի (-čár-), adj. & s. = **ԹՎՊԴԱԵԸ (ii)**.

**ԹՎՊԴԱԵԸ (i)** māmwāččaṛyā (-čár-),

(a) adj. for scratching.

(b) s. means of or instrument, occasion, opportunity, place or time for scratching.

**ԹՎՊԴԱԵԸ (ii)** māmmwāččaṛyā (-čár-),

(a) adj. for being scratched.

(b) s. means of or occasion, etc. for being scratched.

**ՀՊԹԱՀԵԸ** amm<sup>w</sup>օչաքար (-čár-), s. (manner of) scratching or being scratched.

### ՊԹԱՀԵԸ

**ՀՊԹԱՀԵԸԾ** amm<sup>w</sup>օչաքաչ (-čák), s. (manner of) being or becoming viscous, etc.

**ՊՐԵՏՈՐԻԱ** former spelling of **ՊԹՊ** p. 264.

**Ա**

**ա** is also called

**ՑԴ-Ա:** ա: nīgūsā sa (Praetorius, Am. Spr. § 156e).

*፲*

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

*ለመሙ*

**መረመምያ** [-መምያ] (ii) *marrāmāmyā* (-mām-),

(a) adj. for being rubbed smooth.

(b) s. means of or occasion, opportunity, place or time for being rubbed smooth.

**ከረማጥም** *arrāmāmām*, s. (manner of) rubbing smooth or being rubbed smooth.

*ለመረመ*

**ከረማረም** *arrāmārām*, s. (manner of) trampling, etc. or being trampled, etc.

*ለመስ* (i)

**ከረማመስ** (i) *arrāmāmās*, s. (manner of) being, keeping or being kept undried, etc.

*ለመስ* (iii)

**ከረማመስ** (ii) *arrāmāmās*, s. (manner of) putting in (etc.) or being put in (etc.).

*√ለመግ*

**ለመግ፡ ካለ** (ং) *rāmādd* *āla*, v.i. to step, etc. a little, take rather long steps, some of to step, etc., begin to step, etc.; s.v. √**በለ**, § 44a; § 6 p. 19; inf. **ለመግ፡ ማገተተ** (ং) *rāmāddi* (§ 7d pp. 29, 30) *mālat*.

**ԸՐԱԲԵՒՆՈՒՅՆ** հՆ (ի)րյմմիճդ ալա &  
հԿԾՐԱԲԵՒՆՈՒՅՆ հՆ յրմիճդ ալա,

(a) v.i. to step, etc. a great deal, take very long steps, step right out, many or most of to step, etc.

(b) v.t. = ԴՀԱՊԱՅԱԲԵՒՆՈՒՅՆ (c).

S.v. ՎՈՆ, etc.; inf. ԸՐԱԲԵՒՆՈՒՅՆ (ի)րյմմիճդի մալատ.

ԴՐԱՅ : հԿԾՐԱԲԵՒՆՈՒՅՆ հՆԹՎ : he passed the matter clean over, did not refer to the matter at all.

### ՀԱՅԱՍՏԱՆԻ

**ՄԱՐԱԲԵՐՈՒՅՆ** (i) մարամդայա (mär-, -dájá),

(a) adj. for treading heavily on, etc.

(b) s. means of or occasion, opportunity, place or time for treading heavily on, etc.

**ՄԱՐԱԲԵՐՈՒՅՆ** (ii) մարրամդայա (-dájá),

(a) adj. for being heavily trodden on, etc.

(b) s. means of or occasion, etc. for being heavily trodden on, etc.

**ԽՀԱՊԱՅԱԲԵՐՈՒՅՆ** arramádád &

**ԽՀԱՊԱՅԱԲԵՐՈՒՅՆ** arramádád, s. (manner of) treading heavily on, etc. or being heavily trodden on, etc.

### ՀԱՅԱՍՏԱՆԻ

**ՄԱՐԱՄԵՒՆ** (ii) մարրամաչա (-máčá),

(a) adj. for being put in (etc.).

(b) s. means of or occasion, opportunity, place or time for being put in (etc.).

**ԽՀԱՊԱՅԱՄԵՒՆ** (i) arramámat, s. (manner of) putting in (etc.) or being put in (etc.).

✓ՀԱՅՈՒԹ

**ԹԱՀԱՅՄԵՆ** (iii) mərrəmáčā (-máčā),

(a) adj. for being put into embers, etc.

(b) s. means of or occasion, opportunity, place or time for being put into embers, etc.

**ՀԱՅՈՒԹՎ** (ii) arrəmámat, s. (manner of) putting into embers, etc. or being put into embers, etc.

✓ՀԱՅՈՒԹՄԵՆ

**ՀԱՅՈՒԹՄԵՆ** armačámat, s. (manner of) turning or being turned over and over in embers, etc.

✓ՀԱՅՈՒԹՎԵՆ

**ՀԱՅՈՒԹՎԵՆ** armotámot, s. (manner of) cooking badly, etc. or being cooked badly, etc.

ՀԱՅՈՒԹ

**ԹԱՀԱՅՄԵՆ** (i) mərəmtágčā (mär-, -tágčā), adj. & s. = **ԹԱՀԱՅՄԵՐ** (i) p. 948.

**ԹԱՀԱՅՄԵՆ** (ii) mərrəmáčā (-tágčā), adj. & s. = **ԹԱՀԱՅՄԵՐ** (ii) p. 948.

**ՀԱՅՈՒԹՎ** arrəmámat &

**ՀԱՅՈՒԹՎԵՆ** arrəmətátat, s. = **ՀԱՅՈՒԹՎԵՐ**: p. 948.

ՀԴ

**ՀԱՀԴԻ** arrásás (§ 8) &

**ՀԱՀԴԻՌ** arrásását (§ 8), s. (manner of) forgetting or being forgotten.

ՀԴ

**ՀԱՀԴԻ** (ի) rərásas (-rär-; App. B § 22b, ն; App. A), not Š., v.i. = **ՀԱՀԴԻ**

Հ-Ա-Հ (ի) rārāṣa (App. B § 22b, η; App. A), v.i.

- (a) to be or become rather wet, etc., a little wet, etc., part or some of to be or become wet, etc., begin to be or become wet, etc.
- (b) to be or become quite wet, etc., very wet, etc., much, many or most of to be or become wet, etc.

See § 63d, e.

Ի-Ա-Հ

- (a) v.p. to be or get wetted, etc. a little, etc.
- (b) v.i. = Հ-Ա-Հ (a).
- (c) v.p. to be or get wetted, etc. a great deal, quite wetted, etc.
- (d) v.i. = Հ-Ա-Հ (b).
- (e, esp. pl. App. B § 22b, ε) v.recip. to wet, etc. one another.

Ի-Ա-Հ (i) arārāṣa (arär-; App. B § 22b, ι; App. A), not Տ., v.t. = Ի-Ա-Հ (i).

Ի-Ա-Հ (ii) arrārāṣa (-rǟr-; App. B § 22b, κ; App. A), not Տ., v.t. = Ի-Ա-Հ (ii).

Ի-Ա-Հ (i) arārāṣa (App. B § 22b, ι; App. A), v.t.

- (a) to wet, etc. a little, slightly, to some extent, part or some of, some of to wet, etc.
- (b) to wet, etc. a great deal, considerably, to a great extent, much, many or most of, much, many or most of to wet, etc.

Ի-Ա-Հ (ii) arrārāṣa (App. B § 22b, κ; App. A), v.t.

- (a) to cause or allow to be or become rather wet, etc., cause or allow to wet, etc. or be wetted, etc. (cp. § 68) a little, etc.

- (b) to cause or allow to be or become quite wet,  
etc., cause or allow to wet, etc. or be wetted,  
etc. a great deal, etc.
- (c) to cause or allow to wet, etc. one another.
- (d) to help to wet, etc., join in wetting, etc.

ՀԱ: (ii) հԱ = ՀՀԱ (a).

ՀԱՆԴ (ի)րիսցննատ (-նատ), s. wetness, saturation.

ՄԱՀ (ii) մարրաշ,

- (a) adj. for being or getting wetted, etc.
- (b) s. means of or occasion, opportunity, place  
or time for being or getting wetted, etc.

ՀՀԱՀԻ արրարաս (§ 8), s. (manner of) being or becoming  
wet, etc., saturation.

#### ՀՓ

ՀՀԱՓ (ի)րարազ ( -րար- ; App. B § 22b, դ ; App. A), not  
Տ., v.i. = ՀՀԱՓ

ՀՀԱՓ (ի)րարազ (App. B § 22b, դ ; App. A), v.i.

- (a) to be or become somewhat distant, rather  
far off, etc., part or some of to be or become  
distant, etc., begin to be or become distant,  
etc.
- (b) to be or become far distant, very far off, etc.,  
much, many or most of to be or become  
distant, etc.

See § 63d, e.

#### ՀՀԱՀՓ

- (a) v.p. to be rendered somewhat distant, placed  
rather far off, etc.
- (b) v.i. = ՀՀԱՓ (a).
- (c) v.p. to be rendered far distant, etc.
- (d) v.i. = ՀՀԱՓ (b).

(e, esp. pl. App. B § 22b, ε) v.recip. to be, become or be rendered, etc. distant, etc. one from another, separate (themselves) one from another.

(f) v.i. to be or become separated, spread apart, scattered.

See § 63d, e.

የኝና፡ የነበ፡ እማርኛ፡ በዚ፡ ክፍራ-ለ.ፌም፡ yän-nännä yän-nässú amärjñña yízu aírräráqim, our and their Amharic are not very different from each other.

**ከለ-ለ.ፌ** (i) aräráqä (arär- ; App. B § 22b, i ; App. A), not Š., v.t. = **ከለ-ለ.ፌ** (i).

**ከለ-ለ.ፌ** (ii) arräráqä (-rär- ; App. B § 22b, κ ; Part I. App.), not Š., v.t. = **ከለ-ለ.ፌ** (ii).

**ከለ-ለ.ፌ** (i) aräráqä (App. B § 22b, i ; App. A), v.t.  
(a) to render somewhat distant, etc.

(b) to render far distant, etc.

**ከለ-ለ.ፌ** (ii) arräráqä (App. B § 22b, κ ; Part I. App.), v.t.  
(a) to cause or allow to be, become, render or be rendered (cp. § 68) somewhat distant, etc.

(b) to cause or allow to be, etc. far distant, etc.

(c) to cause or allow to be, etc. distant, etc. one from another; separated, etc. ; to separate, drive apart, scatter.

(d) to help to be or become distant, etc., join in being or becoming distant, etc.

**መለ-ለ.ፌያ** (i) märäráqyä (mär-),

(a) adj. for being or becoming somewhat distant, etc., & other senses as **ለ.ፌ**

- (b) s. means of or condition, occasion, opportunity, place or time for being or becoming somewhat distant, etc., & other senses as  
**ՀՀ.Փ**

**ԹԳՀ.Հ.ՓՔ** (ii) *marrārāqyā*,

- (a) adj. for being rendered somewhat distant, etc., & other senses as **ԴՀՀ.Փ**  
(b) s. means of or condition, etc. for being rendered somewhat distant, etc.; & other senses as **ԴՀՀ.Փ**

**ԹԳՀ.Հ.ՓՔ** (i) *mārārāqyā*,

- (a) adj. for rendering somewhat distant, etc., & other senses as **ՀՀ.Փ** (i).  
(b) s. means of or condition, etc. for rendering somewhat distant, etc., & other senses as **ՀՀ.Փ** (i).

**ԹԳՀ.Հ.ՓՔ** (ii) *mārrārāqyā*,

- (a) adj. for causing or allowing to be, etc. somewhat distant, etc., & other senses as **ՀՀ.Փ** (ii).  
(b) s. means of or condition, etc. for causing or allowing to be, etc. somewhat distant, etc., & other senses as **ՀՀ.Փ** (ii).

### ՀՀՓԾ

**ԴՀՓԾ** *tārāqqwəsa* (*tär-*; § 22b, δ; App. A), v.t. = **ԴՀՓԾ**

**ԴԴՀՓԾ** *tatarāqqwəsa* (-*tär-*; § 22b, ε; App. A), v.t.  
= **ԴԴՀՓՓԾ**

### ԴՀՓՓԾ

- (a) to stir up, etc. slightly, a little, to some extent, part or some of, some of to stir up, etc., begin to stir up, etc.

(b) to stir up, etc. considerably, a great deal, to a great extent, thoroughly, much, many or most of, many or most of to stir up, etc.

**ԴԴՀՔՓՈ** tātāraqwā́qqwəsā (-tär-; § 22b, θ; App. A), v.p. (a) to be stirred up, etc. slightly, etc.

(b) to be stirred up, etc. considerably, etc.

**ԴԸՓՈ:** հըւ՛ տárqwəss (tär-) adárraga, v.t. = **ԴՀՔՓՈ** (a); s.v. **ՎՀ՛**; § 6 p. 19: inf. **ԴԸՓՈ:** մղըւ՛ տár- 'qwəssj (§ 7d pp. 29, 30) mádrag.

**ԴԸՓՈ:** հըւ՛ տírqwūss adárraga, v.t. = **ԴՀՔՓՈ** (b).

**ԹՎԴԸՓՈ** (ii) mattarqwāšā (-tär-),

(a) adj. for being stirred up, etc.

(b) s. means of or occasion, place or time for being stirred up, etc.; ash-tray.

**ՀԴՀՔՓՈ** attarā́qwəs (-tär-) &

**ՀԴՀՔՓՈ** attāraqwā́qwəs (-tär-), s. (manner of) stirring up, etc. or being stirred up, etc.

### ՀՓՓ

**ՀՀՓՓՓ** arraqāqāq, s. (manner of) being or becoming minute, etc.

### ՎՀՓՒ

**ՀՀՓՓՒ** arraqwā́qwət, s. (manner of) being or becoming naked, etc.

### ՀՊ (i)

**ՀՊ:** (i a) **ՀԱ** (յ)rābā (-áyā) ála, v.i. = **ՀՊՊ** (a, b); s.v. **ՎՊԱ**, § 44a; § 63d, e.

**ՀՀՊՊ** arrábāb (-áyáy; § 8) &

**ՀՀՊՊՒ** arrabābát (-áyáy-; § 8), s. (manner of) breeding, etc. or profiting, etc.

\*ՀԱ

ՀՀՀՀԱ arráráb (-áy; § 8), s. (manner of) being or becoming hungry.

ՀՈՀՈ

ՀՈՀՈ (e) v.t. & i. to sprinkle, rain, strew, hasten, etc. considerably, a great deal, to a great extent, much, many or most of, many or most of to sprinkle, etc.

ԻՀՈՀՈ (d) v.p. to be sprinkled, etc. considerably, etc.

ԹԹՀՈՀՈ (i) mårabrábyā (märäyräyyā),

(a) adj. for sprinkling, etc.

(b) s. means of or condition, material, occasion, opportunity, place or time for sprinkling, etc.

ԹԹՀՈՀՈ (ii) marrabrábyā (-räyräyyā),

(a) adj. for being sprinkled, etc.

(b) s. means of or condition, etc. for being sprinkled, etc.

✓ՀՈՅ

ԹԹՈ (a) see p. 121.

(b) = ՈԼԹԹՈ: ՈՒԴ:

ՀԾՈ

[see Wright, Comp. Gram. p. 146]

ՀՀ:

ՀՀՀՀԴ arrátát (§ 8) &

ՀՀՀՀԴԴ arratátát (§ 8), s. (manner of) winning, etc. or losing one's case, etc.

✓ՀԻՇ

ՀՀՀՀԴ arratárat (-rät), s. (manner of) trotting, trot.

፲፻፭ (፩) ryeñč, s. a herb, *Caylusea abyssinica* (Massey).

፲፻፯ (i)

፲፻፯ (i) (b) to be or become very impure, etc., much, many or most of to be or become impure, etc.

መ፲፻፯ (i) märkäšä (märkäšä),

(a) adj. for being or becoming impure, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming impure, etc.

መ፲፻፯ (i) märkäšä (-käšä),

(a) adj. for polluting, etc.

(b) s. means of or condition, etc. for polluting, etc.

መ፲፻፯ (i) mäsräkkäšä (-räkkäšä),

(a) adj. for causing or allowing to be or become impure, etc.

(b) s. means of or condition, etc. for causing or allowing to be or become impure, etc.

፲፻፯ (ii)

፲፻፯ (ii) (c) to be or become very cheap, much, many or most of to be or become cheap.

(d) to lose one's authority, etc. to a great extent, many or most of to lose their authority, etc.

መ፲፻፯ (ii) märkäšä (märkäšä),

(a) adj. for being or becoming cheap, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming cheap, etc.

**ՄՀԿԻՌ** (ii) mārkāšā (-kāšā),

(a) adj. for cheapening, etc.

(b) s. means of or condition, etc. for cheapening, etc.

**ՄԻՒՀԿԻՌ** (ii) māsrākkāšā (-räkkāšā),

(a) adj. for causing or allowing to be or become cheap, etc.

(b) s. means of or condition, etc. for causing or allowing to be or become cheap, etc.

## ՀԹՈ

**ՄԱՀ-ՈՐ** mārrākābyā (-räkkāvyā),

(a) adj. for taking over, etc.

(b) s. means of or occasion, opportunity, place or time for taking over, etc.

**ՄԱՀ-ՈՐ** mārrākkābyā (-räkkāvyā), adj. & s. = **ՄԻՒՀ** ՈՐ [-ի-որ].

**ՀՀԻՒ-Ո** arrākākāb (-räk-, -ay), s. (manner of) taking over, etc.

## ՀԹՈ (i)

**ՀՀԵՄ** (i)rārōātā (-ror- ; App. B § 22b, η ; App. A), not ſ., v.i. = **ՀՀԵՐ**

**ՀՀԵՐ** (i)rōārōātā (App. B § 22b, η ; App. A), v.i.

(a) to run, etc. a little, slightly, to some extent, some of to run, etc., begin to run, etc.

(b) to run, etc. a great deal, considerably, to a great extent, many or most of to run, etc.

**ԸՊ:ՀԱ** (i)r<sup>w</sup>ōt̪t̪ ála, v.i. = **ՀՀԵՐ** (a) ; s.v. **ՎԱ**, § 44a ; § 6 p. 19 : inf. **ԸՊ:ՄԱԴՐ** (i)r<sup>w</sup>ōt̪t̪i (§ 7d pp. 29, 30 ; occasionally (i)r<sup>w</sup>ōt̪) mālat̪.

**ՀՀԵՐ** arrōārōāt̪ (§ 8), s. (manner of) running, etc.

## √ՀԱՅ (ii)

[cp. Wright, Comp. Gram. p. 66]

## ՀԱՅ

**ՀԱՅ-ԱՅ** (i) arāz̄z̄amā (App. B § 22b, ս; App. A), v.t.  
= հՀԱՅ (i).

**ՀԱՅ-ԱՅ** (ii) arrāz̄z̄amā (§ 22b, չ; App. A), v.t.  
(a) to help to be or become long (etc.), join in  
being or becoming long (etc.).  
(b) = հՀԱՅ (ii).

**ՀԱՅ** (b) to be or become very long (etc.), much,  
many or most of to be or become long (etc.).

**ՀՀԱՅ** (i) araz̄z̄z̄amā (aräz-; § 22b, ւ; App. A), v.t.  
(a) to lengthen, etc. a little, slightly, to some ex-  
tent, part or some of, some of to lengthen,  
etc., begin to lengthen, etc.  
(b) to lengthen, etc. a great deal, considerably,  
to a great extent, much, many or most of,  
many or most of to lengthen, etc.

**ՀՀԱՅ** (ii) arraz̄z̄z̄amā (-räz-; § 22b, ւ; App. A), v.t.  
(a) to cause or allow to be or become rather  
long (etc.).  
(b) to cause or allow to be or become very long  
(etc.).  
(c) = հՀԱՅ (ii).

**ՀԱՅԹ:** հԱ (յ)րիզիմ (հՀԱՅԹ յրիզիմ) ála, v.i. = ՀԱՅ  
(b); s.v. ՎԱ, etc.; inf. **ՀԱՅԹ:** մԱՆԻ (յ)րիզիմմի  
málat.

**ՀԱՅԹԻՆ** (յ)րազիմննատ (-räž-, -nät) &

**ՀԵՐԹԻՆ** (յ)րայիմննատ (-räj-, -nät), s. quality, con-  
dition or state of being long, etc.

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**ହୁର୍ବୁଳି** (c) to cause or allow to help, etc. or be helped, etc. (§ 68).

**କୁର୍ବୁଳି** (କୁ)ରାଜଲାଦା (§ 22b, η; App. A), v.t.

- (a) to help, etc. a little, slightly, to some extent, some of, some of to help, etc., begin to help, etc.
- (b) to help, etc. a great deal, considerably, to a great extent, many or most of, many or most of to help, etc.

**ହୁର୍ବୁଳିତି** arrādādāt (§ 8), s. = **ହୁର୍ବୁଳି**.

49

**ମାର୍ଜା** mārājā (mär-),

- (a) adj. for trembling, etc.
  - (b) s. means of or condition, occasion, place or time for trembling, etc.
- ମାର୍ଜା** mārājā, (a) adj. for causing to tremble, etc.
- (b) s. means of or condition, etc. for causing to tremble, etc.

**ହୁର୍ବୁଳି** arrārād (§ 8), s. (manner of) trembling, etc.

50

**ହୁର୍ବୁଳିନି** (i) asrāgāggabā (-aya; App. B § 22b, K; App. A), v.t. = **ହୁର୍ବୁଳି** (ii, a, b).

√51

**ହୁର୍ବୁଳିନି** (ii) asrāgāggabā (-aya; App. B § 22b, K; App. A), v.t. = **ହୁର୍ବୁଳି** (iv, a, b).

√52

**ତେର୍ବୁଳିନି** tārgabāggabā (tär-, -ayaāggaya; § 22b, ε; App. A), (a) v.p. continually to be waved, etc. a little, slightly, to some extent, here and there,

part or some of continually to be waved,  
etc., continually begin to be waved, etc.

- (b) v.p. to be waved, etc. a little, etc. in several places or cases, be waved, etc. in a few places or cases.
- (c) v.i. to keep on waving, etc. a little, etc.
- (d) v.i. to wave, etc. a little, etc. in several places or cases, etc.
- (e) v.p. continually to be waved, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of continually to be waved, etc.
- (f) v.p. to be waved, etc. a great deal, etc. in several places or cases, be waved, etc. in very many places or cases, all over, altogether.
- (g) v.i. to keep on waving, etc. a great deal, etc.
- (h) v.i. to wave, etc. a great deal, etc. in several places or cases, etc.

**հՀԴՊՈՅ** argabāggabā (-այգացա; App. B § 22b, 5; App. A), v.t.

- (a) to keep on waving, etc. a little, etc.
- (b) to wave, etc. a little, etc. in several places or cases, etc.
- (c) to keep on waving, etc. a great deal, etc.
- (d) to wave, etc. a great deal, etc. in several places or cases, etc.

**մԾԴՐՈՂ** mārgabgábyā (mär-, -այգացա),

- (a) adj. for continually being waved, etc.
- (b) s. means of or occasion, place or time for continually being waved, etc.

፳፻፲

**፳፻፲፡፳፻፲፡ = ፳፻፲፡ ስ፻፲፡**, s.v. ስ፻፲ p. 573.

√፳፻፲, √፳፻፲

መርሱ

**የሰይጥን፡መርሱ፡** yäṣäjṭän márfye, an erect herb with quadrangular stem, *Bidens pilosa* (Massey; Broun, Cat. 306), lit. ‘Satan’s needle’.

፳፻፲፲፲

**ወልደ፡፳፻፲፲፲፡** wälde (Eth. ‘son of’) rufayél, a man’s name.

## ፩

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

፩ sā, hour, etc. = አግኩ

[ساعة id.]

ከለ- sīla-, because of, because, s.v. √ከለለ pp. 712, 713.

ከለሙ

**ማግለጫምያ** (i) mäṣällámyā (-lám-), adj. & s. for causing or allowing to dream (of), etc., s.v. √ከለሙ p. 821.

**ማግለጫምያ** (ii) mässälámyā (-lám-),

(a) adj. for causing or allowing to kiss (etc.) or be kissed, etc.

(b) s. means of or occasion, opportunity, place or time for causing or allowing to kiss (etc.) or be kissed, etc.

መለስ

መለስ occurs in names of men

**ዘይለ፡መለስ፡** häīla (App. B § 9d) sillásye, ‘power of the Trinity’,

**ማሕከጥ፡ ሚለሳ፡** mahṣānta ṣillāsyē, s.v. √**ሕከ** p. 839,

**ማሁ፡ ሚለሳ፡** sáhla ṣillāsyē, s.v. **ማሁ** p. 385,

**ትኩፋ፡ ሚለሳ፡** tāsfa ṣillāsyē, s.v. √**ኩፋ** p. 806,

**ወልደ፡ ሚለሳ፡** wälde ṣillāsyē, ‘son of the Trinity’,

**ገበረ፡ ሚለሳ፡** gáyra ṣillāsyē, ‘slave of the Trinity’,

of women

**ወለተ፡ ሚለሳ፡** wälätta ṣillāsyē, ‘daughter of the Trinity’,

and of places

**ማሕያራ፡ ሚለሳ፡** máhyara ṣillāsyē, s.v. √**ሕያራ** p. 8.

**ስለስ**

[cp. አረም to pull off, pull out]

**ስለግ**

[سَلْوِقِيّ id.]

**√ስመዥ**

[see Reinisch, Persön. pp. 310, 311]

**እስመሙ** (i) asmāmmā, to cause or allow to dissolve,  
s.v. **ማመ** (ii) p. 110.

**ስማቅት**

**ወልደ፡ ስማቅት፡** wälde (App. B § 9d) sámājt (§ 8),  
s. a man’s name, ‘son of a martyr’.

**የር**

**የቆቅ፡ የር፡** yäqʷóq sār, a grass, *Arthraxon lanceolatus* (Massey), lit. ‘francolin’s grass’.

**ስራ** s̄erā, plot, inoffensiveness, s.v. √**ስዋራ** p. 744.

**ስረጋ، ስረጋ， √ስረጋ**

[cp. ቅንጂ to teem, ቅንጂም reptile]

**ስረተያ**

[cp. Tē. M. ስተያ to punch]

## መጽ

**መጠ :** የ.ንግል : (1563—1597, Rossini, S.D. Textus p. 1,  
Versio p. 2)

ሰሳ

[cp. ✓ክወክወ]

## የሳት

[“\*salast > \*salst > sōst” Brockelmann, Vergl.  
Gram. I. §§ 48d, 84iθ]

**የሳቶስ** s̄wóstwóš (§ 8), s. the three bright stars in  
Orion's belt.

## መቃ

[cp. ባሕ sackcloth]

ሰባ (i)

[cp. ነዕሮ to be sated]

## ሰበረ

[cp. መዘበረ p. 934]

## አጥ

**የአጥ :** ቅስተ፡ yäsýét qast, an erect or climbing  
undershrub with feathery foliage of prickly  
leaves and white flowers, *Asparagus racemo-*  
*sus* (Schweinfurth, Ab. Pfl. pp. 36, 55; Broun,  
Cat. 571; *A. cf. plumosus*, Massey; *A. mitis*,  
Guidi, Vocab. s.v. ቅስተ), lit. ‘woman's arrow'.

## አኅ

**ገብረ :** አኅ : (c) a monastery in Eritrea, 34 miles  
NNW of Asmára.

## አነበት

ሰንበት (ii)

[cp. አይሁ to rest, እይሁ, ተእይሁ Sabbath]

**እ.ጥና** sinwódā (sin-), s. a man's name.

[شُنُودَةٌ ማኖራች son of God]

## ନୀତ୍ଗ୍ରହ

**ମାଲକା :** mälkä sandádda, rather good-looking, rather beautiful.

## √ନୀତ୍ (ii)

**ନିର୍ଦ୍ଦେଶ :** ୧. ନୀତିନା : ମାନୁଷରେ : କାଳୀ : ଯନ୍ତ୍ରରେ : ମାନୁଷରେ : କାଳୀ :  
ଯତ୍ତାମାନାନ୍ତିରେ : କାଳୀ : କାନ୍ଦିତାମାନାନ୍ତିରେ : ପିଲାମାନାନ୍ତିରେ : କାଳୀ : ଯତ୍ତାମାନାନ୍ତିରେ :  
କାଳୀନାନ୍ତିରେ : ଆତ୍ୟେ ଯୋହାନ୍ନିସ ମୁହାମ୍ମାଦ ଆଲି ଯାନାବବାରାଫୁ ମୁହାମ୍ମାଦ ଆଲି ଯାମ୍ମିଲାକୁ (§ 62c) ଜ୍ଞଜୁ (§ 56f) ଜ୍ଞାନାରତାଲାକୁ<sup>h</sup> ଯିଲାକୁ ରାସ ମିକାଯେଲ ଅସାନ୍ତିରୁ, the Emperor John named (him) who was Muhammad 'Ali Rās Mikāyel, and threatened to cut off the hand(s § 52a, γ) of (any) that called him Muhammad 'Ali, lit. '...saying 'him who calls him M. 'A. I will cut off his hand'...'  
**ନୀତ୍-ଗାଁ-ରାସ-ରାତିରାମାନାନ୍ତିରେ :** ଜ୍ଞଜିଗ ଦାସ ଯାସାନନ୍ଦାଳ, he (it) pleases (will please) me very much. (**ରାସ-କାଳୀନାନ୍ତିରେ :** ଦାସ ଆଲାନ୍ତିରେ, I was (am § 63d) pleased.)

## ନିର୍ଦ୍ଦେଶ

[cp. ୨୮/କଣ୍ଠମ, ୨୮ମ id.]

## ?√ନୀତ୍

**ନିର୍ଦ୍ଦେଶ (ii)** ଆଶକାଳ (§ 8), = **ନିର୍ଦ୍ଦେଶ** yolk.

## √ନୀତ୍

[see Hommel, Säug. südsem. p. 81]

## √ନିର୍ଦ୍ଦେଶ

[cp. ନିର୍ଦ୍ଦେଶ horse (see Hommel, Säug. südsem. pp. 53, 54),  
ନିର୍ଦ୍ଦେଶ (of camel) nimbly-pacing, ନିର୍ଦ୍ଦେଶ larvæ, weevils,  
Eth. ନିର୍ଦ୍ଦେଶ Aram. ନିର୍ଦ୍ଦେଶ ଲମ୍ଫିନ୍ଦୁ Ass. sāsu σήσ (larva  
of) moth, Eg. ନିର୍ଦ୍ଦେଶ ଡାର୍ଫ ପାଣ୍ଡିଯି dwarf pony, young rat]

## ନିର୍ଦ୍ଦେଶ-

[Eth. id. 'steps']

## ନିର୍ଦ୍ଦେଶ-ନିର୍ଦ୍ଦେଶ

[Süd. سُوسُو id.]

√ନମ୍ବ

ତ୍ରହୀ

[? from √ମନ୍ବ, q.v. under ନମ୍ବି p. 579]

ନେମିତ୍ୟ

ରହେମିତ୍ୟ: ମନ୍ଦା: s.v. √ଲେଖ p. 961.

ନେଗ୍ (b) to send out, off, away, back.

(c) to allow to go out, off, etc.; to let go, release, set free.

*ଅଗ୍ନିମନ୍ଦି : ରହେମିତ୍ୟ-କ୍ଷମି : ମନ୍ଦିତ୍ : ତ୍ରମିତ୍ : ନେଗେତ୍ୟ-କ୍ଷମି :*  
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 sáddadžhulláččáū (-d-h-, not -δ-, ୩, § 3; §§ 62c,  
 47a) wáraqat milláš sajsáddulliñ (ନ- with  
 negative contingent p. 382) máqrat (inf. of  
 ଫୁଲ୍) malkám yimásl'otál?, but do you (pol.)  
 think it satisfactory that the community  
 should have failed to send a reply to the  
 letter I sent them? (ନେଗେତ୍ୟ:ଫୁଲ୍: amounts to  
 ହାତେଗେତ୍ୟଃ)*

**ନ : ପାଠମ୍ : ନ୍ତରମ୍ : ଶ୍ରୀମଦ୍ : ନେଗେତ୍ୟଃ** nā yílāū nígús  
 šúmāū sáddadut, the king summoned him,  
 promoted him and sent him back, lit. “the  
 king, saying ‘come’, promoting, sent him  
 back” (§ 74a).

**ଶ୍ଵରୀ: ନେଗ୍:** fās sáddadā, to break wind.

**ଶ୍ରୀମଦ୍: ନେଗ୍: ନେଗେତ୍ୟଃ** dímmat áit ajsáddim, a  
 (the § 59a) cat will not let a mouse go.

ମୁକ୍

[cp. **ନାଶ** sheep, goat, Ass. śu'u sheep, **ଏତିଥି** to increase (i.)]

ନମ୍ବି

[cp. **ନାଶ** id., Tūa. ନମ୍ବି Tē. ନମ୍ବି ତ୍ସୁକ୍ତି to clean one's  
 teeth]

**ନାମ୍ୟ : ନାମ୍ୟ : କର୍ତ୍ତା** sāčči-sáčč (sāč-sáčč) adárraga, v.t.

- (a) to keep on scouring a little, etc.
- (b) to scour a little, etc. in several places or cases, scour in a few places or cases.

**ନାମ୍ୟତ : କର୍ତ୍ତା** sáčätt adárraga, v.t. = **ନାମ୍ୟନ୍ତା** (a); s.v.

√**କର୍ତ୍ତା**; § 6 p. 19: inf. **ନାମ୍ୟତ : ମାଦ୍ରାଗ** sáčätti mádrág.

**ନାମ୍ୟତ : କର୍ତ୍ତା** síččitt adárraga, v.t. = **ନାମ୍ୟନ୍ତା** (b); inf.

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