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## INDEX TO

THE PALACE OF MINOS

# INDEX TO <br> THE PALACE OF MINOS 

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WITH SPECIAL SECTIONS CLASSIFIED
IN DETAIL AND CHRONOLOGICALLY ARRANGED
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## PREFACE

## By SIR ARTHUR EVANS

It has been fairly claimed for it that The Palace of Minos, in addition to its local aspects regarding the excavations at Knossos, is in a certain degree an Encyclopaedia of the whole range of Minoan culture so far brought within our knowledge.

But such an extensive publication itself entailed a lapse of time during which-as the result of active researches in many directions-new facts were continually accumulating. One inevitable consequence of such conditions has been that full information regarding various subjects has to be sought through successive volumes, making reference to collective results a difficult matter. It is clear therefore that for the present work a general Index was a real condition of completeness. On the other hand, when account is taken of this vastness and complexity of the material-much of it here for the first time set forth, extending through four large volumes, two with separate parts, and amounting to over 3,000 pages-the arduousness of the work required for indexing the whole can be well understood.

This hard task was nevertheless undertaken by my sister, Dr. Joan Evans, the whole being carried out by her with competent method to an advanced stage. But, though the numerous questions that thus arose were constantly referred to myself, it became more and more evident that the ordered presentment of certain subjects, such as could only be supplied by long years of research and of personal experience on the spot, must fall on my own shoulders more directly than I had at first contemplated.
It was clear indeed that certain important subjects involving elaborate analysis and classification, with the approximate chronological succession, must be dealt with by myself in considerable detail. Moreover, in taking over thus a series of headings it was necessary to a great extent to set aside the received canons of index-making, where the alphabetic order is fatal to connected statement.

Among the subjects (marked 'A.E.') thus treated, as being of special importance as bases of archaeological study, are 'frescoes' and 'painted reliefs', the Minoan 'Genii' and Religion, 'Knossos', the 'pottery', 'seal-stones and signet-rings'-both these latter covering a space of some two thousand years-and to these must be added the Minoan 'Script' in its successive stages. In each case a kind of catalogue raisonné has been prepared of the illustrative examples, scattered through the whole work.
'Religion' required a detailed analysis of the exceptionally interesting stage presented by that of the Minoan World, and in which the primitive baetylic cult of trees and natural stones as well as of artificial pillars is combined with artistic representations of the divinities themselves. Supplementary to this, under the heading 'Genii', references are given to the collective evidences of the rise (initially under Egyptian suggestion) of a peculiar class of Minoan daemons acting as beneficent divine agents.

As the logical and often minutely descriptive arrangement here adopted under important headings is accompanied in each case with full references to the pages of
the volumes concerned the functions of a true Index will be adequately fulfilled, while as regards find-spots the alphabetic order has been preserved. At the same time a skeleton classification of these subjects is provided for the use of those specially interested.

From the point of view of students, indeed many of whom may certainly not be able to afford the whole, necessarily expensive work, this Index Volume may be useful in a separate form as a private key for reference to copies of it in public libraries and institutions.

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${ }^{1}$ On Iv. p. 290, erroneously 'from Temple T.omb'.

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## Shapes:

alabastra, Iv. 27I-5, 278, 341, 342, 358
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- spouted, Iv. 281, 962
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- House of the Frescoes, 1I. 437, 507, Iv. 291 n. 1
— Little Palace, II. 539, $54^{\circ}$
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- House of the High Priest, Iv. 213, 214, 291 n . I
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- Harbour Town, iI. 255, iv. r99 n. I
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from Erment, IV. 275 n. I
from Gezer, III. 312, IV. 274
from Gournià, II. 5 IO
from Hagia Triada, iv. 88ı
from Kahun, Iv. 273, 274
from Kakovatos, 11. 424, 478, 486-9, 5 10 n. 4, Iv. 272, 279, 286
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from Phylakopi, Iv. 341, 342
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Pottery, Minoan, L.M. Ib, Localities (cont.) from Thebes, Boeotian, II. 487, 490, 749 - Egyptian, Iv. 275, 276 from Tylissos, in. 426, Iv. 286
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Minoan, L.M. I $c$ :
term here applied to decadent outgrowth of L.M. Ib of Mainland and Aegean range, partly synchronous with L.M. II and the later Palace Style at Knossos, 1v. 288, 289, 292-5, 358, 37 r early examples of style seen on vases from Shaft Grave I, Mycenae, in which the Double Axe is transformed into an open bivalve shell ('mussel'), a double stalk (taken from the 'sacral ivy'), being substituted for the shaft, Iv. 292, 293 (Fig. $227 a, b, c$ ); similar on latest sherds from 'Aegisthos' tomb, Mycenae, rv. 293
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Shapes:
askos, iv. 293
bowls, IV. 294
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goblets, pedestalled, II. 473 11. 2, 499, IV. 362, 368, 369
Minoan, L.M. II (includes 'Palace Style'):
evolution of palatial class (originally confined to Knossos) towards the close of L.M. I $b$ (which it partially overlaps), iv. 322 ; style already formed in early part of 15 th cent., $i b$.
term 'Palace Style' first suggested (in 1901) by great painted jars and 'amphoras' found on W. borders of Palace, iv. 298 and n. 2
large L.M. I $b$ 'amphora' from S.W. Angle

Pottery, Minoan, L.M. II (cont.)
presenting octopus amidst sea-tang, anticipation of characteristic 'Palace Style' series, Iv. 280, 28 I
Metal-work, imitations of, Iv. 299-302, $3^{62-7}$

-     - 'amphora' (Palace Style) from Royal Tomb, Isopata, with repeated foliation on shoulders resembling chased border foliation of bronze bowl from 'Palatial Treasure' (M.M. III $b$-L.M. I $a$ ), rv. 298-300 (Fig. 233), and cf. II. 637-9
-     - early transitional tradition here exemplified: evidence of overlapping of L.M. I class, Iv. 301, 302
-     - stirrup vase from Zafer Papoura Shaft Grave showing similar reduplicated foliation of metal-work origin, rv. 301 (Fig. $234 a, b$ )
- metallic origin of this further indicated by small upper prominence like 8 -shaped shield imitated from metal rivets of similar form, as the gold-plated rivets on upper margin of silver rhyton from Shaft Grave IV, Mycenae, Iv. 301 (Fig. 234 b), 302 , and cf. III. 89-92 (Fig. 50 c ) ; similar 8shaped excrescence on stirrup vase of latest L.M. II phase from the 'High Priest's House', Knossos, iv. 301 (Fig. 235), 302, and cf. Iv. 213, 214
-     - two-handled pedestalled goblets from S.W. Palace Angle, Iv. 362 (Fig. 302 $a-c$ ); from drain below Great East Hall, ib. (Fig. 302 d ); from Temple Tomb, Knossos, rv. 366 (Fig. 306) (recalling silver goblet from Royal Tomb, Isopata, Iv. 364 (Fig. 305 a) and bronze goblet from Tomb of Tripod Hearth) stone-work graining of L.M. II conventional painted plaster type (iv. 895, Fig. 872), as ceramic pattern: on painted terra-cotta bath, III. 385 (Fig. 256 ); on'Palace Style' amphora, III. 387 (Fig. 258); on lower zones of another, Iv. 309 (Fig. $244 a$ ); on beaked jug, $i b$. (Fig. $244 b$ ); on model tower shrine from Gournià (here in architectonic connexion), II. 134 and n. I, 139 (Fig. $70 b i s)$

Pottery, Minoan, L.M. II (cont.)
'sacral ivy' and 'ogival canopy' on 'Palace Style' vases (combined with papyrus, and rosettes and marine elements), iv. 318-22
composite plant motives, papyrus and lily, 1v. 322-9 (Figs. 268-70)
imitative survival of L.M. I $b$ festoons and pendant saffron (crocus) flowers (derived from toilette scenes of frescoes), round rim of Palace Style 'amphora', iv. 321 (Fig. 262 b)
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Marine motives of Palace Style, Iv. 304-18 - - outgrowths of L.M.Ib 'marine style', see Iv. 279, 280 (Fig. 281) (transitional type)

-     - dolphins (from large vessel, W. Palace borders), IV. 304 (Fig. 239), 305
- murex shell (in sea-girt pool, with octopus) amphora, N.W. Palace border, IV. 306 (Fig. 240), 307 (for Triton see below)
—— stippled sea sand, Iv. 306, 307, 308 (Figs. 242, 243), 319 (Fig. 258)
-     - sea-tang (seaweed, coralline, \&c.), iv. 304 (Fig. 239), 305, 309 (Fig. 244 a)
-     - evolution of triple sea-tang group of L.M. Ib (cf. 'Marseilles ewer', of Knossian fabric, II. 508-10,Iv.277(Fig. 2 10), and Tylissos 'amphora', iv. 286, Fig. 220) into conventionalized 'three C's' motive of L.M. II, Iv. 314 (and Comparative Table, Fig. 250), 315,

Pottery, Minoan, L.M. II, Marine motives (cont.)

316,355 (Fig. 298), on goblet, 362 (Fig. 302 b), 1007, 1008 (Fig. 959); parallel 'dual' type, $i b$. (reappearance of C's group in generalized L.M. III $a$ style, proof of Knossian influence, Iv. 315 , 316, and cf. 747, 748, and Fig. 729 a)

- Octopus Group, Iv. 305-310; rows of suckers preserved on tentacles of earlier L.M. II examples, 306 and Fig. 240; Haledon with ten tentacles substituted, 308; 309 (Fig. 244a); progressive degeneration type, $3^{10-13}$, $35^{\circ}$ (in the L.M. II stage the tentacles are separately rendered and do not intertwine)
shields, 8 -shaped, combined with spirals and rosettes, N.W. Palace border, Iv. 341 (Fig.284),342, and cf. III.310-12reflection of 'Shield Fresco' (L.M. Ia), iII. 308-13, and see Coloured Pl. XXIII, opp. p. 306
spiral and rosette band of architectonic character on 'Palace Style' amphoras from N.W. border and Argos, Iv. 340 (Figs. 282, 283)
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Pottery, Minoan, L.M. II (cont.)
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olive-sprays, triple, representing sacred trees over sacral horns from large amphora, S.W. Palace Angle, Iv. 344, 345 (Fig. $289 e$ ) (other fragments of 'amphora' connected with Double Axe cult)
vegetable shoots (perhaps acanthus) round Argos 'amphora', iv. $34^{\circ}$ (Fig. 283); compared with shoots round 'amphora' from Royal Tomb, Isopata, Iv. 327 (Fig. 270)
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Double Axes, reduplicated blade of on fragment of preceding amphora, rv. 344, 345 (Fig. 289 d); similar reduplicated type on large 'Palace Style' jar, IV. 342, 344 (Figs. 285, 286)
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Pottery, Minoan, L.M. II (cont.) earlier frutescent palm-tree type, IV. 1o12-14, and Coloured Pl. XXXV a, $b$; compared with papyrus-reed foliage of Griffin Fresco, ib., $c$; copied on indigenous polychrome vessel, Tell-elAmarna, $i b$., $d$
Shapes:
alabastra, II. 539, IV. 358
'amphoras', II. 334, 540, 605, 640, III. 25, 386, 47I, IV. 192, 227, 300, 302, 305$9,315 \mathrm{n} .2,318-20,325,328,329$, $33^{2}, 333,339-42,344,345,347,348$, 360, 727
baths, II. 122, 334 n. 6, III. 385
cups, II. 492 n. I, iv. 300, 353, 366
ewers, Iv. 341, 353, 1007
flask, Iv. 305, 339, 353
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offertory vases, IV. ror 6
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from Knossos, II. r22, 358, IV. 315 n. 2, 319, 727

- Court of the Stone Spout, III. 2ro, 494
- N.W. Sanctuary Hall, Iv. 299, 315 n. 2, 325, 342, 360
- Room of the Knobbed Pithos, III. 25
— light-well of E. Hall, Iv. 365
- Hall of the Double Axes, III. 330
- conduit under N.E. Portico, III. 494
- bathroom of Queen's Megaron, III. 385
- Throne Room System, III. 5, IV. 902
-W. Magazines, Iv. 192, 639
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Pottery, Minoan, L.M. II, Localities, from Knossos (cont.)

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- S.W. Angle, Iv. 299, 344, 345, 355, 360, 366
- N.W. Palace Borders, II. 605, Iv. 298, 299, 305-7, 319, 339
- Little Palace, II. 539, 540, Iv. 328
- Royal Villa, in. 400, Iv. 329, 353
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- Viaduct, I. Ior
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- N.W. Treasure House, II. 619
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from Isopata cemetery, II. 640, IV. 299, $300,302,307-9,315$ n. 2, 320, 328, $339,34 \mathrm{I}, 347,348,353,88$ г, гог I
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from Zafer Papoura, II. 550 n. 2, 640, III. 471, IV. 300, 3 I 5 n. 2, 642

Minoan, L.M. IIIa:
general cultural continuity, as illustrated by ceramic and other remains, unbroken at Knossos by final Catastrophe of Palace, II. 550, 551, IV. 236, 356
clear evidence of continuity in Ceramic Art afforded by cemetery of Zafer Papoura, II. 550, 551, IV. 236, 356
evidences of stylistic decadence: clay alabastron from Mace-bearer's Tomb, barbaric representation of waterfowl -confused jumble of miscellaneous subjects, sprays with birds' and fishes' tails, Iv. 356-8 and Fig. 300; perhaps chronologically L.M. II, Iv. 356
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Pottery, Minoan, L.M. IIIa (cont.)
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similar waterfowl with fish and 'palmettoleaved' papyrus on 'larnax', from Anoia (Mesarà), iv. 337, 338 (Fig. 281)
L.M. III $a$ pottery connected with late Memorial Cult, Temple Tomb, Knossos, iv. 1016, ro17; hydria with decadent adder mark on neck and conventionalized spreading octopus Iv. 1017 (Fig. 965 k ), and cf. 311 (Fig. 246) ; do. with much stylized papyrus, ib. (Fig. 965 ).
symmetrically rendered octopus of L.M. III $a$ type, Minet-el-Beida, Iv. 776, 777 (Fig. 756 a).
traces of chariot scene (L.M. III) on clay larnax from Zafer Papoura Cemetery, Iv. 659 n. I (cf. earliest painted sarcophagus, Hagia Triada); Chariot scenes on Cypro-Minoan 'kraters' of sepulchral usage taken over from Cretan sarcophagi, iv. 658, 659
this class-prolonging L.M. II traditionscontemporary on Mainland and Aegean side with L.M. Ic, Iv. 747 (and cf. Iv. 292, \&c.)
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squat 3 -handled form), 357
goblets, solid-stemmed, Iv. 369
incense burner, iv. Iori
kraters or hydrias, iv. 310, 311 (Figs. 245, 246)
miniature vessels, rv. 80, 1008
sarcophagi, Iv. 338
stirrup vase, Iv. 642 (or late L.M. II)
Localities:
from Knossos:

- Temple Tomb, Iv. 80, 3 II

Pottery, Minoan, L.M. III $a$, Localities, from Knossos (cont.)

- House W. of Palace, Iv. 334, 335
from Anoia, Iv. 338
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from Mycenae, Iv. 739, 74I
from Orchomenos, III. 426, Iv. 68i, 739
from Phaestos, Iv. 336
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Minoan, L.M. IIIb:
(Mature phase of style: corresponding with 'Re-occupation Period' at Knossos)
synchronizes with earlier phase of 'diffused Mycenaean' culture, Iv. 747 seqq.
style already illustrated by pottery from Tell-el-Amarna as royal seat of Akhenaten and Tutankhamen (c. I 3771332 в.c.), 1 V .748 (compare, too, stirrup vases early 19th Dyn., c. 13281300 b.c. from Gurob)
'Reoccupation' deposits (marking partial resettlement after interval during which the ruins were deserted), in. 335, \&c.
two high 'stirrup vases' on floor-level above chamber containing stirrupvase tablets, one showing octopus with tentacles extended in symmetrical curves, the other with the symmetrical curves only, and recurved horn-like ornament above, IV. 734, 736 (Fig. 720) (the tentacles detached as meandering curves which now appear as a specifically Knossian outcome of a prevalent octopus type; the 'meandering curves' now become a common pattern of Mainland and Aegean vessels)
-     - from same floor, strainer with adder mark in derivative stage Iv.736(Fig. 720)
-     - offertory vessels in late Shrine of the Double Axes, among them cylindrical bowl with two upright handles and stirrup vase showing octopus with tentacles in similar extended curves (associated with cult image rising from cylindrical bases), II. 336, 337 (Fig. 189), \&c.
- similar image: Goddess and Child, Mavro Spelio tomb, III. 469, 470 (Fig. 327)

Pottery, Minoan, L.M. IIIb (cont.)

- plain low pedestalled cup, from shrine, typical of epoch, II. 336 (inset)
-     - clay cylindrical stand with openings (E. Palace slope), II. 133
-     - part of well-glazed bowl with horizontal handles with linear inscription, showing development of 'rudder' sign, iv. 738 (Fig. 722) (cf. II. 247 Fig. 114)

Knossian ceramic influences renewed on Mainland and Aegean side (interrupted by coexistence of L.M. II and L.M. III $a$, with L.M. I $b$ and $c$ ), Iv. 371, 372 (for 'mature L.M. III $a$ ' read 'L.M. IIIb'), Iv. 746, 747
conventional papyrus designs of Knossos seen in connexion with derivatives of 'three C's pattern, a purely Palatial outgrowth at Mycenae (iv. 748) and on 'krater' at Salamis (Enkomi), Cyprus(rv. 372, Fig. 310), and Ialysos, Rhodes (iv. 313, Fig. 249 bis. a)
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Minoan L.M. IIIb Late Revival.
'Late Revival' in ceramic patterns characteristic of advanced L.M. III phase, IV. 295, 296

-     - on stirrup vase from intrusive sepultures in entrance niche of Royal Tomb, Isopata (ornamentalized octopus combined with argonauts), iv. 296 (Fig. 231 a)
-- - on stirrup vase, Tomb B, Mulianà (ornamentalized argonauts and octopus), iv. 372, 373 (Fig. 31I)
- on spouted tankard, Diktaean Cave (Psychro) (ornamentalized octopus

Pottery, Minoan, L.M. III $b$, 'Late Revival' (cont.)
combined with argonauts), Iv. 312,313 (Fig. 249)

-     - on stirrup vases from Ialysos, Rhodes (dolphins, associated with 'three C's', octopus, and waterfowl), iv. 313
-     - on two-handled goblet from Ialysos with highly decorative flying duck; and papyrus sprays of Tell-el-Amarna type, IV. 295, 296 (Fig. 231 c)
-     - on two-handled bowl from Granary, Mycenae (rosette and 'winged' argonauts on handled jug from same with curved bands), iv. Fig. 23I $a$
(For the 'Late Revival' on sealstone with typical Argonaut pattern see Figure, p. 183)
Minoan L.M. III $b$ combined with octopus tentacles-appearance (per saltum) of decorative motive derived from pillar shrine with Double Axes of L.M. II 'Palace Style' type (cf. Iv. 347-9) specially abundant at Mycenae, IV. 349, 350 (Fig. $293 a, b$ ) ('metope' types); example supplied by sherd from under threshold of 'Atreus Tomb', iv. $35^{2}$ (Fig. 294)
panel with chequer work from same architectonic source on tankard from Diktaean Cave, Psychro, IV. 312, 313 (Fig. 219 b); similar on Krater, Mycenae, $35^{\circ}$ (Fig. 293b)
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Shapes: (L.M. IIIb)
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'kraters', iv. 349, 352
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Pottery, Minoan, L.M. III b, Shapes (cont.)
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pithoi, II. 689
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technique, derived from Queen's Megaron, III. $371-4$, Iv. 874,875 ; mature L.M. I $a$, date, iv. 874 ; under 18th Dynasty influence, iII. 372 ; resembles Orchomenos limestone ceiling: close parallelism with painted friezes in the flat at Knossos and Tiryns, iv. 874-7
Reliefs, see Faience, Gypsum, Ivory, Limestone, Sculpture, Steatite, Terra-cotta

## Religion (Minoan)

Characteristic Features and External Relations (A. E.)
Baetylic (or Aniconic) Cult of Sacred stones (bethels) in shape of omphali (II. 838-40), and stalagmitic formations (in Cave of Eileithyia, II. 839); as artificial pillars, often associated with trees ('Tree and Pillar Cult'), temporary indwelling of which by the divinity was secured by due ritual, 1 . 159-62, 223, 224

-     - typical representation of on gold signetring from Knossos (descent of divinity above obelisk, before sanctuary portal with pillar and fig-trees); 1. 159, 160 (Fig. 1 15), III. 136
— - in Pillar Crypts (or 'pillar-rooms') associated with cult objects (Double Axes, sacral knots, vats for sacrificial blood, offertory vessels), i. 415-30 (in a pillar crypt of a Gypsàdes house, offertory cups set in rows beside pillar, bottoms upwards and covering carbonized vegetable material)
-     - libations poured over cairns, pillars, and sacred trees by Minoan Genii, Iv. 453-5
- Column (sometimes standing on incurved altar-block) with monsters or sacred animals as supporters or guardians: Griffins (relief), III. 510-17; Lions (sealings and signet-ring), iv. 610-12; Lions' Gate, Mycenae (antithetic goats before it, sealing, Mycenae), iv. 613, 614
-     - incurved altar-base (alone), with Lion supporters, iv. 611, sealings (Zakro, Hagia Triada); with collared hounds (sealings, Knossos), iv. 608 (Fig. 597 g.)
—— incurved altar-bases with antithetic Griffins and Priest-king's throne in centre, Room of the Throne, Knossos (implied divinity), Iv. 919-22

Religion, Baetylic Cult of Sacred Stones (cont.) - Cairn or peak as baetylic equivalent of divinity with antithetic lions: sculptural group on architrave (sealing, Little Palace), iv. 605, 608 (Fig. 597 A), 6ir, 612

-     - Tree as habitation of divinity: within Sanctury, I. 159, 160, 172, 173, III. 142, iv. $950-2$; as equivalent of baetylic column in 'antithetic group', IV. 453 (and see Trees, sacred)
-     - Goddess replacing her columnar form between lions (Mycenae lentoid), iv. 620; on peak between lions (sealings, Central Shrine, Knossos), in. 808, 809, Iv. 607, 608 (Fig. 597 A. e)
- young God as equivalent of his columnar form, between lions, iv. 467 , Fig. 391 bis (lentoid, Kydonia); on seal impression, Knossos, iv. 604; between Minoan Genii, iv. 465 ('Orvieto'); between Genius and Winged Goat (Psilonero, Benaki Coll.), iv. 467
-     - Minoan Genius between lion guardians, IV. 46 I
-     - Scheme of divinity between monsters itself taken over from Oriental models; Cypro-Minoan example on imported cylinder, iv. 425
-     - Pillar or Menhir as tombstone of hero or possibly young God (in small temenos with suspended shield: mourning scene), signet-ring, Mycenae, 1. 172, 173, III. 142 (Fig. 93) (such pillars give rise to 'Tomb of Zeus', \&c., I. 159, 162)
-     - ritual means of securing descent of divinity: by invocation or incantation, $\mathbf{I}$. 159, 160; by blowing conch shell (triton) (lentoid Idaean Cave), 1. 221, 222; votive of terra-cotta shrine, I. 159; by ceremonial dancing, III. 72-5 (Miniature Fresco, Isopata ring, \&c.), Sarcophagus scene (Hagia Triada), deceased 'hero' brought up by sacrifice, libations, and strains of pipe and lyre, I. 439, $44^{\circ}$
- evocation of deceased hero from tomb by means of libations, music, and offering: he appears before its portal receiving ship and sacrificed bull; on painted sarcopiragus,. Hagia Triada, I. 439 (Fig. 316), 440 (Fig. 317); Offertory figure of galloping

Religion, Baetylic Cult of Sacred Stones (cont.) heifer, conventionally rendered animal of bull-sports (as Tiryns fresco), iv. 45 (Figs. 28, 29)

- — Divine 'possession' of baetylic object indicated by alighted dove (or other bird), trinity of pillars with settled doves (cf. too, sealing, Mycenae), in Miniature Terracotta Shrine, Knossos, I. 220-4
Ecstatic 'possession' (of votaries or divinities), produced by juice of sacred trees, as Soma, (bough pulled down to procure it from fruit), I. 432, II. 340, 341 (Fig. 194 e), III. 142, 143 (signets, Mycenae), iv. 950, 954 ('Ring of Minos')
-     - doves alighted on nude female figure (3rd Shaft Grave, Mycenae), I. 224; on head of Goddess, Shrine of Double Axes, II. 339, 340; parallel to Holy Spirit in shape like a dove, lighting on Jesus at Baptism, I. 223, 224
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Twelfth Dynasty amethyst scarab from Diktaean Cave (Psychro), engraved with Minoan hieroglyphic group of Class Athe first known example of Minoan sealengraving on a crystalline stone, I. 199 (Fig. 147)
Minoan imitations of Egyptian scarabs in ivory and soft stone from M.M. I deposit, Platanos, I. 199, 200; imitative scarab with figure of Hippopotamus Goddess (Ta-Urt), from same deposit, I. 200 (Fig. 148), Iv. 439 (Fig. 363)
black steatite 'button seal' showing canopied waz or sacred papyrus stem taken from 12th Dyn. scarab type, I. 200, 201 (Fig. 150 e) (cf. Fig. 150 b); other imitative scarab types, $i b$.
ivory hemicylinder (Nilotic seal form, 6th to IIth Dynasty) with M.M. I $a$ sherds, Knossos: huntsman and bride and hunting scene, I. 197 (Fig. 145), iv. 523 (Fig. 469 ); flounced dress of the woman due to influence of Oriental fashions, I. 197; example of analogous flounced dress supplied by Ishtar figure on Babylonian cylinder of Hammurabi's time (c. 21 ro b.c.) found in a M.M. I relation in Tholos B, Platanos, I. 198 (Fig. 146)
thick flat-sided ivory disks, engraved above and below, of ivory, and soft stone, found in M.M. I $a$ association, ${ }^{1}$ IV. 489
tabloid ivory bead-seal with slightly rounded faces from Knossos, with coil and leaf ornament, attributed to M.M. I $a$, III. 21 (Fig. II $a, b, c$ ); similar, less rounded, from Tholos A and B, Platanos: M.M.I $a$, or E.M. III, Iv. 499 (Fig. 438); regarded as prototype of 'flat cylinder class, $i b$.
M.M. II $a$ (and largely $b$ ):
hard stones (as agate, cornelian, chalcedony, rock-crystal, amethyst, and jasper), now in general use by engravers, I. 273, IV. 487

Seal-stones, M.M. II $a$ (and largely b) (cont.) fields now largely occupied by signs and groups of Hieroglyphic Class B, I. 273 seqq.
Forms of seal connected with this advanced Hieroglyphic script: lentoids, I. 194; type with two circular bossed faces and square-cut circumference-'flat-sided disks, I. 275 (cf. Fig. $204 a, b$ ), Iv. 488, 489 (cf. Fig. $418 a, b$ ); type with convoluted back, I. 274, 275 (Fig. 204 e ); three-sided 'prisms' of elongated form, 1. 276, 277 (Fig. 207 a); four-sided do., 1. 276, 277 (Fig. $207 c, h$ ); 'signet' type, I. 274-7 (Fig. 204 h, $i, k, l, m$; Fig. 207 b, c), II. 200 (Fig. $110 \mathrm{~A}, o$ ); IV. 488 (Fig. $417 a, b)$; silver signet with Hieroglyphic inscription from E. Crete, IV. 448; Hittite comparisons suggested for signet type, $i b$.
four-sided prism, cornelian, from Central Crete, presenting facing head with long side tresses (suggested by Ishtar types), and winged symbol, 1. 276, 277 (Fig. 207 c)
three-sided prism, cornelian, Lasithi; royal seal with seated cat badge, flanked by signgroup that recurs on seal impressions from the Hieroglyphic Deposit at Knossos, presenting the portrait of a Minoan Prince, I. 277 (Fig. 207 a), and see II. 203, 204 (Fig. II $5 a, b$ ). Of the finest execution, accompanied by decorative motives associated with M.M. II $a$, polychrome vases, see 1. 246 (Fig. 186 a)

-     - chalcedony, E. Crete, illustrating decorator's template by itself and as used for insertion of conventional palmette (Egyptian 'tree' sign), II. 203 (Fig. $112 b, c$ ); use of template illustrated, II. 203 (Fig. II3 $a, b$ ); ceiling pattern reconstructed, II. 204 (Fig. 114) abnormal lentoid bead of yellow steatite from Gortyna with intaglio pattern of M.M. II $a$, polychrome type, IV. 489 (Fig. $419^{2}$ and inset); red filling visible in design showing that it was worn for ornament and not as seal, $i b$.

[^1]Seal-stones, M.M. II $a$ (and largely $b$ ) (cont.)
lion-shaped seal of amethyst with spiraliform pattern, iv. 486 (Fig. $4^{16}$ ); parallel presented by scaraboid lion-seal of white steatite (Knossos 1932), with fine engraving of crouched female figure, IV. 486 (Fig. $45^{a-d}$ )
revolution of sphragistic practice in closing M.M. IIb phase (due to incipient usage of the Linear Script A), marked by disappearance of Hieroglyphic bead-seals, Iv. 438
'prism type' also used for natural forms as wild-goat, couchant beneath tree, and bird, I. 274, 275 (Fig. 204 a), and forepart of stag with spreading antlers, $i b$. (Fig. 204 b)
'signet' seals now used for more natural subjects, such as wild-goats browsing on peak, Iv. $4^{89}$ (Fig. $4^{4} 7$ )
appearance of 'flat cylinder' type (used as bezel of finger-rings), an evolution from ivory 'rounded tabloids' (E.M. IIIM.M. Ia), Iv. 499; impression on claysealing from House B, Zakro, with signs of Hieroglyphic Class $\mathbf{B},{ }^{\mathrm{I}} i b$. and n. 4; specimen of banded agate (Rethymnos) with spirited design of agrimi in wild flight over rocks and trees, I. 274, 275 (Fig. $204 r, s$ ), IV. 499, 500 (Fig. 439, Suppl. Pl. LIV a)
M.M. II $b$ :
flat-sided disks with slightly bossed faces, derivatives of M.M. I $b$ type in ivory and soft stone, Iv. 488, 489 (Fig. 418), and cf. I. 685 ; specimen in banded agate from Central Crete, showing 'triple palm-tree' group on knoll of conventional rocks, II. 494 (Fig. 299); sometimes above and below, like M.M. I $a$ prototypes, I. 275 (Fig. $204 b, c$ ) (wild boar and hound seizing long-horned agrimi); rock crystal, Sfaka, Siteia: chalcedony from Lasithi: with horned sheep, fine natural style on triply graduated base, I. 684 (Fig. 503 b), Iv. 489 (Fig. $4^{18} a$ ); upper part of design showing part of conventional façade (see

Seal-stones, M.M. II $b$ (cont.)
I. 565 (Fig. 411 I, , 2), a type still in vogue in M.M. III, I. 564, 565
lentoids with picturesque naturalistic design, well represented by seal impressions from Hieroglyphic Deposit, Knossos (and therefore overlapping use of Class B), I. 272,273, IV. $490,49 \mathrm{x}$; specimens with rock-scenery: doe beside stream, peaks beyond, I. 273 (Fig. 202 a); sea grotto, I. 273 (Fig. 202 c), iv. 116 (Fig. 81); fish and squid in rocky pool, I. 273 (Fig. 202 b), IV. 490 (Fig. 422); rock setting of these compared with SaffronGatherer fresco, belonging to period of ceramic polychromy, I. 265 seqq. and Coloured Pl. IV; tradition of rock-set scenes carried on in M.M. III, IV. 500
impressions of 'signet' seals of clay sealings from Hieroglyphic Deposit, Knossos, showing portrait of male head (presumably of Minoan prince) of Armenoid type, 1. 271, 272 (Fig. 201 a); accompanied by impression of prism seal giving title, I. 276 (Fig. 206): see too I. 8 (Fig. 2 a); contrasted with 'Cup-bearer' of fresco, Fig. $2 c$
similar 'signet' impression of young boy (prince), I. 271, 272 (Fig. 201 b)
'signet' of yellow steatite (found in association with M.M. II a polychrome pottery, about Senusert II's time, rgo6-r888 в.c.), with quadruple pattern of interlocked curves, 11. 119, 220 (Fig. rio A, o) pattern here supplies parallel to triple combination of E.M. III ivory cylinder (see above) shown to reflect a common Middle Empire Egyptian scheme (adaptation of Minoan circular form to oval scarab field), i1. 199, 200: compare Figs. ro9, x ro a $e, f$; central 'sun' symbol, $r a$, (re) of scarab form taken over on Minoan signet, $i b$. (for survival as signet type at Zakro, and appearance on Mycenae grave stela, see under M.M. III) amygdaloid type, represented on sealings of Hieroglyphic Deposit, I. 67 r

[^2]Seal-stones (cont.)
M.M. III:
cessation of hieroglyphic seal-stones due to introduction of new Linear Script A, . $669,67 \mathrm{r}$
linear signs not adapted for decorative types of seal, I. 669, 670
exceptional amygdaloid seal of soapstone from Little Palace, with linear characters of Class A, i. 670 (Fig. 490)
survival of prism type in modified form with bossed faces, 1. 670 (Fig. 491, red cornelian), 671; with pattern of M.M. II derivation (from 12th Dyn. scarab repertory), $i b$.
cornelian, Central Crete, with agrimi stricken by arrow, and flying bird (talismanic virtues-good hunting, and swiftness), iv. 541, 542 (Fig. 495)
survival of lion's mask hieroglyph as talismanic sign on M.M. III $b$ lentoid beadseals, I. 673 (Fig. $402 a-d$ )
continuance of flat-sided disk type-those presenting conventional façade specially in vogue, I. 564,565 (Fig. 4 II a-d); 'Medallion' pithoi of Royal Magazine, stamped with a broken specimen, I. 564 (Fig. 410); clay seal impressions from W. Temple Repository presenting this motive, I. 564, 565 (Fig. 4II $a, b$ ); possible reference to Palace itself, $i b$.
'flat cylinder' (used as bezel of finger-ring), vogue of in M.M. III, IV. 500: and see Suppl. PI. LIV
black steatite example from Palaikastro coated with gold plate, with designs of dolphins swimming towards rocky border -fitting on to naturalistic group of M.M. II $b$, and also recalling Dolphin Fresco, I. 675 (Fig. $495 a, b$ ), 676, iv. 500, 5or, and Suppl. Pl. LIV b1, b2 (originally forming bezel of ring); the same method applied to vessels of dark steatite with relief decoration, e.g. rhyton fragment from Palaikastro with gold plate attaching to it, I. 676 (Fig. 496)
'flat cylinder' type made use of for a series of masterpieces of the Minoan glyptic Art executed in this period, iv. 301 seqq.
'flat cylinder' of mottled chalcedony, Knossos

Seal-stones, M.M. III (cont.)
(N. of Palace): fisherman holding up skaros fish (parrot wrasse) and octopus attached to string, I. 677 (Fig. 497), Iv. 500 (Fig. 440 and Suppl. Pl. LIV c)
'flat cylinder', onyx (A.E., once Tyskiewicz Coll.), cowboy grappling bull while drinking at cistern, III. 185, 186 (Fig. 129), and cf. I. 377 (Fig. 274); lattice work of tank, compared with Phaestos wall pattern, iv. 501 (Suppl. Pl. LIV e); perhaps finest combination of powerful execution with minute detail in the whole range of the Minoan gem engravers' Art, III. 185
'flat cylinder' of sapphirine chalcedony (from Knossos), depicting two youthful tumblers in flowery field: their double crests recalling Libyan plumes, rv. 501-3 (Fig. 443 and Suppl. Pl. LIV, $j$ ); prototypes of tumbling figures on earlier Minoan lentoid, iv. 502 (Fig.444), and on those of an Egyptian class of black cylinders, protodynastic and earlier, Iv. 502-6 (Figs. $445,446,448$ ); and on grey marble cylinder of Nilotic class, IV. 506 (Fig.450); tumbling motive reflected in Minotaur types, IV. 504, 505 (Figs. 448, 449); later parallels in Taureador scenes, iv. 506 (Fig. 45r); Egyptian female tumblers, Iv. 507, 508 (Fig. 452); кขßıбт $\tau \tau \hat{\eta} \rho \in$ of Iliad, still paralleled by Cretan dancers, IV. 507, 508
'flat cylinders', clay impressions of from Zakro: two men trussing body of lion for suspension, IV. 522 (Fig. 467); compared with E.M. III type agrimis suspended on pole, IV. 522 (Fig. 466)
'flat cylinder' of sapphirine chalcedony from Arkhanes showing goat in butting attitude on rocky ledge, barked at by dog on stony flat below, IV. 508, 509 (Fig. 453) and Suppl. Pl. LIV, $g$; interpreted as illustration of Minoan fable, IV. 509; comparison with Aesop's 'Lamb and Wolf', ib.; Eastern range of beast stories, $i b$.
'flat cylinder' of cornelian from near Lyktos, naturalistic design of horned sheep with shaggy breast, standing, I. 684 (Fig. 503 a), 685, IV. 57 I (Fig. 546)

Seal-stones, M:M. III (cont.)
'flat cylinder' haematite, resembling bronze, Harbour Town, Knossos, picturesque view of ship under full sail, II. 243 (Fig. 140); sail divided into squares (recalling later embroidered sails of Ramessid Egyptian vessels), II. 207, 208
'Amygdaloid (almond shaped) type (also known as 'glandular') now comes into vogue (no Minoan ancestry but, on larger scale, already known in Sumeria and predynastic Egypt, iv. 493):
of black schist veined with red, Knossos: sailing vessel with cabin at stern (perhaps also at prow, but broken away): its broad lateen sail is decorated (as 'flat cylinder' above, but with diaper spaces), iv. 828 (Fig. 807)
with bold design of skaros fish (parrot wrasse) amidst marine growths, giving suggestion of perspective: cornelian, Lappa, I. 677 (Fig. 498), Iv. 494 (Fig. 430, Suppl. Pl. LIV h)

- of broader form, design set horizontally, showing flying-fish, in free style, like those of Phylakopi fresco: cornelian, site of Kleitor, Arcadia, I. 677 (Fig. 499), 678, III. 129, I30 (Fig. 84), Iv. 494 (Fig. 429, Suppl. Pl. LIV $l$ )
- design set horizontally : herd of agrimis: cornelian, Crete, Iv. 494 (Fig. 43I)
Taurokathapsia scenes, clay seal impressions from amygdaloid gems: M.M. III $b$ deposit, E. Magazines, Knossos, I. 686 (Fig. 504 d), III. 219 (Fig. 153); early sealings of Zakro deposit, I. 686 (Fig. $504 b, c$ ), III. 219 (Figs. 15 I b, 152)
talismanic types of amygdaloid class with plain back, dated by Sphungaras urnburial deposits to M.M. III and in part L.M. I $a$, I. $67^{\mathrm{I}-4, ~ \mathrm{IV} .445, ~ 446 \text {; façades }}$ of gabled buildings, I. 674 (Figs. 493, 494), 675; vegetation charms, 'kantharos' spouted and beaked vessels, with sprays of foliage, Iv. 446-50 (Figs. 3705); lions' masks (also on lentoids), I. 673 (Fig. 492-strength-giving); stricken wild-goats-for hunters, Iv. $44^{6}$ (cf. 542 ,

Seal-stones, M.M. III, Amygdaloid type (cont.) Figs. 495 b, 496 on other types); ships, fish, and octopus types, Double Axes, $\& c ., i b$.
Lentoid types: now much in vogue, as in case of 'flattened cylinders', present series of masterpieces, Iv. 489 seqq.
dark steatite lentoid, Mirabello, showing finely modelled head of calf as prepared for table, with three globules, Iv. $49{ }^{1}$ (Fig. 425 and Suppl. Pl. LIV d)
clay impression of lentoid on Hagia Triada sealing with flying bird, apparently dove, freely rendered, iv. 490 (Fig. 424), 49 I
lentoid of opaque green material from Mirabello, presenting instantaneous sketch of three waterfowl in characteristic attitudes, feeding, sleeping, and spreading wings ${ }^{1}$ for flight, IV. 491, 492 (Fig. 426 and Suppl. Pl. LIV m)
white chalcedony lentoid (Knossos district), instantaneous sketch of wounded calf endeavouring to extract arrow, iv. 543 (Fig. 498 and Suppl. Pl. LIV f), 544; type transferred to wounded lions and lionesses, IV. 544, 545 .
part, apparently, of lentoid seal impression, from Temple Repository, showing parturition of kid, 1. 696 (Fig. 518 d), Iv. 563 (Fig. 53I)
lentoid showing agrimis on rocky ground in act of procreation, Iv. 563 and Suppl. Pl. LIV $i$
steatite lentoid found in Little Palace beneath slab of main stairs, presenting bearded head described as of 'Dervish Priest' chanting, Iv. 217-20 (Fig. 167 $a, b$ : bull's head on reverse), 489 (Fig. 419 bis; Suppl. Pl. LIV $k$ ), 490; compared with sistrum player on Hagia Triada 'rhyton' depicting 'harvest rout', Iv. 218, 219 (Figs. 168, 169)
steatite lentoid from M.M. III stratum, Court of the Stone Spout, Knossos, Goddess in short skirt holding Double Axe and sacred vestment: behind, what appears to be section of dado band, I . 434, 435 (Fig. $312 a$ )
${ }^{1}$ The selected attitudes curiously recall a Chinese artistic formula for groups of water-fowl-in that case quadruple-and followed in typical Chinese paintings. A. E.

Seal-stones, M.M. III, Lentoid types (cont.)
jasper lentoid from site of Kydonia with toilette scene analogous to that of M.M. III wall-paintings ('Ladies in Blue', \&c.), iv. 518 (Fig. 46I $a, b$ )
Clay sealings, probably from gold signet-rings: matrix of elongated oval outline taken from M.M. III prototype showing mystic chalice offered to Goddess seated on wing of pillar shrine, from deposit by S.W. Corridor, II. 767 (Fig. 498), Iv. 395 (Fig. 331); impressions based on this found in late Palatial deposits, Iv. 597 (Fig. 591 a)
early seal impression from Zakro hoard, showing replica of design on Knossian matrix, II. 768, 769 (Fig. 499)
oval seal impression, Ka $\quad \in \nu \in \hat{i} \rho \nu$, Knossos, two female adorants wearing tiaras (perhaps infant God between), I. 683 (Fig. 502)
elongated oval seal impression from Hagia Triada, showing gladiatorial combat in arena with fallen champion and pillar indicative of stand for spectators, I. 691 (Fig. 512); source of scene of warlike combat on Mycenae signet-ring (IVth Shaft Grave), I. 691 (Fig. 513), 692 (compare, too, Hagia Triada seal impressions, Iv. 512, Fig. $45^{6} a, b$ )
clay sealing of more elongated oval outline with bold relief of bull's head combined with Double Axes from M.M. III $b$ stratum of Court of the Stone Spout, I. 699 (Fig. 522 b)
clay sealing, with oval field (perhaps of signet-rings, M.M. III deposit, E. Magazine, Knossos, showing lions at full gallop in finest style), i. 716 (Fig. $539 a, b$ ) (for 'flying gallop', see 1.713 seqq.)
oval seal impression of same class from Hagia Triada, two wild-goats in flying gallop over rocks, I. 717 (Fig. 539 d)
Zakro Hoard. Evidence supplied by large hoard of clay sealings, found in House A (D. G. Hogarth), about 500 three-sided

Seal-stones, M.M. III, Zakro Hoard (cont.) nodules (including one or two with signs of Hieroglyphic Class B, also a clay 'roundel' with inscription of Linear Class A), i. 678,679 ; ascribed as a whole to M.M. III early and late (with overlap from M.M. II), ib.; ${ }^{\text {I }}$ archaic dress (double-flounced loin-cloth and baggy garments, 'apron' of men, short skirts of women), I. 679, 680 (Fig. 500), 800; compared with dress on clay sealings of Hagia Triada deposits, I. $679^{1}$
flat cylinder impression from, with Hieroglyphic inscription of Class B, IV. 499
oval impressions from, depicting religious subjects (probably from signet-rings), i. 679,680 ; one a replica of clay matrix from Knossos (see above)
round field: castle on rocky height: central round tower with entrance and two similar towers with small peaks above on either side: isodomic masonry, i. 308 (Fig. 227 a)
round field: building with four divisions: peaked helmet to left and two 8 -shaped shields below : couchant Sphinx or Griffin to right, indicative of divine protection (apparently princely residence, a type connected with the conventional façade' of flat-sided disks, M.M. IIM.M. III), I. 565
large percentage of types from, presenting monstrous forms, executed in lentoid seal-types, of composite and fantastic character, I. 701 seqq.; endless variation and transformation of limited number of types, 1. 701, 702 ; to be regarded as due not to gradual evolution but to rapid change designed to baffle forgers, $i b$.
bird-winged creations, perhaps suggested by 'tailed' winged motive of Hieroglyphic B Class, I. 706 (Fig. 530); Cherub-headed winged design with lion's hind-legs, 1. 702 (Fig. 525 a); and cf. p. 721 (tailpiece) wings connected with looped bucrania heads of oxen, and

[^3]Seal-stones, M.M. III, Zakro Hoard (cont.) others with boars' tusks and bestial heads attached to horns, I. 702 (Fig. 525 $b, c, d$ )
winged goat-men and goat-women, crane with woman's breasts, and bird-woman, \&c., I. 707 (Fig. 531)
bird-winged types of, in their general connexion, I. $706-8$; wings distinct from the scarab form, ib.; creations of Fancy not Religion, ib.; Winged goat, however, found in religious connexion, 1. 708 (Fig. 532); appearance of hawk-headed Griffins with birds' wings in 12th Dyn. Egypt, I. 709, 710 (Fig. 533, Table); relation to Minoan Griffin types, I. 7 II (Fig. 533), 711-13; pard with 'Cherub' above, I. 7 II (Fig. 533 D)
bat-winged types, combined with diabolic head, I. 702 (Fig. 525 g); combined with hind-quarters of animal-Minoan 'Puck', I. 705 (Fig. 529 a)
horned, diabolic head of above, compared with 'horned imp' on chalcedony 'signet' seal, Mochlos, 1. 703 ${ }^{1}$ (Fig. 526); winged Melian 'Goblins' compared, I. 704 (Fig. 527)
butterfly-winged types, combined with derivative of sacred waz or papyrus symbol, I. 705 (Fig. 528 c); with boar's head, \&c., I. 705 (Fig. 529 b)
facing Sphinx with wings of eyed butterfly, 1. 705 (Fig. 529 c ); compared with triple group showing human eyes on wings: lentoid sealing from Little Palace, Knossos, I. 705 (Fig. 529 d), 706
evidences of renewed influence of Oriental antithetic schemes: two lions symmetrically posed on either side of portal with altar-base within, 1. 307, 308 (Fig. 227 c), Iv. 6II (Fig. 599 a), 612; two confronted lions standing on either side of incurved altar block, IV. 6iI (Fig. $599 b$ ); sealing from Hagia Triada (somewhat later) compared, Iv. 611 (Fig. 599 c)
anticipation of Lions' Gate type, IV. 6I I
Minoan version of adorant Cynocephalus seated before Goddess (short-skirted type), II. 764 (Fig. $492 a$ ); compared with

Seal-stones, M.M. III, Zakro Hoard (cont.) similar adorant figure on Hagia Triada sealing, II. 764 (Fig. 492 b); and later scene on L.M. I $a$ signet-ring, with ostrich plumes of Maat above, 11. 764 (Fig. 492 c)
influence of sacred papyrus rod or Waz symbol of Egypt, as associated with double scrolls on 12th Dyn. scarabs, on Zakro seal types, I. 705 (Fig. $528 a, b, c$ and Fig. 529 d)
imitation of Canopied waz types: 'cordiform' patterns and scrolls, i. 700 (Fig. $523 a, b$ ); comparison with sealing pattern from Temple Repository, I. 700 (Fig. 524)
find on site of Harbour Town of Knossos (Anemomylia) of three-sided nodules (threaded along axis) answering to those of Zakro and with identical types of seal impressions (including many composite figures), II. 254, 255 (Fig. 149); clay with copper particles answering to that of Vasiliki, E. Crete, dominating the North Coast, but different from that of Zakro on the South Coast, II. 254, 255
evidences of Knossian customs system and its extension, II. 254, 255; rapid variation of types (productive of fantastic crea-tions)-an official protection against forgery, I. 701-3
reappearance on early Zakro sealings and those of Knossos Harbour Town of quadruple pattern of interlocked curves (see above, M.M. II, 'signet' type), 1. 700 (Fig. 523 c), Iv. 254 (Fig. 149a); type (as shown, II. 199-200, Fig. I10 A) modification of 'Egypto-Minoan' scarab pattern and essentially sphragistic, but taken over in sculpture (like the analogous triple curves) of VIth Stela of Mycenae Shaft Graves, II. 200, 201 (Figs. inoA $p$, in в в $a$ )
M.M.IIIb Deposit of clay seal impressions in West Temple Repository. Circular impression with composite design pileus, and pair of antlers, barred crest, and crab? compared with Zakro compositions, I. 699, 700 (Fig. $522 a$ )
${ }^{\text {I }}$ In text for 'M.M. II' read 'M.M. II or III'.

Seal-stones, M.M. IIIb, Deposit of clay seal impressions in West Temple Repository (cont.)
fragment of impression with cordiform design compared with Zakro motives, $\mathbf{I}$. 700 (Fig. 524, and cf. Fig. $523 a, b$ )
spirited scene of mariner beating off sea monster from skiff, i. 697, 698 (Fig. 520), Iv. 952 (Fig. 921); prototype of Skylla, with features of Hippocampus, I. 697, Iv. 951-3 (Figs. 919-2I)
subjects of natural inspiration: stems bent before breeze and rippling water, I. 697 (Fig. 519); tulip flower with wavy stalk, 1. 696 (Fig. 518 )
animal motives and adjuncts: four little owls round stellar symbol: rock border, 1. 695, 696 (Fig. $518 f$ ); three heads of wolves (or dogs), I. 696 (Fig. $518 e$ )
horned sheep beside manger: swastika above ( 18 examples), i. 684, 696 (Fig. $518 b$ ), IV. 570 (Fig. $544 a$ ); possible reference of symbol to horned sheep suckling infant God on sealing of Hieroglyphic Deposit, I. 273 (Fig. 202 e), 684, 696 , IV. 570 (also similar animal without swastika)
cross somewhat elongated as $\mathcal{H}$ of 'Linear' scripts, I. 515 (Fig. 374)
recumbent ox with head turned back, away from the spectator, I. 695, 696 (Fig. $518 c$ ); suggestive of later group of two oxen, r. 696 (Fig. $518 c$ ), Iv. 565 seqq.
she-goat in act of parturition, I. 695, 696 (Fig. ${ }^{1} 8 d$ )
marine types: crab, I. 696 (Fig. 518 g); conch shells and cockles, I. 696 (Fig. 518 h ); four cockle-shells, I. 696 (Fig. 518i)
enigmatic design of rocks and horizontal bars with crescent-shaped stands, I. 696 (Fig. $518 k$ ), 697
pallium-like figure/superposed on triplelooped coils, I. 696 (Fig. 518j)
scene of Taurokathapsia: youth performing back somersault over coursing bull, figure behind holding out arm, as later fresco, I. 694 (Fig. 514), III. 218(Fig. 149)
fragment of boxing scene, pugilist with part of fallen champion, and pillar indicating Grand Stand, I. 689 (Fig. 509), 691

Seal-stones (cont.)
L.M. Ia:
'flat cylinders', associated with some of the finest intaglio designs at Mycenae and Thisbê, Iv. 504: cornelian, Snake Goddess holding sword and lustral sprinkler -symbols of temporal and spiritual do-minion--found, with bronze hoard and L.M. Ia painted ewer, by Stepped Portico, II. 792, 793 (Fig. 517), 794
agate, N.W. Treasure House : facing bull's head with Double Axe rising from it, II. 619 (Fig. 388)

- red jasper, Kydonia: warrior covered by 8 -shaped shield thrusting spear at lion's neck, kneeling archer in front of him, rocks below, Iv. 575 (Fig. 556), 576 ; design derived from pictorial prototype parallel to lion-hunt on inlaid daggerblade, $i b$.
group of three 'flat cylinders', gold (perhaps for wrist), from earlier deposit, Chamber Tomb, Thisbê, Boeotia: lion seizing bull, III. 123, 124 (Fig. 75); scenes of Taurokathapsia-youth thrown by bull, 'Sacral Knot' in field, int. 225, 226 (Fig. 159) (parallel design and symbol on gold signet-ring from Smyrna, III. 225, Fig. 158); ritual stabbing of bull, iII. 226 (Fig. 160), 227 (parallel supplied by Boegia of Miletos, Iv. 47)
group of three 'flat cylinders', probably also for wrist, from Third Shaft Grave, Mycenae (found with one-handled 'aryballos', mature L.M. Ia), wounded lion with arrow in flank on rocky slope, iv. 546 (Fig. 507); warrior stabbing lion with short sword, III. 125 (Fig. 78); type imitated by Hellenistic engraver on ivory ring bezel, Iv. 125 (Fig. 79), 126 (for the third example of the group'Hector slain by Achilles'-see Schliemann Mycenae, p. 174, Fig. 123)
solid gold finger-ring with oval bezel, from large tholos tomb, Kakovatos, 'Nestor's Pylos', known as 'Ring of Nestor': entry into Minoan Underworld, scenes divided by boughs and trunk of 'Tree of the World' (Minoan Yggdrasil) with monster at foot ('one-headed Cerberus'): (1)

Seal-stones, L.M. I $a$, gold signet rings (cont.)
Goddess with chrysalises and butterflies -emblems of resurgence-above, and young couple; (2) guardian lion recumbent and two attendant $\Delta$ (áбкovpor (see, too, II. 341, Fig. 144f); $(3,4)$ the couple led by 'Griffin-ladies' before enthroned Griffin Inquisitor, with Goddess behind, III. I45 seqq. (Figs. 94-104); restoration of subject as fresco of Miniature Class: special details, chrysalises of white butterfly, I. 148 n. 4 (Figs. 96, 97), 149, 15 r (Fig. 102); butterflies, I. 148 (Figs. 96, 98, 99), r $50-2$; short skirts, survival of M.M. III fashion, III. 146; earliest painted pottery of tomb, L.M. I $a, i b$.; 'sacral ivy' on tree, $i b$. ; and cf. II. 482, 483 -comparison with 'Golden Bough', II. 483
identity in shape and ornament of 'Ring of Nestor' and 'Ring of Minos', Iv. 948 (Fig. $915 \mathrm{~A}, \mathrm{~b}$ ); consecutive series of separate religious scenes on both, IV. 949 solid gold signet-ring called 'Ring of Minos' found near Temple Tomb, Knossos; and consequent discovery of Tomb, Iv. 962, 964; as on 'Ring of Nestor', short skirts of M.M. III tradition, see Iv. Suppl. Pl. LXV and 950 (Fig. 917); successive scenes referring to Goddess: (1) nude female figure seated on ledge of shrine and pulling down branch of its sacred tree, Iv. 954 (Fig. 924); (2) Goddess steering vessel, with hippocamp prow, bearing two small pillar shrines, across sea, iv. 950 seqq.; Goddess seated on altar-ledge below rocky knoll crowned by sacred tree in pillar shrine: a youthful attendant holds out to her a flask (containing its juice) and a small female figure descends to her from above, Iv. $95^{\circ}$ (Fig. 917), $95^{1}$ seqq.; the sea indicated by reticulated pattern as on silver rhyton from Mycenae, \&c., Iv. 955, 956; seal impression from Knossos compared, Goddess reposing on reticulated waves, iv. 955, 956 (Fig. 925)
gold signet-ring from Mycenae, Goddess seated beneath fruit-tree holding poppy capsules, with little handmaidens ( 4 cáa-

Seal-stones, L.M. Ia, gold signet rings (cont.) коирац) on rocky piles, one offering her flowers, the other a bianch from the tree: two female attendants, one holding lilies and iris: in field, double axe, small descending divinity with spear and 8shaped shield; six lion-masks at side, and sun and moon in reserved compartment above, II. 340, 341 (Fig. 194 e) (somewhat short skirts of M.M. III tradition) gold signet from Shaft Grave IV, Mycenae: scene of heroic combat amidst rocks, IV. 551 (Fig. 511 bis); presumed epic reference, $i b$.
Cylinder, agate, Kakovatos (first appearance as an ordinary seal form): warrior attacking lion, sword guided by Minoan Genius, Iv. 462, 463 (Fig. 387); parallel figure to warrior on gold 'flat cylinder' from Shaft Grave III, Mycenae (with L.M. Ia aryballos), iv. 462
cylinders of 'talismanic' class, cornelian, E. Crete, Iv. 496 (Figs. 434, 435)

Amygdaloids I-early smooth-backed class: red and white cornelian (Crete): lion bringing down bull (strong, deeply incised work), rv. 533 (Fig. 483)
agate, round hut with pointed roof, snakes apparently at sides, II. 132 (Fig. 66) (handle-like projection on one side recalling 'granary' signs, iv. 62, Fig. 608 $b, f, g$ )
sardonyx, Shaft Grave III, Mycenae (with L.M. I $a$ aryballos), combat of two heroes, III. 125 and Fig. 8o $a$ (opp. p. 126); subject copied (with misunderstood details) by Hellenistic engraver on ivory bezel of silver swivel ring, from Canea tomb, ib. (Fig. 8o b)
of 'talismanic' class (designs of rapid execution) getting on to M.M. III, Iv. 445 seqq.
Amygdaloids II: appearance of new class with grooves (sometimes with incised lines) along margin of back, IV. 495 (Fig. 432)
rare examples of 'talismanic' series with grooved backs, L.M. Ia, Iv. 495
sardonyx, Central Crete: calves seated with heads in opposite directions, only upper part of hinder visible: tree behind

Seal-stones, L.M. Ia, Amygdaloids II (cont.) (scheme common in succeeding epoch), IV. 567 (Fig. 54 II ). Fine work
cornelian, Kastrì, E. Crete: hunter lassoing horned ewe while suckling lamb: man wears short tunic (double flounced), Jv. 569 (Fig. 543).
Lentoids. Red jasper, man wearing short double-flounced tunic (early characteristic), driving oxen, Iv. 564 (Fig. 535)
haematite, Knossos, butterfly over papyrus spray, Argonaut and flying duck-'Life in the Air, Sea, and Land', iv. ior 8 (Fig. 966: tail-piece); ('knob-winged' butterfly resembling that of the Priest King Fresco (L.M. Ia): papyrus spray as House of Frescoes, II. 788 (Fig. 514)) ${ }^{1}$
chalcedony, clouded red, Athens, lion seizing fallow deer, executed with great finesse, IV. 532 (Fig. 48I) and Suppl. Pl. LV. e
banded agate, Argive Heraion, bull's head facing double axe above, on either side sacred vestments, I. 434, 435 (Fig. 3 12 c). Perhaps M.M. IIIb
Clay Sealings from L.M. Ia stratum, S.W. Basement Deposit. ${ }^{2}$ Clay matrix of the bezel of M.M. III signet-ring (see above), II. 767 (Fig. 498); impressions of found in the late Palatial deposits, ib. and see below
oval impression of 'the Young Minotaur', seated on campstool, with hands in attitude of adoration (cf. Contemporary Frescoes); couchant rams apparently offered to him by male figure, in. 763 (Fig. 49I)
youth holding cord attached to two seated mastiffs, II. 765 (Fig. 495); guardian hounds of Cretan Goddess Diktynna, II. 765, 766
female figure luring swallows with another attached to a string, rocky border below and two conventional lilies above, II. 766 (Fig. 497)
collared bitch standing r. and looking back, II. 764,765 (Fig. 493) (referred there,

Seal-stones, L.M. Ia, Clay Sealings from L.M. Ia stratum, S.W. Basement Deposit (cont.) from fine style, to L.M. I $a$ stratum of this deposit); of frequent recurrence, however (apparently from the same seal), in the late Palatial 'Archives' deposit, Iv. 603 (Fig. 597 B $j$ ); cf. Iv. 560. (This flat cylinder may therefore have remained in use to L.M. II)
L.M. I $b$ :

General observations: principal vogue in this epoch of type of Minoan Genius (derived from Hippopotamus Goddess TaUrt), iv. 430 seqq.; and of long-robed princely or sacerdotal personages, notably at Knossos, iv. 404 seqq.; Scenes illustrating heroic saga now appear, ine. 513 seqq.; Oriental 'antithetic' schemes (derived from cylinders) become frequent: illustrations of contemporary intaglio work supplied by 'Thisbê Treasure'(from later sepulchral deposit): see especially Iv. $5^{1} 3-16,816,817$ and note 4,818 ; for its genuineness, IV. 515 17,817 n. 2; chronological equations supplied by series of bead-seals from the 'Vapheio Tomb' with L.M. I $b$ pottery. Flat cylinders are now rare (Iv. 501). A peculiar class, characteristic of this epoch, that now makes its appearance are the proportionately thick and elongated amygdaloids of the 'grooved back' type (iv. 495). This type copied in gold in the Thisbê series (IV. $5^{1} 3,5^{14}$ )

The L.M. I $b$ ceramic style is shown to correspond clearly with the reign of Thothmes III (Iv. 276), c. 1500-1450 B.c. (see 'Pottery'). Overlaps L.M. II at Knossos and is gradually transformed into 'L.M. Ic' elsewhere (see 'Pottery')
Cylinder. Banded agate, Kakovatos, warrior stabbing lion with short sword; Minoan Genius taking hold of his sword-sheath, Iv. 462, 463 (Fig. 387 )

Flat Cylinder. Cornelian, Phaestos Cemetery, Minoan Genius carrying doe, Iv. 435 (Fig. 358 )
${ }^{1}$ On account of these parallels read preferably L.M. I $a$, in description of Fig. 966 (iv. ror8).
${ }^{2}$ This deposit also contained a stratum showing a late Palatial element (see Iv. 601, Nos. 3, 6, 7, 8, 9, ro, and probably 11).

Seal-stones, L.M. Ib (cont.)
Amygdaloid (or 'glandular') 'grooved back' type, now of common use. Cornelian, Knossos, charioteer in chariot of Class B, iv. 815, 816 (Fig. 795); similar from Vapheio Tomb, ib. 815, 816
cornelian, Crete, cow licking hind-leg (resembling Vapheio type), Iv. 560 (Fig. 523)
haematite, Crete (1888), two lions couchant in reversed positions (resembles oxen type on Vapheio, \&c., lentoids), transition to 'elongated' class, Iv. 585 (Fig. $57{ }^{\circ}$ )
ends square-cut and design set vertically: cornelian, Central Crete; Minoan Genii and tree, IV. 453 (Fig. 377)
banded cornelian (set vertically), Hydra: Minoan Genius between two attendant youthful figures, IV. 466 (Fig. 39r)
group of five gold specimens from 'Thisbê Treasure'; Minoan Goddess (as Persephone-Gaia), holding poppy-capsules, assisted to rise from Earth by youthful attendant, III. 458 (Fig. 319); Goddess with female attendants pouring liquid into jar from one-handled ewer, fruit-tree behind, III. 451 (Fig. 376 a ); design connected with vegetation charms, $i b$.; paralleled by type of L.M. II sealing from Knossos, 1II. 451 (Fig. 376 b), 452; Goddess (as Diktynna) shooting stag, Iv. 577 (Fig. 561), 578; Goddess holding two waterfowl, back only shown, ini. 516 (Fig. 460 d ); huntsman spearing charging lion, IV. 575 (Fig. 552).
elongated oval type-group of three beads in gold plate (perhaps for necklace front), 'Thisbê' Tomb, with heroic scenes,III. 513 seqq.; (a) Minoan Oedipus as youthful warrior attacking Sphinx, IV. 513 (Fig. $457 a$ ), 514; (b) the same attacking warrior in chariot with rocks above (Minoan Laios), Iv. 5 I3 (Fig. 457 b), 514; (c) scene apparently illustrating murder of Aigisthos and Klytemnestra by Orestes, Iv. 514 (Figs. 458, 459), 515, 517, 5 I8

- agate, H. Pelagia, W. of Knossos, huntsman stabbing overthrown agrimi, Iv. 576, 577 (Fig. 559). In this and some other

Seal-stones, L.M. Ib, Amygdaloid (or 'glandular') 'grooved back' type (cont.) cases, these elongated amygdaloids were cut out of ordinary cylindrical beads, with bulging middle, such as were much in vogue from the beginning of the Late Minoan Age

- design, set vertically, applied to a series of figures of long-robed princely and sacerdotal personages: haematite, Knossos, personage with bow, Iv. 413 (Fig. 342); similar, of haematite, holding axes of Syro-Egyptian type, Vatheià, W. of Knossos, iv. 414 (Fig. 343 a); Knossos, by Room of the Throne: dolphin beside figure, $i b$. (b); Vapheio Tomb, ib. (c); green jasper, Knossos, youthful personage in similar long robe holding Rock- . Dove, Iv. 405 (Fig. 336), 406 (Fig. 337 $a, b$ ), 495 (Fig. 433, section and back)
cornelian, Vapheio Tomb, ecstatic female dancing figure, holding flute, inl. 69 (Fig. 39)
Lentoids (selected examples):
Ritual Subjects:
cornelian, flounced figure of votary or Goddess holding horned sheep, iv. $57{ }^{1}$ (Fig. 545)
peaked helmet set with boars' tusks and with two ram's horns, cornelian, Vapheio Tomb, rv. 693 (Fig. 675)
long-robed priestly personage leading Griffin (looking back towards him) by cord, Jasper, Vapheio Tomb, II. 785 (Fig. 512)
pair of Griffins tethered to column on altarbase, Mycenae, III. 5II (Fig. 361), 514, 515; its relation to earlier Griffin Relief of Great E. Hall, $i b$.
agate lentoid depicted on wrist of Cupbearer of Fresco, II. 705
Minoan Genius in various relations, chalcedony lentoid, carrying bull, iv. 435 (Fig. 358 b); carrying stag, between two stars, Iv. $44^{1}$ (Fig. 361); serpentine, Crete, carrying lions on pole, Iv. 522 (Fig. 468); E.M. III scheme, as applied to hunter, ib. (Fig. 466); leading lion, 444 (Fig. 369); onyx, Vapheio Tomb, two Genii watering nursling palms, sacral horns and

Seal-stones, L.M. Ib, Lentoids, Ritual Subjects (cont.)
basin in front: between lions seated on architectural bases, Mycenae, IV. $4^{61}$ (Fig. 386); Genius on either side of male divinity, crystal, said to be from Orvieto, iv. 465 (Fig. 389), 466; rock crystal from Phigalia, Iv. 466 (Fig. 390); Lapis Lacedaemonius, Genius leading bull(first published in Milchhöfer's Anfänge der Kunst), 1v. 442 (Fig. $368 a$; Suppl. Pl. LV a)
banded agate, Crete: Minoan Genius leading cow, iv. 443 (Fig. $368 b$; Suppl. Pl. LV b)
mottled agate, Crete: man leading bovine animal in similar manner to Genii, Iv. 565, 566 (Fig. 536)
Lion types, onyx, Vapheio Tomb: seated lion, head turned back (as in case of speared lion, iv. 547 (Fig. 508)), iv. 547 (Fig. 509, and cf. Fig. 508)
wounded lion type (without arrow), Mycenae, spirited design, iv. 545 (Fig. 503 b)
chalcedony, clouded red: lion bearing down fallow deer, beautiful design with great finesse of execution, Iv. 532 (Fig. 481) and Suppl. Pl. LV c. (The rather square forepart of the lion is taken over on the Vapheio sardonyx below)
sardonyx, Vapheio Tomb, lion trying to extract arrow from flank, above, rocks, Iv. 544, 545 (Fig. 500)
maned lion with similarly rendered forequarters, suckling cub, iv. 559 (Fig. 522 b)
haematite, Crete: maned lion and cub, goat's head and shield, IV. 559 (Fig. 522 a) green jasper, Crete: lion supporting bull in his mouth (cf. Vapheio), iv. 583 (Fig. 572)
jasper, Athens: lion seizing bull by neck, Iv. 583 (Fig. 571)
sardonyx, Vapheio Tomb: lion seizing bull, III. 123, 124 (Fig. 74) (a masterpiece of gem-engraver's Art)
Bovine Types. Red jasper, Rethymnos, Crete: bull with head thrown back (paralleled by Vapheio type), Iv. Suppl. Pl. LV $k$.
banded agate, Crete: recumbent ox with another partly outlined behind its head turned back, graduated base, IV. 566

Seal-stones, L.M. Ib, Lentoids, Bovine Types (cont.)
(Fig. 539); haematite, Candia district, one struck by shaft, Iv. 566 (Fig. 540), earlier anticipations of scheme in Crete, IV. 567 (Figs. 54I $a, b$ ); duplicated in Vapheio series, $i b$.
Lapis Lacedaemonius, Central Crete: cow licking hind foot, IV. 560 (Fig. 525); dark cornelian, similar type, rv. 560 (Fig. 524); similar type (cornelian) from Vapheio Tomb, ib.; earlier example on lentoid, iv. 560 (Fig. 523); parallels on coin of Eretria, Iv. 560 (Fig. 526), 561 (Fig. 528)
Griffins in parallel scheme to Lions' Gate type, tethered in opposed position to column (with section of entablature), their fore-feet set on altar with incurved base, that supports the column, Mycenae, iII. 51I (Fig. 361), 514; compared with M.M. III $b$ relief of East Hall, Knossos, ib., and with lion-types in Zakro and Hagia Triada sealings, 111. 5 15, iv. 611 (Fig. $599 a, b$ )
Crossed and opposed animals suggested by Babylonian Cylinder types (See 111. 515, 516)
cornelian lentoid, lions with crossed bodies, fighting for slaughtered stag, Iv. 586, 587 (Fig. 580 and Suppl. Pl. LV $h$, sard lentoid); leaping bulls with crossed bodies, Iv. 586 (Fig. 578; Suppl. Pl. LV g); sardonyx, Crete, standing bulls with crossed bodies, Iv. 565 (Fig. 537)
opposed animals (of similar origin), cornelian, two lions, antithetically set, seizing fallow deer by neck, IV. 586,587 (Fig. 58o; Suppl. Pl. LV h)-finest late Minoan style
Outgrowth of 'antithetic' scheme, opposed bodies of animals with single head. Sard, Mycenae, lion-type, fore-feet on altar, Iv. 586 (Fig. 577); jasper, Mycenae, Kriosphinx with fore-feet on altar, IV. 586 (Fig 576); sard, lion seizing horned sheep, head concealed, so that there appears to be a one-headed figure, as above, iv. 585, 586 (Fig. 575; Suppl. Pl. LV f)
animals in reversed positions occupying upper and lower section of field (compare Vapheio type: two reversed bulls,

Seal-stones, L.M. I $b$, Outgrowth of Oriental scheme, opposed bodies of animals with single head (cont.) two reversed lions), contorted bulls reversed, Iv. 586, Suppl. Pl. LV $i$; yellow agate, Mycenae, two reversed groups of lions preying on horned sheep, Iv. 532 (Fig. 482)
figures following one another round field (paralleled by Vapheio types), cornelian found at Athens, man-bull and man-lion in contorted position, IV. 589 (Fig. 586)Vapheio Tomb (possibly L.M. II)
Signet-rings, stone:
chalcedony, Mycenae (Cyclopean House): pair of cows licking calf, in reversed positions, Iv. 553 (Fig. 515 ) and n. 2
chariot, Type C (including stage without bowed annex), sardonyx, Vapheio Tomb: long-robed personage in car, holding spear, Iv. 419 (Fig. 348), 820 (Fig. 799)
sardonyx, Avdu, near Lyktos: chariot of Type C, early example of its complete stage (as on tablet of Class B), with bowed annex behind, wild-goats harnessed to it: warrior with sword beside driver, iv. 823 (Fig. 8o3)
jasper, Mycenae: bearded hero (reflection of Gilgamesh) holding up two lions, Mycenae, Iv. 584 (Fig. 573)
Signet-rings, gold:
Peronne Museum: two heroes combating lions, Iv. 584 (Fig. 574)
Thisbê, sepulchral deposit: lion bringing down stag, iv. 532, 540 (Fig. 491)

- Goddess seated, holding up poppy capsules (as on Mycenae ring), two small handmaidens on each side of her, holding same, in one case also a necklace: female attendant seated to left and above, curving, reserved section, indicative of heavens (but without sun and moon): later variant of Mycenae signet scene, II. 340, 341 (Fig. 194 d), 342
Vapheio Tomb: youthful attendant reaching down branch of fruit-tree to ecstatic figure of Goddess: large shield to right, and above, combined symbol of Double

Seal-stones, L.M. Ib, Signet-rings: gold (cont.) Axe and Sacral Knot, I. 432 (Fig. 3 roc ), III. 140 (Fig. 91), 141

Tiryns Treasure: procession of four ewerholding Genii, bearing libations to seated Goddess, holding up chalice: frieze of half rosettes below: corner of altar and bird with lowered wings (symbol of spiritual possession): above in reserved compartment, sun and moon, iv. 460 (Fig. 385) (cf. 393, Fig. 329), 46I. (The processional arrangement is in keeping with the contemporary Egyptian style of wall-painting)
Mycenae: pair of Griffins standing back to back and with heads turned backwards, iII. 511 (Fig. 360), 513 ; attitude like that of Griffins of stucco relief, Great E. Hall, Knossos, but column omitted, $i b$.
Ashmolean Museum, from Boeotia: Goddess and descending boy-God with bow and dirk, female figure leaning on jar, rock and tree: above, ear and eye symbols, II. 842 (Fig. 557)

Signet-ring, bronze:
bronze, from near Knossos, showing 'canopied waz', Iv. 319 (Fig. 259)
L.M. II (Knossian 'Palace Style', see Pottery)
(c. $1^{475-1400}$ в.c.) General observations: overlapped by L.M. Ib (iv. 322); overlaps 'L.M. Ic' (Iv. 294, \&x. See Pottery); much dated material supplied by series of Late Palatial deposits of clay sealings (iv. 59 I seqq.); A. S.W. Basement, iv. $593,601,602^{1}$; B. Central Shrine Deposit (off Central Court), Iv. 596, 602; C. Archives Deposit, IV. 596-8, 602, 604; D. East Hall Border Deposit, Iv. 598, 599, 604, 605 ; E. Little Palace Deposit, Iv. 599, 600, 605, 606; signet types, illustrating late Palace Cult, and antithetic schemes and feats of Taurokathapsia, much in vogue: lentoid form overwhelmingly predominant types, often much convoluted, and cleverly adapted circular field, iv. 587,588 ; others suggestive of revolution, Iv. 589 ; only slight survival of flat cylinder-amygdaloids and elongated bead-seals, Iv. 606
${ }^{1}$ Nos. 2, 4, and 14 of the list belong to a L.M. I $a$ stratum.

Seal-stones, L.M. II, General observations (cont.) flat cylinder chalcedony (gold mounted). Isopata Tomb 1, Knossos, with Palace style pottery: collared lion with two attendants and 8 -shaped shield, iv. 500 (Fig. 442), 501
flat cylinder, clay impression of, Deposit C: three (less probably, four as restored in Figure) female adorants, iv. 602 (Fig. 597A, b)

- numerous impressions from 'Archives Deposit', iv. 603 (C. 38, Fig. 597 B. j) showing collared bitch from the same 'flat' cylinder as others from L.M. I $a$ stratum of A 6-an evidence of continued palatial use
Amygdaloids:
haematite, Mirabello: expanded wing of water-bird seized by cat-like animal, in. 116, 117 (Fig. 68)
haematite, Crete: feline animal chasing water-bird, III. 117 (Fig. 69)
(The spirited design of this and the preceding intaglios warrants their inclusion in L.M. Ib. For near relation of types to duck-hunting scenes on Mycenae dagger-blade, see III. 114 seqq.)
amygdaloid impression of design, set vertically, four Double Axes with reduplicated edges symmetrically arranged round rosette, C, Iv. 608 (Fig. 597 A, d); ceiling pattern restored from it, Iv. $6 \mathrm{I}_{4}$ (Fig. 601); set horizontally, two sacral knots on either side of palm-tree, C , iv. 608 (Fig. 597 A, $k$ )
elongated oval, two oxen walking towards one another, a palm behind each, $\mathrm{C}, \mathrm{IV}$. 609 (Fig. 597 B, $m$, probably gold bead)
Signet-rings : clay impression Goddess on peak with lion supporters, male adorant before her, behind, pillar shrine with sacral horns, Central Shrine, B, iv. 608 (Fig. $597 \mathrm{~A}, e$ ): and see II. 809 (Fig. 528) (remains of numerous examples)
variants of same, Iv. 607
Goddess richly apparalled, with hands raised: male adorant to left, B, iv. 603(Fig. 596): impression imperfectly preserved
fragmentary impression probably from gold signet: male adorant before two-

Seal-stones, L.M. II, Signet-rings (cont.)
winged shrine with bi-columnar central compartment, iv. 608 (Fig. $597 \mathrm{~A}, j$ ): Little Palace
fragmentary sealing, perhaps from signet ring, Little Palace, E, showing two opposed lions resting their fore-paws on rocky peak like that on which the Goddess stands on the preceding signet types, iv. 610-12 (Fig. $597 \mathrm{~A}, i$, upper part restored); (C) represents free standing sculptural group in the round, 1v. 61214; comparison with Lions' Gate type, Iv. 610, 611 (Fig. $599 a, b, c$, ), 613 (Fig. 600) gold signet-ring, Mycenae: two lions tethered to column showing part of architrave, with sacral knots attached, towards which their heads are turned, iv. 610 (Fig. 598 ); compared with agate amygdaloid from Mycenae with Goddess replacing baetylic pillar between the lions, Iv. 6ro (Fig. 598 b)
seal impression: two antithetic lions resting their fore-paws on rocky peak, set on base supported by two pillars, iv. 608 (Fig. 597 A, $j$ ), and (with heads confronted, Knossos) cf. II. 524 (Fig. 327)
young God (representing baetylic peak), between two lions similarly posed (probably from signet-ring), Knossos, D. 4, iv. 608 (Fig. $597 \mathrm{~A}, h$ )
gold signet-ring, Dendrà, Royal Tomb, (date of contents, on various grounds, equated with L.M. II): two fore-parts of horned sheep antithetically placed with heads turned to one another, above triple 'snake-frames' (see iv. 168 seqq.) plaited together; in exergual space below, two opposed symmetric figures of calves with heads turned back, Iv. 170 (Fig. 134), 171 Lentoid bead-seals (antithetic subjects in religious connexion):
large chalcedony, Diktaean Cave (Psychro): Goddess standing between lions antithetically grouped, holding up over her head a 'snake frame' (as above) with Double Axe rising from its centre. On either side of her, Griffins antithetically set on raised base, iv. 169 (Fig. 130); similar design on lentoid from Ialyscs,

Seal-stones, L.M. II, Lentoid bead-seals (cont.) Iv. 169 (Fig. 131); Griffins on ledge compared ( $i b$.) with painted stucco relief from EastHall, Knossos, iII. 5 II (Fig. 355) similar type, cornelian, Tomb 375, Kalkani Cemetery, Mycenae, but Goddess on graduated architectural base, antithetically flanked by two lions standing (on the same base) on hind-legs, their fore-legs lowered: two specimens of identical design from, with pottery, L.M. I $b$, Iv. 169, 170 (Fig. $133 b, c$ ); synchronous with early part of L.M. II: similar type (in inferior style) in brown steatite, Knossos, iv. 170 (Fig. 133a)
parallel type, banded agate (Kassel Museum): fore-parts of lions antithetically projecting on either side of Goddess: curved line (resembling skippingrope) in front of Goddess, Iv. 169 (Fig. 132)
seal impression, Knossos, A: Goddess raising hands to necks of two lions, antithetically grouped, their heads turned towards her, 1v. 608 (Fig. $597 \mathrm{~A}, \mathrm{c}$ )

- Knossos, D. 3: young God laying his outstretched hands over two confronted lions (cf. Iv. 467 (Fig. 391 bis))
white agate lentoid, site of Kydonia, similar design, iv. 467 (Fig. 391 bis)
Lapis Lacedaemonius, Pyrgos, near Kydonia (Benaki Museum), young God standing above sacral horns, his hands on his sides between winged goat and ewerholding Genius, iv. 467 (Fig. 392): same style as preceding.
sealing, Knossos, E: two hounds in opposed positions, heads looking back, with fore-feet similarly set on incurved altar: between heads, star and 5 globules on either side, iv. 608 (Fig. $597 \mathrm{~A}, \mathrm{~g}$ )
sard, Mycenae: two lions with single, facing head, and with bodies in opposed positions, the fore-legs resting on altar with incurved sides (as L.M. Ib scheme above), iv. 586 (Fig. 577)
- two bovine animals with bodies antithetically placed and large bull's head above, between them, sealing, Knossos, C. 50, Iv. 609 (Fig. 597 B, g); outgrowth

Seal-stones, L.M. II, Lentoid bead-seals (cont.) of single-headed, two-bodied type as, iv. 586 (Fig. 577)

- two pairs of antithetically grouped oxen, sealing, Knossos, C. 5 r, IV. 609 (Fig. 597 B, $c$ )
- two Griffins standing antithetically, back to back, their heads turned to one another, small crested bird in interspace, Knossos, C. 15, Iv 608 (Fig. 597 A, $l$ ): compare L.M. I signet-ring above (Mycenae)
Lentoid bead-seals: convoluted types adapted to circular field: Contorted lion, rock crystal, Knossos, Iv. 588 (Fig. 583); contorted bull round globule, iv. 588 (Fig. 584); Galloping bull, head thrown back, Jasper, Rethymnos, Iv. 588 (Fig. 585)
Various subjects of a religious nature. Forearm with bracelet and hand holding sacred lily, Knossos, C 19, iv. 608 (Fig. $597 \mathrm{~A}, f$ )
- Minoan Genius with man-lion and two animals' legs, Knossos, C. 13 : see Iv. 626 (Fig. 614)
- two doves seated on altar block with incurved sides, Knossos, E. 4, Iv. 605
- (fragmentary) galloping bull, sacral knot and 8-shaped shield, Knossos, iv. 609
- stag with two sacral knots, Knossos, D.8, iv. 609 (Fig. 597 B, $l$ ): see, too, iII. 557 (Fig. $5^{62}$ )
- lion and fluted column, Knossos, C. 24, Iv. 603
- horned sheep before fluted column, 8 -shaped shield symbol in field, Knossos, D. 6, III. 317 (Fig. 208, and cf. 209)
- sealing from Corridor of Bays (shield omitted), Knossos, C, III. 317 (Fig. 209); similar (agate lentoid): 'Chieftains' Grave', Zafer Papoura, referred to, Iv. 604, D. 6; similar to last (agate lentoid), by same hand, from near Gortyna (cf. Iv. 604, D. 4, A.E. Coll.)
hound on base, flying bird in front, 'impaled triangle' symbol above, haematite, Crete, IV. 58 r (Fig. 569), 582
sealing, horned sheep and wild-goat in interlocked positions accompanied by 8 -shaped shield and 'impaled triangle'

Seal-stones, L.M. II, Various subjects of a religious nature (cont.)
symbols, Knossos, East Hall Deposit, iv. 570 (Fig. $544 c$ ), and 605, D. 2I: similar seal impression.

- horned-shaped object, like Cornucopiae, with flowered mouth, Knossos, C. 64 (a sacral vessel), Iv. 604
- pillar horizontally placed above two animals in reversed positions, Knossos, C. 18 , iv. 603
sealing: three serpents with cauldron-like object above, upside down, Knossos, E. 13, Iv. 151 (Fig. 116)
Granary Department. Lentoid. Crete, presumably from Knossos, hard dark green micaceous stone: Bull with head turned round and near hind-leg raised towards it: in the upper field bifid cereal sign (probably miller's, of the 'granary' group of the Linear Script B, with Griffins antithetically set on either side, iv. 624 (Fig. 61 1, and cf. Fig. $608 c, d$ ); identified as signet of Palace granary superintendent, $i b$.
sealing: facing human head and part of leonine body with large barley corn in field to right, Knossos (upper filling of Magazine X), Iv. 626 (Fig. 613); similar with two grains in field, Knossos, F. II (Little Palace), iv. 605
- several similar grains, Knossos, C. 65, 66, Iv. 604
- germinating grain (apparently of barley), Knossos, E. 12, iv. 626 (Fig. 615)
- Minoan Genius, with paw upraised, before large similar grain, Knossos, E. 10, Iv. 626 (Fig. 614)
- fore-part of ox to right with linear sign $\gamma^{x x}$ in front (associated with cereal group), iv. 623 (Fig. $609 b, c, d$ )

Transport and navigation: Sealing, chariot and horses with charioteer and personage beside him: reduced to pulp by effects of flood-water: found in 'Magazine of Chariot Tablet', Knossos, iv. 609, 615
sealing (fragmentary): fore-part of bridled horse, Knossos (Little Palace), Iv. 828 (Fig. 809)

Seal-stones, L.M. II, Transport and navigation (cont.)

- horse with two horses' heads above, Knossos, C. 60, iv. 604
- (incomplete) transport vessel, single masted with rowers and deck shelter, and superposed figure of horse, its tufted mane resembling that of those on Chariot Tablets, a Syrian fashion, Knossos, E. 16, II. 244 (Fig. 14I), iv. 827 (Fig. 805)
- similar vessel with furled sail (without horse), Knossos, N. Entrance Passage, with deposit of Class B Tablets, II. 244 (Fig. 14 I b), iv. 827 (Fig. 806)
Cattle pieces and single beasts. Sealing: cow, suckling and licking calf, in conventional attitude, Knossos, D 13, iv. 604 (Fig. 597 B, $d$ ); also C. 52 ( 6 specimens), E. 3 r
sealing: man leaning on fence surveying bull, Knossos, A. Ix, Iv. 564 (Fig. 532)
- boy leading walking beast (cancelled by
$\phi$ sign: Class B), Knossos, C, Iv. 564 (Fig. 533)
- boy milking cow, Knossos, C. 46, iv. 564 (Fig. 534)
- two bulls walking 1 . on architectural base with facing ox-heads, Knossos, N. Entrance Passage (with tablets of Class B), Iv. 568 (Fig. 542 a)
- recumbent ox, with head turned away from spectator (compare above specimen from Temple Repository, Iv. 567 (Fig. $54^{1}$ d), M.M. IIIb), Knossos, D. 9
- recumbent ox with another behind in reversed position, head turned away from spectator (as L.M. I $b$ scheme), Knossos, iv. 566 (sealings D. 11, \&c.)
- bull with head turned back against his flank, on architectural base with bands bearing spiraliform decoration, from Entrance of Royal Tomb, Isopata (L.M. II pottery), Iv. 562 (Fig. 530): twelve examples
Episodes of the Taurokathapsia. Three-sided clay sealing, Fifth Magazine, Knossos: hero with conical helmet and Minoan loin-clothing, grappling bull by horns and raising its whole body: of finest L.M. II style: barred S countermark of

Seal-stones, L.M. II, Episodes of the Taurokathapsia (cont.)

Linear Script B, III. 230, 231 (Fig. r63), iv. 617 (Fig. 604 b). On two smaller sides linear B graffiti, one sign group beginning with 'throne'
green jasper lentoid, Mycenae: similar design, but the grappling figure is bareheaded and he is distinguished by a pronounced proto-Armenoid profile, III. 230, 23 I (Fig. 164 A)
agate (said to be from Peloponnesos): man lassoing bull (derivative version of scene on Vapheio Cup B), imr. 188 (Fig. 132)
sealing, Knossos, C, youth leaping forward and seizing bull's horn, iv. 609 (Fig. 597 в, $k$ )
sealing, Knossos (countermarked by balance sign and with Graffito-Linear B on back): coursing bull with arms of acrobatic figure stretched out towards bull's back (the rest of figure missing: probably from amygdaloidseal), rv. $6{ }_{17}$ (Fig. 604a)
agate intaglio(said to be fromPeloponnesos): two coursing bulls and acrobatic figure executing back somersault over the back of one. At side standing figure stretching out arms as if to help performer, III. 218 (Fig. I50); and cf. Taureador Fresco, III. 212 (Fig. 144). (Perhaps of L.M. III fabric)
sealing, Knossos, E. 22 (with many other fragments of Taurokathapsia scenes): man leaping on fore-part of bull, in field sacral knot and 8 -shaped shield symbols, rv. 609 (Fig. 597 в, a)
Animals, ©ic. Various. Wounded lion, arrow not shown: spirited design, Kalkani, Mycenae Tomb 515: in ceramic association synchronous with early L.M. II, Iv. 545 (Fig. 503 b) (see ib. 544-6)
sealing: two lions attacking bull, Archives Deposit, Knossos (not in list below), rv. 534, 535 (Fig. 487)
collared hound and attendant: green jasper lentoid, Central Crete, iv. $3^{80}$, 381 (Fig. 569), 382
sealing: dog with spray below, Knossos, C. 39, Iv. 602

Seal-stones, L.M. II, Animals, ซ゚c. Various (cont.)

- collared bitch and two puppies, one in field above (lentoid form complete), Knossos, E. 37, Iv. 606
- bitch suckling pup, Knossos, E. 36, iv. 606
—dog seizing stag by neck, Knossos, C: see later version of, Iv. 524 (Fig. 47I)
- couchant lion wearing collar, head turned back, Knossos, E. 25, iv. 606
- two lions seated, looking in opposite directions, Knossos, C. 33 (several examples), iv. 601
- lion leaping on bull, Knossos, C. 25, 35, D. 15, IV. 604, 605
- lion seizing deer, naturalistic foliage, Knossos, C. 3 I (several), iv. 603
- boar to right, tree behind, Knossos, C. 36 , rv. 603
- boar walking r., Knossos, C. 37, rv. 603
- head of horned sheep surrounded by spray, apparently suspended from crossbar, Knossos, C. 40, Iv. 603 (Fig. 597 B, $h$ )
Waterfowl, and other birds. Sealing (half-large sealing) : waterfowl and reeds, Knossos, A. 13, iv. 609 (Fig. 597 в, $e$ : restored)
- large sealing: three waterfowl, two in upper compartment, among reeds with papyrus sprays, III. $1{ }^{1} 7$ (Fig. 67), iv. 615 (Fig. 602)
green jasper, Knossos: group of ducks and papyrus sprays, iII. II6 (Fig. 66 a), Iv. 492 (Fig. 427); above types reflection of Egyptian wall-paintings, III. II4 seqq.
haematite lentoid, Crete: waterfowl spreading wings for flight: clump of reeds behind, imr. ir 6 (Fig. 66 b)
sealing: two ducks in reversed positions, Knossos, E. 4I, iv. 606
- flying bird (uncertain), Knossos, D. 25, E. 39, iv. 606
- fragmentary, apparently two conjoined birds, Knossos, D. 24, Iv. 605
Fish. Sealing: flying-fish, Knossos, C. 62, iv. 604
two fish in reversed positions, Knossos, E. 40 , 1v. 606

Circular type, designed for lentoid field (cf., too, L.M. I $b$ animal types). Contorted

Seal-stones, L.M. II, Circular type (cont.)
lion, rock crystal, Knossos, Iv. 588 (Fig. 583; Suppl. Pl. LV $j$ ); found with interment containing L.M. II pottery
sealing: lion of similar type, Knossos, D. 16, Iv. 604: similar, but facing head, Knossos, C. 32 , Iv. 603
intaglio: contorted bull, round globule, Iv. 588 (Fig. 584 ); sealing, Knossos, D. 17, similar, without globule, iv. 604
sealing: wild-goat (agrimi) in contracted position, head drawn towards hind-legs, Knossos, D. 20, Iv. 605
haematite: two agrimis' heads symmetrically grouped with that of horned sheep, Central Crete, Iv. 587 (Fig. 58i)
intaglio: two bulls in reversed positions, symmetrically grouped, iv. Suppl. Pl. LV $i$
Minotaur, back-somersault types (of Nilotic origin), Iv. 504, 505; Sybrita, Crete, Iv. 504 (Fig. 448); Lapis lacedaemonius, Diktaean Cave (Psychro), Iv. 589 (Fig. 537); similar man-bull, 8 -shaped shield, and 'impaled triangle' symbols in interspaces, Iv. 589 (Fig. 587): sealing (half), similar man-bull in contorted position, Knossos, E. 14, Iv. 605
cornelian: interlocking figures of man-lion and man-bull, suggestive of revolving motion, Iv. 589 (Fig. 586)
L.M. III $a$ :

General observations: although lying outside the true palatial history of Knossos, a series of seal-stones belonging to this phase, chiefly with religious subjects, are here referred to, and a class of haematite cylinders are here included. Since, too, in spite of the fall of the Palace, the course of the local culture went on for a while with little change, the difficulty in distinguishing its seal-stones from those of L.M. II is often great
Cylinders. Haematite, Chamber Tomb, Hagia Pelagia, W. of Knossos, with L.M. III $a$ pottery: fantastic hunting scene in papyrus thicket, man carrying Griffin, and female figure on cantering animal with bushy tail, Iv. 497 (Fig. 436)

Seal-stones, L.M. III $a$, Cylinders (cont.)
haematite, Crete, showing (with other figures) Minoan Genius bearing ewer, about to pour libations over baetylic pillar before standing man-bull: flying dove above: Cypro-Minoan style, Iv. 458, 459 (Fig. 383), 460
haematite, Astrakous, E. of Knossos, Cypro-Minoan: Orientalizing subjects but chariots with bowed appendage as on Knossian tablets of Class B, IV. 425, 426 (Fig. 351)
haematite, Harbour Town of Knossos: 'stag' seized by hound while suckling kid, man-stag in Minoan loin-clothing, running animal, and seated Sphinx: of Cretan execution and types, Iv. 498 (Fig. 437), 499

Lentoids. Pale yellow cornelian, with gold hoop or ring, uncertain provenance ${ }^{1}$ (Franks Coll. B.M.): Goddess in long robe seated on lion's head, between antithetic lions, iv. 402 (Fig. 333)
pale yellow cornelian, said to come from Mycenae: standing figure of Goddess in shorter robe between antithetic lions, sacral knot above, iv. 402 (Fig. 334)
rock crystal, Idaean Cave: Votary blowing conch-shell before altar-base on which are sacral horns with three sprays (sacred trees) behind: r. and 1 . of altar, a star and another base with painted projection above, and behind votary a sacred tree, I. 221, 222 (Fig. 167) (ritual conch-shell illustrated by miniature specimens from M.M. II terra-cotta shrine), IV. 2Io (Fig. 162) (illustration of incurved altarbase)
cornelian, Mycenae : bull with dagger stuck in neck on altar-block, head with bucrania, palm-tree behind of advanced conventional form, IV. 4 I (Fig. 24)
banded agate (debased execution): Arkhanes, sacrificed bull on table, iv. $4^{1}$ (Fig. 25): green steatite, Candia Museum, similar subject, horned head, \&c., below, Iv. 4 (Fig. 26), 42
agate lentoid, Chamber Tomb, Mycenae (similar late style): long-robed priest
${ }^{\text {I }}$ Not 'said to come from Mycenae', as Iv. 402 (Figs. 333 and 334).

Seal-stones, L.M. III $a$, Lentoids (cont.)
(haruspex) making incision into entrails of a boar, laid on sacrificial table, as last, iv. 572, 573 (Fig. 53o)
L.M. IIIb:
‘Reoccupation Period’ of Knossos. General observations: It is always possible that stray sealings belonging to this phase may have intruded themselves among the scattered remains of the true Palatial deposits (L.M. II). For an isolated seal impression attributed to this phase (lion springing on bull) from the Little Palace, see Iv. 534, 535 (Fig. 467). The most important remains were from the Lapidary's Workshop, S.W. Basement, showing steatite bead-seals of lentoid form in process of manufacture, IV. 594, 595, including unfinished intaglio with cow and calf design (Fig. 590). On clay nodule used for trial pieces were a dog seizing quarry, couchant oxen, goats, horned sheep, and part of conventional palmtree, Iv. 595 n. I

Referred to this epoch is also the cornelian lentoid from Arkhanes, iv. 588 (Fig. 582), feline animal and ducks illustrating a further advance of L.M. II convoluted types. A remarkable dark steatite lentoid (transitional to amygdaloid) lately found in Knossos district, here given in inset, shows a


Steatite bead-seal from near Knossos L.M. III $b\left(\frac{2}{1}\right)$
highly convoluted and ornamentalized design of an Argonaut with its three tentacled fish. This design is of great interest as a glyptic version of the Argonaut types of the Ceramic 'Late Revival'

Seal-stones, L.M. III $b$ (cont.)
style of the close of L.M. III $b$-itself a derivative of the Knossian 'Palace Style' of L.M. II, and presenting at times the tell-ta'e 'three Cs'.
L.M. IIIc (ierm here applied to concluding L.M. III phase, including Cretan 'protoGeometrical'):
Gold signet-ring of Minoan type (oval bezel at right angles to hoop) but without intaglio, Chamber Tomb, Karakovilia, near Vrokastro, E. Crete (E. H. Hall), iI. 137 (Fig. 70 в, 13 ), 138 , and cf. 198 (Fig. ro8 $d$ : bronze ring of Minoan type with engraved pattern from Glasinatz, Bosnia)

It may be noted that the manufacture of typical Minoan bead-seals of hard stones also survived to this transitional Age. In other contemporary tombs of Vrokastro were found two seal-stones, one a cornelian amygdaloid, the other agate of exceptionally broad amygdaloid form with what appear to be degenerate vegetable motives.
Bead-seals. Forms and material of and chronological place in above list
Primitive three-sided type of irregular fabric, steatite, E.M. I
Whorl of irregular fabric, green steatite, E.M. I

Cylinders of indigenous type, with lateral perforation, steatite baked clay, E.M. II, E.M. III

Compact three-sided type, better executed, in soft materials, steatite and ivory, E.M. II, E.M. III

Bottle or pear-shaped seals (forerunners of 'signet' type), steatite and ivory, E.M. II-M.M. I $a$
Animal types (bulls and sheep couchant, apes, fore-parts of swine), mostly ivory, begin E.M. II, E.M. III

Bird's-head, ivory, E.M. II
Birds (Dove and young), ivory, E.M. III
Lion couchant, ivory (imitations of protoEgyptian draught-pieces), E.M. III
Little Owl, ivory, E.M. III
Cylinder of Oriental type, imitated in gold, E.M. III

Seal-stones, Bead-seals (cont.)
Conoids, steatite and ivory, E.M. III, M.M. III $a$
Hemi-cylinder (an Egyptian type), of ivory, M.M. I $a$

Tubular bead (ivory) with engraved oval facet, M.M. I $a$; prototype of Minoan signet-rings with oval bezel at right angles to hoop, which itself is often too small for the finger
Solid gold 'weight seal' (Egyptian gold unit) with engraved spiraliform pattern below, M.M. Ia
'Button' seal, black steatite, M.M. I
Elongated three-sided type (soft stones), M.M. I $a, b$

12th Dyn. Egyptian scarab (amethyst) used by Minoan engraver for hieroglyphs of Cretan Class A, M.M. Ib
Minoan imitations in ivory and soft stone, M.M. Ib

Thick, flat-sided disks (designs on both faces), ivory and soft stone, M.M. Ia
'Tabloids' with slightly rounded faces (regarded as prototypes of 'flat cylinder' class), M.M. Ia
Hard stones, as agate, cornelian, chalcedony, rock crystal, amethyst, and jasper, first in general use by Minoan engravers in M.M. II

Forms of seal in use in M.M. II for advanced Hieroglyphic inscriptions (B): flat-sided disks, prisms elongated (three-sided), do. four-sided 'signet' types, types with convoluted backs. (Similar types on M.M. II bead-seals also used for natural subjects)
Abnormal lentoid bead form, yellow steatite, inlaid with red material (M.M. II $a$, polychrome pattern)
Lion-shaped type, amethyst, M.M. II
Outgrowth of prism type with three slightly bossed engraved faces tapering towards ends; red cornelian subjects often 'talismanic', M.M. III-L.M. I $a$ (surviving example in Vapheio Tomb)
Flat-sided disks in hard stones (agate, cornelian, jasper, rock crystal), slightly bossed faces, design, exceptionally, on both faces (derivative of 'thick, flat-sided

Seal-stones, Bead-seals (cont.)
disks' above), M.M. II $b$, M.M. III, overlapping L.M. I
Lentoids, mostly in similar hard stones (exceptionally found of steatite already in E.M. III), M.M. IIb, M.M. III, continuing to L.M. III $a$, in L.M. III $b$ usually of steatite
'Flat Cylinders' (in similar hard stones, also haematite), M.M. II $b$, M.M. III (masterpieces of design seen on this type), L.M. I $a, b$, L.M. II (decadent example found in Tomb at Kalkani, Mycenae, L.M. IIIb. A.E.)
Amygdaloids: first come into vogue (on hard stones) in M.M. III (in M.M. III $b$ L.M. I $a$ largely used for talismanic subjects). The earlier are of a smoothbacked class, but in L.M. I $a$ their back appears framed with grooved borders (perhaps imitative of plum-stones. A.E.). In L.M. II they become rarer, lentoid impressions largely predominating in late Palatial deposits at Knossos (a remarkable specimen in dark steatite of a form transitional between the amygdaloid and lentoid shapes, recently found near Knossos, shows a decorative design largely suggested by an argonaut type and paralleled by a series of vase designs of the 'Late Revival' (rv. 296 (Fig. 23 I $c, d$ ), 573 (Fig. 311)). The pure amygdaloid type in agate and cornelian is shown from finds in the late cemetery of Vrokastro (E. H. Hall) to have survived (like the Minoan type of ring) down to the latest 'Sub-Minoan' phase, L.M. IIIc (A.E.)

Elongated amygdaloid type (grooved back), generally succeeds the normal type in L.M. I $b$ (taken over for engraved gold beads at Thisbê and Knossos). Survives L.M. II. (Also described as 'elongated oval')
Cylinders of Oriental type (longitudinally bored and engraved round circumference), cornelian and agate, L.M. I $a, b$
Cylinders of haematite (Oriental tradition) with designs both purely Cretan and Cypro-Minoan, L.M. III $a, b$

Seal-stones, Bead-seals (cont.)
Illustrative subjects and details (short selection) After-world, scenes of, on 'Ring of Nestor', III. 146 seqq.

Antithetic types, iv. 169, \&c.
Ants in reversed positions on ivory bead (reflection of 7th Dynasty 'button' seals), IV. 5 Io

Architectural types, 1. 564, 565, 684, 685; 'triple gradation', I. 686-9; with 'theatral' pillar and capital, I. 689 (Fig. 509); with spiral dadoes, I. 694, 695
Aspergillum (holy-water sprinkler), II. 792, 793: attribute of Goddess entreating spiritual dominion
Axe (Double) rising from bull's head, i. 434, 435, iv. 244; placed above with sacral robes on either side, $i b$.
Axe (single-bladed), of Syro-Egyptian type, held by long-robed priest-princes, Iv. 413-19
Boar on sacrificial table : haruspex making incision in entrails, Iv. 572,573
Boar hunt, iv. 473, 474
Boars, group of three (fine M.M. III style), Iv. 572 (Fig. 549); with young, sealing, $i b$. (Fig. 548)
Boxing scene, of arena, Grand Stand pillar, and fallen champion shown, I. 691 (Fig. 512 ), and cf. Iv. 512 (Fig. $456 a, b$ (Hagia Triada sealings, M.M. IIIb); Martial Combat on Mycenae signet, I. 691 (Fig. ${ }_{513}$ ) (L.M. I $a$ ); a later adaptation of the spectacular scheme, $i b$.
Boy-God, see under Goddess
Bull, sacrificial, with knife stuck in neck on altar, showing bucrania, iv. 4i; ritual sacrifice of, in arena by Minoan matador, iv. 40, and see III. 226

Bull of taurokathapsia: in net, IV. 574; bursting through barrier, $i b$.
Coursing bull with acrobatic figures above, I. 636 , Iv. 218, 219; performer turning back somersault over bull's back while an assistant figure stands by with outstretched hands, I. 694 (sealing, Temple Repository); agate lentoid, III. 218; Circus scene of Taureador Fresco compared, $i b$. ; charging bull with overthrown performer-below, sacral knots in field,

Seal-stones, Bead-seals (cont.)
III. 215, 216 (on gold signet and Thisbê gold bead-seal). Bull grappled by hero who raises him from the ground, Iv. 230, 231 ; Feats of Theseus and Herakles with Cretan and Marathonian bull compared, iv. 229, 230

Butterfly (see, too, Chrysalis), III. 148; above flower, IV. 1or8; comparison with that of Priest-king fresco, ib.; emblem of life, ib., and cf. III. 80; on gold scales from Mycenae Shaft Grave III, allusion to weighing of souls: eyed butterfly of clay sealing, int. 149-51; butterflies still regarded as 'little souls' in Crete, III. 151, 152 (and cf. 148, 149)
Calf's head (dressed for table), Iv. 49 I
Cat pursuing ducks (inspired by Egyptian Chita), III. 117
Cat badge accompanied by royal title, I. 277 (Fig. 207 a), 278
Cattle-pieces: Group on architectural stepped base, Iv. 566; kine in reversed positions, Iv. $5^{65-7}$; fragment of 'prize ox' scene, Iv. 564 (Fig. 532); boy milking cow, Iv. 564 (Fig. $533^{\circ}$ ); boy leading beast, $i b$. (Fig. 533); man driving three oxen, $i b$. (Fig. 535); man leading ox by rope, iv. 565 (Fig. 536); Minoan Genius leading bull in similar manner, Iv. 443 (Fig. 368); do., leading cow, $i b$.; two lowing oxen in crossed positions, IV. 565 (Fig. 537); oxen walking in different directions, palm-trees in background, signet impression, Knossos, iv. 609 (Fig. 597 в, $m$ )
Ceiling patterns, relation of, to seal-types, II. 203, 204, 207; 'Template' used for, with Egyptian 'tree' sign, II. 203
Chalice: with symbolic circle above, offered to seated Goddess, II. 767 , IV. 395 (on clay matrix, Knossos); similar type, Zakro, II. 768 ; held by seated Goddess (Tiryns signet-ring), Iv. 393, 460
Chariots, \&c.: Type B (Knossos), iv. 816; Thisbê, iv. 817. Type C (Vapheio), iv. 820 (Avdu), iv. 823: drawn by wildgoats
Chrysalis (see, too, Butterfly): symbolic appearance of on Minoan signets: on 'Ring

Seal-stones, Bead-seals (cont.)
of Nestor', ili. 148 (Fig. 96), 149-51 (of White butterfly); on Vapheio ring, iII. 140, 141 (Fig. 92), 142 (also on parallel signet scenes recently discovered, A. E.); in gold from Mycenae Chamber Tomb, III. 149, 151 (Fig. IO2); gold pendants, Third Shaft Grave, Mycenae. (As emblems of resurgence peculiar to Minoan Religion)
Cockle-shells, I. 696 (Fig. $518 h, i$ )
Column, pillar, or menhir, 'baetylic' as representative of divinity and its ritually secured, temporary habitation: visible within temenos or shrine, 1. 160, 161; sacrificial horned sheep tethered to, III. 317 ; libations poured over by Minoan Genii, Iv. 454, 455, 459; in front of seated Goddess, Iv. 393, 460; replacing divine figure between antithetic lions, iv. 6ro-13 (Lions' Gate type); between Griffins, III. 511 (Fig. 361, and cf. Fig. 355)' (see, too, under Religion)

Column with capital of Grand Stand type (see Frescoes), i. 689 (Fig. 509)-Knossos, Temple Repository sealing
Conch-shells, I. 122 (Fig. 167), 696 (Fig. $518 h$ ), Iv. 210 (ritual use of)
Cornucopiae, Iv. 604 (no. 64)
Crab, I. 696 (Fig. 518 g)
Cup-bearer (fresco), lentoid agate on wrist of, III. 705 (Fig. 441)

Cynocephalus, adorant (Egyptian types), iI. 794
Dancers: ecstatic, III. 68, 69, 140
Dendrà (Mideia), gold signet-ring from, Iv.17I
'Diaskourai', twin girl attendants of Minoan Goddess, II. 340, $34^{1}$ (Fig. 194), 342, III. 154

Dog (see Hound)
Doves, seated facing on incurved altar-block, iv. 605 , no. 4 ; one held by long-robed Priest-king, Iv. 405 (Fig. 336), 406 (Fig. 337); recognized as Rock-dove, ib.; ivory pendant seal in form of dove with young, I. 117 , iv. 486, 487
Duck-hunting, Nilotic scenes, iil. 116, 117 , Iv. 492; taken from wall-painting, iII. 115
Ewers (beaded and high-spouted) on 'talis-

Seal-stones, Bead-seals (cont.)
manic' class of bead-seals, Iv. 447-50; held by Minoan Genii (as rain-bringers), IV. 451 - 60

Fable, illustration of, recognized in episode of goat and dog, iv. 508, 509
Fallow deer (Cervus dama) represented in Minoan seal-type (not Red deer), iv. 578 , 579; horned fallow deer suckling young, 1v. 558, 559
Fish (flying), III. 129, 130; compared with Phylakopi fresco, III. 129, IV. 604, no. 62
Fish, in rocky pool, i. 697, IV. 490, 491; in reversed positions, Iv. 606, no. $4^{\circ}$
Fish, Skaros, or 'Parrot Wrasse' (amidst seaweed), i. 677, Iv. 494
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[^0]:    ${ }^{1}$ As pointed out by Monsieur Fernand Chapouthier, Les écritures Minoennes au Palais de Mallia, p. 7, the presence of inscribed clay roundels like those of the Temple Repositories at Knossos is also a late characteristic showing overlap into M.M. III. A clay bar, too, shows characteristic signs of Linear Class A (see iv. 688, 689).

[^1]:    ${ }^{1}$ e.g. Platanos.
    ${ }^{2}$ In description of Figure (1v., p. 489), read 'M.M. II' for 'L.M. II'. A. E.

[^2]:    ${ }^{1}$ An impression from another seal-stone of the same type with a hieroglyphic inscription of Class B was taken by Professor Sayce at Athens, Cretan Pictographs, A.E., p. 30 [209], Fig. 39. On the other face was an agrimì seized by a dog (Scripta Minoa, Pl. II, p. 41). A.E.

[^3]:    I The statement made, loc. cit., that 'few' of the designs 'can be classed as typical Late Minoan' requires revision. It can safely be said that none of them bear a Late Minoan character. The attempt that has been made to compare certain religious types of the Zakro series with some from the Vapheio tomb is altogether negatived by later fashions in dress there visible. A. E.

[^4]:    ${ }^{1}$ Erroneously described in text as from 'Zakro'.

