



**The Divine Comedy**  
**The Vision of Hell, Purgatory, and**  
**Paradise:**

**Purgatory**

by

**Dante Alighieri**

**Translated by The Rev. H. F. Cary, M.A.**

**Illustrated by Gustave Dore**

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# PURGATORY AND PARADISE

TRANSLATED BY

THE REV. HENRY FRANCIS CARY, M.A.

FROM THE ORIGINAL OF

## DANTE ALIGHIERI

AND ILLUSTRATED WITH THE DESIGNS OF

## M. GUSTAVE DORÉ

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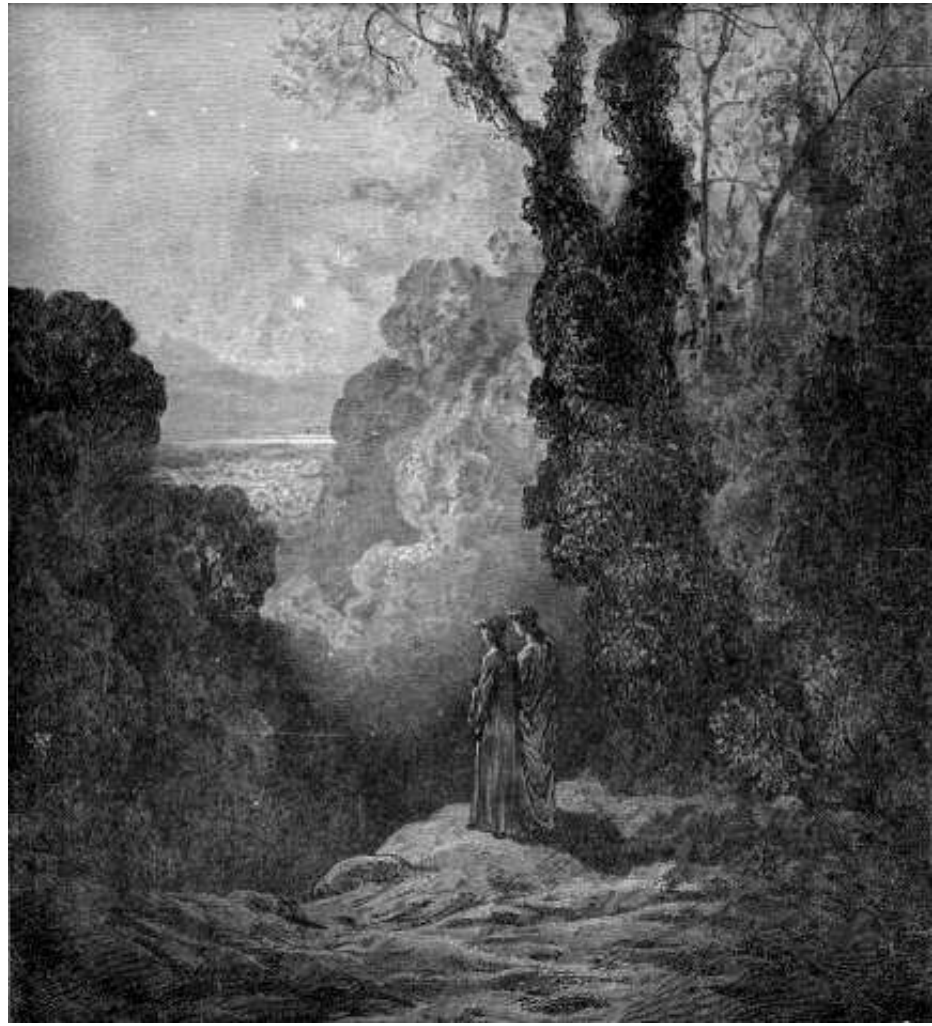
### CANTO I

O'er better waves to speed her rapid course  
The light bark of my genius lifts the sail,  
Well pleas'd to leave so cruel sea behind;  
And of that second region will I sing,  
In which the human spirit from sinful blot  
Is purg'd, and for ascent to Heaven prepares.

Here, O ye hallow'd Nine! for in your train  
I follow, here the deadened strain revive;  
Nor let Calliope refuse to sound  
A somewhat higher song, of that loud tone,

Which when the wretched birds of chattering note  
Had heard, they of forgiveness lost all hope.

Sweet hue of eastern sapphire, that was spread  
O'er the serene aspect of the pure air,  
High up as the first circle, to mine eyes  
Unwonted joy renew'd, soon as I 'scap'd  
Forth from the atmosphere of deadly gloom,  
That had mine eyes and bosom fill'd with grief.  
The radiant planet, that to love invites,  
Made all the orient laugh, and veil'd beneath  
The Pisces' light, that in his escort came.



To the right hand I turn'd, and fix'd my mind  
On the' other pole attentive, where I saw  
Four stars ne'er seen before save by the ken  
Of our first parents. Heaven of their rays  
Seem'd joyous. O thou northern site, bereft  
Indeed, and widow'd, since of these depriv'd!

As from this view I had desisted, straight  
Turning a little tow'rds the other pole,

There from whence now the wain had disappear'd,  
I saw an old man standing by my side  
Alone, so worthy of rev'rence in his look,  
That ne'er from son to father more was ow'd.  
Low down his beard and mix'd with hoary white  
Descended, like his locks, which parting fell  
Upon his breast in double fold. The beams  
Of those four luminaries on his face  
So brightly shone, and with such radiance clear  
Deck'd it, that I beheld him as the sun.

“Say who are ye, that stemming the blind stream,  
Forth from th' eternal prison-house have fled?”  
He spoke and moved those venerable plumes.  
“Who hath conducted, or with lantern sure  
Lights you emerging from the depth of night,  
That makes the infernal valley ever black?  
Are the firm statutes of the dread abyss  
Broken, or in high heaven new laws ordain'd,  
That thus, condemn'd, ye to my caves approach?”



My guide, then laying hold on me, by words

And intimations given with hand and head,  
Made my bent knees and eye submissive pay  
Due reverence; then thus to him replied.

“Not of myself I come; a Dame from heaven  
Descending, had besought me in my charge  
To bring. But since thy will implies, that more  
Our true condition I unfold at large,  
Mine is not to deny thee thy request.  
This mortal ne’er hath seen the farthest gloom.  
But erring by his folly had approach’d  
So near, that little space was left to turn.  
Then, as before I told, I was dispatch’d  
To work his rescue, and no way remain’d  
Save this which I have ta’en. I have display’d  
Before him all the regions of the bad;  
And purpose now those spirits to display,  
That under thy command are purg’d from sin.  
How I have brought him would be long to say.  
From high descends the virtue, by whose aid  
I to thy sight and hearing him have led.  
Now may our coming please thee. In the search  
Of liberty he journeys: that how dear  
They know, who for her sake have life refus’d.  
Thou knowest, to whom death for her was sweet  
In Utica, where thou didst leave those weeds,  
That in the last great day will shine so bright.  
For us the’ eternal edicts are unmov’d:  
He breathes, and I am free of Minos’ power,  
Abiding in that circle where the eyes  
Of thy chaste Marcia beam, who still in look  
Prays thee, O hallow’d spirit! to own her shine.  
Then by her love we’ implore thee, let us pass  
Through thy sev’n regions; for which best thanks  
I for thy favour will to her return,  
If mention there below thou not disdain.”

“Marcia so pleasing in my sight was found,”  
He then to him rejoin’d, “while I was there,  
That all she ask’d me I was fain to grant.  
Now that beyond the’ accursed stream she dwells,  
She may no longer move me, by that law,  
Which was ordain’d me, when I issued thence.  
Not so, if Dame from heaven, as thou sayst,  
Moves and directs thee; then no flattery needs.

Enough for me that in her name thou ask.  
Go therefore now: and with a slender reed  
See that thou duly gird him, and his face  
Lave, till all sordid stain thou wipe from thence.  
For not with eye, by any cloud obscur'd,  
Would it be seemly before him to come,  
Who stands the foremost minister in heaven.  
This islet all around, there far beneath,  
Where the wave beats it, on the oozy bed  
Produces store of reeds. No other plant,  
Cover'd with leaves, or harden'd in its stalk,  
There lives, not bending to the water's sway.  
After, this way return not; but the sun  
Will show you, that now rises, where to take  
The mountain in its easiest ascent."

He disappear'd; and I myself uprais'd  
Speechless, and to my guide retiring close,  
Toward him turn'd mine eyes. He thus began;  
"My son! observant thou my steps pursue.  
We must retreat to rearward, for that way  
The champain to its low extreme declines."

The dawn had chas'd the matin hour of prime,  
Which deaf before it, so that from afar  
I spy'd the trembling of the ocean stream.

We travers'd the deserted plain, as one  
Who, wander'd from his track, thinks every step  
Trodden in vain till he regain the path.

When we had come, where yet the tender dew  
Strove with the sun, and in a place, where fresh  
The wind breath'd o'er it, while it slowly dried;  
Both hands extended on the watery grass  
My master plac'd, in graceful act and kind.  
Whence I of his intent before appriz'd,  
Stretch'd out to him my cheeks suffus'd with tears.  
There to my visage he anew restor'd  
That hue, which the dun shades of hell conceal'd.

Then on the solitary shore arriv'd,  
That never sailing on its waters saw  
Man, that could after measure back his course,  
He girt me in such manner as had pleas'd  
Him who instructed and O strange to tell!

THAT WHO INSTRUCTED, AND O, STRANGE TO US.  
As he selected every humble plant,  
Wherever one was pluck'd, another there  
Resembling, straightway in its place arose.



## CANTO II

Now had the sun to that horizon reach'd,  
That covers, with the most exalted point  
Of its meridian circle, Salem's walls,  
And night, that opposite to him her orb  
Sounds, from the stream of Ganges issued forth,  
Holding the scales, that from her hands are dropp'd  
When she reigns highest: so that where I was,  
Aurora's white and vermeil-tinctur'd cheek  
To orange turn'd as she in age increas'd.

Meanwhile we linger'd by the water's brink,  
Like men, who, musing on their road, in thought  
Journey, while motionless the body rests.  
When lo! as near upon the hour of dawn,  
Through the thick vapours Mars with fiery beam  
Glares down in west, over the ocean floor;  
So seem'd, what once again I hope to view,  
A light so swiftly coming through the sea,  
No winged course might equal its career.  
From which when for a space I had withdrawn  
Thine eyes, to make inquiry of my guide,  
Again I look'd and saw it grown in size  
And brightness: thou on either side appear'd  
Something, but what I knew not of bright hue,  
And by degrees from underneath it came  
Another. My preceptor silent yet  
Stood, while the brightness, that we first discern'd,  
Open'd the form of wings: then when he knew  
The pilot, cried aloud, "Down, down; bend low  
Thy knees; behold God's angel: fold thy hands:  
Now shalt thou see true Ministers indeed.





Lo how all human means he sets at naught!  
So that nor oar he needs, nor other sail  
Except his wings, between such distant shores.  
Lo how straight up to heaven he holds them rear'd,  
Winnowing the air with those eternal plumes,  
That not like mortal hairs fall off or change!"

As more and more toward us came, more bright  
Appear'd the bird of God, nor could the eye  
Endure his splendor near: I mine bent down.  
He drove ashore in a small bark so swift  
And light, that in its course no wave it drank.  
The heav'nly steersman at the prow was seen,  
Visibly written blessed in his looks.



Within a hundred spirits and more there sat.  
“In Exitu Israel de Aegypto;”  
All with one voice together sang, with what  
In the remainder of that hymn is writ.  
Then soon as with the sign of holy cross  
He bless’d them, they at once leap’d out on land,  
The swiftly as he came return’d. The crew,  
There left, appear’d astounded with the place,  
Gazing around as one who sees new sights.

From every side the sun darted his beams,  
And with his arrowy radiance from mid heav’n  
Had chas’d the Capricorn, when that strange tribe  
Lifting their eyes towards us: If ye know,  
Declare what path will Lead us to the mount.”

Them Virgil answer’d. “Ye suppose perchance  
Us well acquainted with this place: but here,  
We, as yourselves, are strangers. Not long erst  
We came, before you but a little space,  
By other road so rough and hard, that now  
The’ ascent will seem to us as play.” The spirits,

Who from my breathing had perceiv'd I liv'd,  
Grew pale with wonder. As the multitude  
Flock round a herald, sent with olive branch,  
To hear what news he brings, and in their haste  
Tread one another down, e'en so at sight  
Of me those happy spirits were fix'd, each one  
Forgetful of its errand, to depart,  
Where cleans'd from sin, it might be made all fair.

Then one I saw darting before the rest  
With such fond ardour to embrace me, I  
To do the like was mov'd. O shadows vain  
Except in outward semblance! thrice my hands  
I clasp'd behind it, they as oft return'd  
Empty into my breast again. Surprise  
I needs must think was painted in my looks,  
For that the shadow smil'd and backward drew.  
To follow it I hasten'd, but with voice  
Of sweetness it enjoin'd me to desist.  
Then who it was I knew, and pray'd of it,  
To talk with me, it would a little pause.  
It answered: "Thee as in my mortal frame  
I lov'd, so loos'd forth it I love thee still,  
And therefore pause; but why walkest thou here?"

"Not without purpose once more to return,  
Thou find'st me, my Casella, where I am  
Journeying this way;" I said, "but how of thee  
Hath so much time been lost?" He answer'd  
straight:

"No outrage hath been done to me, if he  
Who when and whom he chooses takes, me oft  
This passage hath denied, since of just will  
His will he makes. These three months past indeed,  
He, whose chose to enter, with free leave  
Hath taken; whence I wand'ring by the shore  
Where Tyber's wave grows salt, of him gain'd kind  
Admittance, at that river's mouth, tow'rd which  
His wings are pointed, for there always throng  
All such as not to Archeron descend."

Then I: "If new laws have not quite destroy'd  
Memory and use of that sweet song of love,  
That while all my cares had power to 'swage;  
Please thee with it a little to console

My spirit, that incumber'd with its frame,  
Travelling so far, of pain is overcome."

"Love that discourses in my thoughts." He then  
Began in such soft accents, that within  
The sweetness thrills me yet. My gentle guide  
And all who came with him, so well were pleas'd,  
That seem'd naught else might in their thoughts  
have room.

Fast fix'd in mute attention to his notes  
We stood, when lo! that old man venerable  
Exclaiming, "How is this, ye tardy spirits?  
What negligence detains you loit'ring here?  
Run to the mountain to cast off those scales,  
That from your eyes the sight of God conceal."

As a wild flock of pigeons, to their food  
Collected, blade or tares, without their pride  
Accustom'd, and in still and quiet sort,  
If aught alarm them, suddenly desert  
Their meal, assail'd by more important care;  
So I that new-come troop beheld, the song  
Deserting, hasten to the mountain's side,  
As one who goes yet where he tends knows not.

Nor with less hurried step did we depart.



### CANTO III

Them sudden flight had scatter'd over the plain,  
Turn'd tow'ards the mountain, whither reason's voice  
Drives us; I to my faithful company  
Adhering, left it not. For how of him  
Depriv'd, might I have sped, or who beside  
Would o'er the mountainous tract have led my steps  
He with the bitter pang of self-remorse  
Seem'd smitten. O clear conscience and upright  
How doth a little fling wound thee sore!

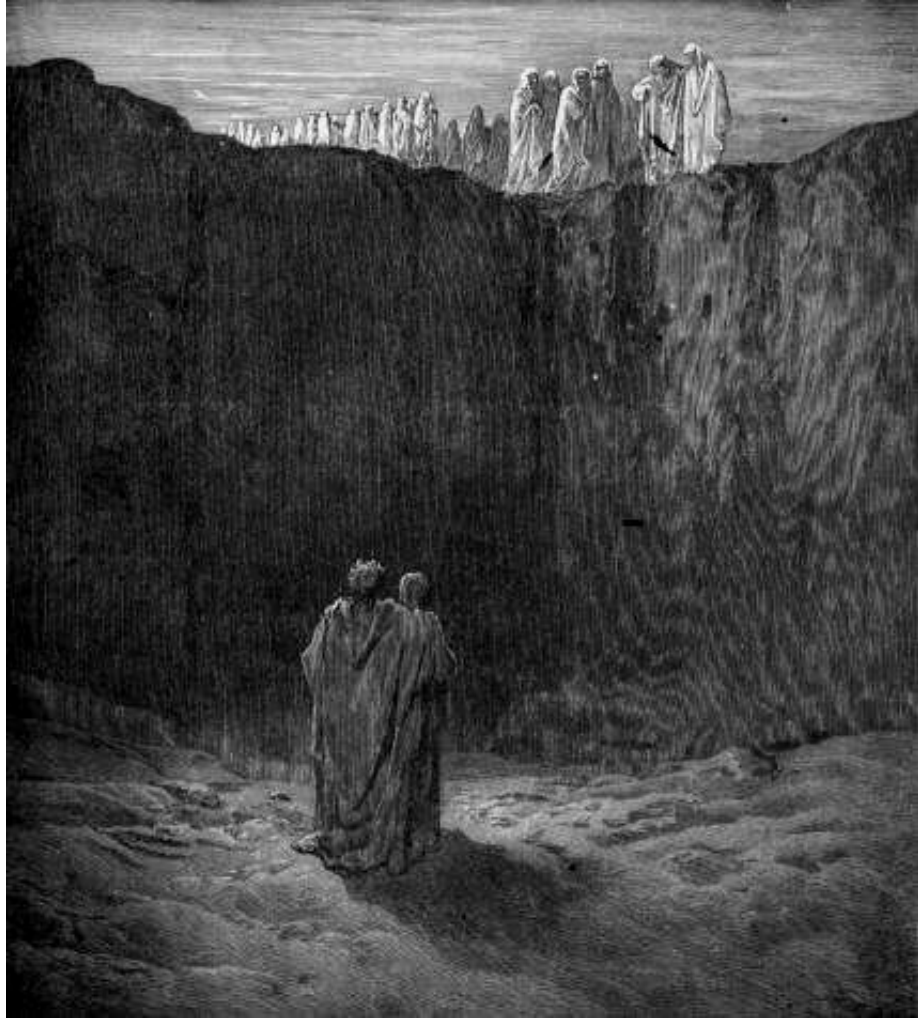
Soon as his feet desisted (slack'ning pace),  
From haste, that mars all decency of act,  
My mind, that in itself before was content

my mind, that in itself before was wrapt,  
Its thoughts expanded, as with joy restor'd:  
And full against the steep ascent I set  
My face, where highest to heav'n its top o'erflows.

The sun, that flar'd behind, with ruddy beam  
Before my form was broken; for in me  
His rays resistance met. I turn'd aside  
With fear of being left, when I beheld  
Only before myself the ground obscur'd.  
When thus my solace, turning him around,  
Bespake me kindly: "Why distrustest thou?  
Believ'st not I am with thee, thy sure guide?  
It now is evening there, where buried lies  
The body, in which I cast a shade, remov'd  
To Naples from Brundusium's wall. Nor thou  
Marvel, if before me no shadow fall,  
More than that in the sky element  
One ray obstructs not other. To endure  
Torments of heat and cold extreme, like frames  
That virtue hath dispos'd, which how it works  
Wills not to us should be reveal'd. Insane  
Who hopes, our reason may that space explore,  
Which holds three persons in one substance knit.  
Seek not the wherefore, race of human kind;  
Could ye have seen the whole, no need had been  
For Mary to bring forth. Moreover ye  
Have seen such men desiring fruitlessly;  
To whose desires repose would have been giv'n,  
That now but serve them for eternal grief.  
I speak of Plato, and the Stagyrice,  
And others many more." And then he bent  
Downwards his forehead, and in troubled mood  
Broke off his speech. Meanwhile we had arriv'd  
Far as the mountain's foot, and there the rock  
Found of so steep ascent, that nimblest steps  
To climb it had been vain. The most remote  
Most wild untrodden path, in all the tract  
'Twixt Lerice and Turbia were to this  
A ladder easy' and open of access.

"Who knows on which hand now the steep declines?"  
My master said and paus'd, "so that he may  
Ascend, who journeys without aid of wine,?"  
And while with looks directed to the ground  
The meaning of the pathway he explor'd

The meaning of the pathway he explor'd,  
And I gaz'd upward round the stony height,  
Of spirits, that toward us mov'd their steps,  
Yet moving seem'd not, they so slow approach'd.



I thus my guide address'd: "Upraise thine eyes,  
Lo that way some, of whom thou may'st obtain  
Counsel, if of thyself thou find'st it not!"

Straightway he look'd, and with free speech replied:  
"Let us tend thither: they but softly come.  
And thou be firm in hope, my son below'd."

Now was that people distant far in space  
A thousand paces behind ours, as much  
As at a throw the nervous arm could fling,  
When all drew backward on the messy crags  
Of the steep bank, and firmly stood unmov'd  
As one who walks in doubt might stand to look.

"O spirits perfect! O already chosen!"  
Virgil to them began, "by that blest peace,  
Which, as I deem, is for you all prepar'd,  
Instruct us where the mountain low declines

INSTRUCT US WHERE THE MOUNTAIN TOW DECINES,  
So that attempt to mount it be not vain.  
For who knows most, him loss of time most grieves.”

As sheep, that step from forth their fold, by one,  
Or pairs, or three at once; meanwhile the rest  
Stand fearfully, bending the eye and nose  
To ground, and what the foremost does, that do  
The others, gath’ring round her, if she stops,  
Simple and quiet, nor the cause discern;  
So saw I moving to advance the first,  
Who of that fortunate crew were at the head,  
Of modest mien and graceful in their gait.  
When they before me had beheld the light  
From my right side fall broken on the ground,  
So that the shadow reach’d the cave, they stopp’d  
And somewhat back retir’d: the same did all,  
Who follow’d, though unweeting of the cause

“Unask’d of you, yet freely I confess,  
This is a human body which ye see.  
That the sun’s light is broken on the ground,  
Marvel not: but believe, that not without  
Virtue deriv’d from Heaven, we to climb  
Over this wall aspire.” So them bespake  
My master; and that virtuous tribe rejoin’d;  
“ Turn, and before you there the entrance lies,”  
Making a signal to us with bent hands.

Then of them one began. “Whoe’er thou art,  
Who journey’st thus this way, thy visage turn,  
Think if me elsewhere thou hast ever seen.”

I tow’rds him turn’d, and with fix’d eye beheld.  
Comely, and fair, and gentle of aspect,  
He seem’d, but on one brow a gash was mark’d.

When humbly I disclaim’d to have beheld  
Him ever: “Now behold!” he said, and show’d  
High on his breast a wound: then smiling spake.

“I am Manfredi, grandson to the Queen  
Costanza: whence I pray thee, when return’d,  
To my fair daughter go, the parent glad  
Of Aragonia and Sicilia’s pride;  
And of the truth inform her, if of me  
Aught else be told. When by two mortal blows

AUGHT ELSE BE TOLD. WHEN BY TWO MORTAL BLOWS

My frame was shatter'd, I betook myself  
Weeping to him, who of free will forgives.  
My sins were horrible; but so wide arms  
Hath goodness infinite, that it receives  
All who turn to it. Had this text divine  
Been of Cosenza's shepherd better scann'd,  
Who then by Clement on my hunt was set,  
Yet at the bridge's head my bones had lain,  
Near Benevento, by the heavy mole  
Protected; but the rain now drenches them,  
And the wind drives, out of the kingdom's bounds,  
Far as the stream of Verde, where, with lights  
Extinguish'd, he remov'd them from their bed.  
Yet by their curse we are not so destroy'd,  
But that the eternal love may turn, while hope  
Retains her verdant blossoms. True it is,  
That such one as in contumacy dies  
Against the holy church, though he repent,  
Must wander thirty-fold for all the time  
In his presumption past; if such decree  
Be not by prayers of good men shorter made  
Look therefore if thou canst advance my bliss;  
Revealing to my good Costanza, how  
Thou hast beheld me, and beside the terms  
Laid on me of that interdict; for here  
By means of those below much profit comes."



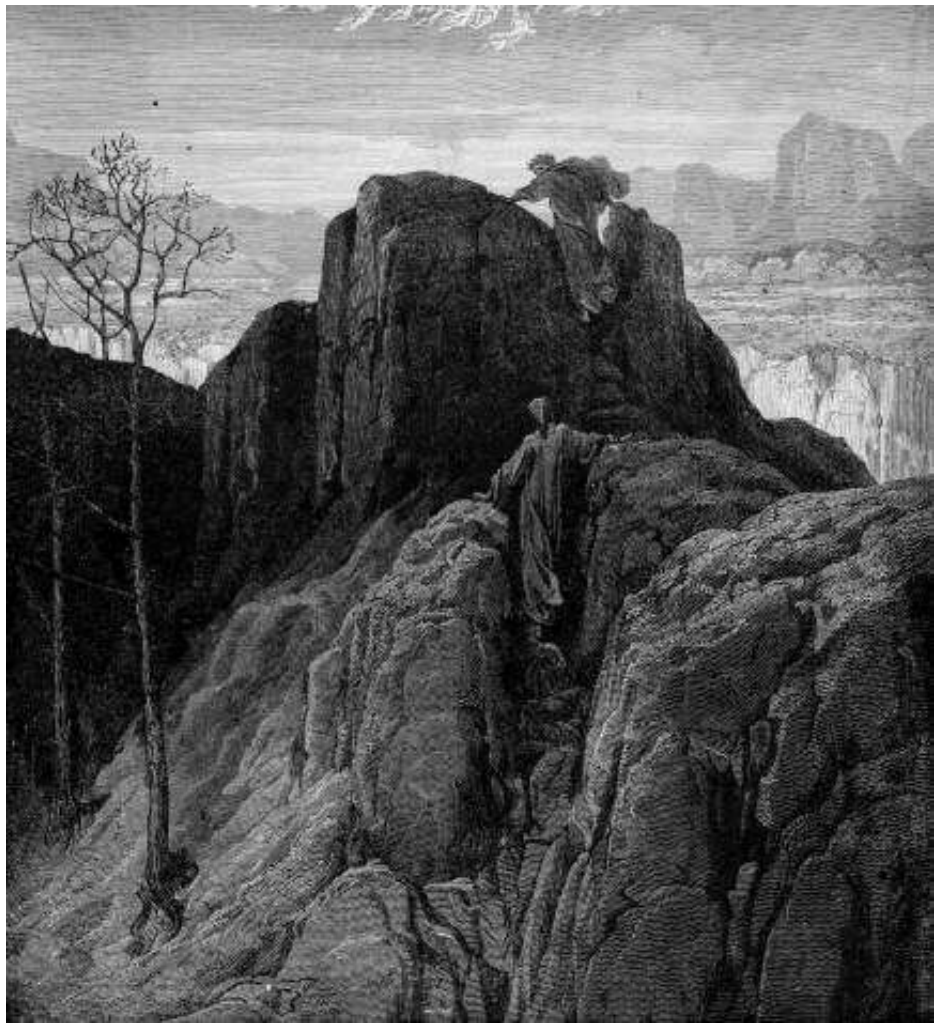
## CANTO IV

When by sensations of delight or pain,  
That any of our faculties hath seiz'd,  
Entire the soul collects herself, it seems  
She is intent upon that power alone,  
And thus the error is disprov'd which holds  
The soul not singly lighted in the breast.  
And therefore when as aught is heard or seen,  
That firmly keeps the soul toward it turn'd,  
Time passes, and a man perceives it not.  
For that, whereby he hearken, is one power,  
Another that, which the whole spirit hash;  
This is as it were bound, while that is free.



This found I true by proof, hearing that spirit  
And wond'ring; for full fifty steps aloft  
The sun had measur'd unobserv'd of me,  
When we arriv'd where all with one accord  
The spirits shouted, "Here is what ye ask."

A larger aperture ofttimes is stopp'd  
With forked stake of thorn by villager,  
When the ripe grape imbrowns, than was the path,  
By which my guide, and I behind him close,  
Ascended solitary, when that troop  
Departing left us. On Sanleo's road  
Who journeys, or to Noli low descends,  
Or mounts Bismantua's height, must use his feet;  
But here a man had need to fly, I mean  
With the swift wing and plumes of high desire,  
Conducted by his aid, who gave me hope,  
And with light furnish'd to direct my way.



We through the broken rock ascended, close  
Pent on each side, while underneath the ground  
Ask'd help of hands and feet. When we arriv'd

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Near on the highest ridge of the steep bank,  
Where the plain level open'd I exclaim'd,  
"O master! say which way can we proceed?"

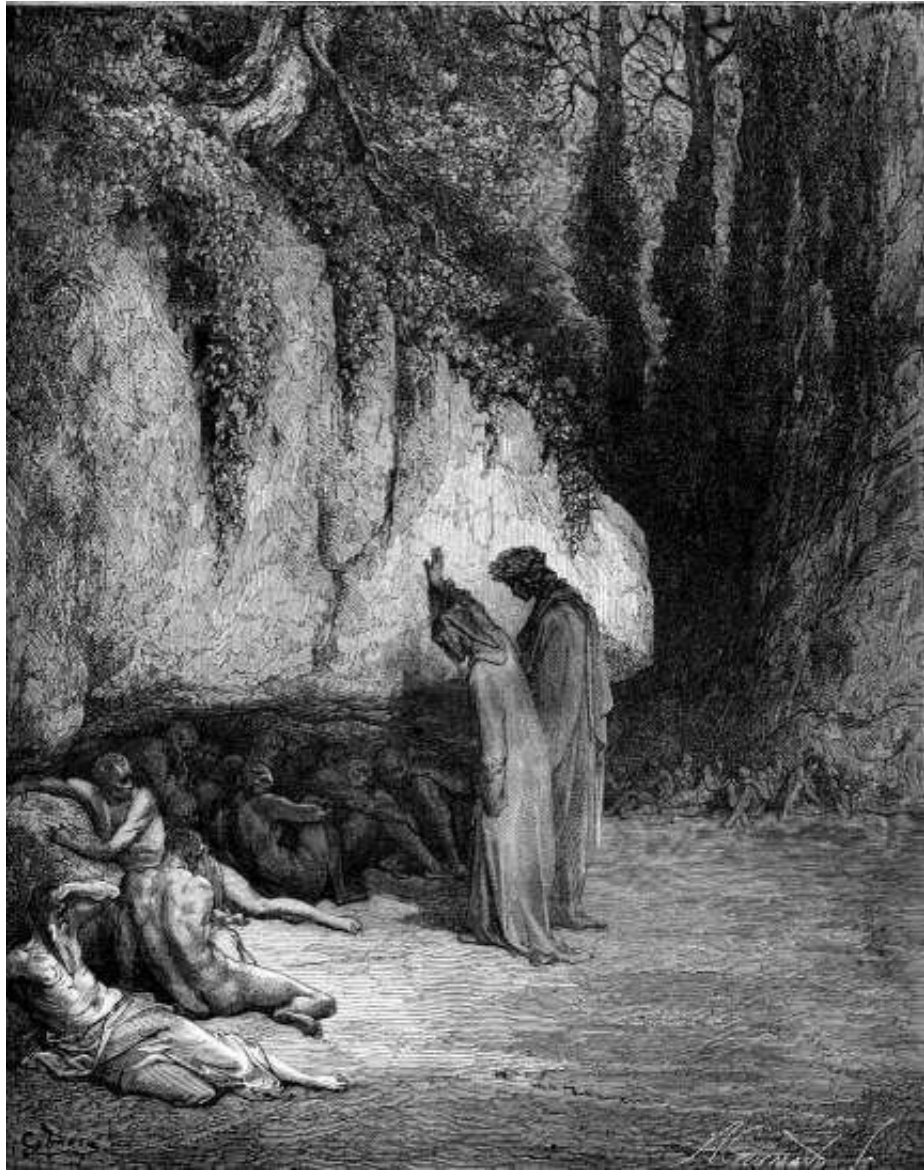
He answer'd, "Let no step of thine recede.  
Behind me gain the mountain, till to us  
Some practis'd guide appear." That eminence  
Was lofty that no eye might reach its point,  
And the side proudly rising, more than line  
From the mid quadrant to the centre drawn.  
I wearied thus began: "Parent below'd!  
Turn, and behold how I remain alone,  
If thou stay not." — "My son!" He straight reply'd,  
"Thus far put forth thy strength; "and to a track  
Pointed, that, on this side projecting, round  
Circles the hill. His words so spurr'd me on,  
That I behind him clamb'ring, forc'd myself,  
Till my feet press'd the circuit plain beneath.  
There both together seated, turn'd we round  
To eastward, whence was our ascent: and oft  
Many beside have with delight look'd back.

First on the nether shores I turn'd my eyes,  
Then rais'd them to the sun, and wond'ring mark'd  
That from the left it smote us. Soon perceiv'd  
That Poet sage how at the car of light  
Amaz'd I stood, where 'twixt us and the north  
Its course it enter'd. Whence he thus to me:  
"Were Leda's offspring now in company  
Of that broad mirror, that high up and low  
Imparts his light beneath, thou might'st behold  
The ruddy zodiac nearer to the bears  
Wheel, if its ancient course it not forsook.  
How that may be if thou would'st think; within  
Pond'ring, imagine Sion with this mount  
Plac'd on the earth, so that to both be one  
Horizon, and two hemispheres apart,  
Where lies the path that Phaeton ill knew  
To guide his erring chariot: thou wilt see  
How of necessity by this on one  
He passes, while by that on the' other side,  
If with clear view shine intellect attend."

"Of truth, kind teacher!" I exclaim'd, "so clear  
Aught saw I never, as I now discern

Where seem'd my ken to fail, that the mid orb  
Of the supernal motion (which in terms  
Of art is called the Equator, and remains  
Ever between the sun and winter) for the cause  
Thou hast assign'd, from hence toward the north  
Departs, when those who in the Hebrew land  
Inhabit, see it tow'rds the warmer part.  
But if it please thee, I would gladly know,  
How far we have to journey: for the hill  
Mounts higher, than this sight of mine can mount."

He thus to me: "Such is this steep ascent,  
That it is ever difficult at first,  
But, more a man proceeds, less evil grows.  
When pleasant it shall seem to thee, so much  
That upward going shall be easy to thee.  
As in a vessel to go down the tide,  
Then of this path thou wilt have reach'd the end.  
There hope to rest thee from thy toil. No more  
I answer, and thus far for certain know."  
As he his words had spoken, near to us  
A voice there sounded: "Yet ye first perchance  
May to repose you by constraint be led."  
At sound thereof each turn'd, and on the left  
A huge stone we beheld, of which nor I  
Nor he before was ware. Thither we drew,  
find there were some, who in the shady place  
Behind the rock were standing, as a man  
Thru' idleness might stand. Among them one,  
Who seem'd to me much wearied, sat him down,  
And with his arms did fold his knees about,  
Holding his face between them downward bent.



“Sweet Sir!” I cry’d, “behold that man, who shows  
Himself more idle, than if laziness  
Were sister to him.” Straight he turn’d to us,  
And, o’er the thigh lifting his face, observ’d,  
Then in these accents spake: “Up then, proceed  
Thou valiant one.” Straight who it was I knew;  
Nor could the pain I felt (for want of breath  
Still somewhat urg’d me) hinder my approach.  
And when I came to him, he scarce his head  
Uplifted, saying “Well hast thou discern’d,  
How from the left the sun his chariot leads.”

His lazy acts and broken words my lips  
To laughter somewhat mov’d; when I began:  
“Belacqua, now for thee I grieve no more.  
But tell, why thou art seated upright there?  
Waitest thou escort to conduct thee hence?  
Or blame I only shine accustom’d ways?”

Then he: "My brother, of what use to mount,  
When to my suffering would not let me pass  
The bird of God, who at the portal sits?  
Behooves so long that heav'n first bear me round  
Without its limits, as in life it bore,  
Because I to the end repentant Sighs  
Delay'd, if prayer do not aid me first,  
That riseth up from heart which lives in grace.  
What other kind avails, not heard in heaven?"

Before me now the Poet up the mount  
Ascending, cried: "Haste thee, for see the sun  
Has touch'd the point meridian, and the night  
Now covers with her foot Marocco's shore."



## CANTO V

Now had I left those spirits, and pursued  
The steps of my Conductor, when beheld  
Pointing the finger at me one exclaim'd:  
"See how it seems as if the light not shone  
From the left hand of him beneath, and he,  
As living, seems to be led on." Mine eyes  
I at that sound reverting, saw them gaze  
Through wonder first at me, and then at me  
And the light broken underneath, by turns.  
"Why are thy thoughts thus riveted?" my guide  
Exclaim'd, "that thou hast slack'd thy pace? or how  
Imports it thee, what thing is whisper'd here?  
Come after me, and to their babblings leave  
The crowd. Be as a tower, that, firmly set,  
Shakes not its top for any blast that blows!  
He, in whose bosom thought on thought shoots out,  
Still of his aim is wide, in that the one  
Sicklies and wastes to nought the other's strength."

What other could I answer save "I come?"  
I said it, somewhat with that colour ting'd  
Which oftentimes pardon meriteth for man.

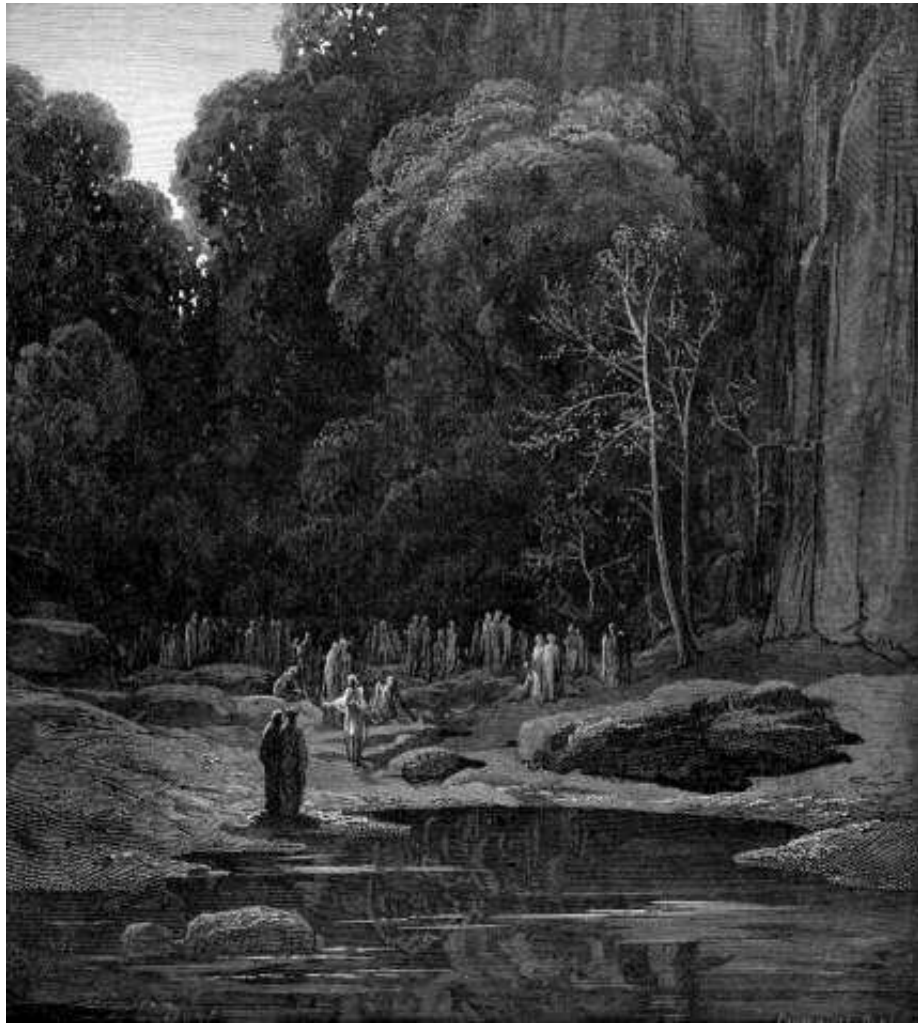
Meanwhile traverse along the hill there came,  
A little way before us, some who sang  
The "Miserere" in responsive Strains

THE MISERICORDANT RESPONSIVE STRAINS.

When they perceiv'd that through my body I  
Gave way not for the rays to pass, their song  
Straight to a long and hoarse exclaim they chang'd;  
And two of them, in guise of messengers,  
Ran on to meet us, and inquiring ask'd:  
Of your condition we would gladly learn."

To them my guide. "Ye may return, and bear  
Tidings to them who sent you, that his frame  
Is real flesh. If, as I deem, to view  
His shade they paus'd, enough is answer'd them.  
Him let them honour, they may prize him well."

Ne'er saw I fiery vapours with such speed  
Cut through the serene air at fall of night,  
Nor August's clouds athwart the setting sun,  
That upward these did not in shorter space  
Return; and, there arriving, with the rest  
Wheel back on us, as with loose rein a troop.



"Many," exclaim'd the bard, "are these, who throng  
Around us: to petition thee they come.

Go therefore on, and listen as thou go'st."

"O spirit! who go'st on to blessedness  
With the same limbs, that clad thee at thy birth."  
Shouting they came, "a little rest thy step.  
Look if thou any one amongst our tribe  
Hast e'er beheld, that tidings of him there  
Thou mayst report. Ah, wherefore go'st thou on?  
Ah wherefore tarriest thou not? We all  
By violence died, and to our latest hour  
Were sinners, but then warn'd by light from heav'n,  
So that, repenting and forgiving, we  
Did issue out of life at peace with God,  
Who with desire to see him fills our heart."

Then I: "The visages of all I scan  
Yet none of ye remember. But if aught,  
That I can do, may please you, gentle spirits!  
Speak; and I will perform it, by that peace,  
Which on the steps of guide so excellent  
Following from world to world intent I seek."

In answer he began: "None here distrusts  
Thy kindness, though not promis'd with an oath;  
So as the will fail not for want of power.  
Whence I, who sole before the others speak,  
Entreat thee, if thou ever see that land,  
Which lies between Romagna and the realm  
Of Charles, that of thy courtesy thou pray  
Those who inhabit Fano, that for me  
Their adorations duly be put up,  
By which I may purge off my grievous sins.  
From thence I came. But the deep passages,  
Whence issued out the blood wherein I dwelt,  
Upon my bosom in Antenor's land  
Were made, where to be more secure I thought.  
The author of the deed was Este's prince,  
Who, more than right could warrant, with his wrath  
Pursued me. Had I towards Mira fled,  
When overta'en at Oriaco, still  
Might I have breath'd. But to the marsh I sped,  
And in the mire and rushes tangled there  
Fell, and beheld my life-blood float the plain."

Then said another: "Ah! so may the wish

THOU SAID ANOTHER. THY SOUL BY THE WIND,

That takes thee o'er the mountain, be fulfill'd,  
As thou shalt graciously give aid to mine.  
Of Montefeltro I; Buonconte I:  
Giovanna nor none else have care for me,  
Sorrowing with these I therefore go." I thus:  
"From Campaldino's field what force or chance  
Drew thee, that ne'er thy sepulture was known?"

"Oh!" answer'd he, "at Casentino's foot  
A stream there courseth, nam'd Archiano, sprung  
In Apennine above the Hermit's seat.  
E'en where its name is cancel'd, there came I,  
Pierc'd in the heart, fleeing away on foot,  
And bloodying the plain. Here sight and speech  
Fail'd me, and finishing with Mary's name  
I fell, and tenantless my flesh remain'd.  
I will report the truth; which thou againo  
Tell to the living. Me God's angel took,  
Whilst he of hell exclaim'd: "O thou from heav'n!  
Say wherefore hast thou robb'd me? Thou of him  
Th' eternal portion bear'st with thee away  
For one poor tear that he deprives me of.  
But of the other, other rule I make."

"Thou knowest how in the atmosphere collects  
That vapour dank, returning into water,  
Soon as it mounts where cold condenses it.  
That evil will, which in his intellect  
Still follows evil, came, and rais'd the wind  
And smoky mist, by virtue of the power  
Given by his nature. Thence the valley, soon  
As day was spent, he cover'd o'er with cloud  
From Pratomagno to the mountain range,  
And stretch'd the sky above, so that the air  
Impregnate chang'd to water. Fell the rain,  
And to the fosses came all that the land  
Contain'd not; and, as mightiest streams are wont,  
To the great river with such headlong sweep  
Rush'd, that nought stay'd its course. My stiffen'd  
frame  
Laid at his mouth the fell Archiano found,  
And dash'd it into Arno, from my breast  
Loos'ning the cross, that of myself I made  
When overcome with pain. He hurl'd me on,



Along the banks and bottom of his course;  
Then in his muddy spoils encircling wrapt.”



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“Ah! when thou to the world shalt be return’d,  
And rested after thy long road,” so spake  
Next the third spirit; “then remember me.  
I once was Pia. Sienna gave me life,  
Maremma took it from me. That he knows,  
Who me with jewell’d ring had first espous’d.”



## CANTO VI

When from their game of dice men separate,  
He, who hath lost, remains in sadness fix'd,  
Revolving in his mind, what luckless throws  
He cast: but meanwhile all the company  
Go with the other; one before him runs,  
And one behind his mantle twitches, one  
Fast by his side bids him remember him.  
He stops not; and each one, to whom his hand  
Is stretch'd, well knows he bids him stand aside;  
And thus he from the press defends himself.  
E'en such was I in that close-crowding throng;  
And turning so my face around to all,  
And promising, I 'scap'd from it with pains.

Here of Arezzo him I saw, who fell  
By Ghino's cruel arm; and him beside,  
*Who in his chase was swallow'd by the stream*

Here Frederic Novello, with his hand  
Stretch'd forth, entreated; and of Pisa he,  
Who put the good Marzuco to such proof  
Of constancy. Count Orso I beheld;  
And from its frame a soul dismiss'd for spite  
And envy, as it said, but for no crime:  
I speak of Peter de la Brosse; and here,  
While she yet lives, that Lady of Brabant  
Let her beware; lest for so false a deed  
She herd with worse than these. When I was freed  
From all those spirits, who pray'd for others'  
prayers

To hasten on their state of blessedness;  
Straight I began: "O thou, my luminary!  
It seems expressly in thy text denied,  
That heaven's supreme decree can never bend  
To supplication; yet with this design  
Do these entreat. Can then their hope be vain,  
Or is thy saying not to me reveal'd?"

He thus to me: "Both what I write is plain,  
And these deceiv'd not in their hope, if well  
Thy mind consider, that the sacred height  
Of judgment doth not stoop, because love's flame  
In a short moment all fulfils, which he  
Who sojourns here, in right should satisfy.  
Besides, when I this point concluded thus,  
By praying no defect could be supplied;  
Because the pray'r had none access to God.  
Yet in this deep suspicion rest thou not  
Contented unless she assure thee so,  
Who betwixt truth and mind infuses light.  
I know not if thou take me right; I mean  
Beatrice. Her thou shalt behold above,  
Upon this mountain's crown, fair seat of joy."

Then I: "Sir! let us mend our speed; for now  
I tire not as before; and lo! the hill  
Stretches its shadow far." He answer'd thus:  
"Our progress with this day shall be as much  
As we may now dispatch; but otherwise  
Than thou supposest is the truth. For there  
Thou canst not be, ere thou once more behold  
Him back returning, who behind the steep

Is now so hidden, that as erst his beam  
Thou dost not break. But lo! a spirit there  
Stands solitary, and toward us looks:  
It will instruct us in the speediest way.”

We soon approach'd it. O thou Lombard spirit!  
How didst thou stand, in high abstracted mood,  
Scarce moving with slow dignity thine eyes!  
It spoke not aught, but let us onward pass,  
Eyeing us as a lion on his watch.  
I put Virgil with entreaty mild advanc'd,  
Requesting it to show the best ascent.  
It answer to his question none return'd,  
But of our country and our kind of life  
Demanded. When my courteous guide began,  
“Mantua,” the solitary shadow quick  
Rose towards us from the place in which it stood,  
And cry'd, “Mantuan! I am thy countryman  
Sordello.” Each the other then embrac'd.

Ah slavish Italy! thou inn of grief,  
Vessel without a pilot in loud storm,  
Lady no longer of fair provinces,  
But brothel-house impure! this gentle spirit,  
Ev'n from the Pleasant sound of his dear land  
Was prompt to greet a fellow citizen  
With such glad cheer; while now thy living ones  
In thee abide not without war; and one  
Malicious gnaws another, ay of those  
Whom the same wall and the same moat contains,  
Seek, wretched one! around thy sea-coasts wide;  
Then homeward to thy bosom turn, and mark  
If any part of the sweet peace enjoy.  
What boots it, that thy reins Justinian's hand  
Befitted, if thy saddle be unpress'd?  
Nought doth he now but aggravate thy shame.  
Ah people! thou obedient still shouldst live,  
And in the saddle let thy Caesar sit,  
If well thou marked'st that which God commands

Look how that beast to felness hath relaps'd  
From having lost correction of the spur,  
Since to the bridle thou hast set thine hand,  
O German Albert! who abandon'st her,  
That is grown savage and unmanageable,

When thou should'st clasp her flanks with forked  
heels.

Just judgment from the stars fall on thy blood!  
And be it strange and manifest to all!  
Such as may strike thy successor with dread!  
For that thy sire and thou have suffer'd thus,  
Through greediness of yonder realms detain'd,  
The garden of the empire to run waste.  
Come see the Capulets and Montagues,  
The Philippeschi and Monaldi! man  
Who car'st for nought! those sunk in grief, and these  
With dire suspicion rack'd. Come, cruel one!  
Come and behold the' oppression of the nobles,  
And mark their injuries: and thou mayst see.  
What safety Santafiore can supply.  
Come and behold thy Rome, who calls on thee,  
Desolate widow! day and night with moans:  
"My Caesar, why dost thou desert my side?"  
Come and behold what love among thy people:  
And if no pity touches thee for us,  
Come and blush for thine own report. For me,  
If it be lawful, O Almighty Power,  
Who wast in earth for our sakes crucified!  
Are thy just eyes turn'd elsewhere? or is this  
A preparation in the wond'rous depth  
Of thy sage counsel made, for some good end,  
Entirely from our reach of thought cut off?  
So are the' Italian cities all o'erthrong'd  
With tyrants, and a great Marcellus made  
Of every petty factious villager.

My Florence! thou mayst well remain unmov'd  
At this digression, which affects not thee:  
Thanks to thy people, who so wisely speed.  
Many have justice in their heart, that long  
Waiteth for counsel to direct the bow,  
Or ere it dart unto its aim: but shine  
Have it on their lip's edge. Many refuse  
To bear the common burdens: readier thine  
Answer uncall'd, and cry, "Behold I stoop!"

Make thyself glad, for thou hast reason now,  
Thou wealthy! thou at peace! thou wisdom-fraught!  
Facts best witness if I speak the truth.  
Athens and Lacedaemon, who of old

Enacted laws, for civil arts renown'd,  
Made little progress in improving life  
Tow'rds thee, who usest such nice subtlety,  
That to the middle of November scarce  
Reaches the thread thou in October weav'st.  
How many times, within thy memory,  
Customs, and laws, and coins, and offices  
Have been by thee renew'd, and people chang'd!

If thou remember'st well and can'st see clear,  
Thou wilt perceive thyself like a sick wretch,  
Who finds no rest upon her down, hut oft  
Shifting her side, short respite seeks from pain.



## CANTO VII

After their courteous greetings joyfully  
Sev'n times exchang'd, Sordello backward drew  
Exclaiming, "Who are ye?" "Before this mount  
By spirits worthy of ascent to God  
Was sought, my bones had by Octavius' care  
Been buried. I am Virgil, for no sin  
Depriv'd of heav'n, except for lack of faith."

So answer'd him in few my gentle guide.

As one, who aught before him suddenly  
Beholding, whence his wonder riseth, cries  
"It is yet is not," wav'ring in belief;  
Such he appear'd; then downward bent his eyes,  
And drawing near with reverential step,  
Caught him, where of mean estate might clasp  
His lord. "Glory of Latium!" he exclaim'd,  
"In whom our tongue its utmost power display'd!  
Boast of my honor'd birth-place! what desert  
Of mine, what favour rather undeserv'd,  
Shows thee to me? If I to hear that voice  
Am worthy, say if from below thou com'st  
And from what cloister's pale?" — "Through every  
orb  
Of that sad region," he reply'd, "thus far  
Am I arriv'd, by heav'nly influence led

And with such aid I come. There is a place  
There underneath, not made by torments sad,  
But by dun shades alone; where mourning's voice  
Sounds not of anguish sharp, but breathes in sighs.



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There I with little innocents abide,  
Who by death's fangs were bitten, ere exempt  
From human taint. There I with those abide,  
Who the three holy virtues put not on,  
But understood the rest, and without blame  
Follow'd them all. But if thou know'st and canst,  
Direct us, how we soonest may arrive,  
Where Purgatory its true beginning takes."

He answer'd thus: "We have no certain place  
Assign'd us: upwards I may go or round,  
Far as I can, I join thee for thy guide.  
But thou beholdest now how day declines:  
And upwards to proceed by night, our power  
Excels: therefore it may be well to choose  
A place of pleasant sojourn. To the right  
Some spirits sit apart retir'd. If thou

Consentest, I to these will lead thy steps:

And thou wilt know them, not without delight.”

“How chances this?” was answer’d; “who so wish’d  
To ascend by night, would he be thence debarr’d  
By other, or through his own weakness fail?”

The good Sordello then, along the ground  
Trailing his finger, spoke: “Only this line  
Thou shalt not overpass, soon as the sun  
Hath disappear’d; not that aught else impedes  
Thy going upwards, save the shades of night.  
These with the wont of power perplex the will.  
With them thou haply mightst return beneath,  
Or to and fro around the mountain’s side  
Wander, while day is in the horizon shut.”

My master straight, as wond’ring at his speech,  
Exclaim’d: “Then lead us quickly, where thou sayst,  
That, while we stay, we may enjoy delight.”

A little space we were remov’d from thence,  
When I perceiv’d the mountain hollow’d out.  
Ev’n as large valleys hollow’d out on earth,

“That way,” the’ escorting spirit cried, “we go,  
Where in a bosom the high bank recedes:  
And thou await renewal of the day.”

Betwixt the steep and plain a crooked path  
Led us traverse into the ridge’s side,  
Where more than half the sloping edge expires.  
Refulgent gold, and silver thrice refin’d,  
And scarlet grain and ceruse, Indian wood  
Of lucid dye serene, fresh emeralds  
But newly broken, by the herbs and flowers  
Plac’d in that fair recess, in color all  
Had been surpass’d, as great surpasses less.  
Nor nature only there lavish’d her hues,  
But of the sweetness of a thousand smells  
A rare and undistinguish’d fragrance made.





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“Salve Regina,” on the grass and flowers  
Here chanting I beheld those spirits sit  
Who not beyond the valley could be seen.

“Before the west’ring sun sink to his bed,”  
Began the Mantuan, who our steps had turn’d,

“Mid those desires not that I lead ye on.  
For from this eminence ye shall discern  
Better the acts and visages of all,  
Than in the nether vale among them mix’d.  
He, who sits high above the rest, and seems  
To have neglected that he should have done,  
And to the others’ song moves not his lip,  
The Emperor Rodolph call, who might have heal’d  
The wounds whereof fair Italy hath died,  
So that by others she revives but slowly,  
He, who with kindly visage comforts him,  
Sway’d in that country, where the water springs,  
That Moldaw’s river to the Elbe, and Elbe  
Rolls to the ocean: Ottocar his name:

Who in his swaddling clothes was of more worth  
Than Winceslaus his son, a bearded man,  
Pamper'd with rank luxuriousness and ease.  
And that one with the nose depress, who close  
In counsel seems with him of gentle look,  
Flying expir'd, with'ring the lily's flower.  
Look there how he doth knock against his breast!  
The other ye behold, who for his cheek  
Makes of one hand a couch, with frequent sighs.  
They are the father and the father-in-law  
Of Gallia's bane: his vicious life they know  
And foul; thence comes the grief that rends them  
thus.

“He, so robust of limb, who measure keeps  
In song, with him of feature prominent,  
With ev'ry virtue bore his girdle brac'd.  
And if that stripling who behinds him sits,  
King after him had liv'd, his virtue then  
From vessel to like vessel had been pour'd;  
Which may not of the other heirs be said.  
By James and Frederick his realms are held;  
Neither the better heritage obtains.  
Rarely into the branches of the tree  
Doth human worth mount up; and so ordains  
He who bestows it, that as his free gift  
It may be call'd. To Charles my words apply  
No less than to his brother in the song;  
Which Pouille and Provence now with grief confess.  
So much that plant degenerates from its seed,  
As more than Beatrice and Margaret  
Costanza still boasts of her valorous spouse.

“Behold the king of simple life and plain,  
Harry of England, sitting there alone:  
He through his branches better issue spreads.

“That one, who on the ground beneath the rest  
Sits lowest, yet his gaze directs aloft,  
Us William, that brave Marquis, for whose cause  
The deed of Alexandria and his war  
Makes Conferrat and Canavese weep.”



## CANTO VIII

Now was the hour that wakens fond desire  
In men at sea, and melts their thoughtful heart,  
Who in the morn have bid sweet friends farewell,  
And pilgrim newly on his road with love  
Thrills, if he hear the vesper bell from far,  
That seems to mourn for the expiring day:  
When I, no longer taking heed to hear  
Began, with wonder, from those spirits to mark  
One risen from its seat, which with its hand  
Audience implor'd. Both palms it join'd and rais'd,  
Fixing its steadfast gaze towards the east,  
As telling God, "I care for naught beside."

"Te Lucis Ante," so devoutly then  
Came from its lip, and in so soft a strain,  
That all my sense in ravishment was lost.  
And the rest after, softly and devout,  
Follow'd through all the hymn, with upward gaze  
Directed to the bright supernal wheels.

Here, reader! for the truth makes thine eyes keen:  
For of so subtle texture is this veil,  
That thou with ease mayst pass it through  
unmark'd.

I saw that gentle band silently next  
Look up, as if in expectation held,  
Pale and in lowly guise; and from on high  
I saw forth issuing descend beneath  
Two angels with two flame-illumin'd swords,  
Broken and mutilated at their points.  
Green as the tender leaves but newly born,  
Their vesture was, the which by wings as green  
Beaten, they drew behind them, fann'd in air.  
A little over us one took his stand,  
The other lighted on the' Opposing hill,  
So that the troop were in the midst contain'd.

Well I descried the whiteness on their heads;  
But in their visages the dazzled eye  
Was lost, as faculty that by too much  
Is overpower'd. "From Mary's bosom both  
Are come" exclaim'd Scordello "as a guard

ARE COME, EXCLAIM'D SORDELLO, AS A GUARD  
Over the vale, ganst him, who hither tends,  
The serpent." Whence, not knowing by which path  
He came, I turn'd me round, and closely press'd,  
All frozen, to my leader's trusted side.

Sordello paus'd not: "To the valley now  
(For it is time) let us descend; and hold  
Converse with those great shadows: haply much  
Their sight may please ye." Only three steps down  
Methinks I measur'd, ere I was beneath,  
And noted one who look'd as with desire  
To know me. Time was now that air arrow dim;  
Yet not so dim, that 'twixt his eyes and mine  
It clear'd not up what was conceal'd before.  
Mutually tow'rds each other we advanc'd.  
Nino, thou courteous judge! what joy I felt,  
When I perceiv'd thou wert not with the bad!

No salutation kind on either part  
Was left unsaid. He then inquir'd: "How long  
Since thou arriv'd'st at the mountain's foot,  
Over the distant waves?" — "O!" answer'd I,  
"Through the sad seats of woe this morn I came,  
And still in my first life, thus journeying on,  
The other strive to gain." Soon as they heard  
My words, he and Sordello backward drew,  
As suddenly amaz'd. To Virgil one,  
The other to a spirit turn'd, who near  
Was seated, crying: "Conrad! up with speed:  
Come, see what of his grace high God hath will'd."  
Then turning round to me: "By that rare mark  
Of honour which thou ow'st to him, who hides  
So deeply his first cause, it hath no ford,  
When thou shalt he beyond the vast of waves.  
Tell my Giovanna, that for me she call  
There, where reply to innocence is made.  
Her mother, I believe, loves me no more;  
Since she has chang'd the white and wimpled folds,  
Which she is doom'd once more with grief to wish.  
By her it easily may be perceiv'd,  
How long in women lasts the flame of love,  
If sight and touch do not relume it oft.  
For her so fair a burial will not make  
The viper which calls Milan to the field,  
As had been made by shrill Calluna's kind."

AS HAD BEEN MADE BY SIR III GARIFA S DIRU.

He spoke, and in his visage took the stamp  
Of that right seal, which with due temperature  
Glowes in the bosom. My insatiate eyes  
Meanwhile to heav'n had travel'd, even there  
Where the bright stars are slowest, as a wheel  
Nearest the axle; when my guide inquir'd:  
"What there aloft, my son, has caught thy gaze?"

I answer'd: "The three torches, with which here  
The pole is all on fire. "He then to me:  
"The four resplendent stars, thou saw'st this morn  
Are there beneath, and these ris'n in their stead."

While yet he spoke. Sordello to himself  
Drew him, and cry'd: "Lo there our enemy!"  
And with his hand pointed that way to look.

Along the side, where barrier none arose  
Around the little vale, a serpent lay,  
Such haply as gave Eve the bitter food.  
Between the grass and flowers, the evil snake  
Came on, reverting oft his lifted head;  
And, as a beast that smoothes its polish'd coat,  
Licking his hack. I saw not, nor can tell,  
How those celestial falcons from their seat  
Mov'd, but in motion each one well descried,  
Hearing the air cut by their verdant plumes.  
The serpent fled; and to their stations back  
The angels up return'd with equal flight.



The Spirit (who to Nino, when he call'd,  
Had come), from viewing me with fixed ken,  
Through all that conflict, loosen'd not his sight.

“So may the lamp, which leads thee up on high,  
Find, in thy destin'd lot, of wax so much,  
As may suffice thee to the enamel's height.”

It thus began: “If any certain news  
Of Valdimagra and the neighbour part  
Thou know'st, tell me, who once was mighty there  
They call'd me Conrad Malaspina, not  
That old one, but from him I sprang. The love  
I bore my people is now here refin'd.”

“In your dominions,” I answer'd, “ne'er was I.  
But through all Europe where do those men dwell,  
To whom their glory is not manifest?  
The fame, that honours your illustrious house,  
Proclaims the nobles and proclaims the land;  
So that he knows it who was never there.  
I swear to you, so may my upward route

Prosper! your honour'd nation not impairs

The value of her coffer and her sword.  
Nature and use give her such privilege,  
That while the world is twisted from his course  
By a bad head, she only walks aright,  
And has the evil way in scorn." He then:  
"Now pass thee on: sev'n times the tired sun  
Revisits not the couch, which with four feet  
The forked Aries covers, ere that kind  
Opinion shall be nail'd into thy brain  
With stronger nails than other's speech can drive,  
If the sure course of judgment be not stay'd."



## CANTO IX

---

Now the fair consort of Tithonus old,  
Arise from her mate's beloved arms,  
Look'd palely o'er the eastern cliff: her brow,  
Lucent with jewels, glitter'd, set in sign

Of that chill animal, who with his train  
Smites fearful nations: and where then we were,  
Two steps of her ascent the night had past,  
And now the third was closing up its wing,  
When I, who had so much of Adam with me,  
Sank down upon the grass, o'ercome with sleep,  
There where all five were seated. In that hour,  
When near the dawn the swallow her sad lay,  
Rememb'ring haply ancient grief, renews,  
And with our minds more wand'ers from the flesh,  
And less by thought restrain'd are, as 't were, full  
Of holy divination in their dreams,  
Then in a vision did I seem to view  
A golden-feather'd eagle in the sky,  
With open wings, and hov'ring for descent,  
And I was in that place, methought, from whence  
Young Ganymede, from his associates 'reft,  
Was snatch'd aloft to the high consistory.  
"Perhaps," thought I within me, "here alone  
He strikes his quarry, and elsewhere disdains  
To pounce upon the prey." Therewith, it seem'd,  
A little wheeling in his airy tour  
Terrible as the lightning rush'd he down,  
And snatch'd me upward even to the fire.



---

There both, I thought, the eagle and myself  
Did burn; and so intense th' imagin'd flames,  
That needs my sleep was broken off. As erst  
Achilles shook himself, and round him roll'd  
His waken'd eyeballs wond'ring where he was,  
Whenas his mother had from Chiron fled  
To Scyros, with him sleeping in her arms;  
E'en thus I shook me, soon as from my face  
The slumber parted, turning deadly pale,  
Like one ice-struck with dread. Solo at my side  
My comfort stood: and the bright sun was now  
More than two hours aloft: and to the sea  
My looks were turn'd. "Fear not," my master cried,  
"Assur'd we are at happy point. Thy strength  
Shrink not, but rise dilated. Thou art come  
To Purgatory now. Lo! there the cliff  
That circling bounds it! Lo! the entrance there,  
Where it doth seem disparted! Ere the dawn  
Usher'd the daylight, when thy wearied soul  
Slept in thee, o'er the flowery vale beneath

A lady came, and thus bespake me: "I  
Am Lucia. Suffer me to take this man,  
Who slumbers. Easier so his way shall speed."  
Sordello and the other gentle shapes  
Tarrying, she bare thee up: and, as day shone,  
This summit reach'd: and I pursued her steps.  
Here did she place thee. First her lovely eyes  
That open entrance show'd me; then at once  
She vanish'd with thy sleep." Like one, whose  
doubts

Are chas'd by certainty, and terror turn'd  
To comfort on discovery of the truth,  
Such was the change in me: and as my guide  
Beheld me fearless, up along the cliff  
He mov'd, and I behind him, towards the height.

Reader! thou markest how my theme doth rise,  
Nor wonder therefore, if more artfully  
I prop the structure! Nearer now we drew,  
Arriv'd whence in that part, where first a breach  
As of a wall appear'd, I could descry  
A portal, and three steps beneath, that led  
For inlet there, of different colour each,  
And one who watch'd, but spake not yet a word.  
As more and more mine eye did stretch its view,  
I mark'd him seated on the highest step,  
In visage such, as past my power to bear.

---

Grasp'd in his hand a naked sword, glanc'd back  
The rays so toward me, that I oft in vain  
My sight directed. "Speak from whence ye stand:"  
He cried: "What would ye? Where is your escort?  
Take heed your coming upward harm ye not."

"A heavenly dame, not skillless of these things,"  
Replied the' instructor, "told us, even now,  
'Pass that way: here the gate is." — "And may she  
Befriending prosper your ascent," resum'd  
The courteous keeper of the gate: "Come then  
Before our steps." We straightway thither came.

The lowest stair was marble white so smooth  
And polish'd, that therein my mirror'd form  
Distinct I saw. The next of hue more dark  
Than sablest grain, a rough and singed block,  
Crack'd lengthwise and across. The third that lay

Crack a long time and across. The time, that my  
Massy above, seem'd porphyry, that flam'd

Red as the life-blood spouting from a vein.  
On this God's angel either foot sustain'd,  
Upon the threshold seated, which appear'd  
A rock of diamond. Up the trinal steps  
My leader cheerily drew me. "Ask," said he,

"With humble heart, that he unbar the bolt."

Piously at his holy feet devolv'd  
I cast me, praying him for pity's sake  
That he would open to me: but first fell  
Thrice on my bosom prostrate. Seven times  
The letter, that denotes the inward stain,  
He on my forehead with the blunted point  
Of his drawn sword inscrib'd. And "Look," he cried,  
"When enter'd, that thou wash these scars away."

Ashes, or earth ta'en dry out of the ground,  
Were of one colour with the robe he wore.  
From underneath that vestment forth he drew  
Two keys of metal twain: the one was gold,  
Its fellow silver. With the pallid first,  
And next the burnish'd, he so ply'd the gate,  
As to content me well. "Whenever one  
Faileth of these, that in the keyhole straight  
It turn not, to this alley then expect  
Access in vain." Such were the words he spake.  
"One is more precious: but the other needs  
Skill and sagacity, large share of each,  
Ere its good task to disengage the knot  
Be worthily perform'd. From Peter these  
I hold, of him instructed, that I err  
Rather in opening than in keeping fast;  
So but the suppliant at my feet implore."

Then of that hallow'd gate he thrust the door,  
Exclaiming, "Enter, but this warning hear:  
He forth again departs who looks behind."

As in the hinges of that sacred ward  
The swivels turn'd, sonorous metal strong,  
Harsh was the grating; nor so surlily  
Roar'd the Tarpeian, when by force bereft  
Of good Metellus, thenceforth from his loss

To leanness doom'd. Attentively I turn'd,  
List'ning the thunder, that first issued forth;  
And "We praise thee, O God," methought I heard  
In accents blended with sweet melody.  
The strains came o'er mine ear, e'en as the sound  
Of choral voices, that in solemn chant  
With organ mingle, and, now high and clear,  
Come swelling, now float indistinct away.



## CANTO X

When we had passed the threshold of the gate  
(Which the soul's ill affection doth disuse,  
Making the crooked seem the straighter path),  
I heard its closing sound. Had mine eyes turn'd,  
For that offence what plea might have avail'd?

We mounted up the riven rock, that wound  
On either side alternate, as the wave  
Flies and advances. "Here some little art  
Behooves us," said my leader, "that our steps  
Observe the varying flexure of the path."

Thus we so slowly sped, that with cleft orb  
The moon once more o'erhangs her wat'ry couch,  
Ere we that strait have threaded. But when free  
We came and open, where the mount above  
One solid mass retires, I spent, with toil,  
And both, uncertain of the way, we stood,  
Upon a plain more lonesome, than the roads  
That traverse desert wilds. From whence the brink  
Borders upon vacuity, to foot  
Of the steep bank, that rises still, the space  
Had measur'd thrice the stature of a man:  
And, distant as mine eye could wing its flight,  
To leftward now and now to right dispatch'd,  
That cornice equal in extent appear'd.

Not yet our feet had on that summit mov'd,  
When I discover'd that the bank around,  
Whose proud uprising all ascent denied,  
Was marble white, and so exactly wrought

With quantest sculpture, that not there alone  
Had Polycletus, but e'en nature's self

Been sham'd. The angel who came down to earth  
With tidings of the peace so many years  
Wept for in vain, that op'd the heavenly gates  
From their long interdict) before us seem'd,  
In a sweet act, so sculptur'd to the life,  
He look'd no silent image. One had sworn  
He had said, "Hail!" for she was imag'd there,  
By whom the key did open to God's love,  
And in her act as sensibly impress  
That word, "Behold the handmaid of the Lord,"  
As figure seal'd on wax. "Fix not thy mind  
On one place only," said the guide belov'd,  
Who had me near him on that part where lies  
The heart of man. My sight forthwith I turn'd  
And mark'd, behind the virgin mother's form,  
Upon that side, where he, that mov'd me, stood,  
Another story graven on the rock.

I passed athwart the bard, and drew me near,  
That it might stand more aptly for my view.  
There in the self-same marble were engrav'd  
The cart and kine, drawing the sacred ark,  
That from unbidden office awes mankind.  
Before it came much people; and the whole  
Parted in seven quires. One sense cried, "Nay,"  
Another, "Yes, they sing." Like doubt arose  
Betwixt the eye and smell, from the curl'd fume  
Of incense breathing up the well-wrought toil.  
Preceding the blest vessel, onward came  
With light dance leaping, girt in humble guise,  
Sweet Israel's harper: in that hap he seem'd  
Less and yet more than kingly. Opposite,  
At a great palace, from the lattice forth  
Look'd Michol, like a lady full of scorn  
And sorrow. To behold the tablet next,  
Which at the hack of Michol whitely shone,  
I mov'd me. There was storied on the rock  
The' exalted glory of the Roman prince,  
Whose mighty worth mov'd Gregory to earn  
His mighty conquest, Trajan th' Emperor.  
A widow at his bridle stood, attir'd  
In tears and mourning. Round about them troop'd  
Full throng of knights, and overhead in gold

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The eagles floated, struggling with the wind.

-----  
The wretch appear'd amid all these to say:  
"Grant vengeance, sire! for, woe beshrew this heart  
My son is murder'd." He replying seem'd;

"Wait now till I return." And she, as one  
Made hasty by her grief; "O sire, if thou  
Dost not return?" — "Where I am, who then is,  
May right thee." — "What to thee is other's good,  
If thou neglect thy own?" — "Now comfort thee,"  
At length he answers. "It beseemeth well  
My duty be perform'd, ere I move hence:  
So justice wills; and pity bids me stay."

He, whose ken nothing new surveys, produc'd  
That visible speaking, new to us and strange  
The like not found on earth. Fondly I gaz'd  
Upon those patterns of meek humbleness,  
Shapes yet more precious for their artist's sake,  
When "Lo," the poet whisper'd, "where this way  
(But slack their pace), a multitude advance.  
These to the left, stone shall guide us on."

These to the lofty steps shall guide us on.

Mine eyes, though bent on view of novel sights  
Their lov'd allurements, were not slow to turn.

Reader! I would not that amaz'd thou miss  
Of thy good purpose, hearing how just God  
Decreases our debts be cancel'd. Ponder not  
The form of suffering. Think on what succeeds,  
Think that at worst beyond the mighty doom  
It cannot pass. "Instructor," I began,  
"What I see hither tending, bears no trace  
Of human semblance, nor of aught beside  
That my foil'd sight can guess." He answering thus:  
"So curb'd to earth, beneath their heavy teams  
Of torment stoop they, that mine eye at first  
Struggled as thine. But look intently thither,  
An disentangle with thy lab'ring view,  
What underneath those stones approacheth: now,  
E'en now, mayst thou discern the pangs of each."

Christians and proud! O poor and wretched ones!  
That feeble in the mind's eye, lean your trust  
Upon unsteadfast perverseness! Know ye not  
That we are worms, yet made at last to form  
The winged insect, imp'd with angel plumes  
That to heaven's justice unobstructed soars?  
Why buoy ye up aloft your unfleg'd souls?  
Abortive then and shapeless ye remain,  
Like the untimely embryo of a worm!

As, to support incumbent floor or roof,  
For corbel is a figure sometimes seen,  
That crumples up its knees unto its breast,  
With the feign'd posture stirring ruth unfeign'd  
In the beholder's fancy; so I saw  
These fashion'd, when I noted well their guise.

Each, as his back was laden, came indeed  
Or more or less contract; but it appear'd  
As he, who show'd most patience in his look,  
Wailing exclaim'd: "I can endure no more."





## CANTO XI

O thou Almighty Father, who dost make  
The heavens thy dwelling, not in bounds confin'd,  
But that with love intenser there thou view'st  
Thy primal effluence, hallow'd be thy name:  
Join each created being to extol  
Thy might, for worthy humblest thanks and praise  
Is thy blest Spirit. May thy kingdom's peace  
Come unto us; for we, unless it come,  
With all our striving thither tend in vain.  
As of their will the angels unto thee  
Tender meet sacrifice, circling thy throne  
With loud hosannas, so of theirs be done  
By saintly men on earth. Grant us this day  
Our daily manna, without which he roams  
Through this rough desert retrograde, who most  
Toils to advance his steps. As we to each  
Pardon the evil done us, pardon thou  
Benign, and of our merit take no count.  
'Gainst the old adversary prove thou not  
Our virtue easily subdu'd; but free  
From his incitements and defeat his wiles.  
This last petition, dearest Lord! is made  
Not for ourselves, since that were needless now,  
But for their sakes who after us remain."

Thus for themselves and us good speed imploring,  
Those spirits went beneath a weight like that  
We sometimes feel in dreams, all, sore beset,  
But with unequal anguish, wearied all,  
Round the first circuit, purging as they go,  
The world's gross darkness off: In our behalf  
If there vows still be offer'd, what can here  
For them be vow'd and done by such, whose wills  
Have root of goodness in them? Well beseems  
That we should help them wash away the stains  
They carried hence, that so made pure and light,  
They may spring upward to the starry spheres.

"Ah! so may mercy-temper'd justice rid  
Your burdens speedily, that ye have power  
To stretch your wing, which e'en to your desire  
Shall lift you, as ye show us on which hand  
Toward the ladder leads the shortest way.

And if there be more passages than one,  
Instruct us of that easiest to ascend;  
For this man who comes with me, and bears yet  
The charge of fleshly raiment Adam left him,  
Despite his better will but slowly mounts.”  
From whom the answer came unto these words,  
Which my guide spake, appear'd not; but 'twas said

“Along the bank to rightward come with us,  
And ye shall find a pass that mocks not toil  
Of living man to climb: and were it not  
That I am hinder'd by the rock, wherewith  
This arrogant neck is tam'd, whence needs I stoop  
My visage to the ground, him, who yet lives,  
Whose name thou speak'st not him I fain would  
view.

To mark if e'er I knew him? and to crave  
His pity for the fardel that I bear.  
I was of Latiun, of a Tuscan horn  
A mighty one: Aldobranlesco's name  
My sire's, I know not if ye e'er have heard.  
My old blood and forefathers' gallant deeds  
Made me so haughty, that I clean forgot  
The common mother, and to such excess,  
Wax'd in my scorn of all men, that I fell,  
Fell therefore; by what fate Sienna's sons,  
Each child in Campagnatico, can tell.  
I am Omberto; not me only pride  
Hath injur'd, but my kindred all involv'd  
In mischief with her. Here my lot ordains  
Under this weight to groan, till I appease  
God's angry justice, since I did it not  
Amongst the living, here amongst the dead.”

List'ning I bent my visage down: and one  
(Not he who spake) twisted beneath the weight  
That urg'd him, saw me, knew me straight, and  
call'd,  
Holding his eyes With difficulty fix'd  
Intent upon me, stooping as I went  
Companion of their way. “O!” I exclaim'd,

“Art thou not Oderigi, art not thou  
Agobbio's glory, glory of that art  
Which they of Paris call the limmer's skill?”

“Brother!” said he, “with tints that gayer smile,  
Bolognian Franco’s pencil lines the leaves.  
His all the honour now; mine borrow’d light.  
In truth I had not been thus courteous to him,  
The whilst I liv’d, through eagerness of zeal  
For that pre-eminence my heart was bent on.  
Here of such pride the forfeiture is paid.  
Nor were I even here; if, able still  
To sin, I had not turn’d me unto God.  
O powers of man! how vain your glory, nipp’d  
E’en in its height of verdure, if an age  
Less bright succeed not! Cimabue thought  
To lord it over painting’s field; and now  
The cry is Giotto’s, and his name eclips’d.  
Thus hath one Guido from the other snatch’d  
The letter’d prize: and he perhaps is born,  
Who shall drive either from their nest. The noise  
Of worldly fame is but a blast of wind,  
That blows from divers points, and shifts its name  
Shifting the point it blows from. Shalt thou more  
Live in the mouths of mankind, if thy flesh  
Part shrivel’d from thee, than if thou hadst died,  
Before the coral and the pap were left,  
Or ere some thousand years have passed? and that  
Is, to eternity compar’d, a space,  
Briefer than is the twinkling of an eye  
To the heaven’s slowest orb. He there who treads  
So leisurely before me, far and wide  
Through Tuscany resounded once; and now  
Is in Sienna scarce with whispers nam’d:  
There was he sov’reign, when destruction caught  
The madd’ning rage of Florence, in that day  
Proud as she now is loathsome. Your renown  
Is as the herb, whose hue doth come and go,  
And his might withers it, by whom it sprang  
Crude from the lap of earth.” I thus to him:  
“True are thy sayings: to my heart they breathe  
The kindly spirit of meekness, and allay  
What tumours rankle there. But who is he  
Of whom thou spak’st but now?” — “This,” he  
replied,  
“Is Provenzano. He is here, because  
He reach’d, with grasp presumptuous, at the sway

Of all Sienna. Thus he still hath gone,  
Thus goeth never-resting, since he died.

Such is th' acquittance render'd back of him,  
Who, beyond measure, dar'd on earth." I then:  
"If soul that to the verge of life delays  
Repentance, linger in that lower space,  
Nor hither mount, unless good prayers befriend,  
How chanc'd admittance was vouchsaf'd to him?"

"When at his glory's topmost height," said he,  
"Respect of dignity all cast aside,  
Freely He fix'd him on Sienna's plain,  
A suitor to redeem his suffering friend,  
Who languish'd in the prison-house of Charles,  
Nor for his sake refus'd through every vein  
To tremble. More I will not say; and dark,  
I know, my words are, but thy neighbours soon  
Shall help thee to a comment on the text.  
This is the work, that from these limits freed him."



## CANTO XII

---

With equal pace as oxen in the yoke,  
I with that laden spirit journey'd on  
Long as the mild instructor suffer'd me;  
But when he bade me quit him, and proceed  
(For "here," said he, "behooves with sail and oars  
Each man, as best he may, push on his bark"),  
Upright, as one dispos'd for speed, I rais'd  
My body, still in thought submissive bow'd.

I now my leader's track not loth pursued;  
And each had shown how light we far'd along  
When thus he warn'd me: "Bend thine eyesight  
down:  
For thou to ease the way shall find it good  
To ruminate the bed beneath thy feet."

As in memorial of the buried, drawn

Upon earth-level tombs, the sculptur'd form  
Of what was once, appears (at sight whereof

Tears often stream forth by remembrance wak'd,  
Whose sacred stings the piteous only feel),  
So saw I there, but with more curious skill  
Of portraiture o'erwrought, whate'er of space  
From forth the mountain stretches. On one part  
Him I beheld, above all creatures erst  
Created noblest, light'ning fall from heaven:  
On th' other side with bolt celestial pierc'd  
Briareus: cumb'ring earth he lay through dint  
Of mortal ice-stroke. The Thymbraean god  
With Mars, I saw, and Pallas, round their sire,  
Arm'd still, and gazing on the giant's limbs  
Strewn o'er th' ethereal field. Nimrod I saw:  
At foot of the stupendous work he stood,  
As if bewilder'd, looking on the crowd  
Leagued in his proud attempt on Sennaar's plain.

O Niobe! in what a trance of woe  
Thee I beheld, upon that highway drawn,  
Sev'n sons on either side thee slain! O Saul!  
How ghastly didst thou look! on thine own sword  
Expiring in Gilboa, from that hour  
Ne'er visited with rain from heav'n or dew!

---

O fond Arachne! thee I also saw  
Half spider now in anguish crawling up  
Th' unfinish'd web thou weaved'st to thy bane!

O Rehoboam! here thy shape doth seem  
Louring no more defiance! but fear-smote  
With none to chase him in his chariot whirl'd.

Was shown beside upon the solid floor  
How dear Alcmaeon forc'd his mother rate  
That ornament in evil hour receiv'd:  
How in the temple on Sennacherib fell  
His sons, and how a corpse they left him there.  
Was shown the scath and cruel mangling made  
By Tomyris on Cyrus, when she cried:  
"Blood thou didst thirst for, take thy fill of blood!"  
Was shown how routed in the battle fled  
Th' Assyrians, Holofernes slain, and e'en  
The relics of the carnage. Troy I mark'd  
In ashes and in caverns. Oh! how fall'n,  
How abject Ilium was thy semblance there!

How abject, how, was thy semblance there:

What master of the pencil or the style  
Had trac'd the shades and lines, that might have  
    made  
The subtlest workman wonder? Dead the dead,  
The living seem'd alive; with clearer view  
His eye beheld not who beheld the truth,  
Than mine what I did tread on, while I went  
Low bending. Now swell out; and with stiff necks  
Pass on, ye sons of Eve! veil not your looks,  
Lest they descry the evil of your path!

I noted not (so busied was my thought)  
How much we now had circled of the mount,  
And of his course yet more the sun had spent,  
When he, who with still wakeful caution went,  
Admonish'd: "Raise thou up thy head: for know  
Time is not now for slow suspense. Behold  
That way an angel hasting towards us! Lo  
Where duly the sixth handmaid doth return  
From service on the day. Wear thou in look  
And gesture seemly grace of reverent awe,  
That gladly he may forward us aloft.  
Consider that this day ne'er dawns again."

Time's loss he had so often warn'd me 'gainst,  
I could not miss the scope at which he aim'd.

The goodly shape approach'd us, snowy white  
In vesture, and with visage casting streams  
Of tremulous lustre like the matin star.  
His arms he open'd, then his wings; and spake:  
"Onward: the steps, behold! are near; and now  
Th' ascent is without difficulty gain'd."

A scanty few are they, who when they hear  
Such tidings, hasten. O ye race of men  
Though born to soar, why suffer ye a wind  
So slight to baffle ye? He led us on  
Where the rock parted; here against my front  
Did beat his wings, then promis'd I should fare  
In safety on my way. As to ascend  
That steep, upon whose brow the chapel stands  
(O'er Rubaconte, looking lordly down  
On the well-guided city,) up the right



Th' impetuous rise is broken by the steps  
Carv'd in that old and simple age, when still

The registry and label rested safe;  
Thus is th' acclivity reliev'd, which here  
Precipitous from the other circuit falls:  
But on each hand the tall cliff presses close.

As ent'ring there we turn'd, voices, in strain  
Ineffable, sang: "Blessed are the poor  
In spirit." Ah how far unlike to these  
The straits of hell; here songs to usher us,  
There shrieks of woe! We climb the holy stairs:  
And lighter to myself by far I seem'd  
Than on the plain before, whence thus I spake:  
"Say, master, of what heavy thing have I  
Been lighten'd, that scarce aught the sense of toil  
Affects me journeying?" He in few replied:  
"When sin's broad characters, that yet remain  
Upon thy temples, though well nigh effac'd,  
Shall be, as one is, all clean razed out,  
Then shall thy feet by heartiness of will  
Be so o'ercome, they not alone shall feel  
No sense of labour, but delight much more  
Shall wait them urg'd along their upward way."

Then like to one, upon whose head is plac'd  
Somewhat he deems not of but from the becks  
Of others as they pass him by; his hand  
Lends therefore help to' assure him, searches, finds,  
And well performs such office as the eye  
Wants power to execute: so stretching forth  
The fingers of my right hand, did I find  
Six only of the letters, which his sword  
Who bare the keys had trac'd upon my brow.  
The leader, as he mark'd mine action, smil'd.



### CANTO XIII

We reach'd the summit of the scale, and stood  
Upon the second buttress of that mount  
Which healeth him who climbs. A cornice there,  
Like to the former, girdles round the hill.

LIKE TO THE TORRENT, GARDENS ROUND THE HILL,  
Save that its arch with sweep less ample bends.

Shadow nor image there is seen; all smooth  
The rampart and the path, reflecting nought  
But the rock's sullen hue. "If here we wait  
For some to question," said the bard, "I fear  
Our choice may haply meet too long delay."

Then fixedly upon the sun his eyes  
He fastn'd, made his right the central point  
From whence to move, and turn'd the left aside.  
"O pleasant light, my confidence and hope,  
Conduct us thou," he cried, "on this new way,  
Where now I venture, leading to the bourn  
We seek. The universal world to thee  
Owes warmth and lustre. If no other cause  
Forbid, thy beams should ever be our guide."

Far, as is measur'd for a mile on earth,  
In brief space had we journey'd; such prompt will  
Impell'd; and towards us flying, now were heard  
Spirits invisible, who courteously  
Unto love's table bade the welcome guest.  
The voice, that first? flew by, call'd forth aloud,  
"They have no wine; " so on behind us past,  
Those sounds reiterating, nor yet lost  
In the faint distance, when another came  
Crying, "I am Orestes," and alike  
Wing'd its fleet way. "Oh father!" I exclaim'd,  
"What tongues are these?" and as I question'd, lo!  
A third exclaiming, "Love ye those have wrong'd  
you."

"This circuit," said my teacher, "knots the scourge  
For envy, and the cords are therefore drawn  
By charity's correcting hand. The curb  
Is of a harsher sound, as thou shalt hear  
(If I deem rightly), ere thou reach the pass,  
Where pardon sets them free. But fix thine eyes  
Intently through the air, and thou shalt see  
A multitude before thee seated, each  
Along the shelving grot." Then more than erst  
I op'd my eyes, before me view'd, and saw  
Shadows with garments dark as was the rock;  
And when we pass'd a little forth, I heard

---

A crying, "Blessed Mary! pray for us,  
Michael and Peter! all ye saintly host!"

I do not think there walks on earth this day  
Man so remorseless, that he hath not yearn'd  
With pity at the sight that next I saw.  
Mine eyes a load of sorrow teemed, when now  
I stood so near them, that their semblances  
Came clearly to my view. Of sackcloth vile  
Their cov'ring seem'd; and on his shoulder one  
Did stay another, leaning, and all lean'd  
Against the cliff. E'en thus the blind and poor,  
Near the confessionals, to crave an alms,  
Stand, each his head upon his fellow's sunk,

---

So most to stir compassion, not by sound  
Of words alone, but that, which moves not less,  
The sight of mis'ry. And as never beam  
Of noonday visiteth the eyeless man,

E'en so was heav'n a niggard unto these  
Of his fair light; for, through the orbs of all,

A thread of wire, impiercing, knits them up,  
As for the taming of a haggard hawk.

It were a wrong, methought, to pass and look  
On others, yet myself the while unseen.  
To my sage counsel therefore did I turn.  
He knew the meaning of the mute appeal,  
Nor waited for my questioning, but said:  
"Speak; and be brief, be subtle in thy words."

On that part of the cornice, whence no rim  
Engarlands its steep fall, did Virgil come;  
On the' other side me were the spirits, their cheeks  
Bathing devout with penitential tears,  
That through the dread impalement forc'd a way.

I turn'd me to them, and "O shades!" said I,

"Assur'd that to your eyes unveil'd shall shine  
The lofty light, sole object of your wish,  
So may heaven's grace clear whatsoe'er of foam  
Floats turbid on the conscience, that thenceforth  
The stream of mind roll limpid from its source,  
As ye declare (for so shall ye impart  
A boon I dearly prize) if any soul  
Of Latium dwell among ye; and perchance  
That soul may profit, if I learn so much."

"My brother, we are each one citizens  
Of one true city. Any thou wouldst say,  
Who lived a stranger in Italia's land."

So heard I answering, as appeal'd, a voice  
That onward came some space from whence I stood.

A spirit I noted, in whose look was mark'd  
Expectance. Ask ye how? The chin was rais'd  
As in one reft of sight. "Spirit," said I,  
"Who for thy rise are tutoring (if thou be  
That which didst answer to me,) or by place  
Or name, disclose thyself, that I may know thee."

"I was," it answer'd, "of Sienna: here  
I cleanse away with these the evil life,

Soliciting with tears that He, who is,  
Vouchsafe him to us. Though Sapia nam'd

In sapience I excell'd not, gladder far  
Of others' hurt, than of the good befell me.  
That thou mayst own I now deceive thee not,  
Hear, if my folly were not as I speak it.  
When now my years slop'd waning down the arch,  
It so bechanc'd, my fellow citizens  
Near Colle met their enemies in the field,  
And I pray'd God to grant what He had will'd.  
There were they vanquish'd, and betook themselves  
Unto the bitter passages of flight.  
I mark'd the hunt, and waxing out of bounds  
In gladness, lifted up my shameless brow,  
And like the merlin cheated by a gleam,  
Cried, "It is over. Heav'n! I fear thee not."  
Upon my verge of life I wish'd for peace  
With God; nor repentance had supplied  
What I did lack of duty, were it not  
The hermit Piero, touch'd with charity,  
In his devout orisons thought on me.  
But who art thou that question'st of our state,  
Who go'st to my belief, with lids unclos'd,  
And breathest in thy talk?" — "Mine eyes," said I,  
"May yet be here ta'en from me; but not long;  
For they have not offended grievously  
With envious glances. But the woe beneath  
Urges my soul with more exceeding dread.  
That nether load already weighs me down."

She thus: "Who then amongst us here aloft  
Hath brought thee, if thou weenest to return?"

---

“He,” answer’d I, “who standeth mute beside me.  
I live: of me ask therefore, chosen spirit,  
If thou desire I yonder yet should move  
For thee my mortal feet.” — “Oh!” she replied,  
“This is so strange a thing, it is great sign  
That God doth love thee. Therefore with thy prayer  
Sometime assist me: and by that I crave,  
Which most thou covetest, that if thy feet  
E’er tread on Tuscan soil, thou save my fame  
Amongst my kindred. Them shalt thou behold  
With that vain multitude, who set their hope  
On Telamone’s haven, there to fail  
Confounded, more shall when the fancied stream  
They sought of Dian call’d: but they who lead  
Their navies, more than ruin’d hopes shall mourn.”



## CANTO XIV

“Say who is he around our mountain winds,  
Or ever death has prun’d his wing for flight,  
That opes his eyes and covers them at will?”

“I know not who he is, but know thus much  
He comes not singly. Do thou ask of him,  
For thou art nearer to him, and take heed  
Accost him gently, so that he may speak.”

Thus on the right two Spirits bending each  
Toward the other, talk’d of me, then both  
Addressing me, their faces backward lean’d,  
And thus the one began: “O soul, who yet  
Pent in the body, tendest towards the sky!  
For charity, we pray thee’ comfort us,  
Recounting whence thou com’st, and who thou art:  
For thou dost make us at the favour shown thee  
Marvel, as at a thing that ne’er hath been.”

“There stretches through the midst of Tuscany,  
I straight began: “a brooklet, whose well-head  
Springs up in Falterona, with his race  
Not satisfied, when he some hundred miles  
Hath measur’d. From his banks bring, I this frame.  
To tell you who I am were words misspent:  
For yet my name scarce sounds on rumour’s lip.”

“If well I do incorp’rate with my thought  
The meaning of thy speech,” said he, who first  
Addrest me, “thou dost speak of Arno’s wave.”

To whom the other: “Why hath he conceal’d  
The title of that river, as a man  
Doth of some horrible thing?” The spirit, who  
Thereof was question’d, did acquit him thus:  
“I know not: but ’tis fitting well the name  
Should perish of that vale; for from the source  
Where teems so plenteously the Alpine steep  
Maim’d of Pelorus, (that doth scarcely pass  
Beyond that limit,) even to the point

Whence the ocean is ventur’d, what heaven

wheneunto ocean is restor'd, what heaven  
Drains from th' exhaustless store for all earth's  
streams,

Throughout the space is virtue worried down,  
As 'twere a snake, by all, for mortal foe,  
Or through disastrous influence on the place,  
Or else distortion of misguided wills,  
That custom goads to evil: whence in those,  
The dwellers in that miserable vale,  
Nature is so transform'd, it seems as they  
Had shar'd of Circe's feeding. 'Midst brute swine,  
Worthier of acorns than of other food  
Created for man's use, he shapeth first  
His obscure way; then, sloping onward, finds  
Curs, snarlers more in spite than power, from whom  
He turns with scorn aside: still journeying down,  
By how much more the curst and luckless foss  
Swells out to largeness, e'en so much it finds  
Dogs turning into wolves. Descending still  
Through yet more hollow eddies, next he meets  
A race of foxes, so replete with craft,  
They do not fear that skill can master it.  
Nor will I cease because my words are heard  
By other ears than thine. It shall be well  
For this man, if he keep in memory  
What from no erring Spirit I reveal.  
Lo! I behold thy grandson, that becomes  
A hunter of those wolves, upon the shore  
Of the fierce stream, and cows them all with dread:  
Their flesh yet living sets he up to sale,  
Then like an aged beast to slaughter dooms.  
Many of life he reaves, himself of worth  
And goodly estimation. Smear'd with gore  
Mark how he issues from the rueful wood,  
Leaving such havoc, that in thousand years  
It spreads not to prime lustihood again."

As one, who tidings hears of woe to come,  
Changes his looks perturb'd, from whate'er part  
The peril grasp him, so beheld I change  
That spirit, who had turn'd to listen, struck  
With sadness, soon as he had caught the word.

His visage and the other's speech did raise  
Desire in me to know the names of both,



whereof with meek entreaty I inquir'd.

The shade, who late addrest me, thus resum'd:

“Thy wish imports that I vouchsafe to do  
For thy sake what thou wilt not do for mine.  
But since God's will is that so largely shine  
His grace in thee, I will be liberal too.  
Guido of Duca know then that I am.  
Envy so parch'd my blood, that had I seen  
A fellow man made joyous, thou hadst mark'd  
A livid paleness overspread my cheek.  
Such harvest reap I of the seed I sow'd.  
O man, why place thy heart where there doth need  
Exclusion of participants in good?  
This is Rinieri's spirit, this the boast  
And honour of the house of Calboli,  
Where of his worth no heritage remains.  
Nor his the only blood, that hath been stript  
(twixt Po, the mount, the Reno, and the shore,)  
Of all that truth or fancy asks for bliss;  
But in those limits such a growth has sprung  
Of rank and venom'd roots, as long would mock  
Slow culture's toil. Where is good Lizio? where  
Manardi, Traversalo, and Carpigna?  
O bastard slips of old Romagna's line!  
When in Bologna the low artisan,  
And in Faenza yon Bernardin sprouts,  
A gentle cyon from ignoble stem.  
Wonder not, Tuscan, if thou see me weep,  
When I recall to mind those once lov'd names,  
Guido of Prata, and of Azzo him  
That dwelt with you; Tignoso and his troop,  
With Traversaro's house and Anastagio's,  
(Each race disherited) and beside these,  
The ladies and the knights, the toils and ease,  
That witch'd us into love and courtesy;  
Where now such malice reigns in recreant hearts.  
O Brettinoro! wherefore tarriest still,  
Since forth of thee thy family hath gone,  
And many, hating evil, join'd their steps?  
Well doeth he, that bids his lineage cease,  
Bagnacavallo; Castracaro ill,  
And Conio worse, who care to propagate  
A race of Counties from such blood as theirs.  
Well shall we also do Pagani then

When shall ye also do, I again, then

When from amongst you tries your demon child.  
Not so, howe'er, that henceforth there remain

True proof of what ye were. O Hugolin!  
Thou sprung of Fantolini's line! thy name  
Is safe, since none is look'd for after thee  
To cloud its lustre, warping from thy stock.  
But, Tuscan, go thy ways; for now I take  
Far more delight in weeping than in words.  
Such pity for your sakes hath wrung my heart."

We knew those gentle spirits at parting heard  
Our steps. Their silence therefore of our way  
Assur'd us. Soon as we had quitted them,  
Advancing onward, lo! a voice that seem'd  
Like vollied light'ning, when it rives the air,  
Met us, and shouted, "Whosoever finds  
Will slay me," then fled from us, as the bolt  
Lanc'd sudden from a downward-rushing cloud.  
When it had giv'n short truce unto our hearing,  
Behold the other with a crash as loud  
As the quick-following thunder: "Mark in me  
Aglauros turn'd to rock." I at the sound  
Retreating drew more closely to my guide.

Now in mute stillness rested all the air:  
And thus he spake: "There was the galling bit.  
But your old enemy so baits his hook,  
He drags you eager to him. Hence nor curb  
Avails you, nor reclaiming call. Heav'n calls  
And round about you wheeling courts your gaze  
With everlasting beauties. Yet your eye  
Turns with fond doting still upon the earth.  
Therefore He smites you who discerneth all."



## CANTO XV

As much as 'twixt the third hour's close and dawn,  
Appareth of heav'n's sphere, that ever whirls  
As restless as an infant in his play,  
So much appear'd remaining to the sun  
Of his slope journey towards the western goal.

Evening was there, and here the noon of night;  
and full upon our forehead smote the beams.

For round the mountain, circling, so our path  
Had led us, that toward the sun-set now  
Direct we journey'd: when I felt a weight  
Of more exceeding splendour, than before,  
Press on my front. The cause unknown, amaze  
Possess'd me, and both hands against my brow  
Lifting, I interpos'd them, as a screen,  
That of its gorgeous superflux of light  
Clipp'd the diminish'd orb. As when the ray,  
Striking On water or the surface clear  
Of mirror, leaps unto the opposite part,  
Ascending at a glance, e'en as it fell,  
(And so much differs from the stone, that falls  
Through equal space, as practice skill hath shown;  
Thus with refracted light before me seemed  
The ground there smitten; whence in sudden haste  
My sight recoil'd. "What is this, sire belov'd!  
'Gainst which I strive to shield the sight in vain?"  
Cried I, "and which towards us moving seems?"

"Marvel not, if the family of heav'n,"  
He answer'd, "yet with dazzling radiance dim  
Thy sense it is a messenger who comes,  
Inviting man's ascent. Such sights ere long,  
Not grievous, shall impart to thee delight,  
As thy perception is by nature wrought  
Up to their pitch." The blessed angel, soon  
As we had reach'd him, hail'd us with glad voice:  
"Here enter on a ladder far less steep  
Than ye have yet encounter'd." We forthwith  
Ascending, heard behind us chanted sweet,  
"Blessed the merciful," and "happy thou!  
That conquer'st." Lonely each, my guide and I  
Pursued our upward way; and as we went,  
Some profit from his words I hop'd to win,  
And thus of him inquiring, fram'd my speech:

"What meant Romagna's spirit, when he spake  
Of bliss exclusive with no partner shar'd?"

He straight replied: "No wonder, since he knows,  
What sorrow waits on his own worst defect,

It he chide others, that they less may mourn.  
Because ye point your wishes at a mark,  
Where, by communion of possessors, part  
Is lessen'd, envy bloweth up the sighs of men.  
No fear of that might touch ye, if the love  
Of higher sphere exalted your desire.  
For there, by how much more they call it ours,  
So much propriety of each in good  
Increases more, and heighten'd charity  
Wraps that fair cloister in a brighter flame.”

“Now lack I satisfaction more,” said I,  
“Than if thou hadst been silent at the first,  
And doubt more gathers on my lab'ring thought.  
How can it chance, that good distributed,  
The many, that possess it, makes more rich,  
Than if 't were shar'd by few?” He answering thus:  
“Thy mind, reverting still to things of earth,  
Strikes darkness from true light. The highest good  
Unlimited, ineffable, doth so speed  
To love, as beam to lucid body darts,  
Giving as much of ardour as it finds.  
The sempiternal effluence streams abroad  
Spreading, wherever charity extends.  
So that the more aspirants to that bliss  
Are multiplied, more good is there to love,  
And more is lov'd; as mirrors, that reflect,  
Each unto other, propagated light.  
If these my words avail not to allay  
Thy thirsting, Beatrice thou shalt see,  
Who of this want, and of all else thou hast,  
Shall rid thee to the full. Provide but thou  
That from thy temples may be soon eras'd,  
E'en as the two already, those five scars,  
That when they pain thee worst, then kindest  
heal,”

“Thou,” I had said, “content'st me,” when I saw  
The other round was gain'd, and wond'ring eyes  
Did keep me mute. There suddenly I seem'd  
By an ecstatic vision wrapt away;  
And in a temple saw, methought, a crowd  
Of many persons; and at th' entrance stood  
A dame, whose sweet demeanour did express  
A mother's love, who said, “Child! why hast thou

Dealt with us thus? Behold thy sire and I  
Sorrowing have sought thee;" and so held her peace,  
And straight the vision fled. A female next  
Appear'd before me, down whose visage cours'd  
Those waters, that grief forces out from one  
By deep resentment stung, who seem'd to say:  
"If thou, Pisistratus, be lord indeed  
Over this city, nam'd with such debate  
Of adverse gods, and whence each science sparkles,  
Avenge thee of those arms, whose bold embrace  
Hath clasp'd our daughter; "and to fuel, meseem'd,  
Benign and meek, with visage undisturb'd,  
Her sovran spake: "How shall we those requite,  
Who wish us evil, if we thus condemn  
The man that loves us?" After that I saw  
A multitude, in fury burning, slay  
With stones a stripling youth, and shout amain  
"Destroy, destroy: "and him I saw, who bow'd  
Heavy with death unto the ground, yet made  
His eyes, unfolded upward, gates to heav'n,

---

Praying forgiveness of th' Almighty Sire,  
Amidst that cruel conflict, on his foes,  
With looks that With compassion to their aim

WITH LOOKS, THAT WITH COMPASSION TO THEM SAID.

Soon as my spirit, from her airy flight  
Returning, sought again the things, whose truth  
Depends not on her shaping, I observ'd  
How she had rov'd to no unreal scenes

Meanwhile the leader, who might see I mov'd,  
As one, who struggles to shake off his sleep,  
Exclaim'd: "What ails thee, that thou canst not hold  
Thy footing firm, but more than half a league  
Hast travel'd with clos'd eyes and tott'ring gait,  
Like to a man by wine or sleep o'ercharg'd?"

"Beloved father! so thou deign," said I,  
"To listen, I will tell thee what appear'd  
Before me, when so fail'd my sinking steps."

He thus: "Not if thy Countenance were mask'd  
With hundred vizards, could a thought of thine  
How small soe'er, elude me. What thou saw'st  
Was shown, that freely thou mightst ope thy heart  
To the waters of peace, that flow diffus'd  
From their eternal fountain. I not ask'd,  
What ails thee? for such cause as he doth, who  
Looks only with that eye which sees no more,  
When spiritless the body lies; but ask'd,  
To give fresh vigour to thy foot. Such goads  
The slow and loit'ring need; that they be found  
Not wanting, when their hour of watch returns."

So on we journey'd through the evening sky  
Gazing intent, far onward, as our eyes  
With level view could stretch against the bright  
Vespertine ray: and lo! by slow degrees  
Gath'ring, a fog made tow'rds us, dark as night.  
There was no room for 'scaping; and that mist  
Bereft us, both of sight and the pure air.



## CANTO XVI

Hell's dunnest gloom, or night unlustrous, dark,  
Of every planes 'reft, and pall'd in clouds,  
Did never spread before the sight a veil

Did never spread before the sight a veil  
In thickness like that fog, nor to the sense  
So palpable and gross. Ent'ring its shade,

Mine eye endured not with unclosed lids;  
Which marking, near me drew the faithful guide,  
Offering me his shoulder for a stay.

As the blind man behind his leader walks,  
Lest he should err, or stumble unawares  
On what might harm him, or perhaps destroy,  
I journey'd through that bitter air and foul,  
Still list'ning to my escort's warning voice,  
"Look that from me thou part not." Straight I heard  
Voices, and each one seem'd to pray for peace,  
And for compassion, to the Lamb of God  
That taketh sins away. Their prelude still  
Was "Agnus Dei," and through all the choir,  
One voice, one measure ran, that perfect seem'd  
The concord of their song. "Are these I hear  
Spirits, O master?" I exclaim'd; and he:  
"Thou aim'st aright: these loose the bonds of wrath."

“Now who art thou, that through our smoke dost  
cleave?

And speak'st of us, as thou thyself e'en yet

Dividest time by calends?” So one voice  
Bespake me; whence my master said: “Reply;  
And ask, if upward hence the passage lead.”

“O being! who dost make thee pure, to stand  
Beautiful once more in thy Maker's sight!  
Along with me: and thou shalt hear and wonder.”  
Thus I, whereto the spirit answering spake:

---

“Long as 't is lawful for me, shall my steps  
Follow on thine; and since the cloudy smoke  
Forbids the seeing, hearing in its stead  
Shall keep us join'd.” I then forthwith began  
“Yet in my mortal swathing, I ascend  
To higher regions, and am hither come  
Through the fearful agony of hell.  
And, if so largely God hath doled his grace,  
That, clean beside all modern precedent,  
He wills me to behold his kingly state,  
From me conceal not who thou wast, ere death



Had loos'd thee; but instruct me: and instruct  
If rightly to the pass I tend; thy words  
The way directing as a safe escort."

"I was of Lombardy, and Marco call'd:  
Not inexperience'd of the world, that worth  
I still affected, from which all have turn'd  
The nerveless bow aside. Thy course tends right  
Unto the summit:" and, replying thus,  
He added, "I beseech thee pray for me,  
When thou shalt come aloft." And I to him:  
"Accept my faith for pledge I will perform  
What thou requirest. Yet one doubt remains,  
That wrings me sorely, if I solve it not,  
Singly before it urg'd me, doubled now  
By thine opinion, when I couple that  
With one elsewhere declar'd, each strength'ning  
other.

The world indeed is even so forlorn  
Of all good as thou speak'st it and so swarms  
With every evil. Yet, beseech thee, point  
The cause out to me, that myself may see,  
And unto others show it: for in heaven  
One places it, and one on earth below."

Then heaving forth a deep and audible sigh,  
"Brother!" he thus began, "the world is blind;  
And thou in truth com'st from it. Ye, who live,  
Do so each cause refer to heav'n above,  
E'en as its motion of necessity  
Drew with it all that moves. If this were so,  
Free choice in you were none; nor justice would  
There should be joy for virtue, woe for ill.  
Your movements have their primal bent from  
heaven;

Not all; yet said I all; what then ensues?  
Light have ye still to follow evil or good,  
And of the will free power, which, if it stand  
Firm and unwearied in Heav'n's first assay,  
Conquers at last, so it be cherish'd well,  
Triumphant over all. To mightier force,  
To better nature subject, ye abide  
Free, not constrain'd by that, which forms in you  
The reasoning mind uninfluenc'd of the stars.  
If then the present race of mankind err,  
Seek in yourselves the cause, and find it there

SEEK IN YOURSELVES THE CAUSE, AND FIND IT THERE.

Herein thou shalt confess me no false spy.

“Forth from his plastic hand, who charm’d beholds  
Her image ere she yet exist, the soul  
Comes like a babe, that wantons sportively  
Weeping and laughing in its wayward moods,  
As artless and as ignorant of aught,  
Save that her Maker being one who dwells  
With gladness ever, willingly she turns  
To whate’er yields her joy. Of some slight good  
The flavour soon she tastes; and, snar’d by that,  
With fondness she pursues it, if no guide  
Recall, no rein direct her wand’ring course.  
Hence it behov’d, the law should be a curb;  
A sovereign hence behov’d, whose piercing view  
Might mark at least the fortress and main tower  
Of the true city. Laws indeed there are:  
But who is he observes them? None; not he,  
Who goes before, the shepherd of the flock,  
Who chews the cud but doth not cleave the hoof.  
Therefore the multitude, who see their guide  
Strike at the very good they covet most,  
Feed there and look no further. Thus the cause  
Is not corrupted nature in yourselves,  
But ill-conducting, that hath turn’d the world  
To evil. Rome, that turn’d it unto good,  
Was wont to boast two suns, whose several beams  
Cast light on either way, the world’s and God’s.  
One since hath quench’d the other; and the sword  
Is grafted on the crook; and so conjoin’d  
Each must perforce decline to worse, unaw’d  
By fear of other. If thou doubt me, mark  
The blade: each herb is judg’d of by its seed.  
That land, through which Adice and the Po  
Their waters roll, was once the residence  
Of courtesy and valour, ere the day,  
That frown’d on Frederick; now secure may pass  
Those limits, whosoe’er hath left, for shame,  
To talk with good men, or come near their haunts.  
Three aged ones are still found there, in whom  
The old time chides the new: these deem it long  
Ere God restore them to a better world:  
The good Gherardo, of Palazzo he  
Conrad, and Guido of Castello, nam’d

In Gallic phrase more fitly the plain Lombard.  
On this at last conclude. The church of Rome,  
Mixing two governments that ill assort,

Hath miss'd her footing, fall'n into the mire,  
And there herself and burden much defil'd."

"O Marco!" I replied, shine arguments  
Convince me: and the cause I now discern  
Why of the heritage no portion came  
To Levi's offspring. But resolve me this  
Who that Gherardo is, that as thou sayst  
Is left a sample of the perish'd race,  
And for rebuke to this untoward age?"

"Either thy words," said he, "deceive; or else  
Are meant to try me; that thou, speaking Tuscan,  
Appear'st not to have heard of good Gherado;  
The sole addition that, by which I know him;  
Unless I borrow'd from his daughter Gaia  
Another name to grace him. God be with you.  
I bear you company no more. Behold  
The dawn with white ray glimm'ring through the  
mist.

I must away — the angel comes — ere he  
Appear." He said, and would not hear me more.



## CANTO XVII

Call to remembrance, reader, if thou e'er  
Hast, on a mountain top, been ta'en by cloud,  
Through which thou saw'st no better, than the mole  
Doth through opacous membrane; then, whene'er  
The wat'ry vapours dense began to melt  
Into thin air, how faintly the sun's sphere  
Seem'd wading through them; so thy nimble thought  
May image, how at first I re-beheld  
The sun, that bedward now his couch o'erhung.

Thus with my leader's feet still equaling pace  
From forth that cloud I came, when now expir'd  
The parting beams from off the nether shores.

O quick and forgetive power! that sometimes dost  
So rob us of ourselves, we take no mark  
Though round about us thousand trumpets clang!

What moves thee, if the senses stir not? Light  
Kindled in heav'n, spontaneous, self-inform'd,  
Or likelier gliding down with swift illapse  
By will divine. Portray'd before me came  
The traces of her dire impiety,  
Whose form was chang'd into the bird, that most  
Delights itself in song: and here my mind  
Was inwardly so wrapt, it gave no place  
To aught that ask'd admittance from without.

Next shower'd into my fantasy a shape  
As of one crucified, whose visage spake  
Fell rancour, malice deep, wherein he died;  
And round him Ahasuerus the great king,  
Esther his bride, and Mordecai the just,  
Blameless in word and deed. As of itself  
That unsubstantial coinage of the brain  
Burst, like a bubble, Which the water fails  
That fed it; in my vision straight uprose  
A damsel weeping loud, and cried, "O queen!  
O mother! wherefore has intemperate ire  
Driv'n thee to loath thy being? Not to lose  
Lavinia, desp'rate thou hast slain thyself.  
Now hast thou lost me. I am she, whose tears  
Mourn, ere I fall, a mother's timeless end."

E'en as a sleep breaks off, if suddenly  
New radiance strike upon the closed lids,  
The broken slumber quivering ere it dies;  
Thus from before me sunk that imagery  
Vanishing, soon as on my face there struck  
The light, outshining far our earthly beam.  
As round I turn'd me to survey what place  
I had arriv'd at, "Here ye mount," exclaim'd  
A voice, that other purpose left me none,  
Save will so eager to behold who spake,  
I could not choose but gaze. As 'fore the sun,  
That weighs our vision down, and veils his form  
In light transcendent, thus my virtue fail'd  
Unequal. "This is Spirit from above,  
Who marshals us our upward way, unsought;  
And in his own light shrouds him: As a man

Doth for himself, so now is done for us.  
For whoso waits imploring, yet sees need  
Of his prompt aidance, sets himself prepar'd  
For blunt denial, ere the suit be made.  
Refuse we not to lend a ready foot  
At such inviting: haste we to ascend,  
Before it darken: for we may not then,  
Till morn again return." So spake my guide;  
And to one ladder both address'd our steps;  
And the first stair approaching, I perceiv'd  
Near me as 'twere the waving of a wing,  
That fann'd my face and whisper'd: "Blessed they  
The peacemakers: they know not evil wrath."

Now to such height above our heads were rais'd  
The last beams, follow'd close by hooded night,  
That many a star on all sides through the gloom  
Shone out. "Why partest from me, O my strength?"  
So with myself I commun'd; for I felt  
My o'er-toil'd sinews slacken. We had reach'd  
The summit, and were fix'd like to a bark  
Arriv'd at land. And waiting a short space,  
If aught should meet mine ear in that new round,  
Then to my guide I turn'd, and said: "Lov'd sire!  
Declare what guilt is on this circle purg'd.  
If our feet rest, no need thy speech should pause."

He thus to me: "The love of good, whate'er  
Wanted of just proportion, here fulfils.  
Here plies afresh the oar, that loiter'd ill.  
But that thou mayst yet clearer understand,  
Give ear unto my words, and thou shalt cull  
Some fruit may please thee well, from this delay.

"Creator, nor created being, ne'er,  
My son," he thus began, "was without love,  
Or natural, or the free spirit's growth.  
Thou hast not that to learn. The natural still  
Is without error; but the other swerves,  
If on ill object bent, or through excess  
Of vigour, or defect. While e'er it seeks  
The primal blessings, or with measure due  
Th' inferior, no delight, that flows from it,  
Partakes of ill. But let it warp to evil,  
Or with more ardour than behooves, or less.

Pursue the good, the thing created then  
Works 'gainst its Maker. Hence thou must infer  
That love is germin of each virtue in ye,  
And of each act no less, that merits pain.  
Now since it may not be, but love intend  
The welfare mainly of the thing it loves,  
All from self-hatred are secure; and since  
No being can be thought t' exist apart  
And independent of the first, a bar  
Of equal force restrains from hating that.

“Grant the distinction just; and it remains  
The' evil must be another's, which is lov'd.  
Three ways such love is gender'd in your clay.  
There is who hopes (his neighbour's worth deprest,)  
Preeminence himself, and covertly hence  
For his own greatness that another fall.  
There is who so much fears the loss of power,  
Fame, favour, glory (should his fellow mount  
Above him), and so sickens at the thought,  
He loves their opposite: and there is he,  
Whom wrong or insult seems to gall and shame  
That he doth thirst for vengeance, and such needs  
Must doat on other's evil. Here beneath  
This threefold love is mourn'd. Of th' other sort  
Be now instructed, that which follows good  
But with disorder'd and irregular course.

“All indistinctly apprehend a bliss  
On which the soul may rest, the hearts of all  
Yearn after it, and to that wished bourn  
All therefore strive to tend. If ye behold  
Or seek it with a love remiss and lax,  
This cornice after just repenting lays  
Its penal torment on ye. Other good  
There is, where man finds not his happiness:  
It is not true fruition, not that blest  
Essence, of every good the branch and root.  
The love too lavishly bestow'd on this,  
Along three circles over us, is mourn'd.  
Account of that division tripartite  
Expect not, fitter for thine own research.



## CANTO XVIII

The teacher ended, and his high discourse  
 Concluding, earnest in my looks inquir'd  
 If I appear'd content; and I, whom still  
 Unsated thirst to hear him urg'd, was mute,  
 Mute outwardly, yet inwardly I said:  
 "Perchance my too much questioning offends  
 But he, true father, mark'd the secret wish  
 By diffidence restrain'd, and speaking, gave  
 Me boldness thus to speak: "Master, my Sight  
 Gathers so lively virtue from thy beams,  
 That all, thy words convey, distinct is seen.  
 Wherefore I pray thee, father, whom this heart  
 Holds dearest! thou wouldst deign by proof t' unfold  
 That love, from which as from their source thou  
     bring'st  
 All good deeds and their opposite." He then:  
 "To what I now disclose be thy clear ken  
 Directed, and thou plainly shalt behold  
 How much those blind have err'd, who make  
     themselves  
 The guides of men. The soul, created apt  
 To love, moves versatile which way soe'er  
 Aught pleasing prompts her, soon as she is wak'd  
 By pleasure into act. Of substance true  
 Your apprehension forms its counterfeit,  
 And in you the ideal shape presenting  
 Attracts the soul's regard. If she, thus drawn,  
 incline toward it, love is that inclining,  
 And a new nature knit by pleasure in ye.  
 Then as the fire points up, and mounting seeks  
 His birth-place and his lasting seat, e'en thus  
 Enters the captive soul into desire,  
 Which is a spiritual motion, that ne'er rests  
 Before enjoyment of the thing it loves.  
 Enough to show thee, how the truth from those  
 Is hidden, who aver all love a thing  
 Praise-worthy in itself: although perhaps  
 Its substance seem still good. Yet if the wax  
 Be good, it follows not th' impression must."  
 "What love is," I return'd, "thy words, O guide!  
 And my own docile mind, reveal. Yet thence





Was lighten'd by the aid of that clear spirit,  
Who raiseth Andes above Mantua's name.  
I therefore, when my questions had obtain'd

Solution plain and ample, stood as one  
Musing in dreary slumber; but not long  
Slumber'd; for suddenly a multitude,

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The steep already turning, from behind,  
Rush'd on. With fury and like random rout,  
As echoing on their shores at midnight heard  
Ismenus and Asopus, for his Thebes  
If Bacchus' help were needed; so came these  
Tumultuous, curving each his rapid step,  
By eagerness impell'd of holy love.

Soon they o'ertook us; with such swiftness mov'd  
The mighty crowd. Two spirits at their head  
Cried weeping; "Blessed Mary sought with haste  
The hilly region. Caesar to subdue  
Ilerda, darted in Marseilles his sting,  
And flew to Spain." — "Oh tarry not: away;"  
The others shouted; "let not time be lost

Through slackness of affection. Hearty zeal  
To serve reanimates celestial grace.”

“O ye, in whom intenser fervency  
Haply supplies, where lukewarm erst ye fail’d,  
Slow or neglectful, to absolve your part  
Of good and virtuous, this man, who yet lives,  
(Credit my tale, though strange) desires t’ ascend,  
So morning rise to light us. Therefore say  
Which hand leads nearest to the rifted rock?”

So spake my guide, to whom a shade return’d:  
“Come after us, and thou shalt find the cleft.  
We may not linger: such resistless will  
Speeds our unwearied course. Vouchsafe us then  
Thy pardon, if our duty seem to thee  
Discourteous rudeness. In Verona I  
Was abbot of San Zeno, when the hand  
Of Barbarossa grasp’d Imperial sway,  
That name, ne’er utter’d without tears in Milan.  
And there is he, hath one foot in his grave,  
Who for that monastery ere long shall weep,  
Ruing his power misus’d: for that his son,  
Of body ill compact, and worse in mind,  
And born in evil, he hath set in place  
Of its true pastor.” Whether more he spake,  
Or here was mute, I know not: he had sped  
E’en now so far beyond us. Yet thus much  
I heard, and in rememb’rance treasur’d it.

He then, who never fail’d me at my need,  
Cried, “Hither turn. Lo! two with sharp remorse  
Chiding their sin!” In rear of all the troop  
These shouted: “First they died, to whom the sea  
Open’d, or ever Jordan saw his heirs:  
And they, who with Aeneas to the end  
Endur’d not suffering, for their portion chose  
Life without glory.” Soon as they had fled  
Past reach of sight, new thought within me rose  
By others follow’d fast, and each unlike  
Its fellow: till led on from thought to thought,  
And pleasur’d with the fleeting train, mine eye  
Was clos’d, and meditation chang’d to dream.



## CANTO XIX

It was the hour, when of diurnal heat  
No reliques chafe the cold beams of the moon,  
O'erpower'd by earth, or planetary sway  
Of Saturn; and the geomancer sees  
His Greater Fortune up the east ascend,  
Where gray dawn checkers first the shadowy cone;  
When 'fore me in my dream a woman's shape  
There came, with lips that stammer'd, eyes aslant,  
Distorted feet, hands maim'd, and colour pale.

I look'd upon her; and as sunshine cheers  
Limbs numb'd by nightly cold, e'en thus my look  
Unloos'd her tongue, next in brief space her form  
Decrepit rais'd erect, and faded face  
With love's own hue illum'd. Recov'ring speech  
She forthwith warbling such a strain began,  
That I, how loth soe'er, could scarce have held  
Attention from the song. "I," thus she sang,  
"I am the Siren, she, whom mariners  
On the wide sea are wilder'd when they hear:  
Such fulness of delight the list'ner feels.  
I from his course Ulysses by my lay  
Enchanted drew. Whoe'er frequents me once  
Parts seldom; so I charm him, and his heart  
Contented knows no void." Or ere her mouth  
Was clos'd, to shame her at her side appear'd  
A dame of semblance holy. With stern voice  
She utter'd; "Say, O Virgil, who is this?"  
Which hearing, he approach'd, with eyes still bent  
Toward that goodly presence: th' other seiz'd her,  
And, her robes tearing, open'd her before,  
And show'd the belly to me, whence a smell,  
Exhaling loathsome, wak'd me. Round I turn'd  
Mine eyes, and thus the teacher: "At the least  
Three times my voice hath call'd thee. Rise, begone.  
Let us the opening find where thou mayst pass."

I straightway rose. Now day, pour'd down from  
high,  
Fill'd all the circuits of the sacred mount;  
And, as we journey'd, on our shoulder smote

The early ray. I follow'd, stooping low  
My forehead, as a man, o'ercharg'd with thought,  
Who bends him to the likeness of an arch,  
That midway spans the flood; when thus I heard,  
"Come, enter here," in tone so soft and mild,  
As never met the ear on mortal strand.

With swan-like wings dispread and pointing up,  
Who thus had spoken marshal'd us along,  
Where each side of the solid masonry  
The sloping, walls retir'd; then mov'd his plumes,  
And fanning us, affirm'd that those, who mourn,  
Are blessed, for that comfort shall be theirs.

"What aileth thee, that still thou look'st to earth?"  
Began my leader; while th' angelic shape  
A little over us his station took.

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"New vision," I replied, "hath rais'd in me  
Surmisings strange and anxious doubts, whereon  
My soul intent allows no other thought  
Or room or entrance. — "Hast thou seen," said he,  
"That old enchantress, her, whose wiles alone

The spirits o'er us weep for? Hast thou seen  
How man may free him of her bonds? Enough.  
Let thy heels spurn the earth, and thy rais'd ken

Fix on the lure, which heav'n's eternal King  
Whirls in the rolling spheres." As on his feet  
The falcon first looks down, then to the sky  
Turns, and forth stretches eager for the food,  
That woos him thither; so the call I heard,  
So onward, far as the dividing rock  
Gave way, I journey'd, till the plain was reach'd.

On the fifth circle when I stood at large,  
A race appear'd before me, on the ground  
All downward lying prone and weeping sore.  
"My soul hath cleaved to the dust," I heard  
With sighs so deep, they well nigh choak'd the  
words.

"O ye elect of God, whose penal woes  
Both hope and justice mitigate, direct  
Tow'rds the steep rising our uncertain way."

"If ye approach secure from this our doom,  
Prostration — and would urge your course with  
speed,  
See that ye still to rightward keep the brink."

So them the bard besought; and such the words,  
Beyond us some short space, in answer came.

I noted what remain'd yet hidden from them:  
Thence to my liege's eyes mine eyes I bent,  
And he, forthwith interpreting their suit,  
Beckon'd his glad assent. Free then to act,  
As pleas'd me, I drew near, and took my stand  
O'er that shade, whose words I late had mark'd.  
And, "Spirit!" I said, "in whom repentant tears  
Mature that blessed hour, when thou with God  
Shalt find acceptance, for a while suspend  
For me that mightier care. Say who thou wast,  
Why thus ye grovel on your bellies prone,  
And if in aught ye wish my service there,  
Whence living I am come." He answering spake  
"The cause why Heav'n our back toward his cope  
Reverses, shalt thou know: but me know first  
The successor of Peter, and the name

And title of my lineage from that stream,  
That' twixt Chiaveri and Siestri draws  
His limpid waters through the lowly glen.

A month and little more by proof I learnt,  
With what a weight that robe of sov'reignty  
Upon his shoulder rests, who from the mire  
Would guard it: that each other fardel seems  
But feathers in the balance. Late, alas!  
Was my conversion: but when I became  
Rome's pastor, I discern'd at once the dream  
And cozenage of life, saw that the heart  
Rested not there, and yet no prouder height  
Lur'd on the climber: wherefore, of that life  
No more enamour'd, in my bosom love  
Of purer being kindled. For till then  
I was a soul in misery, alienate  
From God, and covetous of all earthly things;  
Now, as thou seest, here punish'd for my dotting.  
Such cleansing from the taint of avarice  
Do spirits converted need. This mount inflicts  
No direr penalty. E'en as our eyes  
Fasten'd below, nor e'er to loftier clime  
Were lifted, thus hath justice level'd us  
Here on the earth. As avarice quench'd our love  
Of good, without which is no working, thus  
Here justice holds us prison'd, hand and foot  
Chain'd down and bound, while heaven's just Lord  
shall please.  
So long to tarry motionless outstretch'd."

My knees I stoop'd, and would have spoke; but he,  
Ere my beginning, by his ear perceiv'd  
I did him reverence; and "What cause," said he,  
"Hath bow'd thee thus!" — "Compunction," I  
rejoin'd.  
"And inward awe of your high dignity."

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“Up,” he exclaim’d, “brother! upon thy feet  
Arise: err not: thy fellow servant I,  
(Thine and all others’) of one Sovran Power.  
If thou hast ever mark’d those holy sounds  
Of gospel truth, ’nor shall be given ill marriage,  
Thou mayst discern the reasons of my speech.  
Go thy ways now; and linger here no more.  
Thy tarrying is a let unto the tears,  
With which I hasten that whereof thou spak’st.  
I have on earth a kinswoman; her name  
Alagia, worthy in herself, so ill  
Example of our house corrupt her not:  
And she is all remaineth of me there.”



## CANTO XX

Ill strives the will, 'gainst will more wise that strives  
His pleasure therefore to mine own preferr'd,  
I drew the sponge yet thirsty from the wave.

Onward I mov'd: he also onward mov'd,  
Who led me, coasting still, wherever place  
Along the rock was vacant, as a man  
Walks near the battlements on narrow wall.  
For those on th' other part, who drop by drop  
Wring out their all-infecting malady,  
Too closely press the verge. Accurst be thou!  
Inveterate wolf! whose gorge ingluts more prey,  
Than every beast beside, yet is not fill'd!  
So bottomless thy maw! — Ye spheres of heaven!  
To whom there are, as seems, who attribute  
All change in mortal state, when is the day  
Of his appearing, for whom fate reserves  
To chase her hence? — With wary steps and slow  
We pass'd; and I attentive to the shades,  
Whom piteously I heard lament and wail;

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And, 'midst the wailing, one before us heard



Cry out "O blessed Virgin!" as a dame  
In the sharp pangs of childbed; and "How poor  
Thou wast," it added, "witness that low roof  
Where thou didst lay thy sacred burden down.  
O good Fabricius! thou didst virtue choose  
With poverty, before great wealth with vice."

The words so pleas'd me, that desire to know  
The spirit, from whose lip they seem'd to come,  
Did draw me onward. Yet it spake the gift  
Of Nicholas, which on the maidens he  
Bounteous bestow'd, to save their youthful prime  
Unblemish'd. "Spirit! who dost speak of deeds  
So worthy, tell me who thou was," I said,  
"And why thou dost with single voice renew  
Memorial of such praise. That boon vouchsaf'd  
Haply shall meet reward; if I return  
To finish the Short pilgrimage of life,  
Still speeding to its close on restless wing."

"I," answer'd he, "will tell thee, not for hell,  
Which thence I look for; but that in thyself  
Grace so exceeding shines, before thy time  
Of mortal dissolution. I was root  
Of that ill plant, whose shade such poison sheds  
O'er all the Christian land, that seldom thence  
Good fruit is gather'd. Vengeance soon should come,  
Had Ghent and Douay, Lille and Bruges power;  
And vengeance I of heav'n's great Judge implore.  
Hugh Capet was I high: from me descend  
The Philips and the Louis, of whom France  
Newly is govern'd; born of one, who ply'd  
The slaughterer's trade at Paris. When the race  
Of ancient kings had vanish'd (all save one  
Wrapt up in sable weeds) within my gripe  
I found the reins of empire, and such powers  
Of new acquirement, with full store of friends,  
That soon the widow'd circlet of the crown  
Was girt upon the temples of my son,  
He, from whose bones th' anointed race begins.  
Till the great dower of Provence had remov'd  
The stains, that yet obscur'd our lowly blood,  
Its sway indeed was narrow, but howe'er  
It wrought no evil: there, with force and lies,  
Began its rapine; after, for amends,

Poitou it seiz'd, Navarre and Gascony.  
To Italy came Charles, and for amends  
Young Conradine an innocent victim slew,  
And sent th' angelic teacher back to heav'n,  
Still for amends. I see the time at hand,  
That forth from France invites another Charles  
To make himself and kindred better known.  
Unarm'd he issues, saving with that lance,  
Which the arch-traitor tilted with; and that  
He carries with so home a thrust, as rives  
The bowels of poor Florence. No increase  
Of territory hence, but sin and shame  
Shall be his guerdon, and so much the more  
As he more lightly deems of such foul wrong.  
I see the other, who a prisoner late  
Had steps on shore, exposing to the mart  
His daughter, whom he bargains for, as do  
The Corsairs for their slaves. O avarice!  
What canst thou more, who hast subdued our blood  
So wholly to thyself, they feel no care  
Of their own flesh? To hide with direr guilt  
Past ill and future, lo! the flower-de-luce  
Enters Alagna! in his Vicar Christ  
Himself a captive, and his mockery  
Acted again! Lo! to his holy lip  
The vinegar and gall once more applied!  
And he 'twixt living robbers doom'd to bleed!  
Lo! the new Pilate, of whose cruelty  
Such violence cannot fill the measure up,  
With no degree to sanction, pushes on  
Into the temple his yet eager sails!

“O sovran Master! when shall I rejoice  
To see the vengeance, which thy wrath well-pleas'd  
In secret silence broods? — While daylight lasts,  
So long what thou didst hear of her, sole spouse  
Of the Great Spirit, and on which thou turn'dst  
To me for comment, is the general theme  
Of all our prayers: but when it darkens, then  
A different strain we utter, then record  
Pygmalion, whom his gluttonous thirst of gold  
Made traitor, robber, parricide: the woes  
Of Midas, which his greedy wish ensued,  
Mark'd for derision to all future times:  
And the fond Achan. how he stole the prev.

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That yet he seems by Joshua's ire pursued.  
Sapphira with her husband next, we blame;  
And praise the forefeet, that with furious ramp

Spurn'd Heliodorus. All the mountain round  
Rings with the infamy of Thracia's king,  
Who slew his Phrygian charge: and last a shout  
Ascends: "Declare, O Crassus! for thou know'st,  
The flavour of thy gold." The voice of each  
Now high now low, as each his impulse prompts,  
Is led through many a pitch, acute or grave.  
Therefore, not singly, I erewhile rehears'd  
That blessedness we tell of in the day:  
But near me none beside his accent rais'd."

From him we now had parted, and essay'd  
With utmost efforts to surmount the way,  
When I did feel, as nodding to its fall,  
The mountain tremble; whence an icy chill  
Seiz'd on me, as on one to death convey'd.  
So shook not Delos, when Latona there  
Couch'd to bring forth the twin-born eyes of heaven.

Forthwith from every side a shout arose  
So vehement, that suddenly my guide  
Drew near, and cried: "Doubt not, while I conduct  
thee."

"Glory!" all shouted (such the sounds mine ear  
Gather'd from those, who near me swell'd the  
sounds)

"Glory in the highest be to God." We stood  
Immovably suspended, like to those,  
The shepherds, who first heard in Bethlehem's field  
That song: till ceas'd the trembling, and the song  
Was ended: then our hallow'd path resum'd,  
Eying the prostrate shadows, who renew'd  
Their custom'd mourning. Never in my breast  
Did ignorance so struggle with desire  
Of knowledge, if my memory do not err,  
As in that moment; nor through haste dar'd I  
To question, nor myself could aught discern,  
So on I far'd in thoughtfulness and dread.



## CANTO XXI

The natural thirst, ne'er quench'd but from the well,  
Whereof the woman of Samaria crav'd,  
Excited: haste along the cumber'd path,  
After my guide, impell'd; and pity mov'd  
My bosom for the 'vengeful deed, though just.  
When lo! even as Luke relates, that Christ  
Appear'd unto the two upon their way,  
New-risen from his vaulted grave; to us  
A shade appear'd, and after us approach'd,  
Contemplating the crowd beneath its feet.  
We were not ware of it; so first it spake,  
Saying, "God give you peace, my brethren!" then  
Sudden we turn'd: and Virgil such salute,  
As fitted that kind greeting, gave, and cried:  
"Peace in the blessed council be thy lot  
Awarded by that righteous court, which me  
To everlasting banishment exiles!"

"How!" he exclaim'd, nor from his speed meanwhile  
Desisting, "If that ye be spirits, whom God  
Vouchsafes not room above, who up the height  
Has been thus far your guide?" To whom the bard:  
"If thou observe the tokens, which this man  
Trac'd by the finger of the angel bears,  
'Tis plain that in the kingdom of the just  
He needs must share. But sithence she, whose wheel  
Spins day and night, for him not yet had drawn  
That yarn, which, on the fatal distaff pil'd,  
Clotho apportions to each wight that breathes,  
His soul, that sister is to mine and thine,  
Not of herself could mount, for not like ours  
Her ken: whence I, from forth the ample gulf  
Of hell was ta'en, to lead him, and will lead  
Far as my lore avails. But, if thou know,  
Instruct us for what cause, the mount erewhile  
Thus shook and trembled: wherefore all at once  
Seem'd shouting, even from his wave-wash'd foot."

That questioning so tallied with my wish,  
The thirst did feel abatement of its edge  
E'en from expectance. He forthwith replied,  
"In its devotion nought irregular

This mount can witness, or by punctual rule  
 Unsancion'd; here from every change exempt.  
 Other than that, which heaven in itself  
 Doth of itself receive, no influence  
 Can reach us. Tempest none, shower, hail or snow,  
 Hoar frost or dewy moistness, higher falls  
 Than that brief scale of threefold steps: thick clouds  
 Nor scudding rack are ever seen: swift glance  
 Ne'er lightens, nor Thaumantian Iris gleams,  
 That yonder often shift on each side heav'n.  
 Vapour adust doth never mount above  
 The highest of the trinal stairs, whereon  
 Peter's vicegerent stands. Lower perchance,  
 With various motion rock'd, trembles the soil:  
 But here, through wind in earth's deep hollow pent,  
 I know not how, yet never trembled: then  
 Trembles, when any spirit feels itself  
 So purified, that it may rise, or move  
 For rising, and such loud acclaim ensues.  
 Purification by the will alone  
 Is prov'd, that free to change society  
 Seizes the soul rejoicing in her will.  
 Desire of bliss is present from the first;  
 But strong propension hinders, to that wish  
 By the just ordinance of heav'n oppos'd;  
 Propension now as eager to fulfil  
 Th' allotted torment, as erewhile to sin.  
 And I who in this punishment had lain  
 Five hundred years and more, but now have felt  
 Free wish for happier clime. Therefore thou felt'st  
 The mountain tremble, and the spirits devout  
 Heard'st, over all his limits, utter praise  
 To that liege Lord, whom I entreat their joy  
 To hasten." Thus he spake: and since the draught  
 Is grateful ever as the thirst is keen,  
 No words may speak my fullness of content.

"Now," said the instructor sage, "I see the net  
 That takes ye here, and how the toils are loos'd,  
 Why rocks the mountain and why ye rejoice.  
 Vouchsafe, that from thy lips I next may learn,  
 Who on the earth thou wast, and wherefore here  
 So many an age wert prostrate." — "In that time,  
 When the good Titus, with Heav'n's King to help,  
 Avenō'd those niteous sashes whence the blood

By Judas sold did issue, with the name  
Most lasting and most honour'd there was I  
Abundantly renown'd," the shade reply'd,

"Not yet with faith endued. So passing sweet  
My vocal Spirit, from Tolosa, Rome  
To herself drew me, where I merited  
A myrtle garland to inwreath my brow.  
Statius they name me still. Of Thebes I sang,  
And next of great Achilles: but i' th' way  
Fell with the second burthen. Of my flame  
Those sparkles were the seeds, which I deriv'd  
From the bright fountain of celestial fire  
That feeds unnumber'd lamps, the song I mean  
Which sounds Aeneas' wand'rings: that the breast  
I hung at, that the nurse, from whom my veins  
Drank inspiration: whose authority  
Was ever sacred with me. To have liv'd  
Coeval with the Mantuan, I would bide  
The revolution of another sun  
Beyond my stated years in banishment."

The Mantuan, when he heard him, turn'd to me,  
And holding silence: by his countenance  
Enjoin'd me silence but the power which wills,  
Bears not supreme control: laughter and tears  
Follow so closely on the passion prompts them,  
They wait not for the motions of the will  
In natures most sincere. I did but smile,  
As one who winks; and thereupon the shade  
Broke off, and peer'd into mine eyes, where best  
Our looks interpret. "So to good event  
Mayst thou conduct such great emprize," he cried,  
"Say, why across thy visage beam'd, but now,  
The lightning of a smile!" On either part  
Now am I straiten'd; one conjures me speak,  
Th' other to silence binds me: whence a sigh  
I utter, and the sigh is heard. "Speak on; "  
The teacher cried; "and do not fear to speak,  
But tell him what so earnestly he asks."  
Whereon I thus: "Perchance, O ancient spirit!  
Thou marvel'st at my smiling. There is room  
For yet more wonder. He who guides my ken  
On high, he is that Mantuan, led by whom  
Thou didst presume of men and gods to sing

Thou dost presume on men and gods to sing,  
If other cause thou deem'dst for which I smil'd,  
Leave it as not the true one; and believe  
Those words, thou spak'st of him, indeed the cause."

Now down he bent t' embrace my teacher's feet;  
But he forbade him: "Brother! do it not:  
Thou art a shadow, and behold'st a shade."  
He rising answer'd thus: "Now hast thou prov'd  
The force and ardour of the love I bear thee,  
When I forget we are but things of air,  
And as a substance treat an empty shade."



## CANTO XXII

Now we had left the angel, who had turn'd  
To the sixth circle our ascending step,  
One gash from off my forehead raz'd: while they,  
Whose wishes tend to justice, shouted forth:  
"Blessed!" and ended with, "I thirst:" and I,  
More nimble than along the other straits,  
So journey'd, that, without the sense of toil,  
I follow'd upward the swift-footed shades;  
When Virgil thus began: "Let its pure flame  
From virtue flow, and love can never fail  
To warm another's bosom' so the light  
Shine manifestly forth. Hence from that hour,  
When 'mongst us in the purlieus of the deep,  
Came down the spirit of Aquinum's hard,  
Who told of thine affection, my good will  
Hath been for thee of quality as strong  
As ever link'd itself to one not seen.  
Therefore these stairs will now seem short to me.  
But tell me: and if too secure I loose  
The rein with a friend's license, as a friend  
Forgive me, and speak now as with a friend:  
How chanc'd it covetous desire could find  
Place in that bosom, 'midst such ample store  
Of wisdom, as thy zeal had treasur'd there?"

First somewhat mov'd to laughter by his words,  
Staius replied: "Each syllable of thine  
Is a dear pledge of love. Things oft appear

is a dear pledge of love. Things on appeal  
That minister false matters to our doubts,  
When their true causes are remov'd from sight.  
Thy question doth assure me, thou believ'st  
I was on earth a covetous man, perhaps  
Because thou found'st me in that circle plac'd.  
Know then I was too wide of avarice:  
And e'en for that excess, thousands of moons  
Have wax'd and wan'd upon my sufferings.  
And were it not that I with heedful care  
Noted where thou exclaim'st as if in ire  
With human nature, 'Why, thou cursed thirst  
Of gold! dost not with juster measure guide  
The appetite of mortals?' I had met  
The fierce encounter of the voluble rock.  
Then was I ware that with too ample wing  
The hands may haste to lavishment, and turn'd,  
As from my other evil, so from this  
In penitence. How many from their grave  
Shall with shorn locks arise, who living, aye  
And at life's last extreme, of this offence,  
Through ignorance, did not repent. And know,  
The fault which lies direct from any sin  
In level opposition, here With that  
Wastes its green rankness on one common heap.  
Therefore if I have been with those, who wail  
Their avarice, to cleanse me, through reverse  
Of their transgression, such hath been my lot."

To whom the sovran of the pastoral song:  
"While thou didst sing that cruel warfare wag'd  
By the twin sorrow of Jocasta's womb,  
From thy discourse with Clio there, it seems  
As faith had not been shine: without the which  
Good deeds suffice not. And if so, what sun  
Rose on thee, or what candle pierc'd the dark  
That thou didst after see to hoist the sail,  
And follow, where the fisherman had led?"

He answering thus: "By thee conducted first,  
I enter'd the Parnassian grotts, and quaff'd  
Of the clear spring; illumin'd first by thee  
Open'd mine eyes to God. Thou didst, as one,  
Who, journeying through the darkness, hears a light  
Behind, that profits not himself, but makes  
His followers wise when thou exclaimedst 'T.O!



THE FLOWERS WERE, WHICH THOU CHANGEST, &c.

A renovated world! Justice return'd!  
Times of primeval innocence restor'd!  
And a new race descended from above!  
Poet and Christian both to thee I owed.  
That thou mayst mark more clearly what I trace,  
My hand shall stretch forth to inform the lines  
With livelier colouring. Soon o'er all the world,  
By messengers from heav'n, the true belief  
Teem'd now prolific, and that word of thine  
Accordant, to the new instructors chim'd.  
Induc'd by which agreement, I was wont  
Resort to them; and soon their sanctity  
So won upon me, that, Domitian's rage  
Pursuing them, I mix'd my tears with theirs,  
And, while on earth I stay'd, still succour'd them;  
And their most righteous customs made me scorn  
All sects besides. Before I led the Greeks  
In tuneful fiction, to the streams of Thebes,  
I was baptiz'd; but secretly, through fear,  
Remain'd a Christian, and conform'd long time  
To Pagan rites. Five centuries and more,  
T for that lukewarmness was fain to pace  
Round the fourth circle. Thou then, who hast rais'd  
The covering, which did hide such blessing from me,  
Whilst much of this ascent is yet to climb,  
Say, if thou know, where our old Terence bides,  
Caecilius, Plautus, Varro: if condemn'd  
They dwell, and in what province of the deep."  
"These," said my guide, "with Persius and myself,  
And others many more, are with that Greek,  
Of mortals, the most cherish'd by the Nine,  
In the first ward of darkness. There ofttimes  
We of that mount hold converse, on whose top  
For aye our nurses live. We have the bard  
Of Pella, and the Teian, Agatho,  
Simonides, and many a Grecian else  
Ingarlanded with laurel. Of thy train  
Antigone is there, Deiphile,  
Argia, and as sorrowful as erst  
Ismene, and who show'd Langia's wave:  
Deidamia with her sisters there,  
And blind Tiresias' daughter, and the bride  
Sea-born of Peleus." Either poet now  
Was silent, and no longer by th' ascent

Or the steep walls obstructed, round them cast  
Inquiring eyes. Four handmaids of the day  
Had finish'd now their office, and the fifth  
Was at the chariot-beam, directing still

Its balmy point aloof, when thus my guide:  
“Methinks, it well behooves us to the brink  
Bend the right shoulder' circuiting the mount,  
As we have ever us'd.” So custom there  
Was usher to the road, the which we chose  
Less doubtful, as that worthy shade complied.

They on before me went; I sole pursued,  
List'ning their speech, that to my thoughts convey'd  
Mysterious lessons of sweet poesy.  
But soon they ceas'd; for midway of the road  
A tree we found, with goodly fruitage hung,  
And pleasant to the smell: and as a fir  
Upward from bough to bough less ample spreads,  
So downward this less ample spread, that none.  
Methinks, aloft may climb. Upon the side,  
That clos'd our path, a liquid crystal fell  
From the steep rock, and through the sprays above  
Stream'd showering. With associate step the bards  
Drew near the plant; and from amidst the leaves  
A voice was heard: “Ye shall be chary of me;”  
And after added: “Mary took more thought  
For joy and honour of the nuptial feast,  
Than for herself who answers now for you.  
The women of old Rome were satisfied  
With water for their beverage. Daniel fed  
On pulse, and wisdom gain'd. The primal age  
Was beautiful as gold; and hunger then  
Made acorns tasteful, thirst each rivulet  
Run nectar. Honey and locusts were the food,  
Whereon the Baptist in the wilderness  
Fed, and that eminence of glory reach'd  
And greatness, which the' Evangelist records.”



## CANTO XXIII

On the green leaf mine eyes were fix'd, like his  
Who thence survey'd his dome in idle show

who throws away his days in idle chase  
Of the diminutive, when thus I heard  
The more than father warn me: "Son! our time  
Asks thriftier using. Linger not: away."

Thereat my face and steps at once I turn'd  
Toward the sages, by whose converse cheer'd  
I journey'd on, and felt no toil: and lo!  
A sound of weeping and a song: "My lips,  
O Lord!" and these so mingled, it gave birth  
To pleasure and to pain. "O Sire, belov'd!  
Say what is this I hear?" Thus I inquir'd.

"Spirits," said he, "who as they go, perchance,  
Their debt of duty pay." As on their road  
The thoughtful pilgrims, overtaking some  
Not known unto them, turn to them, and look,  
But stay not; thus, approaching from behind  
With speedier motion, eyed us, as they pass'd,  
A crowd of spirits, silent and devout.  
The eyes of each were dark and hollow: pale  
Their visage, and so lean withal, the bones  
Stood staring thro' the skin. I do not think  
Thus dry and meagre Erisichon show'd,  
When pinc'ed by sharp-set famine to the quick.

"Lo!" to myself I mus'd, "the race, who lost  
Jerusalem, when Mary with dire beak  
Prey'd on her child." The sockets seem'd as rings,  
From which the gems were drops. Who reads the  
name

Of man upon his forehead, there the M  
Had trac'd most plainly. Who would deem, that  
scent

Of water and an apple, could have prov'd  
Powerful to generate such pining want,  
Not knowing how it wrought? While now I stood  
Wond'ring what thus could waste them (for the  
cause

Of their gaunt hollowness and scaly rind  
Appear'd not) lo! a spirit turn'd his eyes  
In their deep-sunken cell, and fasten'd then  
On me, then cried with vehemence aloud:  
"What grace is this vouchsaf'd me?" By his looks  
I ne'er had recogniz'd him: but the voice  
Brought to my knowledge what his cheer conceal'd

brought to my knowledge what his chief concern'd.

Remembrance of his alter'd lineaments  
Was kindled from that spark; and I agniz'd  
The visage of Forese. "Ah! respect  
This wan and leprous wither'd skin," thus he  
Suppliant implor'd, "this macerated flesh.  
Speak to me truly of thyself. And who  
Are those twain spirits, that escort thee there?  
Be it not said thou Scorn'st to talk with me."

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"That face of thine," I answer'd him, "which dead  
I once bewail'd, disposes me not less  
For weeping, when I see It thus transform'd.  
Say then, by Heav'n, what blasts ye thus? The  
whilst  
I wonder, ask not Speech from me: unapt  
Is he to speak, whom other will employs.

He thus: "The water and tee plant we pass'd,  
Virtue possesses, by th' eternal will  
Infus'd, the which so pines me. Every spirit,  
Whose song bewails his gluttony indulg'd  
Too grossly, here in hunger and in thirst

Is purified. The odour, which the fruit,  
And spray, that showers upon the verdure, breathe,  
Inflames us with desire to feed and drink.  
Nor once alone encompassing our route

We come to add fresh fuel to the pain:  
Pain, said I? solace rather: for that will  
To the tree leads us, by which Christ was led  
To call Elias, joyful when he paid  
Our ransom from his vein." I answering thus:  
"Forese! from that day, in which the world  
For better life thou changedst, not five years  
Have circled. If the power of sinning more  
Were first concluded in thee, ere thou knew'st  
That kindly grief, which re-espouses us  
To God, how hither art thou come so soon?  
I thought to find thee lower, there, where time  
Is recompense for time." He straight replied:  
"To drink up the sweet wormwood of affliction  
I have been brought thus early by the tears  
Stream'd down my Nella's cheeks. Her prayers  
devout,  
Her sighs have drawn me from the coast, where oft  
Expectance lingers, and have set me free  
From th' other circles. In the sight of God  
So much the dearer is my widow priz'd,  
She whom I lov'd so fondly, as she ranks  
More singly eminent for virtuous deeds.  
The tract most barb'rous of Sardinia's isle,  
Hath dames more chaste and modester by far  
Than that wherein I left her. O sweet brother!  
What wouldst thou have me say? A time to come  
Stands full within my view, to which this hour  
Shall not be counted of an ancient date,  
When from the pulpit shall be loudly warn'd  
Th' unblushing dames of Florence, lest they bare  
Unkerchief'd bosoms to the common gaze.  
What savage women hath the world e'er seen,  
What Saracens, for whom there needed scourge  
Of spiritual or other discipline,  
To force them walk with cov'ring on their limbs!  
But did they see, the shameless ones, that Heav'n  
Wafts on swift wing toward them, while I speak,  
Their mouths were op'd for howling: they shall taste  
Of Borrow (unless foresight cheat me here)

Or ere the cheek of him be cloth'd with down  
Who is now rock'd with lullaby asleep.  
Ah! now, my brother, hide thyself no more,  
Thou seest how not I alone but all

Gaze, where thou veil'st the intercepted sun.”

Whence I replied: “If thou recall to mind  
What we were once together, even yet  
Remembrance of those days may grieve thee sore.  
That I forsook that life, was due to him  
Who there precedes me, some few evenings past,  
When she was round, who shines with sister lamp  
To his, that glisters yonder,” and I show'd  
The sun. “Tis he, who through profoundest night  
Of he true dead has brought me, with this flesh  
As true, that follows. From that gloom the aid  
Of his sure comfort drew me on to climb,  
And climbing wind along this mountain-steep,  
Which rectifies in you whate'er the world  
Made crooked and deprav'd I have his word,  
That he will bear me company as far  
As till I come where Beatrice dwells:  
But there must leave me. Virgil is that spirit,  
Who thus hath promis'd,” and I pointed to him;  
“The other is that shade, for whom so late  
Your realm, as he arose, exulting shook  
Through every pendent cliff and rocky bound.”



## CANTO XXIV

Our journey was not slacken'd by our talk,  
Nor yet our talk by journeying. Still we spake,  
And urg'd our travel stoutly, like a ship  
When the wind sits astern. The shadowy forms,

---

That seem'd things dead and dead again, drew in  
At their deep-delved orbs rare wonder of me,  
Perceiving I had life; and I my words  
Continued, and thus spake; "He journeys up  
Perhaps more tardily than else he would,  
For others' sake. But tell me, if thou know'st,  
Where is Piccarda? Tell me, if I see  
Any of mark, among this multitude,  
Who eye me thus." — "My sister (she for whom,  
'Twixt beautiful and good I cannot say  
Which name was fitter ) wears e'en now her crown,  
And triumphs in Olympus." Saying this,  
He added: "Since spare diet hath so worn  
Our semblance out, 't is lawful here to name  
Each one . This," and his finger then he rais'd,  
"Is Buonaggiuna, — Buonaggiuna, he  
Of Lucca: and that face beyond him, pierc'd  
Unto a leaner fineness than the rest,

Had keeping of the church: he was of Tours,  
And purges by wan abstinence away  
Bolsena's eels and cups of muscadel."

He show'd me many others, one by one,  
And all, as they were nam'd, seem'd well content;  
For no dark gesture I discern'd in any.  
I saw through hunger Ubaldino grind  
His teeth on emptiness; and Boniface,  
That wav'd the crozier o'er a num'rous flock.  
I saw the Marquis, who tad time erewhile  
To swill at Forli with less drought, yet so  
Was one ne'er sated. I howe'er, like him,  
That gazing 'midst a crowd, singles out one,  
So singled him of Lucca; for methought  
Was none amongst them took such note of me.  
Somewhat I heard him whisper of Gentucca:  
The sound was indistinct, and murmur'd there,  
Where justice, that so strips them, fix'd her sting.

"Spirit!" said I, "it seems as thou wouldst fain  
Speak with me. Let me hear thee. Mutual wish  
To converse prompts, which let us both indulge."

He, answ'ring, straight began: "Woman is born,  
Whose brow no wimple shades yet, that shall make  
My city please thee, blame it as they may.  
Go then with this forewarning. If aught false  
My whisper too implied, th' event shall tell  
But say, if of a truth I see the man  
Of that new lay th' inventor, which begins  
With 'Ladies, ye that con the lore of love'."

To whom I thus: "Count of me but as one  
Who am the scribe of love; that, when he breathes,  
Take up my pen, and, as he dictates, write."

"Brother!" said he, "the hind'rance which once held  
The notary with Guittone and myself,  
Short of that new and sweeter style I hear,  
Is now disclos'd. I see how ye your plumes  
Stretch, as th' inditer guides them; which, no  
question,  
Ours did not. He that seeks a grace beyond,  
Sees not the distance parts one style from other."



And, as contented, here he held his peace.

Like as the bird, that winter near the Nile,  
In squared regiment direct their course,  
Then stretch themselves in file for speedier flight;  
Thus all the tribe of spirits, as they turn'd  
Their visage, faster deaf, nimble alike  
Through leanness and desire. And as a man,  
Tir'd With the motion of a trotting steed,  
Slacks pace, and stays behind his company,  
Till his o'erbreathed lungs keep temperate time;  
E'en so Forese let that holy crew  
Proceed, behind them lingering at my side,  
And saying: "When shall I again behold thee?"

"How long my life may last," said I, "I know not;  
This know, how soon soever I return,  
My wishes will before me have arriv'd.  
Sithence the place, where I am set to live,  
Is, day by day, more scoop'd of all its good,  
And dismal ruin seems to threaten it."

"Go now," he cried: "lo! he, whose guilt is most,  
Passes before my vision, dragg'd at heels  
Of an infuriate beast. Toward the vale,  
Where guilt hath no redemption, on it speeds,  
Each step increasing swiftness on the last;  
Until a blow it strikes, that leaveth him  
A corse most vilely shatter'd. No long space  
Those wheels have yet to roll" (therewith his eyes  
Look'd up to heav'n) "ere thou shalt plainly see  
That which my words may not more plainly tell.  
I quit thee: time is precious here: I lose  
Too much, thus measuring my pace with shine."

As from a troop of well-rank'd chivalry  
One knight, more enterprising than the rest,  
Pricks forth at gallop, eager to display  
His prowess in the first encounter prov'd  
So parted he from us with lengthen'd strides,  
And left me on the way with those twain spirits,  
Who were such mighty marshals of the world.

When he beyond us had so fled mine eyes  
No nearer reach'd him, than my thought his words,  
The branches of another fruit, thick hung,

And blooming fresh, appear'd. E'en as our steps  
Turn'd thither, not far off it rose to view.  
Beneath it were a multitude, that rais'd  
Their hands, and shouted forth I know not What

Unto the boughs; like greedy and fond brats,  
That beg, and answer none obtain from him,  
Of whom they beg; but more to draw them on,  
He at arm's length the object of their wish  
Above them holds aloft, and hides it not.

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At length, as undeceiv'd they went their way:  
And we approach the tree, who vows and tears  
Sue to in vain, the mighty tree. "Pass on,  
And come not near. Stands higher up the wood,  
Whereof Eve tasted, and from it was ta'en  
this plant." Such sounds from midst the thickets  
came.

Whence I, with either bard, close to the side  
That rose, pass'd forth beyond. "Remember," next  
We heard, "those noblest creatures of the clouds,  
How they their twofold bosoms overgorg'd  
Oppos'd in fight to Thebes; call to mind

Oppos'd in light to Theseus: call to mind  
The Hebrews, how effeminate they stoop'd  
To ease their thirst; whence Gideon's ranks were  
    thinn'd,  
As he to Midian march'd adown the hills."

Thus near one border coasting, still we heard  
The sins of gluttony, with woe erewhile  
Reguerdon'd. Then along the lonely path,  
Once more at large, full thousand paces on  
We travel'd, each contemplative and mute.

"Why pensive journey thus ye three alone?"  
Thus suddenly a voice exclaim'd: whereat  
I shook, as doth a scar'd and paltry beast;  
Then rais'd my head to look from whence it came.

Was ne'er, in furnace, glass, or metal seen  
So bright and glowing red, as was the shape  
I now beheld. "If ye desire to mount,"  
He cried, "here must ye turn. This way he goes,  
Who goes in quest of peace." His countenance  
Had dazzled me; and to my guides I fac'd  
Backward, like one who walks, as sound directs.

As when, to harbinger the dawn, springs up  
On freshen'd wing the air of May, and breathes  
Of fragrance, all impregn'd with herb and flowers,  
E'en such a wind I felt upon my front  
Blow gently, and the moving of a wing  
Perceiv'd, that moving shed ambrosial smell;  
And then a voice: "Blessed are they, whom grace  
Doth so illumine, that appetite in them  
Exhaleth no inordinate desire,  
Still hung'ring as the rule of temperance wills."



## CANTO XXV

It was an hour, when he who climbs, had need  
To walk uncrippled: for the sun had now  
To Taurus the meridian circle left,  
And to the Scorpion left the night. As one  
That makes no pause, but presses on his road,  
Whate'er betide him if some urgent need

what of better him, if some urgent need  
Impel: so enter'd we upon our way,  
One before other; for, but singly, none  
That steep and narrow scale admits to climb.

E'en as the young stork lifteth up his wing  
Through wish to fly, yet ventures not to quit  
The nest, and drops it; so in me desire  
Of questioning my guide arose, and fell,  
Arriving even to the act, that marks  
A man prepar'd for speech. Him all our haste  
Restrain'd not, but thus spake the sire below'd:  
Fear not to speed the shaft, that on thy lip  
Stands trembling for its flight." Encourag'd thus  
I straight began: "How there can leanness come,  
Where is no want of nourishment to feed?"

"If thou," he answer'd, "hadst remember'd thee,  
How Meleager with the wasting brand  
Wasted alike, by equal fires consum'd,  
This would not trouble thee: and hadst thou  
thought,  
How in the mirror your reflected form  
With mimic motion vibrates, what now seems  
Hard, had appear'd no harder than the pulp  
Of summer fruit mature. But that thy will  
In certainty may find its full repose,  
Lo Statius here! on him I call, and pray  
That he would now be healer of thy wound."

"If in thy presence I unfold to him  
The secrets of heaven's vengeance, let me plead  
Thine own injunction, to exculpate me."  
So Statius answer'd, and forthwith began:  
"Attend my words, O son, and in thy mind  
Receive them: so shall they be light to clear  
The doubt thou offer'st. Blood, concocted well,  
Which by the thirsty veins is ne'er imbib'd,  
And rests as food superfluous, to be ta'en  
From the replenish'd table, in the heart  
Derives effectual virtue, that informs  
The several human limbs, as being that,  
Which passes through the veins itself to make them.  
Yet more concocted it descends, where shame  
Forbids to mention: and from thence distils

In natural vessel on another's blood.  
Then each unite together, one dispos'd  
T' endure, to act the other, through meet frame  
Of its recipient mould: that being reach'd,  
It 'gins to work, coagulating first;  
Then vivifies what its own substance caus'd  
To bear. With animation now indued,  
The active virtue (differing from a plant  
No further, than that this is on the way  
And at its limit that) continues yet  
To operate, that now it moves, and feels,  
As sea sponge clinging to the rock: and there  
Assumes th' organic powers its seed convey'd.  
'This is the period, son! at which the virtue,  
That from the generating heart proceeds,  
Is pliant and expansive; for each limb  
Is in the heart by forgeful nature plann'd.  
How babe of animal becomes, remains  
For thy consid'ring. At this point, more wise,  
Than thou hast err'd, making the soul disjoin'd  
From passive intellect, because he saw  
No organ for the latter's use assign'd.

"Open thy bosom to the truth that comes.  
Know soon as in the embryo, to the brain,  
Articulation is complete, then turns  
The primal Mover with a smile of joy  
On such great work of nature, and imbreathes  
New spirit replete with virtue, that what here  
Active it finds, to its own substance draws,  
And forms an individual soul, that lives,  
And feels, and bends reflective on itself.  
And that thou less mayst marvel at the word,  
Mark the sun's heat, how that to wine doth change,  
Mix'd with the moisture filter'd through the vine.

"When Lachesis hath spun the thread, the soul  
Takes with her both the human and divine,  
Memory, intelligence, and will, in act  
Far keener than before, the other powers  
Inactive all and mute. No pause allow'd,  
In wond'rous sort self-moving, to one strand  
Of those, where the departed roam, she falls,  
Here learns her destin'd path. Soon as the place  
Receives her, round the plastic virtue beams,

Distinct as in the living limbs before:  
And as the air, when saturate with showers,  
The casual beam refracting, decks itself  
With many a hue; so here the ambient air  
Weareth that form, which influence of the soul  
Imprints on it; and like the flame, that where  
The fire moves, thither follows, so henceforth  
The new form on the spirit follows still:  
Hence hath it semblance, and is shadow call'd,  
With each sense even to the sight endued:  
Hence speech is ours, hence laughter, tears, and  
    sighs  
Which thou mayst oft have witness'd on the mount  
Th' obedient shadow fails not to present  
Whatever varying passion moves within us.  
And this the cause of what thou marvel'st at."

---

Now the last flexure of our way we reach'd,  
And to the right hand turning, other care  
Awaits us. Here the rocky precipice  
Hurls forth redundant flames, and from the rim  
A blast upblown, with forcible rebuff

Driveth them back, sequester'd from its bound.

Behoov'd us, one by one, along the side,  
That border'd on the void, to pass; and I  
Fear'd on one hand the fire, on th' other fear'd

Headlong to fall: when thus th' instructor warn'd:  
"Strict rein must in this place direct the eyes.  
A little swerving and the way is lost."

---

Then from the bosom of the burning mass,  
"O God of mercy!" heard I sung; and felt  
No less desire to turn. And when I saw  
Spirits along the flame proceeding, I  
Between their footsteps and mine own was fain  
To share by turns my view. At the hymn's close  
They shouted loud, "I do not know a man;"  
Then in low voice again took up the strain,  
Which once more ended, "To the wood," they cried,  
"Ran Dian, and drave forth Callisto, stung  
With Cytherea's poison:" then return'd  
Unto their song; then marry a pair extoll'd,  
Who liv'd in virtue chastely, and the bands

Oft wedded love. Nor from that task, I ween,  
Surcease they; whilesoe'er the scorching fire  
Enclasps them. Of such skill appliance needs  
To medicine the wound, that healeth last.



## CANTO XXVI

While singly thus along the rim we walk'd,  
Oft the good master warn'd me: "Look thou well.  
Avail it that I caution thee." The sun  
Now all the western clime irradiate chang'd  
From azure tinct to white; and, as I pass'd,  
My passing shadow made the umber'd flame  
Burn ruddier. At so strange a sight I mark'd  
That many a spirit marvel'd on his way.

This bred occasion first to speak of me,  
"He seems," said they, "no insubstantial frame:"  
Then to obtain what certainty they might,



Stretch'd towards me, careful not to overpass  
The burning pale. "O thou, who followest  
The others, haply not more slow than they,  
But mov'd by rev'rence, answer me, who burn  
In thirst and fire: nor I alone, but these  
All for thine answer do more thirst, than doth  
Indian or Aethiop for the cooling stream.  
Tell us, how is it that thou mak'st thyself  
A wall against the sun, as thou not yet  
Into th' inextricable toils of death  
Hadst enter'd?" Thus spake one, and I had straight  
Declar'd me, if attention had not turn'd  
To new appearance. Meeting these, there came,  
Midway the burning path, a crowd, on whom  
Earnestly gazing, from each part I view  
The shadows all press forward, sev'rally  
Each snatch a hasty kiss, and then away.  
E'en so the emmets, 'mid their dusky troops,  
Peer closely one at other, to spy out  
Their mutual road perchance, and how they thrive.

That friendly greeting parted, ere dispatch  
Of the first onward step, from either tribe  
Loud clamour rises: those, who newly come,  
Shout Sodom and Gomorrah!" these, "The cow  
Pasiphae enter'd, that the beast she woo'd  
Might rush unto her luxury." Then as cranes,  
That part towards the Rhiphaean mountains fly,  
Part towards the Lybic sands, these to avoid  
The ice, and those the sun; so hasteth off  
One crowd, advances th' other; and resume  
Their first song weeping, and their several shout.

Again drew near my side the very same,  
Who had erewhile besought me, and their looks  
Mark'd eagerness to listen. I, who twice  
Their will had noted, spake: "O spirits secure,  
Whene'er the time may be, of peaceful end!  
My limbs, nor crude, nor in mature old age,  
Have I left yonder: here they bear me, fed  
With blood, and sinew-strung. That I no more  
May live in blindness, hence I tend aloft.  
There is a dame on high, who wind for us  
This grace, by which my mortal through your realm  
I bear. But may your utmost wish soon meet

Such full fruition, that the orb of heaven,  
Fullest of love, and of most ample space,  
Receive you, as ye tell (upon my page  
Henceforth to stand recorded) who ye are,  
And what this multitude, that at your backs  
Have past behind us." As one, mountain-bred,  
Rugged and clownish, if some city's walls  
He chance to enter, round him stares agape,  
Confounded and struck dumb; e'en such appear'd  
Each spirit. But when rid of that amaze,  
(Not long the inmate of a noble heart)  
He, who before had question'd, thus resum'd:  
"O blessed, who, for death preparing, tak'st  
Experience of our limits, in thy bark!  
Their crime, who not with us proceed, was that,  
For which, as he did triumph, Caesar heard  
The snout of 'queen,' to taunt him. Hence their cry  
Of 'Sodom,' as they parted, to rebuke  
Themselves, and aid the burning by their shame.  
Our sinning was Hermaphrodite: but we,  
Because the law of human kind we broke,  
Following like beasts our vile concupiscence,  
Hence parting from them, to our own disgrace  
Record the name of her, by whom the beast  
In bestial tire was acted. Now our deeds  
Thou know'st, and how we sinn'd. If thou by name  
Wouldst haply know us, time permits not now  
To tell so much, nor can I. Of myself  
Learn what thou wishest. Guinicelli I,  
Who having truly sorrow'd ere my last,  
Already cleanse me." With such pious joy,  
As the two sons upon their mother gaz'd  
From sad Lycurgus rescu'd, such my joy  
(Save that I more repress it) when I heard  
From his own lips the name of him pronounc'd,  
Who was a father to me, and to those  
My betters, who have ever us'd the sweet  
And pleasant rhymes of love. So nought I heard  
Nor spake, but long time thoughtfully I went,  
Gazing on him; and, only for the fire,  
Approach'd not nearer. When my eyes were fed  
By looking on him, with such solemn pledge,  
As forces credence, I devoted me  
Unto his service wholly. In reply

He thus bespake me: "What from thee I hear  
Is grav'd so deeply on my mind, the waves  
Of Lethe shall not wash it off, nor make  
A whit less lively. But as now thy oath  
Has seal'd the truth, declare what cause impels  
That love, which both thy looks and speech bewray."

"Those dulcet lays," I answer'd, "which, as long  
As of our tongue the beauty does not fade,  
Shall make us love the very ink that trac'd them."

"Brother!" he cried, and pointed at a shade  
Before him, "there is one, whose mother speech  
Doth owe to him a fairer ornament.  
He in love ditties and the tales of prose  
Without a rival stands, and lets the fools  
Talk on, who think the songster of Limoges  
O'ertops him. Rumour and the popular voice  
They look to more than truth, and so confirm  
Opinion, ere by art or reason taught.  
Thus many of the elder time cried up  
Guittone, giving him the prize, till truth  
By strength of numbers vanquish'd. If thou own  
So ample privilege, as to have gain'd  
Free entrance to the cloister, whereof Christ  
Is Abbot of the college, say to him  
One paternoster for me, far as needs  
For dwellers in this world, where power to sin  
No longer tempts us." Haply to make way  
For one, that follow'd next, when that was said,  
He vanish'd through the fire, as through the wave  
A fish, that glances diving to the deep.

I, to the spirit he had shown me, drew  
A little onward, and besought his name,  
For which my heart, I said, kept gracious room.  
He frankly thus began: "Thy courtesy  
So wins on me, I have nor power nor will  
To hide me. I am Arnault; and with songs,  
Sorely lamenting for my folly past,  
Thorough this ford of fire I wade, and see  
The day, I hope for, smiling in my view.  
I pray ye by the worth that guides ye up  
Unto the summit of the scale, in time  
Remember ye my suff'rings." With such words

He disappear'd in the refining flame.



## CANTO XXVII

Now was the sun so station'd, as when first  
His early radiance quivers on the heights,  
Where stream'd his Maker's blood, while Libra  
hangs  
Above Hesperian Ebro, and new fires  
Meridian flash on Ganges' yellow tide.

So day was sinking, when the' angel of God  
Appear'd before us. Joy was in his mien.  
Forth of the flame he stood upon the brink,  
And with a voice, whose lively clearness far  
Surpass'd our human, "Blessed are the pure  
In heart," he Sang: then near him as we came,  
"Go ye not further, holy spirits!" he cried,  
"Ere the fire pierce you: enter in; and list  
Attentive to the song ye hear from thence."

I, when I heard his saying, was as one  
Laid in the grave. My hands together clasp'd,  
And upward stretching, on the fire I look'd,  
And busy fancy conjur'd up the forms  
Erewhile beheld alive consum'd in flames.

Th' escorting spirits turn'd with gentle looks  
Toward me, and the Mantuan spake: "My son,  
Here torment thou mayst feel, but canst not death.  
Remember thee, remember thee, if I  
Safe e'en on Geryon brought thee: now I come  
More near to God, wilt thou not trust me now?  
Of this be sure: though in its womb that flame  
A thousand years contain'd thee, from thy head  
No hair should perish. If thou doubt my truth,  
Approach, and with thy hands thy vesture's hem  
Stretch forth, and for thyself confirm belief.  
Lay now all fear, O lay all fear aside.  
Turn hither, and come onward undismay'd."  
I still, though conscience urg'd' no step advanc'd.

When still he saw me fix'd and obstinate,

Somewhat disturb'd he cried: "Mark now, my son,  
From Beatrice thou art by this wall  
Divided." As at Thisbe's name the eye  
Of Pyramus was open'd (when life ebb'd  
Fast from his veins), and took one parting glance,  
While vermeil dyed the mulberry; thus I turn'd  
To my sage guide, relenting, when I heard  
The name, that springs forever in my breast.

He shook his forehead; and, "How long," he said,  
"Linger we now?" then smil'd, as one would smile  
Upon a child, that eyes the fruit and yields.  
Into the fire before me then he walk'd;  
And Staius, who erewhile no little space  
Had parted us, he pray'd to come behind.

I would have cast me into molten glass  
To cool me, when I enter'd; so intense  
Rag'd the conflagrant mass. The sire belov'd,  
To comfort me, as he proceeded, still  
Of Beatrice talk'd. "Her eyes," saith he,  
"E'en now I seem to view." From the other side  
A voice, that sang, did guide us, and the voice  
Following, with heedful ear, we issued forth,  
There where the path led upward. "Come," we  
heard,  
"Come, blessed of my Father." Such the sounds,  
That hail'd us from within a light, which shone  
So radiant, I could not endure the view.  
"The sun," it added, "hastes: and evening comes.  
Delay not: ere the western sky is hung  
With blackness, strive ye for the pass." Our way  
Upright within the rock arose, and fac'd  
Such part of heav'n, that from before my steps  
The beams were shrouded of the sinking sun.

Nor many stairs were overpass, when now  
By fading of the shadow we perceiv'd  
The sun behind us couch'd: and ere one face  
Of darkness o'er its measureless expanse  
Involv'd th' horizon, and the night her lot  
Held individual, each of us had made  
A stair his pallet: not that will, but power,  
Had fail'd us, by the nature of that mount  
Forbidden further travel. As the goats,

That late have skipp'd and wanton'd rapidly  
Upon the craggy cliffs, ere they had ta'en  
Their supper on the herb, now silent lie  
And ruminat beneath the umbrage brown,  
While noonday rages; and the goatherd leans

Upon his staff, and leaning watches them:  
And as the swain, that lodges out all night  
In quiet by his flock, lest beast of prey  
Disperse them; even so all three abode,  
I as a goat and as the shepherds they,  
Close pent on either side by shelving rock.

---

A little glimpse of sky was seen above;  
Yet by that little I beheld the stars  
In magnitude and rustle shining forth  
With more than wonted glory. As I lay,  
Gazing on them, and in that fit of musing,  
Sleep overcame me, sleep, that bringeth oft  
Tidings of future hap. About the hour,  
As I believe, when Venus from the east  
First lighten'd on the mountain, she whose orb  
Seems always glowing with the fire of love,  
A lady young and beautiful, I dream'd,

Was passing o'er a lea; and, as she came,  
Methought I saw her ever and anon  
Bending to cull the flowers; and thus she sang:  
"Know ye, whoever of my name would ask,  
That I am Leah: for my brow to weave  
A garland, these fair hands unwearied ply.  
To please me at the crystal mirror, here  
I deck me. But my sister Rachel, she  
Before her glass abides the livelong day,  
Her radiant eyes beholding, charm'd no less,  
Than I with this delightful task. Her joy  
In contemplation, as in labour mine."

And now as glimm'ring dawn appear'd, that breaks  
More welcome to the pilgrim still, as he  
Sojourns less distant on his homeward way,  
Darkness from all sides fled, and with it fled  
My slumber; whence I rose and saw my guide  
Already risen. "That delicious fruit,  
Which through so many a branch the zealous care  
Of mortals roams in quest of, shall this day  
Appease thy hunger." Such the words I heard  
From Virgil's lip; and never greeting heard  
So pleasant as the sounds. Within me straight  
Desire so grew upon desire to mount,  
Thenceforward at each step I felt the wings  
Increasing for my flight. When we had run  
O'er all the ladder to its topmost round,  
As there we stood, on me the Mantuan fix'd  
His eyes, and thus he spake: "Both fires, my son,  
The temporal and eternal, thou hast seen,  
And art arriv'd, where of itself my ken  
No further reaches. I with skill and art  
Thus far have drawn thee. Now thy pleasure take  
For guide. Thou hast o'ercome the steeper way,  
O'ercome the straighter. Lo! the sun, that darts  
His beam upon thy forehead! lo! the herb,  
The arboreta and flowers, which of itself  
This land pours forth profuse! Till those bright eyes  
With gladness come, which, weeping, made me haste  
To succour thee, thou mayst or seat thee down,  
Or wander where thou wilt. Expect no more  
Sanction of warning voice or sign from me,  
Free of thy own arbitrement to choose,  
Dissect judgments. To distrust thy senses

Discreet, judicious. I o distrust thy sense  
Were henceforth error. I invest thee then  
With crown and mitre, sovereign o'er thyself."



## CANTO XXVIII

Through that celestial forest, whose thick shade  
With lively greenness the new-springing day  
Attemper'd, eager now to roam, and search  
Its limits round, forthwith I left the bank,  
Along the champain leisurely my way  
Pursuing, o'er the ground, that on all sides  
Delicious odour breath'd. A pleasant air,  
That intermitted never, never veer'd,  
Smote on my temples, gently, as a wind  
Of softest influence: at which the sprays,  
Obedient all, lean'd trembling to that part  
Where first the holy mountain casts his shade,  
Yet were not so disorder'd, but that still  
Upon their top the feather'd quiristers  
Applied their wonted art, and with full joy  
Welcom'd those hours of prime, and warbled shrill  
Amid the leaves, that to their jocund lays  
inept tenor; even as from branch to branch,  
Along the piney forests on the shore  
Of Chiassi, rolls the gath'ring melody,  
When Eolus hath from his cavern loos'd  
The dripping south. Already had my steps,  
Though slow, so far into that ancient wood  
Transported me, I could not ken the place  
Where I had enter'd, when behold! my path  
Was bounded by a rill, which to the left  
With little rippling waters bent the grass,  
That issued from its brink. On earth no wave  
How clean soe'er, that would not seem to have  
Some mixture in itself, compar'd with this,  
Transpicuous, clear; yet darkly on it roll'd,  
Darkly beneath perpetual gloom, which ne'er  
Admits or sun or moon light there to shine.



---

My feet advanc'd not; but my wond'ring eyes  
Pass'd onward, o'er the streamlet, to survey  
The tender May-bloom, flush'd through many a hue,  
In prodigal variety: and there,  
As object, rising suddenly to view,  
That from our bosom every thought beside  
With the rare marvel chases, I beheld  
A lady all alone, who, singing, went,  
And culling flower from flower, wherewith her way  
Was all o'er painted. "Lady beautiful!  
Thou, who (if looks, that use to speak the heart,  
Are worthy of our trust), with love's own beam  
Dost warm thee," thus to her my speech I fram'd:  
"Ah! please thee hither towards the streamlet bend  
Thy steps so near, that I may list thy song.  
Beholding thee and this fair place, methinks,  
I call to mind where wander'd and how look'd

I call to mind where wander'd and how look'd  
Proserpine, in that season, when her child  
The mother lost, and she the bloomy spring."

As when a lady, turning in the dance,  
Doth foot it featly, and advances scarce  
One step before the other to the ground;  
Over the yellow and vermilion flowers  
Thus turn'd she at my suit, most maiden-like,  
Valing her sober eyes, and came so near,  
That I distinctly caught the dulcet sound.  
Arriving where the limped waters now  
Lav'd the green sward, her eyes she deign'd to raise,  
That shot such splendour on me, as I ween  
Ne'er glanced from Cytherea's, when her son  
Had sped his keenest weapon to her heart.  
Upon the opposite bank she stood and smil'd  
through her graceful fingers shifted still  
The intermingling dyes, which without seed  
That lofty land unbosoms. By the stream  
Three paces only were we sunder'd: yet  
The Hellespont, where Xerxes pass'd it o'er,  
(A curb for ever to the pride of man)  
Was by Leander not more hateful held  
For floating, with inhospitable wave  
'Twi'xt Sestus and Abydos, than by me  
That flood, because it gave no passage thence.

"Strangers ye come, and haply in this place,  
That cradled human nature in its birth,  
Wond'ring, ye not without suspicion view  
My smiles: but that sweet strain of psalmody,  
'Thou, Lord! hast made me glad,' will give ye light,  
Which may uncloud your minds. And thou, who  
stand'st  
The foremost, and didst make thy suit to me,  
Say if aught else thou wish to hear: for I  
Came prompt to answer every doubt of thine."

She spake; and I replied: "I know not how  
To reconcile this wave and rustling sound  
Of forest leaves, with what I late have heard  
Of opposite report." She answering thus:  
"I will unfold the cause, whence that proceeds,  
Which makes thee wonder; and so purge the cloud  
That hath enwraps thee. The First Good, whose joy

That hath enwraps thee. THE FIRST GOOD, whose joy  
Is only in himself, created man  
For happiness, and gave this goodly place,  
His pledge and earnest of eternal peace.  
Favour'd thus highly, through his own defect  
He fell, and here made short sojourn; he fell,  
And, for the bitterness of sorrow, chang'd  
Laughter unblam'd and ever-new delight.  
That vapours none, exhal'd from earth beneath,  
Or from the waters (which, wherever heat  
Attracts them, follow), might ascend thus far  
To vex man's peaceful state, this mountain rose  
So high toward the heav'n, nor fears the rage  
of elements contending, from that part  
Exempted, where the gate his limit bars.  
Because the circumambient air throughout  
With its first impulse circles still, unless  
Aught interpose to cheek or thwart its course;  
Upon the summit, which on every side  
To visitation of th' impassive air  
Is open, doth that motion strike, and makes  
Beneath its sway th' umbrageous wood resound:  
And in the shaken plant such power resides,  
That it impregnates with its efficacy  
The voyaging breeze, upon whose subtle plume  
That wafted flies abroad; and th' other land  
Receiving (as 't is worthy in itself,  
Or in the clime, that warms it), doth conceive,  
And from its womb produces many a tree  
Of various virtue. This when thou hast heard,  
The marvel ceases, if in yonder earth  
Some plant without apparent seed be found  
To fix its fibrous stem. And further learn,  
That with prolific foison of all seeds,  
This holy plain is fill'd, and in itself  
Bears fruit that ne'er was pluck'd on other soil.

“The water, thou behold'st, springs not from vein,  
As stream, that intermittently repairs  
And spends his pulse of life, but issues forth  
From fountain, solid, undecaying, sure;  
And by the will omnific, full supply  
Feeds whatsoe'er On either side it pours;  
On this devolv'd with power to take away  
Remembrance of offence, on that to bring

Remembrance back of every good deed done.  
From whence its name of Lethe on this part;  
On th' other Eunoe: both of which must first  
Be tasted ere it work; the last exceeding  
All flavours else. Albeit thy thirst may now

Be well contented, if I here break off,  
No more revealing: yet a corollary  
I freely give beside: nor deem my words  
Less grateful to thee, if they somewhat pass  
The stretch of promise. They, whose verse of yore  
The golden age recorded and its bliss,  
On the Parnassian mountain, of this place  
Perhaps had dream'd. Here was man guiltless, here  
Perpetual spring and every fruit, and this  
The far-fam'd nectar." Turning to the bards,  
When she had ceas'd, I noted in their looks  
A smile at her conclusion; then my face  
Again directed to the lovely dame.



## CANTO XXIX

Singing, as if enamour'd, she resum'd  
And clos'd the song, with "Blessed they whose sins  
Are cover'd." Like the wood-nymphs then, that  
tripp'd  
Singly across the sylvan shadows, one  
Eager to view and one to 'scape the sun,  
So mov'd she on, against the current, up  
The verdant rivage. I, her mincing step  
Observing, with as tardy step pursued.

Between us not an hundred paces trod,  
The bank, on each side bending equally,  
Gave me to face the orient. Nor our way  
Far onward brought us, when to me at once  
She turn'd, and cried: "My brother! look and  
hearken."

And lo! a sudden lustre ran across  
Through the great forest on all parts, so bright  
I doubted whether lightning were abroad;  
But that expiring ever in the spleen,

That doth unfold it, and this during still  
And waxing still in splendor, made me question  
What it might be: and a sweet melody  
Ran through the luminous air. Then did I chide  
With warrantable zeal the hardihood  
Of our first parent, for that there were earth  
Stood in obedience to the heav'ns, she only,  
Woman, the creature of an hour, endur'd not  
Restraint of any veil: which had she borne  
Devoutly, joys, ineffable as these,  
Had from the first, and long time since, been mine.

While through that wilderness of primy sweets  
That never fade, suspense I walk'd, and yet  
Expectant of beatitude more high,  
Before us, like a blazing fire, the air  
Under the green boughs glow'd; and, for a song,  
Distinct the sound of melody was heard.

O ye thrice holy virgins! for your sakes  
If e'er I suffer'd hunger, cold and watching,  
Occasion calls on me to crave your bounty.  
Now through my breast let Helicon his stream  
Pour copious; and Urania with her choir  
Arise to aid me: while the verse unfolds  
Things that do almost mock the grasp of thought.

Onward a space, what seem'd seven trees of gold,  
The intervening distance to mine eye  
Falsely presented; but when I was come  
So near them, that no lineament was lost  
Of those, with which a doubtful object, seen  
Remotely, plays on the misdeeming sense,  
Then did the faculty, that ministers  
Discourse to reason, these for tapers of gold  
Distinguish, and it th' singing trace the sound  
"Hosanna." Above, their beauteous garniture  
Flam'd with more ample lustre, than the moon  
Through cloudless sky at midnight in her full.

I turn'd me full of wonder to my guide;  
And he did answer with a countenance  
Charg'd with no less amazement: whence my view  
Reverted to those lofty things, which came  
So slowly moving towards us, that the bride  
Would have outstript them on her bridal day.

The lady called aloud: "Why thus yet burns  
Affection in thee for these living, lights,  
And dost not look on that which follows them?"

I straightway mark'd a tribe behind them walk,  
As if attendant on their leaders, cloth'd  
With raiment of such whiteness, as on earth  
Was never. On my left, the wat'ry gleam  
Borrow'd, and gave me back, when there I look'd.  
As in a mirror, my left side portray'd.

When I had chosen on the river's edge  
Such station, that the distance of the stream  
Alone did separate me; there I stay'd  
My steps for clearer prospect, and beheld  
The flames go onward, leaving, as they went,  
The air behind them painted as with trail  
Of liveliest pencils! so distinct were mark'd  
All those sev'n listed colours, whence the sun  
Maketh his bow, and Cynthia her zone.  
These streaming gonfalons did flow beyond  
My vision; and ten paces, as I guess,  
Parted the outermost. Beneath a sky  
So beautiful, came foul and-twenty elders,  
By two and two, with flower-de-luces crown'd.

---

All sang one song: "Blessed be thou among

The daughters of Adam! and thy loveliness  
Blessed for ever!" After that the flowers,  
And the fresh herblets, on the opposite brink,  
Were free from that elected race; as light  
In heav'n doth second light, came after them  
Four animals, each crown'd with verdurous leaf.  
With six wings each was plum'd, the plumage full  
Of eyes, and th' eyes of Argus would be such,  
Were they endued with life. Reader, more rhymes  
Will not waste in shadowing forth their form:  
For other need no straitens, that in this  
I may not give my bounty room. But read  
Ezekiel; for he paints them, from the north  
How he beheld them come by Chebar's flood,  
In whirlwind, cloud and fire; and even such  
As thou shalt find them character'd by him,  
Here were they; save as to the pennons; there,  
From him departing, John accords with me.

The space, surrounded by the four, enclos'd  
A car triumphal: on two wheels it came  
Drawn at a Gryphon's neck; and he above  
Stretch'd either wing uplifted, 'tween the midst  
And the three listed hues, on each side three;  
So that the wings did cleave or injure none;  
And out of sight they rose. The members, far  
As he was bird, were golden; white the rest  
With vermeil intervein'd. So beautiful  
A car in Rome ne'er grac'd Augustus pomp,  
Or Africanus': e'en the sun's itself  
Were poor to this, that chariot of the sun  
Erroneous, which in blazing ruin fell  
At Tellus' pray'r devout, by the just doom  
Mysterious of all-seeing Jove. Three nymphs  
The right wheel, came circling in smooth dance;  
The one so ruddy, that her form had scarce  
Been known within a furnace of clear flame:  
The next did look, as if the flesh and bones  
Were emerald: snow new-fallen seem'd the third.

---

Now seem'd the white to lead, the ruddy now;  
And from her song who led, the others took  
Their treasure, swift or slow. At th' other wheel,  
A band quaternion, each in purple clad,  
Advanc'd with festal step, as of them one  
The rest conducted, one, upon whose front  
Three eyes were seen. In rear of all this group,  
Two old men I beheld, dissimilar  
In raiment, but in port and gesture like,  
Solid and mainly grave; of whom the one  
Did show himself some favour'd counsellor  
Of the great Coan, him, whom nature made  
To serve the costliest creature of her tribe.  
His fellow mark'd an opposite intent,  
Bearing a sword, whose glitterance and keen edge,  
E'en as I view'd it with the flood between,



Appall'd me. Next four others I beheld,  
Of humble seeming: and, behind them all,  
One single old man, sleeping, as he came,  
With a shrewd visage. And these seven, each  
Like the first troop were habited, hut wore  
No braid of lilies on their temples wreath'd.  
Rather with roses and each vermeil flower,  
A sight, but little distant, might have sworn,  
That they were all on fire above their brow.

Whenas the car was o'er against me, straight.  
Was heard a thund'ring, at whose voice it seem'd  
The chosen multitude were stay'd; for there,  
With the first ensigns, made they solemn halt.



### CANTO XXX

Soon as the polar light, which never knows  
Setting nor rising, nor the shadowy veil  
Of other cloud than sin, fair ornament  
Of the first heav'n, to duty each one there  
Safely convoying, as that lower doth  
The steersman to his port, stood firmly fix'd;  
Forthwith the saintly tribe, who in the van  
Between the Gryphon and its radiance came,  
Did turn them to the car, as to their rest:  
And one, as if commission'd from above,  
In holy chant thrice shorted forth aloud:  
"Come, spouse, from Libanus!" and all the rest  
Took up the song — At the last audit so  
The blest shall rise, from forth his cavern each  
Uplifting lightly his new-vested flesh,  
As, on the sacred litter, at the voice  
Authoritative of that elder, sprang  
A hundred ministers and messengers  
Of life eternal. "Blessed thou! who com'st!"  
And, "O," they cried, "from full hands scatter ye  
Unwith'ring lilies;" and, so saying, cast  
Flowers over head and round them on all sides.

I have beheld, ere now, at break of day,  
The eastern clime all roseate, and the sky

Oppos'd, one deep and beautiful serene,  
And the sun's face so shaded, and with mists  
Attemper'd at lids rising, that the eye  
Long while endur'd the sight: thus in a cloud  
Of flowers, that from those hands angelic rose,  
And down, within and outside of the car,  
Fell showering, in white veil with olive wreath'd,  
A virgin in my view appear'd, beneath  
Green mantle, rob'd in hue of living flame:

---

And o'er my Spirit, that in former days  
Within her presence had abode so long,  
No shudd'ring terror crept. Mine eyes no more  
Had knowledge of her; yet there mov'd from her  
A hidden virtue, at whose touch awak'd,  
The power of ancient love was strong within me.

No sooner on my vision streaming, smote  
The heav'nly influence, which years past, and e'en  
In childhood, thrill'd me, than towards Virgil I  
Turn'd me to leftward, panting, like a babe,  
That flees for refuge to his mother's breast,  
If aught have terrified or work'd him woe:  
And would have cried: "There is no dram of blood

AND WOULD HAVE CRIED. THERE IS NO GRAM OF BLOOD,  
That doth not quiver in me. The old flame  
Throws out clear tokens of reviving fire:"  
But Virgil had bereav'd us of himself,  
Virgil, my best-lov'd father; Virgil, he  
To whom I gave me up for safety: nor,

All, our prime mother lost, avail'd to save  
My undew'd cheeks from blur of soiling tears.

"Dante, weep not, that Virgil leaves thee: nay,  
Weep thou not yet: behooves thee feel the edge  
Of other sword, and thou shalt weep for that."

As to the prow or stern, some admiral  
Paces the deck, inspiriting his crew,  
When 'mid the sail-yards all hands ply aloof;  
Thus on the left side of the car I saw,  
(Turning me at the sound of mine own name,  
Which here I am compell'd to register)  
The virgin station'd, who before appeared  
Veil'd in that festive shower angelical.

Towards me, across the stream, she bent her eyes;  
Though from her brow the veil descending, bound  
With foliage of Minerva, suffer'd not  
That I beheld her clearly; then with act  
Full royal, still insulting o'er her thrall,  
Added, as one, who speaking keepeth back  
The bitterest saying, to conclude the speech:  
"Observe me well. I am, in sooth, I am  
Beatrice. What! and hast thou deign'd at last  
Approach the mountain? knewest not, O man!  
Thy happiness is whole?" Down fell mine eyes  
On the clear fount, but there, myself espying,  
Recoil'd, and sought the greensward: such a weight  
Of shame was on my forehead. With a mien  
Of that stern majesty, which doth surround  
mother's presence to her awe-struck child,  
She look'd; a flavour of such bitterness  
Was mingled in her pity. There her words  
Brake off, and suddenly the angels sang:  
"In thee, O gracious Lord, my hope hath been:"  
But went no farther than, "Thou Lord, hast set  
My feet in ample room." As snow, that lies  
Amidst the living rafters on the back  
Of that conceal'd when drifted high

Of Italy congeal'd when arched sign  
And closely pil'd by rough Sclavonian blasts,  
Breathe but the land whereon no shadow falls,  
And straightway melting it distils away,  
Like a fire-wasted taper: thus was I,  
Without a sigh or tear, or ever these

Did sing, that with the chiming of heav'n's sphere,  
Still in their warbling chime: but when the strain  
Of dulcet symphony, express'd for me  
Their soft compassion, more than could the words  
"Virgin, why so consum'st him?" then the ice,  
Congeal'd about my bosom, turn'd itself  
To spirit and water, and with anguish forth  
Gush'd through the lips and eyelids from the heart.

Upon the chariot's right edge still she stood,  
Immovable, and thus address'd her words  
To those bright semblances with pity touch'd:  
"Ye in th' eternal day your vigils keep,  
So that nor night nor slumber, with close stealth,  
Conveys from you a single step in all  
The goings on of life: thence with more heed  
I shape mine answer, for his ear intended,  
Who there stands weeping, that the sorrow now  
May equal the transgression. Not alone  
Through operation of the mighty orbs,  
That mark each seed to some predestin'd aim,  
As with aspect or fortunate or ill  
The constellations meet, but through benign  
Largess of heav'nly graces, which rain down  
From such a height, as mocks our vision, this man  
Was in the freshness of his being, such,  
So gifted virtually, that in him  
All better habits wond'rously had thriv'd.  
The more of kindly strength is in the soil,  
So much doth evil seed and lack of culture  
Mar it the more, and make it run to wildness.  
These looks sometime upheld him; for I show'd  
My youthful eyes, and led him by their light  
In upright walking. Soon as I had reach'd  
The threshold of my second age, and chang'd  
My mortal for immortal, then he left me,  
And gave himself to others. When from flesh  
To spirit I had risen, and increase  
Of beauty and of virtue circled me,

I was less dear to him, and valued less.  
His steps were turn'd into deceitful ways,  
Following false images of good, that make  
No promise perfect. Nor avail'd me aught  
To sue for inspirations, with the which,

I, both in dreams of night, and otherwise,  
Did call him back; of them so little reck'd him,  
Such depth he fell, that all device was short  
Of his preserving, save that he should view  
The children of perdition. To this end  
I visited the purlieus of the dead:  
And one, who hath conducted him thus high,  
Receiv'd my supplications urg'd with weeping.  
It were a breaking of God's high decree,  
If Lethe should be past, and such food tasted  
Without the cost of some repentant tear."



## CANTO XXXI

"O Thou!" her words she thus without delay  
Resuming, turn'd their point on me, to whom  
They but with lateral edge seem'd harsh before,  
"Say thou, who stand'st beyond the holy stream,  
If this be true. A charge so grievous needs  
Thine own avowal." On my faculty  
Such strange amazement hung, the voice expir'd  
Imperfect, ere its organs gave it birth.

A little space refraining, then she spake:  
"What dost thou muse on? Answer me. The wave  
On thy remembrances of evil yet  
Hath done no injury." A mingled sense  
Of fear and of confusion, from my lips  
Did such a "Yea " produce, as needed help  
Of vision to interpret. As when breaks  
In act to be discharg'd, a cross-bow bent  
Beyond its pitch, both nerve and bow o'erstretch'd,  
The flagging weapon feebly hits the mark;  
Thus, tears and sighs forth gushing, did I burst  
Beneath the heavy load, and thus my voice  
Was slacken'd on its way. She straight began:

“When my desire invited thee to love  
The good, which sets a bound to our aspirings,  
What bar of thwarting foss or linked chain  
Did meet thee, that thou so should'st quit the hope  
Of further progress, or what bait of ease  
Or promise of allurement led thee on  
Elsewhere, that thou elsewhere should'st rather  
wait?”

A bitter sigh I drew, then scarce found voice  
To answer, hardly to these sounds my lips  
Gave utterance, wailing: “Thy fair looks withdrawn,  
Things present, with deceitful pleasures, turn'd  
My steps aside.” She answering spake: “Hadst thou  
Been silent, or denied what thou avow'st,  
Thou hadst not hid thy sin the more: such eye  
Observes it. But when'er the sinner's cheek  
Breaks forth into the precious-streaming tears  
Of self-accusing, in our court the wheel  
Of justice doth run counter to the edge.  
How'er that thou may'st profit by thy shame  
For errors past, and that henceforth more strength  
May arm thee, when thou hear'st the Siren-voice,  
Lay thou aside the motive to this grief,  
And lend attentive ear, while I unfold  
How opposite a way my buried flesh  
Should have impell'd thee. Never didst thou spy  
In art or nature aught so passing sweet,  
As were the limbs, that in their beauteous frame  
Enclos'd me, and are scatter'd now in dust.  
If sweetest thing thus fail'd thee with my death,  
What, afterward, of mortal should thy wish  
Have tempted? When thou first hadst felt the dart  
Of perishable things, in my departing  
For better realms, thy wing thou should'st have  
prun'd  
To follow me, and never stoop'd again  
To 'bide a second blow for a slight girl,  
Or other gaud as transient and as vain.  
The new and inexperienc'd bird awaits,  
Twice it may be, or thrice, the fowler's aim;  
But in the sight of one, whose plumes are full,  
In vain the net is spread, the arrow wing'd.”

I stood, as children silent and asham'd

Stand, list'ning, with their eyes upon the earth,  
Acknowledging their fault and self-condemn'd.  
And she resum'd: "If, but to hear thus pains thee,  
Raise thou thy beard, and lo! what sight shall do!"

With less reluctance yields a sturdy holm,  
Rent from its fibers by a blast, that blows  
From off the pole, or from Iarbas' land,  
Than I at her behest my visage rais'd:  
And thus the face denoting by the beard,  
I mark'd the secret sting her words convey'd.

No sooner lifted I mine aspect up,  
Than downward sunk that vision I beheld  
Of goodly creatures vanish; and mine eyes  
Yet unassur'd and wavering, bent their light  
On Beatrice. Towards the animal,  
Who joins two natures in one form, she turn'd,  
And, even under shadow of her veil,  
And parted by the verdant rill, that flow'd  
Between, in loveliness appear'd as much  
Her former self surpassing, as on earth  
All others she surpass'd. Remorseful goads  
Shot sudden through me. Each thing else, the more  
Its love had late beguil'd me, now the more  
I Was loathsome. On my heart so keenly smote  
The bitter consciousness, that on the ground  
O'erpower'd I fell: and what my state was then,  
She knows who was the cause. When now my  
    strength  
Flow'd back, returning outward from the heart,  
The lady, whom alone I first had seen,  
I found above me. "Loose me not," she cried:  
"Loose not thy hold;" and lo! had dragg'd me high  
As to my neck into the stream, while she,  
Still as she drew me after, swept along,  
Swift as a shuttle, bounding o'er the wave.

---

The blessed shore approaching then was heard  
So sweetly, "Tu asperges me," that I  
May not remember, much less tell the sound.  
The beauteous dame, her arms expanding, clasp'd  
My temples, and immerg'd me, where 't was fit  
The wave should drench me: and thence raising up,  
Within the fourfold dance of lovely nymphs  
Presented me so lav'd, and with their arm  
They each did cover me. "Here are we nymphs,  
And in the heav'n are stars. Or ever earth  
Was visited of Beatrice, we  
Appointed for her handmaids, tended on her.  
We to her eyes will lead thee; but the light  
Of gladness that is in them, well to scan,  
Those yonder three, of deeper ken than ours,  
Thy sight shall quicken." Thus began their song;



And then they led me to the Gryphon's breast,  
While, turn'd toward us, Beatrice stood.  
"Spare not thy vision. We have stationed thee  
Before the emeralds, whence love erewhile  
Hath drawn his weapons on thee. "As they spake,  
A thousand fervent wishes riveted  
Mine eyes upon her beaming eyes, that stood  
Still fix'd toward the Gryphon motionless.  
As the sun strikes a mirror, even thus  
Within those orbs the twofold being, shone,  
For ever varying, in one figure now  
Reflected, now in other. Reader! muse  
How wond'rous in my sight it seem'd to mark  
A thing, albeit steadfast in itself,  
Yet in its imag'd semblance mutable.

Full of amaze, and joyous, while my soul  
Fed on the viand, whereof still desire  
Grows with satiety, the other three  
With gesture, that declar'd a loftier line,  
Advanc'd: to their own carol on they came  
Dancing in festive ring angelical.

"Turn, Beatrice!" was their song: "O turn  
Thy saintly sight on this thy faithful one,  
Who to behold thee many a wearisome pace  
Hath measur'd. Gracious at our pray'r vouchsafe  
Unveil to him thy cheeks: that he may mark  
Thy second beauty, now conceal'd." O splendour!  
O sacred light eternal! who is he  
So pale with musing in Pierian shades,  
Or with that fount so lavishly imbued,  
Whose spirit should not fail him in th' essay  
To represent thee such as thou didst seem,  
When under cope of the still-chiming heaven  
Thou gav'st to open air thy charms reveal'd.



## CANTO XXXII

Mine eyes with such an eager coveting,  
Were bent to rid them of their ten years' thirst,  
No other sense was waking: and e'en they

Were fenc'd on either side from heed of aught;  
So tangled in its custom'd toils that smile  
Of saintly brightness drew me to itself,  
When forcibly toward the left my sight  
The sacred virgins turn'd; for from their lips  
I heard the warning sounds: "Too fix'd a gaze!"

Awhile my vision labor'd; as when late  
Upon the' o'erstrained eyes the sun hath smote:  
But soon to lesser object, as the view  
Was now recover'd (lesser in respect  
To that excess of sensible, whence late  
I had perforce been sunder'd) on their right  
I mark'd that glorious army wheel, and turn,  
Against the sun and sev'nfold lights, their front.  
As when, their bucklers for protection rais'd,  
A well-rang'd troop, with portly banners curl'd,  
Wheel circling, ere the whole can change their  
ground:

E'en thus the goodly regiment of heav'n  
Proceeding, all did pass us, ere the car  
Had slop'd his beam. Attendant at the wheels  
The damsels turn'd; and on the Gryphon mov'd  
The sacred burden, with a pace so smooth,  
No feather on him trembled. The fair dame  
Who through the wave had drawn me, companied  
By Statius and myself, pursued the wheel,  
Whose orbit, rolling, mark'd a lesser arch.

Through the high wood, now void (the more her  
blame,

Who by the serpent was beguil'd) I past  
With step in cadence to the harmony  
Angelic. Onward had we mov'd, as far  
Perchance as arrow at three several flights  
Full wing'd had sped, when from her station down  
Descended Beatrice. With one voice  
All murmur'd "Adam," circling next a plant  
Despoil'd of flowers and leaf on every bough.  
Its tresses, spreading more as more they rose,  
Were such, as 'midst their forest wilds for height  
The Indians might have gaz'd at. "Blessed thou!  
Gryphon, whose beak hath never pluck'd that tree  
Pleasant to taste: for hence the appetite  
Was warp'd to evil." Round the stately trunk  
Thus shouted forth the rest, to whom return'd

Thus shouted forth the rest, to whom return'd  
The animal twice-gender'd: "Yea: for so  
The generation of the just are sav'd."  
And turning to the chariot-pole, to foot  
He drew it of the widow'd branch, and bound  
There left unto the stock whereon it grew.

As when large floods of radiance from above  
Stream, with that radiance mingled, which ascends  
Next after setting of the scaly sign,  
Our plants then burgeon, and each wears anew  
His wonted colours, ere the sun have yok'd  
Beneath another star his flamy steeds;  
Thus putting forth a hue, more faint than rose,  
And deeper than the violet, was renew'd  
The plant, erewhile in all its branches bare.

Unearthly was the hymn, which then arose.  
I understood it not, nor to the end  
Endur'd the harmony. Had I the skill  
To pencil forth, how clos'd th' unpitying eyes  
Slumb'ring, when Syrinx warbled, (eyes that paid  
So dearly for their watching,) then like painter,  
That with a model paints, I might design  
The manner of my falling into sleep.  
But feign who will the slumber cunningly;  
I pass it by to when I wak'd, and tell  
How suddenly a flash of splendour rent  
The curtain of my sleep, and one cries out:  
"Arise, what dost thou?" As the chosen three,  
On Tabor's mount, admitted to behold  
The blossoming of that fair tree, whose fruit  
Is coveted of angels, and doth make  
Perpetual feast in heaven, to themselves  
Returning at the word, whence deeper sleeps  
Were broken, that they their tribe diminish'd saw,  
Both Moses and Elias gone, and chang'd  
The stole their master wore: thus to myself  
Returning, over me beheld I stand  
The piteous one, who cross the stream had brought  
My steps. "And where," all doubting, I exclaim'd,  
"Is Beatrice?" — "See her," she replied,  
"Beneath the fresh leaf seated on its root.  
Behold th' associate choir that circles her.  
The others, with a melody more sweet  
And more profound, journeying to higher realms

And more profound, journeying to higher realms,  
Upon the Gryphon tend." If there her words  
Were clos'd, I know not; but mine eyes had now  
Ta'en view of her, by whom all other thoughts  
Were barr'd admittance. On the very ground  
Alone she sat, as she had there been left

A guard upon the wain, which I beheld  
Bound to the twyform beast. The seven nymphs  
Did make themselves a cloister round about her,  
And in their hands upheld those lights secure  
From blast septentrion and the gusty south.

"A little while thou shalt be forester here:  
And citizen shalt be forever with me,  
Of that true Rome, wherein Christ dwells a Roman  
To profit the misguided world, keep now  
Thine eyes upon the car; and what thou seest,  
Take heed thou write, returning to that place."

Thus Beatrice: at whose feet inclin'd  
Devout, at her behest, my thought and eyes,  
I, as she bade, directed. Never fire,  
With so swift motion, forth a stormy cloud  
Leap'd downward from the welkin's farthest bound,  
As I beheld the bird of Jove descending  
Pounce on the tree, and, as he rush'd, the rind,  
Disparting crush beneath him, buds much more  
And leaflets. On the car with all his might  
He struck, whence, staggering like a ship, it reel'd,  
At random driv'n, to starboard now, o'ercome,  
And now to larboard, by the vaulting waves.

Next springing up into the chariot's womb  
A fox I saw, with hunger seeming pin'd  
Of all good food. But, for his ugly sins  
The saintly maid rebuking him, away  
Scamp'ring he turn'd, fast as his hide-bound corpse  
Would bear him. Next, from whence before he came,  
I saw the eagle dart into the hull  
O' th' car, and leave it with his feathers lin'd;  
And then a voice, like that which issues forth  
From heart with sorrow riv'd, did issue forth  
From heav'n, and, "O poor bark of mine!" it cried,  
"How badly art thou freighted!" Then, it seem'd,  
That the earth open'd between either wheel,

And I beheld a dragon issue thence,  
That through the chariot fix'd his forked train;  
And like a wasp that draggeth back the sting,  
So drawing forth his baleful train, he dragg'd  
Part of the bottom forth, and went his way  
Exulting. What remain'd, as lively turf

With green herb, so did clothe itself with plumes,  
Which haply had with purpose chaste and kind  
Been offer'd; and therewith were cloth'd the wheels,  
Both one and other, and the beam, so quickly  
A sigh were not breath'd sooner. Thus transform'd,  
The holy structure, through its several parts,  
Did put forth heads, three on the beam, and one  
On every side; the first like oxen horn'd,  
But with a single horn upon their front  
The four. Like monster sight hath never seen.  
O'er it methought there sat, secure as rock  
On mountain's lofty top, a shameless whore,  
Whose ken rov'd loosely round her. At her side,  
As 't were that none might bear her off, I saw  
A giant stand; and ever, and anon  
They mingled kisses. But, her lustful eyes  
Chancing on me to wander, that fell minion  
Scourg'd her from head to foot all o'er; then full  
Of jealousy, and fierce with rage, unloos'd  
The monster, and dragg'd on, so far across  
The forest, that from me its shades alone  
Shielded the harlot and the new-form'd brute.



## CANTO XXXIII

“The heathen, Lord! are come!” responsive thus,  
The trinal now, and now the virgin band  
Quaternion, their sweet psalmody began,  
Weeping; and Beatrice listen’d, sad  
And sighing, to the song’, in such a mood,  
That Mary, as she stood beside the cross,  
Was scarce more chang’d. But when they gave her  
place

To speak, then, risen upright on her feet,  
She, with a colour glowing bright as fire,  
Did answer: “Yet a little while, and ye  
Shall see me not; and, my beloved sisters,  
Again a little while, and ye shall see me.”

Before her then she marshall’d all the seven,  
And, beck’ning only motion’d me, the dame,  
And that remaining sage, to follow her.

So on she pass’d; and had not set, I ween,  
Her tenth step to the ground, when with mine eyes  
Her eyes encounter’d; and, with visage mild,  
“So mend thy pace,” she cried, “that if my words  
Address thee, thou mayst still be aptly plac’d  
To hear them.” Soon as duly to her side  
I now had hasten’d: “Brother!” she began,  
“Why mak’st thou no attempt at questioning,  
As thus we walk together?” Like to those  
Who, speaking with too reverent an awe  
Before their betters, draw not forth the voice  
Alive unto their lips, befell me shell  
That I in sounds imperfect thus began:  
“Lady! what I have need of, that thou know’st,  
And what will suit my need.” She answering thus:  
“Of fearfulness and shame, I will, that thou

Henceforth do rid thee: that thou speak no more,  
As one who dreams. Thus far be taught of me:  
The vessel, which thou saw'st the serpent break,  
Was and is not: let him, who hath the blame,  
Hope not to scare God's vengeance with a sop.  
Without an heir for ever shall not be

That eagle, he, who left the chariot plum'd,  
Which monster made it first and next a prey.  
Plainly I view, and therefore speak, the stars  
E'en now approaching, whose conjunction, free  
From all impediment and bar, brings on  
A season, in the which, one sent from God,  
(Five hundred, five, and ten, do mark him out)  
That foul one, and th' accomplice of her guilt,  
The giant, both shall slay. And if perchance  
My saying, dark as Themis or as Sphinx,  
Fail to persuade thee, (since like them it foils  
The intellect with blindness) yet ere long  
Events shall be the Naiads, that will solve  
This knotty riddle, and no damage light  
On flock or field. Take heed; and as these words  
By me are utter'd, teach them even so  
To those who live that life, which is a race  
To death: and when thou writ'st them, keep in mind  
Not to conceal how thou hast seen the plant,  
That twice hath now been spoil'd. This whoso robs,  
This whoso plucks, with blasphemy of deed  
Sins against God, who for his use alone  
Creating hallow'd it. For taste of this,  
In pain and in desire, five thousand years  
And upward, the first soul did yearn for him,  
Who punish'd in himself the fatal gust.

“Thy reason slumbers, if it deem this height  
And summit thus inverted of the plant,  
Without due cause: and were not vainer thoughts,  
As Elsa's numbing waters, to thy soul,  
And their fond pleasures had not dyed it dark  
As Pyramus the mulberry, thou hadst seen,  
In such momentous circumstance alone,  
God's equal justice morally implied  
In the forbidden tree. But since I mark thee  
In understanding harden'd into stone,  
And, to that hardness, spotted too and stain'd,

So that thine eye is dazzled at my word,  
I will, that, if not written, yet at least  
Painted thou take it in thee, for the cause,  
That one brings home his staff inwreath'd with  
palm.

“I thus: “As wax by seal, that changeth not  
Its impress, now is stamp'd my brain by thee.  
But wherefore soars thy wish'd-for speech so high  
Beyond my sight, that loses it the more,  
The more it strains to reach it?” — “To the end  
That thou mayst know,” she answer'd straight, “the  
school,  
That thou hast follow'd; and how far behind,  
When following my discourse, its learning halts:  
And mayst behold your art, from the divine  
As distant, as the disagreement is  
'Twixt earth and heaven's most high and rapturous  
orb.”

“I not remember,” I replied, “that e'er  
I was estrang'd from thee, nor for such fault  
Doth conscience chide me.” Smiling she return'd:  
“If thou canst, not remember, call to mind  
How lately thou hast drunk of Lethe's wave;  
And, sure as smoke doth indicate a flame,  
In that forgetfulness itself conclude  
Blame from thy alienated will incurr'd.  
From henceforth verily my words shall be  
As naked as will suit them to appear  
In thy unpractis'd view.” More sparkling now,  
And with retarded course the sun possess'd  
The circle of mid-day, that varies still  
As th' aspect varies of each several clime,  
When, as one, sent in vaward of a troop  
For escort, pauses, if perchance he spy  
Vestige of somewhat strange and rare: so paus'd  
The sev'nfold band, arriving at the verge  
Of a dun umbrage hoar, such as is seen,  
Beneath green leaves and gloomy branches, oft  
To overbrow a bleak and alpine cliff.  
And, where they stood, before them, as it seem'd,  
Tigris and Euphrates both beheld,  
Forth from one fountain issue; and, like friends,  
Linger at parting. “O enlight'ning beam!



O glory of our kind! beseech thee say  
What water this, which from one source deriv'd  
Itself removes to distance from itself?"

To such entreaty answer thus was made:  
"Entreat Matilda, that she teach thee this."

And here, as one, who clears himself of blame  
Imputed, the fair dame return'd: "Of me  
He this and more hath learnt; and I am safe  
That Lethe's water hath not hid it from him."

And Beatrice: "Some more pressing care  
That oft the memory 'reeves, perchance hath made  
His mind's eye dark. But lo! where Eunoe crows!  
Lead thither; and, as thou art wont, revive  
His fainting virtue." As a courteous spirit,  
That proffers no excuses, but as soon  
As he hath token of another's will,  
Makes it his own; when she had ta'en me, thus  
The lovely maiden mov'd her on, and call'd  
To Statius with an air most lady-like:  
"Come thou with him." Were further space allow'd,  
Then, Reader, might I sing, though but in part,  
That beverage, with whose sweetness I had ne'er  
Been sated. But, since all the leaves are full,  
Appointed for this second strain, mine art  
With warning bridle checks me. I return'd  
From the most holy wave, regenerate,  
If 'en as new plants renew'd with foliage new,  
Pure and made apt for mounting to the stars.



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